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COLORADO STATE HIGHWAY DEPARTMENT

PLAN AND PROFILE OF PROPOSED FEDERAL AID PROJECT NO. AA1-SEC.3 STATE HIGHWAY NO. 141 MONTROSE COUNTY

FEDERAL ROAD DIVISION NO.	DISTRICT	PROJ. NO.	SHEET NO.	TOTAL SHEETS
9	COLORADO	AA1-SEC. 3	1	

RIGHT OF WAY

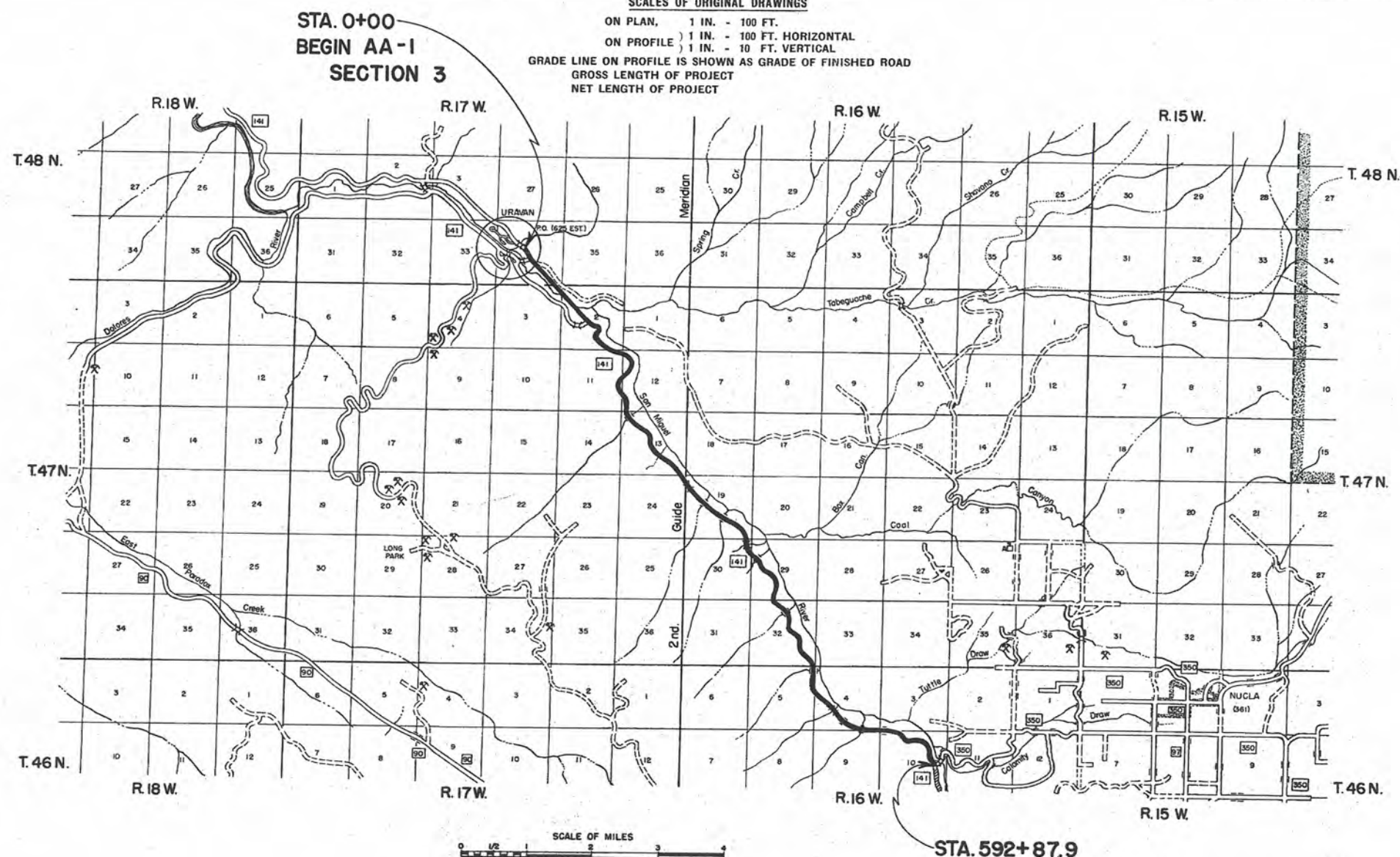
URAVAN - NATURITA
Rev. 4-9-52 S.W.Z.

CONVENTIONAL SIGNS

CENTER LINE
RIGHT OF WAY LINE
COUNTY LINE
TOWNSHIP OR RANGE LINE
LAND LINES
RAILROAD
BARBED WIRE FENCE
COMBINATION WIRE FENCE
SNOW FENCE
TELEPHONE & TELEGRAPH LINES
POWER LINE
DETOUR
PRESENT ROAD (Plan Sheets)

SCALES OF ORIGINAL DRAWINGS

ON PLAN, 1 IN. = 100 FT.
ON PROFILE, 1 IN. = 100 FT. HORIZONTAL
1 IN. = 10 FT. VERTICAL
GRADE LINE ON PROFILE IS SHOWN AS GRADE OF FINISHED ROAD
GROSS LENGTH OF PROJECT
NET LENGTH OF PROJECT



STA. 592+87.9
END AA-1 SECTION 3
STA. 0+00
Begin S 0141 (2)



R.O.W. TABULATION OF PROPERTIES IN MONTROSE COUNTY S.H.No.141 PROJ. AA I-SEC. 3

FED. ROAD DIST. NO.	STATE	PROJ. NO.	SHEET NO.	TOTAL SHEETS
3	COLO.	AAI-SEC. 3	2	

RIGHT OF WAY Rev. 4-9-52 S.W.Z.

PARCEL NO.	OWNER	ADDRESS	LOCATION	AREA IN ACRES			REMARKS	NO.
				TOTAL LAND IN TRACT	PARCEL	TO BE ACQUIRED		
1	U.S. Land		Pt. of NE1/4 SW1/4, Sec. 34, T.48N., R.17W., N.M.P.M.					
2	Union Carbide and Carbon Corporation	30E. 32nd. St., New York City, New York	New River Bend Placer, E1/2 SW1/4, & W1/2 SE1/4, Sec. 34, T.48N., R.17W., N.M.P.M.		2.225	1.868		1
3	U.S. Land		Pt. of SW1/2 SE1/4, Sec. 34, T.48N., R.17W., N.M.P.M.					2
4	Union Carbide and Carbon Corporation	30E. 32nd. St., New York City, New York	New River Bend Placer, SW1/2 SE1/4, Sec. 34, T.48N., R.17W., N.M.P.M.		0.678	0.400		3
5	Union Carbide and Carbon Corporation	30E. 32nd. St., New York City, New York	New Fisherman Placer, SE1/4 SE1/4, Sec. 34, T.48N., R.17W., N.M.P.M.		2.161	1.045		4
6	Union Carbide and Carbon Corporation	30E. 32nd. St., New York City, New York	New Fisherman Placer, NE1/4 NE1/4, Sec. 3, Lots 3 & 4, SE1/4 NW1/4, SW1/4 NE1/4, NW1/4 SE1/4, & SW1/2 SE1/4, Sec. 2, T.47N., R.17W., N.M.P.M.		15.353	13.241		5
2A	United States Vanadium Corp.	30E. 32nd St. New York City, New York	S.E. 1/4 Sect. 34, T.48 N., R.17W.		0.477	0.157		6
7	U.S. Land		Pt. of Lots 3 & 4, Sec. 2, T.47N., R.17W., N.M.P.M.					
8	U.S. Land		Pt. of SW1/4 SE1/4, SE1/4 SE1/4, Sec. 2, NE1/4 NE1/4, Sec. 11, T.47N., R.17W., N.M.P.M.					7
9	Union Carbide and Carbon Corporation	30E. 32nd. St., New York City, New York	New Fisherman Placer, NE1/4 NE1/4, Sec. 11, T.47N., R.17W., N.M.P.M.		0.553	0.418		8
10	Clarence H. Adams, Jr. & Eugene H. Adams		Spear Placer, NE1/4 NE1/4, Sec. 11, W1/2 W1/2, Sec. 12, NW1/4 NW1/4, Sec. 13, T.47N., R.17W., N.M.P.M.		17.913	9.679		9
11	U.S. Land		Pt. of NW1/4 NW1/4, Sec. 12, T.47N., R.17W., N.M.P.M.					10
12	U.S. Land		Pt. of W1/2 SW1/4, Sec. 12, T.47N., R.17W., N.M.P.M.					11
13	U.S. Land		Pt. of W1/2 NW1/4, Sec. 13, T.47N., R.17W., N.M.P.M.					12
14	Clarence H. Adams, Jr. & Eugene H. Adams		Spear Placer, SW1/2 NW1/4, Sec. 13, T.47N., R.17W., N.M.P.M.		1.675	0.863		13
15	U.S. Land		Pt. of SE1/4 NW1/4, NE1/4 SW1/4, Sec. 13, T.47N., R.17W., N.M.P.M.					14
16	Clarence H. Adams, Jr. & Eugene H. Adams		Spear Placer, NE1/4 SW1/4, W1/2 SE1/4, Sec. 13, T.47N., R.17W., N.M.P.M.		4.391	2.205		15
17	U.S. Land		Pt. of SW1/2 SE1/4, Sec. 13, NE1/4 NE1/4 Sec. 24, T.47N., R.17W., N.M.P.M.					16
18	Vanadium Corporation of America		Spear Placer, SE1/4 SE1/4, Sec. 13, NE1/4 NE1/4, Sec. 24, T.47N., R.17W., N.M.P.M.		1.161	0.582		17
19	Clarence H. Adams, Jr. & Eugene H. Adams		Spear Placer, NE1/4 NE1/4, Sec. 24, T.47N., R.17W., N.M.P.M.		1.143	0.570		18
20	Clarence H. Adams, Jr. & Eugene H. Adams		Wiseell Placer, W1/2 NW1/4, SE1/4 NW1/4, NE1/4 SW1/4, NW1/4 SE1/4, SW1/2 SE1/4, Sec. 19, NE1/4 NE1/4, Sec. 30, NW1/4 NW1/4, Sec. 29, T.47N., R.16W., N.M.P.M.		19.185	14.300		19
21	U.S. Land		Pt. of W1/2 NW1/4, SE1/4 NW1/4, NE1/4 SW1/4, Sec. 19, T.47N., R.16W., N.M.P.M.					20
22	U.S. Land		Pt. of SE1/4 SE1/4, Sec. 19, NE1/4 NE1/4, Sec. 30, W1/2 NW1/4, Sec. 22, T.47N., R.16W., N.M.P.M.					21
23	Clarence H. Adams, Jr. & Eugene H. Adams		McIntyre Placer, NW1/4 NW1/4, SW1/2 NW1/4, NE1/4 SW1/4, Sec. 29, T.47N., R.16W., N.M.P.M.		5.073	2.536		22
24	U.S. Land		Pt. of SE1/4 NW1/4, E1/2 SW1/4, Sec. 29, NE1/4 NW1/4, W1/2 NE1/4, Sec. 32, T.47N., R.16W., N.M.P.M.					23
25	Clarence H. Adams, Jr. & Eugene H. Adams		McIntyre Placer, E1/2 SW1/4, Sec. 29, T.47N., R.16W., N.M.P.M.		2.252	1.604		24
26	Clarence H. Adams, Jr. & Eugene H. Adams		Pratt Placer, W1/2 NE1/4, NW1/2 SE1/4, SE1/4 SE1/4, Sec. 32, T.47N., R.16W., N.M.P.M.		13.043	11.057		25
27	U.S. Land		Pt. of SE1/4 SE1/4, Sec. 32, T.47N., R.16W., N.M.P.M.					26
28	Ernest Maupin & Lyle Maupin	Nucla, Colorado	Lot 1, Sec. 5, Lot 4, SW1/4 NW1/4, Sec. 4, T.46N., R.16W., N.M.P.M.		8.132	8.132		27
29	U.S. Land		NW1/4 SW1/4, Sec. 4, T.46N., R.16W., N.M.P.M.					28
30	Ernest Maupin & Lyle Maupin	Nucla, Colorado	NE1/4 SW1/4, SE1/4 SW1/4, SW1/4 SE1/4, Sec. 4, T.46N., R.16W., N.M.P.M.		8.022	5.745		29
31	U.S. Land		N1/2 NE1/4, Sec. 9, T.46N., R.16W., N.M.P.M.					30
32	Lyle Maupin & Ernest Maupin 1/2, Sam Maupin & Ellen Maupin 1/2	Nucla, Colorado	N1/2 NW1/4, Sec. 10, T.46N., R.16W., N.M.P.M.		7.369	5.082		31
33	Edward M. Maupin	Nucla, Colorado	N1/2 NE1/4, Sec. 10, T.46N., R.16W., N.M.P.M.		4.391	2.203		32
34	Sam Maupin & Ellen Maupin	Nucla, Colorado	Rock Gap Placer, E1/2 NE1/4, NE1/4 SE1/4, Sec. 10, T.46N., R.16W., N.M.P.M.		5.846	2.924		33
								34
— EASEMENTS —								
E-5	Union Carbide and Carbon Corporation	30E. 32nd. St., New York City, New York	New Fisherman Placer, SE1/4 SE1/4, Sec. 34, T.48N., R.17W., N.M.P.M.		0.574	0.574		E-5
E-10-A	Clarence H. Adams, Jr. & Eugene H. Adams		Spear Placer, NW1/4, Sec. 12, T.47N., R.17W., N.M.P.M.		3.515	3.515		E-10-A
E-10-B	Clarence H. Adams, Jr. & Eugene H. Adams		Spear Placer, SW1/4 NW1/4, Sec. 12, T.47N., R.17W., N.M.P.M.		1.954	1.954		E-10-B
E-11	U.S. Land		SW1/2 NW1/4, Sec. 12, T.47N., R.17W., N.M.P.M.					E-11
E-30	Ernest Maupin & Lyle Maupin	Nucla, Colorado	SE1/4 SW1/4, Sec. 4, T.46N., R.16W., N.M.P.M.		0.310	0.310		E-30
E-30-A	Ernest Maupin & Lyle Maupin	Nucla, Colorado	SE1/4 SW1/4, Sec. 4, T.46N., R.16W., N.M.P.M.		0.061	0.061		E-30-A
E-30-B	Ernest Maupin & Lyle Maupin	Nucla, Colorado	SE1/4 SW1/4, Sec. 4, T.46N., R.16W., N.M.P.M.		0.161	0.161		E-30-B
E-6	Union Carbide and Carbon Corporation	30E. 32nd. St., New York City, New York	New Fisherman Placer, SW1/4 NE1/4, NW1/4 SE1/4, Sec. 2, T.47N., R.17W., N.M.P.M.		0.241	0.241		E-6
E-14	Clarence H. Adams, Jr. & Eugene H. Adams		Spear Placer, SE1/4 NW1/4, Sec. 13, T.47N., R.17W., N.M.P.M.		0.034	0.034		E-14



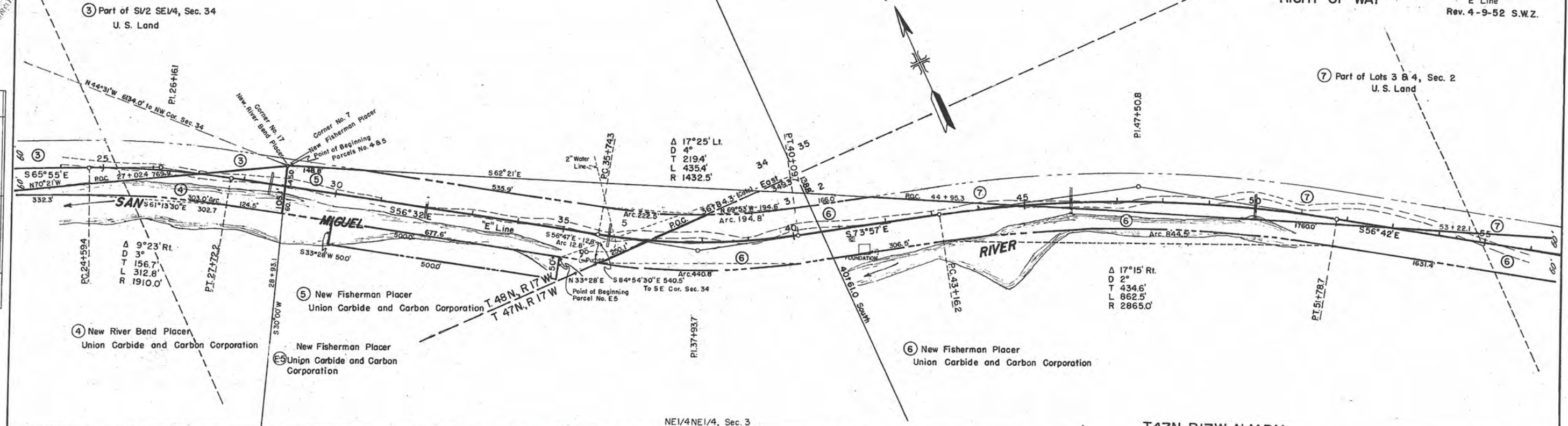
PLAN	DATE
BY	
REVIEWED	
NOTED	
NO.	

PROFILE	DATE
BY	
REVIEWED	
NOTED	
NO.	

T48N, R17W, N.M.P.M.

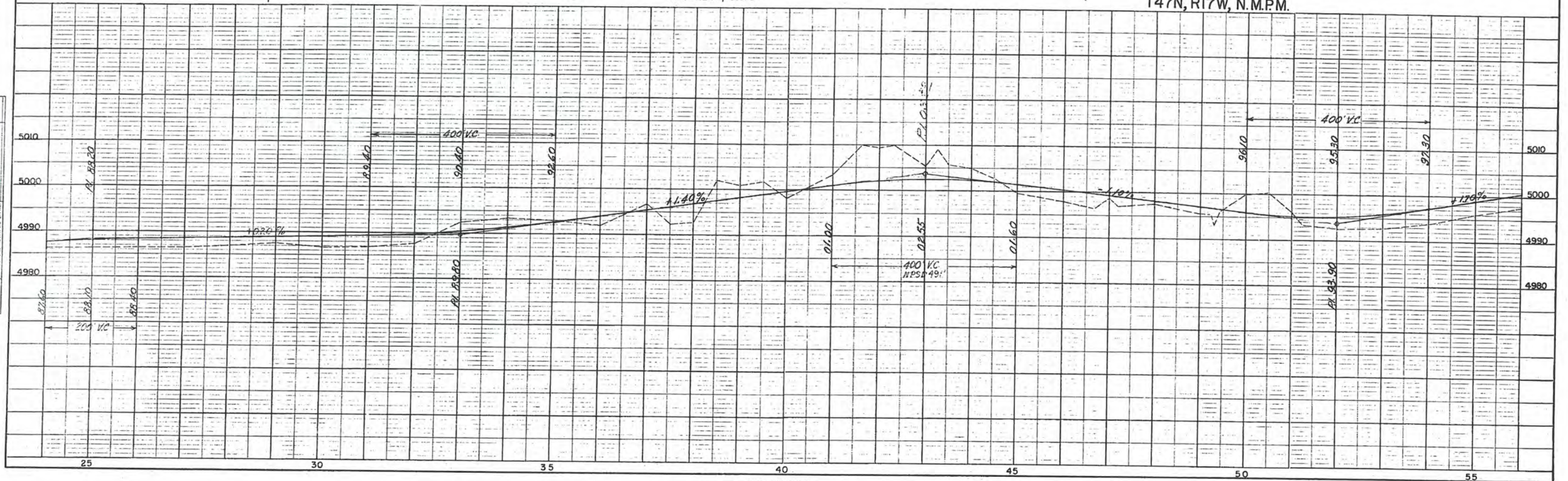
FED. ROAD DIV. NO.	DIST.	PROJ. NO.	SHEET NO.	TOTAL SHEETS
9	COLO.	AAI-SEC. 3	4	

RIGHT OF WAY "E" Line Rev. 4-9-52 S.W.Z.



NE1/4NE1/4, Sec. 3

T47N, R17W, N.M.P.M.





PLAN	DATE
SURVEYED	
NOTED	
ALIGNED	
CHECKED	
RT. OF WAY	
NO.	

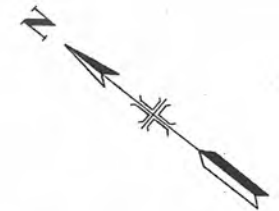
PROFILE	DATE
SURVEYED	
NOTED	
GRADES CHECKED	
STRUCTURE NOTATIONS CHNG.	
NO.	

T47N, R17W, N.M.P.M.

SW1/4 NE1/4, Sec. 2

FED. ROAD DIV. NO.	DIST.	PROJ. NO.	SHEET NO.	TOTAL SHEETS
9	COLO.	AAI-SEC. 3	5	

RIGHT OF WAY
Rev. 4-9-52 S.W.Z.



⑦ Part of Lot 3, Sec. 2
U. S. Land

⑥ New Fisherman Placer
Union Carbide and Carbon Corporation

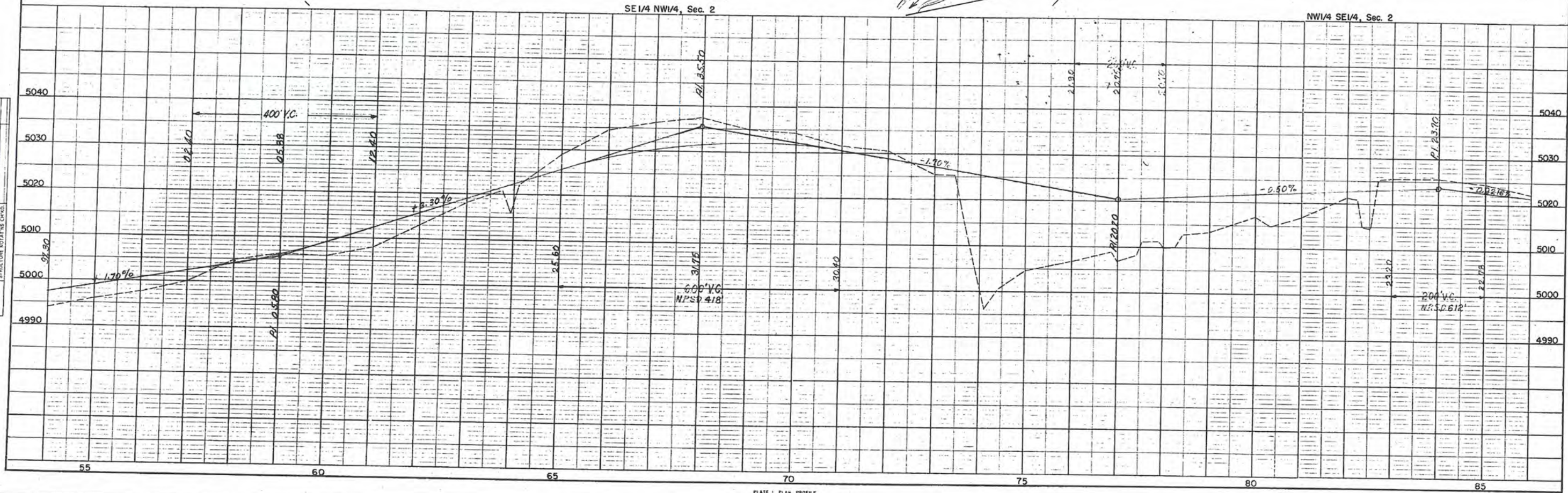
SAN MIGUEL RIVER

Δ 30°02' Rt.
D 6°
T 256.2'
L 500.6'
R 955.0'

Δ 7°38' Rt.
D 1°30'
T 254.8'
L 508.9'
R 3820.0'

SE1/4 NW1/4, Sec. 2

NW1/4 SE1/4, Sec. 2



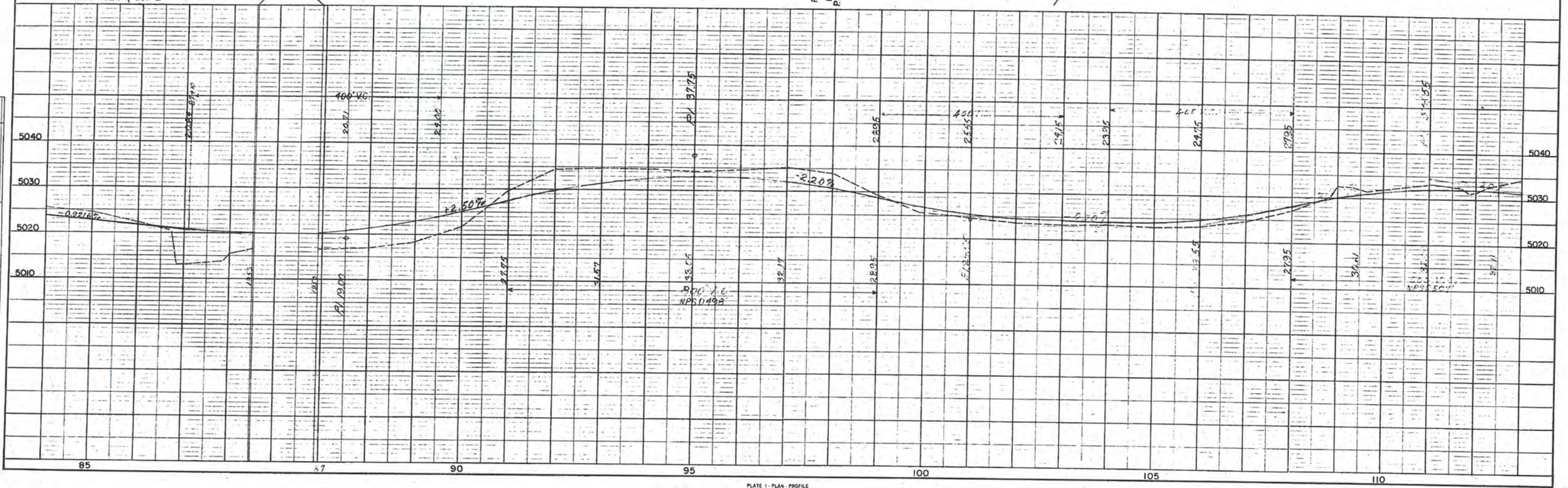
100-388610-111

FEB 19 1952

NEW YORK CITY

FBI

PLAN	SURVEYED _____ PLOTTED _____ ALIGNMENT CHECKED _____ RT. OF WAY CHECKED _____	BY _____	DATE _____
NOTE BOOK NO. _____			





PLAN	DATE	BY	CHKD.
SURVEYED			
NOTED			
NOTE BOOK			
NO.			

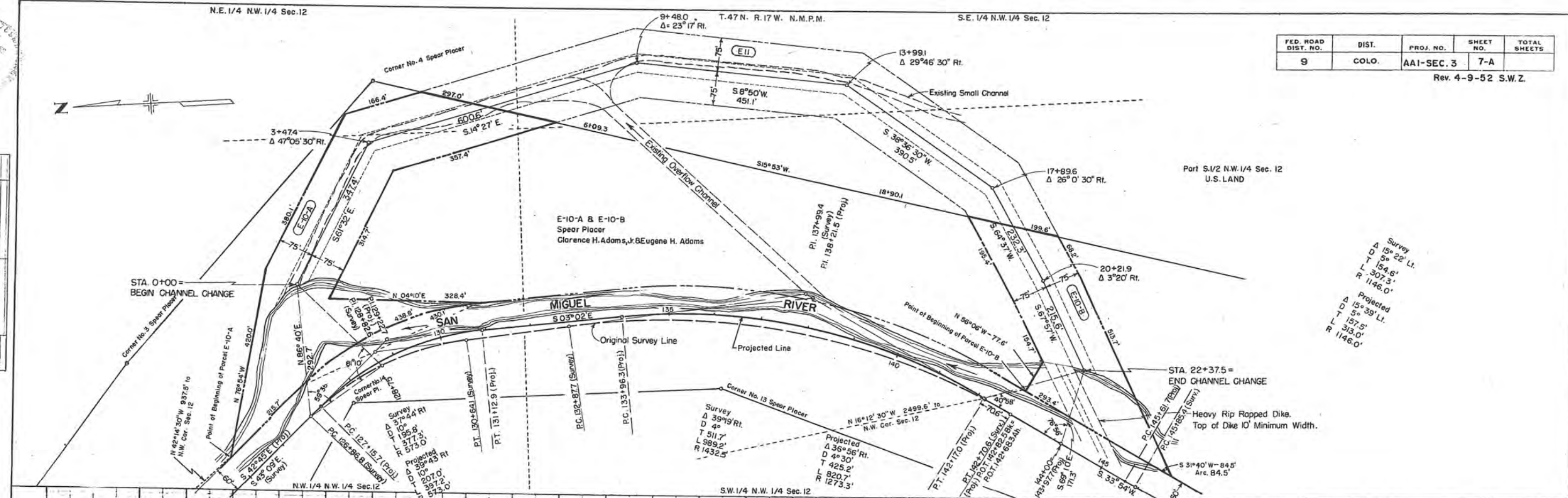
PROFILE	DATE	BY	CHKD.
SURVEYED			
NOTED			
NOTE BOOK			
NO.			

N.E. 1/4 N.W. 1/4 Sec. 12

S.E. 1/4 N.W. 1/4 Sec. 12

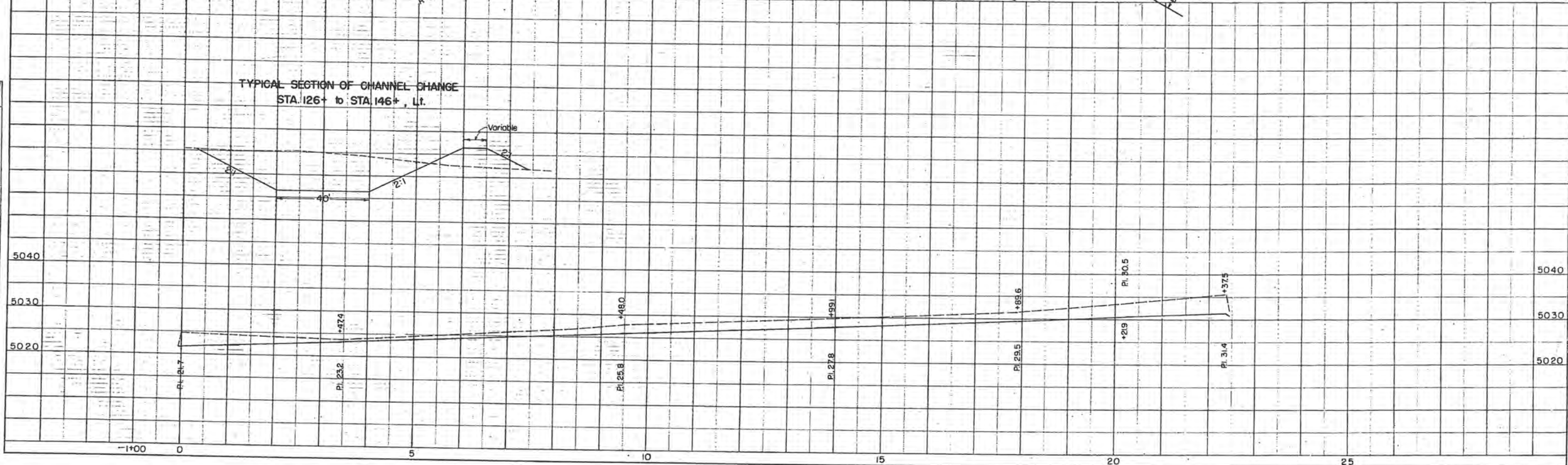
FED. ROAD DIST. NO.	DIST.	PROJ. NO.	SHEET NO.	TOTAL SHEETS
9	COLO.	AAI-SEC. 3	7-A	

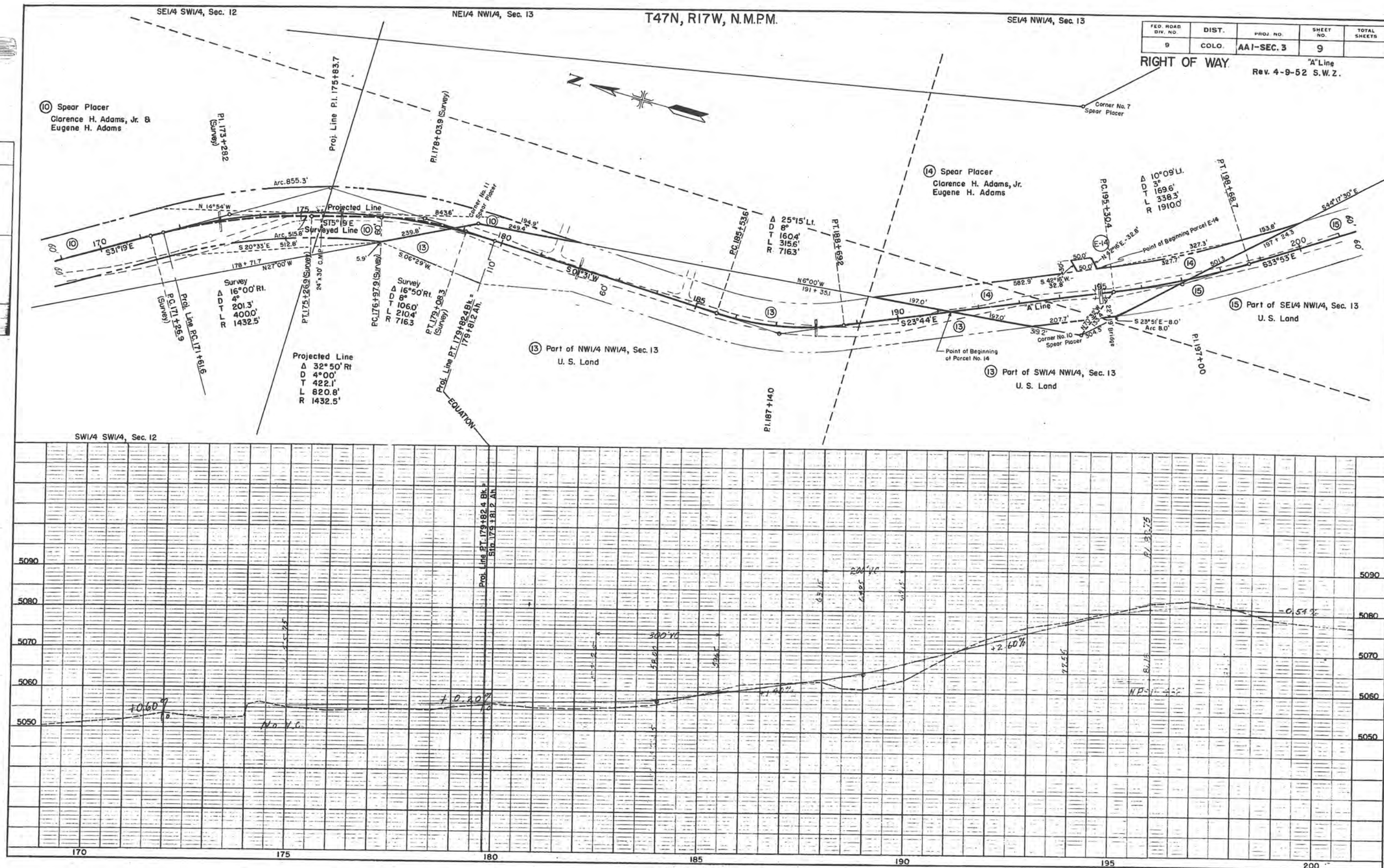
Rev. 4-9-52 S.W.Z.



Survey
Δ 15° 22' Lt.
D 154.6'
T 307.3'
R 1146.0'
Projected
Δ 15° 35' Lt.
D 157.5'
T 313.0'
R 1146.0'

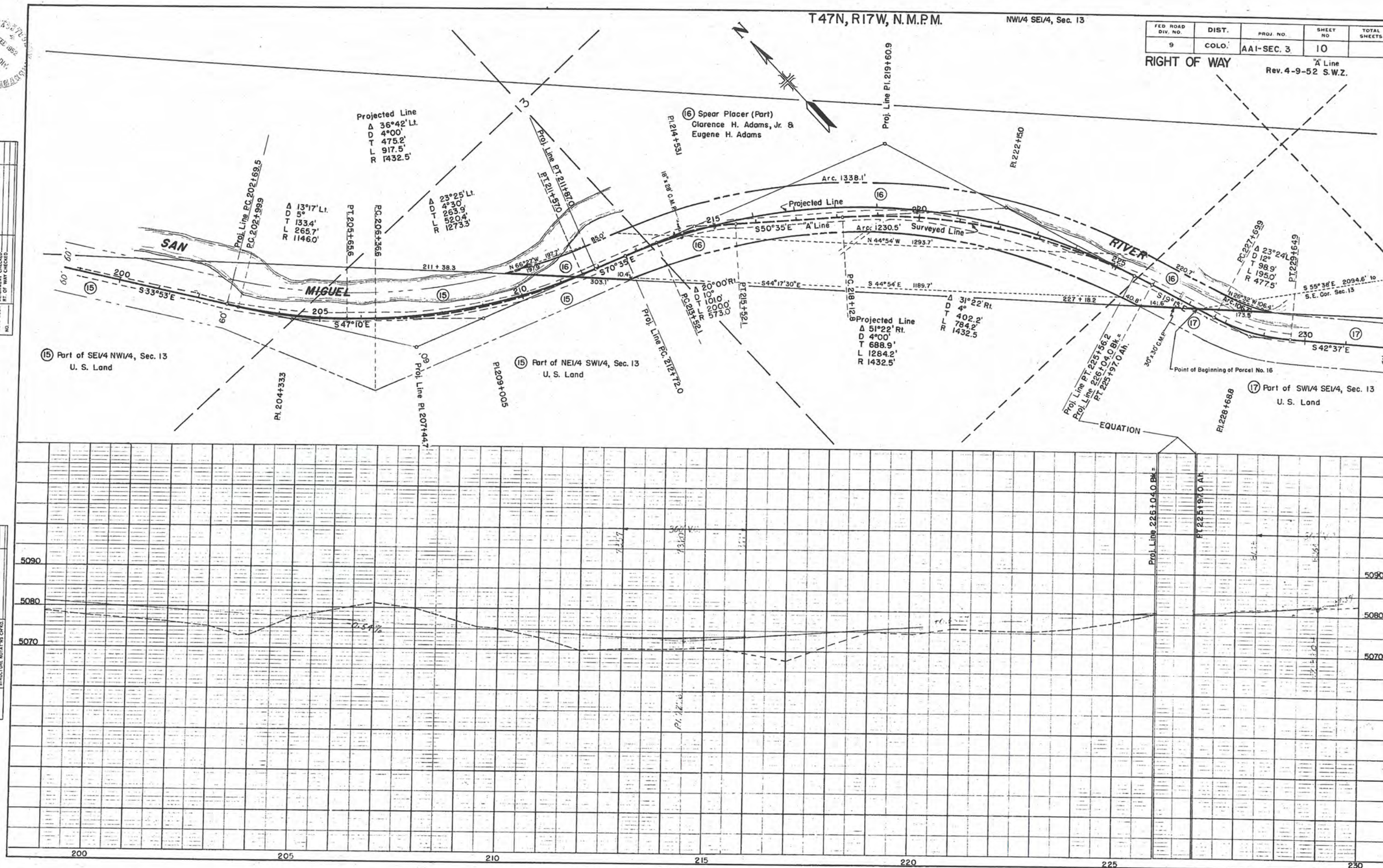
TYPICAL SECTION OF CHANNEL CHANGE
STA. 126+ to STA. 146+ , Lt.





NW1/4 SE1/4, Sec. 13

RIGHT OF WAY "A" Line
Rev. 4-9-52 S.W.Z.





PLAN	DATE
NO.	
NOTE BOOK	
GRADES CHECKED	
STRUCTURE NOTATIONS CHECKED	

PROFILE	DATE
NO.	
NOTE BOOK	
GRADES CHECKED	
STRUCTURE NOTATIONS CHECKED	

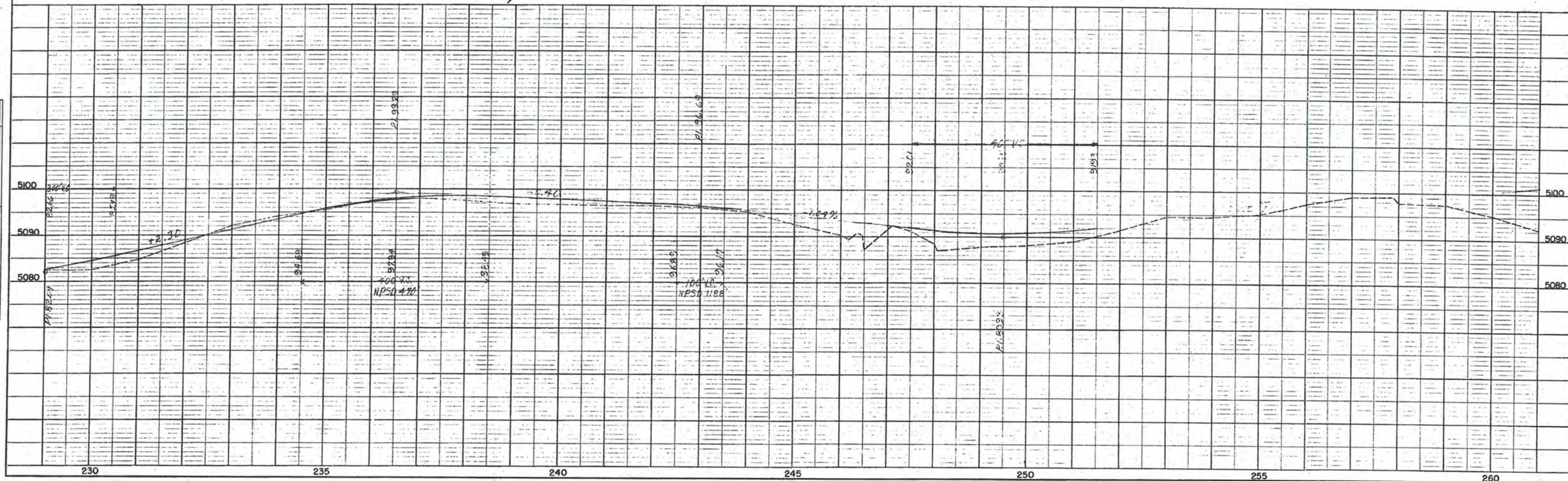
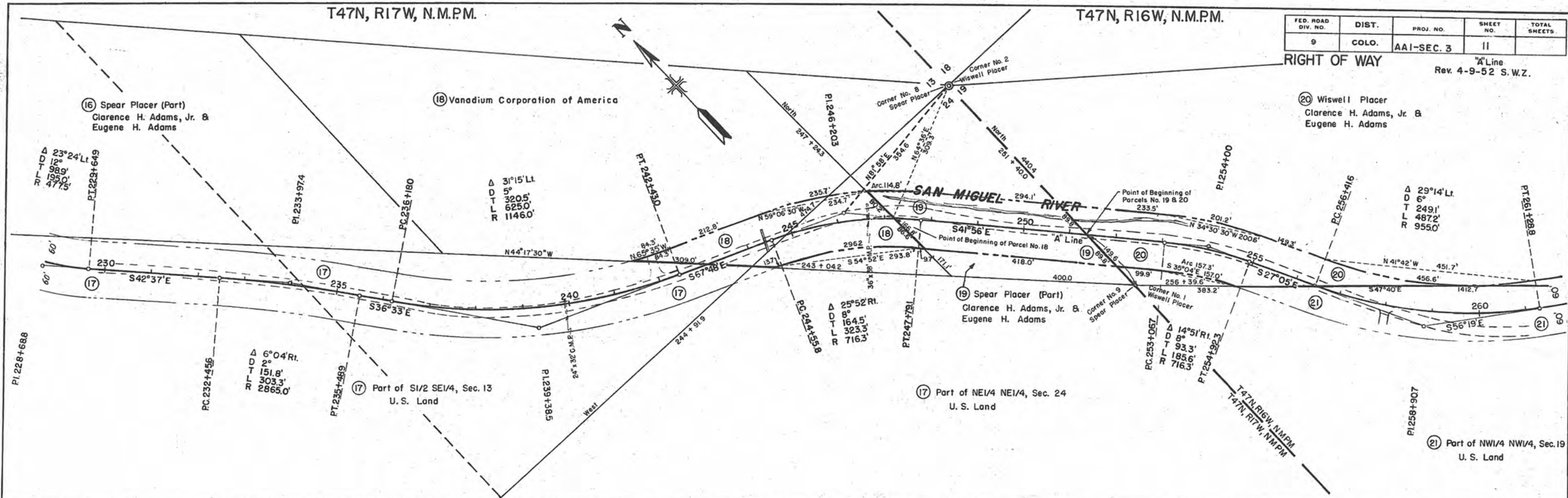
T47N, R17W, N.M.P.M.

T47N, R16W, N.M.P.M.

FED. ROAD DIV. NO.	DIST.	PROJ. NO.	SHEET NO.	TOTAL SHEETS
9	COLO.	AAI-SEC. 3	11	

RIGHT OF WAY

"A" Line
Rev. 4-9-52 S.W.Z.

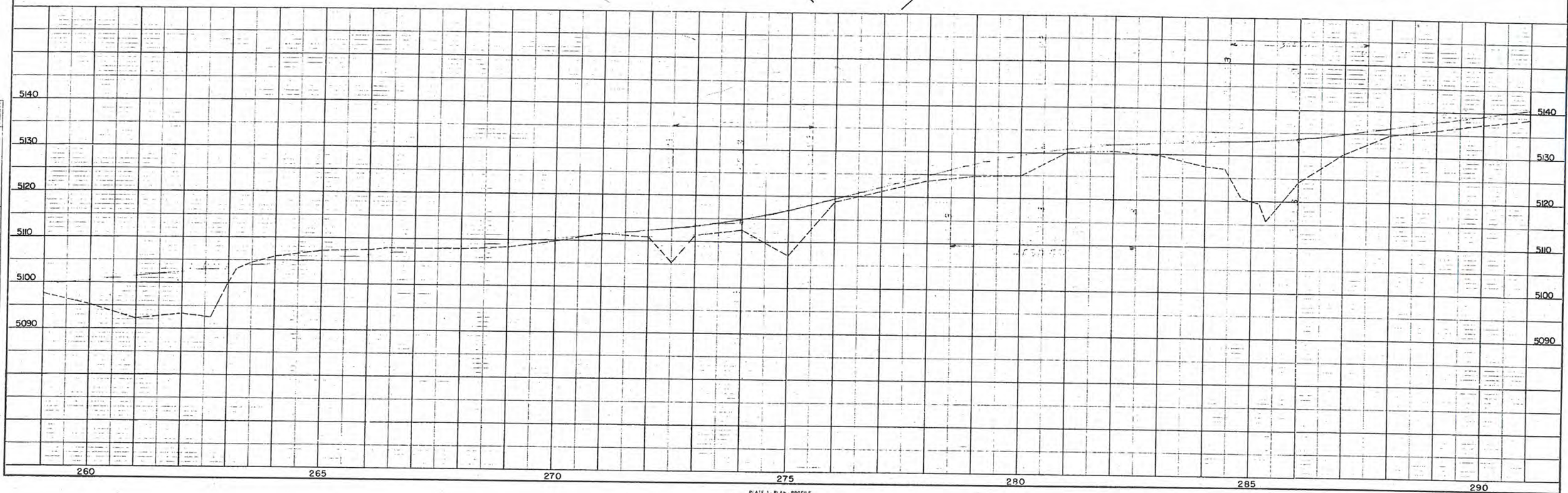
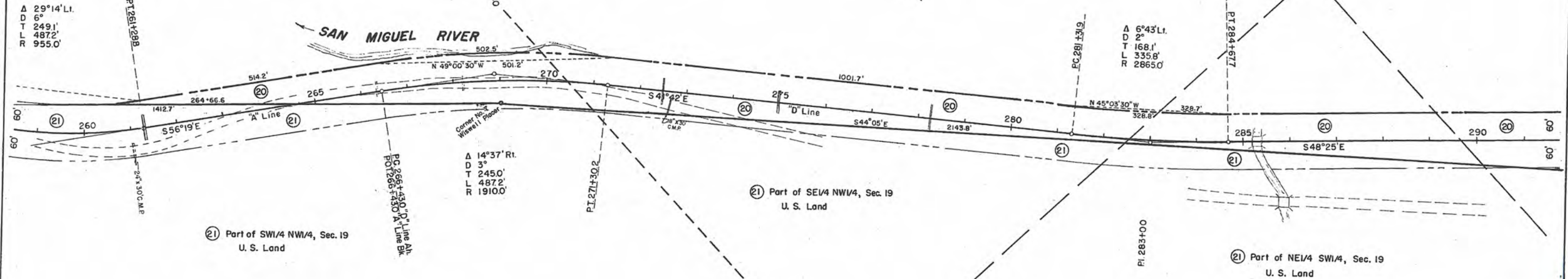


RIGHT OF WAY

"D" Line 8 "A" Line

NW1/4 SE1/4, Sec. 19

Rev. 4-9-52 S.W.Z.

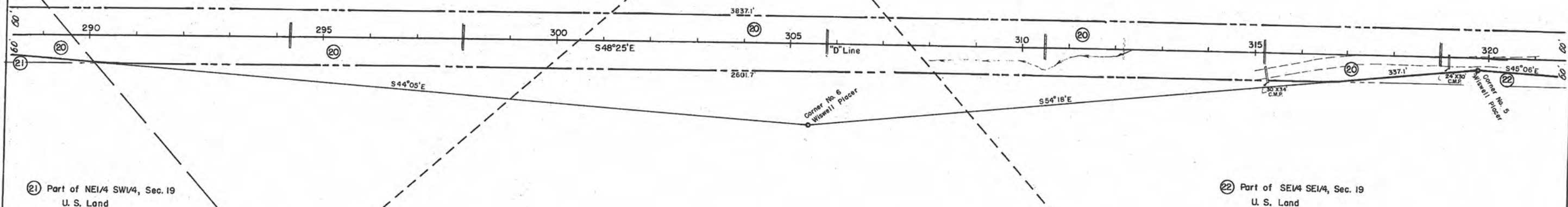


T47N, R16W, N.M.P.M.

RIGHT OF WAY

"D" Line
Rev. 4-9-52 S.W.Z.

② Wiswell Placer
Clarence H. Adams, Jr. &
Eugene H. Adams



SWI/4 SEI/4, Sec. 19

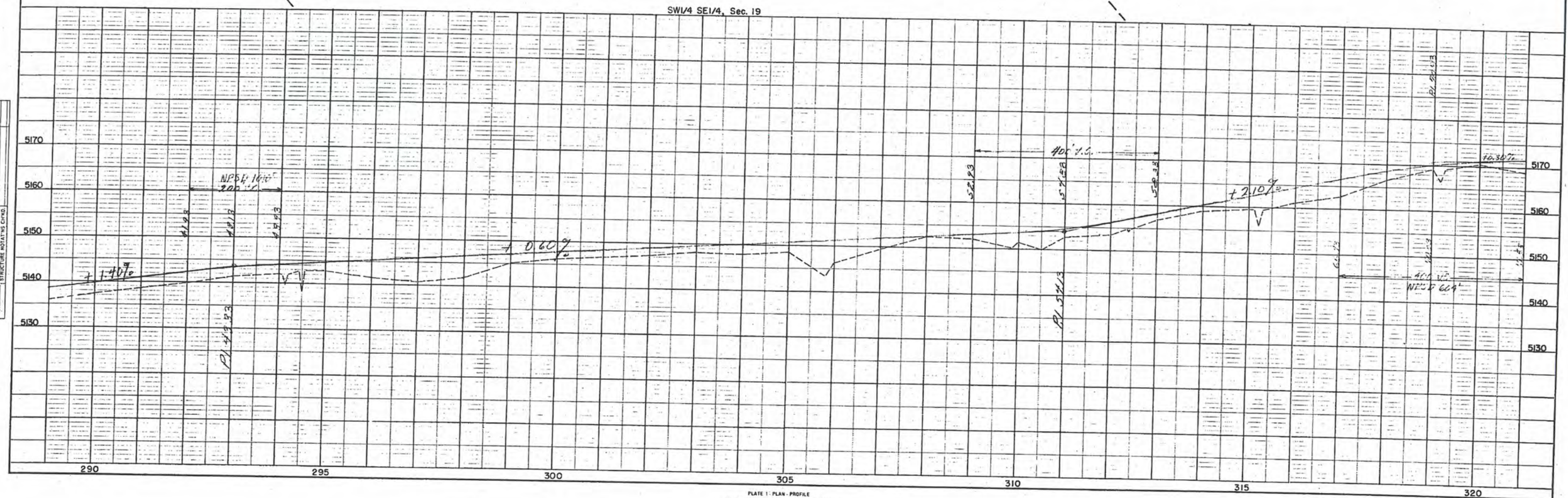


PLATE 1: PLAN - PROFILE
CHARLES BRONING CO INC NO 272 MATSUN

RIGHT OF WAY "A" Line & "B" Line
Rev. 4-9-52 S. W. Z.

(25) McIntyre Placer
Clarence H. Adams, Jr. &
Eugene H. Adams

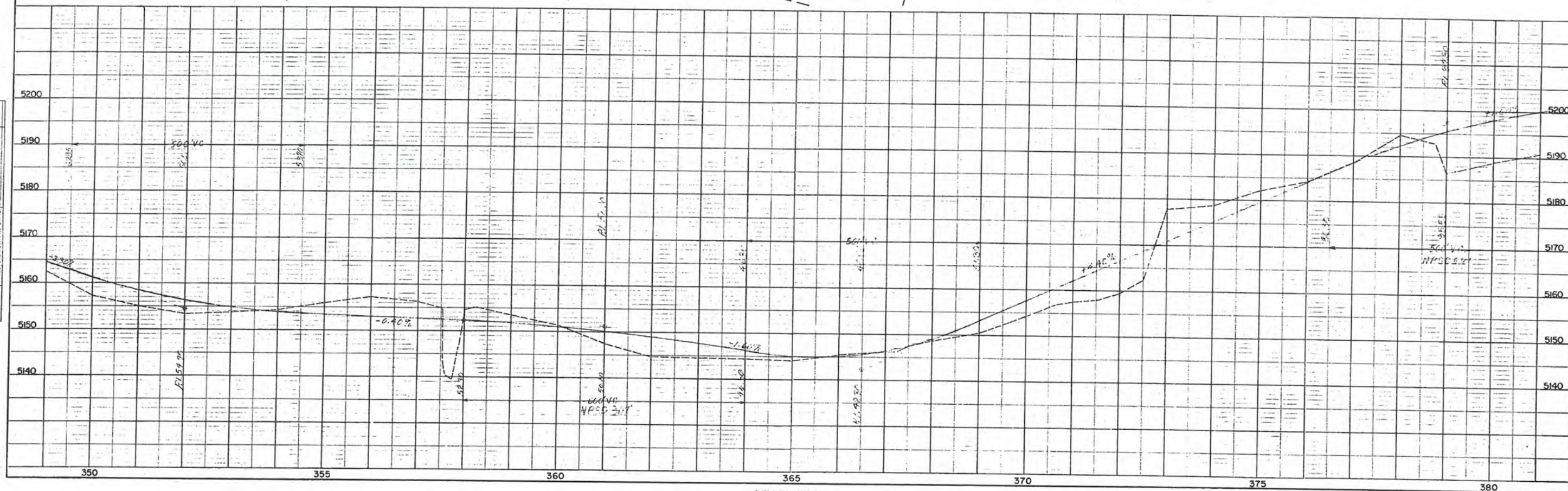
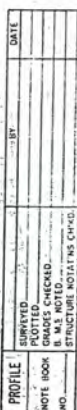
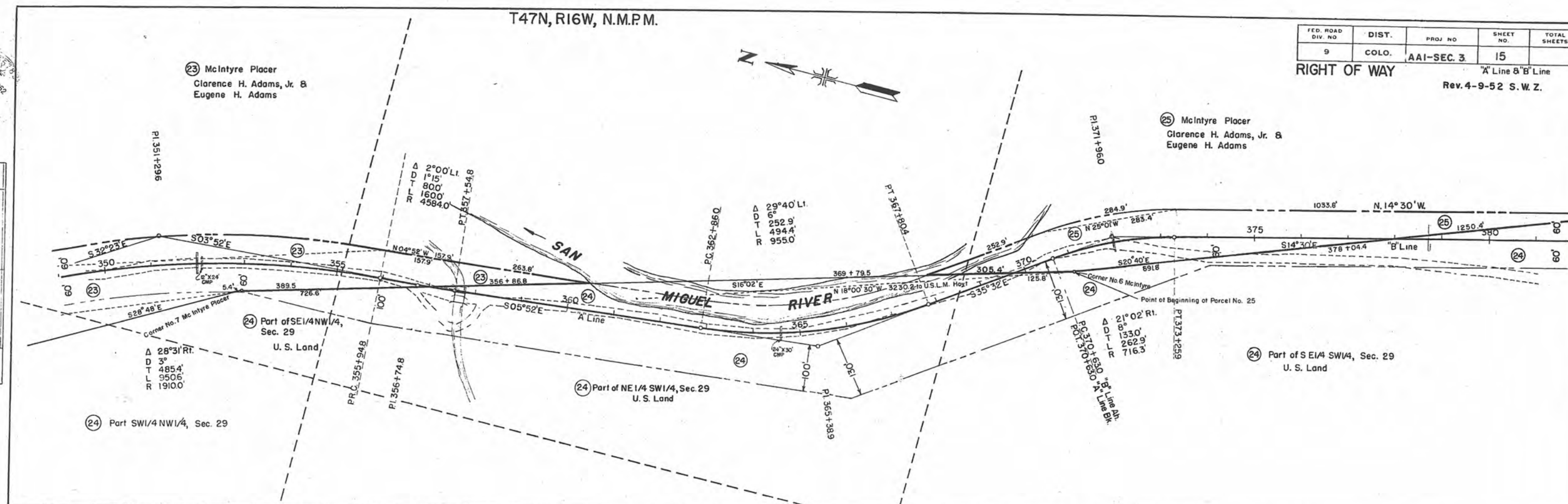


PLATE I - PLAN PROFILE
CHARLES BRUNING CO. INC. 212 WATSON

SW 1/4 NE 1/4, Sec. 32

RIGHT OF WAY

Rev. 4-9-52 S. W. Z.

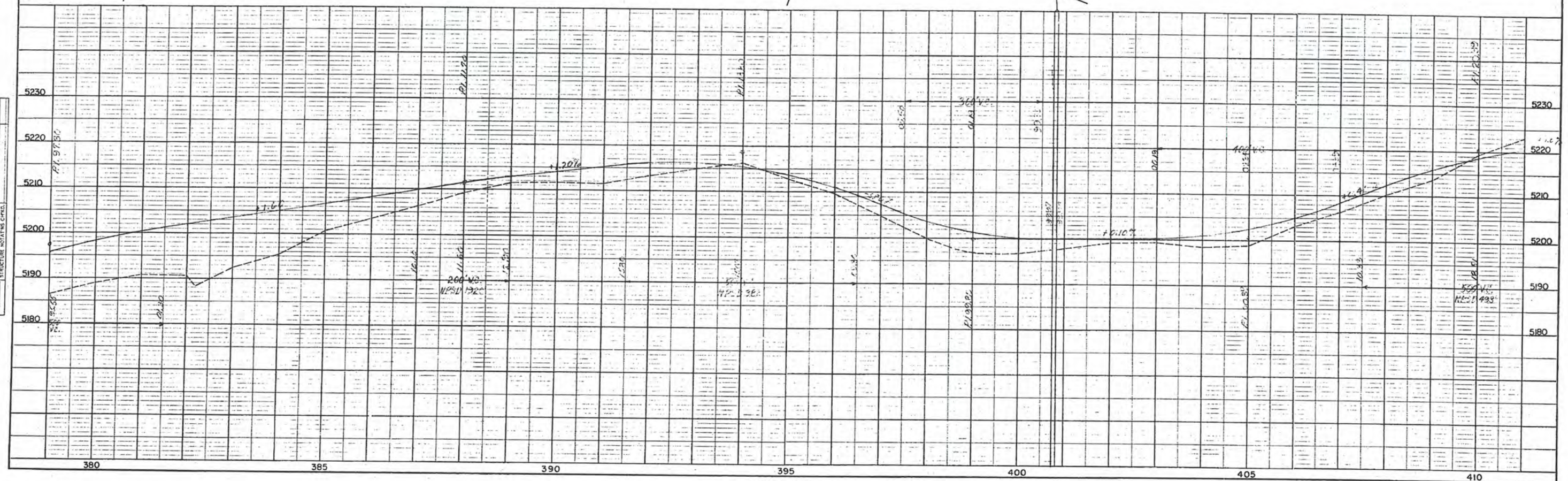
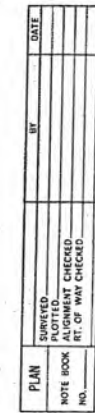


PLATE 1. PLAN - PROFILE
FUEBIES BRIDGING CO. INC. NO. 372 MATSUMI

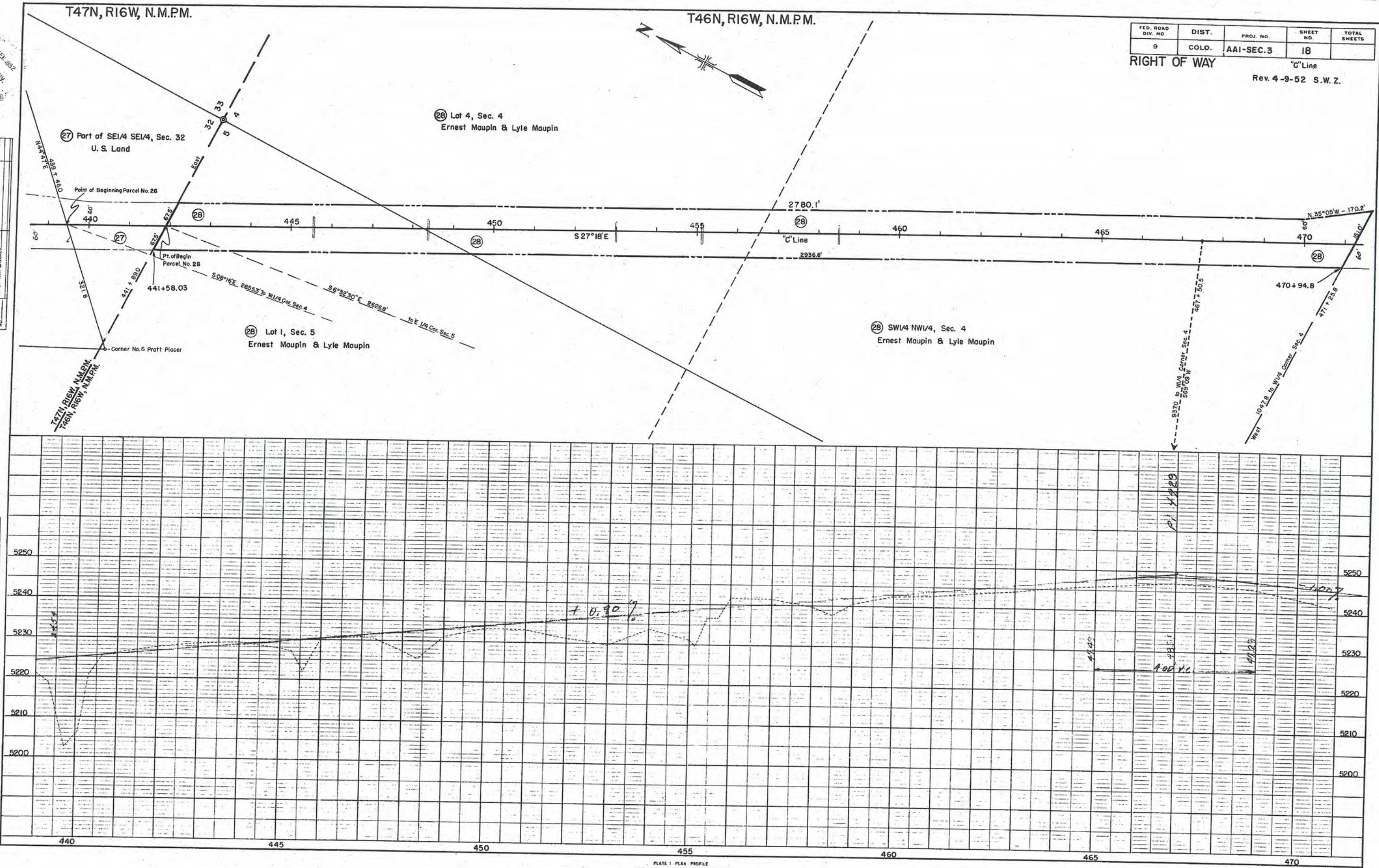


PLAN	BY	DATE
SURVEYED		
NOTED		
ALIGNED		
CHECKED		
RT. OF WAY		

PROFILE	BY	DATE
SURVEYED		
NOTED		
GRADES		
CHECKED		
STATUS		

FED. ROAD DIV. NO.	DIST.	PROJ. NO.	SHEET NO.	TOTAL SHEETS
9	COLO.	AAI-SEC.3	18	

RIGHT OF WAY
"C" Line
Rev. 4-9-52 S.W.Z.



11/16/92
2008-11-16
B. B.

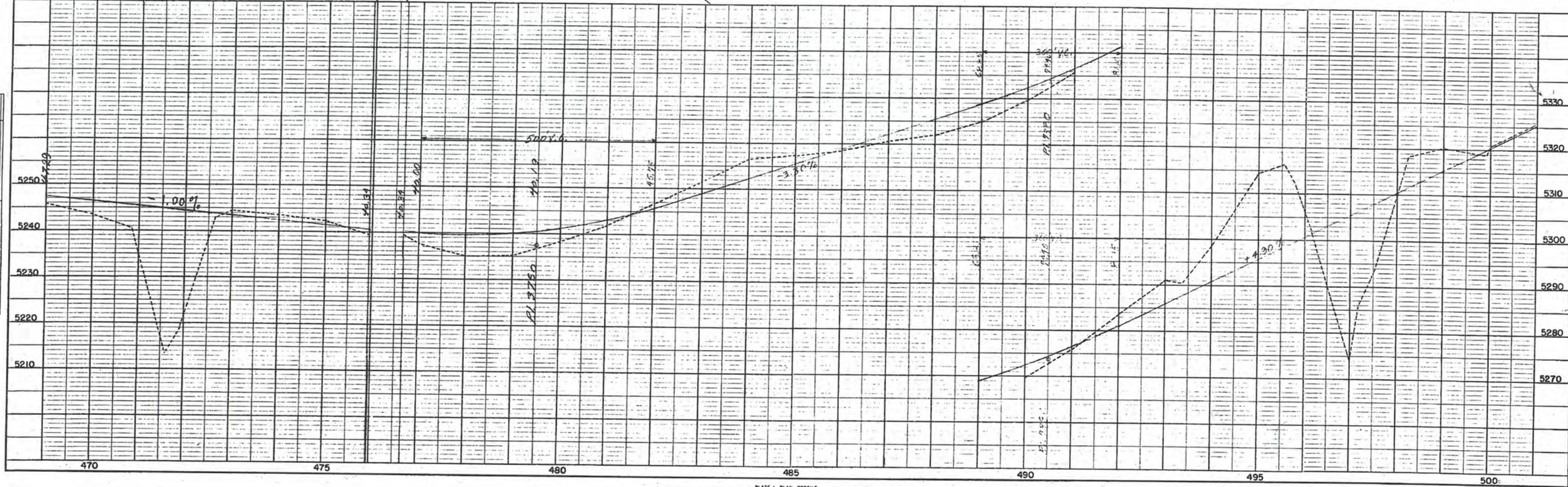
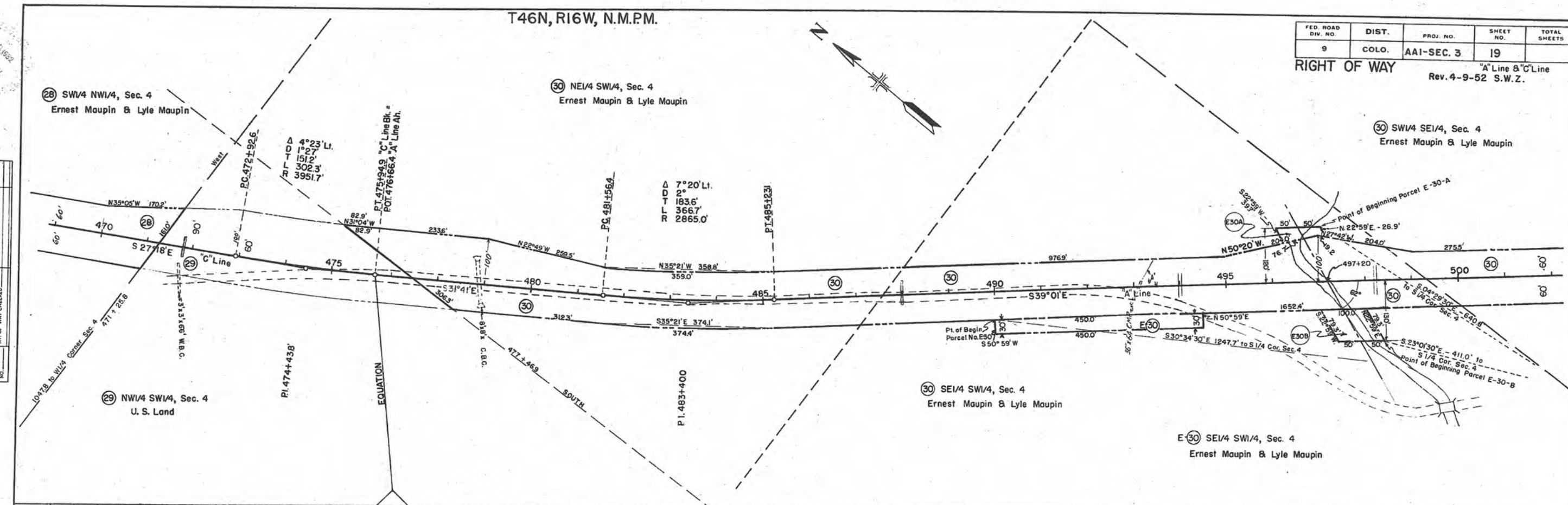
PLAN
SURVEYED
NOTE BOOK
ALIGNMENT CHECKED
RT. OF WAY CHECKED
NO.

PROFILE
SURVEYED
NOTE BOOK
GRADES CHECKED
B. B. NOTED
STRUCTURE NOTING CHNG.
NO.

T46N, R16W, N.M.P.M.

FED. ROAD DIV. NO.	DIST.	PROJ. NO.	SHEET NO.	TOTAL SHEETS
9	COLO.	AA1-SEC. 3	19	

RIGHT OF WAY
Rev. 4-9-52 S.W.Z.





PLAN	DATE	BY
SURVEYED		
NOTE BOOK		
ALIGNED		
CHECKED		
RT. OF WAY		

PROFILE	DATE	BY
SURVEYED		
NOTE BOOK		
GRADES CHECKED		
STRUCTURE NOTATION		

T46N, R16W, N.M.P.M.

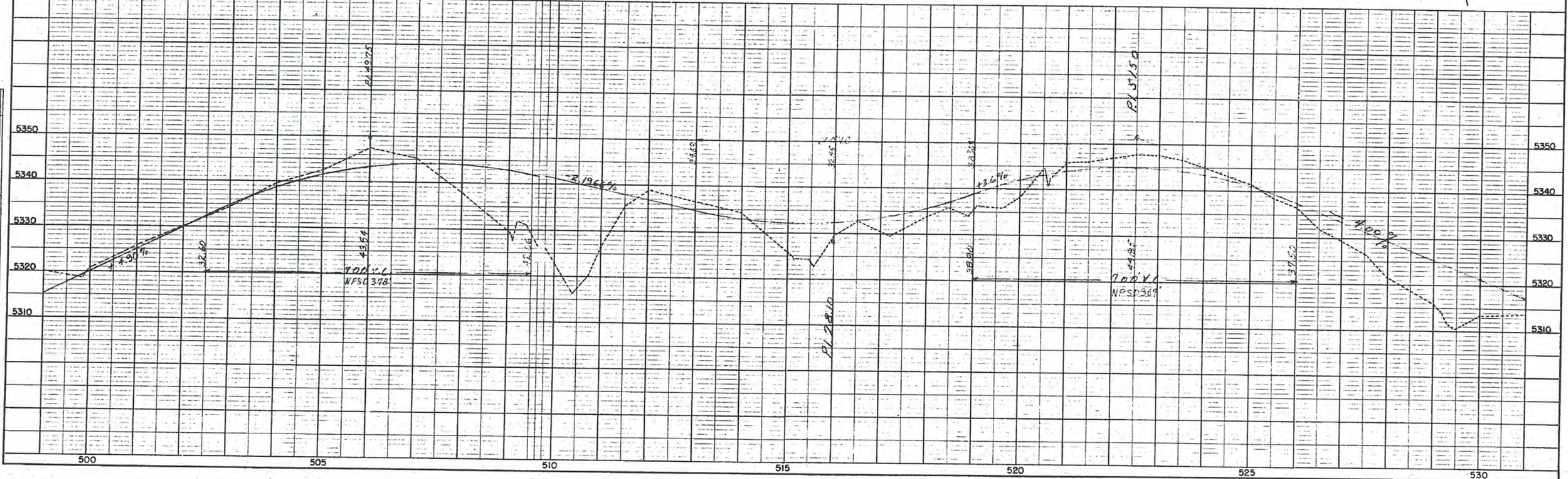
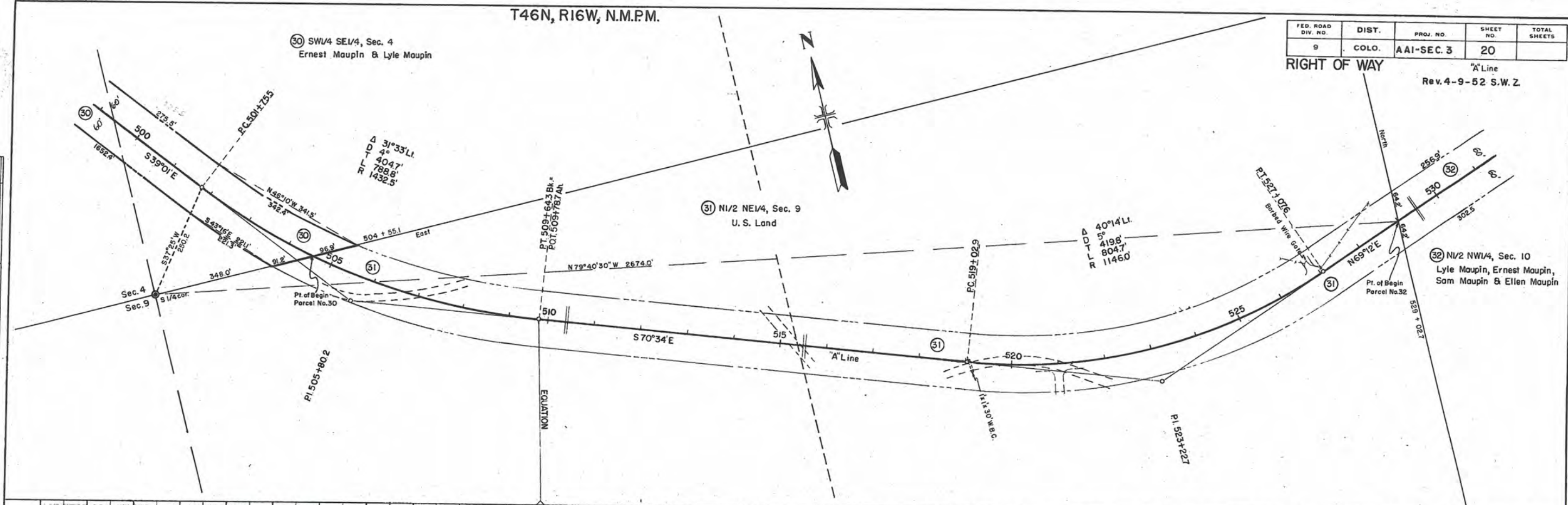
30 SW1/4 SE1/4, Sec. 4
Ernest Maupin & Lyle Maupin

31 N1/2 NE1/4, Sec. 9
U. S. Land

32 NW1/4, Sec. 10
Lyle Maupin, Ernest Maupin,
Sam Maupin & Ellen Maupin

FED. ROAD DIV. NO.	DIST.	PROJ. NO.	SHEET NO.	TOTAL SHEETS
9	COLO.	AAI-SEC. 3	20	

RIGHT OF WAY
"A" Line
Rev. 4-9-52 S.W. Z.



PLAN	SALES	SALES	SALES
1	100	100	100
2	200	200	200
3	300	300	300
4	400	400	400
5	500	500	500
6	600	600	600
7	700	700	700
8	800	800	800
9	900	900	900
10	1000	1000	1000

"A" Line
Rev. 4-9-52 S. W. Z.

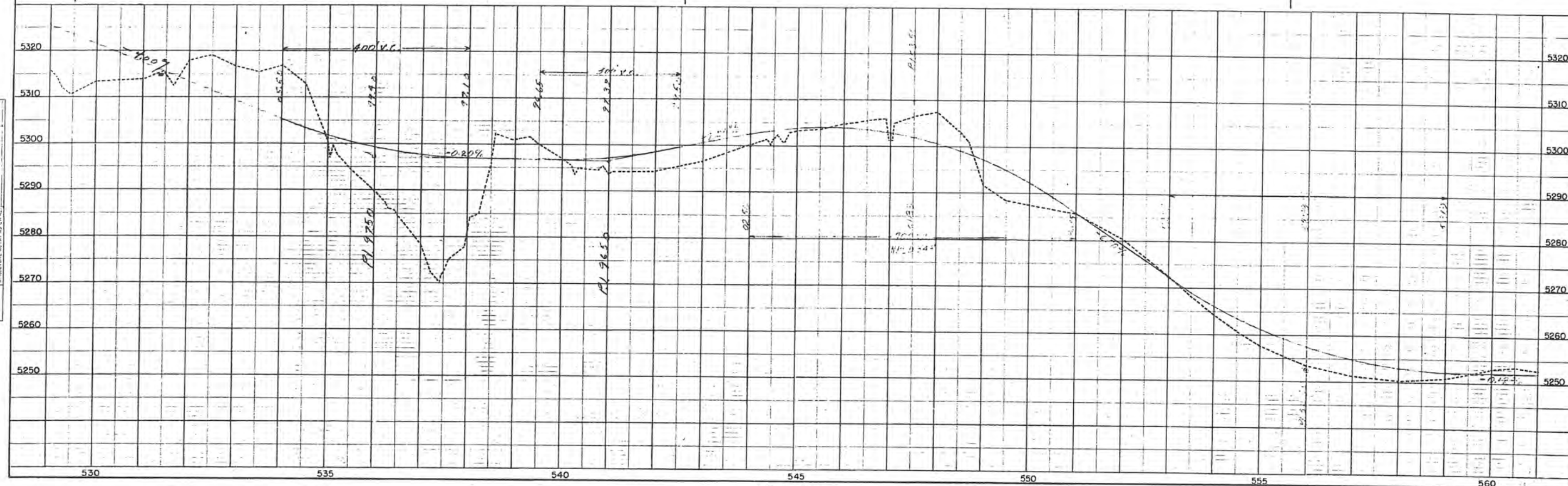
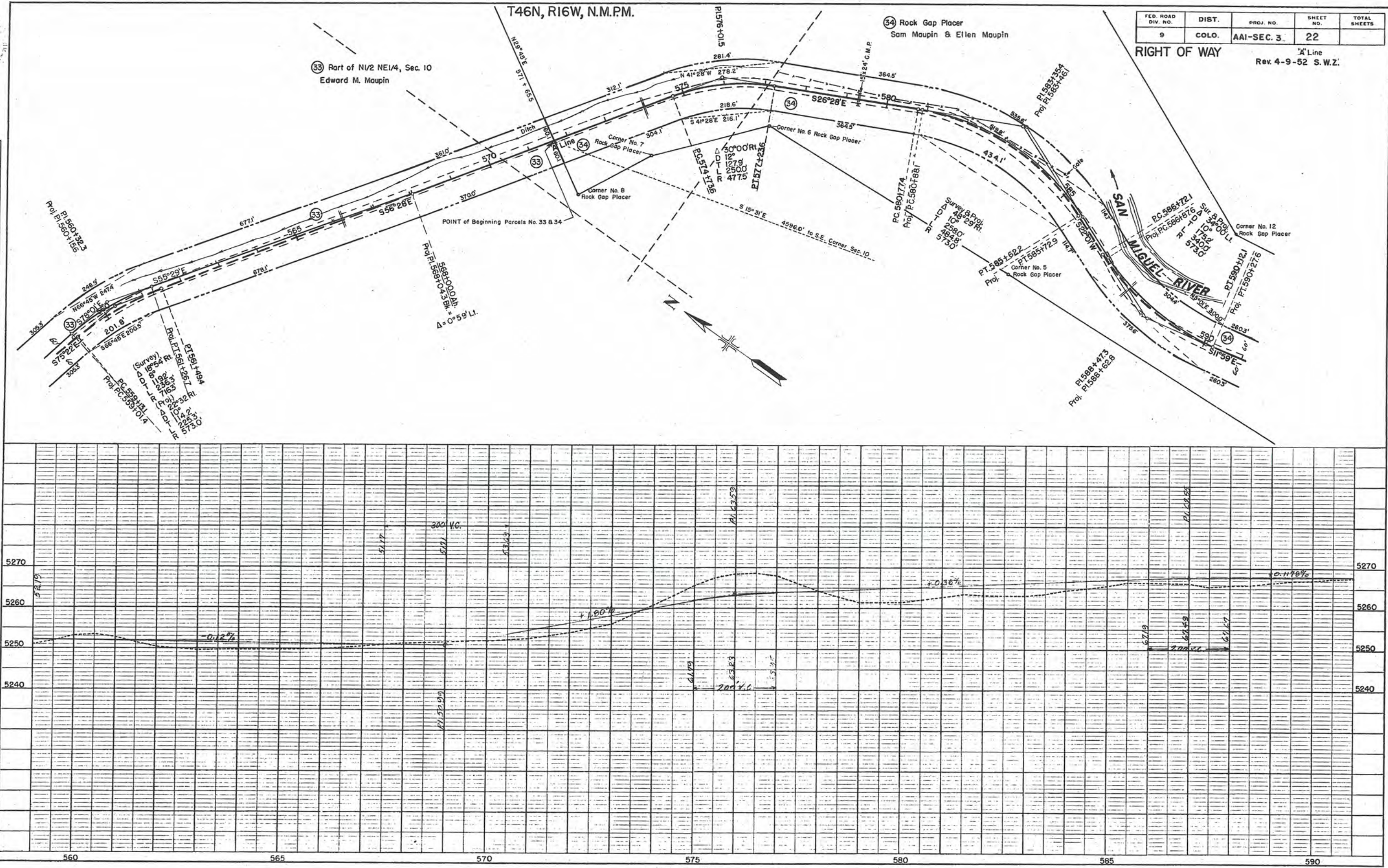


PLATE 1 - PLAN - PROFILE
CHARLES BRUNING CO. INC. RD. 377 MATSU



DATE	BY
REVIEWED NOTE BOOK ALIGNMENT CHECKED RT. OF WAY CHECKED	
PLAN	NO.

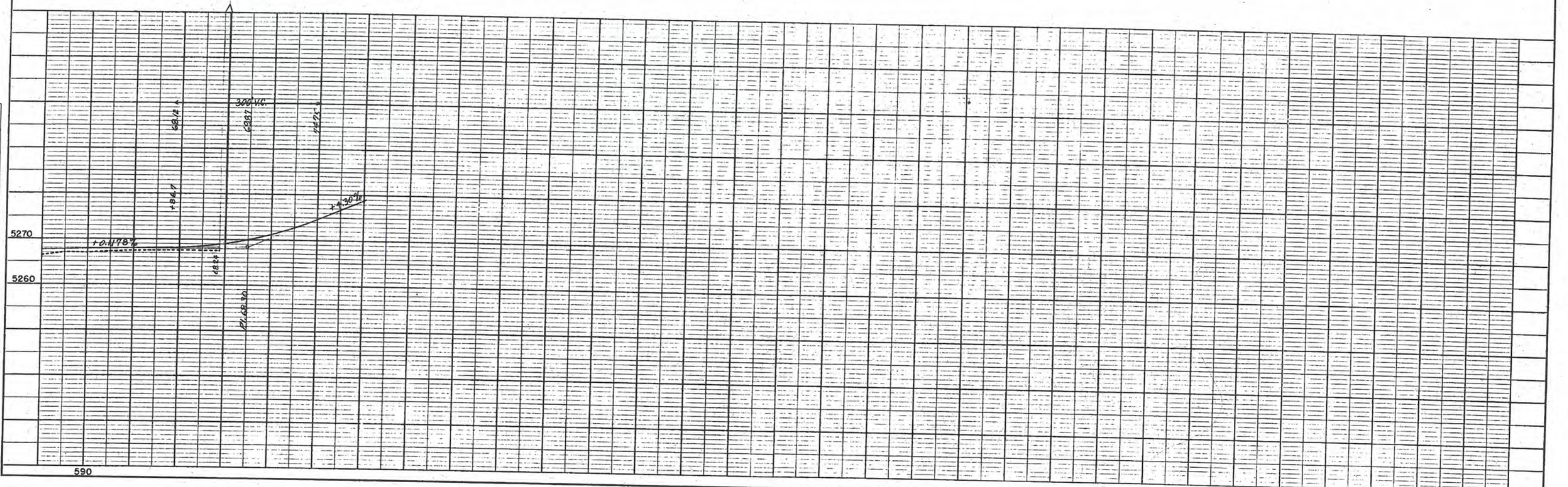
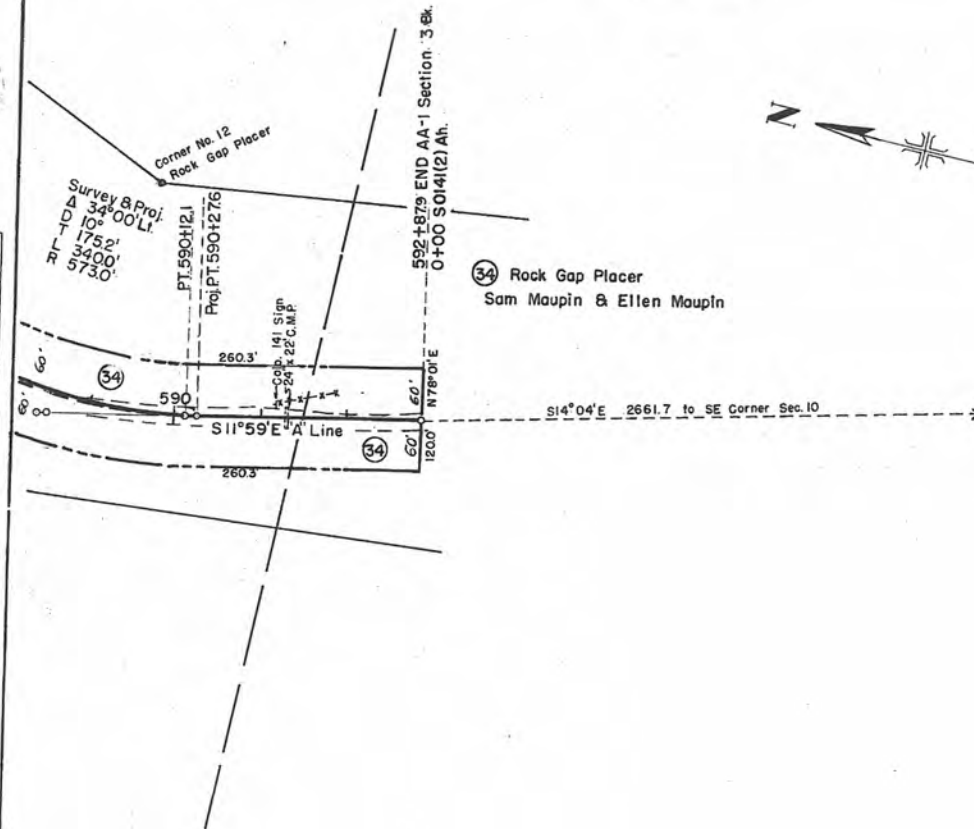
DATE	BY
REVIEWED NOTE BOOK GRADES CHECKED STRUCTURE NOTATIONS OK'D	
PROFILE	NO.



T46N, R16W, N.M.P.M.

RIGHT OF WAY

"A" Line
Rev. 4-9-52 S.W.Z.



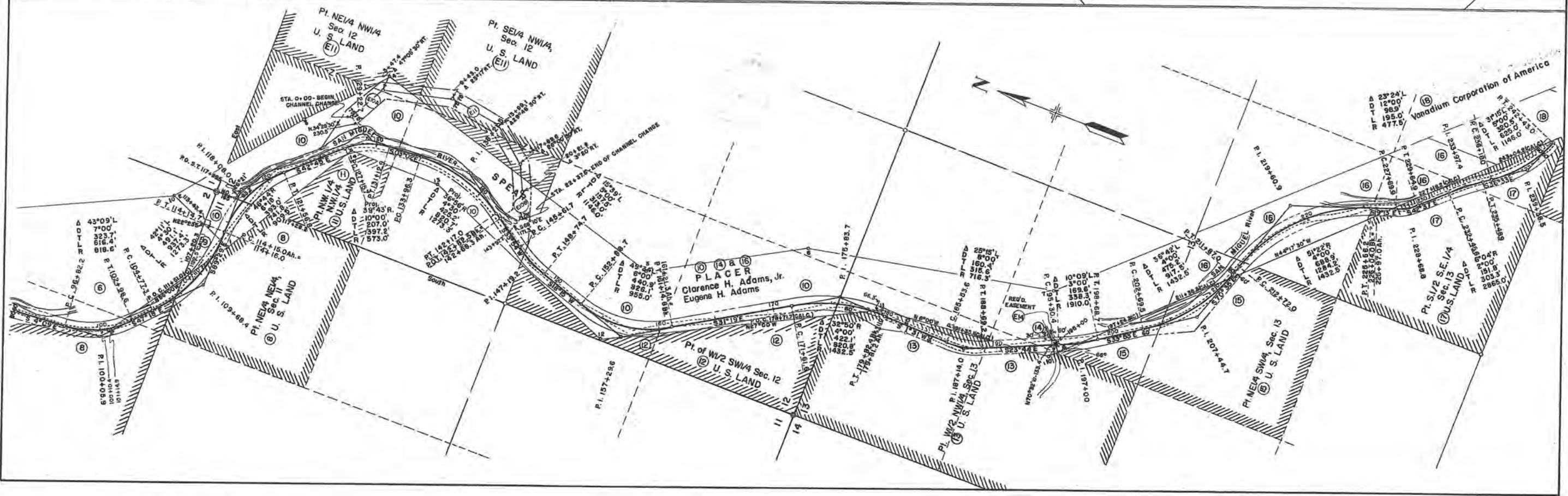
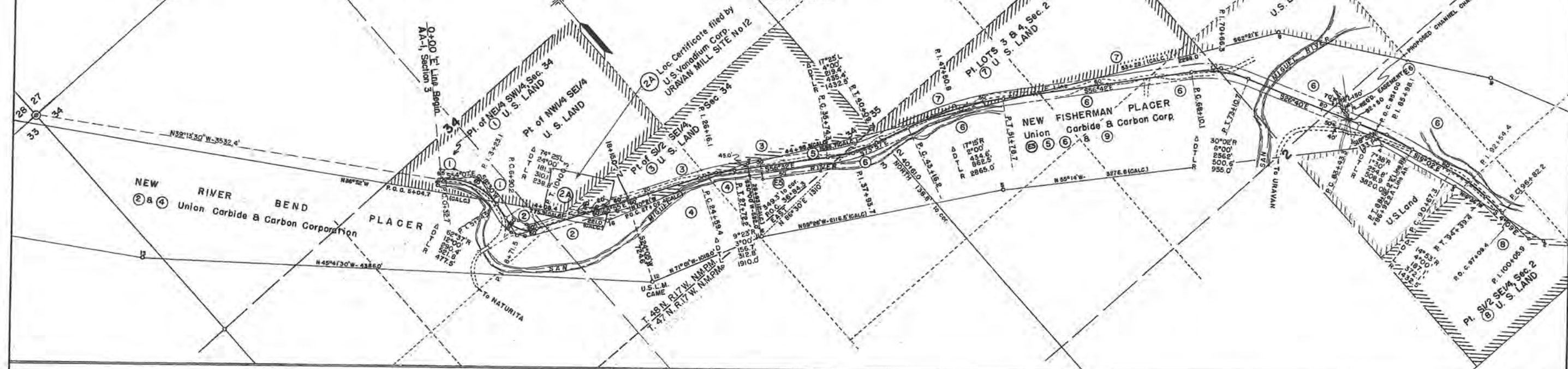


COLORADO STATE HIGHWAY DEPARTMENT
PROJECT AA1-SEC. 3
R. O. W. OWNERSHIP MAP
MONTROSE COUNTY, T46N R16W, T47N R16W,
T47N R17W, T48N R17W, N. M. R.M.

FED. ROAD DIV. NO.	DIST.	PROJ. NO.	SHEET NO.	TOTAL SHEETS
9	COLO.	AA1-SEC. 3	24	26

SHEET 1 of 3
URAVAN - NATURITA
Rev. 4-9-52 S.W.Z.

Scale: 1" = 400'

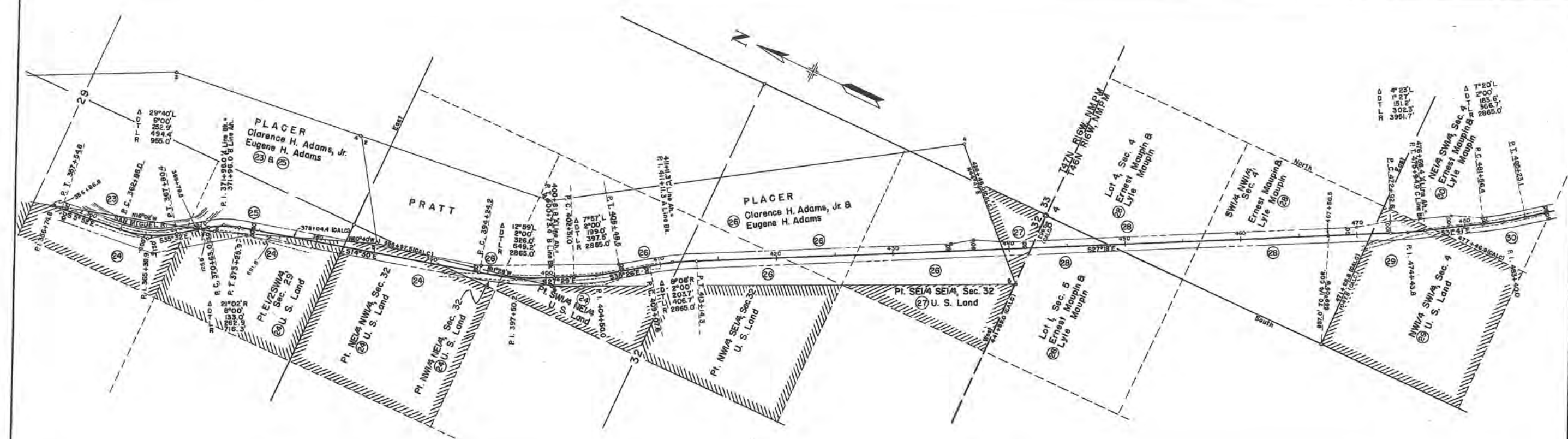
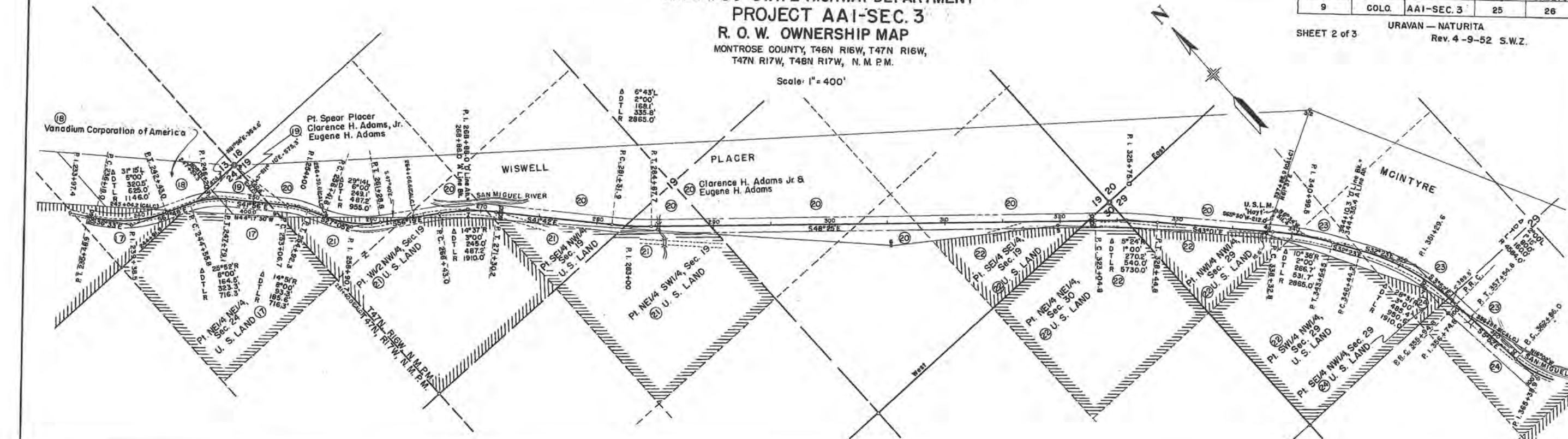


MONTROSE COUNTY, T46N R16W, T47N R16W,
T47N R17W, T48N R17W, N. M. P. M.

MONTROSE COUNTY, T46N R16W, T47N R16W,
T47N R17W, T48N R17W, N. M. P. M.

Scale: 1" = 400'

SHEET 2 of 3 URAVAN — NATURITA
Rev. 4-9-52 S.W.Z.

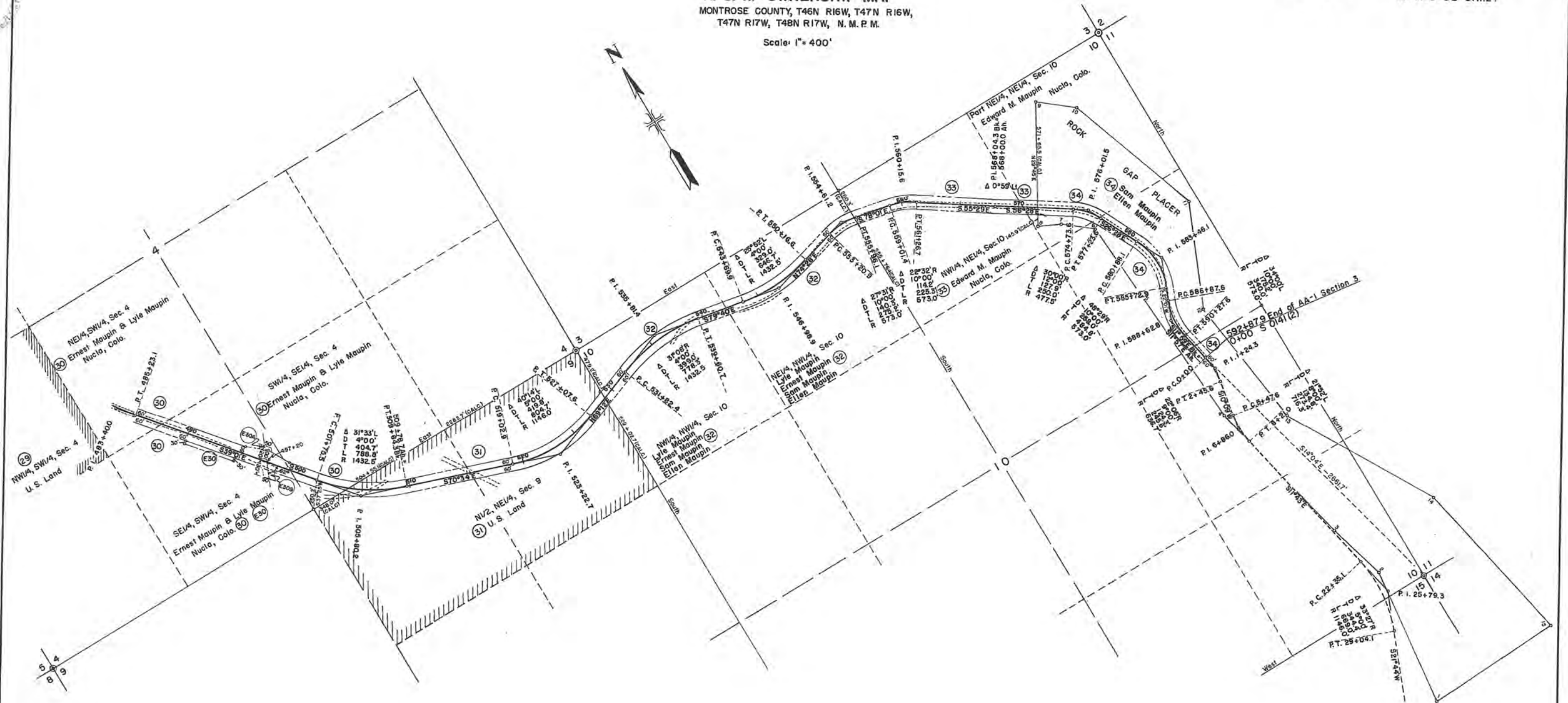




COLORADO STATE HIGHWAY DEPARTMENT
PROJECT AA1-SEC.3
R. O. W. OWNERSHIP MAP
MONTROSE COUNTY, T46N R16W, T47N R16W,
T47N R17W, T48N R17W, N.M.P.M.
Scale: 1" = 400'

FED. ROAD DIV. NO.	DIST.	PROJ. NO.	SHEET NO.	TOTAL SHEETS
9	COLO.	AA1-SEC.3	26	26

SHEET 3 of 3 URAVAN - NATURITA
Rev. 4-9-52 S.W.Z.



MICROFILMED

MONTROSE COUNTY, T46N R16W, T47N R16W,
T47N R17W, T48N R17W, N. M. P. M.

MONTROSE COUNTY, T46N R16W, T47N R16W,
T47N R17W, T48N R17W, N. M. P. M.

Scale: 1" = 400'

SHEET 1 of 3 SHEETS

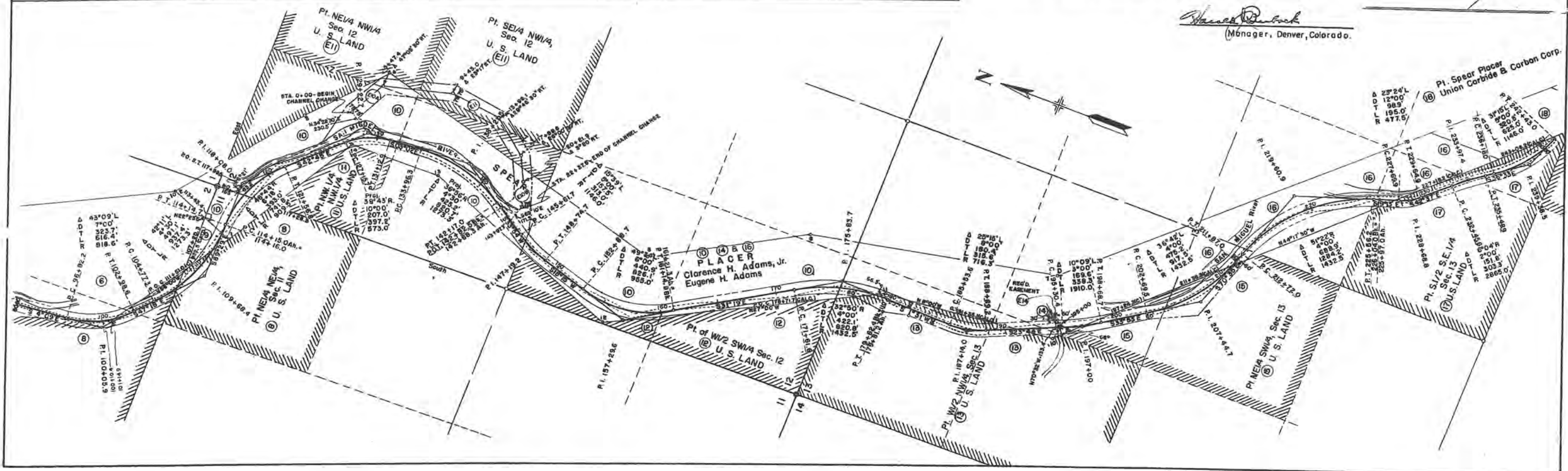
SERIAL NO. 44672

APR 1 1952
U.S. DEPT. OF LABOR
BUREAU OF LABOR RELATIONS

CERTIFICATE

I, HAROLD J. BURBACK, Manager, Bureau of Land Management, Denver, Colorado, hereby certify that the lands shown cross-hatched hereon and traversed by the URAVAN-NATURITA ROAD, Project AA I-SEC. 3 are the only unpatented or unappropriated lands on this route within the limits of Project No. AA I-SEC. 3 and that all lands shown on these maps not crosshatched and traversed by Project AA I-SEC. 3 are appropriated and reserved private lands.

Harold Benck
(Manager, Denver, Colorado.)



COLORADO STATE HIGHWAY DEPARTMENT
PROJECT AA1-SEC. 3
VACANT PUBLIC LAND MAP
 MONTROSE COUNTY, T46N R16W, T47N R16W,
 T47N R17W, T48N R17W, N. M. P.M.

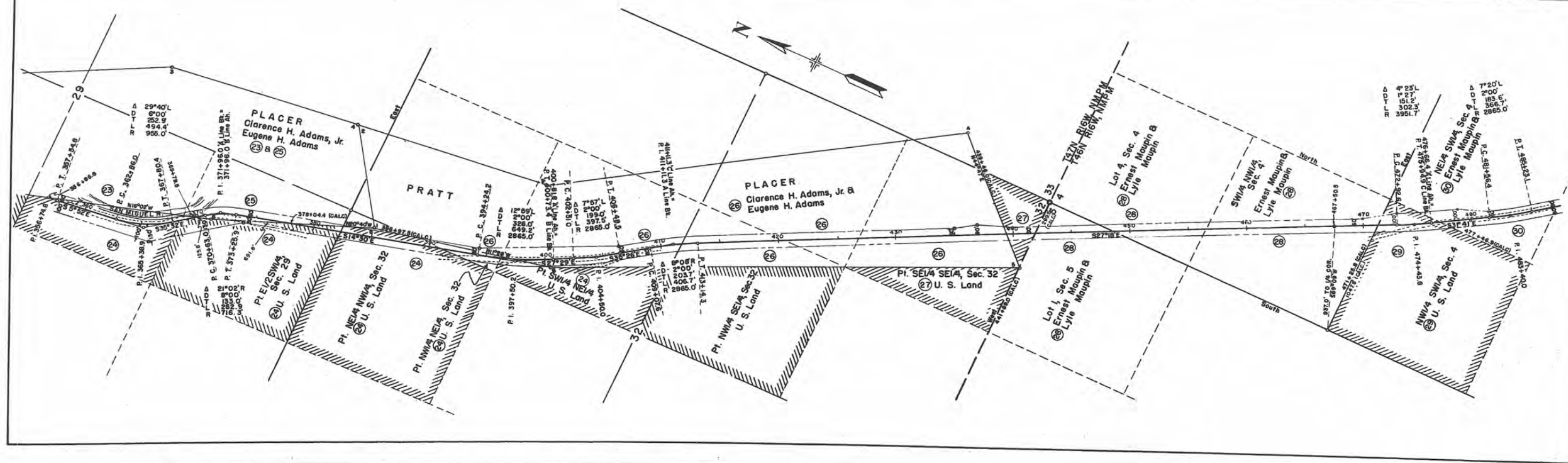
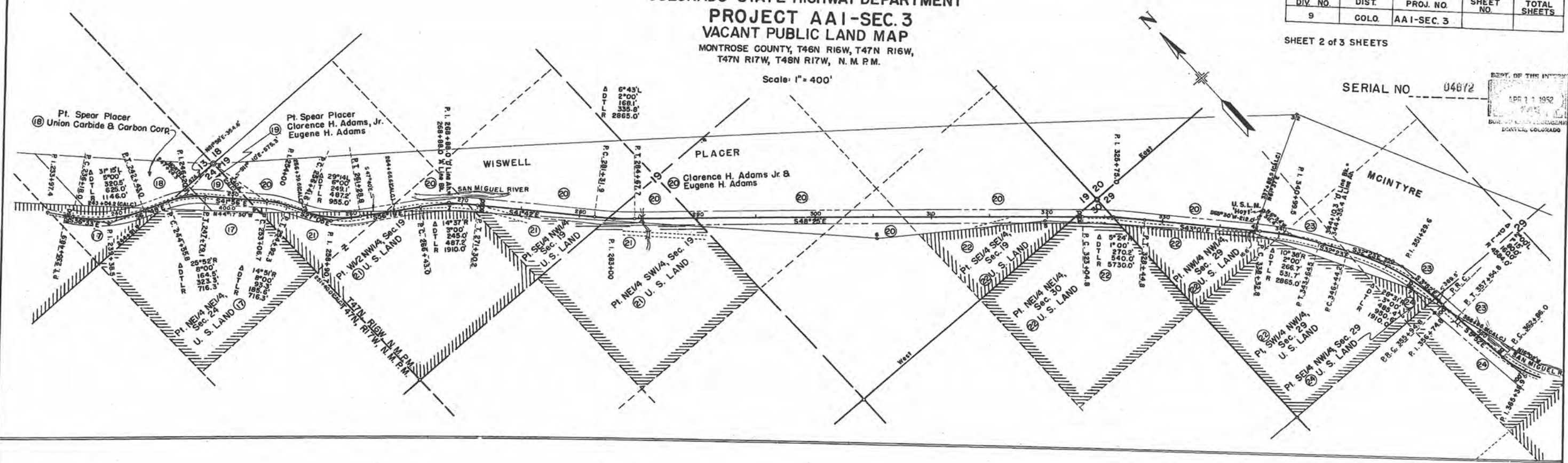
FED. ROAD DIV. NO.	DIST.	PROJ. NO.	SHEET NO.	TOTAL SHEETS
9	COLO.	AA1-SEC. 3		

SHEET 2 of 3 SHEETS

SERIAL NO. 04672

APR 11 1952
 BUREAU OF LAND MANAGEMENT
 DENVER, COLORADO

Scale: 1" = 400'



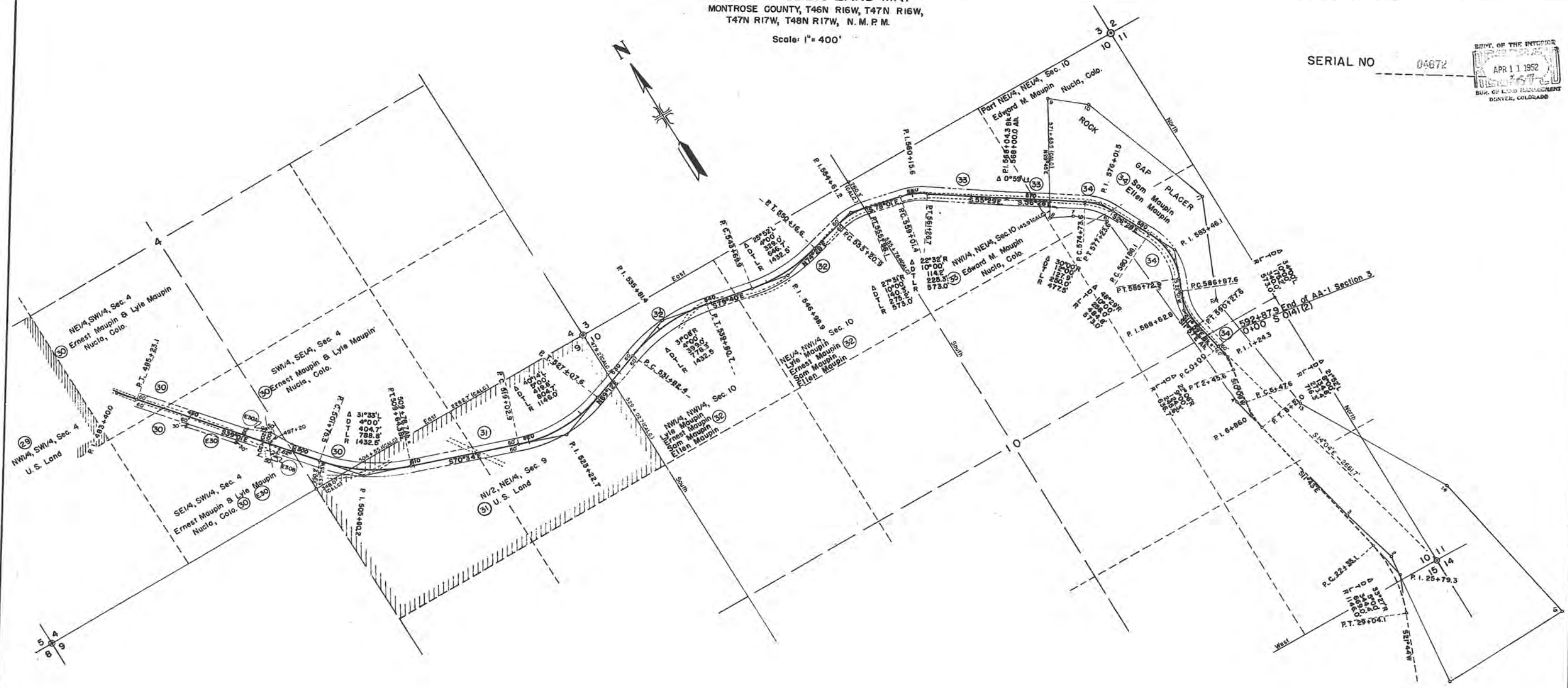
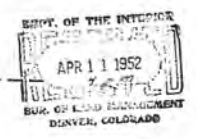
COLORADO STATE HIGHWAY DEPARTMENT
PROJECT AA1-SEC.3
VACANT PUBLIC LAND MAP
 MONTROSE COUNTY, T46N R16W, T47N R16W,
 T47N R17W, T48N R17W, N. M. P. M.

Scale: 1" = 400'

FED. ROAD DIV. NO.	DIST.	PROJ. NO.	SHEET NO.	TOTAL SHEETS
9	COLO.	AA1-SEC.3	3	3

SHEET 3 of 3 SHEETS

SERIAL NO 04672



MICROFILMED