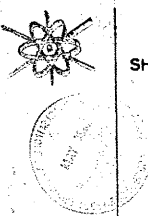


INDEX OF SHEETS

- SHEET NO. 1 TITLE SHEET.
 2 TABULATION OF PROPERTIES.
 3 - 17 PLAN AND PROFILE SHEETS SHOWING
 RIGHT OF WAY.
 18 - 19 OWNERSHIP MAP

DESCRIPTIONS ON THIS PROJECT CALCULATED
 AND CHECKED BY FIELD FORCES.

APR 27 1962



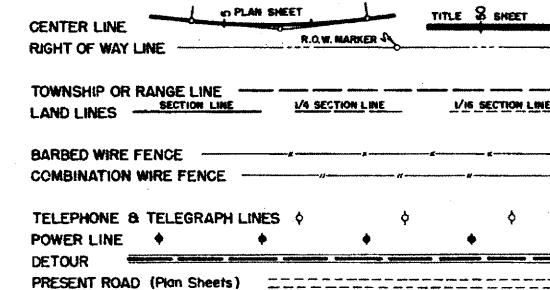
COLORADO DEPARTMENT OF HIGHWAYS

PLAN AND PROFILE OF PROPOSED FEDERAL AID PROJECT NO. A-AA-S 15(1) STATE HIGHWAY NO. 141 MONTROSE COUNTY

| FEDERAL ROAD DIVISION NO. | DISTRICT | PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|---------------------------|----------|--------------|-----------|--------------|
| 9 | COLORADO | A-AA-S 15(1) | 1 | |

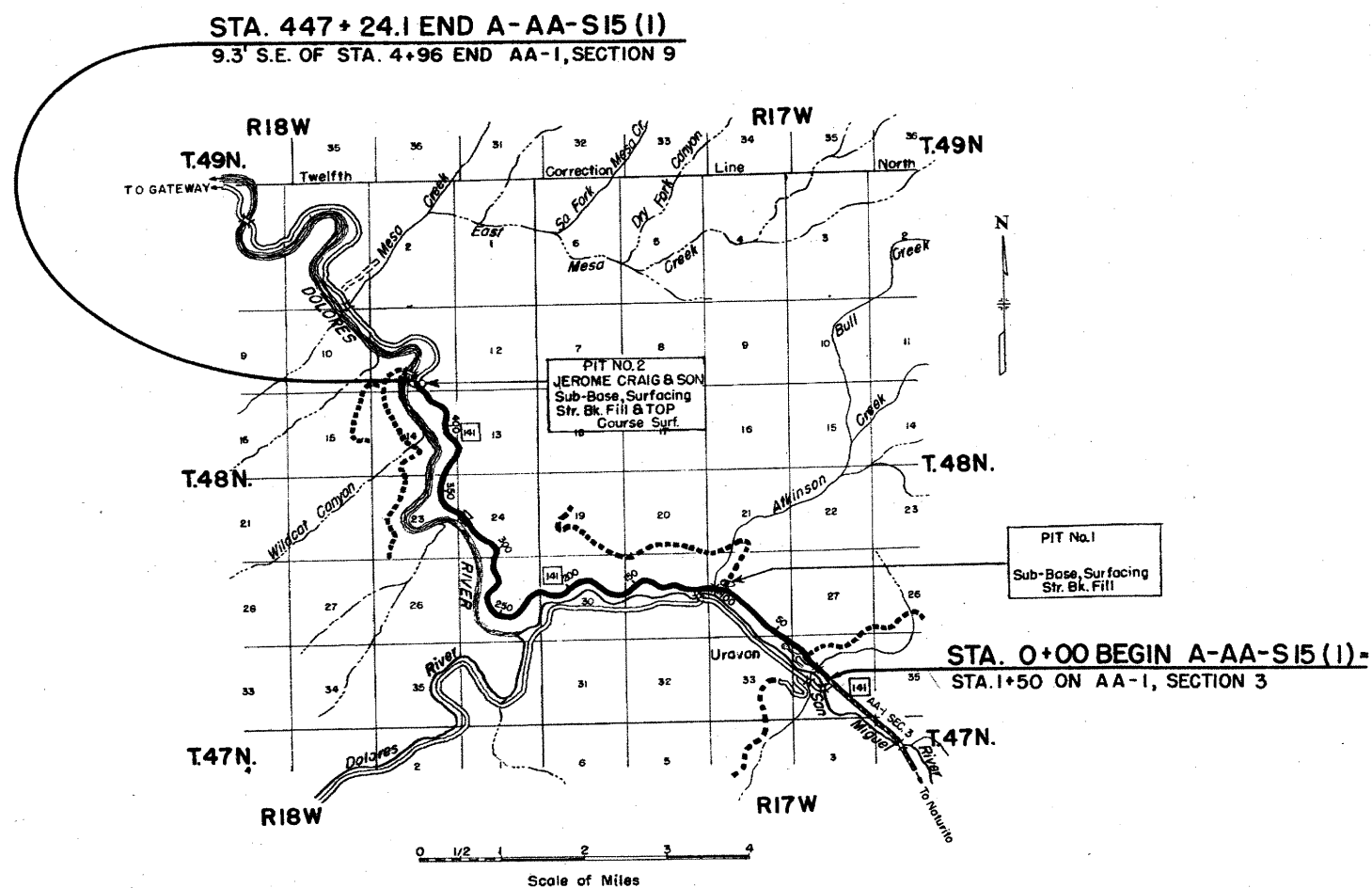
RIGHT OF WAY

CONVENTIONAL SIGNS



SCALES OF ORIGINAL DRAWINGS
 ON PLAN, 1 IN. = 100 FT.
 ON PROFILE, 1 IN. = 100 FT. HORIZONTAL
 1 IN. = 10 FT. VERTICAL
 GRADE LINE ON PROFILE IS SHOWN AS GRADE OF FINISHED ROAD
 GROSS LENGTH OF PROJECT } 44,586.5 FT. = 8.444 MILES
 NET LENGTH OF PROJECT }

RIGHT OF WAY





APR 27 1953

R.O.W. TABULATION OF PROPERTIES IN MONTROSE

COUNTY S.H.No. 141 PROJ. A-AA-S-15(I)

| | | | | |
|---------------------------|----------|--------------|-----------|--------------|
| FEDERAL ROAD DIVISION NO. | DISTRICT | PROJ. NO. | SHEET NO. | TOTAL SHEETS |
| 9 | COLORADO | A-AA-S-15(I) | 2 | |

RIGHT OF WAY

| PARCEL NO. | OWNER | ADDRESS | LOCATION | AREA IN ACRES | | | REMARKS | NO. |
|---------------|------------------------------------|---|--|---------------------|--------|----------------|---------|-----|
| | | | | TOTAL LAND IN TRACT | PARCEL | TO BE ACQUIRED | | |
| | | | T. 48 N., R. 17 W., N.M.P.M. | | | | | |
| 1 | U. S. LAND | | NE 1/4 SW 1/4 & S 1/2 NW 1/4, SEC. 34 | | | | | 1 |
| 2 | UNION CARBIDE & CARBON CORPORATION | 30 E. 32ND. STR., NEW YORK CITY, NEW YORK | New River Bend Placer, SEC. 34 | | 4.274 | 1.570 | | 2 |
| 3 | U. S. LAND | | NW 1/4 NW 1/4, SEC. 34 | | | | | 3 |
| 4 | U. S. LAND | | NE 1/4 NE 1/4, SEC. 33 | | | | | 4 |
| 5 | U. S. LAND | | SW 1/4 SW 1/4, SEC. 27 | | | | | 5 |
| 6 | U. S. LAND | | SE 1/4 SW 1/4 NE 1/4 SE 1/4 NW 1/4, SW 1/4 NW 1/4, SEC. 28 | | | | | 6 |
| 7 | UNION CARBIDE & CARBON CORPORATION | 30 E. 32ND. STR., NEW YORK CITY, NEW YORK | New River Bend Placer, SEC. 28, 33 & 34 | | 0.829 | 0.567 | | 7 |
| 8 | UNION CARBIDE & CARBON CORPORATION | 30 E. 32ND. STR. NEW YORK CITY, NEW YORK | New Washington City Placer, SEC. 28 | | 2.536 | 1.370 | | 8 |
| 9 | UNION CARBIDE & CARBON CORPORATION | 30 E. 32ND. STR., NEW YORK CITY, NEW YORK | New Boston Placer, SEC. 28 & 29 | | 2.671 | 1.032 | | 9 |
| 10 | U. S. LAND | | S 1/2 N 1/2, SEC. 29 | | | | | 10 |
| 11 | UNION CARBIDE & CARBON CORPORATION | 30 E. 32ND. STR., NEW YORK CITY, NEW YORK | New Boston Placer, SEC. 29 | | 1.675 | 0.654 | | 11 |
| 12 | U. S. LAND | | S 1/2 N 1/2, SEC. 29 | | | | | 12 |
| 13 | U. S. LAND | | S 1/2 NE 1/4, E 1/2 NW 1/4 & SW 1/4 NW 1/4, SEC. 30 | | | | | 13 |
| 14 | U. S. LAND | | T. 48 N., R. 18 W., N.M.P.M. | | | | | 14 |
| 15 | U. S. LAND | | SE 1/4 NE 1/4, N 1/2 SE 1/4 & NE 1/4 SW 1/4 & E 1/2 NW 1/4, SEC. 25 | | | | | 15 |
| 16 | U. S. LAND | | E 1/2 SW 1/4 & NW 1/4 SW 1/4, SEC. 24 | | | | | 16 |
| 17 | U. S. LAND | | NE 1/4 SE 1/4 & E 1/2 NE 1/4, SEC. 23 | | | | | 17 |
| 18 | JEROME CRAIG & JEROME CRAIG, JR. | WHITEWATER, COLO. | E 1/2 SE 1/4, S 1/2 NE 1/4 & NW 1/4 NE 1/4, SEC. 14 Bancroft Placer, SEC. 11 & 14 | | 5.765 | 4.176 | | 18 |
| — EASEMENTS — | | | | | | | | |
| E-2 | UNION CARBIDE & CARBON CORPORATION | 30 E. 32ND. STR., NEW YORK CITY, NEW YORK | New River Bend Placer, Sec. 34, T. 48 N., R. 17 W., N.M.P.M. | | 0.205 | 0.205 | | E-2 |

APR 27 1962

COLORADO DEPARTMENT OF HIGHWAYS
 FROM C.D.R. 134
 APR 1962

T. 48 N., R. 17 W., N.M.P.M.

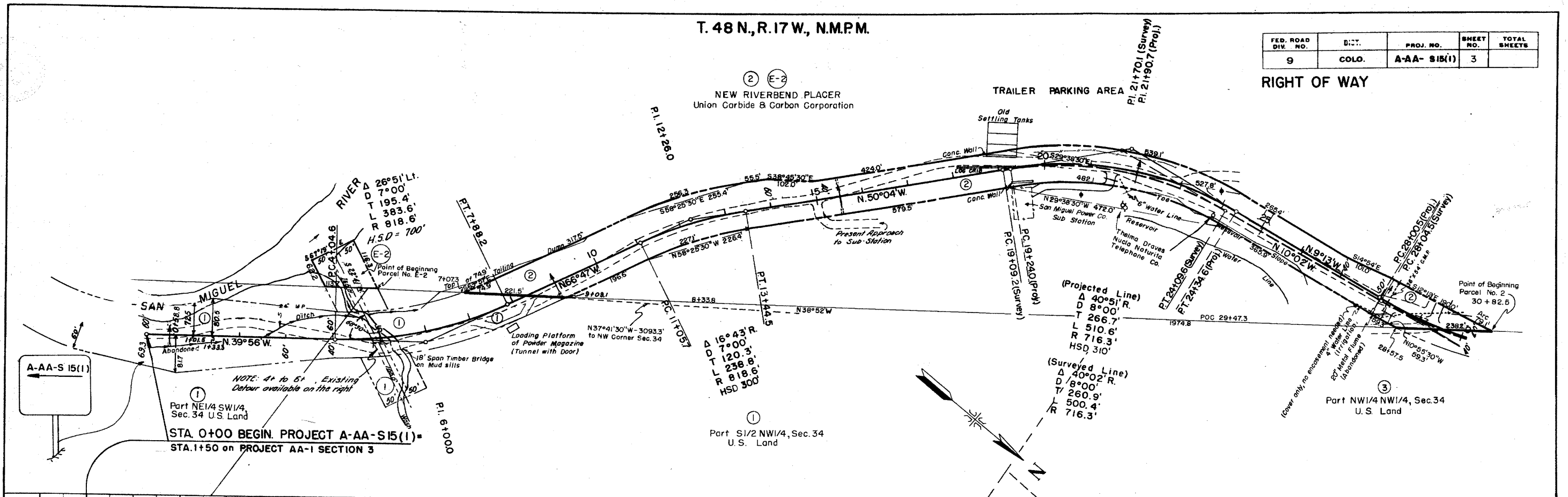
(2) (E-2)
 NEW RIVERBEND PLACER
 Union Carbide & Carbon Corporation

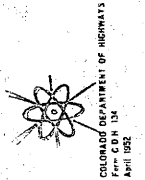
| FED. ROAD DIV. NO. | DIST. | PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|--------------------|-------|-------------|-----------|--------------|
| 9 | COLO. | A-AA-818(1) | 3 | |

RIGHT OF WAY

| PLAN | DATE | BY |
|--------------------|------|----|
| QUANTITY | | |
| PLOTTED | | |
| ALIGNED CHECKED | | |
| NOTE BOOK | | |
| NO. OF P.W. SHEETS | | |

| PROFILE | DATE | BY |
|--------------------|------|----|
| SURVEYED | | |
| COMPILED | | |
| NOTE BOOK | | |
| NO. OF P.W. SHEETS | | |





APR 27 1962

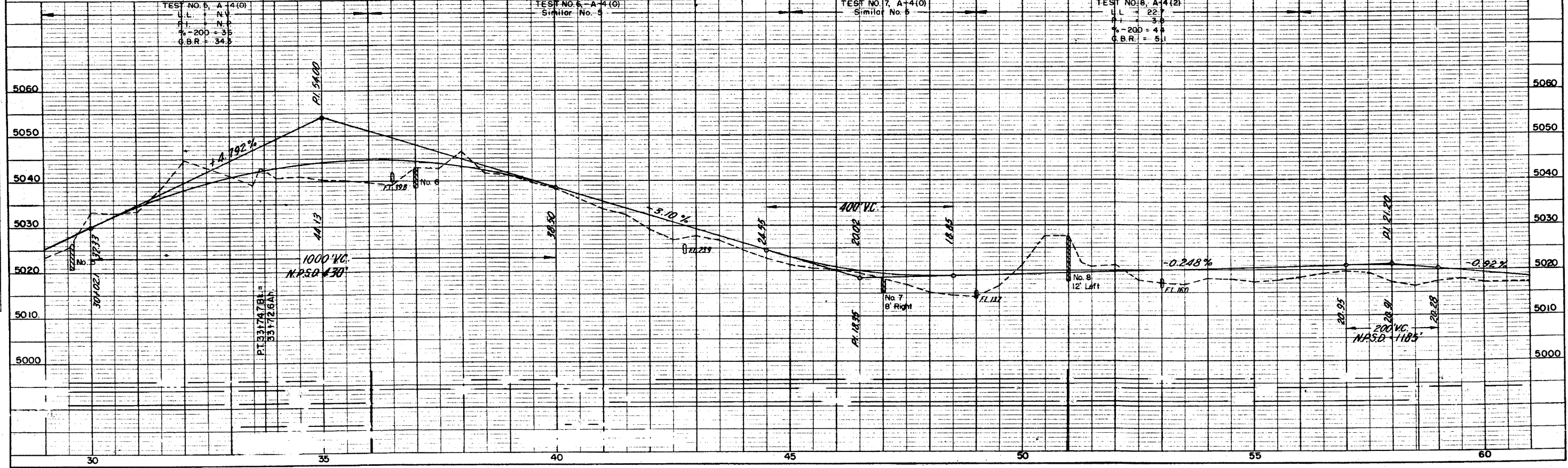
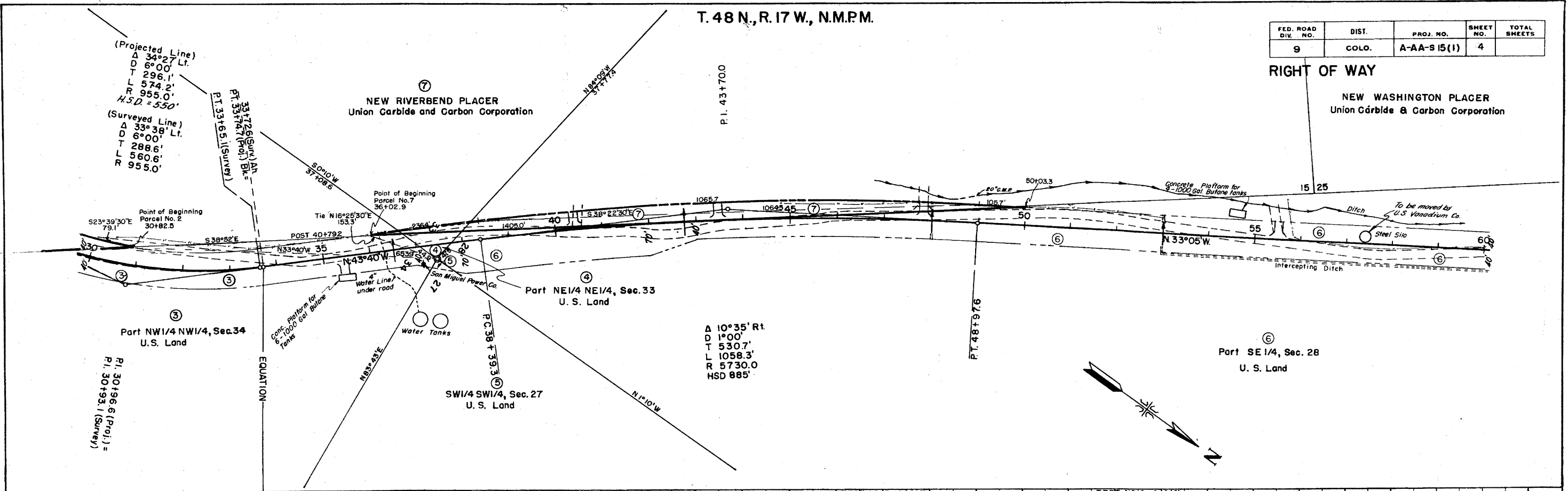
| | |
|-----------|--|
| DATE | |
| BY | |
| SURVEYED | |
| ALIGNED | |
| PLANNED | |
| NOTE BOOK | |
| NO. | |

| | |
|----------------|--|
| DATE | |
| BY | |
| SURVEYED | |
| GRADES CHECKED | |
| NOTE BOOK | |
| NO. | |

T. 48 N., R. 17 W., N.M.P.M.

| FED. ROAD DIV. NO. | DIST. | PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|--------------------|-------|--------------|-----------|--------------|
| 9 | COLO. | A-AA-S 15(1) | 4 | |

RIGHT OF WAY
NEW WASHINGTON PLACER
Union Carbide & Carbon Corporation



COLORADO DEPARTMENT OF HIGHWAYS
 APR 27 1932

| | | | |
|------|--------------------|----|------|
| PLAN | SURVEYED | BY | D.V. |
| | PLOTTED | | |
| | CHECKED | | |
| | BY | | |
| | NO. OF WAY CHECKED | | |
| | NO. | | |

| | | | |
|---------|--------------------|----|------|
| PROFILE | SURVEYED | BY | D.V. |
| | PLOTTED | | |
| | CHECKED | | |
| | BY | | |
| | NO. OF WAY CHECKED | | |
| | NO. | | |

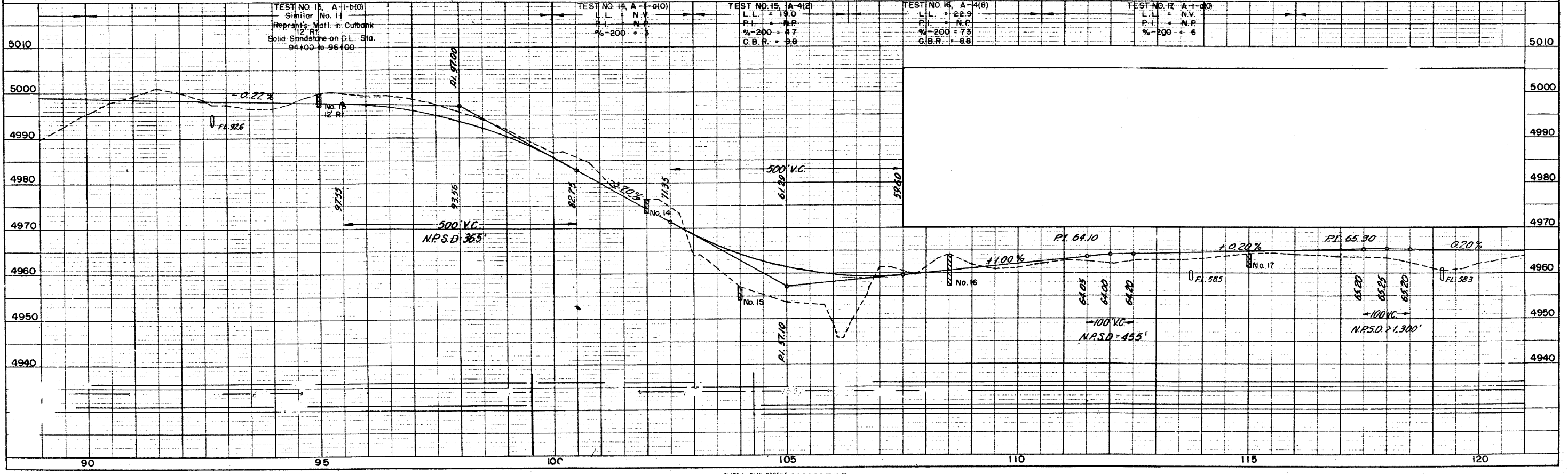
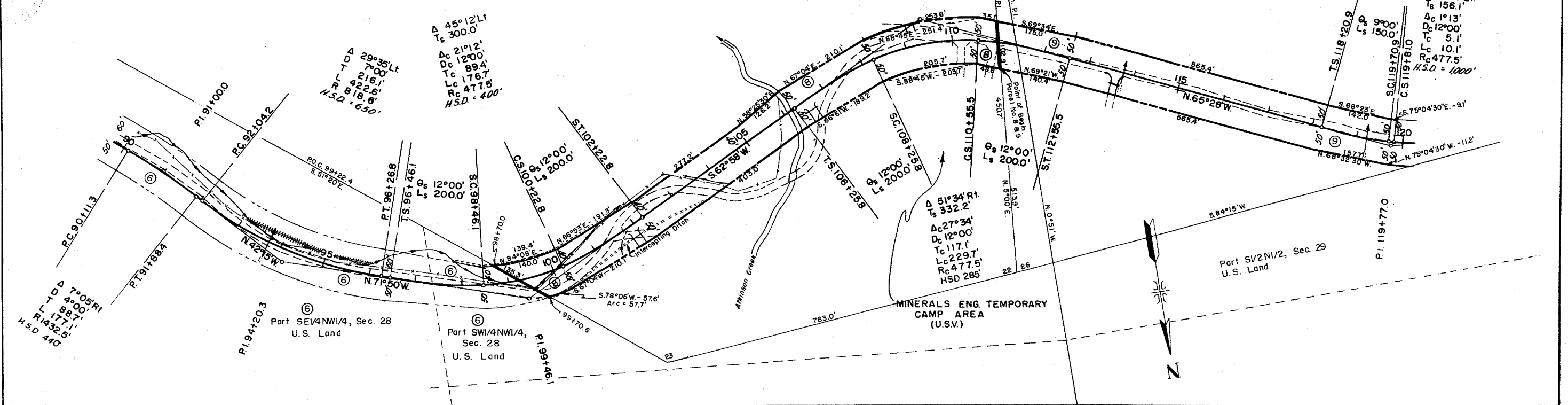
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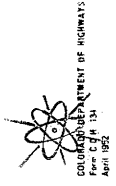
③
 New Washington City Placer
 Union Carbide and Carbon
 Corporation

③
 New Boston Placer
 Union Carbide and Carbon
 Corporation

| FED. ROAD DIV. NO. | DIST. | PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|--------------------|-------|--------------|-----------|--------------|
| 9 | COLO. | A-AA-S 15(1) | 6 | |

RIGHT OF WAY





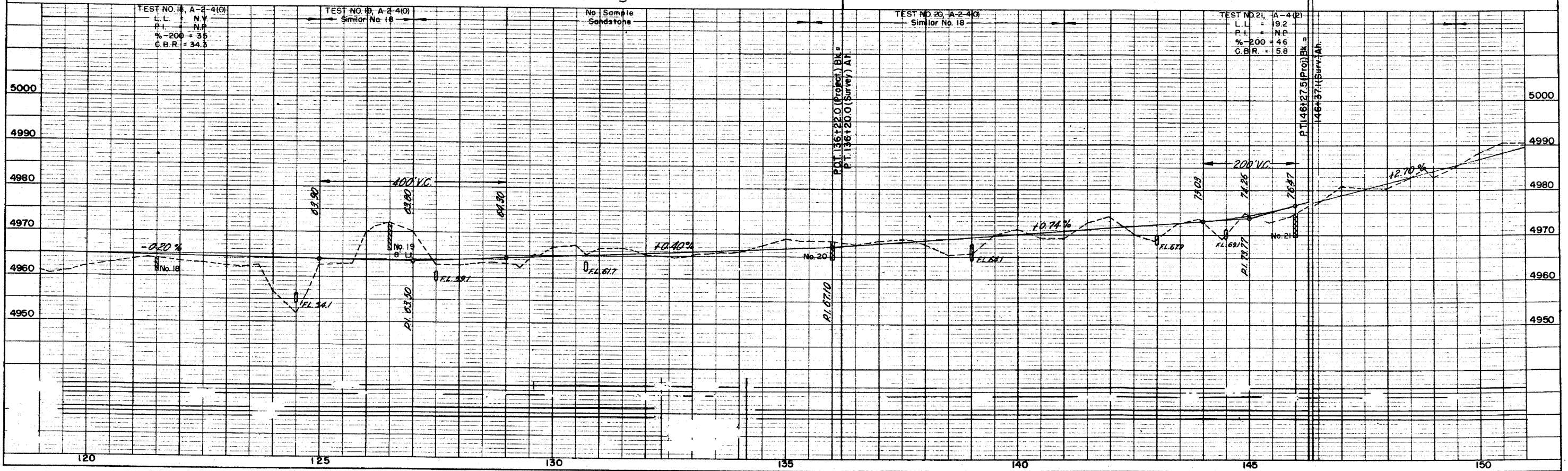
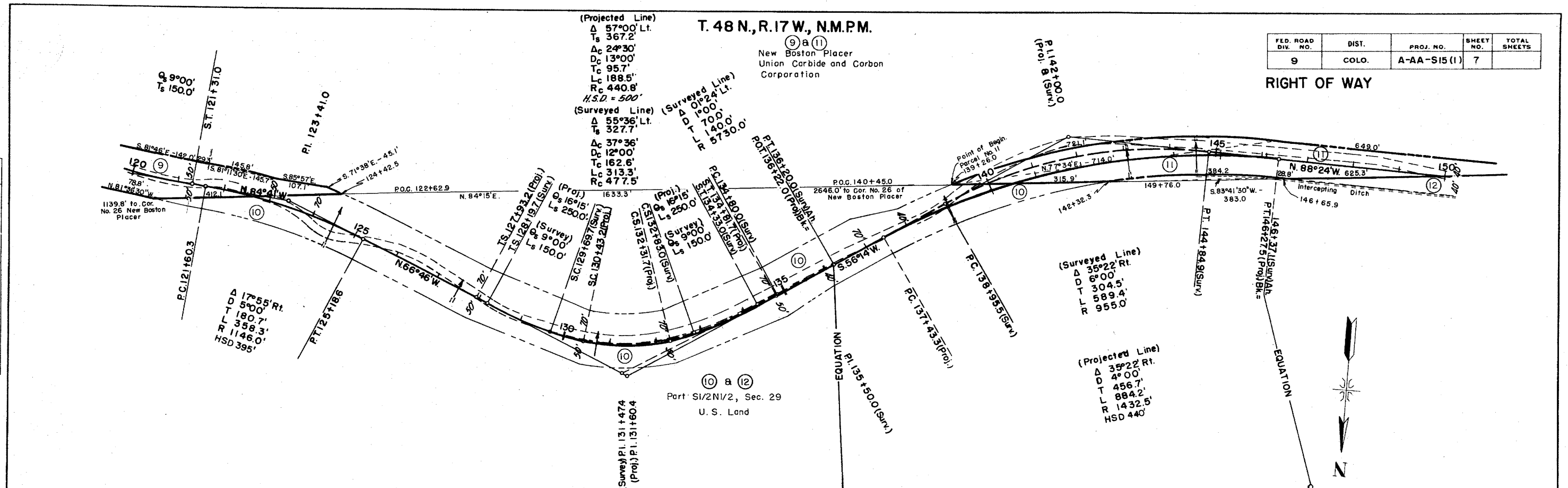
APR 27 1962

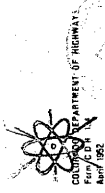
| | |
|--------------------|--|
| DATE | |
| BY | |
| SURVEYED | |
| PLANNED | |
| NOTE BOOK | |
| ALIGNMENT CHECKED | |
| RT. OF WAY CHECKED | |
| NO. | |

| | |
|-----------------------------|--|
| DATE | |
| BY | |
| SURVEYED | |
| PLANNED | |
| NOTE BOOK | |
| GRADINGS CHECKED | |
| STRUCTURE NOTATIONS CHECKED | |
| NO. | |

| FED. ROAD DIV. NO. | DIST. | PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|--------------------|-------|-------------|-----------|--------------|
| 9 | COLO. | A-AA-S15(1) | 7 | |

RIGHT OF WAY





APR 27 1952

| | |
|---------|------|
| PLAN | DATE |
| BY | |
| CHECKED | |
| NO. | |

| | |
|---------|------|
| PROFILE | DATE |
| BY | |
| CHECKED | |
| NO. | |

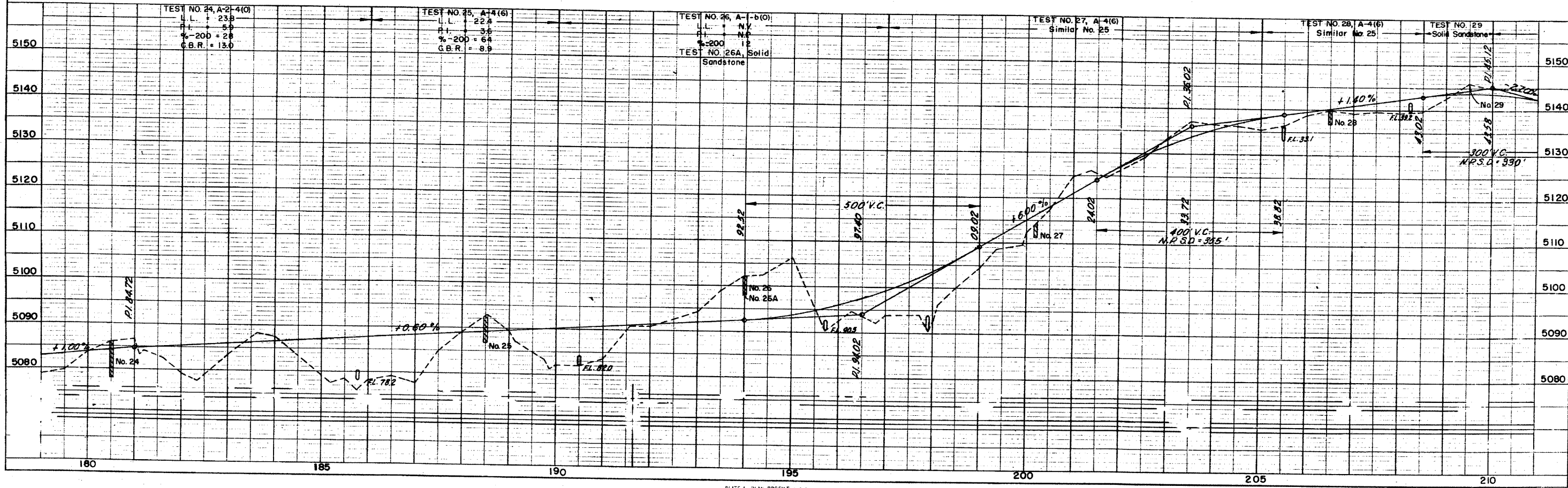
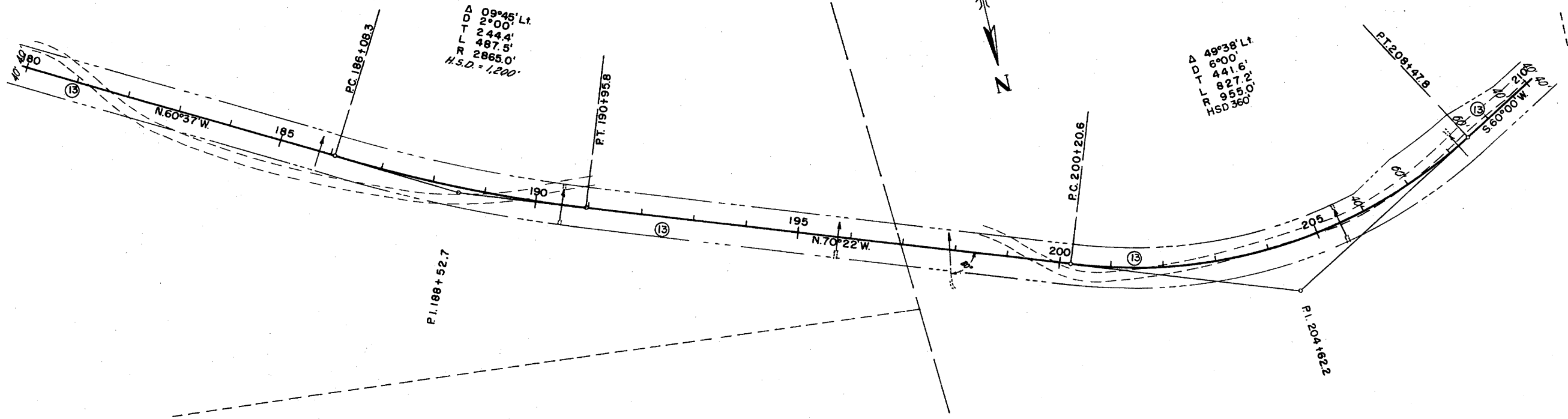
T. 48 N., R. 17 W., N.M.P.M.

⑬
S 1/2 NE 1/4, Sec. 30
U.S. Land

⑬
E 1/2 NW 1/4, Sec. 30
U.S. Land

| FED. ROAD DIV. NO. | DIST. | PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|--------------------|-------|-------------|-----------|--------------|
| 9 | COLO. | A-AA-S15(1) | 9 | |

RIGHT OF WAY



COLORADO DEPARTMENT OF HIGHWAYS
 Form C.P.M. 117
 April 1952

PLAN
 SURVEYED
 PLOTTED
 NOTE BOOK GRADES CHECKED
 NO. _____
 DATE _____
 BY _____
 STRUCTURE PROFILES CHECKED
 NO. _____
 DATE _____
 BY _____

PROFILE
 SURVEYED
 PLOTTED
 NOTE BOOK GRADES CHECKED
 NO. _____
 DATE _____
 BY _____
 STRUCTURE PROFILES CHECKED
 NO. _____
 DATE _____
 BY _____

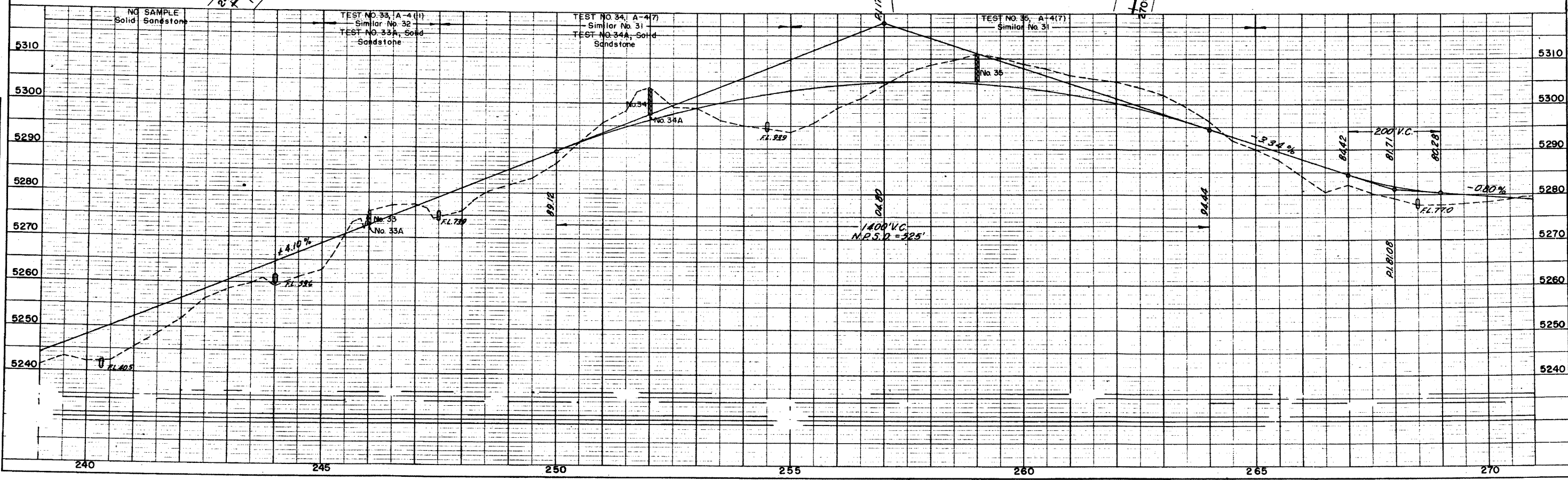
T.48 N., R.18 W., N.M.P.M.

(14)
 N1/2SE1/4, Sec. 25
 U.S. Land

| FED. ROAD DIV. NO. | DIST. | PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|--------------------|-------|---------------|-----------|--------------|
| 9 | COLO. | A-AA - S15(1) | 11 | |

RIGHT OF WAY

(14)
 NE1/4SW1/4, Sec. 25
 U.S. Land



T. 48 N., R. 18 W., N.M.P.M.

| FED. ROAD DIV. NO. | DIST. | PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|--------------------|-------|---------------|-----------|--------------|
| 9 | COLO. | A-A A-S15 (1) | 12 | |

RIGHT OF WAY

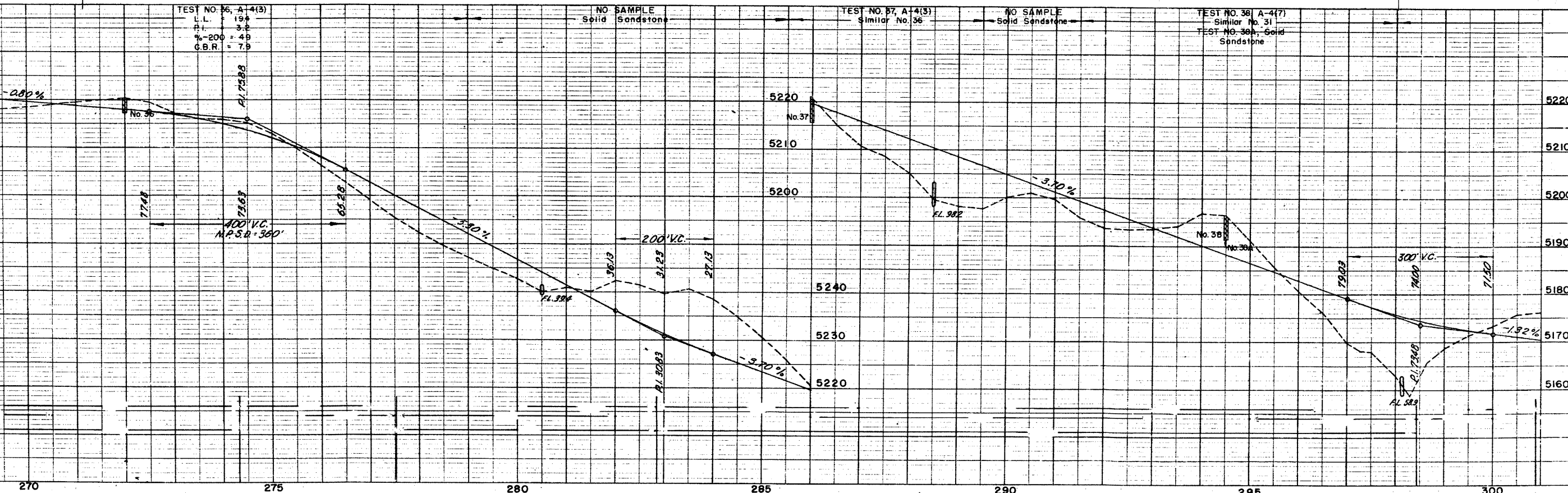
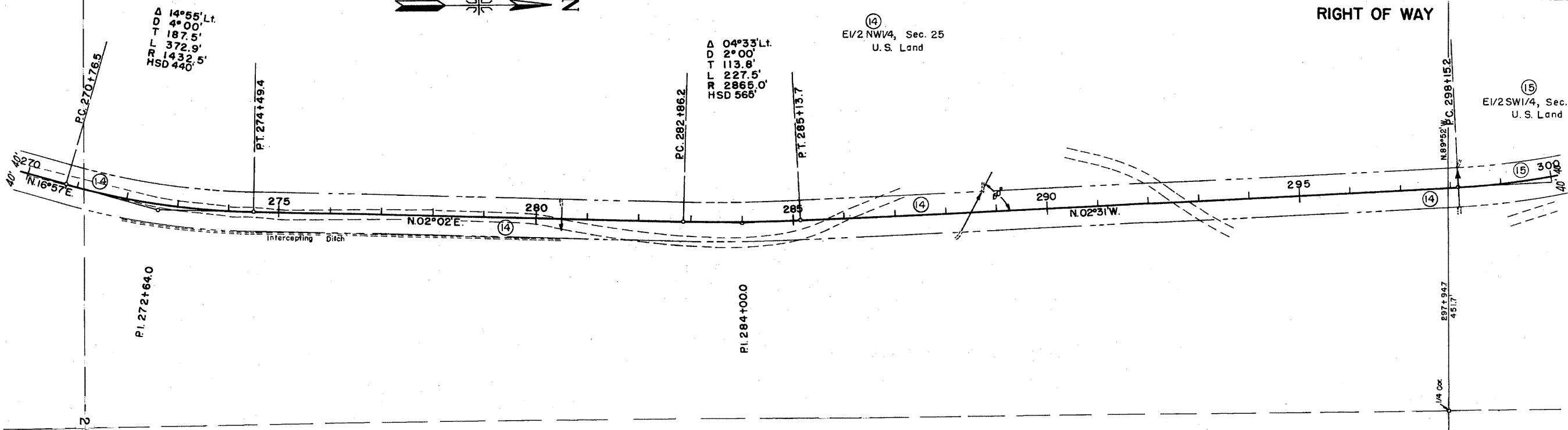


PLATE 1--PLAN--PROFILE O. P. R. & A. E. STANDARD
 KELPFEL & ESSER CO., NEW YORK
 K & E CO. NO. 348-10
 K & E CO. NO. 348-10

APR 27 1962

| PLAN | DATE |
|--------------------|------|
| SURVEYED | |
| PLotted | |
| NOTE BOOK | |
| ALIGNED CHECKED | |
| RT. OF WAY CHECKED | |
| NO. | |

| PROFILE | DATE |
|-----------------------------|------|
| SURVEYED | |
| PLotted | |
| NOTE BOOK | |
| STRUCTURE NOTATIONS CHECKED | |
| NO. | |

Δ 14°55' Lt.
 D 4°00'
 T 187.5'
 L 372.9'
 R 1432.5'
 HSD 440'

Δ 04°33' Lt.
 D 2°00'
 T 113.8'
 L 227.5'
 R 2865.0'
 HSD 565'

⑭ E1/2 NW1/4, Sec. 25
 U.S. Land

⑮ E1/2 SW1/4, Sec. 24
 U.S. Land

92

297+94.7
 45.7'
 1/4 Cr.

TEST NO. 36, A-4(3)
 L.L. 19.4
 P.I. 3.2
 %-200 = 4.9
 G.B.R. = 7.9

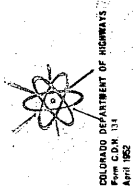
TEST NO. 37, A-4(3)
 Similar No. 36

TEST NO. 38, A-4(7)
 Similar No. 31
 TEST NO. 36a, Solid Sandstone

270 275 280 285 290 295 300

5280
 5270
 5260
 5250
 5240
 5230
 5220

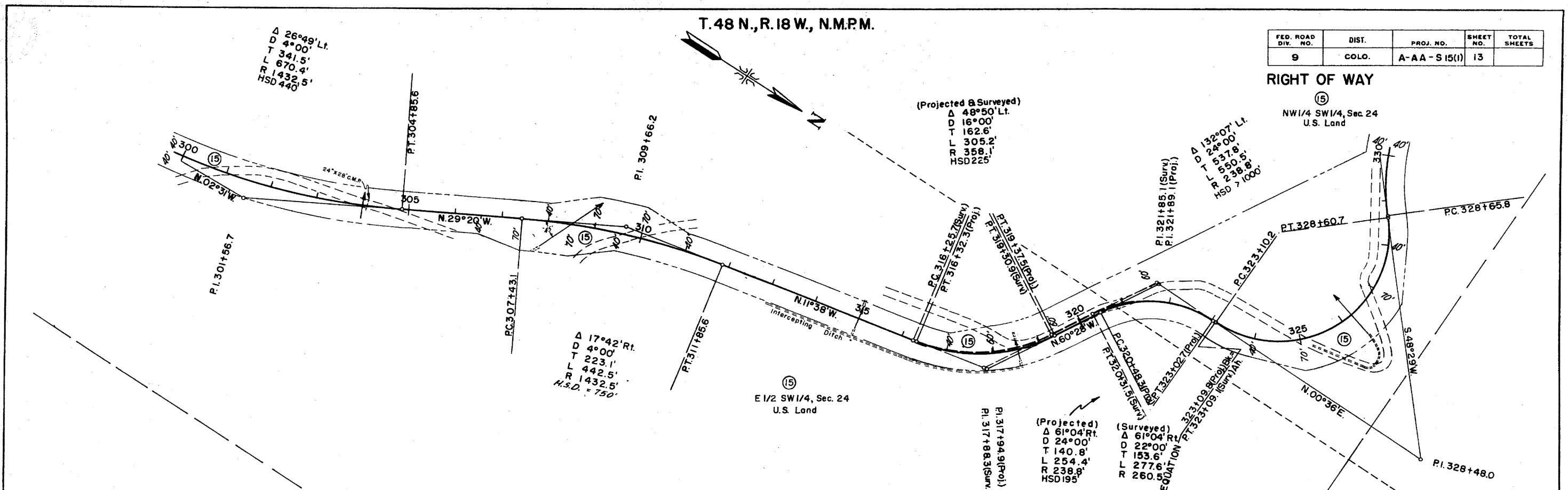
5220
 5210
 5200
 5190
 5180
 5170
 5160



APR 27 1962

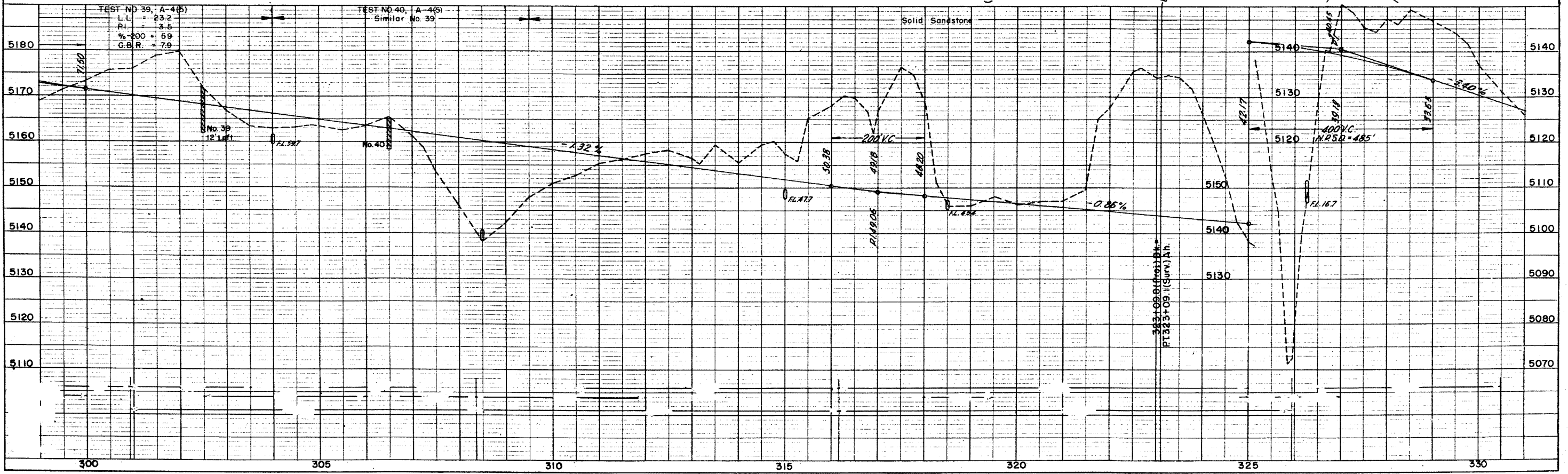
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|------|--------------------|------|
| PLAN | SURVEYED | DATE |
| | PLOTTED | BY |
| | NOTE BOOK ALIGNED | |
| | RT. OF WAY CHECKED | |
| | NO. | |

| | | |
|---------|----------------------------|------|
| PROFILE | SURVEYED | DATE |
| | PLOTTED | BY |
| | NOTE BOOK | |
| | STRUCTURE NOTATION AS CHG. | |
| | NO. | |



| FED. ROAD DIV. NO. | DIST. | PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|--------------------|-------|-------------|-----------|--------------|
| 9 | COLO. | A-AA-S15(1) | 13 | |

RIGHT OF WAY
 (15)
 NW 1/4 SW 1/4, Sec. 24
 U.S. Land



COLLEGE OF ENGINEERING
 APR 27 1952
 AFK

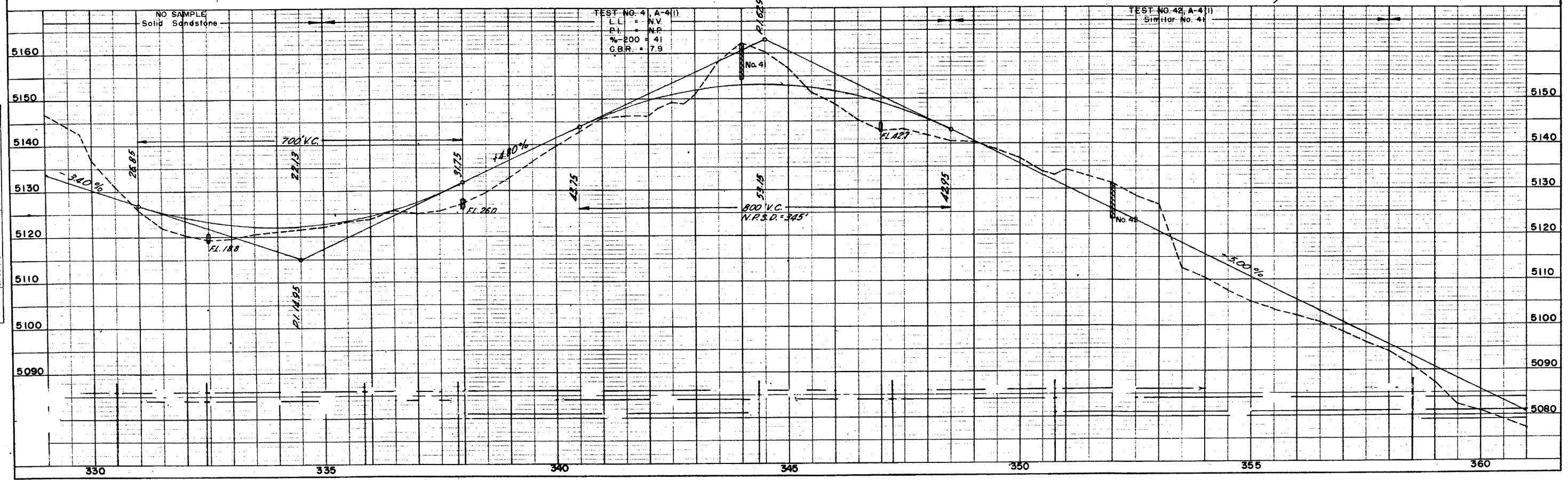
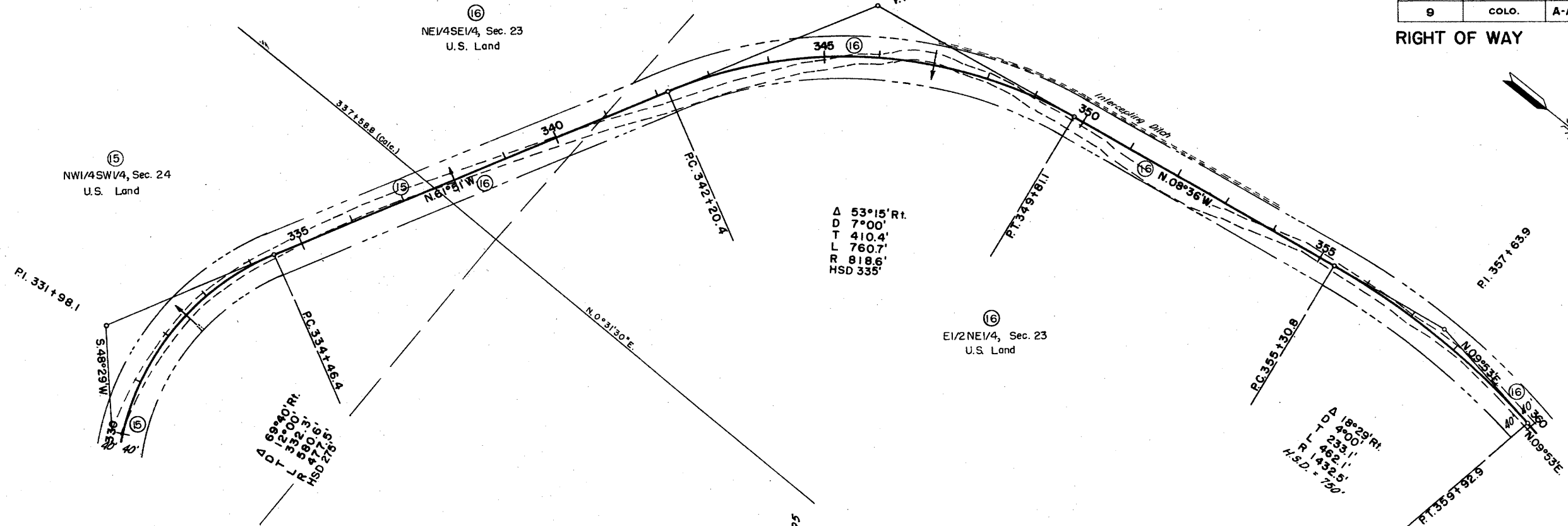
| | |
|--------------------|------|
| PLAN | DATE |
| SURVEYED | BY |
| PLOTTED | BY |
| NOTE BOOK | NO. |
| ALIGNMENT CHECKED | |
| RT. OF WAY CHECKED | |

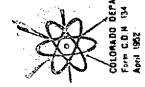
| | |
|-----------------|------|
| PROFILE | DATE |
| SURVEYED | BY |
| PLOTTED | BY |
| NOTE BOOK | NO. |
| STRUCTURE NOTED | |
| NOTES | |

T. 48 N., R. 18 W., N.M.P.M.

| FED. ROAD DIV. NO. | DIST. | PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|--------------------|-------|-------------|-----------|--------------|
| 9 | COLO. | A-AA-S15(1) | 14 | |

RIGHT OF WAY




 COLORADO DEPARTMENT OF HIGHWAYS
 Form C.D.H. 104
 APR 27 1952

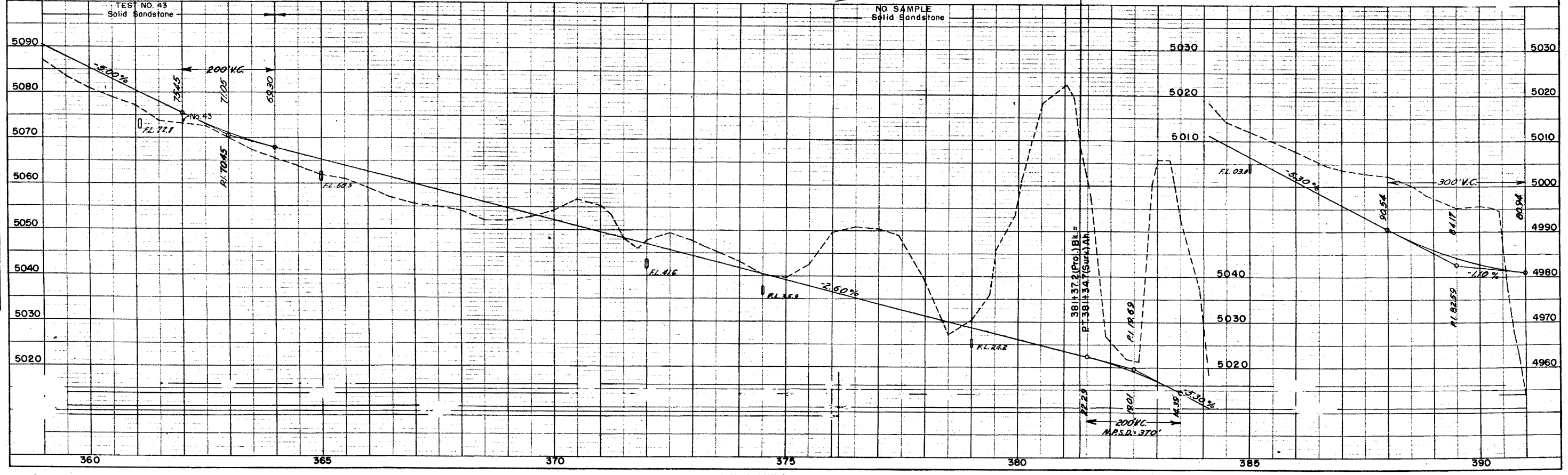
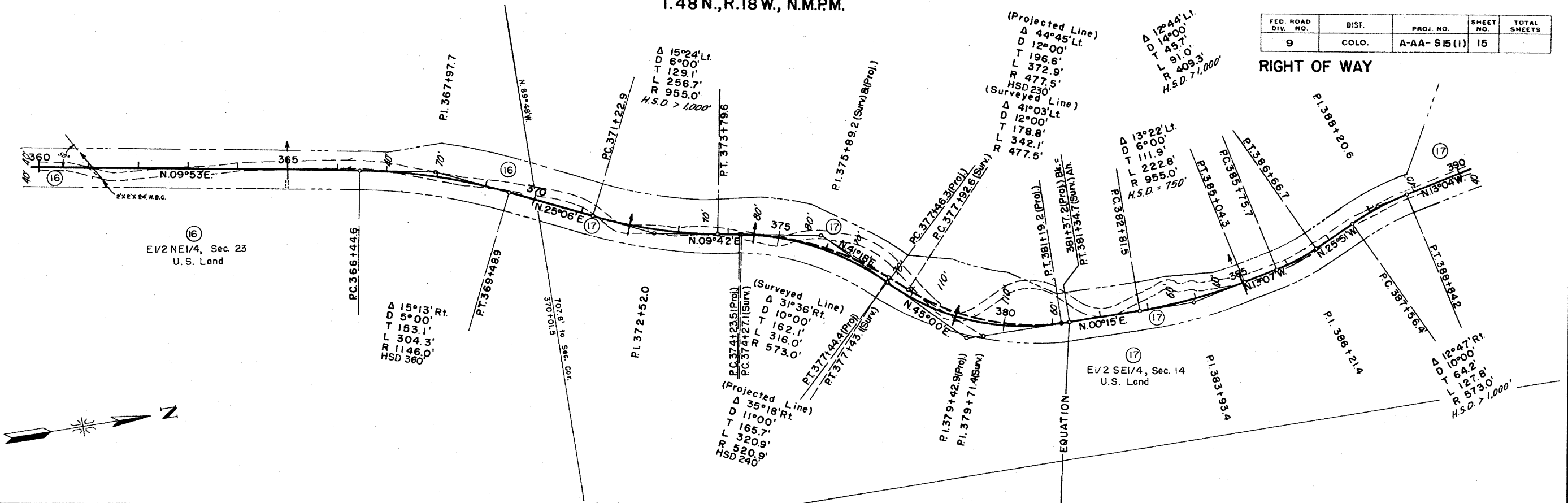
| | | |
|-----------|---------------------|------|
| PLAN | SURVAY | DATE |
| PLOTTED | BY | |
| NOTE BOOK | ALIGNED CHECKED | |
| NO. | PT. OF PLAN CHECKED | |
| | NO. | |

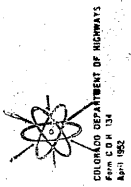
| | | |
|-----------|-------------------------|------|
| PROFILE | SURVAY | DATE |
| PLOTTED | BY | |
| NOTE BOOK | GRADES CHECKED | |
| NO. | STRUCTURE NOTED AS CHG. | |
| | NO. | |

T. 48 N., R. 18 W., N.M.P.M.

| FED. ROAD DIV. NO. | DIST. | PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|--------------------|-------|-------------|-----------|--------------|
| 9 | COLO. | A-AA-S15(1) | 15 | |

RIGHT OF WAY





APR 27 1952

| PLAN | DATE | BY |
|----------|------|----|
| DESIGNED | | |
| PLANNED | | |
| NOTED | | |
| NO. 1 | | |

| PROFILE | DATE | BY |
|----------|------|----|
| DESIGNED | | |
| PLANNED | | |
| NOTED | | |
| NO. 1 | | |

T. 48 N., R. 18 W., N.M.P.M.

| FED. ROAD DIV. NO. | DIST. | PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|--------------------|-------|-------------|-----------|--------------|
| 9 | COLO. | A-AA-S15(1) | 16 | |



Δ 31°59' Lt.
D 14°00'
T 117.3'
L 228.5'
R 409.3'
H.S.D. = 400'

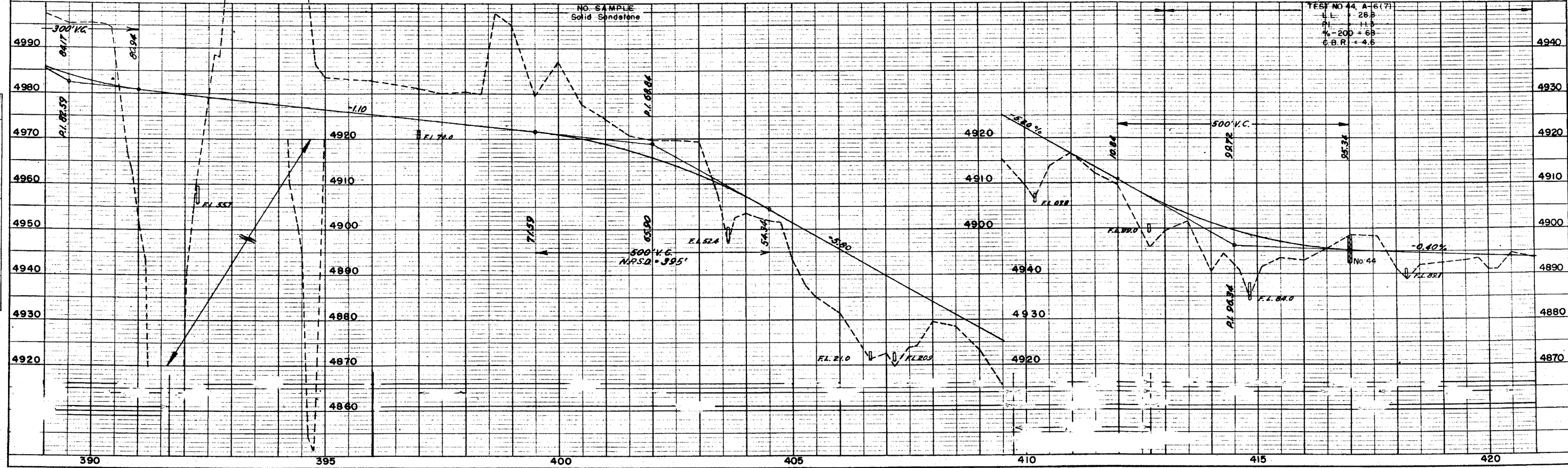
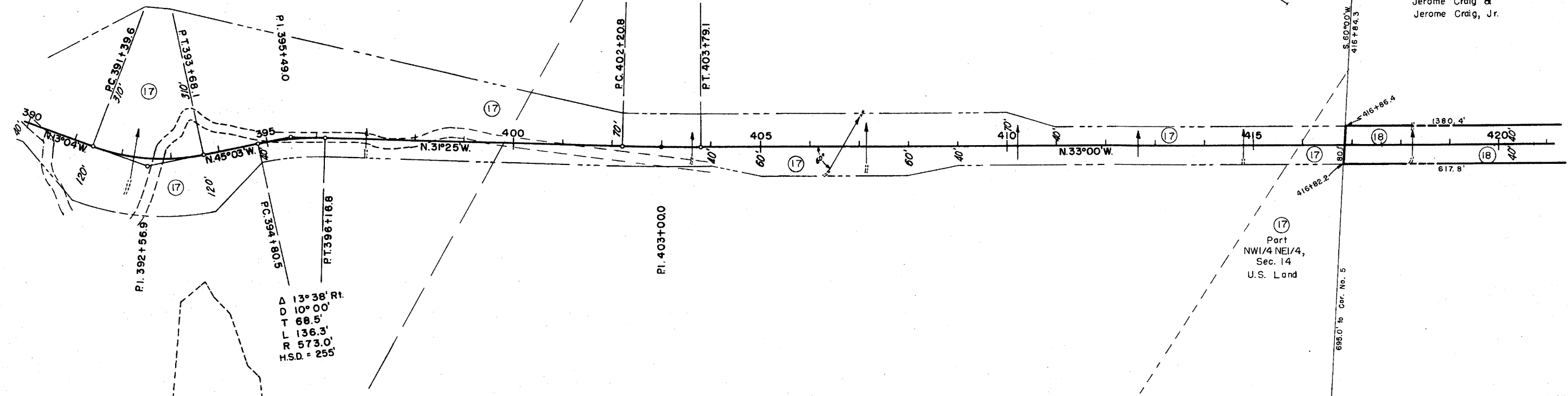
⑰
E1/2 SE1/4, Sec. 14
U.S. Land

Δ 01°35' Lt.
D 1°00'
T 79.2'
L 158.3'
R 5730.0'
H.S.D. > 1,300'

⑰
Part S1/2 NE1/4, Sec. 14
U.S. Land

RIGHT OF WAY

⑱
Bancroft Placer
Jerome Craig &
Jerome Craig, Jr.



TEST NO. 44, A-16(7)
L = 28.8
T = 11.1
e = 205 = 68
C.B.R. = 4.6

APR 27 1952

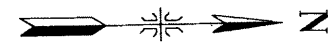
DATE: _____
 BY: _____
 SURVEYED: _____
 PLOTTED: _____
 NOTE BOOK: _____
 NO. _____
 STRUCTURE: _____
 CHECKED: _____
 BY: _____
 NO. _____

T. 48 N., R. 18 W., N.M.P.M.

PI. 439+30.3

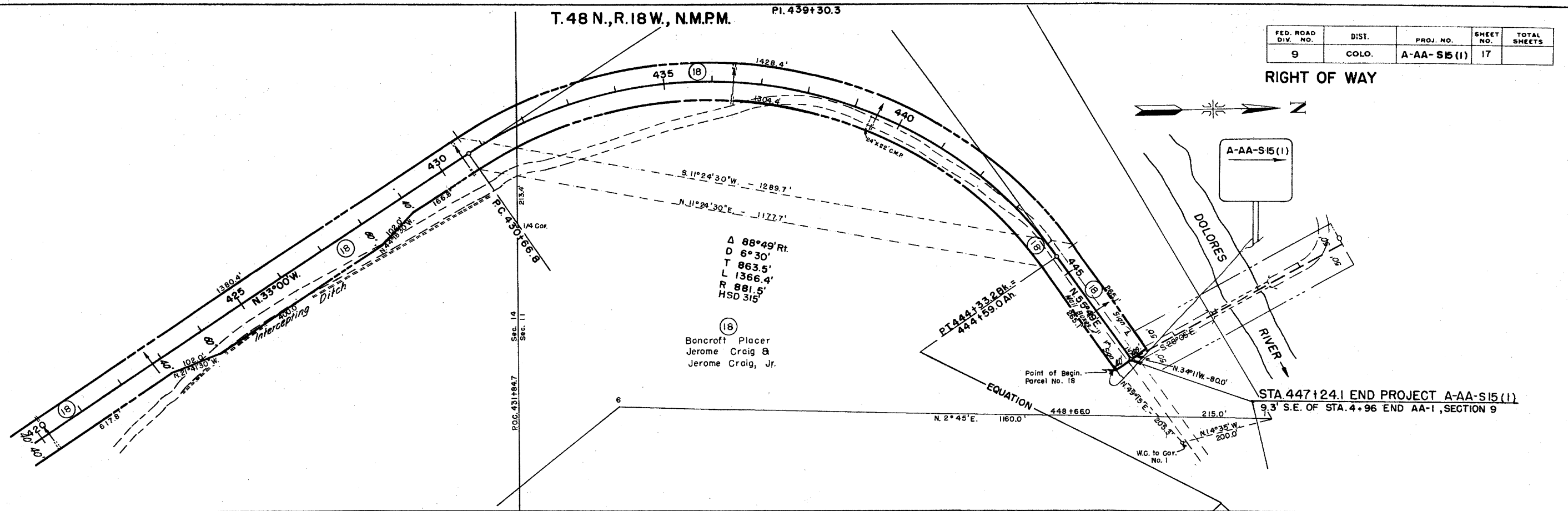
| FED. ROAD DIV. NO. | DIST. | PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|--------------------|-------|--------------|-----------|--------------|
| 9 | COLO. | A-AA-S15 (1) | 17 | |

RIGHT OF WAY



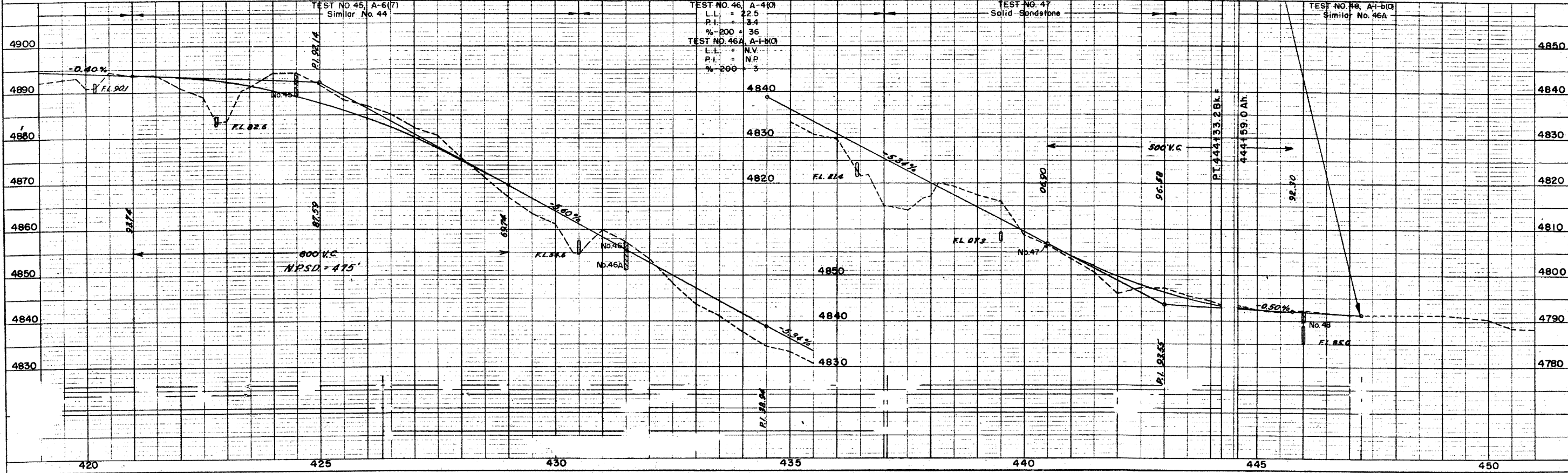
A-AA-S15 (1)

STA 447+24.1 END PROJECT A-AA-S15 (1)
 9.3' S.E. OF STA. 4+96 END AA-1, SECTION 9



Δ 88°49' Rt.
 D 6°30'
 T 863.5'
 L 1366.4'
 R 881.5'
 HSD 315'

(18) Bancroft Placer
 Jerome Craig &
 Jerome Craig, Jr.



DATE: _____
 BY: _____
 SURVEYED: _____
 PLOTTED: _____
 NOTE BOOK: _____
 NO. _____
 STRUCTURE: _____
 CHECKED: _____
 BY: _____
 NO. _____

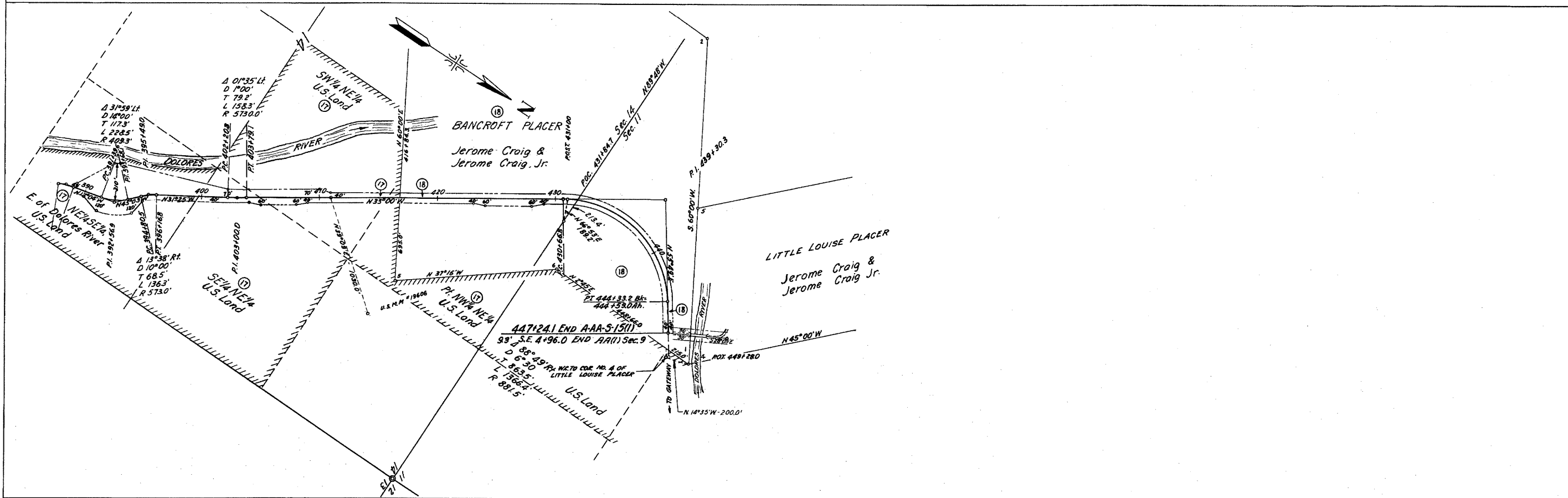
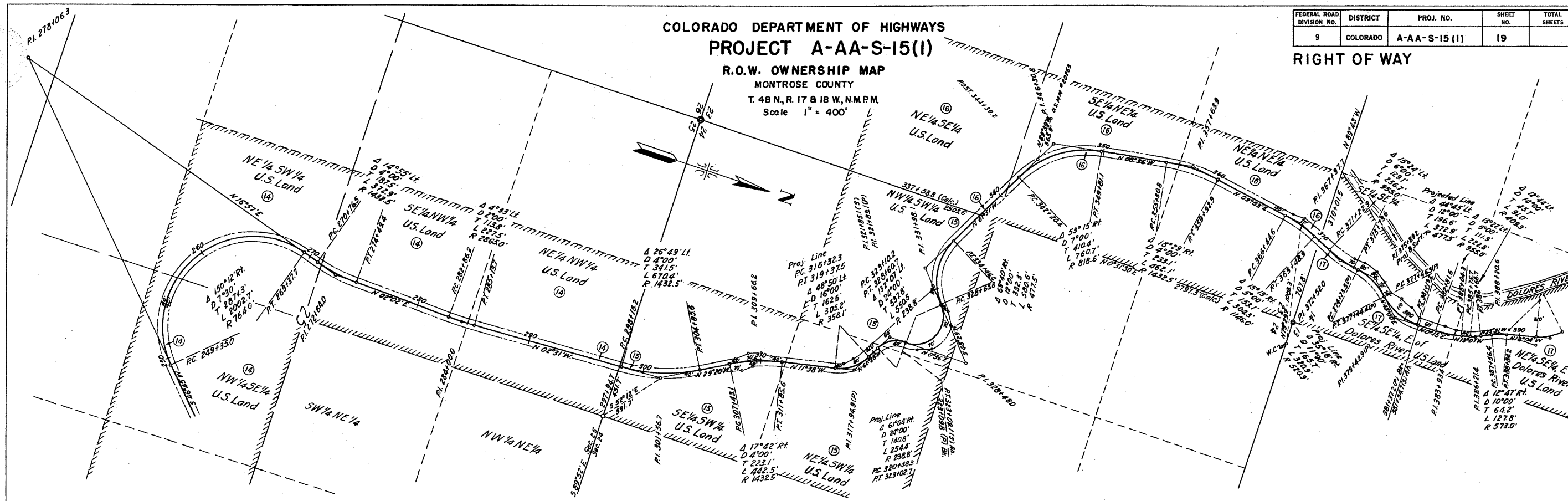
APR 27 1952

COLORADO DEPARTMENT OF HIGHWAYS
PROJECT A-AA-S-15(I)

R.O.W. OWNERSHIP MAP
MONTROSE COUNTY
T. 48 N., R. 17 & 18 W., N.M.P.M.
Scale 1" = 400'

| FEDERAL ROAD DIVISION NO. | DISTRICT | PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|---------------------------|----------|---------------|-----------|--------------|
| 9 | COLORADO | A-AA-S-15 (I) | 19 | |

RIGHT OF WAY

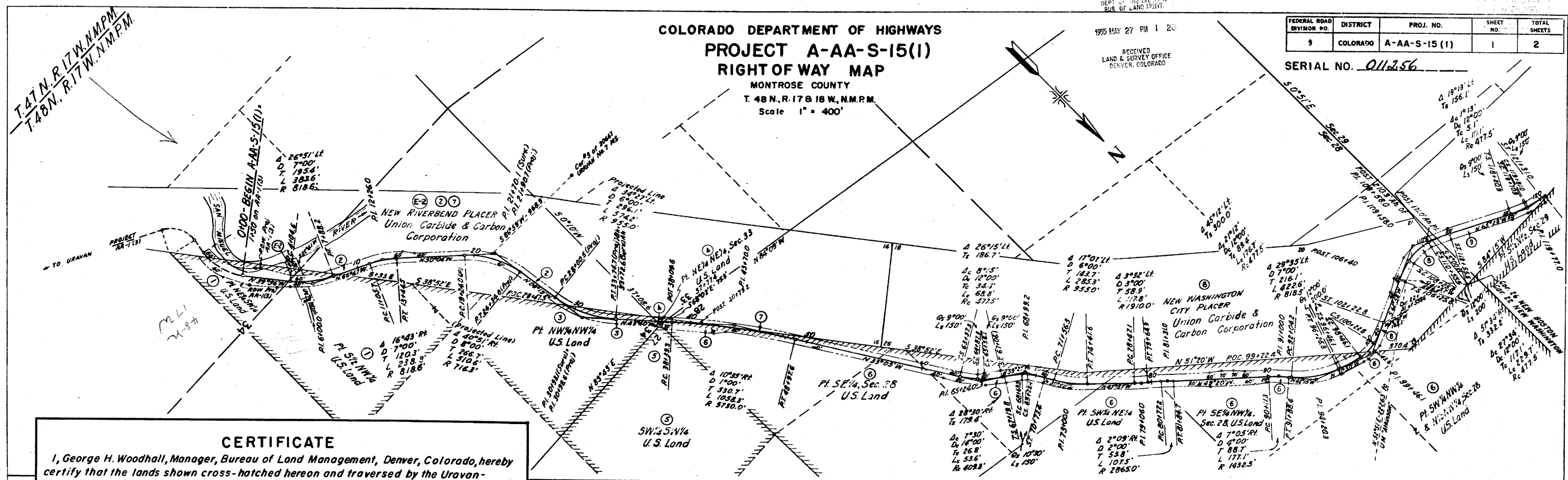


| FEDERAL ROAD DIVISION NO. | DISTRICT | PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|---------------------------|----------|---------------|-----------|--------------|
| 9 | COLORADO | A-AA-S-15 (1) | 1 | 2 |

COLORADO DEPARTMENT OF HIGHWAYS
PROJECT A-AA-S-15(1)
RIGHT OF WAY MAP
MONTROSE COUNTY
T. 48 N., R. 17 W., N.M.P.M.
Scale 1" = 400'

RECEIVED
LAND & SURVEY OFFICE
DENVER, COLORADO

SERIAL NO. 011256



CERTIFICATE

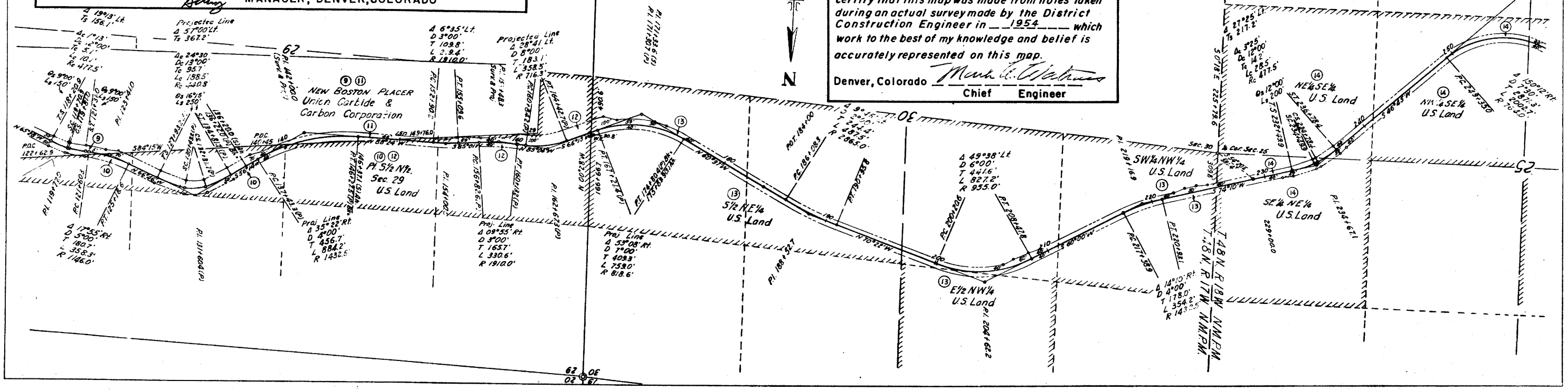
I, George H. Woodhall, Manager, Bureau of Land Management, Denver, Colorado, hereby certify that the lands shown cross-hatched hereon and traversed by the Uravan-Northwest road Project A-AA-S-15 (1) are the only unpatented and unappropriated lands on this route within the limits of Project A-AA-S-15 (1) and that all lands shown on this map as traversed by Project A-AA-S-15 (1) and not cross-hatched are appropriated and reserved private lands.

George H. Woodhall
MANAGER, DENVER, COLORADO

CERTIFICATE OF CHIEF ENGINEER
COLORADO
DEPARTMENT OF HIGHWAYS

I, Mark U. Watrous of Denver, Colorado, hereby certify that this map was made from notes taken during an actual survey made by the District Construction Engineer in 1954 which work to the best of my knowledge and belief is accurately represented on this map.

Denver, Colorado
Mark U. Watrous
Chief Engineer



APR 27 1962

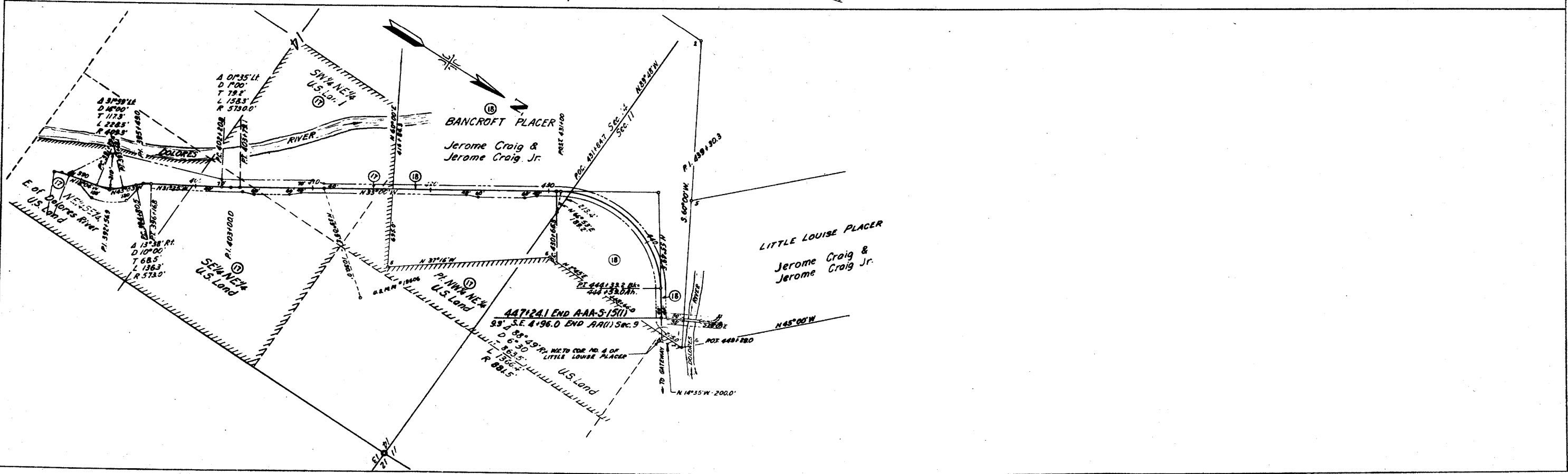
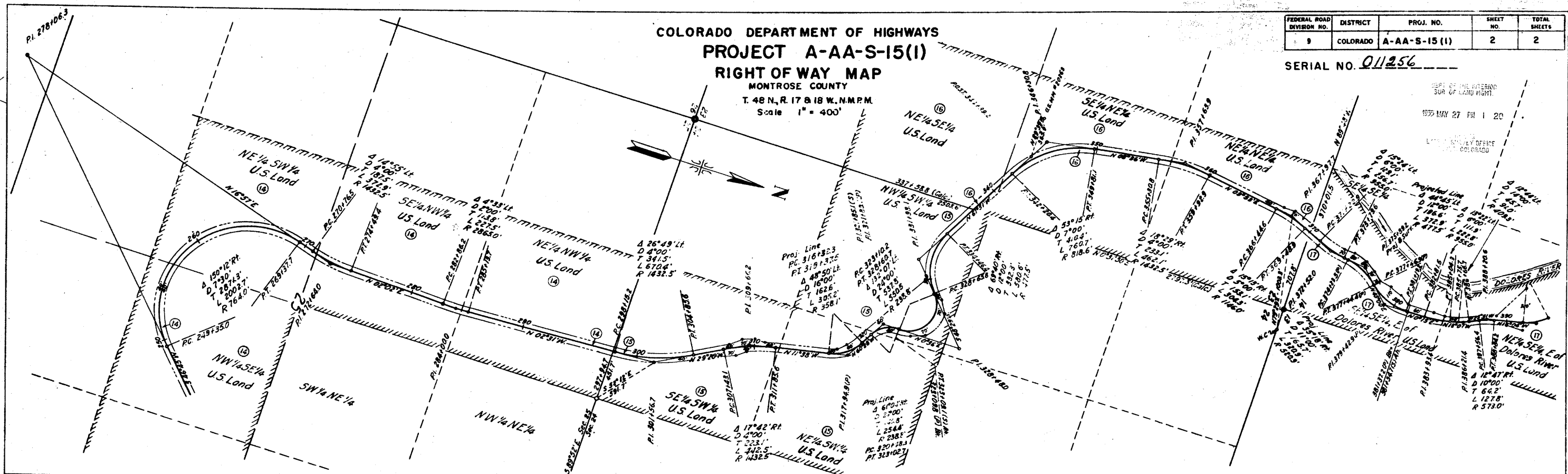
COLORADO DEPARTMENT OF HIGHWAYS
PROJECT A-AA-S-15(I)
 RIGHT OF WAY MAP
 MONTROSE COUNTY
 T. 48 N., R. 17 & 18 W. N.M.P.M.
 Scale 1" = 400'

| FEDERAL ROAD DIVISION NO. | DISTRICT | PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|---------------------------|----------|--------------|-----------|--------------|
| 9 | COLORADO | A-AA-S-15(I) | 2 | 2 |

SERIAL NO. 011256

DEPT. OF THE HIGHWAY
SUR. OF LAND RIGHT
1959 MAY 27 PM 1 20

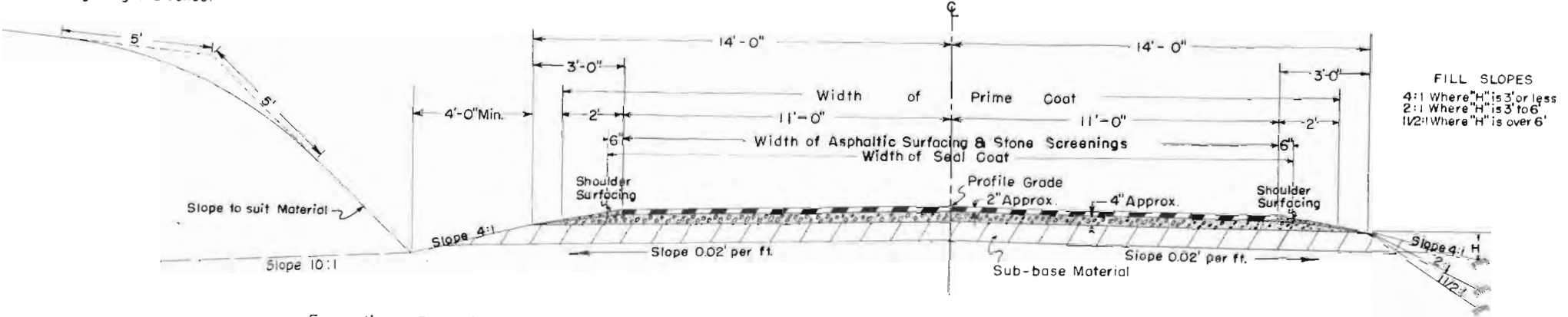
LITTLE LOUISE PLACER
OFFICE
COLORADO



| FED. ROAD DIV. NO. | DIST. | PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|--------------------|-------|--------------|-----------|--------------|
| 9 | COLO. | A-AA-S 15(1) | 2 | |

TYPICAL CROSS SECTION OF IMPROVEMENT

Note:
See Standard M-2-E-M for details of cut slope treatment, and flaring and widening for guard fence.



FILL SLOPES
4:1 Where "H" is 3' or less
2:1 Where "H" is 3' to 6'
1 1/2:1 Where "H" is over 6'

Excavation or Borrow below 4:1 slope and/or 10:1 slope will not be permitted.

The depth and width of the side ditch shall be varied where necessary in order to provide proper drainage and/or entrance to drainage structures

Material above the subgrade is to be constructed of sub-base material at locations designated in the sub-base tabulation. Estimated quantities involved in this operation and thickness of material required are tabulated in the Sub-base Material Plan.

Approximate 6" compacted thickness of Gravel or Crushed Rock Surfacing shall be placed in separate courses at the following rates per 100 lin. ft. of Roadway.

| | |
|--------------------|---------|
| Top Course | 25 Tons |
| Bottom Course | 54 Tons |
| Shoulder Surfacing | 4 Tons |

GENERAL NOTES

This Project is to be constructed in conformity with the Standard Specifications of the Colorado Department of Highways adopted June 1, 1952

All quantities on preliminary plans are to be considered approximate only.

All poles encroaching on construction are to be moved by the owners.

Approximate location and quantities involved in construction of intercepting ditches are tabulated on Summary of Earthwork Quantities Sheet.

All curves are to be superelevated and widened as provided by the Standard superelevation sheet included with the plans, except curves over 5° which shall be provided with the superelevation for a 5° curve. And in cases where spiral curves are used, the transition from normal crowned Section to full superelevation and Widening shall take place over the full length of spiral curve.

If excavation operations develop materials which will stand on slopes steeper than slope stake lines, the Department reserves the right to change cut slopes during the progress of such excavations.

For preliminary plan quantities of Asphaltic Road Materials and Stone Screenings the following rates of application were used.

| | | |
|------------------|--------|------------------------------------|
| Prime Coat | MC | at 0.40 Gals. per Sq. Yd. |
| Process | | at 0.57 Gals. per Sq. Yd. Per inch |
| Seal Coat | RC | at 0.22 Gals. per Sq. Yd. |
| Stone Screenings | Type I | at 220 Lbs. per Sq. Yd. |

Rate of application and grade of Asphaltic Material shall be as determined by the Engineer at time of application.

All side approach roads to the Project designated by the Engineer shall be primed to approximately 50' out from edge of the Asphaltic Surfacing or to the ROW line, whichever is less. The following listed approaches shall be primed, asphaltic processed and seal coated. Sta. 25+00, 28+35, 29+30, & 101+90

At Bridge Approaches, the asphaltic Surfacing and Stone Screenings shall be widened to meet the curbed width of Bridge and shall take place gradually over a distance of 300 Ft., each way from the Bridge ends. The Prime coat and seal coat shall be widened beyond Mat as indicated on Typical Section.

It is estimated that rolling of the Asphaltic Surfacing with Flat Wheeled Roller (Tandem) will be necessary after any rolling with Rubber Tired Rollers in order to provide a firm smooth surface.

FENCING REQUIREMENTS

| STATIONS | SIDE | REMOVE FENCE | REMOVE & REBUILD FENCE | BUILD B.W. FENCE | B.W. GATES |
|------------------|------|--------------|------------------------|------------------|------------|
| | | LIN. FT. | LIN. FT. | LIN. FT. | EACH |
| 19+80 to 22+80 | Lt | | 318 | | |
| 38+50 to 39+88 | Lt | | 140 | | |
| 44+80 to 46+70 | Lt | | 190 | | |
| 55+76 to 63+50 | Lt | | 808 | | |
| 67+90 to 72+23 | Lt | 450 | | 433 | |
| 73+80 to 74+72 | Lt | 86 | | 92 | |
| 74+94 to 81+36 | Lt | 774 | | 642 | |
| 81+76 to 85+00 | Lt | 560 | | 324 | |
| 89+10 to 98+77 | Lt | 880 | | | |
| 89+10 to 101+64 | Lt | | | 1254 | |
| 98+77 to 100+10 | Rt | 170 | | | |
| 100+10 to 101+64 | Lt | 160 | | | |
| 103+24 to 106+10 | Lt | | | 286 | |
| 103+60 | X | 120 | | | |
| 105+90 | X | 100 | | | |
| 170+54 | Rt | | | 33 | 1 |
| 170+54 to 171+30 | Lt | | | 116 | 1 |
| 312+50 | Lt | | | | |
| TOTALS | | 3280 | 1456 | 3180 | 2 |

It is estimated that 20 new line posts will be req'd

R.O.W. MARKERS

| STATION | SIDE | NO. POSTS |
|---------------|------|-----------|
| | | EACH |
| 13+44.5 | Rt | 1 |
| 28+00.5 | Lt | 1 |
| 48+97.6 | Rt | 1 |
| 55+100 | Lt | 1 |
| 63+37.3 | Rt | 1 |
| 70+73.4 | Lt | 1 |
| 81+84.7 | Rt | 1 |
| 96+26.8 | Lt | 1 |
| 112+55.5 | Rt | 1 |
| 121+60.3 | Lt | 1 |
| 157+43.3 | Rt | 1 |
| Eqn. 146+27.5 | Lt | 1 |
| 160+84.2 | Rt | 1 |
| Eqn. 174+80.4 | Lt | 1 |
| 200+20.6 | Rt | 1 |
| 217+38.9 | Lt | 1 |
| 232+49.9 | Rt | 1 |
| 240+00 | Lt | 1 |
| 249+35 | Rt | 1 |
| 269+37.7 | Lt | 1 |
| 282+86.2 | Rt | 1 |
| 298+15.2 | Lt | 1 |
| 307+43.1 | Rt | 1 |
| 316+32.3 | Lt | 1 |
| 328+65.8 | Rt | 1 |
| 342+20.4 | Lt | 1 |
| 353+30.8 | Rt | 1 |
| 369+48.9 | Lt | 1 |
| 381+19.2 | Rt | 1 |
| 394+80.5 | Rt | 1 |
| 403+79.1 | Rt | 1 |
| 416+00 | Lt | 1 |
| 430+66.8 | Rt | 1 |
| 444+59.0 | Lt | 1 |
| TOTAL | | 34 |