

| FEDERAL ROAD DIVISION NO. | DISTRICT | PROJ. NO.    | SHEET NO. | TOTAL SHEETS |
|---------------------------|----------|--------------|-----------|--------------|
| 8                         | COLORADO | AD - AF 9(2) | 1         |              |

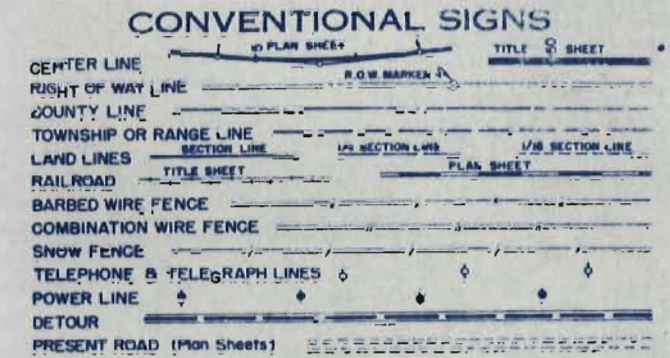
RIGHT OF WAY Rev. 3-10-53 S.W.Z.

# COLORADO

## DEPARTMENT OF HIGHWAYS

### PLAN AND PROFILE OF PROPOSED FEDERAL AID PROJECT NO. AD - AF 9(2) STATE HIGHWAY NO. 96 PUEBLO COUNTY

- INDEX OF SHEETS
- SHEET NO. 1 SKETCH MAP AND TITLE MAP.  
2 TABULATION OF PROPERTIES.  
3-10 ALIGNMENT PLAN AND PROFILE.  
11 OWNERSHIP MAP



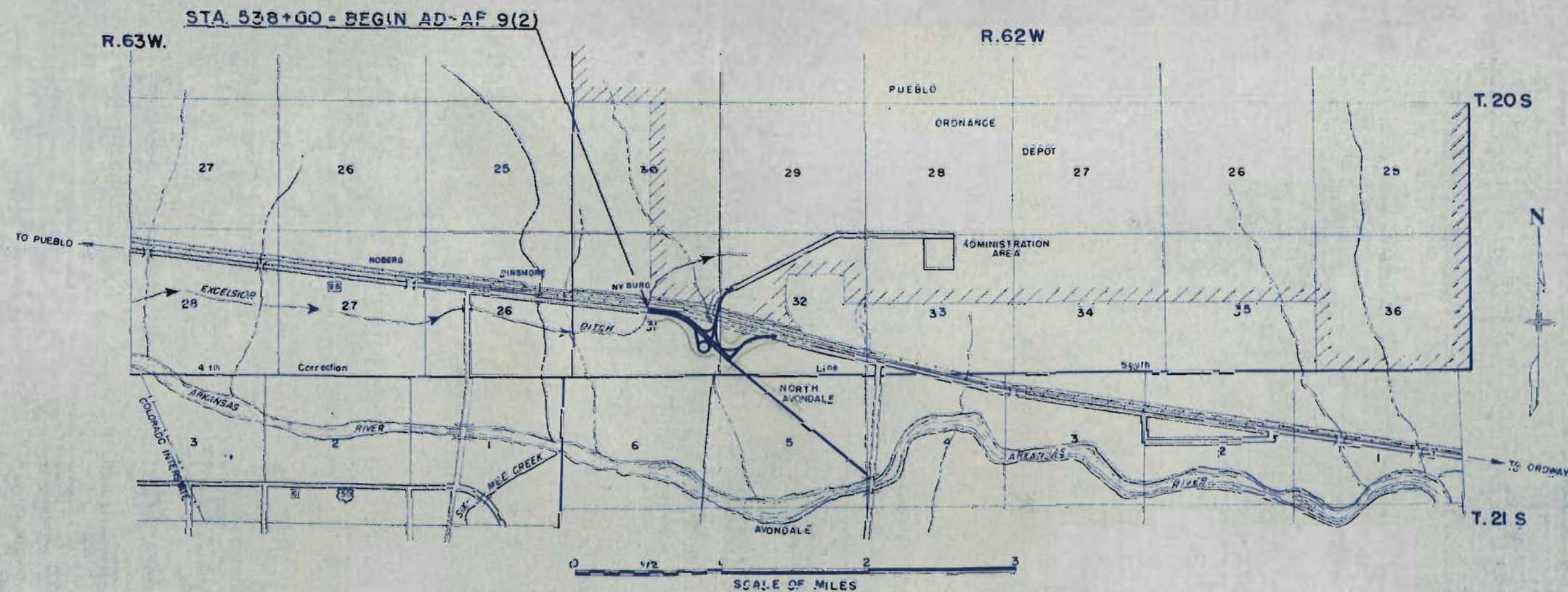
SCALES OF ORIGINAL DRAWINGS

ON PLAN, 1 IN. = 100 FT.  
ON PROFILE 1 IN. = 100 FT. HORIZONTAL  
1 IN. = 10 FT. VERTICAL

GRADE LINE ON PROFILE IS SHOWN AS GRADE OF FINISHED ROAD

GROSS LENGTH OF PROJECT } 3997.6 Ft. = 0.757 Mi.  
NET LENGTH OF PROJECT }

#### RIGHT OF WAY



FILE COPY  
DO NOT REMOVE

## R.O.W. TABULATION OF PROPERTIES IN PUEBLO

COUNTY S.H.No. 96 PROJ. AD-AF 9 (2)

| FED. ROAD DIST. NO. | STATE | PROJ. NO.   | SHEET NO. | TOTAL SHEETS |
|---------------------|-------|-------------|-----------|--------------|
| 9                   | COLO. | AD-AF 9 (2) | 2         |              |

RIGHT OF WAY Rev. 9-5-52 R.D.C.  
Rev. 3-10-53 S.W.Z. 385

| PARCEL NO. | OWNER                         | ADDRESS       | LOCATION           | AREA IN ACRES       |        |                |  |  |  |  |  | REMARKS | NO. |
|------------|-------------------------------|---------------|--------------------|---------------------|--------|----------------|--|--|--|--|--|---------|-----|
|            |                               |               |                    | TOTAL LAND IN TRACT | PARCEL | TO BE ACQUIRED |  |  |  |  |  |         |     |
|            |                               |               | T. 20 S., R. 62 W. |                     |        |                |  |  |  |  |  |         |     |
| 1          | HARRY CIRULI AND LOUIS CIRULI | PUEBLO, COLO. | E 1/2 SEC. 31      |                     | 49.724 | 43.503         |  |  |  |  |  |         | 1   |
| 2          | HARRY CIRULI AND LOUIS CIRULI | PUEBLO, COLO. | SW 1/4 SEC. 32     |                     | 9.704  | 8.612          |  |  |  |  |  |         | 2   |
| 3          | HARRY CIRULI AND LOUIS CIRULI | PUEBLO, COLO. | SW 1/4 SEC. 32     |                     | 3.610  | 3.610          |  |  |  |  |  |         |     |
| CE-1A      | HARRY CIRULI & LOUIS CIRULI   | PUEBLO, COLO. | SE 1/4 SEC. 31     |                     | 0.608  | 0.608          |  |  |  |  |  |         |     |
| CE-1B      | " " " "                       | " "           | SE 1/4 SEC. 31     |                     | 0.165  | 0.165          |  |  |  |  |  |         |     |
| CE-2A      | " " " "                       | " "           | SW 1/4 SEC. 31     |                     | 0.697  | 0.697          |  |  |  |  |  |         |     |
| CE-2B      | " " " "                       | " "           | SW 1/4 SEC. 31     |                     | 0.247  | 0.247          |  |  |  |  |  |         |     |
|            |                               |               | T. 21 S., R. 62 W. |                     |        |                |  |  |  |  |  |         |     |
| 5          | HARRY CIRULI AND LOUIS CIRULI | PUEBLO, COLO. | NE 1/4 SEC. 5      |                     | 5.300  | 5.300          |  |  |  |  |  |         |     |

N.W. 1/4 Sec. 31

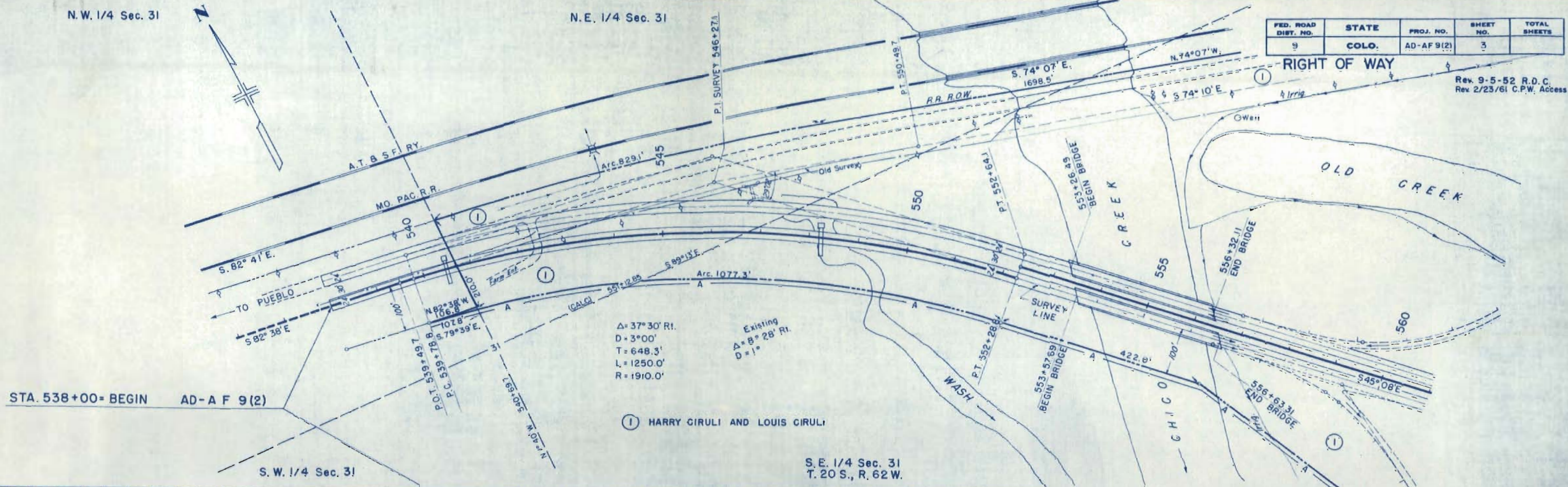
N.E. 1/4 Sec. 31

| FED. ROAD DIST. NO. | STATE | PROJ. NO.  | SHEET NO. | TOTAL SHEETS |
|---------------------|-------|------------|-----------|--------------|
| 9                   | COLO. | AD-AF 9(2) | 3         |              |

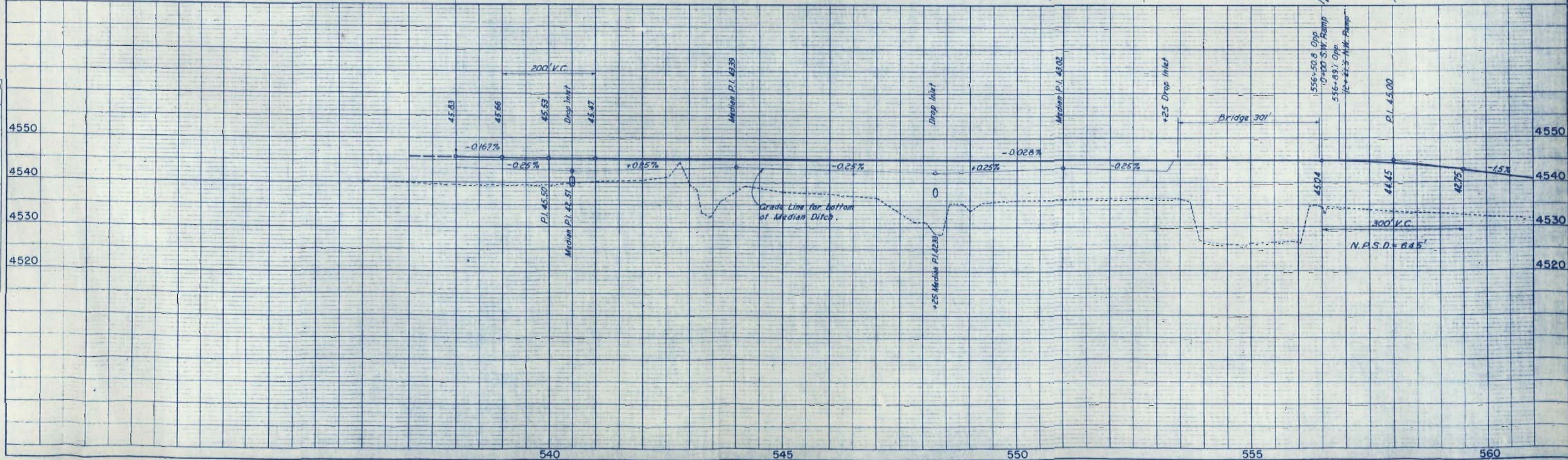
RIGHT OF WAY

Rev. 9-5-52 R.D.C.  
Rev. 2/23/61 C.P.W. Access

| PLAN      | DATE |
|-----------|------|
| SURVEYED  |      |
| PLATTED   |      |
| ALIGNED   |      |
| CHECKED   |      |
| BY        |      |
| NOTE BOOK |      |
| NO.       |      |



| PROFILE   | DATE |
|-----------|------|
| SURVEYED  |      |
| PLATTED   |      |
| CHECKED   |      |
| BY        |      |
| NOTE BOOK |      |
| NO.       |      |



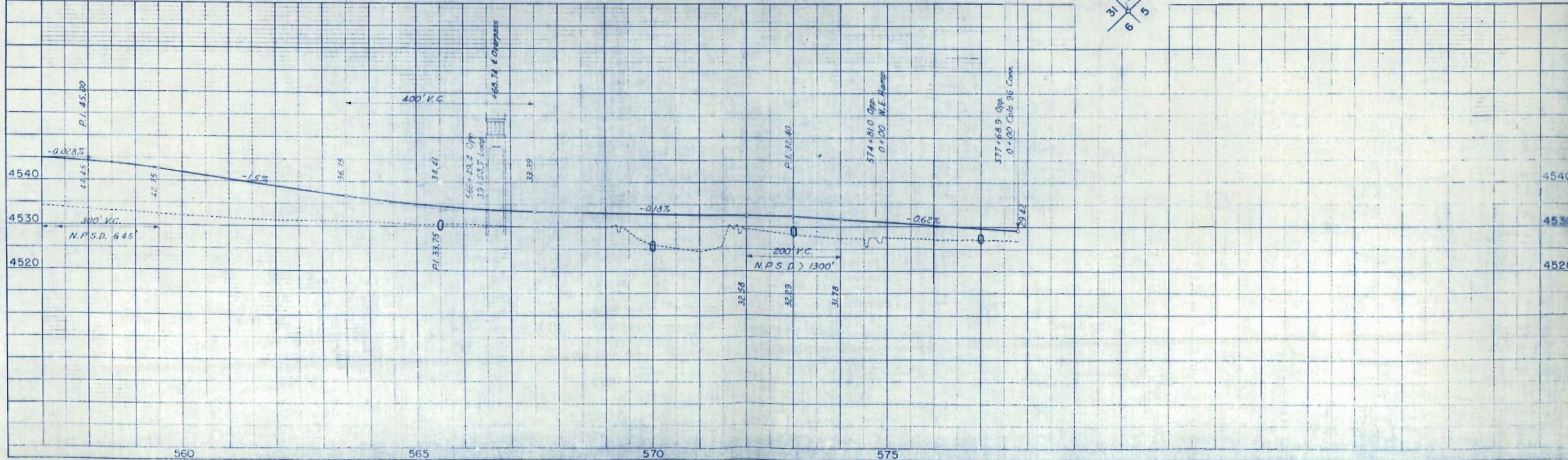
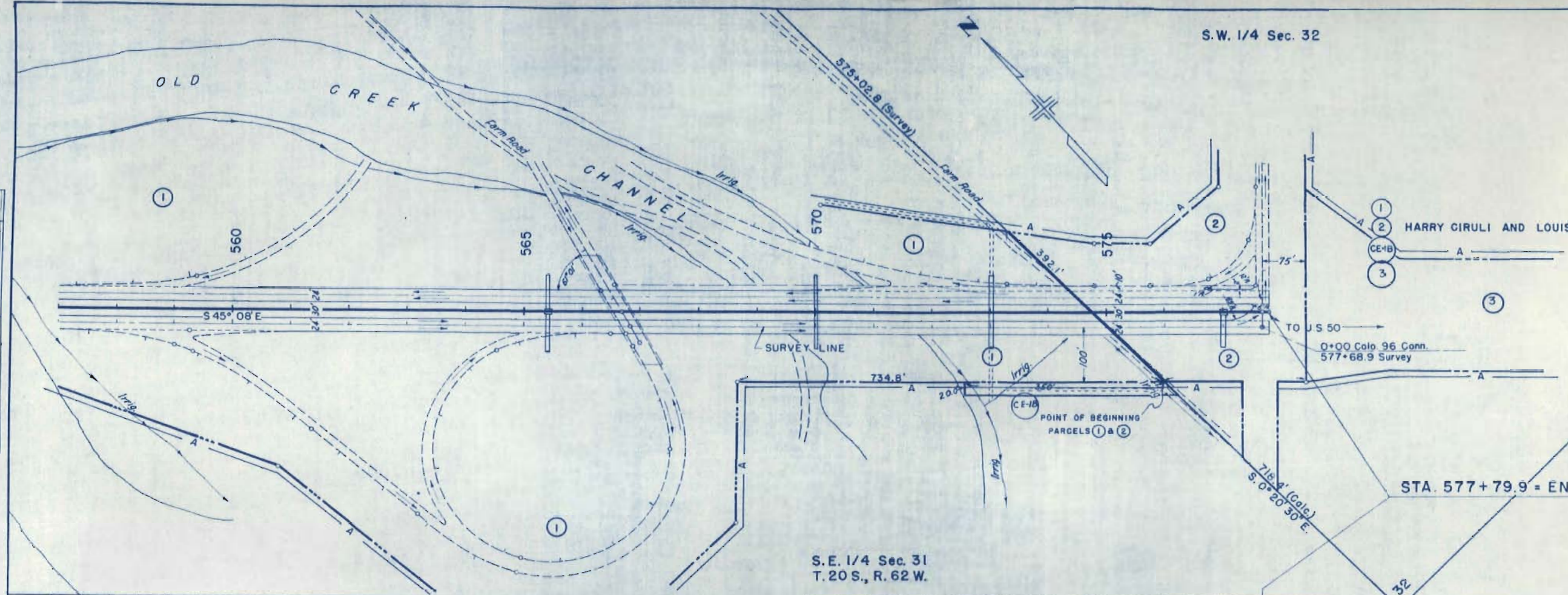
S.W. 1/4 Sec. 32

| FED. ROAD DIST. NO. | DIST. | PROJ. NO.   | SHEET NO. | TOTAL SHEETS |
|---------------------|-------|-------------|-----------|--------------|
| 9                   | COLO. | AD-A F 9(2) | 4         |              |

RIGHT OF WAY  
Rev. 9-5-52 R.D.C.  
Rev. 3-10-53 SWZ.  
Rev. 2/21/61 C.P.W. Access

PLAN  
SURVEYED  
PLOTTED  
ALIGNED  
CHECKED  
NOTE BOOK NO.  
DATE

PROFILE  
SURVEYED  
PLOTTED  
ALIGNED  
CHECKED  
NOTE BOOK NO.  
DATE

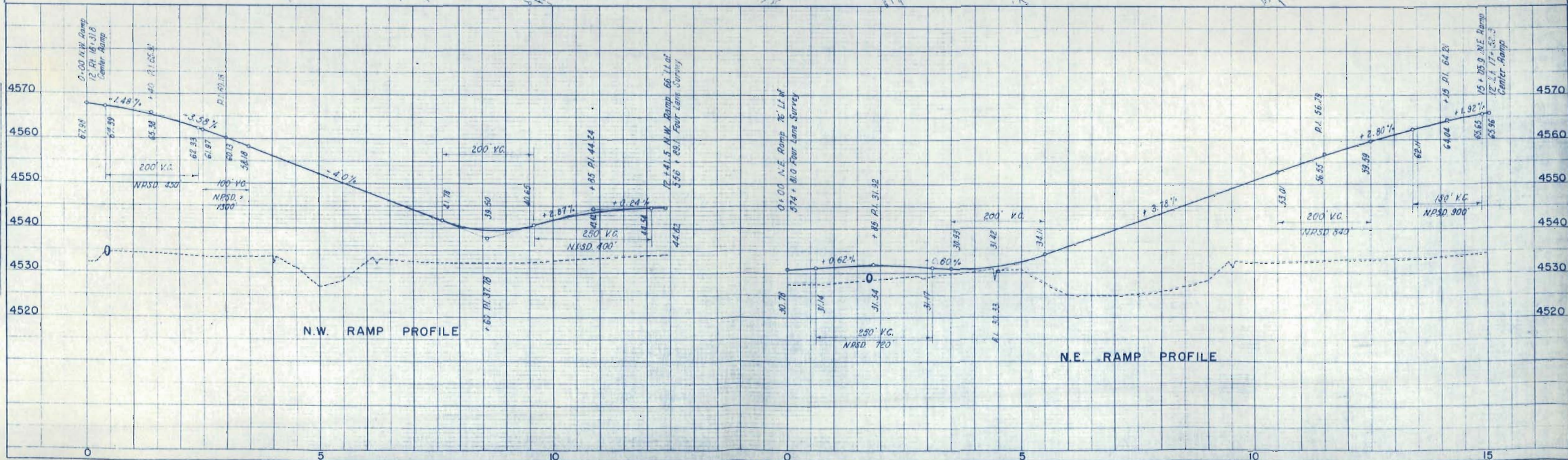
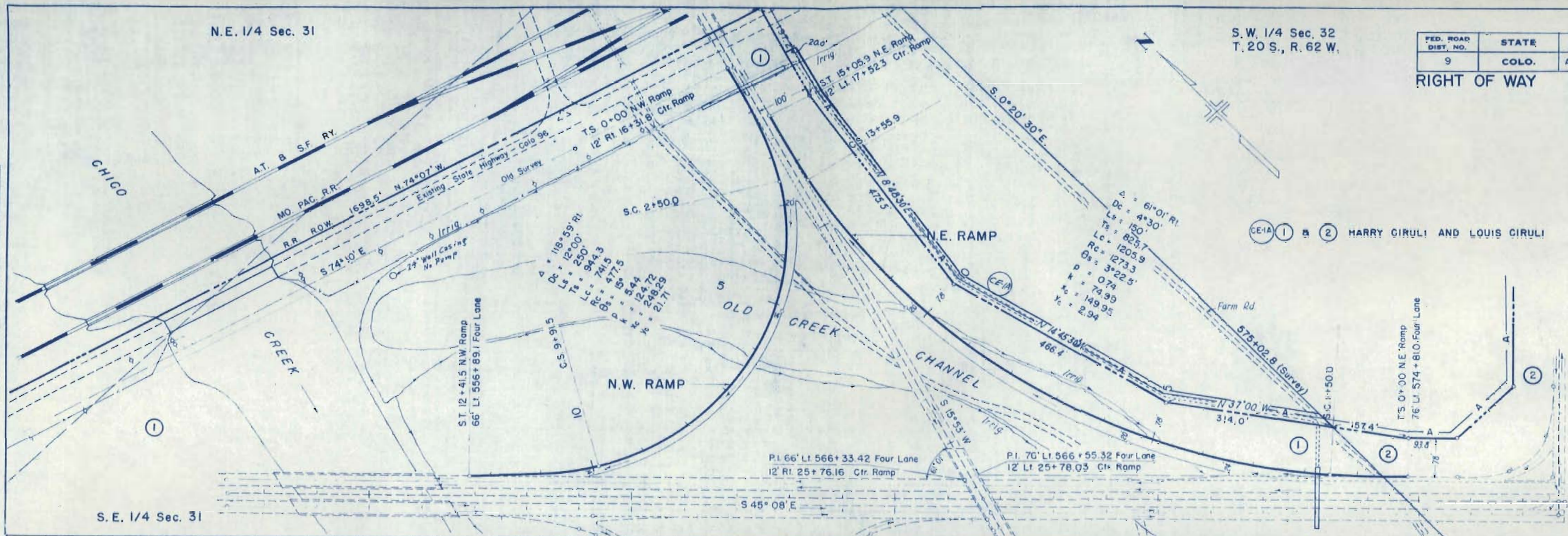


S. W. 1/4 Sec. 32  
T. 20 S., R. 62 W.

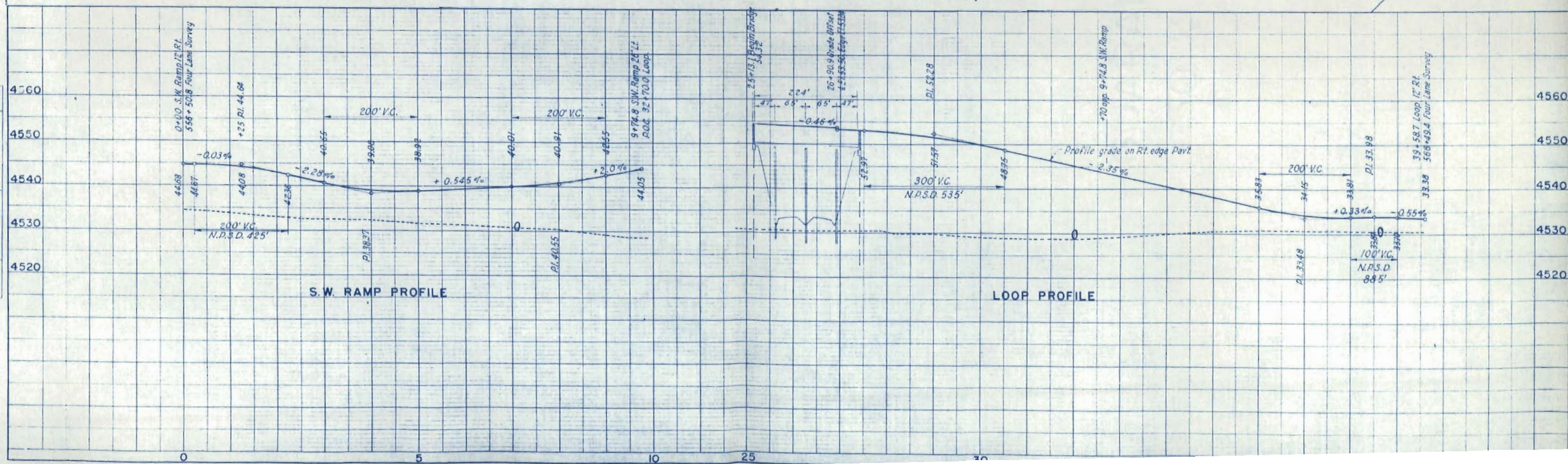
| FED. ROAD<br>DIST. NO. | STATE | PROJ. NO.    | SHEET<br>NO. | TOTAL<br>SHEETS |
|------------------------|-------|--------------|--------------|-----------------|
| 9                      | COLO. | AD - AF 9(2) | 5            |                 |

RIGHT OF WAY

Rev. 9-5-'52 R.D.C.  
Rev. 2/23/61 C.P.W. Access.

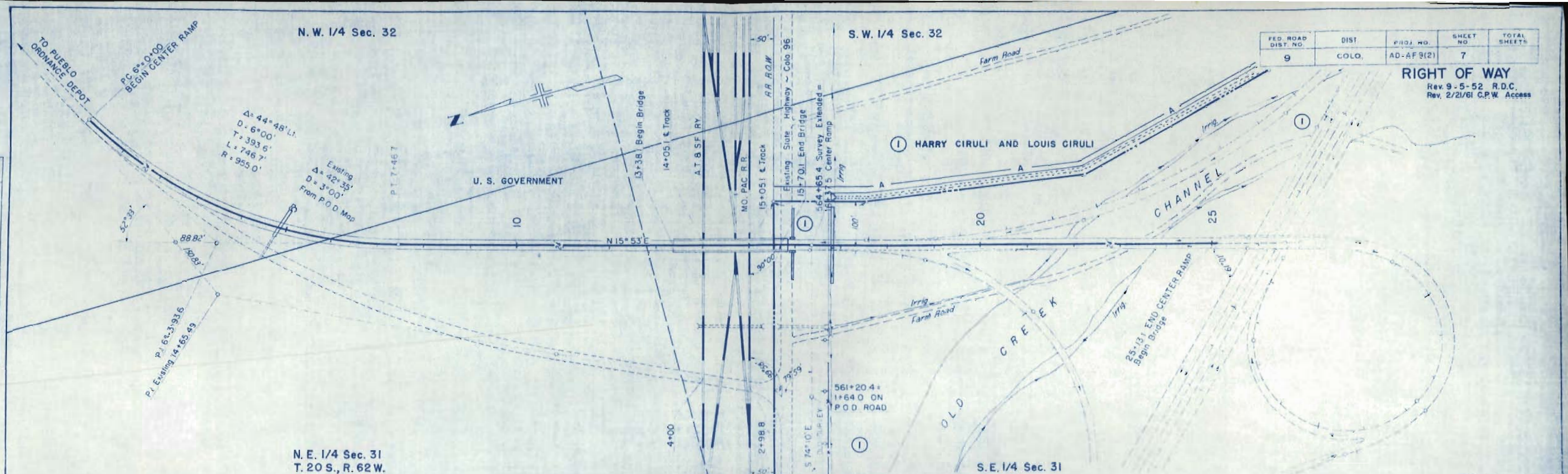


Rev. 9-5-52 R.D.C.  
Rev. 2/23/61 C.P.W. Access



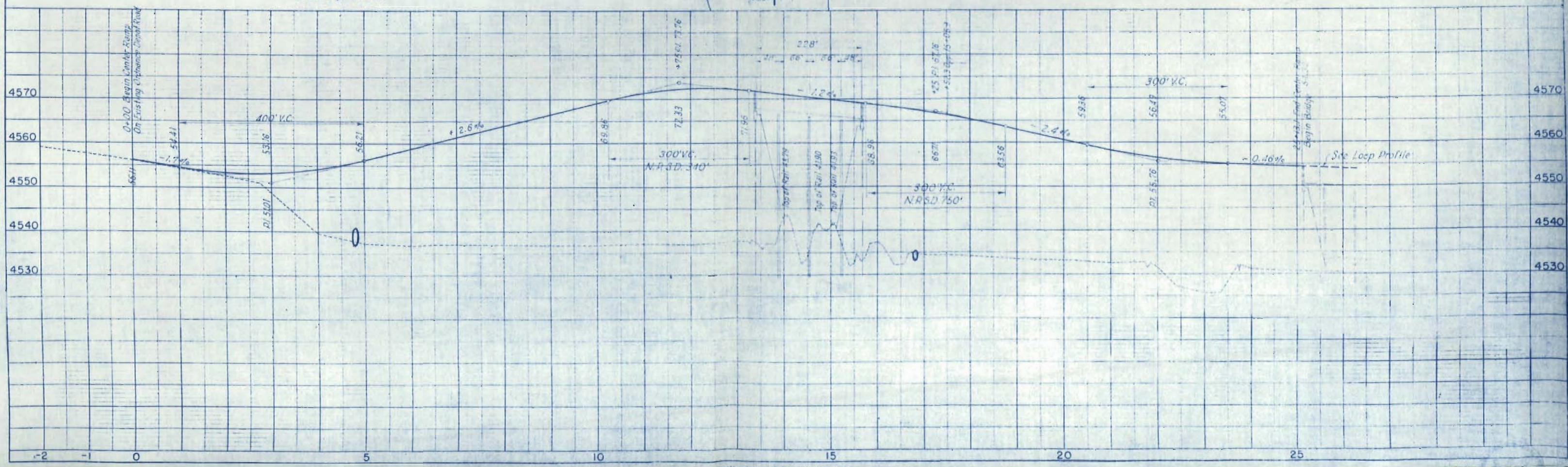
| PLAN                      | DATE | BY |
|---------------------------|------|----|
| DESIGNED                  |      |    |
| PLOTTED                   |      |    |
| NOTE BOOK ALIGNED CHECKED |      |    |
| NO                        |      |    |

| PROFILE                   | DATE | BY |
|---------------------------|------|----|
| DESIGNED                  |      |    |
| PLOTTED                   |      |    |
| NOTE BOOK ALIGNED CHECKED |      |    |
| NO                        |      |    |



| FED. ROAD DIST. NO. | DIST. | PROJ. NO.  | SHEET NO. | TOTAL SHEETS |
|---------------------|-------|------------|-----------|--------------|
| 9                   | COLO. | AD-AF 9(2) | 7         |              |

**RIGHT OF WAY**  
Rev. 9-5-52 R.D.C.  
Rev. 2/21/61 C.P.W. Access



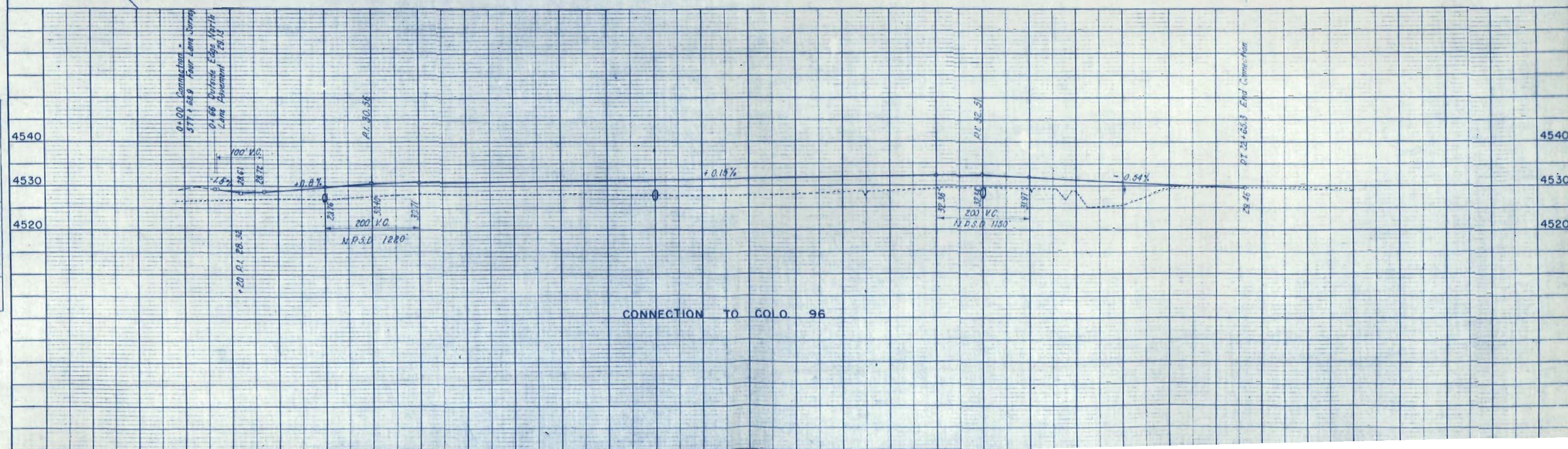
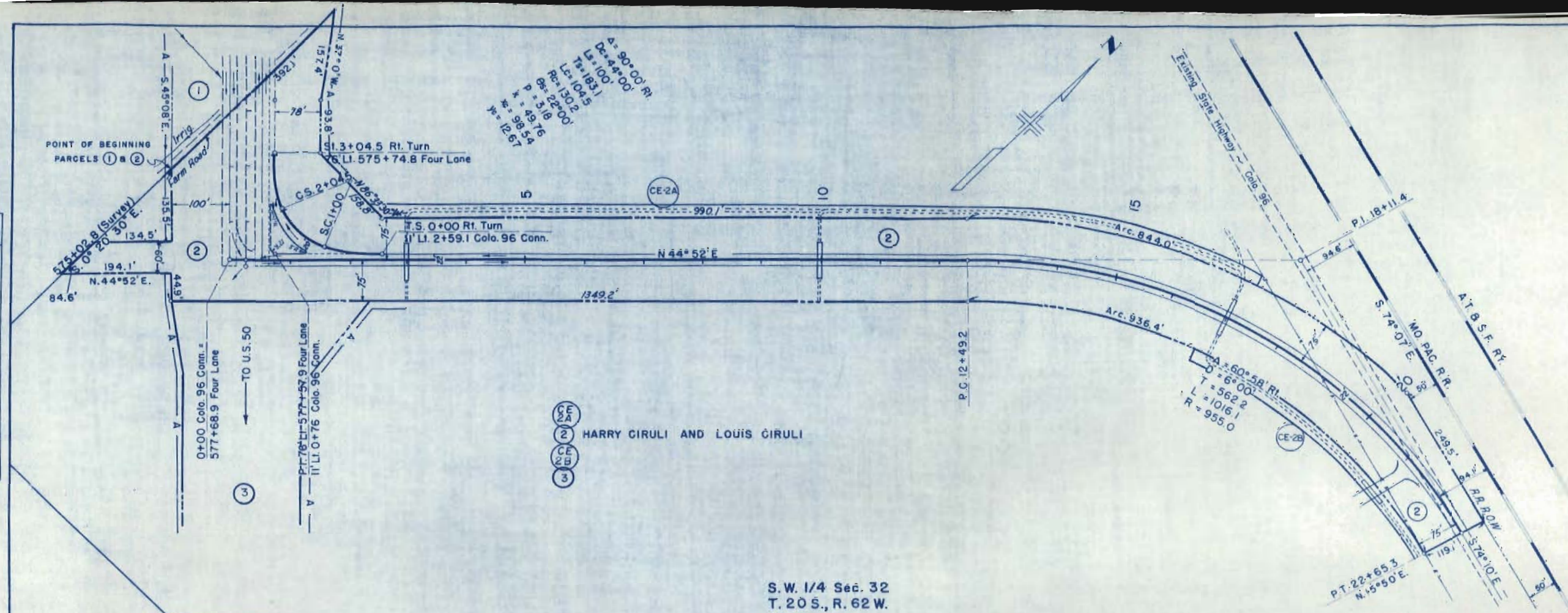
| FED. ROAD DIST. NO. | DIST. | PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|---------------------|-------|-----------|-----------|--------------|
| 9                   | COLO. | AD-AF9(2) | 8         |              |

RIGHT OF WAY

Rev. 9-5-52 R.D.C.  
Rev. 3-10-53 S.W.Z.  
Rev. 2/23/61 C.P.W. Access

| PLAN                     | DATE |
|--------------------------|------|
| SURVEYED                 |      |
| PLOTTED                  |      |
| NOTE BOOK GRADES CHECKED |      |
| NO.                      |      |

| PROFILE                  | DATE |
|--------------------------|------|
| SURVEYED                 |      |
| PLOTTED                  |      |
| NOTE BOOK GRADES CHECKED |      |
| NO.                      |      |



SW 1/4 SEC 32  
T.20S, R.62W

| 1-D. ROAD<br>DIST. NO. | DIST. | PROJ. NO.  | SHEET<br>NO. | TOTAL<br>SHEETS |
|------------------------|-------|------------|--------------|-----------------|
| 9                      | COLO. | AD-AF 9(2) | 9            |                 |

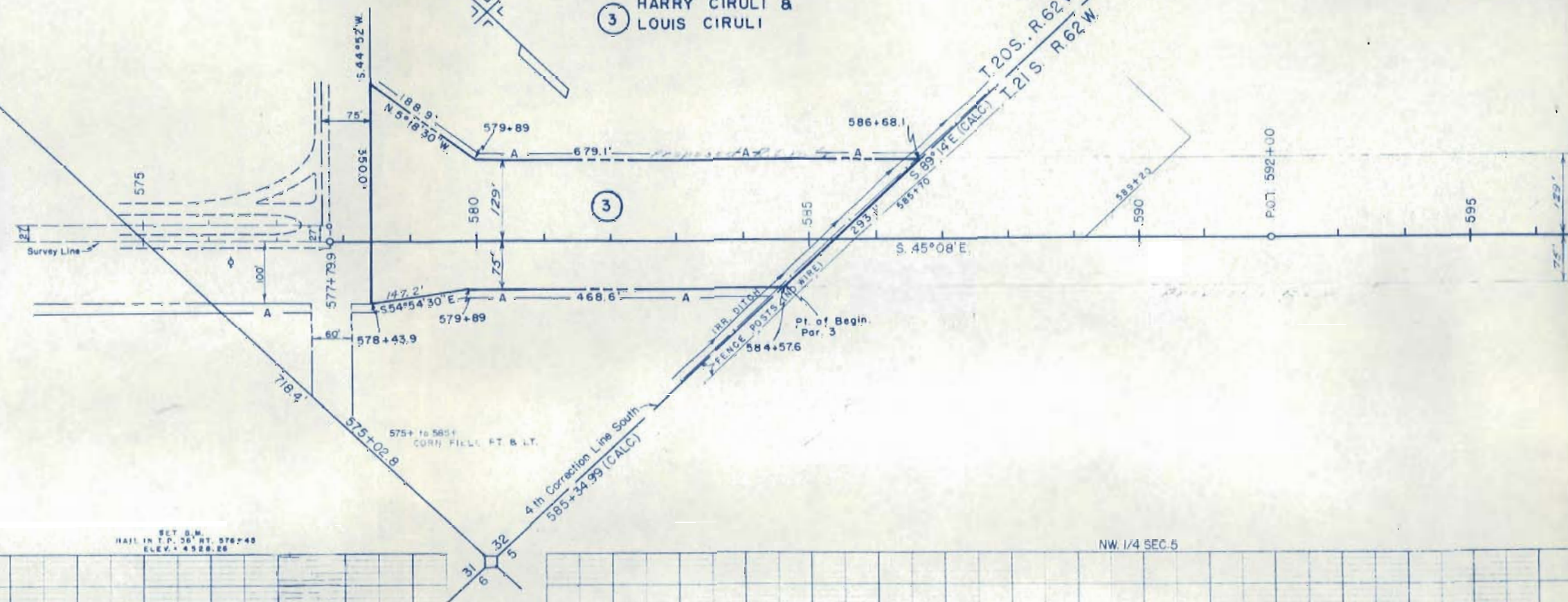
RIGHT OF WAY

Rev. 5-11-53 S.W.Z.  
Rev. 2/23/61 C.P.W. Access

585+15 BEGIN PRAIRIE LAND LT. & RT.  
END CORN FIELD LT. & RT.

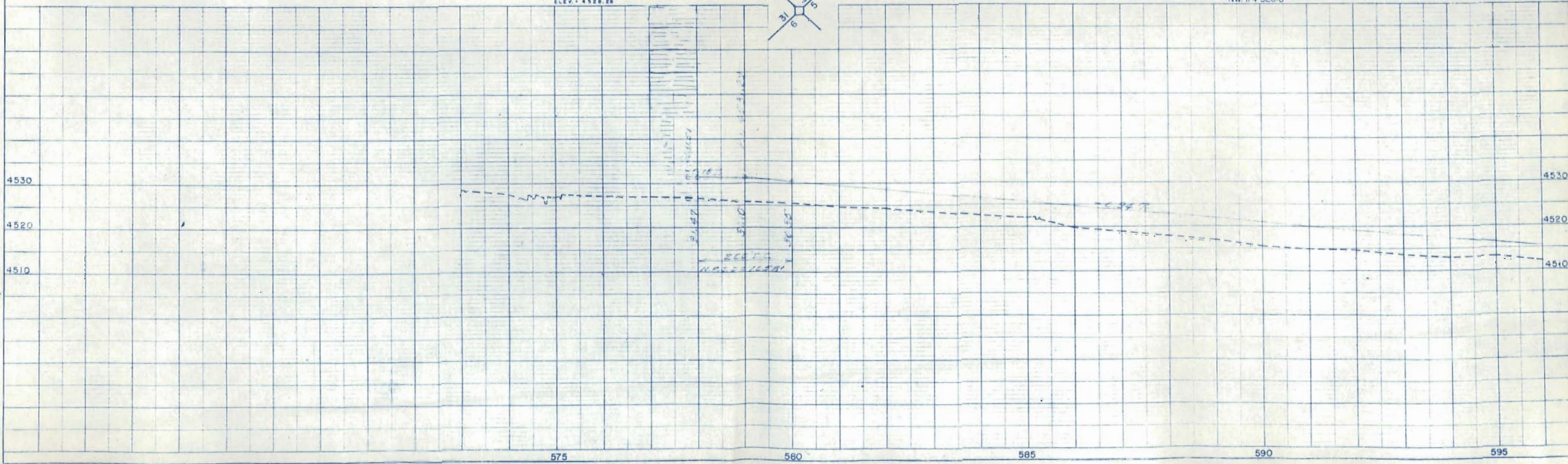
③ HARRY CIRULI &  
LOUIS CIRULI

T.20S, R.62W  
T.21S, R.62W



SET B.M.  
HAIL IN T.P. 36' RT. 576+48  
ELEV. 4528.28

NW 1/4 SEC 5



| PLAN       | DATE    | BY     |
|------------|---------|--------|
| AD-AF 9(2) | 5-11-53 | S.W.Z. |

| PROFILE    | DATE    | BY     |
|------------|---------|--------|
| AD-AF 9(2) | 5-11-53 | S.W.Z. |

NW 1/4 SEC. 5  
T. 21 S. R. 62 W.

SW 1/4 NE 1/4 SEC. 5

| FED. ROAD DIST. NO. | DIST. | PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|---------------------|-------|-----------|-----------|--------------|
| 9                   | COLD. | AD-AF9(2) | 10        |              |

RIGHT OF WAY  
623+18 TO 624+50  
PRAIRIE LAND  
Rev 2/23/61 CPW. Access

612+31 TO 623+18  
CULTIVATED LAND, RT. & LT.

5 HARRY CIRULI &  
LOUIS CIRULI

| PLAN        | DATE |
|-------------|------|
| DESIGNED BY |      |
| CHECKED BY  |      |
| APPROVED BY |      |
| DATE        |      |

| PROFILE     | DATE |
|-------------|------|
| DESIGNED BY |      |
| CHECKED BY  |      |
| APPROVED BY |      |
| DATE        |      |

