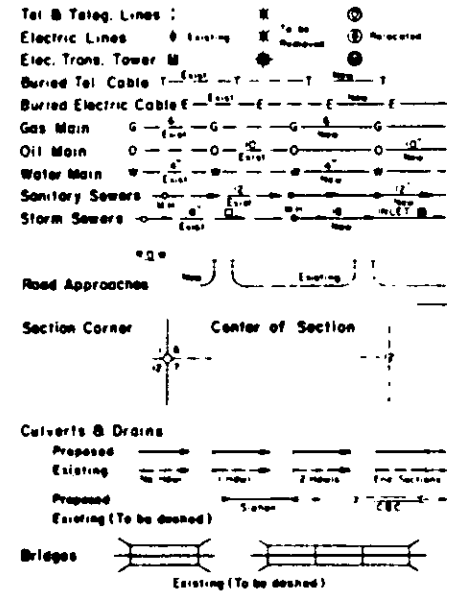
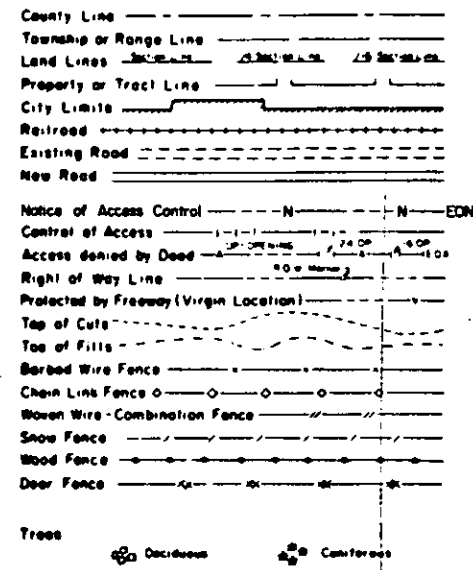


TITLE SHEET

# STATE DEPARTMENT OF HIGHWAYS

## DIVISION OF HIGHWAYS—STATE OF COLORADO

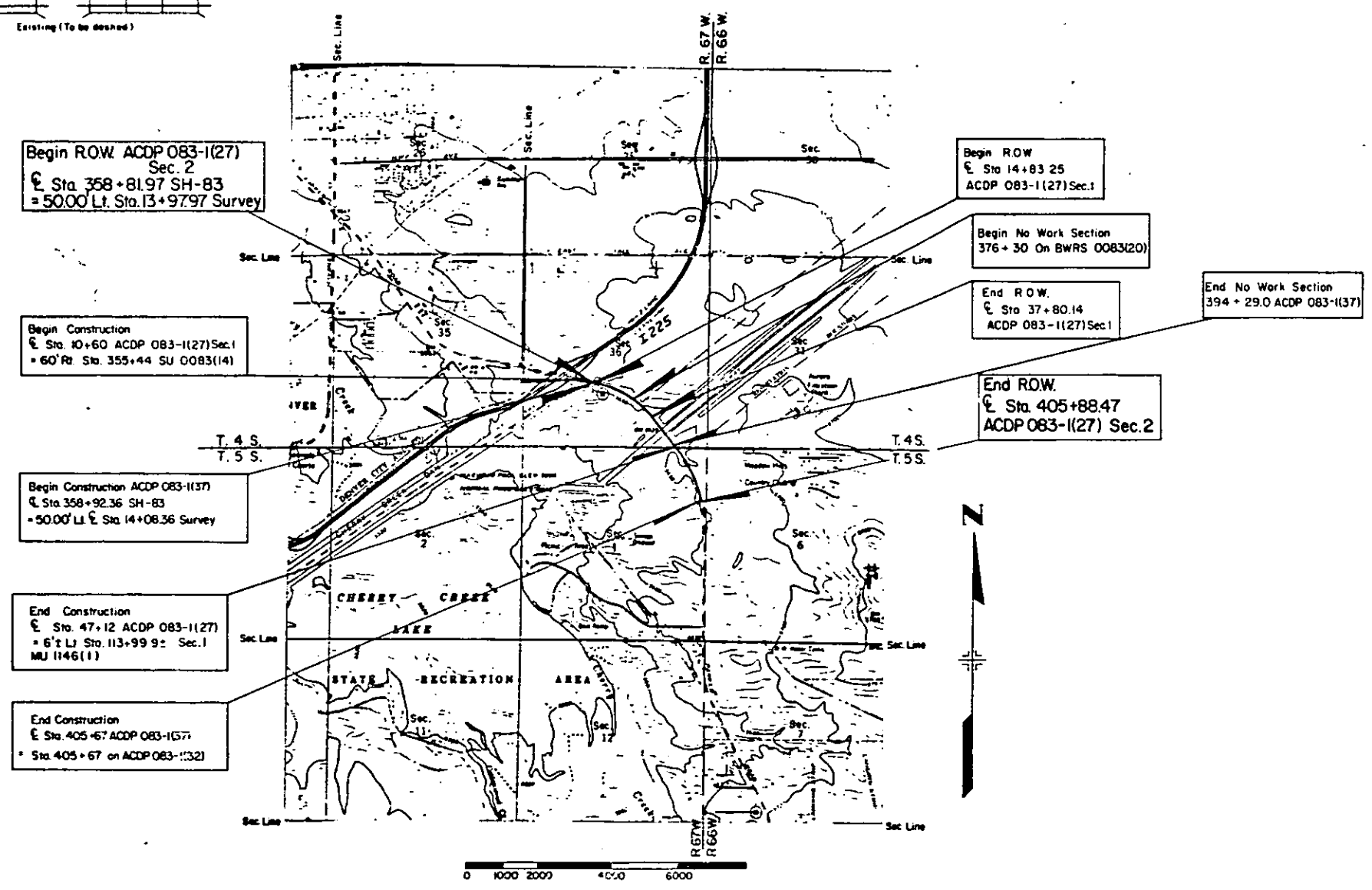
### CONVENTIONAL SIGNS



### RIGHT OF WAY PLAN OF PROPOSED FEDERAL AID PROJECT NO. ACDP 083-1(27) Sec.2 STATE HIGHWAY NO. 83 ARAPAHOE COUNTY RIGHT OF WAY

SCALE OF ORIGINAL DRAWINGS  
PLAN SHEETS 1" = 50'

ROW LENGTH OF PROJECT = 0.23 mi + 0.22 mi = 0.45 miles



| FEDERAL ROAD DISTRICT NO. | DIVISION | PROJECT NO.           | SHEET NO. |
|---------------------------|----------|-----------------------|-----------|
| VII                       | COLORADO | ACDP 083-1(27) Sec. 2 | 1         |

| REVISIONS |             |
|-----------|-------------|
| NO.       | DESCRIPTION |
|           |             |
|           |             |
|           |             |
|           |             |
|           |             |
|           |             |
|           |             |

RIGHT OF WAY  
SOUTH PARKER ROAD  
Union Ave. - Lehigh Ave.

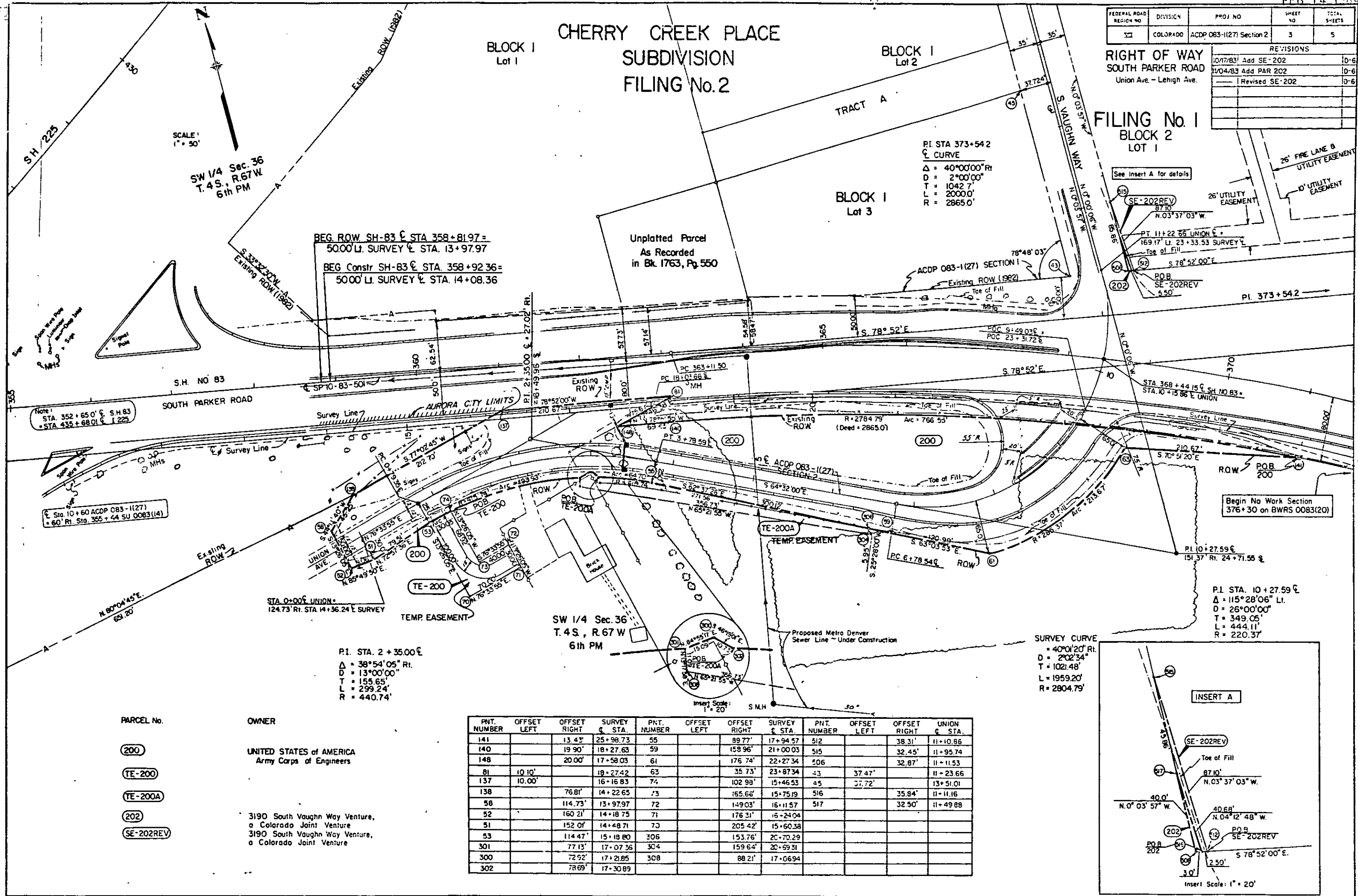
| INDEX OF SHEETS |                                     |
|-----------------|-------------------------------------|
| Sheet No.       | TITLE SHEET                         |
| 1               | TABULATION OF PROPERTIES            |
| 2               | PLAN SHEETS SHOWING R.O.W. REQUIRED |

DIVISION OF HIGHWAYS  
APPROVED: *Richard S. Brackley* 10/11/83  
CHIEF ENGINEER DATE

DEPARTMENT OF TRANSPORTATION  
FEDERAL HIGHWAY ADMINISTRATION  
APPROVED: \_\_\_\_\_ DATE \_\_\_\_\_  
DIVISION ADMINISTRATOR

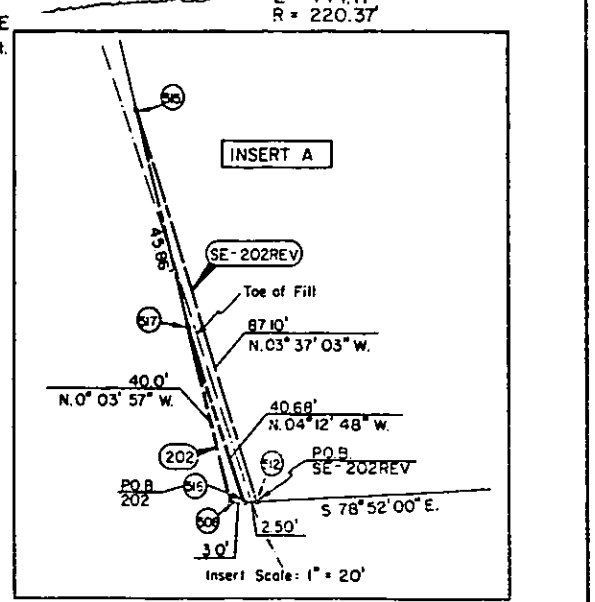
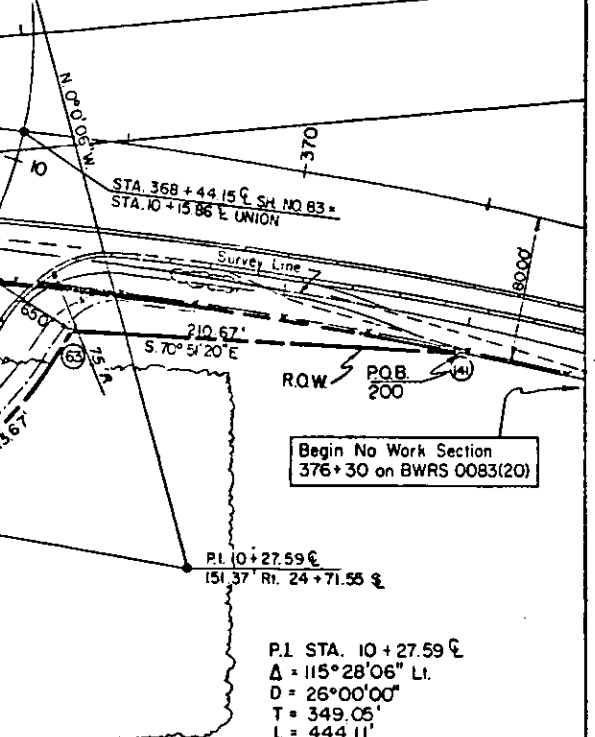
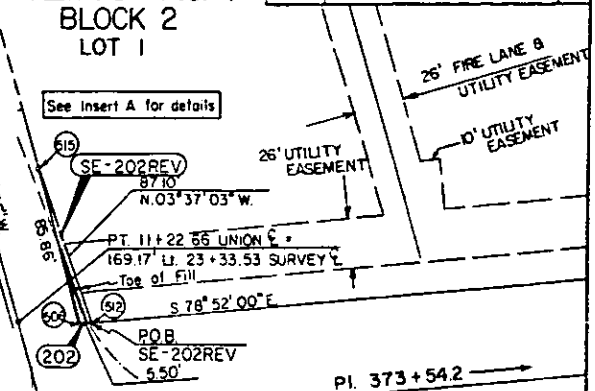
ACDP-083-1(27)Sec.2

| R.O.W. TABULATION OF PROPERTIES IN ARAPAHOE COUNTY |                          |         |                                        |                 | FEDERAL ROAD<br>REGION NO. VIII | DIVISION<br>COLORADO    | PROJECT NO.<br>ACDP 083-1(27)Sec. 2   |         | SHEET NO.<br>2                      |            |             |
|----------------------------------------------------|--------------------------|---------|----------------------------------------|-----------------|---------------------------------|-------------------------|---------------------------------------|---------|-------------------------------------|------------|-------------|
|                                                    |                          |         |                                        |                 | S.H. NO. 83                     |                         | RIGHT OF WAY Union Ave. - Lehigh Ave. |         |                                     |            |             |
| PARCEL<br>NO.                                      | OWNER                    | ADDRESS | LOCATION                               | AREA IN SQ. FT. |                                 |                         | PARCEL<br>NO.                         | REMARKS | REVISIONS                           |            |             |
|                                                    |                          |         |                                        | PARCEL          | TO BE<br>ACQUIRED               | REMAINDER<br>LEFT RIGHT |                                       |         | 10/17/83                            | Add SE-201 |             |
| 200                                                | UNITED STATES OF AMERICA |         | T.4 S., R. 67W.6th PM<br>S 1/2 Sec. 36 | 103,937         | 103,937                         | --                      | --                                    | 200     |                                     | 12/28/83   | Add Par 202 |
|                                                    | Army Corps of Engineers  |         |                                        |                 |                                 |                         |                                       |         |                                     | --         | Rev. SE-202 |
| 202                                                | 3190 Vaughn Way          |         | Lot 1, Blk 2, CHERRY                   | 59              | 59                              | --                      | --                                    | 202     |                                     |            |             |
|                                                    | Venture, a Colorado      |         | CREEK SUBDIVISION                      |                 |                                 |                         |                                       |         |                                     |            |             |
|                                                    | Joint Venture            |         | FILING No. 1                           |                 |                                 |                         |                                       |         |                                     |            |             |
|                                                    |                          |         |                                        |                 |                                 |                         |                                       |         |                                     |            |             |
|                                                    | SLOPE EASEMENTS          |         | T.5S., R 67W., 6th PM                  |                 |                                 |                         |                                       |         |                                     |            |             |
| SE-201                                             | CITY OF AURORA, a        |         | NE 1/4 Sec. 1                          | 511             | 511                             | --                      | 4-                                    | SE-201  | For construction and maintenance    |            |             |
|                                                    | municipal corporation    |         |                                        |                 |                                 |                         |                                       |         | of roadway slopes                   |            |             |
| SE-201A                                            | CITY OF AURORA, a        |         | NE 1/4 Sec. 1                          | 2,984           | 2,984                           | --                      | --                                    | SE-201A | For construction and maintenance of |            |             |
|                                                    | municipal corporation    |         |                                        |                 |                                 |                         |                                       |         | roadway slopes                      |            |             |
| SE-200A                                            | UNITED STATES OF AMERICA |         | NE 1/4 Sec. 1                          | 7,870           | 7,870                           | --                      | --                                    | SE-200A | For construction and maintenance of |            |             |
|                                                    | Army Corps of Engineers  |         |                                        |                 |                                 |                         |                                       |         | roadway slopes                      |            |             |
| SE-200B                                            | UNITED STATES OF AMERICA |         | NE 1/4 Sec. 1                          | 4,946           | 4,946                           | --                      | --                                    | SE-200B | For construction and maintenance of |            |             |
|                                                    | Army Corps of Engineers  |         |                                        |                 |                                 |                         |                                       |         | roadway slopes                      |            |             |
|                                                    |                          |         |                                        |                 |                                 |                         |                                       |         |                                     |            |             |
| SE-202                                             | 3190 S. Vaughn Way       |         | Lot 1, Blk 2, CHERRY                   | 173             | 173                             | 7,808 AC                |                                       | SE-202  | For slope construction              |            |             |
| Rev.                                               | Venture, a Colorado      |         | CREEK SUBDIVISION                      |                 |                                 |                         |                                       | REV.    |                                     |            |             |
|                                                    | Joint Venture            |         | FILING No. 1                           |                 |                                 |                         |                                       |         |                                     |            |             |
|                                                    | TEMPORARY EASEMENTS      |         |                                        |                 |                                 |                         |                                       |         |                                     |            |             |
| TE-200                                             | UNITED STATES OF AMERICA |         | SW 1/4 Sec. 36                         | 4,189           | 4,189                           | --                      | --                                    | TE-200  | For construction of a road approach |            |             |
|                                                    | Army Corps of Engineers  |         |                                        |                 |                                 |                         |                                       |         |                                     |            |             |
| TE-200A                                            | UNITED STATES OF AMERICA |         | SW 1/4 Sec. 36                         | 4,868           | 4,868                           | --                      | --                                    | TE-200A | For construction of a sound barrier |            |             |
|                                                    | Army Corps of Engineers  |         |                                        |                 |                                 |                         |                                       |         | fence                               |            |             |



| FEDERAL ROAD DISTRICT NO. | DIVISION | PROJ NO.                 | SHEET NO. | TOTAL SHEETS |
|---------------------------|----------|--------------------------|-----------|--------------|
| 52                        | COLORADO | ACDP 083-1(27) Section 2 | 3         | 5            |

| REVISIONS |                  |     |
|-----------|------------------|-----|
| 10/17/83  | Add SE-202       | D-6 |
| 11/04/83  | Add PAR 202      | D-6 |
|           | 1 Revised SE-202 | D-6 |



| PARCEL No. | OWNER                                                      |
|------------|------------------------------------------------------------|
| 200        | UNITED STATES of AMERICA<br>Army Corps of Engineers        |
| TE-200     |                                                            |
| TE-200A    |                                                            |
| 202        | 3190 South Vaughn Way Venture,<br>a Colorado Joint Venture |
| SE-202REV  | 3190 South Vaughn Way Venture,<br>a Colorado Joint Venture |

| PNT. NUMBER | OFFSET LEFT | OFFSET RIGHT | SURVEY & STA. | PNT. NUMBER | OFFSET LEFT | OFFSET RIGHT | SURVEY & STA. | PNT. NUMBER | OFFSET LEFT | OFFSET RIGHT | UNION & STA. |
|-------------|-------------|--------------|---------------|-------------|-------------|--------------|---------------|-------------|-------------|--------------|--------------|
| 141         |             | 13.43'       | 25+98.73      | 55          |             | 89.77'       | 17+94.57      | 512         |             | 38.31'       | 11+10.86     |
| 140         |             | 19.90'       | 18+27.63      | 59          |             | 158.96'      | 21+00.03      | 515         |             | 32.45'       | 11+95.74     |
| 148         |             | 20.00'       | 17+58.03      | 61          |             | 176.74'      | 22+27.34      | 506         |             | 32.87'       | 11+11.53     |
| 81          | 10.10'      |              | 18+27.42      | 63          |             | 35.73'       | 23+87.34      | 43          | 37.47'      |              | 11+23.66     |
| 137         | 10.00'      |              | 16+16.83      | 74          |             | 102.98'      | 15+46.53      | 45          | 37.72'      |              | 13+51.01     |
| 138         |             | 76.81'       | 14+22.65      | 73          |             | 165.66'      | 15+75.19      | 516         |             | 35.84'       | 11+11.16     |
| 58          |             | 114.73'      | 13+97.97      | 72          |             | 149.03'      | 16+11.57      | 517         |             | 32.50'       | 11+49.88     |
| 52          |             | 160.21'      | 14+18.75      | 71          |             | 176.31'      | 16+24.04      |             |             |              |              |
| 51          |             | 152.01'      | 14+48.71      | 70          |             | 205.42'      | 15+60.38      |             |             |              |              |
| 53          |             | 114.47'      | 15+18.80      | 306         |             | 153.76'      | 20+70.29      |             |             |              |              |
| 301         |             | 77.13'       | 17+07.36      | 304         |             | 159.64'      | 20+69.51      |             |             |              |              |
| 300         |             | 72.92'       | 17+21.85      | 308         |             | 88.21'       | 17+06.94      |             |             |              |              |
| 302         |             | 78.69'       | 17+30.89      |             |             |              |               |             |             |              |              |



**RIGHT OF WAY**  
SOUTH PARKER ROAD  
Union Ave. - Lehigh Ave.

NW 1/4 Sec.6  
T.5 S., R.66 W.

Scale: 1" = 50'

R. 66 W.  
R. 67 W.

P.L. 404-9731

END ROW. @ STA. 405+88.47

S 1° 22' 00" E

Existing R.O.W(1982)-

S.H. 83

S. PARKER ROAD

END CONSTR @ STA. 405+67.00

ON PROJ. ACDP 083-2(37) =  
BEG. CONSTR. PROJ. ACDP 083-2(32)

P.L. 404 + 97.31 (gs Constructed)

$\Delta = 37^{\circ} 25' 30''$  RT.  
 $D = 1^{\circ} 31' 27.5''$   
 $T = 1273.20'$   
 $L = 2455.22'$   
 $R = 3758.81'$

NE 1/4 Sec.1

T 5 S., R.67W.

PARCEL NO.

SE - 200A

**SE - 2008**

**OWNER**

UNITED STATES of AMERICA  
Army Corps of Engineers

[illegible]