

FED. ROAD DIST. NO.	STATE	STATE PROJ. NO.	SHEET NO.	TOTAL SHEETS
3	COLO.	536-B	1	11

COLORADO

STATE HIGHWAY DEPARTMENT

PLAN AND PROFILE OF PROPOSED STATE PROJECT NO. 536-B STATE HIGHWAY NO. 83 ARAPAHOE & DOUGLAS COUNTIES

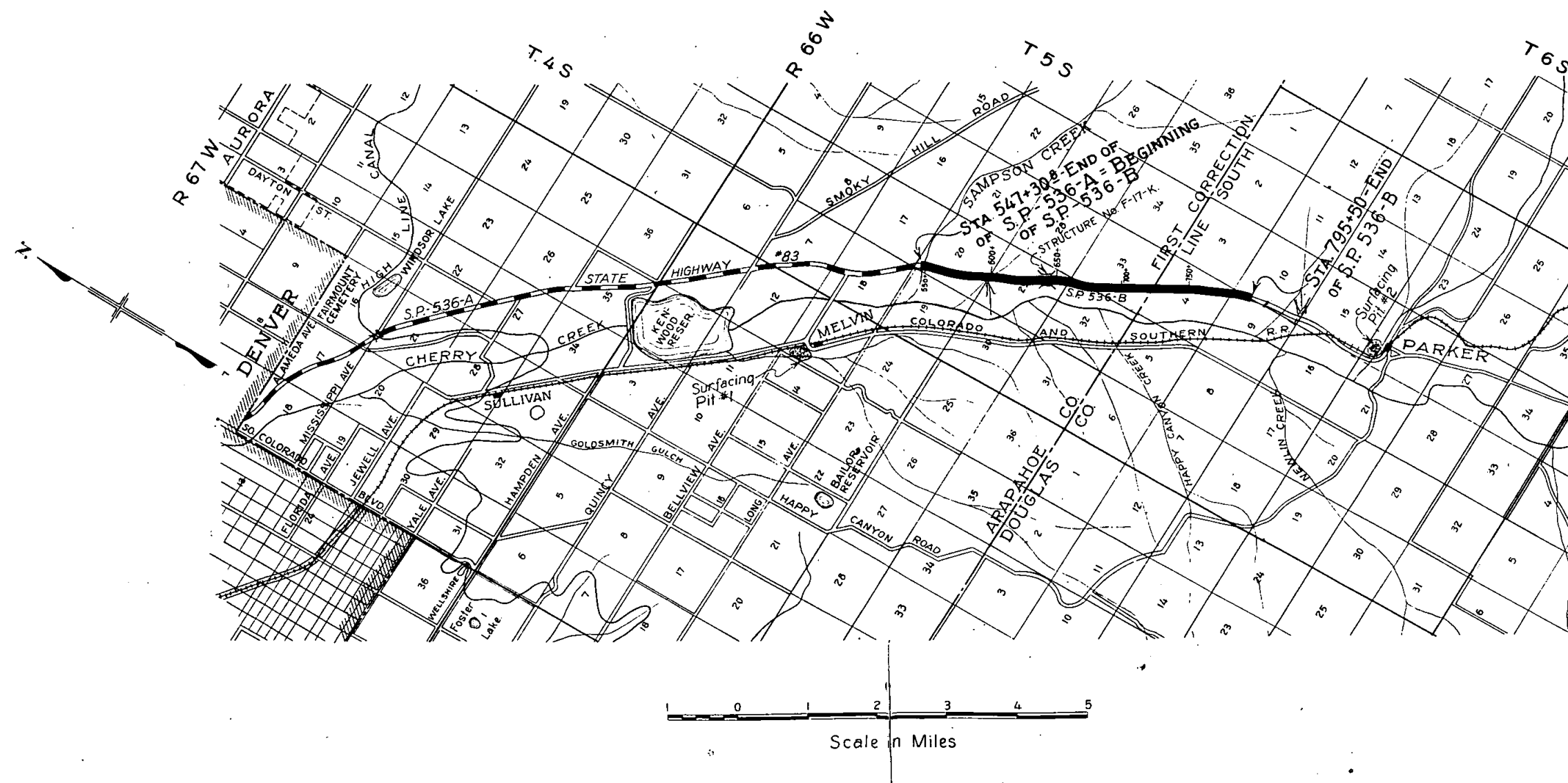
CONVENTIONAL SIGNS

Center line	—+—+—+—+—+—+—+—+—+—
Township and range line	-----
Section line	-----
Quarter section line	-----
City limit	
Right of way lines	-----
Barbed wire fence	-x-x-x-x-x-x-x-x-x-x-
Woven wire fence	- - - - - - - -
Board fence	- - - - - - - -
Picket fence	- - - - - - - -
Telephone line	o-----o-----o
Rail road	====
Guard fence	-----

SCALES OF ORIGINAL TRACINGS
ON PLAN, 1 IN. = 100 FT.
ON PROFILE 1 IN. = 100 FT. HORIZONTAL
1 IN. = 10 FT. VERTICAL
GRADE LINE ON PROFILE IS SHOWN AS GRADE OF FINISHED ROAD
GROSS LENGTH OF PROJECT } 24763.0 FT. = 4.690 MI.
NET LENGTH OF PROJECT }

RIGHT OF WAY

INFORMATION OBTAINED FROM AVAILABLE COUNTY RECORDS.

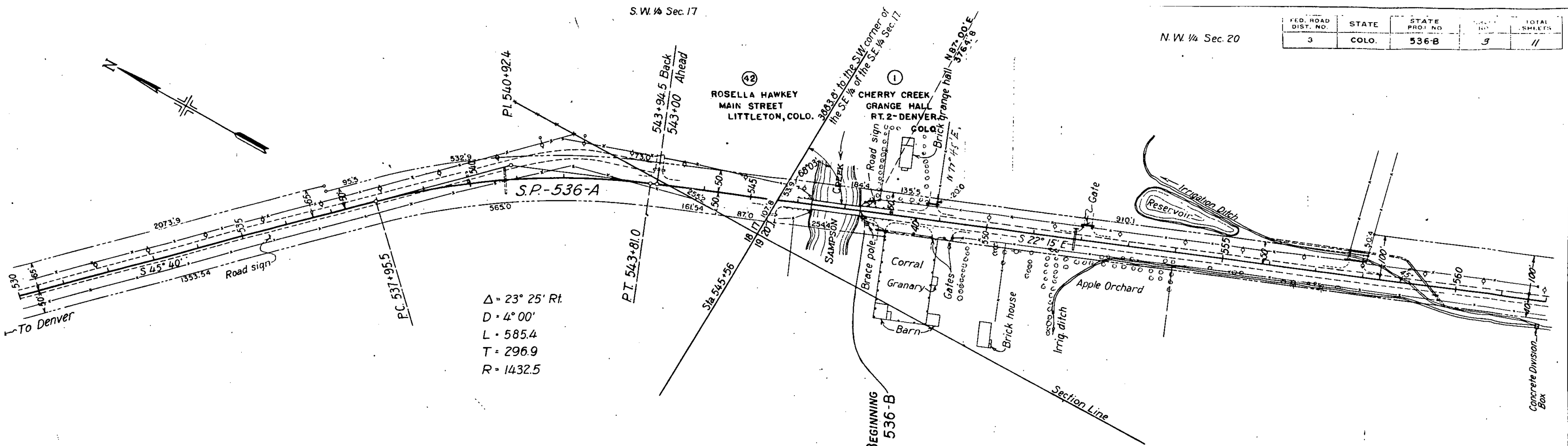


ARAPAHOE COUNTY

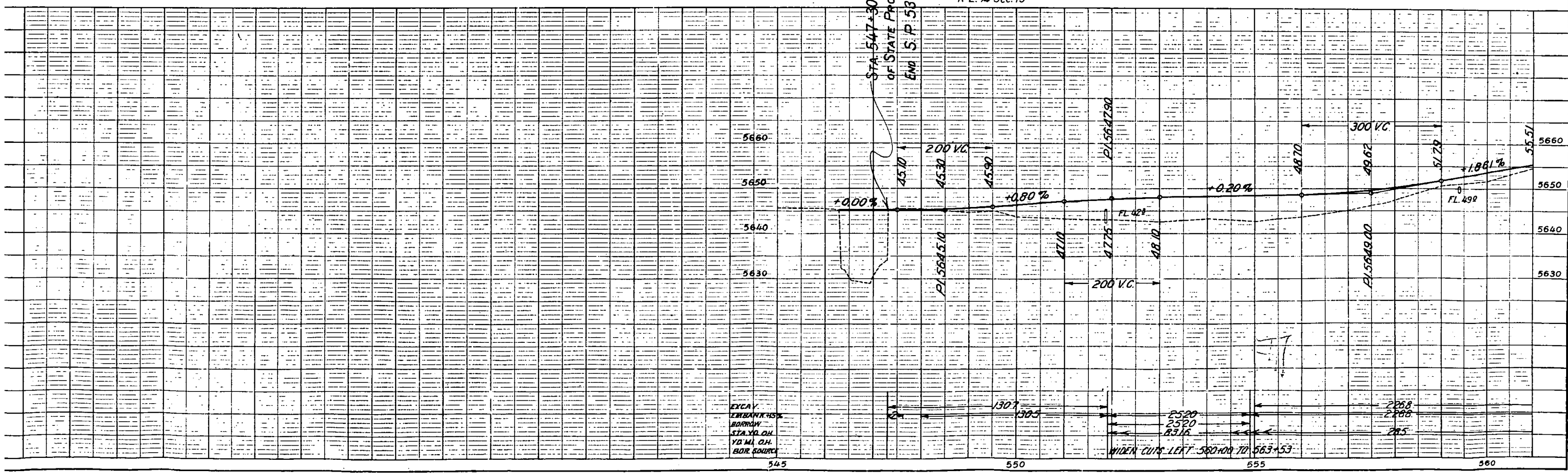
NO	OWNER	LOCATION	AREA IN ACRES		ASSESSED VALUE			REMARKS
			TOTAL	REQ'D.	IMP'S.	LAND	PARCEL	
1	Cherry Creek Grange Hall, Rt. 2 - Denver, Colo.	NW 1/4 20 5 66		0.06				
2	Estate of Rosella Hawkey, Main St., Littleton, Colo.	NW 1/4 20 5 66		3.81				
3	Emily Lohrer, Rt. 2 - Denver, Colo.	SW 1/4 20 5 66		5.13				
4	William Murdock, Rt. 2 - Box 13 - Denver, Colo.	NW 1/4 29 5 66		0.69				
5	Lillie J. Smith, Parker, Colo.	E 1/2 29 5 66		7.22				
6	Edward Pouppirt, Parker, Colo.	NE 1/4 32 5 66						
	" " " "	NW 1/4 - N 1/2 - SW 1/4 33 5 66		8.47				
7	Denver Joint Stock Land Bank, Denver, Colo.	SW 1/4 33 5 66		4.16				

DOUGLAS COUNTY

8	E.A.Pouppirt, Parker, Colo.	N 1/2 4 6 66		9.70				
9	Bernard M. Maile, Parker, Colo.	SE 1/4 4 6 66		0.80				
10	Bernard M. Maile, Parker, Colo.	SE 1/4 4 6 66		0.12				
11	Federal Land Bank of Wichita, Wichita, Kansas.	SE 1/4 4 6 66						
"	" " " " " " " "	NE 1/4 9 6 66						
"	" " " " " " " "	NW 1/4 10 6 66		5.35				



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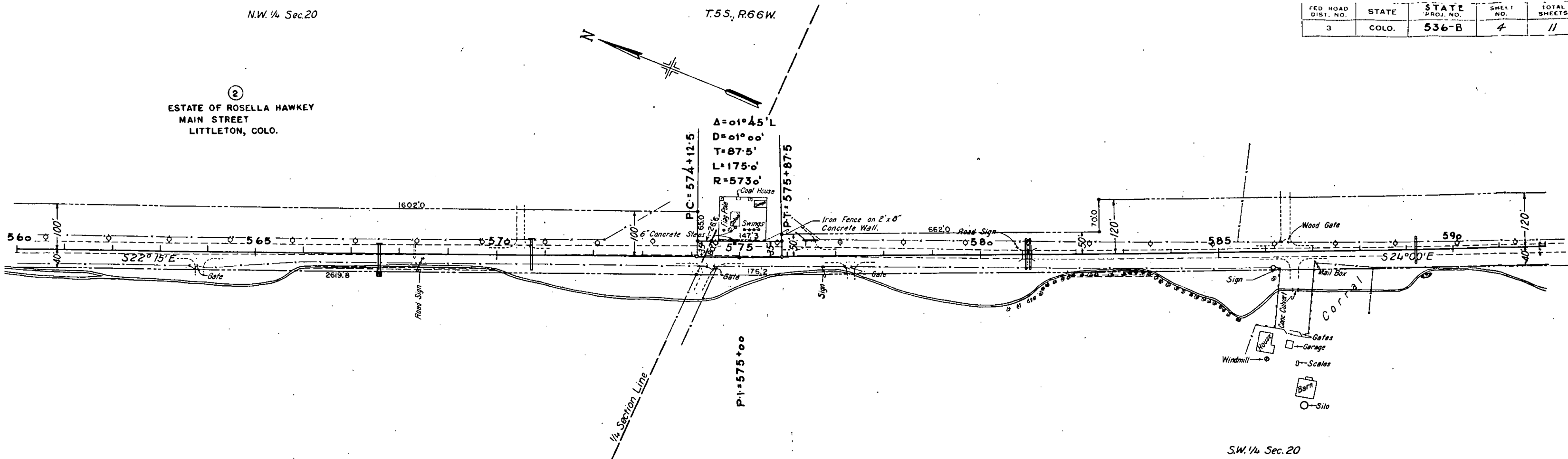


N.W. 1/4 Sec. 20

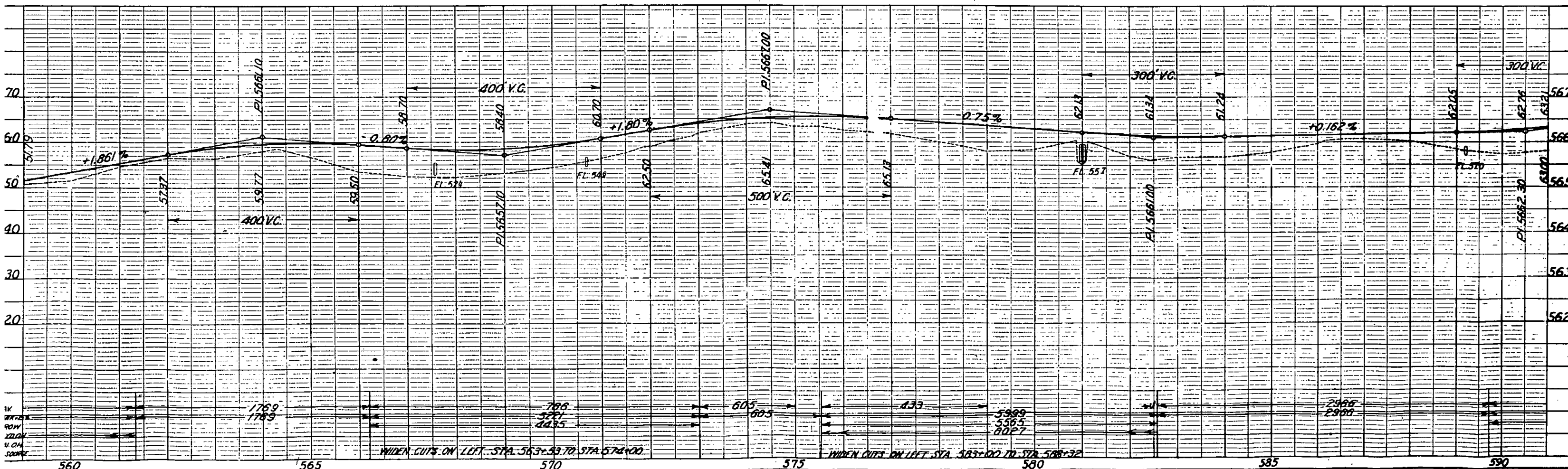
T.5S., R.66W.

FED. ROAD DIST. NO.	STATE	STATE PROJ. NO.	SHEET NO.	TOTAL SHEETS
3	COLO.	536-B	4	11

②
ESTATE OF ROSELLA HAWKEY
MAIN STREET
LITTLETON, COLO.



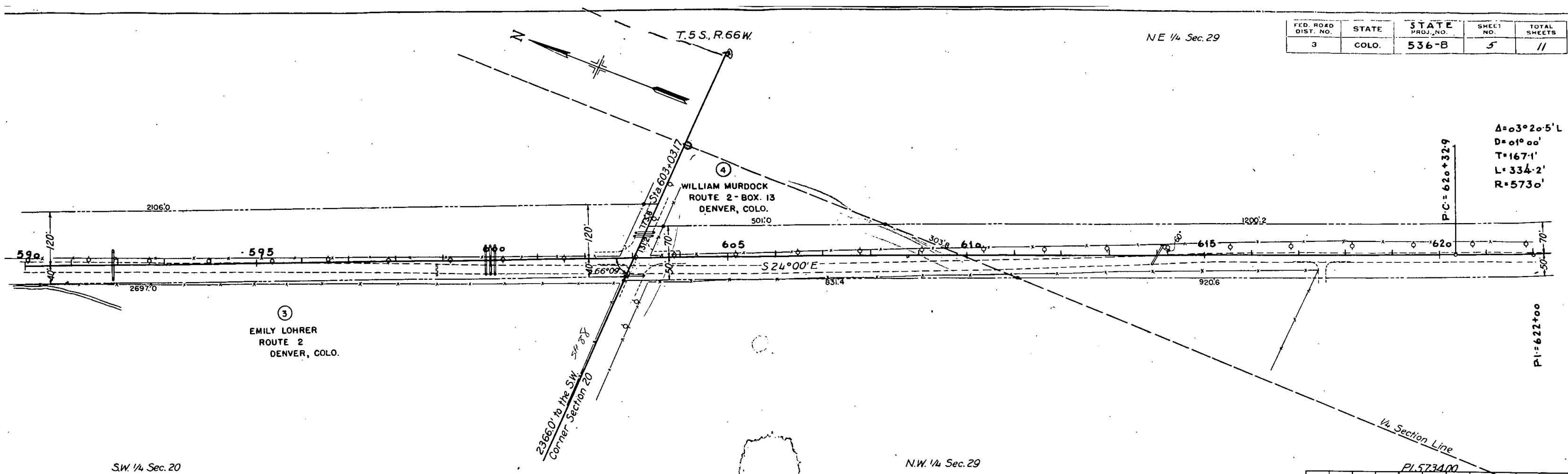
S.W. 1/4 Sec. 20



FED. ROAD DIST. NO.	STATE	STATE PROJ. NO.	SHEET NO.	TOTAL SHEETS
3	COLO.	536-B	5	11

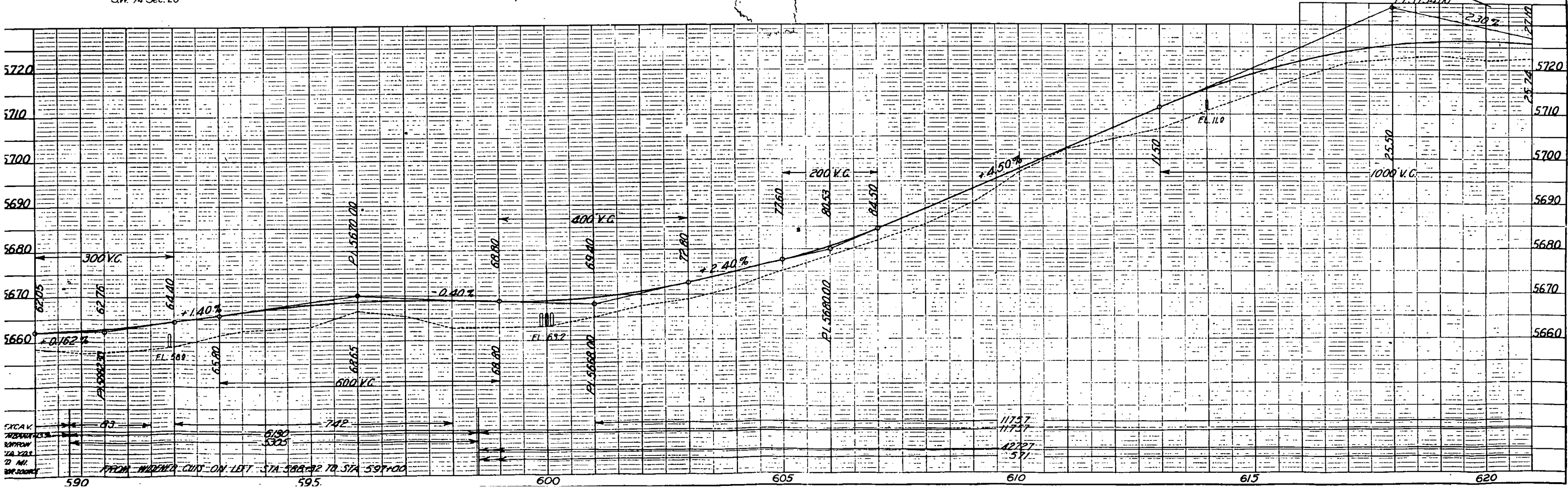
NE 1/4 Sec. 29

$\Delta = 03^\circ 20' 51''$
 $D = 01^\circ 00'$
 $T = 167.1'$
 $L = 334.2'$
 $R = 5730'$



SW 1/4 Sec. 20

N.W. 1/4 Sec. 29

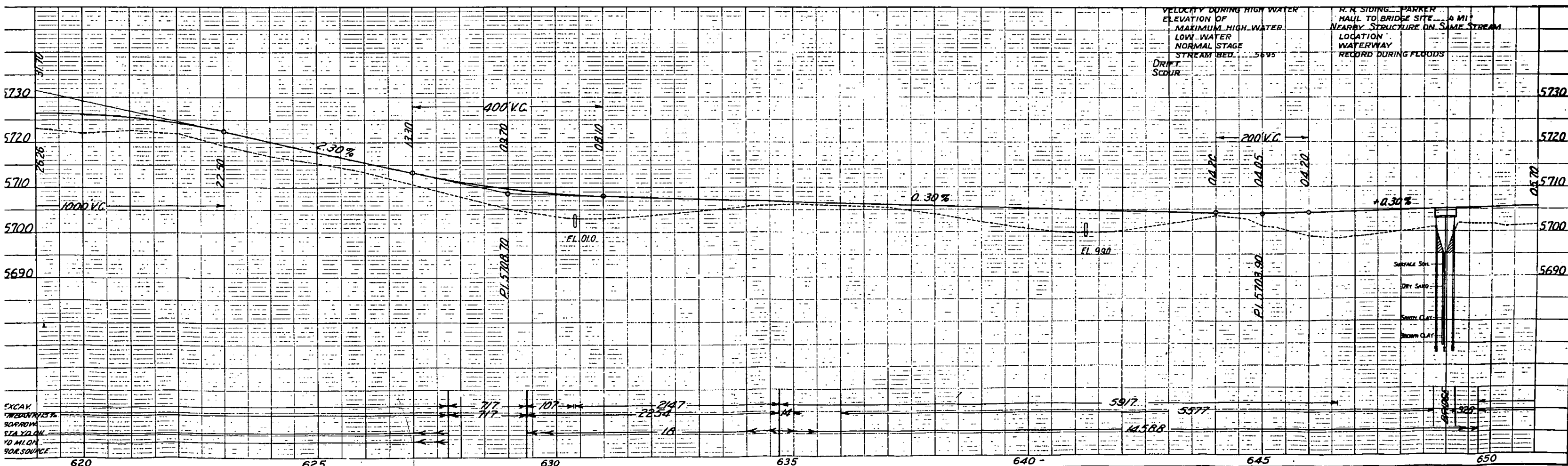
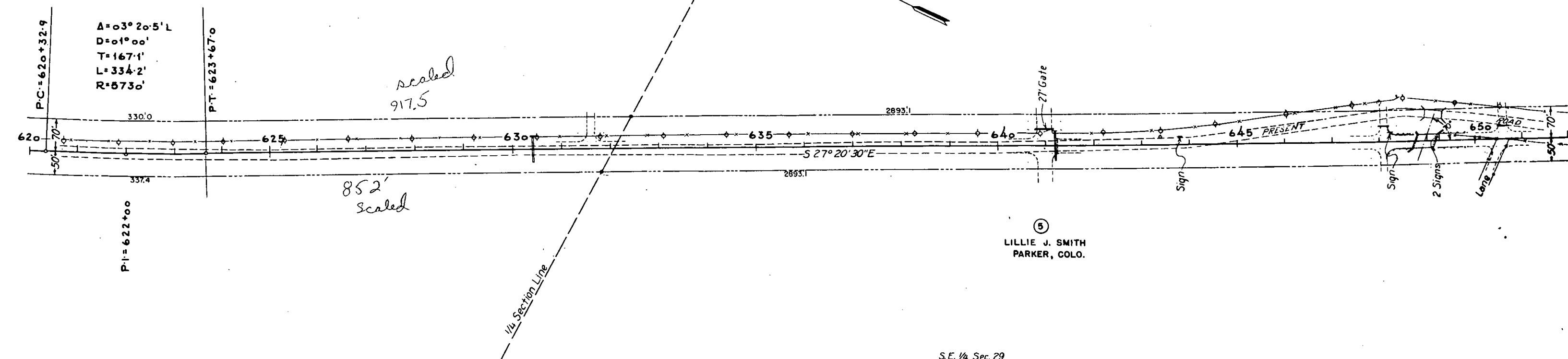


N.E. 1/4 Sec. 29

T.5S., R.66 W.

FED. ROAD DIST. NO.	STATE	STATE PROJ. NO.	SHEET NO.	TOTAL SHEETS
3	COLO.	536-8	6	11

R.O.W. Plans

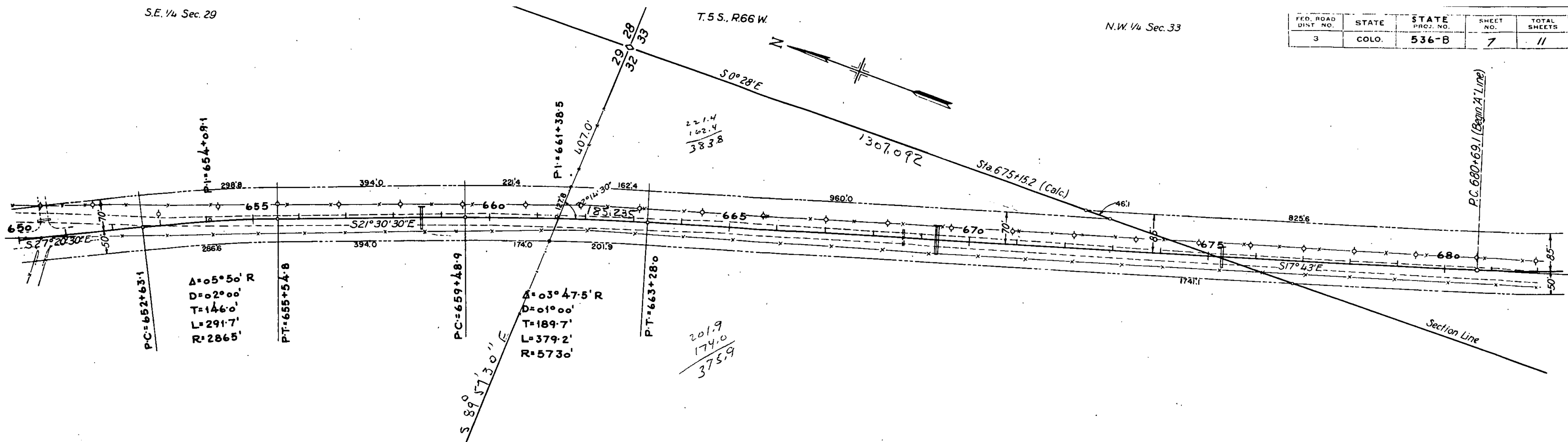


S.E. 1/4 Sec. 29

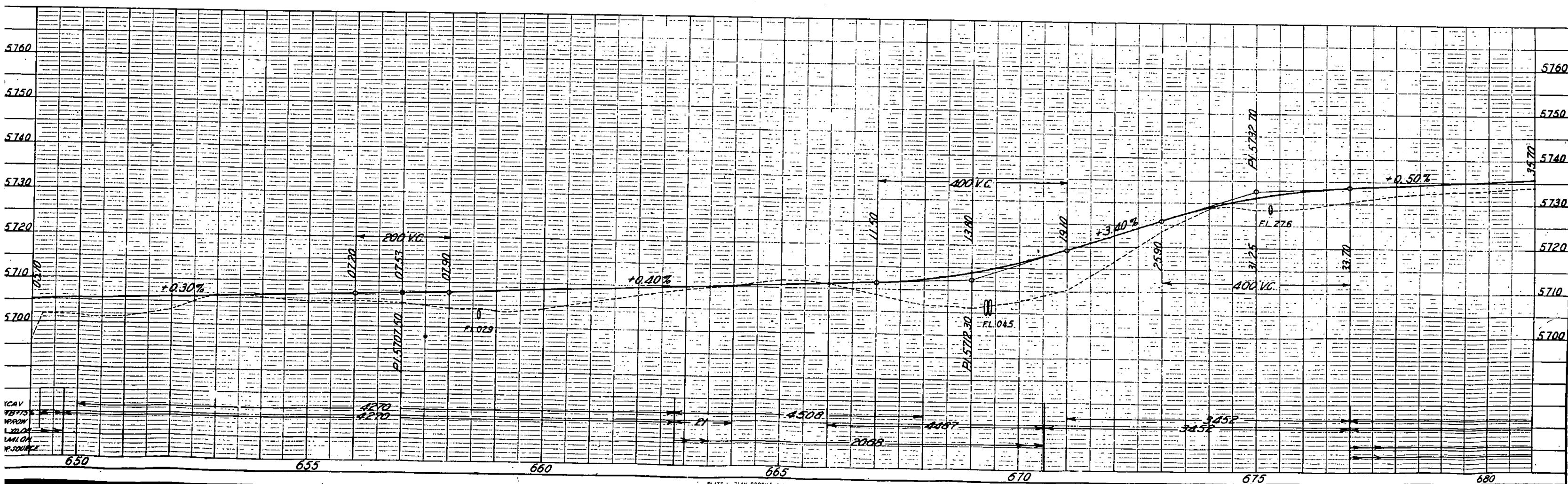
T.5 S., R.66 W.

N.W. 1/4 Sec. 33

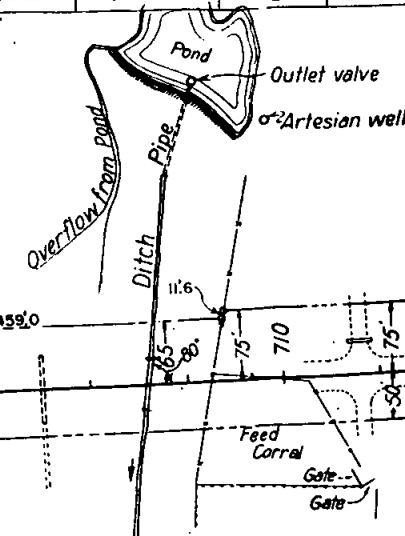
FED. ROAD DIST. NO.	STATE	STATE PROJ. NO.	SHEET NO.	TOTAL SHEETS
3	COLO.	536-B	7	11



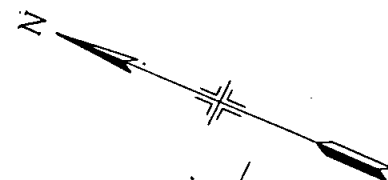
NE 1/4 Sec. 32



FED. ROAD DIST. NO.	STATE	STATE PROJ. NO.	SHEET NO.	TOTAL SHEETS
3	COLO.	536-8	8	//



T.5S., R.66W.



$\Delta 10^{\circ}15'30''$ L.
D 2'
T 257.2'
L 512.9'
R 2865.0'

P.C. 680+69.1

P.T. 685+82.0 Back =
685+81.0 Ahead

P.I. 683+263

EQUATION

1/4 Section Line

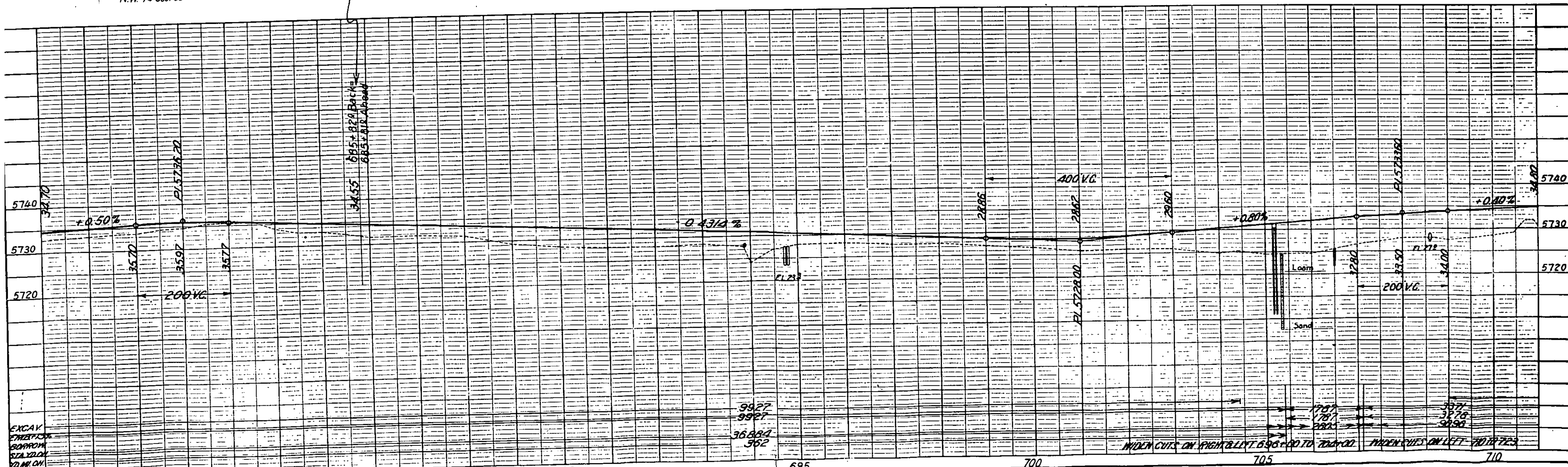
⑥
EDWARD POUPPIRT
PARKER, COLO.

S. 27° 58' 30" E.

Telephone Line
Present Road

SW 1/4 Sec. 33

N.W. 1/4 Sec. 33



EXCAV
2' MIN. FOR
BUTTER
STAYDOWN
20 MI. ON

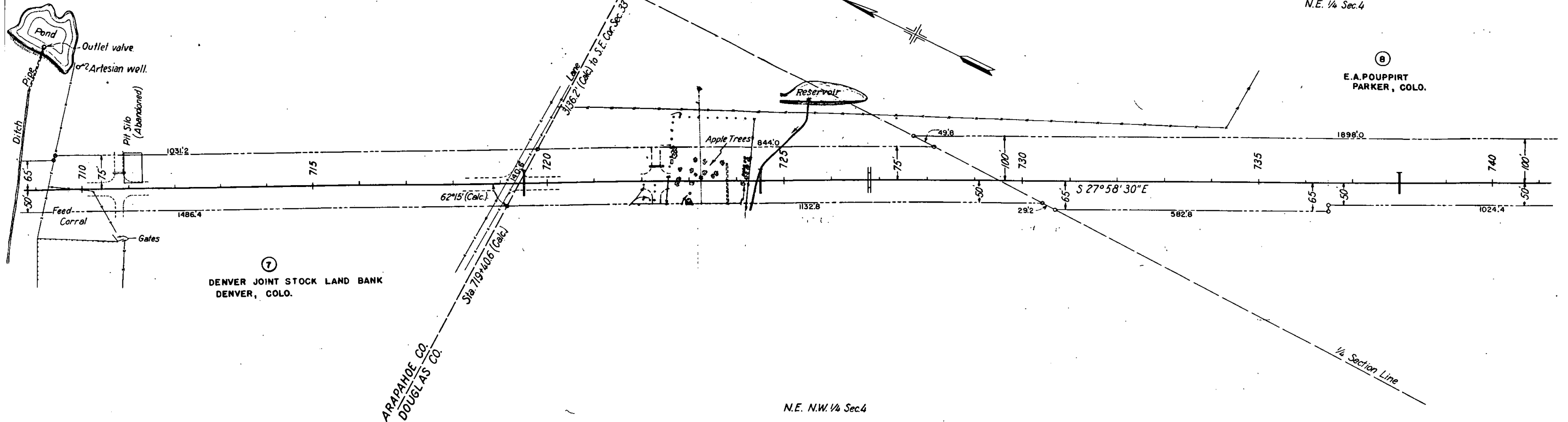
9927
9927
36884
562

WIDEN CUTS ON RIGHT & LEFT 696+00 TO 704+00. WIDEN CUTS ON LEFT 704+00 TO 710+00.

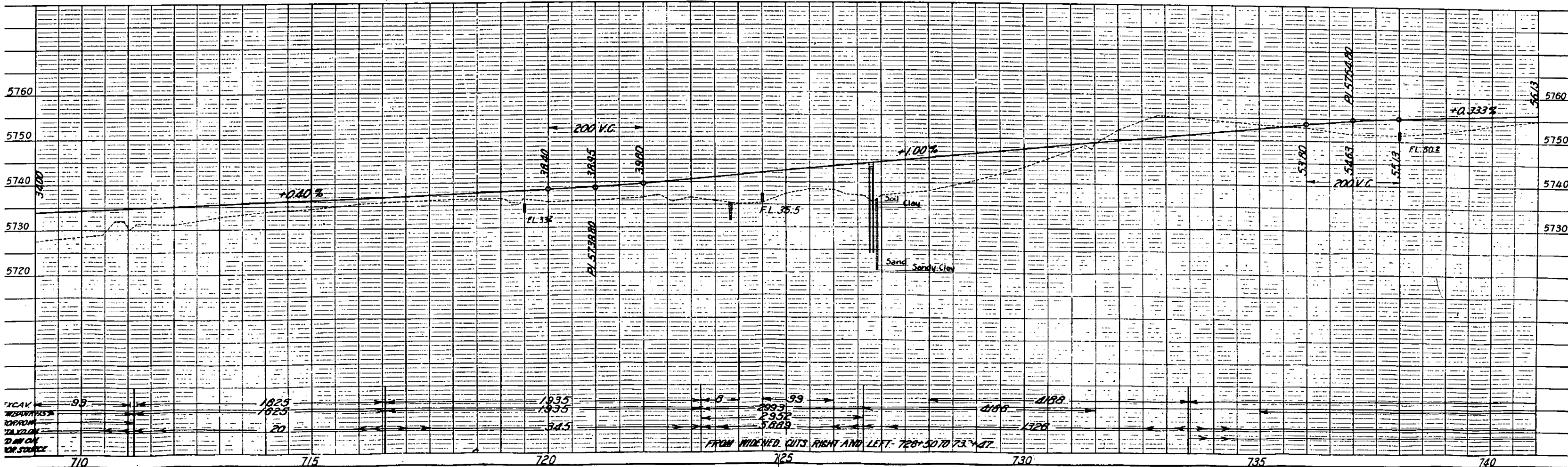
S.W. 1/4 Sec. 33

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N.E. 1/4 Sec. 4



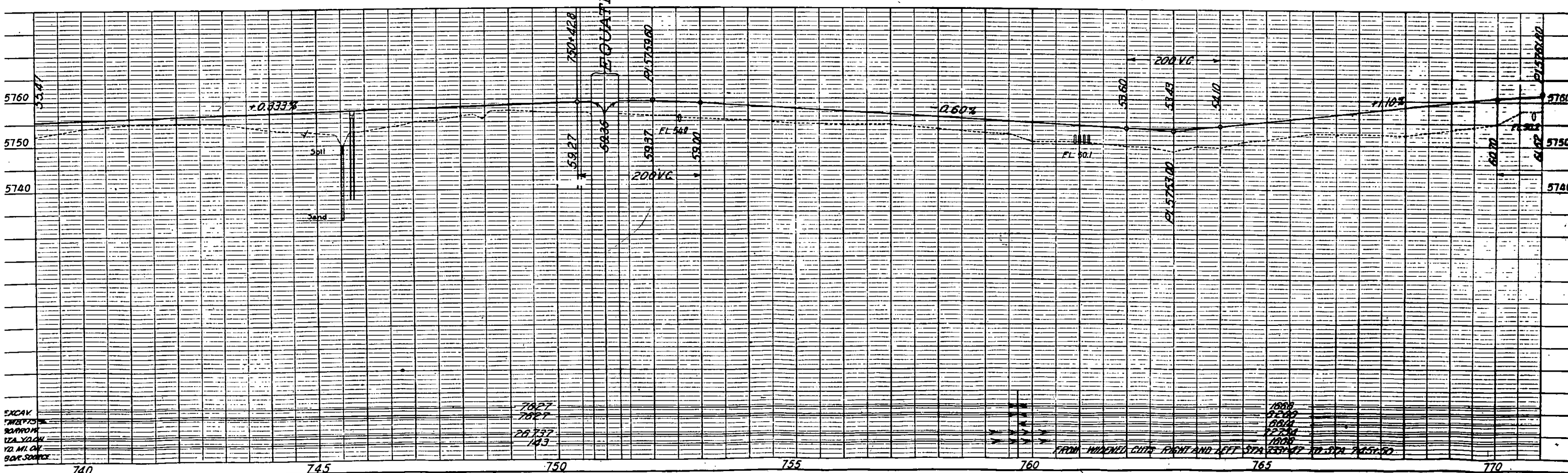
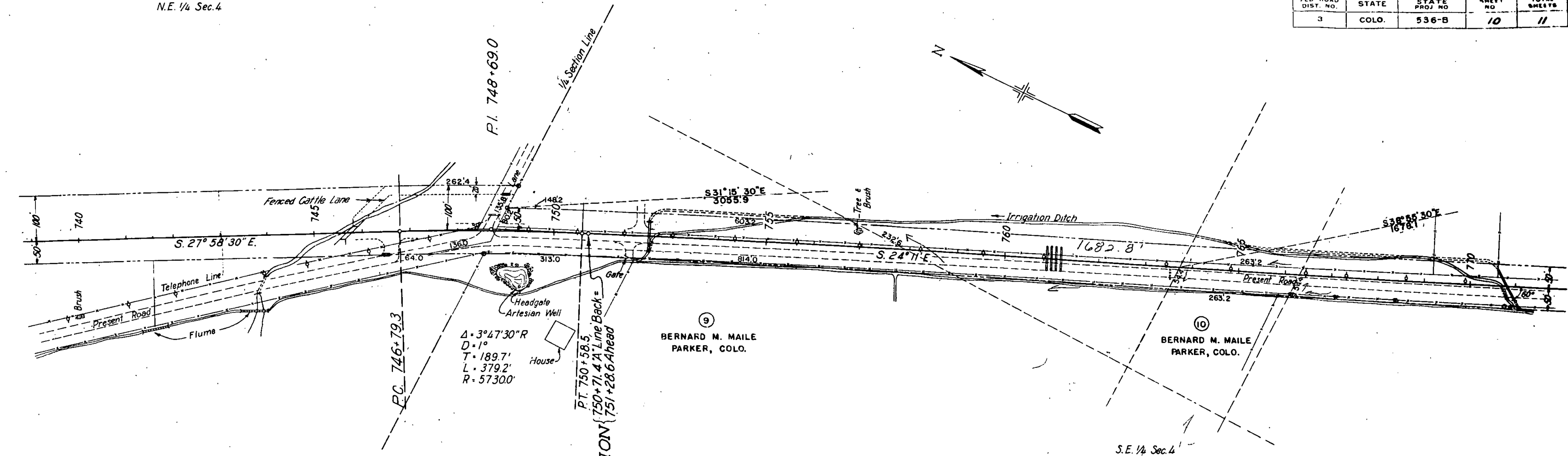
N.E. N.W. 1/4 Sec. 4



N.E. 1/4 Sec. 4

T.6 S., R.66 W.

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