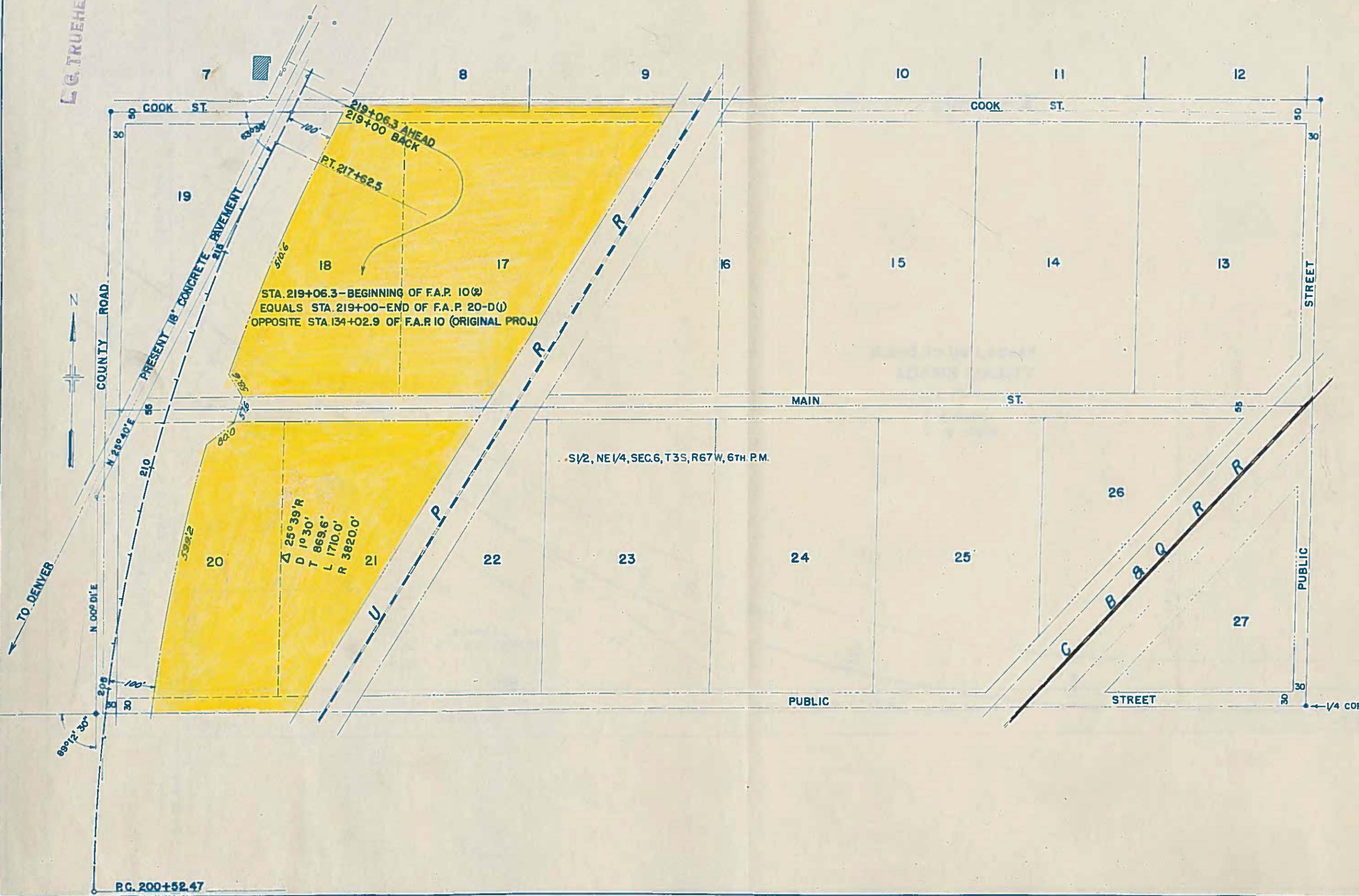


FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.
3	COLO.	20-D 1

LG. TRUEHEART



SW 1/4 Sec. 7
T. 3S., R. 67 W.

Land to be Leased
ADAMS COUNTY

SCALE 1" = 200'

~~6-12-1950~~
1-16-1958

Leased to
BECO EQUIPMENT CO.
Hole

Leased to
C.O. JOHNSON, Inc.

S. H. No. 2

POINT OF
BEGINNING

56th Ave

122 + 91.6

910.77' S. 89° 26' W.

N. 85° 22' W.
220.7'

N. 0° 02' E. 450'

220.0' S. 89° 26' W.

470'

N. 0° 02' E.
1304.89'

500'

N. 0° 01' E.

P. T. 147 + 31.4

N. & S. CENTER LINE



2° 00' C.

129 + 94.7' PC

N. 34° 45' E.

50' N. 26° 00' E. 80'
131.5'

302.37'

135

140

145

150

150'

125

166.3'

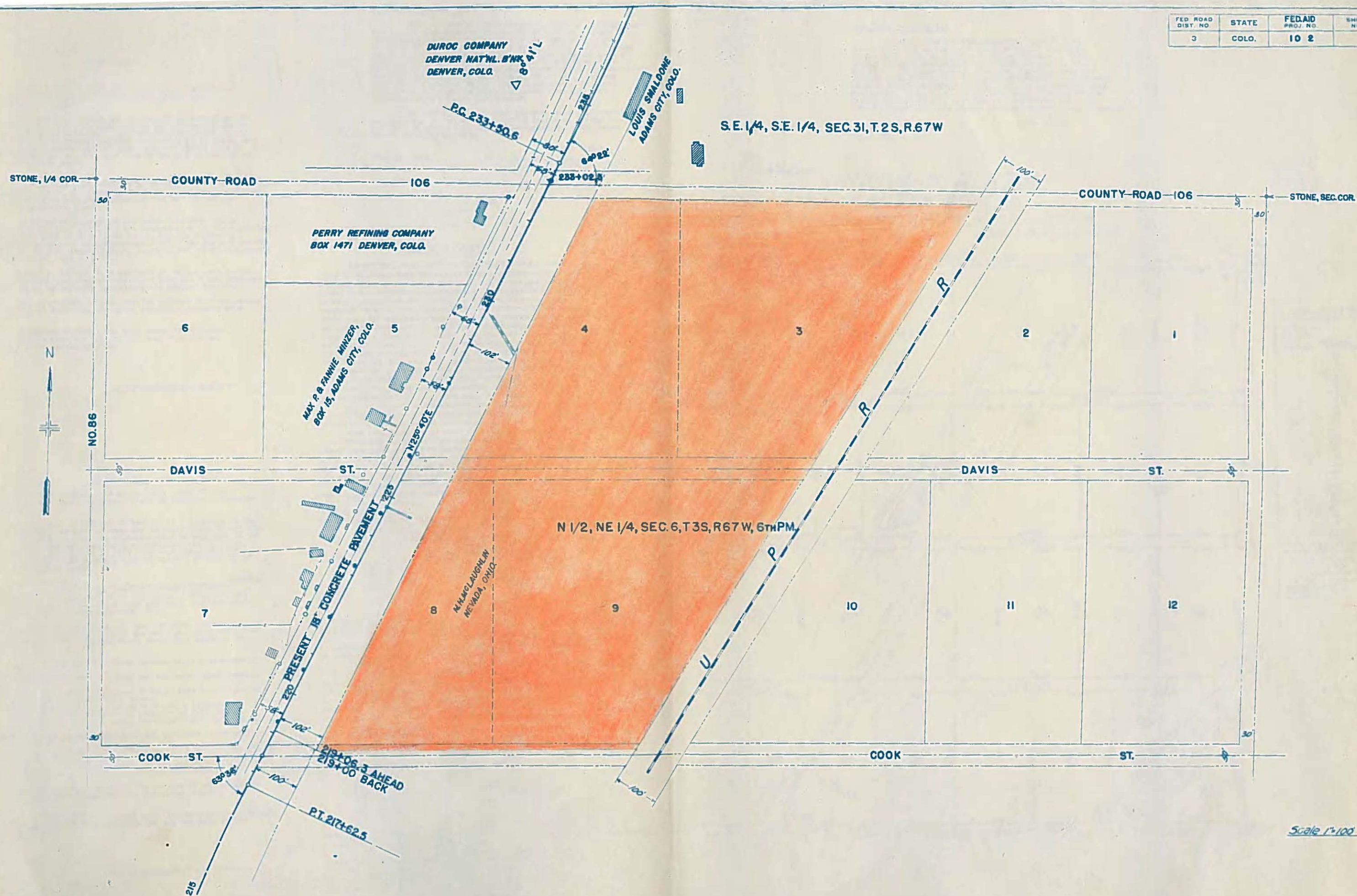
751.5'

207.0'

130

110'

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	SHEET NO.	TOTAL SHEETS
3	COLO.	10 2		



Scale 1"=100'

ACCESS HIGHWAY

I, M. H. McLAUGHLIN, who am the sole owner of real property in the County of Adams, State of Colorado, described as follows:

All that part of the NE 1/4 of Sec. 6, T. 3 S., Range 67 West of the 6th P.M., situate between the easterly right of way line of State Road No. 2, and the westerly right of way line of the Union Pacific railway containing 43.17 acres, not including Main Street 55 feet wide, and the center line of which is the East and West 1/8 line of the S. 1/2 of the NE 1/4 of Sec. 6 described above.

In consideration of _____ Dollars () in hand paid, receipt of which is hereby acknowledged, do hereby grant to the State of Colorado all rights of ingress to or egress from said real property over and across the following described line:-

Beginning at a point in the south boundary line of County Road No. 106, which is the intersection of the easterly right of way line of State Road No. 2, and the northerly property line of said owner from which point the North 1/2 corner of Sec. 6, T. 3 S., Range 67 West, bears N. 88° 26' W., a distance of 1121.2 feet, more or less.

Thence S. 25° 40' W. a distance of 1410.2 feet to the end of the line involved between State Road No. 2 and property of said owner as affected by Federal Aid Project No. 10-2.

This conveyance is made for the purpose of establishing the State Road adjoining the above described property as a freeway.

IN WITNESS WHEREOF, the said owner has hereunto subscribed his name and affixed his seal this the day and year first herein written.

M. H. McLaughlin, Owner.

ACCESS HIGHWAY

I, M. H. McLAUGHLIN, who am the sole owner of real property in the County of Adams, State of Colorado, described as follows:

All that part of the NE 1/4 of Sec. 6, T. 3 S., Range 67 West of the 6th P.M., situate between the easterly right of way line of State Road No. 2, and the westerly right of way line of the Union Pacific railway containing approximately 43.17 acres, not including Main Street 55 feet wide, and the center line of which is the East and West 1/8 line of the S. 1/2 of the NE 1/4 of Sec. 6, described above.

In consideration of _____ Dollars () in hand paid, receipt of which is hereby acknowledged, do hereby grant to the State of Colorado, all rights of ingress to or egress from said real property over and across the following described line:-

Beginning at a point on the East and West quarter line of Sec. 6, T. 3 S., Range 67 West of the 6th P.M., from which the East 1/2 corner of said section bears easterly a distance of 2535.3 feet.

Thence on the arc of a curve northeasterly a distance of 559.2 feet.

Curve data: (Radius 3720 feet and the curve chord bearing N. 10° 45' E.).

Thence N. 52° 29' E. a distance of 80.1 feet to a point in the South boundary line of Main Street.

Thence N. 16° 35' E. across Main Street a distance of 57.6 feet to a point in the North boundary of said Street.

Thence on the arc of a curve northeasterly a distance of 510.6 feet.

Curve data: (Radius 3720 feet and the curve chord bearing N. 21° 44' E.).

Thence N. 25° 44' E. a distance of 137.5 feet to the end of the line which with the exception of the crossing of Main Street is involved between State Road No. 2, and property of said owner as affected by Federal Aid Project No. 20-D-1.

This conveyance is made for the purpose of establishing the State Road adjoining the above described property as a freeway.

IN WITNESS WHEREOF, the said owner has hereunto subscribed his name and affixed his seal this the day and year first herein written.

M. H. McLaughlin, Owner.

Flat Book 2 - Page 17:

KNOW ALL MEN BY THESE PRESENTS, THAT M. H. McLAUGHLIN who is the sole owner of Blocks (or plats) Nos. 20 and 21 in Hinchman - Renton Garden Tracts the same being a subdivision of the NE 1/4 of Sec. 6, in Tp. 3, S. Rg. 67 W. of the 6th P.M., in Adams County, Colorado. The official plot of which is on file in the office of the County Clerk and Recorder of said Adams County does hereby vacate, abrogate and nullify said Blocks (or plats) Nos. 20 and 21, together with a strip of land 30 ft., wide lying along the south side of said Blocks (or plats) as shown upon the plat herewith which forms a part hereof.

No County, Town or City has ever done any work upon any roadway, street or alley within said area hereby vacated nor has the public ever used or accepted any such roadway, street or alley therein.

June 17, 1924.

M. H. McLaughlin (Signed)

DEDICATION.

KNOW ALL MEN BY THESE PRESENTS; THAT THE HINCHMAN-RENTON FIRE PROOFING COMPANY, A CORPORATION, HAS SUBDIVIDED AND LAID OUT THE LAND, EXCLUSIVE OF COUNTY ROADS AND RAILROAD RIGHTS OF WAY PREVIOUSLY GRANTED, DESCRIBED IN THE PLAT ATTACHED HERETO, TO WIT: THE NORTH EAST ONE FOURTH (1/4) OF SECTION SIX (6) TOWNSHIP THREE (3) SOUTH, RANGE SIXTY SEVEN (67) WEST OF THE SIXTH (6) PRIME MERIDIAN, SITUATED IN THE COUNTY OF ADAMS AND STATE OF COLORADO, INTO GARDEN TRACTS NUMBERED FROM ONE (1) TO TWENTY SEVEN (27) INCLUSIVE TOGETHER WITH STREETS AS SHOWN UPON THE SAID PLAT. THE SAME TO BE KNOWN AS "HINCHMAN-RENTON GARDEN TRACTS". ALL PUBLIC STREETS ARE 55 FT., 30 FT. AND 30 FT. IN WIDTH AS SHOWN; ALL TRACTS ARE OF SIZE AND DIMENSIONS AS SHOWN ON THE PLAT, THE AREAS BEING GIVEN ON THE ATTACHED TABLE OF AREAS.

ALL THE STREETS, BOTH INTERSECTING AND BOUNDARY, ARE HEREBY DEDICATED TO THE USE OF THE PUBLIC FOR EVER AS STREETS AND PUBLIC HIGHWAYS.

THE COMPANY RESERVES THE RIGHT TO GRANT TO ANY RAILROAD COMPANY THE RIGHT TO LAY, CONSTRUCT, MAINTAIN AND OPERATE ALONG AND ACROSS ANY OF THE STREETS, RAILROAD TRACKS TO BE OPERATED BY STEAM, ELECTRICITY OR OTHER MOTIVE POWER FOR CARRYING PASSENGERS AND FREIGHT.

IN WITNESS WHEREOF THE SAID CORPORATION HATH CAUSED THESE PRESENTS TO BE SUBSCRIBED TO BY J. B. Hinchman ITS PRESIDENT AND E. W. Hinchman ITS SECRETARY AND ATTESTED BY ITS CORPORATE SEAL THIS TWELFTH DAY OF DECEMBER A.D. 1911.

J. B. Hinchman President

E. W. Hinchman Secretary

STATE OF COLORADO } ss:
COUNTY OF ADAMS.

BEFORE THE UNDERSIGNED A NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE AFORESAID, THIS DAY, PERSONALLY APPEARED J. B. Hinchman PRESIDENT AND E. W. Hinchman SECRETARY OF THE HINCHMAN-RENTON FIRE PROOFING COMPANY, PERSONALLY KNOWN TO ME TO BE SUCH OFFICERS OF SAID CORPORATION AND THE SAME PERSONS WHO IN BEHALF OF SAID CORPORATION, EXECUTED THE FOREGOING WRITING AND ACKNOWLEDGED THE EXECUTION THEREOF AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID "THE HINCHMAN-RENTON FIRE PROOFING COMPANY."

WITNESS MY HAND AND NOTARIAL SEAL THIS 12th DAY OF DEC. A.D. 1911. MY COMMISSION EXPIRES MARCH 23 A.D. 1913.

John A. Bailey Notary Public

STATE OF COLORADO } ss:
COUNTY OF ADAMS.

I, HEREBY CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD AT 11 O'CLOCK A.M. ON THE 12th DAY OF DEC. A.D. 1911, AND IS ONLY RECORDED IN THE BOOK OF PLATS NO. 1 PAGE 33

John A. Bailey Notary Public

Flat Book 2 - Page 14:

KNOW ALL MEN BY THESE PRESENTS, That I, M. H. McLAUGHLIN, who am the sole owner of all of Blocks (or plats) Nos. 3, 4, 8, 9, 17 and 18, of Hinchman - Renton Garden tract (a subdivision of the NE 1/4 of Sec. 6, Tp. 3 S., Rg. 67 W.) in Adams County, Colorado, together with that part of Cook Street, and that part of Davis Street adjacent to said Blocks do hereby vacate, abrogate and nullify said Blocks Nos. 3, 4, 8, 9, 17 and 18 of said Hinchman-Renton Garden Tracts and said portions of Cook Street and Davis Street adjacent to said Blocks as shown upon the map herewith.

No. 97846

Filed Jan. 2, 1924.

MAP OF HINCHMAN-RENTON GARDEN TRACTS.

COMPRISING THE N.E. 1/4 OF SEC. 6, T. 3 S., R. 67 W. OF 6TH P.M. ADAMS CO. COLORADO.

SCALE, 1 INCH = 200 FEET
G.B. HINCHMAN, C.E. ENGINEER

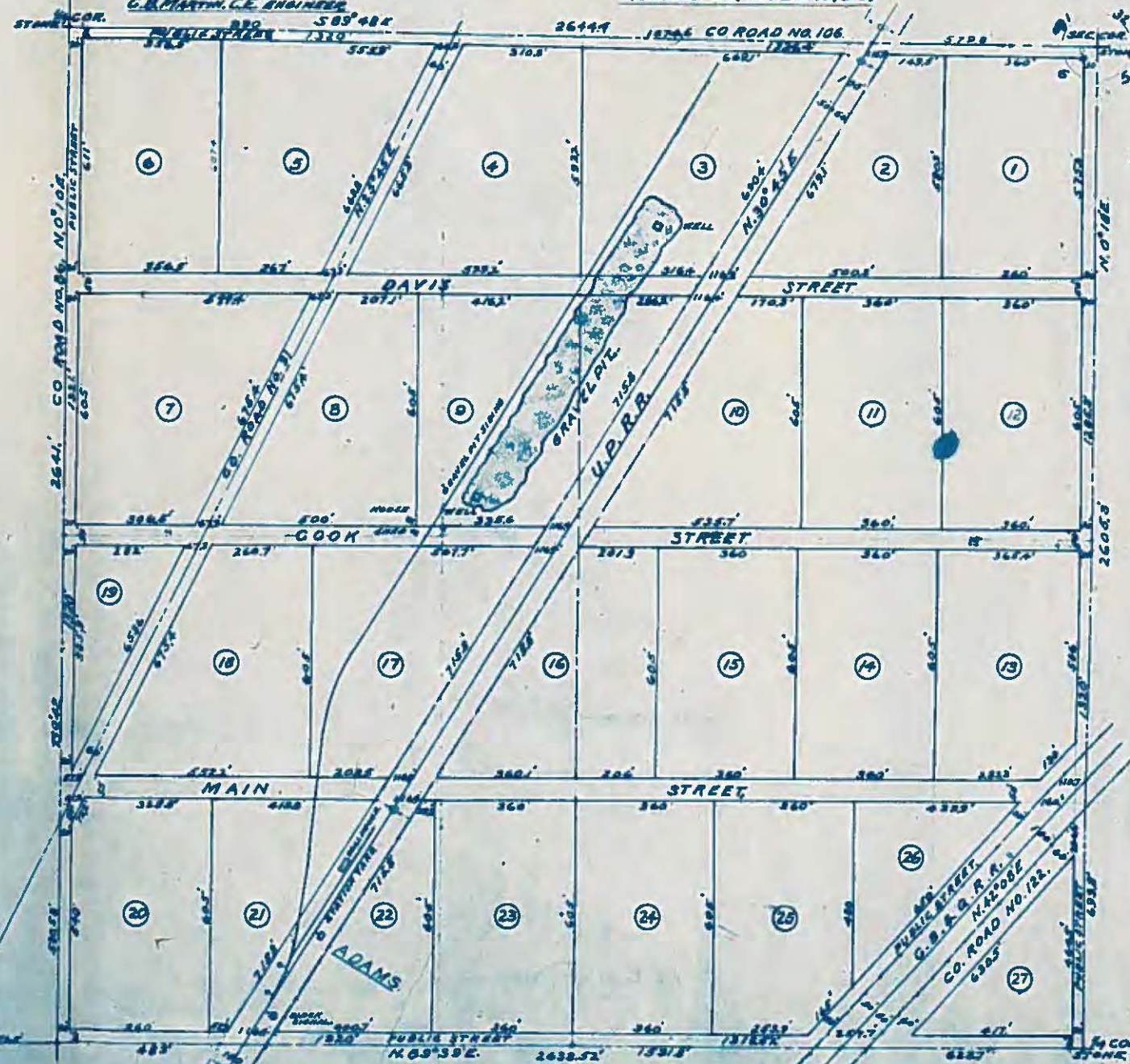


TABLE OF AREAS		
TRACT NO.	CONTAINS	ACRES
1	4.78	
2	4.57	
3	6.70	
4	6.18	
5	5.75	
6	5.00	
7	6.25	
8	4.34	
9	6.30	
10	4.90	
11	5.00	
12	5.00	
13	4.85	
14	5.00	
15	5.00	
16	5.10	
17	5.25	
18	5.00	
19	4.80	
20	5.10	
21	5.25	
22	5.00	
23	5.00	
24	5.00	
25	4.85	
26	5.25	
27	5.25	
TOTAL AREA OF TRACTS		135.57
AREA OF STREETS		15.30
CO. ROAD NO. 2		3.15
AD. 123		1.10
AD. 124		1.06
TOTAL AREA		156.03

F. 26
5710 20 W
1

5430 42 W
5 420 36 W

C.G. + G. R.R.