

T. 14 S., R. 100 W., 6th. P.M.

SW 1/4 NE 1/4, SEC. 16
ALVA W. TAYLOR

PROJECT A-AA-S 15(4) Unit 1
TAYLOR RANCH - GATEWAY
MESA COUNTY
LEASE FROM COLO. DEPARTMENT OF
HIGHWAYS TO ALVA W. TAYLOR
Scale: 1"=100'

Point of Begin.
Lease No. 2-A

N 2° 07' 30" W - 1,558.5'
to N 1/4 Cor. Sec. 16

House

2A

2

743+89.6 N 0° 02' W

8.6'
741+88.5
Point of Begin.
Lease No. 2

N 24° 33' W - 54.9'
N 2° 41' E - 70.8'

N 9° 41' E - 94.0'

N 27° 54' 30" W - 160'
N 17° 33' 30" E - 184.2'

N 40° 46' 30" E - 55.1'

N 2° 16' E - 1,325.7 to
N 1/4 Cor. Sec. 16

740+22.7 BEGIN.
A-AA-S 15(4) UNIT 1

SE 1/4 NW 1/4, SEC. 16
ALVA W. TAYLOR

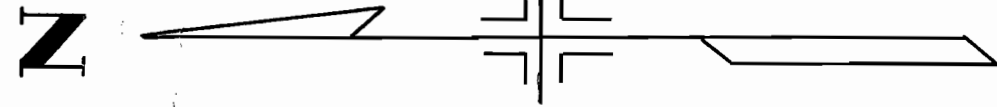
NE 1/4 NW 1/4, SEC. 16
U. S. LAND

741+76.2

P.C. 743+100

Δ 52° 14' RI.
D 3° 00'
T 936.4'
L 1741.1'
R 1910.0'

East Creek



288 10/8/57