

COLORADO DEPARTMENT OF TRANSPORTATION



Region 3
222 South 6th Street Room 317
Grand Junction, Colorado 81501
Phone: (970) 683-6233 FAX: (970) 683-6249

Right of Way Plans Unit: Jack Messenger

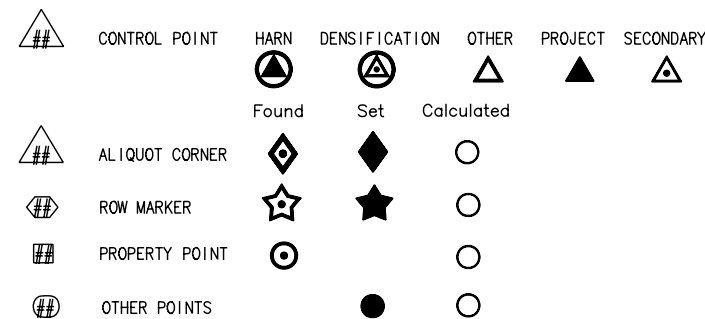
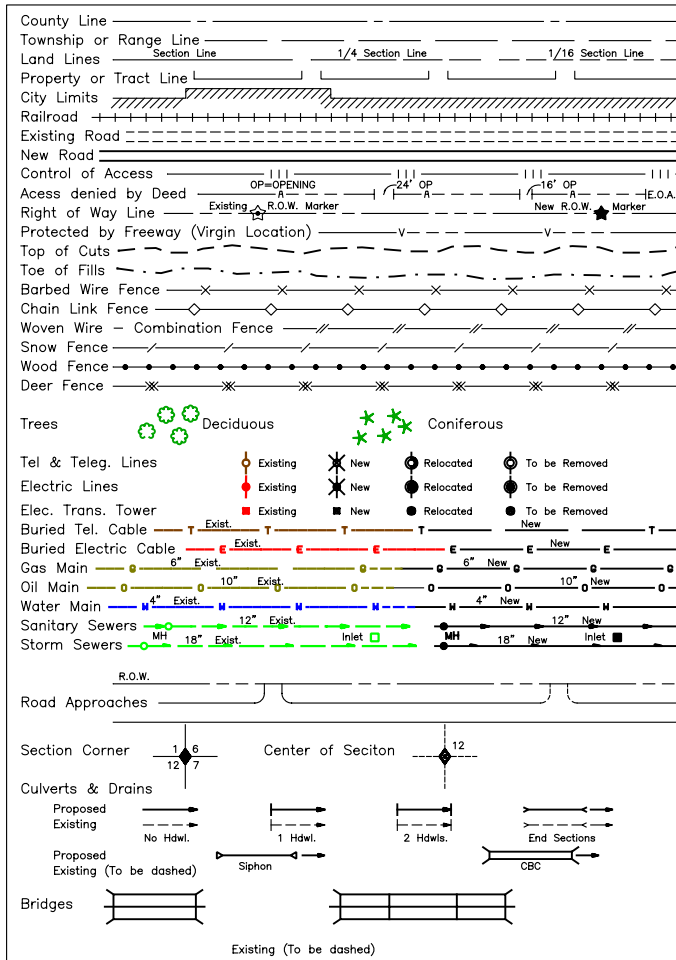
| Sheet Revisions | | |
|-----------------|--|-----|
| 8-23-04 | Revise Sheets 2C, 3, 3A, 3B, 3D, 4, 11 to 16 | KJS |
| 8-31-04 | Add "Acquisition Plans Subject to Change" | KJS |
| | Revise all sheets | KJS |
| 10-01-04 | Revise sheet 2, 9, 10 | KJS |
| 12-23-04 | Revise Sheets 2, 3D, 13, 16 | KJS |
| 01-03-05 | Revise Sheets 2D, 3D, 4A, 14, 16 | KJS |
| 01-06-05 | Revise Sheets 2D, 3D, 4A, 14, 16 | KJS |

| Sheet Revisions | | |
|-----------------|--|-----|
| 01-24-05 | Revised Begin ROW Station & ROW Proj. Length | |
| | delete Sheets 5 to 8. renumber sheets 9-16 | |
| | to 5-12. Revise All Sheets & add Begin | |
| | roadway widening station | KJS |
| 02-09-05 | Revise Sheets 2, 3D, 6 & 11 | KJS |
| 11-14-05 | Revise Sheets 2A, 3D, 8 & 12 | KJS |
| 11-21-05 | Revise Sheets 2A, 8 & 12 | KJS |
| 3/13/09 | Revise Sheets 1, 2, 3D, 6, & 11 | JWJ |

| Sheet Revisions | | |
|-----------------|--|-----|
| 6/22/10 | Revise Sheets 1, 2-2D, 3-3D, 5, 6, 10-12 | JWJ |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |

| Right of Way Plans | | | | |
|--|----------------|---------------|-----------|---------------------|
| TITLE SHEET | | | | |
| Project Number: STA 0241-039 Unit 1 | | | | |
| Project Location: Bottom of Tennessee Pass | | | | |
| Project Location: | | | | |
| Project Code: | Last Mod. Date | Subset Sheets | Sheet No. | Total No. of Sheets |
| 13606 | 3/13/09 | | 1 | 12 |

CONVENTIONAL SIGNS



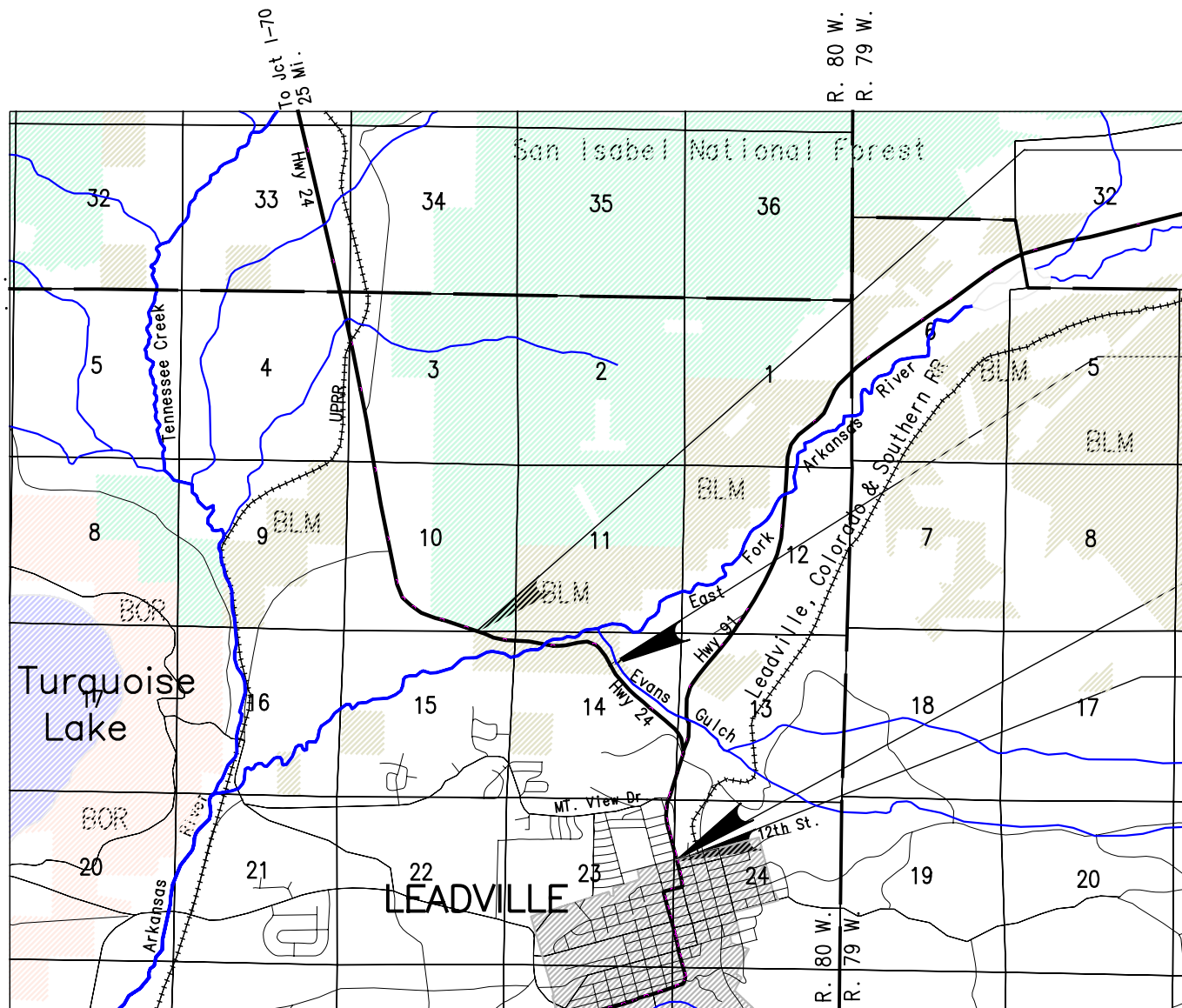
N. 89° 50' 49" E. along the Section line common to Sections 11 and 14, T. 9 S., R. 80 W., 6th P.M. from the Section common to Sections 10, 11, 14 and 15, a 1962 BLM Brass Cap to the 1/4 Corner common to said Sections 11 and 14, a 1965 2" diameter Brass Cap LS 4002.

0 0.5 1 2
SCALE 1" = 1 MILE

DEPARTMENT OF TRANSPORTATION
STATE OF COLORADO
RIGHT OF WAY PLAN OF PROPOSED
FEDERAL AID PROJECT NO. STA 0241-039 Unit 1
STATE HIGHWAY NO. 24
LAKE COUNTY
T. 9 S., R. 80 W., 6TH P.M.

SCALES OF ORIGINAL DRAWINGS

Plan Sheets 1"=100'
Ownership Sheets 1"=800'
R.O.W. Length of Project: 1.43 Miles



INDEX OF SHEETS

| NO. | DESCRIPTION |
|-------|---|
| 1 | Title Sheet |
| 2-2D | Tabulation of Properties Sheets |
| 3-3D | Monumentation and Survey Control Sheets |
| 4-4B | Tabulation of Road Approaches |
| 5-10 | Plan Sheets |
| 11-12 | Ownership Maps |

INDEX OF SHEETS FPR DEPOSIT SET

| NO. | DESCRIPTION |
|------|---|
| 1 | Title Sheet |
| 2-2D | Tabulation of Properties Sheets |
| 3-3D | Monumentation and Survey Control Sheets |
| 5-10 | Plan Sheets |

Begin ROW Proj. STA 0241-039 Unit 1

Sta 297+87.83 = Sta. 56.37.6 on Proj. FP 36 G
Mile Post 174.06

To Jct 1-70
19 Mi.

T. 8 S.
T. 9 S.

Begin Roadway Widening Proj. STA 0241-043, Sta. 300+00

End ROW Proj. STA 0241-039 Unit 1

Sta 446+61.43 = Station -14+76 on Proj FP 36 G
Mile Post 175.44

End Const. Proj. STA 0241-043, Sta. 446+86.51
M.P. 175.49

DEPARTMENT OF TRANSPORTATION
FEDERAL HIGHWAY ADMINISTRATION
AUTHORIZED: _____ DATE _____
DIVISION ADMINISTRATOR



Colorado Department of Transportation

Region 3
222 South 6th St. Room 317
Grand Junction, Colorado 81501
Phone: (970) 683-6233 Fax: (970) 683-6249

Right Of Way Plans Unit: Jack Messenger

Sheet Revisions

| | | |
|---------|--|-----|
| 8/31/04 | Add "Acquisition Plans Subject to Change" | KJS |
| 9/29/04 | Add note to Parcel 103 | KJS |
| 11/9/04 | Name Change Parcel 104 | KJS |
| 1/24/05 | Delete 100, 100-A, 100-B Rev. No. Total sheets | KJS |
| 2/9/05 | Revise 102, Delete TE-102 | KJS |
| 1/14/08 | Add Recordation data & remove Acquisition | |
| | Plans Subject to Change watermark | KJS |
| 3/13/09 | revise 2 Parcel 102 | JWJ |

Sheet Revisions

| | | |
|-----------|--|-----|
| 6/22/2010 | correct project number - draftin corr. | JWJ |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |

Sheet Revisions

| | | |
|--|--|--|
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |

Right Of Way

Tabulation Of Properties

Project Number: STA 0241-039 Unit 1

Project Location: Bottom of Tennessee Pass

R.O.W. Tabulation of Properties in Lake County for State Highway No. 24

| | | | | |
|--------------|----------------|---------------|-----------|---------------------|
| Project Code | Last Mod. Date | Subset Sheets | Sheet No. | Total No. of Sheets |
| 13606 | 6/22/2010 | 2 to 2D | 2 | 12 |

| Parcel No. | Owner | Address | Location | Area In Acres | | | | | Book-Page or Reception No. | Remarks |
|------------|--------------------------------------|----------------------------|----------------------------------|----------------|--------------|----------|-----------|--------|----------------------------|---|
| | | | | Area Of Parcel | Existing ROW | Net Area | Remainder | | | |
| | | | | | | | Left | Right | | |
| | | | T. 9 S., R. 80 W. 6TH P.M. | | | | | | | |
| | | | | | | | | | | |
| 100 | | | | | | | | | | |
| DELETED | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| 100-A | | | | | | | | | | |
| DELETED | | | | | | | | | | |
| | | | | | | | | | | |
| 100-B | | | | | | | | | | |
| DELETED | | | | | | | | | | |
| | | | | | | | | | | |
| 101 | Walter V. and Marylee Mosgovoy | Same as Parcel 101 | Tract A Whispering Pines Estates | 0.223 | | 0.223 | 0 | 39.630 | Recpt. No. 339040 | Remainder per platted acreage less parcel area |
| | Revocable Trust | | | | | | | | | |
| | | | W1/2SW1/4NE1/4, Sec. 14 | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| 102-Rev.2 | Kendrick Family Partnership | 30600 N. Pima Rd. #77 | Part of Sec. 14 - also being | 0.675 | 0.000 | 0.675 | -0- | 33.893 | | Additional contiguous remainder in Edna Placer |
| | A Colorado Limited Partnership | Scottsdale, AZ 85262 | Part of the San Juan Placer | | | | | | | Listed under Parcel 102 |
| | | | | | | | | | | |
| TE-102 | | | | | | | | | | |
| DELETED | | | | | | | | | | |
| 103 | Guillermo Carrillo Muñoz | P.O. BOx 2263 | E1/2SW1/4NE1/4 Sec. 14 | 0.758 | 0.000 | 0.758 | -0- | 11.268 | Recpt. No. 339183 | Total area 16 Acres on Deed & Assessors Map - 12 Acres in |
| | | Frisco, CO. 80443 | | | | | | | | Aliquot Part South of Existing Highway ROW |
| | | | | | | | | | | |
| 104 | Stuart Leadville, LLC | 214 8th Street Suite 314 | Tract 1 Sun West Subdivision | 1.202 | 0 | 1.202 | | 12.049 | Recpt. No. 342439 | Remainder in Tract 1 of Sun West Subdivision |
| | A Colorado Limited Liability Company | Glenwood Springs, CO 81601 | Jacobsen Placer M.S. No. 380 | | | | | | | |
| | | | in the SE1/4 Sec. 14 | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| TE-105 | Patrick L. Lucero & | 505 East 7th Street | San Juan Placer, M.E. 4439 | 0.014 | | 0.014 | | | | To Reconstruct Access |
| | Carol A. Lucero, Joint Tenants | Leadville, CO. | | | | | | | | |

date stamp



Colorado Department of Transportation

Region 3
222 South 6th St. Room 317
Grand Junction, Colorado 81501
Phone: (970) 683-6233 Fax: (970) 683-6249

Right Of Way Plans Unit: Jack Messenger

| Sheet Revisions | | | | Sheet Revisions | | | | Sheet Revisions | | | |
|-----------------|---|-----|--|-----------------|--|--|--|-----------------|--|--|--|
| 8/31/04 | Add "Acquisition Plans Subject to Change" | KJS | | | | | | | | | |
| 1/24/05 | Revise No. of Total sheets | KJS | | | | | | | | | |
| 11/14/05 | Add PE-111 | KJS | | | | | | | | | |
| 11/21/05 | Name Change PE-1111 & TE-111 | KJS | | | | | | | | | |
| 1/14/08 | Add Recordation data & remove Acquisition | | | | | | | | | | |
| | Plans Subject to Change watermark | KJS | | | | | | | | | |
| 6/22/2010 | correct project number - drafting corr. | JWJ | | | | | | | | | |
| | | | | | | | | | | | |

Right Of Way

Tabulation Of Properties

Project Number: STA 0241-039 Unit 1

Project Location: Bottom of Tennessee Pass

R.O.W. Tabulation of Properties in Lake County for State Highway No. 24

| Project Code | Last Mod. Date | Subset Sheets | Sheet No. | Total No. of Sheets |
|--------------|----------------|---------------|-----------|---------------------|
| 13606 | 6/22/2010 | 2 to 2D | 2A | 12 |

| Parcel No. | Owner | Address | Location | Area In Acres | | | | | Book-Page or Reception No. | Remarks |
|------------|----------------------------------|-----------------------------|-------------------------------|----------------|--------------|----------|-----------|-------|----------------------------|--|
| | | | | Area Of Parcel | Existing ROW | Net Area | Remainder | | | |
| | | | | | | | Left | Right | | |
| | | | T. 9 S., R. 80 W. 6TH P.M. | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| TE-106 | Edward L. Mitchell | 1305 F. Street | Part of Jacobson Placer M.S. | 0.005 | | 0.005 | 0.627 | | | To Reconstruct Access - Jacobsen Place |
| | | Salida, CO. | No. 380 in SW1/4, Sec. 13 | | | | | | | |
| | | | | | | | | | | |
| TE-107 | Smith | | Part of Jacobson Placer M.S. | 0.004 | | 0.004 | 1.255 | | | To Reconstruct Access - Jacobsen Place |
| | | | No. 380 in SW1/4, Sec. 13 | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| TE-108 | Peter A. Rimbert & | P.O. Box 1892 | Part of Jacobson Placer | 0.022 | | 0.022 | | | | To Reconstruct Access |
| | Geneva J. Rimbert, J.T. | Leadville, CO. 80461 | M.S. No. 380 | | | | | | | |
| | | | in SW1/4, Sec. 13 | | | | | | | |
| | | | | | | | | | | |
| TE-109 | Jon R. Mallette & | | Part of Jacobson Placer | 0.012 | | 0.012 | | | | To Reconstruct Access |
| | Barbara A. Mallette, J.T. | | M.S. No. 380 & Part of | | | | | | | |
| | | | Searl Placer M.S.No. 436 | | | | | | | |
| | | | Sec. 13 | | | | | | | |
| | | | | | | | | | | |
| TE-110 | Naylor Corporation | P.O. Box 257 | Part of the Searl Placer | 0.052 | | 0.052 | | | | To Reconstruct Access |
| | A Colorado Corporation | Leadville, CO. 80461 | M.S.No. 436 in Section 13 | | | | | | | |
| | | | | | | | | | | |
| PE-111 | Twenty Twenty North Poplar, Inc. | 2020 N. Poplar | Part of the Searl Placer M.S. | 0.004 | | 0.004 | | | Recpt. No. 343307 | To Construct and maintain an Electrical Power line |
| | A Colorado Corporation | Leadville, CO. 80461 | No. 436 in Section 13 & 14 | | | | | | | |
| | | | | | | | | | | |
| TE-111 | Same As PE-111 | Same As PE-111 | Same As PE-111 | 0.010 | | 0.010 | | | | To reconstruct Access |
| | | | | | | | | | | |
| | | | | | | | | | | |
| TE-112 | FFCA Acquisition Corporation | 17207 North Perimeter Drive | Part of the Searl Placer | 0.006 | | 0.006 | | | | To reconstruct Access |
| | a Delaware corporation | Scottsdale, Arizona | M.S. No. 436 in Sec. 14 | | | | | | | |
| | | | aka 2017 N. Poplar | | | | | | | |

date stamp



Colorado Department of Transportation

Region 3
222 South 6th St. Room 317
Grand Junction, Colorado 81501
Phone: (970) 248-7232 Fax: (970) 248-7233

Right Of Way Plans Unit: Jack Messenger

| Sheet Revisions | | | Sheet Revisions | | | Sheet Revisions | | |
|-----------------|---|-----|-----------------|--|--|-----------------|--|--|
| 8/31/04 | Add "Acquisition Plans Subject to Change" | KJS | | | | | | |
| 1/24/05 | Del TE-117 Revise No. of Total sheets | KJS | | | | | | |
| 1/14/08 | Remove Acquisition Plans Subject to | | | | | | | |
| | Change watermark | KJS | | | | | | |
| 6/22/10 | correct project number - drafting corr | JWJ | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

Right Of Way

Tabulation Of Properties

Project Number: STA 0241-039 Unit 1

Project Location: Bottom of Tennessee Pass

R.O.W. Tabulation of Properties in Lake County for State Highway No. 24

| Project Code | Last Mod. Date | Subset Sheets | Sheet No. | Total No. of Sheets |
|--------------|----------------|---------------|-----------|---------------------|
| 13606 | 6/22/2010 | 2 to 2D | 2B | 12 |

| Parcel No. | Owner | Address | Location | Area In Acres | | | | | Book-Page or Reception No. | Remarks |
|------------|--|---------------------------|----------------------------|----------------|--------------|----------|-----------|-------|----------------------------|--|
| | | | | Area Of Parcel | Existing ROW | Net Area | Remainder | | | |
| | | | | | | | Left | Right | | |
| | | | T. 9 S., R. 80 W. 6TH P.M. | | | | | | | |
| | | | | | | | | | | |
| TE-113 | Edward Cosgriff | P.O. Box 3893 | Part of the Searl Placer | 0.017 | | 0.017 | | | | To reconstruct Access |
| | | Littleton, CO. 80161-3893 | M.S. No. 436 in Sec.14 | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| TE-114 | Edward S. Acre & | 2016 Poplar | Part of the Searl Placer | 0.013 | | 0.013 | | | | To reconstruct Access |
| | Debbie A. Acre, J.T. | Leadville, CO. | M.S. No. 436 in Sec. 14 | | | | | | | |
| | | | aka 2009 N. Poplar | | | | | | | |
| | | | | | | | | | | |
| TE-114-A | SAME AS TE-114 | | | 0.023 | | 0.023 | | | | To Reconstruct Access and Construct a Retaining Wall |
| | | | | | | | | | | |
| TE-115 | Medsker Family Partnership, LLLP | 2016 Poplar | Part of the Searl Placer | 0.013 | | 0.013 | | | | To Reconstruct an Access |
| | a Colorado Limited Liability Limited Partnership | Leadville, CO. | M.S. No. 436 in Sec. 14 | | | | | | | |
| | | | SE1/4SE1/4, Sec. 14 | | | | | | | |
| | | | & SW1/4SW1/4, Sec. 13 | | | | | | | |
| | | | aka 2016 N. Poplar | | | | | | | |
| | | | | | | | | | | |
| TE-115-A | Same as TE-115 | Same as TE-115 | Same as TE-115 | 0.009 | | 0.009 | | | | To Reconstruct an Access |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| TE-117 | | | | | | | | | | |
| DELETED | | | | | | | | | | |

date stamp



Colorado Department of Transportation

Region 3
222 South 6th St. Room 317
Grand Junction, Colorado 81501
Phone: (970) 683-6233 Fax: (970) 683-6249

Right Of Way Plans Unit: Jack Messenger

Sheet Revisions

| | | |
|----------|---|-----|
| 8/16/04 | Add Parcels 120 and 121 | KJS |
| 8/31/04 | Add "Acquisition Plans Subject to Change" | KJS |
| 11/9/04 | Name Change TE-125 | KJS |
| 12/22/04 | Revise 121 | KJS |
| 1/24/05 | Revise No. of Total sheets | KJS |
| 1/14/08 | Add Recordation data & remove Acquisition Plans Subject to Change watermark | KJS |
| 6/22/10 | correct project number - drafting corr. | JWJ |

Sheet Revisions

| | | |
|--|--|--|
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |

Sheet Revisions

| | | |
|--|--|--|
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |

Right Of Way

Tabulation Of Properties

Project Number: STA 0241-039 Unit 1

Project Location: Bottom of Tennessee Pass

R.O.W. Tabulation of Properties in Lake County for State Highway No. 24

| | | | | |
|--------------|----------------|---------------|-----------|---------------------|
| Project Code | Last Mod. Date | Subset Sheets | Sheet No. | Total No. of Sheets |
| 13606 | 6/22/2010 | 2 to 2D | 2C | 12 |

| Parcel No. | Owner | Address | Location | Area In Acres | | | | | Book-Page or Reception No. | Remarks |
|------------|--|---------------------|--------------------------------|----------------|--------------|-------------|-----------|----------------|----------------------------|---|
| | | | | Area Of Parcel | Existing ROW | Net Area | Remainder | | | |
| | | | | | | | Left | Right | | |
| | | | T. 9 S., R. 80 W. 6TH P.M. | | | | | | | |
| | | | | | | | | | | |
| TE-118 | Philip Alexander, Inc. | P.O. Box 6246 | Part of the Searl Placer | 0.078 | | 0.078 | | | | Construct road Approach and Retaining Wall |
| | a Colorado Limited Liability Limited Partnership | Denver, CO. 80206 | M.S. No. 436 in Section 14 | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| 120 | Safeway Stores, Incorporated | | Searl Placer M.S. No. 436 | 220 Sq. Ft, | | 220 Sq. Ft. | | 2.316 Acres | | |
| | | | SE1/4, Sec. 14 | | | | | 100,871 Sq. Ft | | |
| | | | | | | | | | | |
| TE-120 | Sane as 120 | | Same as parcel 120 | 0.015 | | 0.015 | | | | To construct a retaining wall |
| | | | | | | | | | | |
| 121-REV | Jon R. Mallette & | | Part of the Searl Placer | 264 Sq. Ft. | | 264 Sq. Ft. | | 0.416 Acres | Recpt. No. 343040 | |
| | Barbara A. Mallette, J.T. | | M.S. No. 436 | | | | | 18,156 Sq. Ft. | | |
| | | | in the NE1/4 Sec. 23 | | | | | | | |
| | | | | | | | | | | |
| TE-121 | Same as 121 | Same as 121 | Same as 121 | 0.030 | | 0.030 | | | | To Reconstruct Access qand remove a drainage facility |
| | | | | | | | | | | |
| | | | | | | | | | | |
| PE-122 | Donald E. Fry & | P.O. Box 946 | Part of the Searl Placer | 0.014 | | 0.014 | | | Recpt. No. 339182 | For a drainage facility |
| | Elizabeth A. Fry, J.T. | Leadville, CO. 8046 | M.S. No. 436 | | | | | | | |
| | | | in the NE1/4 Sec. 23 | | | | | | | |
| | | | | | | | | | | |
| TE-122 | Same as PE-122 | Same as PE-122 | Same as PE-122 | 0.016 | | 0.016 | | | | For Drainage facility removal |
| | | | | | | | | | | |
| | | | | | | | | | | |
| TE-124 | Living High Corporation | | Lots 1613, 1615, 1617, 1619 | 0.017 | | 0.017 | | | | To Reconstruct Access |
| | a Colorado corporation | | Coopers Subdivision | | | | | | | |
| | | | Poplar Street-1619 Poplar St.) | | | | | | | |
| | | | | | | | | | | |
| TE-125 | Donna D. Quigley | 67 Lupine Circle | Lots 1601, 1603, 1605, 1607, | 0.023 | | 0.023 | | | | To Reconstruct Access |
| | | Durango, CO 81301 | 1609, & 1611 N. Poplar ST. | | | | | | | |
| | | | Lots 130, 132 & 134 E. 16th | | | | | | | |
| | | | Coopers Subdivision | | | | | | | |

date stamp

Region 3
222 South 6th St. Room 317
Grand Junction, Colorado 81501
Phone: (970) 683-6233 Fax: (970) 683-6249

R.O.W. Tabulation of Properties in Lake County for State Highway No. 24


| Sheet Revisions | | | Sheet Revisions | | | Sheet Revisions | | |
|-----------------|---|-----|-----------------|--|--|-----------------|--|--|
| 8/31/04 | Add "Acquisition Plans Subject to Change" | KJS | | | | | | |
| 1/3/05 | Revise TE-128 | KJS | | | | | | |
| 1/24/05 | Revise No. of Total sheets | KJS | | | | | | |
| 1/14/08 | Remove Acquisition Plans Subject to | | | | | | | |
| | Change watermark | KJS | | | | | | |
| 6/22/10 | correct project number - drafting corr. | JWJ | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

Tabulation Of Properties


Project Location: Bottom of Tennessee Pass

| Project Code | Last Mod. Date | Subset Sheets | Sheet No. | Total No. of Sheets |
|--------------|----------------|---------------|-----------|---------------------|
| 13606 | 6/22/2010 | 2 to 2D | 2D | 12 |

[illegible]



Region 3
222 South 6th Street Room 317
Grand Junction, Colorado 81501
Phone: (970) 683-6233 FAX: (970) 683-6249



DEPARTMENT OF TRANSPORTATION

Right of Way Plans Unit: Jack Messenger

| Sheet Revisions | |
|-----------------|---|
| 8-17-04 | Drafting Corrections |
| 8-31-04 | Add "Acquisition Plans Subject to Change" |
| 1-24-05 | Change Total Sheet from 16 to 12 |
| 1-17-08 | Revise for Deposit & Remove |
| 6-22-10 | "Acquisition Plans Subject to Change" |
| | Drafting Corrections (proj. number) |
| | |

| Sheet Revisions | |
|-----------------|--|
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |

| Sheet Revisions | |
|-----------------|--|
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |

| Right of Way Plans | | | |
|--|---------------|---------------|---------------------|
| Control & Monumentation Sheet | | | |
| Project Number: STA 0241-039 Unit 1 | | | |
| Project Location: Bottom of Tennessee Pass | | | |
| Project Location: | | | |
| Project Code: | Last Mod Date | Subset Sheets | Sheet No. of Sheets |
| 13606 | 6/22/10 | 3 of 3 to 30 | 3 12 |

Bottom of Tennessee Pass

Control & Monumentation Sheet
T. 9 S., R. 80 W., 6th P.M.
Section 10, 13, 14, 15 & 23

GENERAL NOTES

- This Right of Way Plan is not a complete boundary survey of all adjoining owners and is prepared for Department of Transportation, State of Colorado purposes only.
- Found and set monuments are located within an error circle of radius 0.25 feet with respect to controlling monuments at a 95% confidence level.
- Title Insurance and information supplied by Century Title Company, Inc. of Lake County.
- NOTICE:** According to Colorado law you must commence any legal action based upon any defect found in this survey within three years after you first discover such defect. In no event, may any action based upon any defect in this survey be commenced more than ten years from the date of the certification shown hereon.
- All Right of Way Markers set from survey control points.
- All centerline stationing and offsets are theoretical only and may not represent the centerline as constructed.
- All coordinates listed are project coordinates.

PROJECT CONTROL SURVEY NOTE:

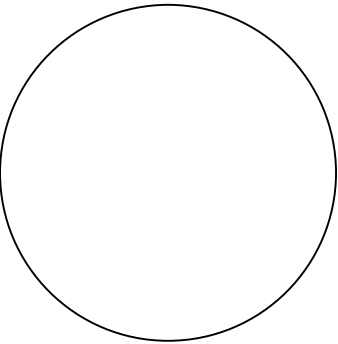
The Project Control survey was performed by Mountain Surveying and Mapping a copy of the coordinate tabulation sheet is included in this plan set.

| PROJECT COORDINATES | | DESCRIPTION OF MONUMENT | |
|---------------------|------------|-------------------------|---|
| NO. | NORTH | EAST | FOUND OR SET |
| 107 | 870255.136 | 1454531.578 | Found BLM BRASS CAP - SEC. 15/16/9/10 -1962 |
| 108 | 870216.269 | 1459908.205 | Found BLM BRASS CAP - SEC. 10/11/14/15 -1962 |
| 109 | 870235.284 | 1457225.553 | Found USDA-FS ALUM. CAP - 1/4 COR. SEC. 10/15 -1986- LS 10402 |
| 115 | 868805.184 | 1459850.873 | Found ALUM. CAP - N 1/16 SEC. 14/15 -1990- LS 22106 |
| 116 | 867593.970 | 1459793.502 | Found BRASS CAP - 1/4 COR SEC. 14/15 -1964- LS 4002 |
| 117 | 864970.659 | 1459679.702 | Found LAKE COUNTY BRASS CAP - SEC. 14/15/22/23 -1968- LS 4002 |
| 118 | 864975.019 | 1462313.494 | Found BRASS CAP - 1/4 COR SEC. 14/23 -1965- LS 4002 |
| 119 | 867587.706 | 1465090.038 | Found BRASS CAP - 1/4 COR SEC. 14/13 -1965- LS 4002 |
| 169 | 870225.747 | 1458566.857 | Found E. 1/16TH FROM WITNESS CORNERS |
| 170 | 868913.522 | 1458511.630 | Found NE 1/16TH COR. SEC. 15 1990 3 1/2 IN DIA. AL CAP LS 221 |
| 173 | 870223.359 | 1462562.440 | Found 1/4 COR SEC. 11 & 14 3 IN. DIA BRASS CAP 1965 LS 4002 |
| 176 | 868869.682 | 1462507.090 | Sete C-N 1/16TH SEC. 14 2007 CDOT Type 1 AL. Cap PLS 26605 |
| 177 | 867589.274 | 1463763.805 | Set C-W 1/16th Sec. 14 2007 CDOT Type 1 AL. Cap PLS 26605 |
| 179 | 868908.138 | 1463826.100 | Found NE 1-16TH S14 #6 Rebar - Set CDOT Type 1 AL. Cap PLS 26 |
| 180 | 867592.985 | 1461115.260 | Found C-W 1/16TH SEC. 14 1999 3 1/2 IN DIA AL CAP LS 10847 |
| 201 | 868012.445 | 1464594.210 | Found COR 11 MS 380 STONE |
| 202 | 864907.107 | 1467610.070 | Found 1/4 SEC. 13 - SEC. 24. STONE |
| 203 | 865372.716 | 1464405.850 | Found D&RG 3 X 1 IN CONCRETE IN SMALL BARREL |
| 206 | 870226.546 | 1458456.691 | Found 3 1/2 IN. DIA AL CAP WC TO W 1/15 S10-S15 LS 22106 |
| 207 | 866705.752 | 1463893.920 | Found COR 1 MS 380 1962 BRASS CAP LS 4002 |
| 208 | 866841.737 | 1466732.945 | Found COR 10 MS 380 STONE |
| 209 | 866277.336 | 1464825.496 | Found COR 2 1.5" DIA. PIPE NEXT TO RED SANDSTONE |
| 211 | 863886.584 | 1465844.820 | Found COR 1 MS 436 1962 BRASS CAP LS 4002 |
| 212 | 865534.920 | 1462253.748 | Found COR 2 MS 436 1962 BRASS CAP LS 4002 |
| 213 | 867158.564 | 1462906.975 | Found COR 3 MS 436 STONE |
| 214 | 865508.857 | 1466499.098 | Found COR 4 MS 436 1962 BRASS CAP LS 4002 |
| 215 | 870191.894 | 1458565.520 | Found 3 1/2 IN. DIA AL CAP WC TO W 1/15 S10-S15 LS 22106 |

FILING CERTIFICATION:
DEPOSITED THIS ____ DAY OF _____, 20____, AT ____M., FOR INFORMATION
ONLY IN BOOK _____ OF THE COUNTY LAND SURVEYS/RIGHT OF WAY
SURVEYS AT PAGE _____, RECEPTION NUMBER _____.
SIGNED _____,
DEPT. _____.

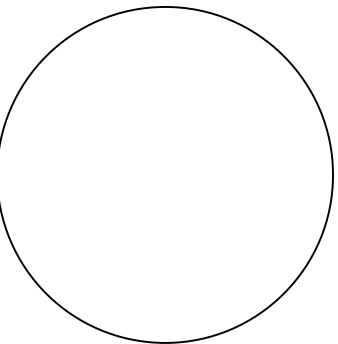
Surveyor's Statement (Land Survey Control Diagram):

I, Keith J. Sours, a professional land surveyor licensed in the State of Colorado, do hereby state to the Colorado Department of Transportation this Land Survey Control Diagram was prepared and the field survey it represents was performed under my responsible charge and, based upon my knowledge, information and belief is in accordance with applicable standards of practice defined by Colorado Department of Transportation publications. This statement is not a guaranty or warranty, either expressed or implied.



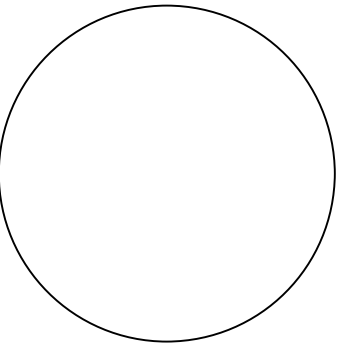
Surveyor's Statement (ROW Plan):

I, Keith J. Sours, a professional land surveyor licensed in the State of Colorado, do hereby state to the Colorado Department of Transportation that based upon my knowledge, information and belief, research, calculations and evaluation of the survey evidence were performed and this Right-of-Way Plan was prepared under my responsible charge in accordance with applicable standards of practice defined by Colorado Department of Transportation publications. This statement is not a guaranty or warranty, either expressed or implied.



Surveyor's Statement (ROW Monuments):

I, Keith J. Sours, a professional land surveyor licensed in the State of Colorado, do hereby state to the Colorado Department of Transportation that based upon my knowledge, information and belief, adequate research, calculations and evaluation of survey evidence were performed and the Right-of-Way monuments depicted on this Right-of-Way Plan were set under my responsible charge in accordance with applicable standards of practice defined by Colorado Department of Transportation publications. This statement is not a guaranty or warranty, either expressed or implied.



26605
PLS No.

Date

26605
PLS No.

Date

26605
PLS No.

Date

COLORADO DEPARTMENT OF TRANSPORTATION



Region 3
222 South 6th Street Room 317
Grand Junction, Colorado 81501
Phone: (970) 683-6233 FAX: (970) 683-6249

Right of Way Plans Unit: Jack Messenger

| Sheet Revisions | | |
|-----------------|---|-----|
| 8-17-04 | Drafting Corrections | KJS |
| 8-31-04 | Add "Acquisition Plans Subject to Change" | KJS |
| 1-24-05 | Change Total Sheet from 16 to 12 | KJS |
| 1-17-08 | Revise for Deposit & remove "Acquisition Plans Subject to Change" | KJS |
| 6-22-10 | Drafting Corrections (proj. number) | JWJ |
| | | |
| | | |

| Sheet Revisions | | |
|-----------------|--|--|
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |

| Sheet Revisions | | |
|-----------------|--|--|
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |

Right of Way Plans

Control & Monumentation Sheet

Project Number: STA 0241-039 Unit 1

Project Location: Bottom of Tennessee Pass

Project Location:

| Project Code: | Last Mod. Date | Subset Sheets | Sheet No. | Total No. of Sheets |
|---------------|----------------|---------------|-----------|---------------------|
| 13606 | 6-22-2010 | 3A of 3 to 3D | 3A | 12 |

Control & Monumentation Sheet

T.9 S., R. 80 W., 6th P.M.

Section 10, 13, 14, 15 & 23

Bottom of Tennessee Pass

GEODETIC COORDINATE SUMMARY TABLE
(ADJUSTED FIELD DATA)

PROJECT COORDINATE SUMMARY TABLE
(ADJUSTED FIELD DATA)

| POINT NAME | CDOT ROW PLANS NO. | GEODETIC COORDINATES NAD-83(92) (CHARN) | | ELLIPSE (NAVD '88)m | MAPPING ANGLE | SCALE | NAD 83(92) ZONE 0502 | | POINT NAME | CDOT ROW PLANS NO. | PROJECT COORDINATES | | ELEV(ft) | DESCRIPTION |
|--------------------|--------------------|---|----------------------|---------------------|-------------------|-------------|----------------------|-------------|--------------------|--------------------|---------------------|------------|------------|-----------------------------------|
| | | LATITUDE(N) | LONGITUDE(W) | | | | NORTHING (m) | EASTING (m) | | | NORTH (ft) | EAST (ft) | | |
| SH 24 CM-MP 168.55 | 3 | 39° 19' 59.63433" N | 106° 19' 52.75849" W | 3057.265 | -0° 31' 27.50152" | 0.999944098 | 471629.377 | 842731.430 | SH 24 CM-MP 168.55 | 3 | 891998.79 | 1454007.69 | 10072.25 | SET CDOT TYPE II MON. |
| SH 24 CM-MP 168.70 | 4 | 39° 19' 53.57308" N | 106° 20' 00.46846" W | 3044.347 | -0° 31' 32.36412" | 0.999943980 | 471444.162 | 842545.082 | SH 24 CM-MP 168.70 | 4 | 891390.81 | 1453395.98 | 10029.87 | SET CDOT TYPE II MON. |
| SH 24 CM-MP 168.85 | 5 | 39° 19' 45.44222" N | 106° 20' 02.16048" W | 3032.726 | -0° 31' 33.43126" | 0.999943823 | 471193.808 | 842502.260 | SH 24 CM-MP 168.85 | 5 | 890569.00 | 1453255.42 | 9991.76 | SET CDOT TYPE II MON. |
| SH 24 CM-MP 169.00 | 6 | 39° 19' 37.26022" N | 106° 20' 05.94866" W | 3025.725 | -0° 31' 35.82042" | 0.999943666 | 470942.338 | 842409.220 | SH 24 CM-MP 169.00 | 6 | 889743.53 | 1452950.00 | 9968.82 | SET CDOT TYPE II MON. |
| SH 24 CM-MP 169.10 | 7 | 39° 19' 32.51515" N | 106° 20' 09.12529" W | 3025.802 | -0° 31' 37.82389" | 0.999943576 | 470796.717 | 842331.795 | SH 24 CM-MP 169.10 | 7 | 889265.51 | 1452695.85 | 9969.09 | SET CDOT TYPE II MON. |
| SH 24 CM-MP 169.25 | 8 | 39° 19' 24.61653" N | 106° 20' 09.91722" W | 3021.077 | -0° 31' 38.32335" | 0.999943426 | 470553.328 | 842310.587 | SH 24 CM-MP 169.25 | 8 | 888466.57 | 1452626.23 | 9953.59 | SET CDOT TYPE II MON. |
| SH 24 CM-MP 169.40 | 9 | 39° 19' 16.70547" N | 106° 20' 09.88354" W | 3017.058 | -0° 31' 38.30211" | 0.999943279 | 470309.372 | 842309.148 | SH 24 CM-MP 169.40 | 9 | 887665.76 | 1452621.51 | 9940.46 | SET CDOT TYPE II MON. |
| SH 24 CM-MP 169.58 | 10 | 39° 19' 06.89445" N | 106° 20' 05.60885" W | 3019.470 | -0° 31' 35.60611" | 0.999943097 | 470005.895 | 842408.752 | SH 24 CM-MP 169.58 | 10 | 886669.57 | 1452948.47 | 9948.39 | SET CDOT TYPE II MON. |
| SH 24 CM-MP 169.75 | 11 | 39° 18' 58.91047" N | 106° 20' 04.23403" W | 3020.774 | -0° 31' 34.73903" | 0.999942951 | 469759.397 | 842439.421 | SH 24 CM-MP 169.75 | 11 | 885860.42 | 1453049.14 | 9952.70 | SET CDOT TYPE II MON. |
| SH 24 CM-MP 169.90 | 12 | 39° 18' 52.05464" N | 106° 20' 00.87052" W | 3022.445 | -0° 31' 32.61769" | 0.999942827 | 469547.249 | 842518.047 | SH 24 CM-MP 169.90 | 12 | 885164.02 | 1453307.24 | 9958.20 | SET CDOT TYPE II MON. |
| SH 24 CM-MP 170.05 | 13 | 39° 18' 44.81941" N | 106° 19' 59.79649" W | 3021.207 | -0° 31' 31.94031" | 0.999942698 | 469323.906 | 842541.727 | SH 24 CM-MP 170.05 | 13 | 884430.88 | 1453384.97 | 9954.15 | SET CDOT TYPE II MON. |
| SH 24 CM-MP 170.20 | 14 | 39° 18' 37.85510" N | 106° 19' 56.29580" W | 3020.267 | -0° 31' 29.73246" | 0.999942574 | 469108.384 | 842623.616 | SH 24 CM-MP 170.20 | 14 | 883723.41 | 1453653.78 | 9951.08 | SET CDOT TYPE II MON. |
| SH 24 CM-MP 170.35 | 15 | 39° 18' 29.63893" N | 106° 19' 54.83638" W | 3017.290 | -0° 31' 28.81203" | 0.999942429 | 468854.708 | 842656.257 | SH 24 CM-MP 170.35 | 15 | 882890.70 | 1453760.92 | 9941.34 | SET CDOT TYPE II MON. |
| SH 24 CM-MP 170.52 | 16 | 39° 18' 22.40072" N | 106° 19' 51.37402" W | 3014.897 | -0° 31' 26.62835" | 0.999942304 | 468630.750 | 842737.159 | SH 24 CM-MP 170.52 | 16 | 882155.53 | 1454026.49 | 9933.51 | SET CDOT TYPE II MON. |
| SH 24 CM-MP 170.70 | 17 | 39° 18' 11.00330" N | 106° 19' 48.82505" W | 3009.132 | -0° 31' 25.02074" | 0.999942108 | 468278.739 | 842795.011 | SH 24 CM-MP 170.70 | 17 | 881000.03 | 1454216.40 | 9914.65 | FOUND CDOT TYPE II MON. |
| SH 24 CM-MP 170.85 | 18 | 39° 18' 03.33644" N | 106° 19' 45.61593" W | 3009.303 | -0° 31' 22.99678" | 0.999941978 | 468041.620 | 842869.735 | SH 24 CM-MP 170.85 | 18 | 880221.66 | 1454461.69 | 9915.24 | SET CDOT TYPE II MON. |
| SH 24 CM-MP 171.01 | 19 | 39° 17' 55.98588" N | 106° 19' 43.99609" W | 3015.987 | -0° 31' 21.97517" | 0.999941854 | 467814.603 | 842906.475 | SH 24 CM-MP 171.01 | 19 | 879476.46 | 1454582.29 | 9937.19 | SET CDOT TYPE II MON. |
| SH 24 CM-MP 171.10 | 20 | 39° 17' 51.89741" N | 106° 19' 42.44651" W | 3016.282 | -0° 31' 20.99787" | 0.999941786 | 467688.192 | 842942.452 | SH 24 CM-MP 171.10 | 20 | 879061.50 | 1454700.39 | 9938.16 | SET CDOT TYPE II MON. |
| SH 24 CM-MP 171.15 | 21 | 39° 17' 52.21756" N | 106° 19' 33.92128" W | 3018.821 | -0° 31' 15.62109" | 0.999941791 | 467696.204 | 843146.801 | SH 24 CM-MP 171.15 | 21 | 879087.80 | 1455371.18 | 9946.48 | FOUND CDOT TYPE II MON. |
| SH 24 CM-MP 171.25 | 22 | 39° 17' 45.57603" N | 106° 19' 40.19692" W | 3008.756 | -0° 31' 19.57907" | 0.999941682 | 467492.773 | 842994.574 | SH 24 CM-MP 171.25 | 22 | 878420.02 | 1454871.48 | 9913.49 | SET CDOT TYPE II MON. |
| SH 24 CM-MP 171.40 | 23 | 39° 17' 37.72273" N | 106° 19' 39.91544" W | 3006.197 | -0° 31' 19.40154" | 0.999941553 | 467250.547 | 842999.112 | SH 24 CM-MP 171.40 | 23 | 877624.89 | 1454886.38 | 9905.10 | SET CDOT TYPE II MON. |
| SODA 1953 (171.45) | 24 | 39° 17' 33.61506" N | 106° 19' 36.45376" W | 3007.664 | -0° 31' 17.21830" | 0.999941487 | 467123.127 | 843080.903 | SH 24 CM-MP 171.45 | 24 | 877206.63 | 1455154.86 | 9909.93 | FOUND BRASS DISK USC&GS SODA 1953 |
| SH 24 CM-MP 171.55 | 25 | 39° 17' 30.49512" N | 106° 19' 38.04014" W | 3003.146 | -0° 31' 18.21881" | 0.999941436 | 467027.266 | 843042.016 | SH 24 CM-MP 171.55 | 25 | 876891.95 | 1455027.21 | 9895.11 | SET CDOT TYPE II MON. |
| SH 24 CM-MP 171.70 | 26 | 39° 17' 22.01445" N | 106° 19' 35.68831" W | 2999.646 | -0° 31' 16.73553" | 0.999941301 | 466765.242 | 843095.990 | SH 24 CM-MP 171.70 | 26 | 876031.84 | 1455204.39 | 9883.66 | SET CDOT TYPE II MON. |
| SH 24 CM-MP 171.85 | 27 | 39° 17' 14.24397" N | 106° 19' 31.71334" W | 2998.476 | -0° 31' 14.22857" | 0.999941178 | 466524.765 | 843189.061 | SH 24 CM-MP 171.85 | 27 | 875242.45 | 1455509.90 | 9879.84 | SET CDOT TYPE II MON. |
| SH 24 CM-MP 172.00 | 28 | 39° 17' 06.84151" N | 106° 19' 31.70883" W | 3002.578 | -0° 31' 14.22572" | 0.999941059 | 466290.334 | 843187.039 | SH 24 CM-MP 172.00 | 28 | 874472.91 | 1455503.26 | 9893.32 | SET CDOT TYPE II MON. |
| SH 24 CM-MP 172.15 | 29 | 39° 16' 59.56724" N | 106° 19' 27.83611" W | 3007.614 | -0° 31' 11.78324" | 0.999940950 | 466071.349 | 843277.863 | SH 24 CM-MP 172.15 | 29 | 873754.07 | 1455801.40 | 9909.86 | SET CDOT TYPE II MON. |
| SH 24 CM-MP 172.30 | 30 | 39° 16' 51.93888" N | 106° 19' 27.25148" W | 3010.532 | -0° 31' 11.41452" | 0.999940833 | 465835.993 | 843289.740 | SH 24 CM-MP 172.30 | 30 | 872981.50 | 1455840.39 | 9919.45 | SET CDOT TYPE II MON. |
| SH 24 CM-MP 172.45 | 31 | 39° 16' 45.04159" N | 106° 19' 23.81951" W | 3016.613 | -0° 31' 09.25001" | 0.999940729 | 465622.562 | 843370.059 | SH 24 CM-MP 172.45 | 31 | 872280.89 | 1456104.04 | 9939.42 | SET CDOT TYPE II MON. |
| SH 24 CM-MP 172.60 | 32 | 39° 16' 36.69556" N | 106° 19' 22.11396" W | 3021.081 | -0° 31' 08.17433" | 0.999940604 | 465364.834 | 843408.603 | SH 24 CM-MP 172.60 | 32 | 871434.87 | 1456230.57 | 9954.12 | SET CDOT TYPE II MON. |
| SH 24 CM-MP 172.75 | 33 | 39° 16' 30.70949" N | 106° 19' 14.82114" W | 3026.553 | -0° 31' 03.57483" | 0.999940516 | 465178.666 | 843581.718 | SH 24 CM-MP 172.75 | 33 | 870823.76 | 1456798.83 | 9972.09 | SET CDOT TYPE II MON. |
| SH 24 CM-MP 172.90 | 34 | 39° 16' 28.00440" N | 106° 19' 06.30940" W | 3025.117 | -0° 30' 58.20657" | 0.999940476 | 465093.412 | 843784.967 | SH 24 CM-MP 172.90 | 34 | 870543.90 | 1457466.02 | 9967.34 | SET CDOT TYPE II MON. |
| SH 24 CM-MP 173.05 | 35 | 39° 16' 26.12917" N | 106° 18' 55.57265" W | 3025.625 | -0° 30' 51.43501" | 0.999940449 | 465033.273 | 844041.779 | SH 24 CM-MP 173.05 | 35 | 870346.49 | 1458309.02 | 9969.03 | SET CDOT TYPE II MON. |
| SH 24 CM-MP 173.15 | 36 | 39° 16' 23.71654" N | 106° 18' 48.34658" W | 3021.988 | -0° 30' 46.87760" | 0.999940413 | 464957.324 | 844214.303 | SH 24 CM-MP 173.15 | 36 | 870097.19 | 1458875.35 | 9957.11 | SET CDOT TYPE II MON. |
| SH 24 CM-MP 173.30 | 37 | 39° 16' 22.32904" N | 106° 18' 39.10935" W | 3021.112 | -0° 30' 41.05178" | 0.999940393 | 464912.560 | 844435.316 | SH 24 CM-MP 173.30 | 37 | 869950.24 | 1459600.84 | 9954.23 | SET CDOT TYPE II MON. |
| SH 24 CM-MP 173.40 | 38 | 39° 16' 21.19409" N | 106° 18' 32.84901" W | 3020.446 | -0° 30' 37.10345" | 0.999940377 | 464876.225 | 844585.051 | SH 24 CM-MP 173.40 | 38 | 869830.97 | 1460092.36 | 9952.04 | SET CDOT TYPE II MON. |
| SH 24 CM-MP 173.55 | 39 | 39° 16' 21.08707" N | 106° 18' 21.51789" W | 3008.091 | -0° 30' 29.95703" | 0.999940375 | 464870.511 | 844856.605 | SH 24 CM-MP 173.55 | 39 | 869812.21 | 1460983.76 | 9911.47 | SET CDOT TYPE II MON. |
| SH 24 CM-MP 173.70 | 40 | 39° 16' 20.32602" N | 106° 18' 12.60914" W | 3013.624 | -0° 30' 24.33837" | 0.999940364 | 464845.151 | 845069.922 | SH 24 CM-MP 173.70 | 40 | 869728.97 | 1461684.00 | 9929.62 | SET CDOT TYPE II MON. |
| SH 24 CM-MP 173.80 | 41 | 39° 16' 23.01140" N | 106° 18' 06.67716" W | 3017.240 | -0° 30' 20.59713" | 0.999940403 | 464926.702 | 845212.831 | SH 24 CM-MP 173.80 | 41 | 869996.66 | 1462153.11 | 9941.47 | SET CDOT TYPE II MON. |
| SH 24 CM-MP 173.90 | 42 | 39° 16' 20.17406" N | 106° 17' 59.65607" W | 3023.831 | -0° 30' 16.16901" | 0.999940362 | 464837.726 | 845380.340 | SH 24 CM-MP 173.90 | 42 | 869704.59 | 1462702.97 | 9963.09 | SET CDOT TYPE II MON. |
| SH 24 CM-MP 174.00 | 43 | 39° 16' 16.62150" N | 106° 17' 58.01138" W | 3028.146 | -0° 30' 15.13172" | 0.999940311 | 464727.832 | 845418.796 | SH 24 CM-MP 174.00 | 43 | 869343.86 | 1462829.21 | 9977.25 | SET CDOT TYPE II MON. |
| SH 24 CM-MP 174.10 | 44 | 39° 16' 11.82037" N | 106° 17' 53.67688" W | 3036.907 | -0° 30' 12.39800" | 0.999940242 | 464578.870 | 845521.386 | SH 24 CM-MP 174.10 | 44 | 868854.88 | 1463165.97 | 10006.02 | SET CDOT TYPE II MON. |
| SH 24 CM-MP 174.25 | 45 | 39° 16' 06.07010" N | 106° 17' 48.42654" W | 3049.020 | -0° 30' 09.08666" | 0.999940161 | 464400.450 | 845645.675 | SH 24 CM-MP 174.25 | 45 | 868269.20 | 1463573.96 | 10045.76 | SET CDOT TYPE II MON. |
| SH 24 CM-MP 174.40 | 46 | 39° 16' 00.85668" N | 106° 17' 38.73135" W | 3061.895 | -0° 30' 02.97200" | 0.999940087 | 464237.654 | 845876.658 | SH 24 CM-MP 174.40 | 46 | 867734.80 | 1464332.18 | 10087.99 | SET CDOT TYPE II MON. |
| SH 24 CM-MP 174.55 | 47 | 39° 15' 56.1 | | | | | | | | | | | | |

COLORADO DEPARTMENT OF TRANSPORTATION



Region 3
222 South 6th Street Room 317
Grand Junction, Colorado 81501
Phone: (970) 683-6233 FAX: (970) 683-6249

Right of Way Plans Unit: Jack Messenger

| Sheet Revisions | | |
|-----------------|---|-----|
| 8-11-04 | Correct Sheet No. Drafting Corrections | KJS |
| 8-31-04 | Add "Acquisition Plans Subject to Change" | KJS |
| 1-24-05 | Change Total Sheet from 16 to 12 | KJS |
| | Revise begining ROW and Const. Stations | KJS |
| 4-17-08 | Revise for Deposit & remove "Acquisition Plans Subject to Change" | KJS |
| 6-22-10 | Drafting Corrections (proj. number) | JWJ |

| Sheet Revisions | | |
|-----------------|--|--|
| | | |
| | | |
| | | |
| | | |
| | | |

| Sheet Revisions | | |
|-----------------|--|--|
| | | |
| | | |
| | | |
| | | |
| | | |

Right of Way Plans

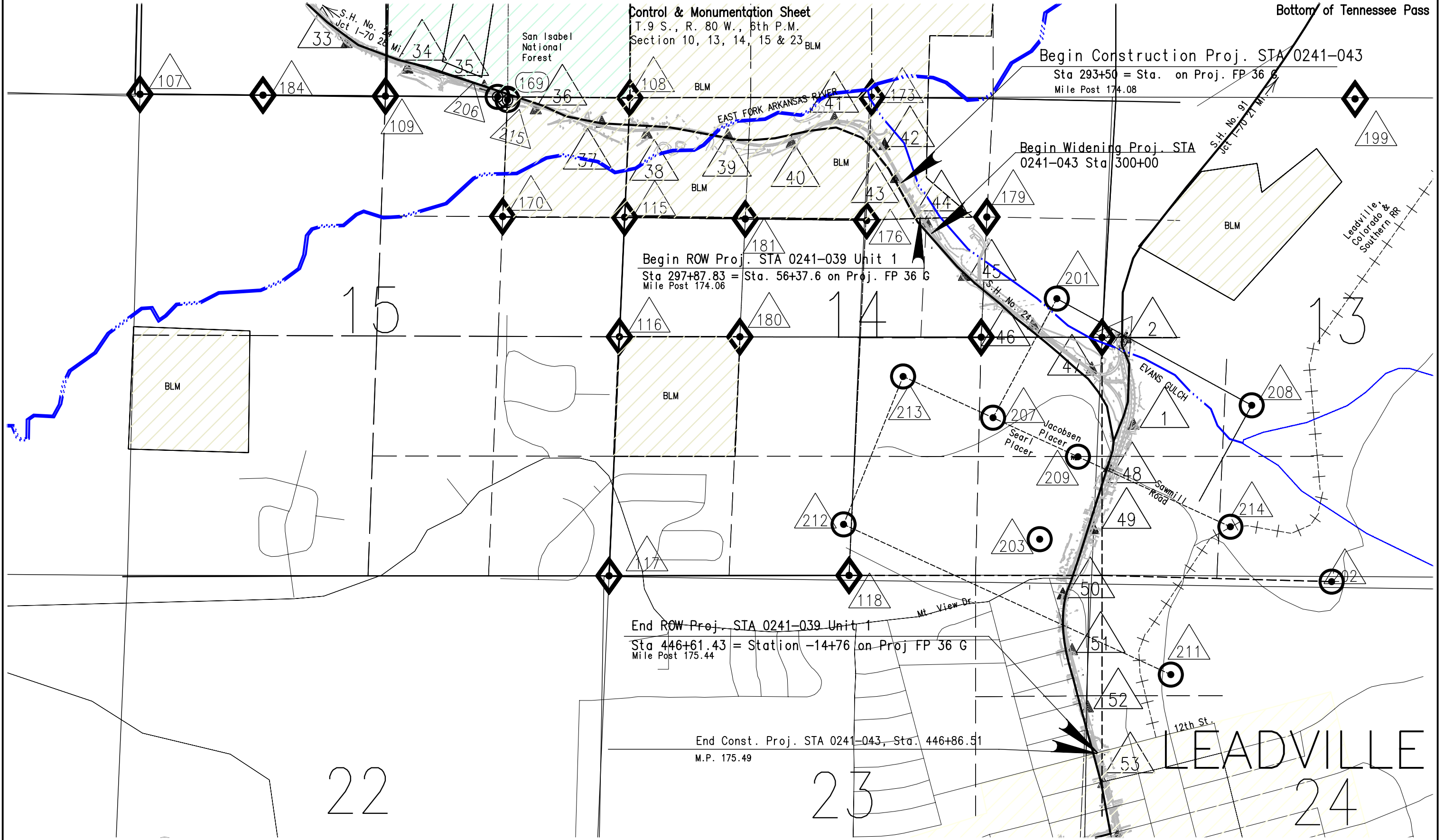
Control & Monumentation Sheet

Project Number: STA 0241-039 Unit 1

Project Location: Bottom of Tennessee Pass

Project Location:

| Project Code: | Last Mod. Date | Subset Sheets | Sheet No. | Total No. of Sheets |
|---------------|----------------|---------------|-----------|---------------------|
| 13606 | 6-22-10 | 3B of 3 to 3D | 3B | 12 |



FILING CERTIFICATION:
DEPOSITED THIS ____ DAY OF ____ AT ____ M., FOR INFORMATION
ONLY IN BOOK ____ OF THE COUNTY LAND SURVEYS/RIGHT OF WAY
SURVEYS AT PAGE ____ RECEPTION NUMBER ____
SIGNED _____ DEPT. _____

datestamp

COLORADO DEPARTMENT OF TRANSPORTATION



Region 3
222 South 6th Street Room 317
Grand Junction, Colorado 81501
Phone: (970) 683-6233 FAX: (970) 683-6249

Right of Way Plans Unit: Jack Messenger

| Sheet Revisions | | |
|-----------------|--|-----|
| 8-31-04 | Add "Acquisition Plans Subject to Change" | KJS |
| 1-24-05 | Change Total Sheet from 16 to 12 | KJS |
| 1-17-08 | Revise for Deposit & remove "Acquisition Plans Subject to Change" | KJS |
| 6-22-10 | draftiing correction (proj. number) | JWJ |
| | | |
| | | |
| | | |

| Sheet Revisions | | |
|-----------------|--|--|
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |

| Sheet Revisions | | |
|-----------------|--|--|
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |

| Right of Way Plans | | | | |
|--|----------------|---------------|-----------|---------------------|
| Control & Monumentation Sheet | | | | |
| Project Number: STA 0241-039 Unit 1 | | | | |
| Project Location: Bottom of Tennessee Pass | | | | |
| Project Location: | | | | |
| Project Code: | Last Mod. Date | Subset Sheets | Sheet No. | Total No. of Sheets |
| 13606 | 6/22/10 | 3C of 3 to 3D | 3C | 12 |

Control & Monumentation Sheet
T.9 S., R. 80 W., 6th P.M.
Section 10, 13, 14, 15 & 23

Bottom of Tennessee Pass

FOUND SURVEY MARKERS

| PNT NO. | PROJECT NORTH | COORDINATES EAST | DESCRIPTION OR COMMENT |
|---------|---------------|------------------|------------------------|
| 321 | 870549.4943 | 1457673.4740 | |
| 323 | 870246.4216 | 1458632.7096 | |
| 324 | 867997.3653 | 1463874.3867 | |
| 325 | 867738.5151 | 1464233.1636 | |
| 405 | 868908.4798 | 1463165.3098 | |
| 407 | 863045.9002 | 1465010.5129 | |
| 409 | 868578.2153 | 1463223.0760 | |
| 412 | 862284.1094 | 1465215.6360 | |
| 416 | 862223.9902 | 1465371.7761 | |
| 417 | 862097.5270 | 1464908.8923 | |
| 421 | 862084.3915 | 1465093.7135 | |
| 422 | 862037.5582 | 1464688.0250 | |
| 423 | 862058.8389 | 1464682.2811 | |
| 433 | 870350.9431 | 1458066.6931 | |
| 435 | 870273.8011 | 1458308.6749 | |
| 436 | 866899.5140 | 1465121.5035 | |
| 1036 | 867979.5220 | 1463803.2300 | |
| 1037 | 868066.8330 | 1463787.3200 | |
| 1039 | 867736.1420 | 1463834.7600 | |
| 1040 | 867582.4300 | 1463763.8500 | |
| 1041 | 867607.8370 | 1463776.1300 | |
| 1042 | 867583.6250 | 1463761.1200 | |
| 1044 | 868856.6570 | 1463711.6200 | |
| 1049 | 867581.2010 | 1462411.1000 | |
| 1050 | 868908.1380 | 1463826.1000 | |
| 1051 | 863062.7150 | 1465073.4000 | |
| 1052 | 863045.9100 | 1465010.4900 | |
| 1053 | 863045.2320 | 1464857.2000 | |
| 1054 | 862595.5240 | 1465186.7000 | |
| 1055 | 862318.3950 | 1465205.9800 | |
| 1056 | 862621.8460 | 1465283.7700 | |
| 1057 | 862777.5930 | 1465133.2100 | |
| 1058 | 863499.8350 | 1464405.1300 | |
| 1059 | 863513.9890 | 1464287.3100 | |
| 1060 | 863827.8740 | 1464488.6900 | |
| 1061 | 863783.2260 | 1464579.2400 | |
| 1062 | 863814.7520 | 1464687.9600 | |
| 1063 | 863841.7300 | 1464784.8700 | |
| 1064 | 864262.5900 | 1464747.0500 | |
| 1065 | 864394.3000 | 1464744.2900 | |
| 1066 | 864325.2580 | 1464659.9500 | |
| 1067 | 864412.5100 | 1464636.4300 | |
| 1068 | 864366.3750 | 1464471.8900 | |

FOUND SURVEY MARKERS

| PNT NO. | PROJECT NORTH | COORDINATES EAST | DESCRIPTION OR COMMENT |
|---------|---------------|------------------|------------------------|
| 1069 | 864294.6340 | 1464551.1700 | |
| 1070 | 864280.0820 | 1464555.0800 | |
| 1071 | 864266.1870 | 1464550.6000 | |
| 1072 | 864264.5310 | 1464499.3000 | |
| 1073 | 864073.6010 | 1464264.1100 | |
| 1074 | 864445.2490 | 1464621.8600 | |
| 1075 | 864645.5360 | 1464566.7800 | |
| 1076 | 864587.4030 | 1464356.5900 | |
| 1077 | 864876.6560 | 1464276.8200 | |
| 1078 | 864934.6100 | 1464486.8400 | |
| 1079 | 865532.1450 | 1464632.1500 | |
| 1080 | 865673.0380 | 1464683.5200 | |
| 1081 | 865679.8390 | 1464664.7900 | |
| 1082 | 865487.1480 | 1464995.0100 | |
| 1083 | 865717.9600 | 1464998.0700 | |
| 1084 | 865795.9280 | 1465314.1000 | |
| 1085 | 865430.8600 | 1464974.4400 | |
| 1086 | 865361.1870 | 1465162.1300 | |
| 1087 | 866538.0750 | 1465380.8700 | |
| 1088 | 866543.7670 | 1465254.1400 | |
| 1089 | 866478.4870 | 1465239.2900 | |
| 1090 | 866447.4020 | 1465188.5800 | |
| 1091 | 866534.0390 | 1465402.5500 | |
| 1092 | 866553.3610 | 1465557.5900 | |
| 1093 | 865816.2730 | 1465831.6100 | |
| 1094 | 865834.6820 | 1465861.5700 | |
| 1095 | 866634.1550 | 1465587.2000 | |
| 1096 | 866759.4950 | 1465487.7300 | |
| 1097 | 867107.2490 | 1465027.0300 | |
| 1098 | 867111.3330 | 1465030.1100 | |
| 1099 | 867127.9790 | 1465010.4600 | |
| 1100 | 866976.0400 | 1464927.4200 | |
| 1101 | 866537.7840 | 1464255.0000 | |
| 1103 | 867607.3070 | 1464376.8900 | |
| 1104 | 867836.5120 | 1464499.7500 | |
| 1106 | 865602.5420 | 1465761.3000 | |
| 1107 | 865620.2310 | 1465793.3400 | |
| 1108 | 865801.8320 | 1465297.4100 | |
| 1109 | 865844.5810 | 1465180.8700 | |
| 1110 | 865895.6550 | 1465331.6500 | |
| 1111 | 865791.9900 | 1465107.9400 | |
| 1112 | 865812.7850 | 1465032.4100 | |
| 1132 | 870231.3770 | 1457847.7900 | |
| 1134 | 870231.4090 | 1457765.2000 | |

FOUND SURVEY MARKERS

| PNT NO. | PROJECT NORTH | COORDINATES EAST | DESCRIPTION OR COMMENT |
|---------|---------------|------------------|------------------------|
| 1135 | 870036.8050 | 1457703.0900 | |
| 1136 | 870402.7820 | 1457903.6200 | |
| 1137 | 870427.0610 | 1457827.3400 | |
| 1138 | 870350.9230 | 1458066.5900 | |
| 1139 | 869689.5890 | 1458038.8900 | |
| 1140 | 869653.8090 | 1458089.5200 | |
| 1141 | 869697.4220 | 1458284.5000 | |
| 1142 | 870274.1900 | 1458308.5500 | |
| 1150 | 864907.1070 | 1467610.0700 | |
| 1154 | 863471.3470 | 1466814.2800 | |
| 1155 | 863499.6860 | 1466652.7500 | |
| 1156 | 863409.5950 | 1466595.5600 | |
| 1157 | 863384.6260 | 1466502.1000 | |
| 1158 | 863284.6000 | 1465862.3400 | |
| 1159 | 863217.2070 | 1465881.4700 | |
| 1160 | 863204.0920 | 1465836.5400 | |
| 1161 | 863256.4130 | 1465763.3600 | |
| 1162 | 863184.0920 | 1465764.5200 | |
| 1164 | 865372.7160 | 1464405.8500 | |
| 1165 | 864387.2520 | 1464411.6900 | |
| 1166 | 864587.6900 | 1464582.6500 | |
| 1399 | 868913.1908 | 1466287.2610 | |
| 1402 | 868274.7956 | 1465363.0519 | |
| 1403 | 868385.3260 | 1465155.5090 | |
| 1407 | 866705.8314 | 1463893.9991 | |
| 1408 | 869413.2773 | 1465975.9322 | |
| 1412 | 866282.6878 | 1462375.6090 | |
| 1414 | 863233.4696 | 1465711.8852 | |
| 1415 | 864067.5353 | 1465458.4441 | |
| 1417 | 864927.0410 | 1465538.8900 | |
| 1418 | 864930.0360 | 1465530.5700 | |
| 1428 | 865006.9216 | 1464506.0877 | |
| 1429 | 865425.4899 | 1465161.8309 | |
| 1430 | 865485.4932 | 1464998.3384 | |
| 1431 | 865420.2376 | 1465003.5836 | |
| 1432 | 865476.3570 | 1465024.0400 | |
| 1433 | 865419.6070 | 1465175.9300 | |
| 1434 | 865354.2300 | 1465179.6300 | |
| 1435 | 865096.0610 | 1465085.1700 | |
| 1436 | 865161.5880 | 1464909.3300 | |
| 1437 | 864845.5880 | 1464794.2500 | |
| 1438 | 864946.9980 | 1464532.3700 | |

FILING CERTIFICATION:
DEPOSITED THIS ____ DAY OF ____, 20____, AT ____M., FOR INFORMATION
ONLY IN BOOK ____ OF THE COUNTY LAND SURVEYS/RIGHT OF WAY
SURVEYS AT PAGE ____ RECEPTION NUMBER ____
SIGNED _____
DEPT. _____

date stamp

COLORADO DEPARTMENT OF TRANSPORTATION



Region 3
222 South 6th Street Room 317
Grand Junction, Colorado 81501
Phone: (970) 683-6233 FAX: (970) 683-6249

Right of Way Plans Unit: Jack Messenger

| Sheet Revisions | | |
|-----------------|---|-----|
| 8-16-04 | Correct Coordinate list & Add Points | |
| | 570, 571, 572, & 705 | KJS |
| 8-31-04 | Add "Acquisition Plans Subject to Change" | KJS |
| 12-22-04 | Revise 121 | KJS |
| 01-03-05 | Revise TE-128 | KJS |
| 1-24-05 | Delete 101, 101-A & 101-B change Total Sheets | |
| | from 16 to 12 | KJS |
| 2-9-05 | Revise Parcel 102 Delete TE-102 | KJS |

| Sheet Revisions | | |
|-----------------|---|-----|
| 11-14-2005 | Add Permanent Easement points 935 to 938 | KJS |
| 1-17-08 | Revise for Deposit & remove "Acquisition Plans Subject to Change" | KJS |
| 5-13-2009 | Add pnts. 583-584, remove pnts. 577-578 | JWJ |
| 6-22-10 | Add remark to pnt. 583 & 584 | JWJ |
| | | |
| | | |
| | | |

| Sheet Revisions | | |
|-----------------|--|--|
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |

| Right of Way Plans | | | | |
|--|----------------|---------------|-----------|---------------------|
| Control & Monumentation Sheet | | | | |
| Project Number: STA 0241-039 Unit 1 | | | | |
| Project Location: Bottom of Tennessee Pass | | | | |
| Project Location: | | | | |
| Project Code: | Last Mod. Date | Subset Sheets | Sheet No. | Total No. of Sheets |
| 13606 | 6/22/09 | 3D of 3 to 3D | 3D | 12 |

Control & Monumentation Sheet
T.9 S., R. 80 W., 6th P.M.
Section 10, 13, 14, 15 & 23

Bottom of Tennessee Pass

PARCEL AND TEMPORARY EASEMENT POINTS

| PNT NO. | PROJECT NORTH | COORDINATES EAST | DESCRIPTION OR COMMENT |
|---------|---------------|------------------|------------------------|
| 701 | 868693.6415 | 1463152.9244 | |
| 703 | 867531.9239 | 1464336.6865 | |
| 704 | 865167.9389 | 1464892.2876 | |
| 705 | 864956.3605 | 1464721.1740 | |
| 801 | 863204.8717 | 1465034.7353 | |
| 802 | 863207.4963 | 1465044.3847 | |
| 803 | 863183.3721 | 1465050.9462 | |
| 804 | 863180.7719 | 1465041.3649 | |
| 805 | 864773.2104 | 1464662.2272 | |
| 806 | 864776.7215 | 1464649.0681 | |
| 807 | 864825.0314 | 1464661.9580 | |
| 808 | 864821.4641 | 1464675.3281 | |
| 809 | 865272.7750 | 1464918.4806 | |
| 810 | 865269.4381 | 1464927.9074 | |
| 811 | 865316.5722 | 1464944.5921 | |
| 812 | 865319.9091 | 1464935.1653 | |
| 813 | 865426.2337 | 1464972.8024 | |
| 814 | 865421.2283 | 1464986.9426 | |
| 815 | 865374.0942 | 1464970.2579 | |
| 816 | 865379.0996 | 1464956.1177 | |
| 817 | 863169.0069 | 1464975.5912 | |
| 818 | 863164.9156 | 1464961.1600 | |
| 819 | 863188.9676 | 1464954.3411 | |
| 820 | 863193.0590 | 1464968.7723 | |
| 821 | 863454.6529 | 1464894.6088 | |
| 822 | 863450.5615 | 1464880.1776 | |
| 823 | 863498.6657 | 1464866.5397 | |
| 824 | 863502.7570 | 1464880.9710 | |
| 829 | 864011.8763 | 1464740.9125 | |
| 830 | 864006.8735 | 1464721.5483 | |
| 831 | 864050.4430 | 1464710.2921 | |
| 832 | 864055.4457 | 1464729.6563 | |
| 833 | 864325.2580 | 1464659.9500 | |
| 834 | 864321.3539 | 1464645.4670 | |
| 835 | 864369.6306 | 1464632.4533 | |
| 836 | 864373.5347 | 1464646.9363 | |
| 837 | 865297.6786 | 1464846.4669 | |
| 838 | 865306.6480 | 1464819.3959 | |
| 839 | 865353.7821 | 1464836.0805 | |
| 840 | 865344.6916 | 1464863.4922 | |
| 841 | 865437.7963 | 1464896.6113 | |
| 842 | 865444.6063 | 1464877.8064 | |
| 843 | 865491.6185 | 1464894.8314 | |
| 844 | 865484.8085 | 1464913.6363 | |
| 845 | 865517.4820 | 1464925.4687 | |
| 846 | 865522.5895 | 1464911.3651 | |
| 847 | 865569.6017 | 1464928.3901 | |

PARCEL AND TEMPORARY EASEMENT POINTS

| PNT NO. | PROJECT NORTH | COORDINATES EAST | DESCRIPTION OR COMMENT |
|---------|---------------|------------------|------------------------|
| 848 | 865564.4942 | 1464942.4938 | |
| 849 | 865590.1887 | 1464951.7988 | |
| 850 | 865595.2962 | 1464937.6951 | |
| 851 | 865642.3084 | 1464954.7202 | |
| 852 | 865637.2009 | 1464968.8238 | |
| 853 | 868193.6837 | 1463759.5663 | |
| 854 | 868219.3915 | 1463761.5094 | |
| 855 | 868230.7680 | 1463733.6464 | |
| 856 | 868222.8697 | 1463726.5598 | |
| 857 | 865546.3037 | 1465016.9245 | |
| 858 | 865544.5667 | 1465021.6131 | |
| 859 | 865497.6806 | 1465004.2439 | |
| 860 | 865499.4175 | 1464999.5553 | |
| 861 | 865787.1059 | 1465112.2767 | |
| 862 | 865785.3620 | 1465116.9627 | |
| 863 | 865738.5019 | 1465099.5233 | |
| 864 | 865740.2458 | 1465094.8373 | |
| 865 | 866002.5247 | 1465192.4467 | |
| 866 | 866000.7807 | 1465197.1327 | |
| 867 | 865953.9206 | 1465179.6933 | |
| 868 | 865955.6646 | 1465175.0073 | |
| 869 | 865926.7086 | 1465164.2310 | |
| 870 | 865915.2607 | 1465194.9917 | |
| 871 | 865858.9618 | 1465174.2448 | |
| 872 | 865870.4768 | 1465143.3039 | |
| 873 | 866477.8635 | 1465369.3482 | |
| 874 | 866474.3756 | 1465378.7202 | |
| 875 | 866427.5155 | 1465361.2808 | |
| 876 | 866431.0034 | 1465351.9088 | |
| 877 | 866593.1388 | 1465422.9187 | |
| 878 | 866589.6509 | 1465432.2908 | |
| 879 | 866552.1628 | 1465418.3392 | |
| 880 | 866555.6507 | 1465408.9672 | |
| 881 | 865815.9012 | 1465016.2925 | |
| 882 | 865818.2313 | 1465010.0315 | |
| 883 | 865780.6987 | 1464996.2002 | |
| 884 | 865778.4133 | 1465002.3410 | |
| 885 | 864257.1460 | 1464658.7369 | |
| 886 | 864203.3345 | 1464673.3473 | |
| 887 | 864207.7185 | 1464690.3165 | |
| 888 | 864261.7015 | 1464676.3699 | |
| 889 | 865188.5208 | 1464793.4929 | |
| 891 | 865237.7130 | 1464823.3940 | |
| 890 | 865184.7480 | 1464804.1510 | |
| 891 | 865237.7130 | 1464823.3940 | |
| 892 | 865241.6657 | 1464812.3053 | |
| 893 | 865301.9293 | 1464833.6376 | |
| 894 | 865348.7767 | 1464850.2208 | |

PARCEL AND TEMPORARY EASEMENT POINTS

| PNT NO. | PROJECT NORTH | COORDINATES EAST | DESCRIPTION OR COMMENT |
|---------|---------------|------------------|------------------------|
| 895 | 865440.7636 | 1464882.7826 | |
| 896 | 865436.1330 | 1464895.4832 | |
| 897 | 865442.5724 | 1464883.4228 | |
| 900 | 866572.6751 | 1465415.3030 | |
| 901 | 866571.2964 | 1465425.4600 | |
| 902 | 866481.2307 | 1465360.3005 | |
| 903 | 866434.2348 | 1465343.2261 | |
| 904 | 866004.5140 | 1465187.1016 | |
| 905 | 865957.5181 | 1465170.0272 | |
| 906 | 865928.4780 | 1465159.4765 | |
| 907 | 865872.0832 | 1465138.9873 | |
| 908 | 865788.4706 | 1465108.6095 | |
| 909 | 865741.4747 | 1465091.5352 | |
| 910 | 865637.2935 | 1464968.5681 | |
| 911 | 865590.2990 | 1464951.4942 | |
| 912 | 865564.6142 | 1464942.1625 | |
| 913 | 865517.6196 | 1464925.0886 | |
| 914 | 865484.9584 | 1464913.2223 | |
| 915 | 865437.9639 | 1464896.1484 | |
| 916 | 865442.4765 | 1464878.0849 | |
| 917 | 865424.9162 | 1464976.5243 | |
| 918 | 865377.9201 | 1464959.4498 | |
| 919 | 865318.9029 | 1464938.0079 | |
| 920 | 865271.9067 | 1464920.9335 | |
| 921 | 864821.7249 | 1464674.3507 | |
| 922 | 864773.4508 | 1464661.3263 | |
| 923 | 864782.2417 | 1464650.5410 | |
| 924 | 864805.9257 | 1464565.5749 | |
| 925 | 864797.4958 | 1464567.8849 | |
| 926 | 864764.2765 | 1464659.1273 | |
| 927 | 864789.0660 | 1464570.1949 | |
| 931 | 863705.7189 | 1464823.4300 | |
| 932 | 863701.0820 | 1464807.0746 | |
| 933 | 863749.1862 | 1464793.4367 | |
| 934 | 863753.8230 | 1464809.7921 | |
| 3301 | 867994.7531 | 1463878.3732 | |
| 3302 | 868907.5401 | 1463061.5197 | |
| 3303 | 868757.9617 | 1463155.9689 | |
| 3304 | 868066.8363 | 1463786.3618 | |
| 3305 | 867615.4240 | 1464381.4364 | |

RIGHT OF WAY ANGLE POINTS AND MONUMENTION POINTS


| PNT NO. | PROJECT NORTH | COORDINATES EAST | DESCRIPTION OF MONUMENT SET |
|---------|---------------|------------------|---------------------------------------|
| 519 | 867851.1006 | 1464043.7762 | CDOT TYPE 1 |
| 520 | 867401.6693 | 1464456.2220 | CDOT TYPE 1 |
| 521 | 867232.3749 | 1464829.6378 | CDOT TYPE 1 |
| 522 | 866966.6497 | 1465142.6451 | CDOT TYPE 1 |
| 523 | 866575.9957 | 1465256.4743 | CDOT TYPE 1 |
| 524 | 866397.7565 | 1465232.8351 | CDOT TYPE 1 |
| 525 | 865750.8999 | 1464992.1017 | CDOT TYPE 1 |
| 532 | 868434.1827 | 1463338.6750 | CDOT TYPE 1 |
| 533 | 868907.4918 | 1462999.8256 | CDOT TYPE 1 |
| 536 | 868907.6131 | 1463154.9117 | CDOT TYPE 1 |
| 537 | 868058.6291 | 1463926.5382 | CDOT TYPE 1 |
| 538 | 867686.7819 | 1464419.6789 | CDOT TYPE 1 |
| 539 | 867118.9114 | 1464963.2456 | CDOT TYPE 1 |
| 540 | 867127.9790 | 1465010.4600 | CDOT TYPE 1 |
| 543 | 867695.7016 | 1464424.4592 | CDOT TYPE 1 |
| 544 | 867207.4123 | 1465072.0245 | CDOT TYPE 1 |
| 545 | 867515.4752 | 1465121.8900 | CDOT TYPE 1 |
| 546 | 867318.1013 | 1465154.1940 | CDOT TYPE 1 |
| 547 | 867467.8464 | 1465445.2215 | CDOT TYPE 1 |
| 548 | 865317.8384 | 1464937.6212 | CDOT TYPE 1 |
| 549 | 865344.5348 | 1464862.2041 | CDOT TYPE 5(S) |
| 550 | 864882.7948 | 1464694.4464 | CDOT TYPE 1 |
| 551 | 864268.9995 | 1464745.3067 | CDOT TYPE 1 |
| 554 | 865745.0837 | 1465007.7300 | CDOT TYPE 1 |
| 555 | 865881.3689 | 1465142.3610 | CDOT TYPE 5(S) |
| 556 | 866536.7601 | 1465380.4753 | NOT SET - 1.4 FT TO 557 |
| 557 | 866538.0750 | 1465380.8700 | CDOT TYPE 1 |
| 558 | 866516.3464 | 1465394.3398 | CDOT TYPE 5(S) |
| 559 | 866766.5161 | 1465487.4427 | CDOT TYPE 1 |
| 560 | 863136.0508 | 1465053.4536 | CDOT TYPE 1 |
| 567 | 864571.9531 | 1464632.3652 | CDOT TYPE 1 |
| 569 | 864855.4766 | 1464769.6377 | CDOT TYPE 1 |
| 571 | 864970.4588 | 1464726.2962 | CDOT TYPE 1 |
| 570 | 864963.1049 | 1464692.4834 | CDOT TYPE 1 |
| 574 | 864908.3847 | 1464681.5998 | CDOT TYPE 1 |
| 575 | 864898.6254 | 1464683.4492 | CDOT TYPE 1 |
| 576 | 868026.2478 | 1463784.4446 | CDOT TYPE 1 |
| 577 | 867928.0909 | 1463779.8083 | CDOT TYPE 1 |
| 578 | 867935.4772 | 1463938.3042 | CDOT TYPE 1 |
| 583 | 867965.258 | 1463850.893 | rebar & 1.5" Al. cap (Bear) LS #31544 |
| 584 | 867963.794 | 1463903.438 | rebar & 1.5" Al. cap (Bear) LS #31544 |


PERMANENT EASEMENT POINTS


| PNT NO. | PROJECT NORTH | COORDINATES EAST | DESCRIPTION OF MONUMENT SET |
|---------|---------------|------------------|-----------------------------|
| 928 | 864631.1173 | 1464636.7507 | CDOT TYPE 1 |
| 929 | 864633.8693 | 1464615.3985 | CDOT TYPE 1 |
| 935 | 865496.7090 | 1465002.6078 | CDOT TYPE 1 |
| 936 | 865491.5409 | 1465016.6894 | CDOT TYPE 1 |
| 937 | 865480.2621 | 1465012.5917 | NOT SET |
| 938 | 865485.4302 | 1464998.5100 | NOT SET |

FILING CERTIFICATION:
DEPOSITED THIS ____ DAY OF ____, 20____, AT ____M., FOR INFORMATION
ONLY IN BOOK ____ OF THE COUNTY LAND SURVEYS/RIGHT OF WAY
SURVEYS AT PAGE ____ RECEPTION NUMBER ____
SIGNED _____ DEPT. _____

datestamp

| | | | | | | | | | | | | | |
|--|---|------------------|--|---|-----------------|---|--|---|--------------|--|--|--|--|
| <div>Colorado Department of Transportation</div> <div><div>Region 3 222 South 6th St. Room 317 Grand Junction, Colorado 81501 Phone: (970) 248-7232 Fax: (970) 248-7233</div></div> <div>Right Of Way Plans Unit:</div> | | | Sheet Revisions | | Sheet Revisions | | <div>Note: Right Plan Sheets current as of 1-24-2005 Contact the Region 3 Right of Way Plans Unit for availability of any later revisions.</div> | | Rigth Of Way | | | | |
| | | | Tabulation Of Road Approaches | | | | | | | | | | |
| | | | Project Number: STR 0241-039 | | | | | | | | | | |
| | | | Project Location: Bottom of Tennessee Pass | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | Project Code | | | | | | | | | | |
| | | | Last Mod. Date | | | | | | | | | | |
| Subset Sheets | | | | | | | | | | | | | |
| Sheet No. | | | | | | | | | | | | | |
| Total No. of Sheets | | | | | | | | | | | | | |
| 13606 | | | | | | | | | | | | | |
| 1/24/2005 | | | | | | | | | | | | | |
| 4 to 4B | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | |
| <div><div><div><div><div>PARCEL NO.</div><div>OWNER</div><div>ADDRESS</div><div>STATION OF APPROACH (AT RIGHT OF WAY LINE)</div><div>L or R</div><div>WIDTH (AT ROW)</div><div>ACTION C=Close M=Modify R=Relocate N=No Action</div><div>TYPE C=Commercial F=Field R=Residential P=Public</div><div>REMARKS</div></div></div></div></div> | | | | | | | | | | | | | |
| 100 DEL | | | | | | | | | | | | | |
| 100 DEL. | | | | | | | | | | | | | |
| 100-B Del. | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| 102 | Kendrick Family Partnership | | 285+31.00 | L | 12' | M | R | ACCESS FOR MUÑOZ AND KENDRICK | | | | | |
| | | | | | | | | | | | | | |
| 100-A Del. | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| TE-105 | Patrick L. Lucero & Carol A. Lucero | 18248 Highway 24 | 307+40.29 | L | 22' | M | R | multi family | | | | | |
| | | | | | | | | | | | | | |
| TE-106 | Edward L. Mitchell | | 409+57.95 | L | 24' | M | R | for Mitchell and Smith | | | | | |
| | | | | | | | | | | | | | |
| TE-108 | Peter A. Rimbert & Geneva J. Rimbert, J.T. | | 410+86.30 | L | 30' | M | C | CONOCO, CAR WASH, LUBE CENTER | | | | | |
| NONE | Peter A. Rimbert & Geneva J. Rimbert, J.T. | | 412+91.00 | L | 30' | M | C | ADJACENT TO CONOCO, CAR WASH, LUBE CENTER | | | | | |
| NONE | Placer Group | | 608+90.82 (ramp A) | R | 16' | M | F | | | | | | |
| | | | | | | | | | | | | | |
| NONE | Lake County | | 414+14.44 | L | 30' | M | P | Sawmill Rd. | | | | | |
| | | | | | | | | | | | | | |
| TE-109 | Jon R. Mallette & Barbara A. Mallette, J.T. | | 415+92.09 | L | 30' | M | C | MALLETTE OIL | | | | | |
| | | | | | | | | | | | | | |
| TE-110 | Naylor Corp. | | 416+78.64 | L | 30' | R | C | Liquor Store | | | | | |

| | | | | | | | | | | | | | | | | | | |
|--|--------------------------------------|--------------------|---|--------|-------------------------------|--|--|---------------------------------|---|--|--|--|--------------|--|---------------|-----------|---------------------|--|
| <div>Colorado Department of Transportation</div> <div><div>Region 3 222 South 6th St. Room 317 Grand Junction, Colorado 81501 Phone: (970) 248-7232 Fax: (970) 248-7233</div></div> <div>Right Of Way Plans Unit:</div> | | | Sheet Revisions | | | Sheet Revisions | | | <div>Note: Right Plan Sheets current as of 1-24-2005. Contact the Region 3 Right of Way Plans Unit for availability of any later revisions.</div> | | | | | Righth Of Way | | | | |
| | | | Sheet Revisions | | | Sheet Revisions | | | | | | | | Tabulation Of Road Approaches | | | | |
| | | | Sheet Revisions | | | Sheet Revisions | | | | | | | | Project Number: STR 0241-039 | | | | |
| | | | Sheet Revisions | | | Sheet Revisions | | | | | | | | Project Location: Bottom of Tennessee Pass | | | | |
| | | | Sheet Revisions | | | Sheet Revisions | | | | | | | | | | | | |
| | | | Sheet Revisions | | | Sheet Revisions | | | | | | | | | | | | |
| <div>R.O.W. Tabulation of Road Approaches in Lake County for State Highway No. 24</div> | | | | | | | | | | | | | Project Code | Last Mod. Date | Subset Sheets | Sheet No. | Total No. of Sheets | |
| | | | | | | | | | | | | | 13606 | 1/24/2005 | 4 to 4B | 4A | 12 | |
| PARCEL NO. | OWNER | ADDRESS | STATION OF APPROACH (AT RIGHT OF WAY LINE) | L or R | WIDTH (OF APPROACH AT ROW) | ACTION C=Close M=Modify R=Relocate N=No Action | TYPE C=Commercial F=Field R=Residential P=Public | REMARKS | | | | | | | | | | |
| NONE | Columbine Inn | 2019 N. Poplar St. | 416+66.31 | R | 30' | N | C | Columbine Inn | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | |
| TE-111 | Dwight Look (Dec.) | 2040 Poplar | 418+17.86 | L | 30' | N | C | SIIVER King inn | | | | | | | | | | |
| NONE | same as above | same as above | 420+78.75 | L | 30' | N | C | SIIVER King inn | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | |
| TE-112 | FFCA Acquistion Corporation | 2017 N. Poplar | 418+23.88 | R | 30' | N | C | Pizza Hut | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | |
| TE-113 | Edward Cosgriff | 2015 N. Poplar | 420+12.34 | R | 30' | N | C | FOREST SERVICE OFFICE | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | |
| TE-114 | Edward S. Acre & Debbie A. Acre, J.T | 2009 Poplar | 420+91.00 | R | 30' | M | C | AMOCO STATION | | | | | | | | | | |
| TE-114-A | same as above | same as above | 421+75.84 | R | 30' | N | C | AMOCO STATION | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | |
| TE-115 | Medsker Family Partnership, LLLP | 2016 N. Poplar | 422+11.99 | L | 30' | M | C | | | | | | | | | | | |
| TE-115-A | same as above | | 423+23.53 | L | 40' | N | C | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | |
| TE-118 | Phillip Alexander, Inc. | 1902 Poplar | 423+23.53 | R | 30' | N | C | Access to Safeway and Tru Value | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | |
| NONE | Lake County | | 427+46.15 | R | 45.89' | N | P | Mountain View Dr. | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | |
| TE-121 | Kenneth W.Wilson | 1719 N. Poplar | 428+79.02 | R | 30' | N | C | | | | | | | | | | | |

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|------------------------|--|---------------------|-------------------------------|--|--|---------------------------|--|--|--|-----------|--------------------|-----|--|--|--|----------|--------------------------------|--|--|--|--|-----------|-----------------------------------|-----|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|---|--|--|--|--|--|--|--|--------------|----------------|---------------|-----------|---------------------|-------|-----------|---------|----|----|
| <div>Colorado Department of Transportation</div> <div><div>Region 3 222 South 6th St. Room 317 Grand Junction, Colorado 81501 Phone: (970) 248-7232 Fax: (970) 248-7233</div><div>Right Of Way Plans Unit:</div></div> | | | <div>Sheet Revisions</div> <table><tr><td>8/31/2004</td><td>Add "Acquisition Plans Subject to Change"</td><td>KJS</td><td></td><td></td><td></td></tr><tr><td>11/9/2004</td><td>Name Change TE-125</td><td>KJS</td><td></td><td></td><td></td></tr><tr><td>1/3/2005</td><td>Revise TE-128 Approach Station</td><td></td><td></td><td></td><td></td></tr><tr><td>1/24/2005</td><td>Revise Total Sheets from 16 to 12</td><td>KJS</td><td></td><td></td><td></td></tr><tr><td></td><td></td><td></td><td></td><td></td><td></td></tr><tr><td></td><td></td><td></td><td></td><td></td><td></td></tr><tr><td></td><td></td><td></td><td></td><td></td><td></td></tr><tr><td></td><td></td><td></td><td></td><td></td><td></td></tr></table> | | | 8/31/2004 | Add "Acquisition Plans Subject to Change" | KJS | | | | 11/9/2004 | Name Change TE-125 | KJS | | | | 1/3/2005 | Revise TE-128 Approach Station | | | | | 1/24/2005 | Revise Total Sheets from 16 to 12 | KJS | | | | | | | | | | | | | | | | | | | | | | | | | | | | <div>Sheet Revisions</div> <table><tr><td></td><td></td><td></td><td></td><td></td><td></td></tr><tr><td></td><td></td><td></td><td></td><td></td><td></td></tr><tr><td></td><td></td><td></td><td></td><td></td><td></td></tr><tr><td></td><td></td><td></td><td></td><td></td><td></td></tr><tr><td></td><td></td><td></td><td></td><td></td><td></td></tr><tr><td></td><td></td><td></td><td></td><td></td><td></td></tr><tr><td></td><td></td><td></td><td></td><td></td><td></td></tr><tr><td></td><td></td><td></td><td></td><td></td><td></td></tr></table> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | <div>Note: Right Plan Sheets current as of 1-24-2005. Contact the Region 3 Right of Way Plans Unit for availability of any later revisions.</div> | | | <div>Rigth Of Way</div> <div>Tabulation Of Road Approaches</div> <div>Project Number: STR 0241-039</div> <div>Project Location: Bottom of Tennessee Pass</div> <table><tr><td>Project Code</td><td>Last Mod. Date</td><td>Subset Sheets</td><td>Sheet No.</td><td>Total No. of Sheets</td></tr><tr><td>13606</td><td>1/24/2005</td><td>4 to 4B</td><td>4B</td><td>12</td></tr></table> | | | | | Project Code | Last Mod. Date | Subset Sheets | Sheet No. | Total No. of Sheets | 13606 | 1/24/2005 | 4 to 4B | 4B | 12 |
| 8/31/2004 | Add "Acquisition Plans Subject to Change" | KJS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 11/9/2004 | Name Change TE-125 | KJS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1/3/2005 | Revise TE-128 Approach Station | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1/24/2005 | Revise Total Sheets from 16 to 12 | KJS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Project Code | Last Mod. Date | Subset Sheets | Sheet No. | Total No. of Sheets | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 13606 | 1/24/2005 | 4 to 4B | 4B | 12 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <div>R.O.W. Tabulation of Road Approaches in Lake County for State Highway No. 24</div> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PARCEL NO. | OWNER | ADDRESS | STATION OF APPROACH (AT RIGHT OF WAY LINE) | L or R | WIDTH (OF APPROACH AT ROW) | ACTION C=Close M=Modify R=Relocate N=No Action | TYPE C=Commercial F=Field R=Residential P=Public | REMARKS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TE-124 | High Living Corp. | 1619 Poplar St. | 433+13.86 | R | 30' | N | C | Liquor Store | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TE-125 | Donna D. Quigley | 1601 Poplar | 434+26.96 | R | 30' | N | C | Garden Center | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| NONE | Lake County | | 435+12.77 | R | 30.16' | N | P | 16th St. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TE-126 | Barbara J. Frye & Cynthia Heyse Breeding | 1515 N. Poplar | 436+35.07 | R | 30' | N | C | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| NONE | Lake County | | 438+02.72 | R | 36' | N | P | 15th St. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TE-128-REV | Donald Scott Hinton | 1401 to 1419 N. Poplar | 439+49.5 | R | 30' | N | R | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| NONE | Lake County | | 440+94.92 | R | 34' | N | P | 14th St. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TE-129 | Furman | 1303 to 1319 N. Poplar | 442+10.12 | R | 30' | N | R | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| NONE | Lake County | | 443+94.92 | R | 36' | N | P | 13th St. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| none | same as above | | 445+18.64 | R | 12' | N | P | Bike Path | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TE-117 DEL. | Seven Saints Land Co., LLC | | 445+22.69 | L | 12' | N | P | For Access to a Bike Path | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

COLORADO DEPARTMENT OF TRANSPORTATION



Region 3
222 South 6th Street Room 317
Grand Junction, Colorado 81501
Phone: (970) 683-6233 FAX: (970) 683-6249

Right of Way Plans Unit: Jack Messenger

| Sheet Revisions | | |
|-----------------|---|-----|
| 8-31-04 | Add "Acquisition Plans Subject to Change" | KJS |
| 9-29-04 | Add Horse shed topo at Sta 309+ RT. | KJS |
| 1-24-05 | Delete Parcel 100-A Re-Number Sheet From 9 to 5 | |
| | Change Total sheets from 16 to 12 revise Begin | |
| | ROW Station add Begin Widening Station | KJS |
| 01-17-08 | Add monumentation notes and remove | |
| | Acquisition Plans Subject to Change | KJS |
| 6-14-10 | delete pnts. 68 & 69 (temp pnts) | JWJ |

| Sheet Revisions | | |
|-----------------|--|--|
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |

| Sheet Revisions | | |
|-----------------|--|--|
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |

Right of Way Plans

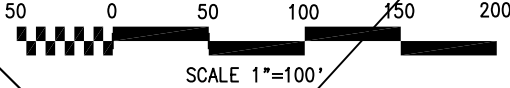
Plan Sheet

| | | | | |
|--|----------------|---------------|-----------|---------------------|
| Project Number: STA 0241-039 Unit 1 | | | | |
| Project Location: Bottom of Tennessee Pass | | | | |
| Project Location: | | | | |
| Project Code: | Last Mod. Date | Subset Sheets | Sheet No. | Total No. of Sheets |
| 13606 | 6-14-2010 | | 5 | 12 |

FILING CERTIFICATION: DEPOSITED THIS DAY OF AT M., FOR INFORMATION ONLY IN BOOK OF THE COUNTY LAND SURVEYS/RIGHT OF WAY SURVEYS AT PAGE RECEPTION NUMBER SIGNED DEPT.

R.O.W. Plan Sheet

T. 9 S., R. 80 W., 6TH Meridian
Section 14



BOTTOM OF TENNESSEE PASS

Begin Construction Proj. STA 0241-043

Sta 293+50
Mile Post 173.98

(100-A) Del.

Begin ROW Proj. STA 0241-039 Unit 1

Sta 297+87.83 = Sta. 56+37.6 on Proj. FP 36 G
Mile Post 174.06

Curve Data PI 303+33.27
A = 23° 59' 40" Lt
Dc = 663.02'
Tc = 1306.60'
Rc = 3120.00'

TE-105 Offsets
853 39.87' LT.
STA 307+63.84
854 60.51' LT.
STA 307+48.14
855 50.55' LT.
STA 307+19.23
856 39.94' LT.
STA 307+19.21

(TE-105)
Patrick L. Lucero &
Carol A. Lucero, J.T.
S1/2NE1/4, Sec. 14
(San Juan Placer, M.E. 4439
Edna Placer, M.E. 291
Little Arthur Lode &
Populist Lode, MS No. 11622)

Sta 300+00 Begin Project STR 0241-043
Roadway Widening

Arc = 116.89'
Radius = 3165.22'
Ch = N.51°55'28"W.
116.88'

Described Boundary B 505 P 777
Called to North ROW
Existing ROW
B261 PT93

P.O.B. 101
TIE: 1/4 COR S11-S14
Thence S.18°23'11"E.
a distance of
1,386.66' to TRUE POB

P.O.B. 103
Tie: 1/4 COR S11-S14
Thence S.23°27'13"E.
a distance of 1,950.31
to TRUE POB

(101)
Walter V. and Marylee
Mosgovoy Revocable Trust
Tract A Whispering Pines Estates
E1/2SE1/4NW1/4 &
W1/2SW1/4NE1/4 Sec. 14

(103)
Guillermo Carrillo Munoz
E1/2SW1/4NE1/4, Sec. 14

Note: Existing Right of Way acquired Under Federal
Forest Highway Project FP 36 G, Tennessee Pass.

COLORADO DEPARTMENT OF TRANSPORTATION



Region 3
222 South 6th Street Room 317
Grand Junction, Colorado 81501
Phone: (970) 683-6233 FAX: (970) 683-6249

Right of Way Plans Unit: Jack Messenger

| Sheet Revisions | | |
|-----------------|---|-----|
| 8-31-04 | Add "Acquisition Plans Subject to Change" | KJS |
| 9-29-04 | Add Horse shed topo at Sta 309+ RT. | KJS |
| 11-08-04 | Name Change Parcel 104 | KJS |
| 1-24-05 | Re-Number Sheet From 10 to 6 | |
| | Change Total sheets from 16 to 12 | KJS |
| 2-9-05 | Revise Parcel 102 Delete TE-102 | KJS |

| Sheet Revisions | | |
|-----------------|---|-----|
| 10-17-08 | Show area in 102-Rev conveyed 8-31-2007 | KJS |
| 3-13-09 | Revise 2 Parcel 102 | KJS |
| 6-14-10 | delete points 70 & 71 (temp pnts.), note added about pnts 583 & 584 | JWJ |

| Sheet Revisions | | |
|-----------------|--|--|
| | | |
| | | |
| | | |
| | | |
| | | |

Right of Way Plans

Plan Sheet

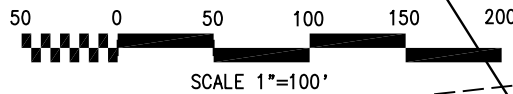
Project Number: STA 0241-039 Unit 1

Project Location: Bottom of Tennessee Pass

Project Location:

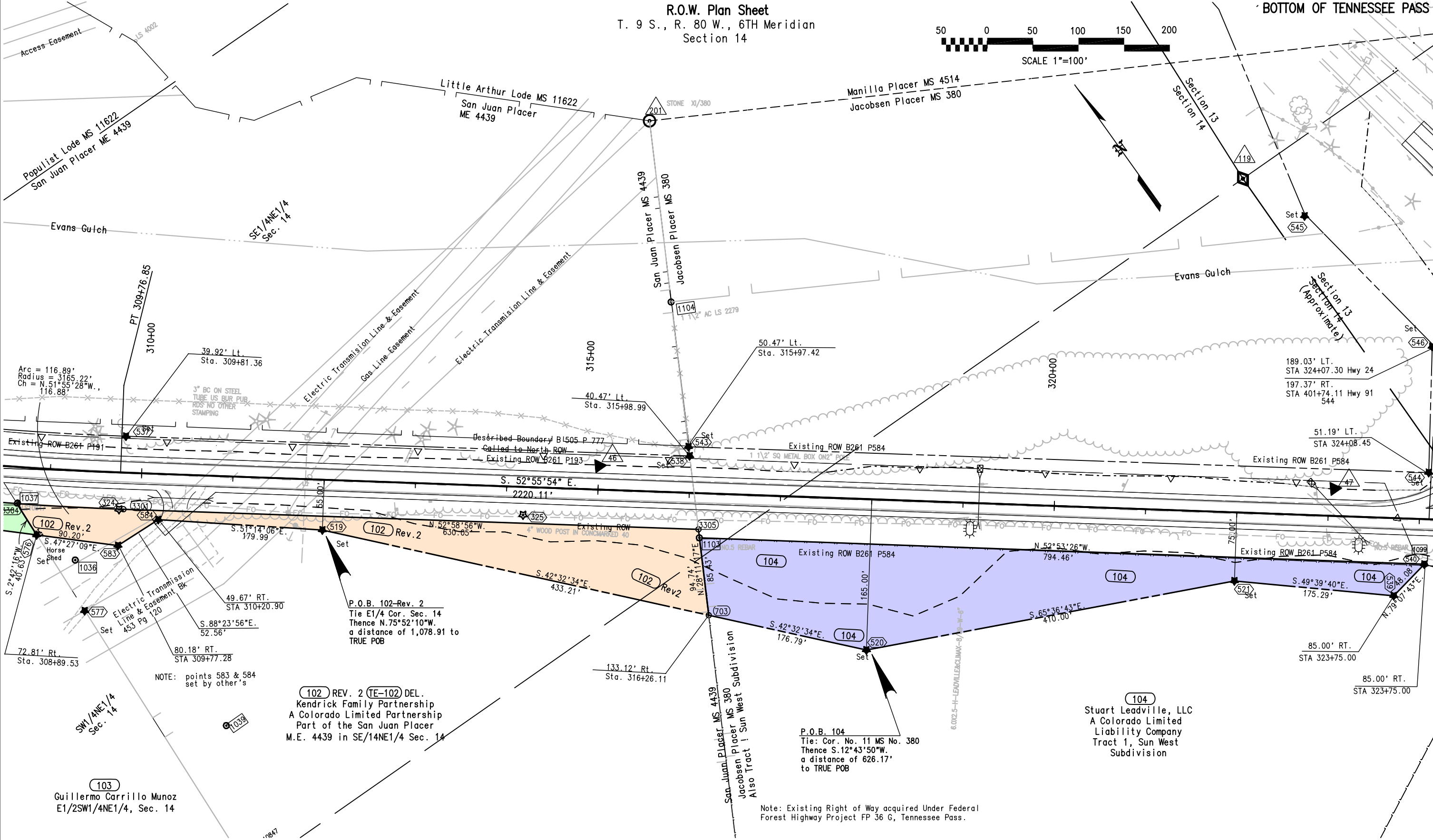
| Project Code: | Last Mod. Date | Subset Sheets | Sheet No. | Total No. of Sheets |
|---------------|----------------|---------------|-----------|---------------------|
| 13606 | 6-14-2010 | 6 | 6 | 12 |

R.O.W. Plan Sheet
T. 9 S., R. 80 W., 6TH Meridian
Section 14



BOTTOM OF TENNESSEE PASS

FILING CERTIFICATION:
DEPOSITED THIS ____ DAY OF ____ AT ____ M., FOR INFORMATION
ONLY IN BOOK ____ OF THE COUNTY LAND SURVEYS/RIGHT OF WAY
SURVEYS AT PAGE ____ RECEPTION NUMBER ____
SIGNED ____ DEPT. ____



datestamp

COLORADO DEPARTMENT OF TRANSPORTATION



Region 3
222 South 6th Street Room 317
Grand Junction, Colorado 81501
Phone: (970) 683-6233 FAX: (970) 683-6249

Right of Way Plans Unit: Jack Messenger

| Sheet Revisions | | |
|-----------------|--|-----|
| 8/16/04 | Drafting corrections | KJS |
| 8-31-04 | Add "Acquisition Plans Subject to Change" | KJS |
| 11-08-04 | Name Change Parcel 104 | KJS |
| 1-24-05 | Re-Number Sheet From 11 to 7 | |
| | Change Total sheets from 16 to 12 | KJS |
| 01-17-08 | Add monumentation notes and remove Acquisition Plans Subject to Change | KJS |

| Sheet Revisions | | |
|-----------------|--|--|
| | | |
| | | |
| | | |
| | | |
| | | |

| Sheet Revisions | | |
|-----------------|--|--|
| | | |
| | | |
| | | |
| | | |
| | | |

Right of Way Plans

Plan Sheet

Project Number: STA 0241-039 Unit 1

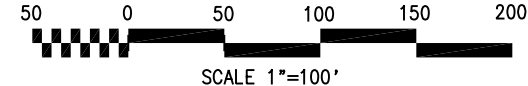
Project Location: Bottom of Tennessee Pass

Project Location:

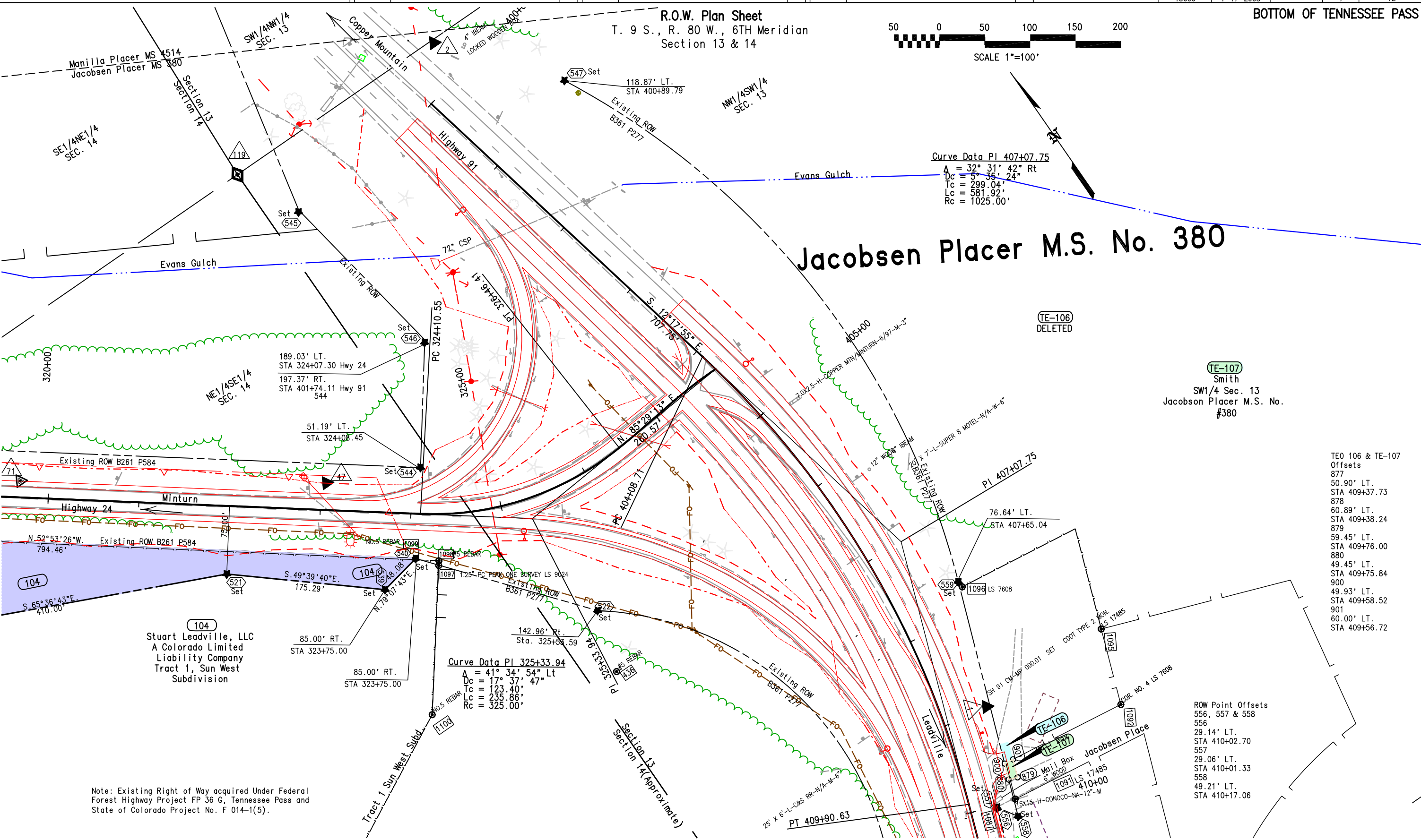
| Project Code: | Last Mod. Date | Subset Sheets | Sheet No. | Total No. of Sheets |
|---------------|----------------|---------------|-----------|---------------------|
| 13606 | 1-17-2008 | | 7 | 12 |

R.O.W. Plan Sheet

T. 9 S., R. 80 W., 6TH Meridian
Section 13 & 14



BOTTOM OF TENNESSEE PASS



FILING CERTIFICATION: DEPOSITED THIS ____ DAY OF ____ AT ____ M., FOR INFORMATION ONLY IN BOOK ____ OF THE COUNTY LAND SURVEYS/RIGHT OF WAY SURVEYS AT PAGE ____ RECEPTION NUMBER ____ SIGNED ____ DEPT. ____

Note: Existing Right of Way acquired Under Federal Forest Highway Project FP 36 G, Tennessee Pass and State of Colorado Project No. F 014-1(5).

TE-107
Smith
SW1/4 Sec. 13
Jacobson Placer M.S. No. #380

TEO 106 & TE-107
Offsets
877
50.90' LT.
STA 409+37.73
878
60.89' LT.
STA 409+38.24
879
59.45' LT.
STA 409+76.00
880
49.45' LT.
STA 409+75.84
900
49.93' LT.
STA 409+58.52
901
60.00' LT.
STA 409+56.72

ROW Point Offsets
556, 557 & 558
556
29.14' LT.
STA 410+02.70
557
29.06' LT.
STA 410+01.33
558
49.21' LT.
STA 410+17.06



Region 3
222 South 6th Street Room 317
Grand Junction, Colorado 81501
Phone: (970) 683-6233 FAX: (970) 683-6249

Right of Way Plans Unit: Jack Messenger

| Sheet Revisions | | |
|-----------------|--|-----|
| 8-16-04 | Drafting changes-Hatch easements | KJS |
| 8-31-04 | Add "Acquisition Plans Subject to Change" | KJS |
| 1-24-05 | Re-Number Sheet From 12 to 8 | |
| | Change Total sheets from 16 to 12 | KJS |
| 11-14-05 | Add PE-111 | KJS |
| 11-21-05 | Remove PE-111 & TE-111 | KJS |
| 01-17-08 | Add nomenclature notes and remove Acquisition/Grant Submittal Change | KJS |

[illegible][illegible]

Right of Way Plans

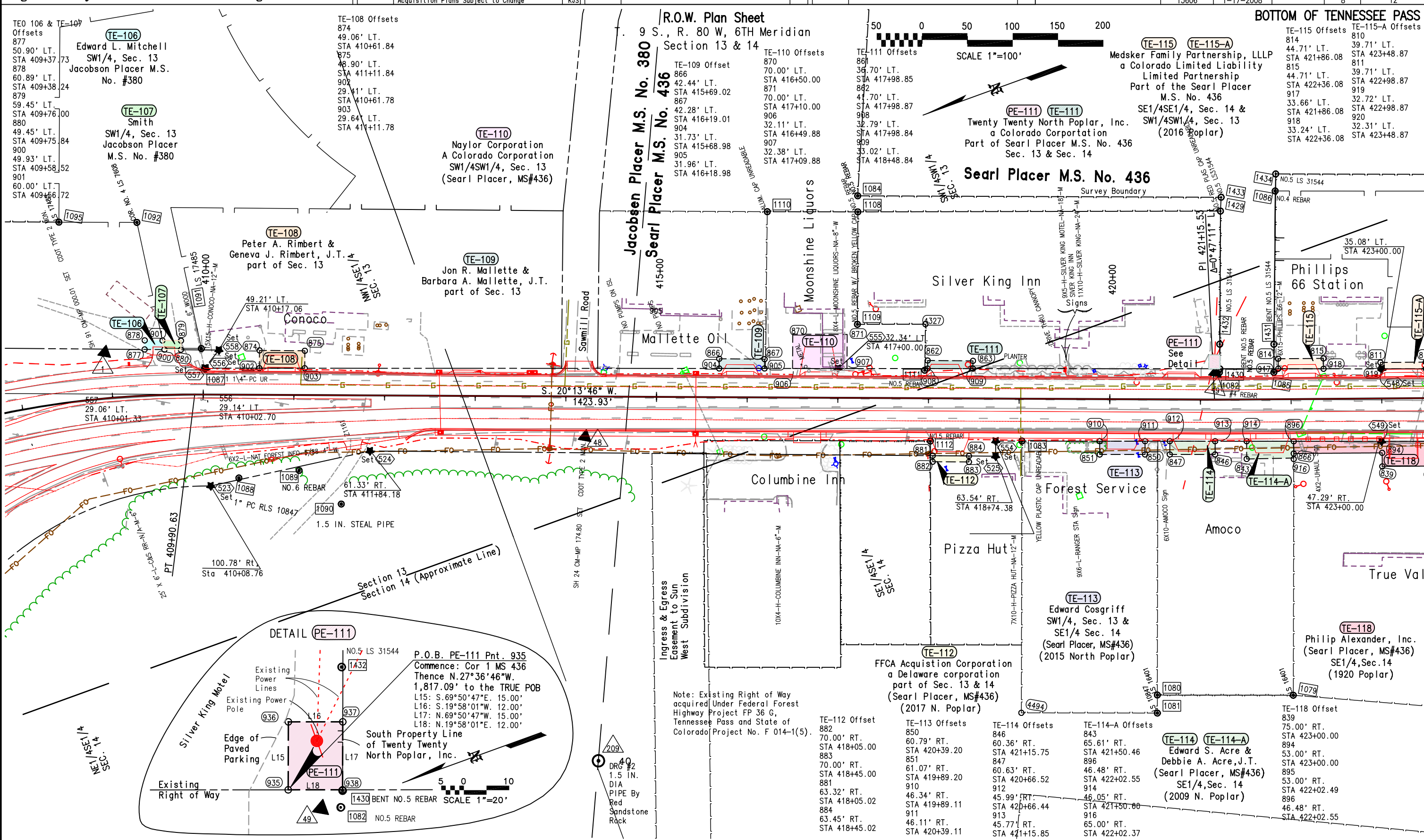
Plan Sheet

Project Number: STA 0241-039 Unit 1

| |
|---|
| Project Location:Bottom of Tennessee Pass |
|---|

Project Location:

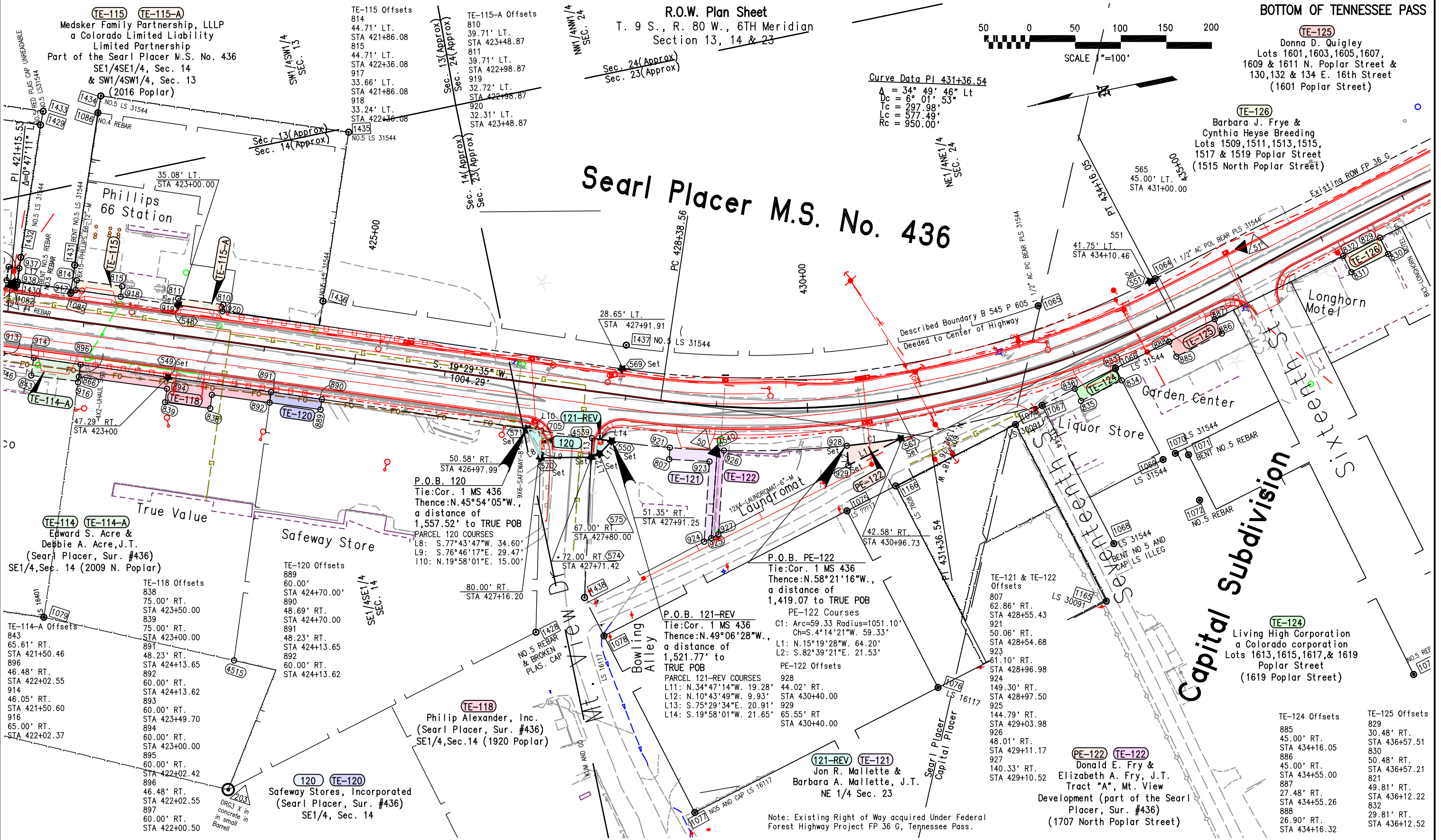
| | | | | |
|---------------|----------------|---------------|-----------|---------------------|
| Project Code: | Last Mod. Date | Subset Sheets | Sheet No. | Total No. of Sheets |
| 13606 | 1-17-2008 | | 8 | 12 |



Right of Way Plans Unit: Jack Messenger

[illegible]

| | | | | |
|---------------|----------------|---------------|-----------|---------------------|
| Project Code: | Last Mod. Date | Subset Sheets | Sheet No. | Total No. of Sheets |
| 13606 | 1-17-2008 | | 9 | 12 |



COLORADO DEPARTMENT OF TRANSPORTATION



Region 3
222 South 6th Street Room 317
Grand Junction, Colorado 81501
Phone: (970) 683-6233 FAX: (970) 683-6249

Right of Way Plans Unit: Jack Messenger

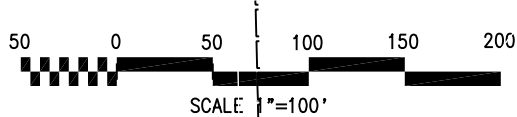
| Sheet Revisions | | |
|-----------------|--|-----|
| 8-16-04 | Drafting corrections - Hatch easements | KJS |
| 8-31-04 | Add "Acquisition Plans Subject to Change" | KJS |
| 1-03-05 | Revise TE-128 | KJS |
| 1-24-05 | Delete TE-117, Re-Number Sheet From 14 to 10 | KJS |
| | Change Total sheets from 16 to 12 | KJS |
| 01-17-08 | Add monumentation notes and remove | |
| | Acquisition Plans Subject to Change | KJS |
| 6-14-10 | delete pnts. 72 & 73 (temp pnts) | JWJ |

| Sheet Revisions | | |
|-----------------|--|--|
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |

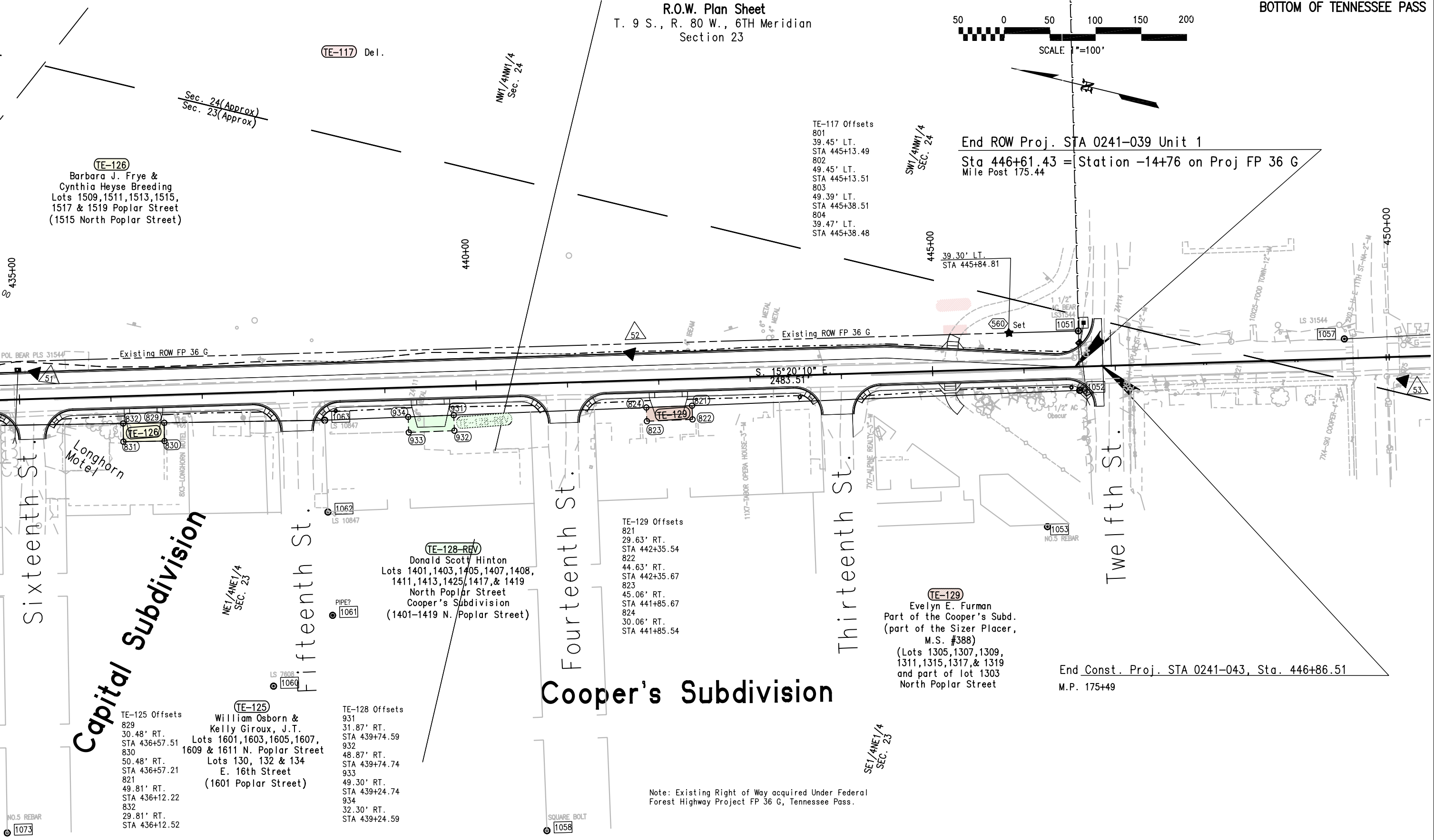
| Sheet Revisions | | |
|-----------------|--|--|
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |

| Right of Way Plans | | | | |
|--|----------------|---------------|-----------|---------------------|
| Plan Sheet | | | | |
| Project Number: STA 0241-039 Unit 1 | | | | |
| Project Location: Bottom of Tennessee Pass | | | | |
| Project Location: | | | | |
| Project Code: | Last Mod. Date | Subset Sheets | Sheet No. | Total No. of Sheets |
| 13606 | 6-14-10 | | 10 | 12 |

R.O.W. Plan Sheet
T. 9 S., R. 80 W., 6TH Meridian
Section 23



BOTTOM OF TENNESSEE PASS



End ROW Proj. STA 0241-039 Unit 1
Sta 446+61.43 = Station -14+76 on Proj FP 36 G
Mile Post 175.44

End Const. Proj. STA 0241-043, Sta. 446+86.51
M.P. 175+49

Note: Existing Right of Way acquired Under Federal
Forest Highway Project FP 36 G, Tennessee Pass.

FILING CERTIFICATION: DEPOSITED THIS DAY OF AT M., FOR INFORMATION
ONLY IN BOOK OF THE COUNTY LAND SURVEYS/RIGHT OF WAY
SURVEYS AT PAGE RECEPTION NUMBER
SIGNED DEPT.

datestamp

COLORADO DEPARTMENT OF TRANSPORTATION



Region 3
222 South 6th Street Room 317
Grand Junction, Colorado 81501
Phone: (970) 683-6233 FAX: (970) 683-6249

Right of Way Plans Unit: Jack Messenger

| Sheet Revisions | | |
|-----------------|--|-----|
| 8-23-04 | Drafting corrections | KJS |
| 8-31-04 | Add "Acquisition Plans Subject to Change" | KJS |
| 8-31-04 | Name Change Parcel 104 | KJS |
| 1-24-05 | Delete 100, 100-A, & 100-B Revise Begin ROW and Const. Stations change Sheet No. from 15 to 11 & Total sheets from 16 to 1 | KJS |
| 2-9-05 | Revise Parcel 102 Delete TE-102 | KJS |
| 2-9-05 | Revise 2 Parcel 102 | JWJ |

| Sheet Revisions | | |
|-----------------|------------------------------------|-----|
| 6-22-10 | Drafting correction - proj. number | JWJ |

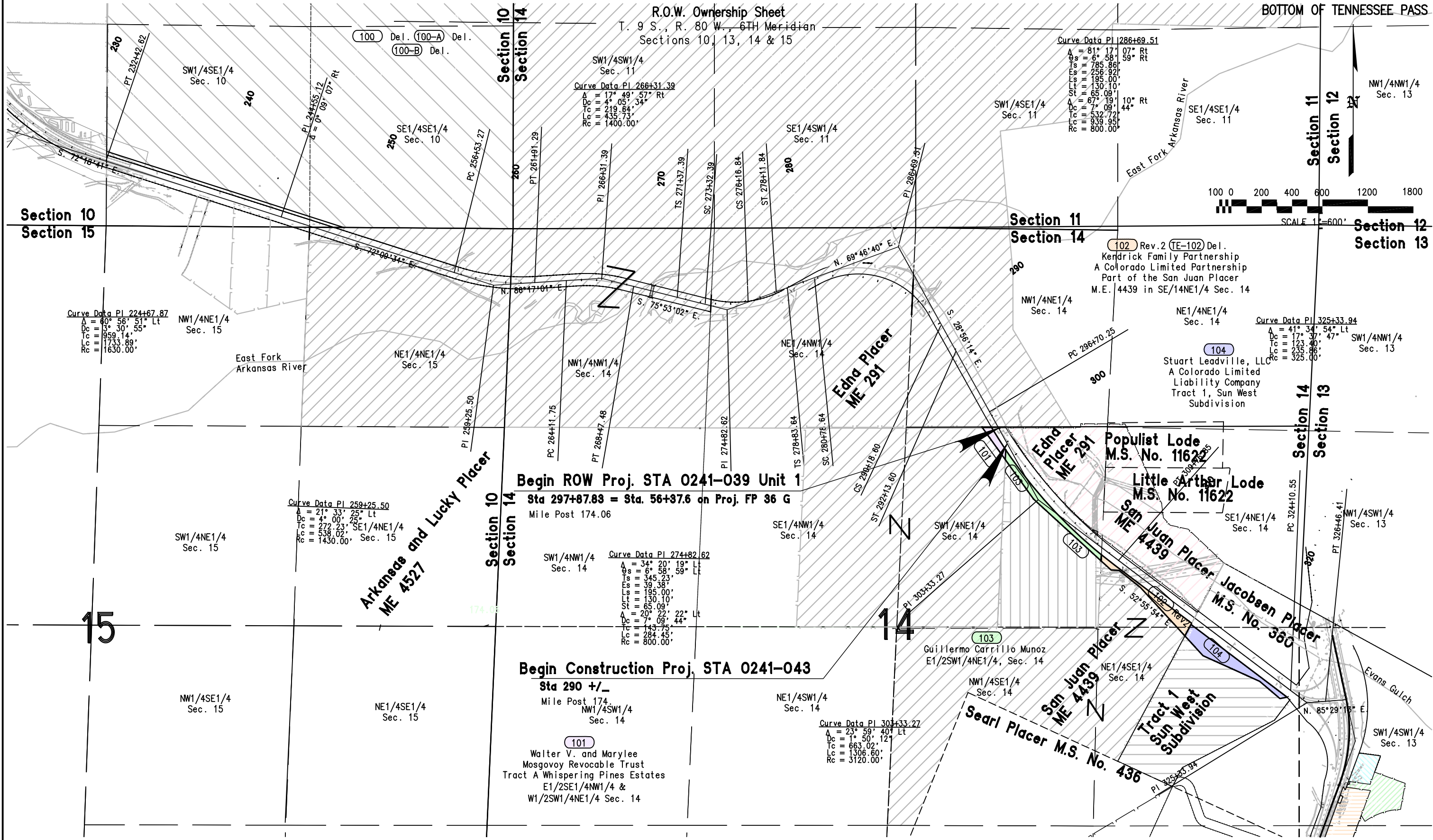
| Sheet Revisions | | |
|-----------------|--|--|
| | | |
| | | |
| | | |
| | | |
| | | |

Right of Way Plans

Ownership Sheet

| | | | | |
|--|----------------|---------------|-----------|---------------------|
| Project Number: STA 0241-039 Unit 1 | | | | |
| Project Location: Bottom of Tennessee Pass | | | | |
| Project Location: | | | | |
| Project Code: | Last Mod. Date | Subset Sheets | Sheet No. | Total No. of Sheets |
| 13606 | 6-22-10 | | 11 | 12 |

FILING CERTIFICATION: DEPOSITED THIS _____ DAY OF _____, AT _____ M., FOR INFORMATION ONLY IN BOOK _____ OF THE COUNTY LAND SURVEYS/RIGHT OF WAY SURVEYS AT PAGE _____, RECEPTION NUMBER _____, SIGNED _____, DEPT. _____





Region 3
222 South 6th Street Room 317
Grand Junction, Colorado 81501
Phone: (970) 683-6233 FAX: (970) 683-6249

Right of Way Plans Unit:jack Messenger

| Sheet Revisions | | |
|-----------------|---|-----|
| 8/16/04 | Add parcels 120 & 121 & Drafting Corrections | KJS |
| 8-31-04 | Add "Acquisition Plans Subject to Change" | KJS |
| 11-08-04 | Name Change TE-125 | KJS |
| 12-22-04 | Revise 121 | KJS |
| 1-03-05 | Revise TE-128 | KJS |
| 1-24-05 | Delete TE-117 Change sheet No. 1 & total sheets from 16 to 12 | KJS |
| 11-14-05 | Add Parcel 122 | KJS |

[illegible][illegible]

Right of Way Plans

Ownership Sheet

Project Number: STA 0241-039 Unit 1

| |
|---|
| Project Location:Bottom of Tennessee Pass |
|---|

Project Location:

| | | | | |
|---------------|----------------|---------------|-----------|---------------------|
| Project Code: | Last Mod. Date | Subset Sheets | Sheet No. | Total No. of Sheets |
| 13606 | 11-21-2005 | | 12 | 12 |

