



COLORADO
Department of
Transportation

DOCUMENT SEPARATOR SHEET

REGION 5 – JUNE 2017 CONVERSION

To be placed at the beginning of each separator sheet.



r500001081

Description:

ROW Plans 24X36

Route # and Mile Points:

SH 145

Originating Office:

ROW/Survey

File Name:

AF 020-1(4)_ROW(.PDF)

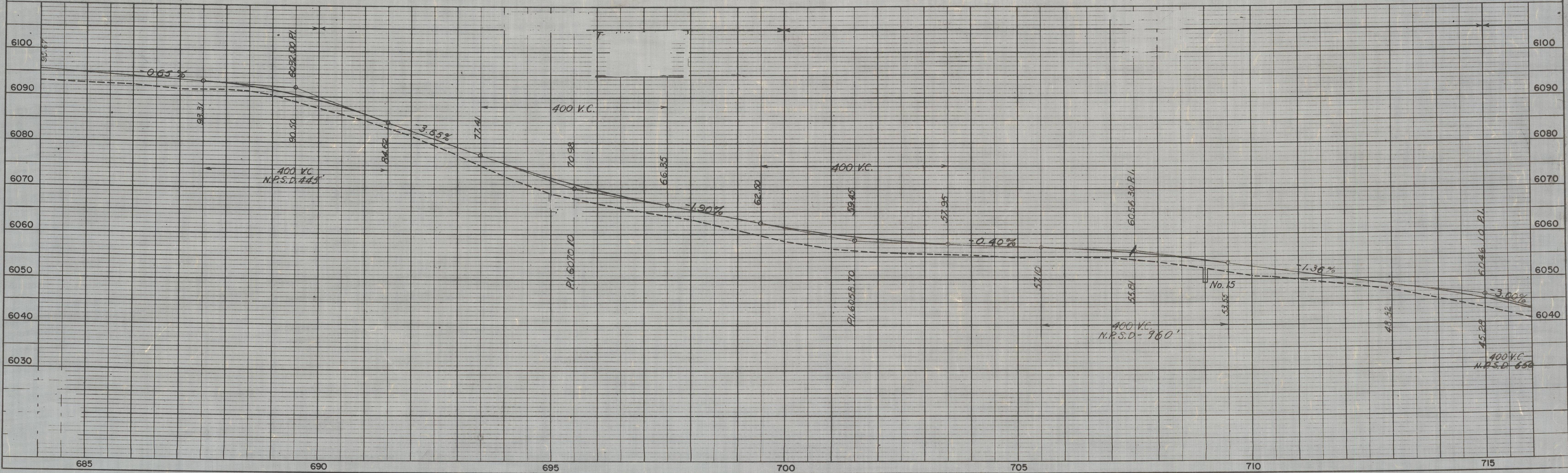
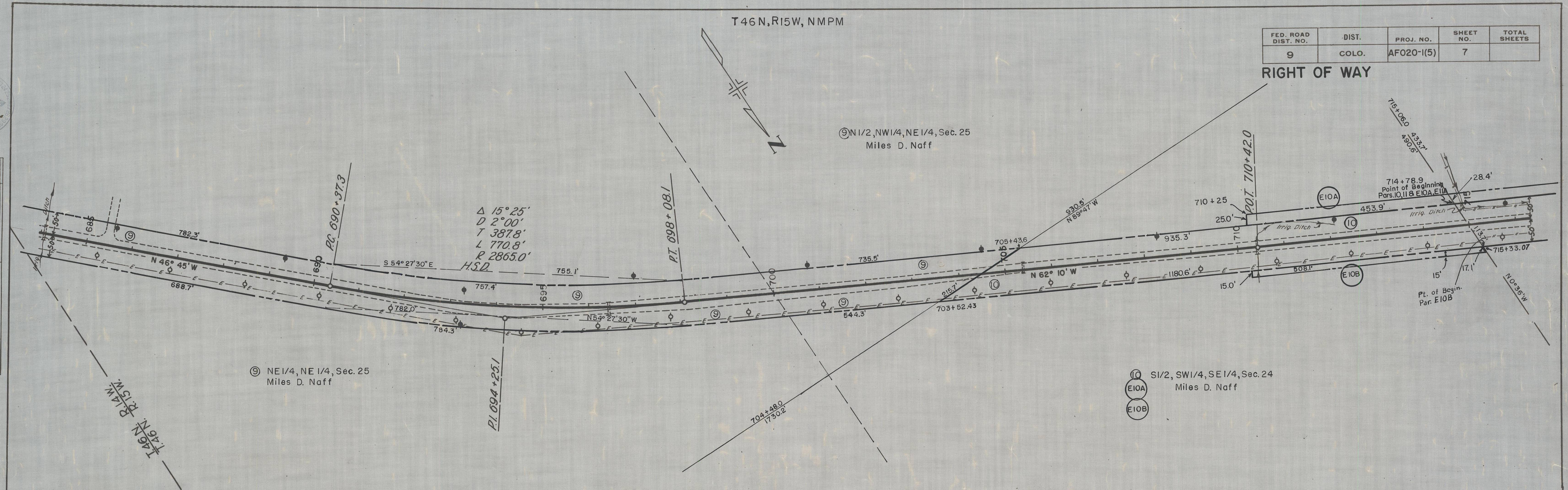
Box Location:

21 (TUBE-4)of 38



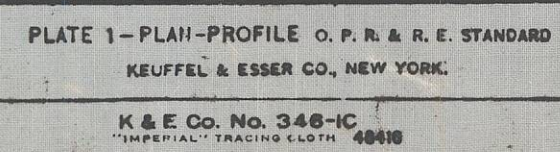
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SURVEYED	BY
PLOTTED	
NOTE BOOK ALIGNED CHECKED	
RT. OF WAY CHECKED	
NO. 16611	

PROFILE	DATE
SURVEYED	BY
NOTE BOOK GRADES CHECKED	
NO. 16611	
STRUCTURE NOTATION CHECKED	



ICROLINE

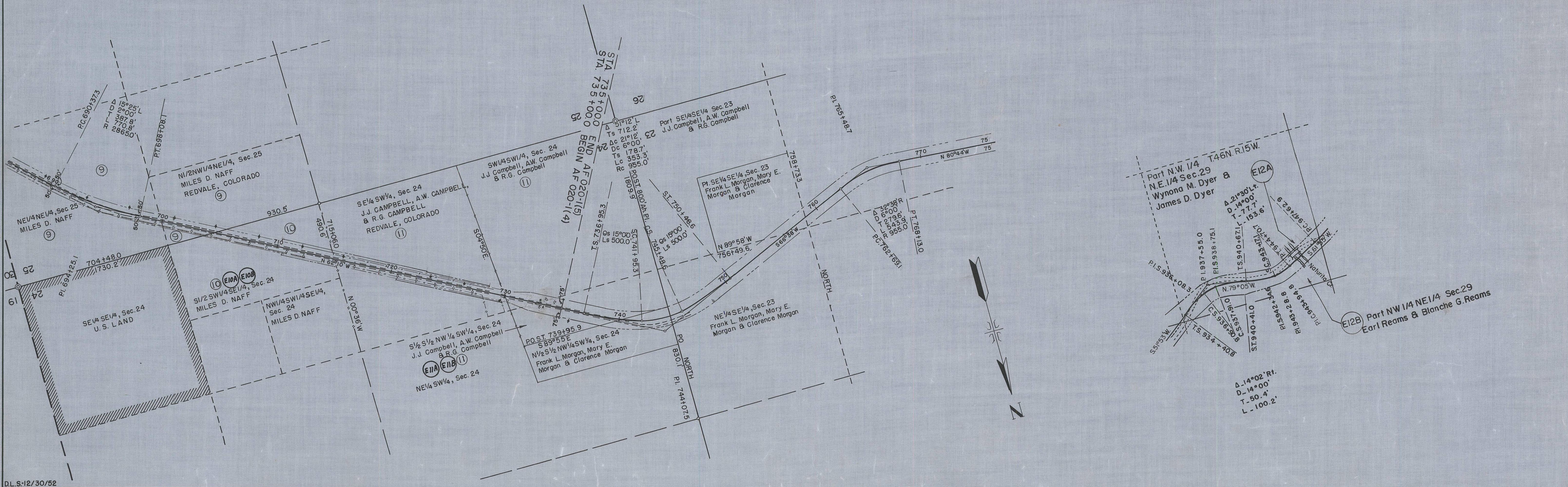
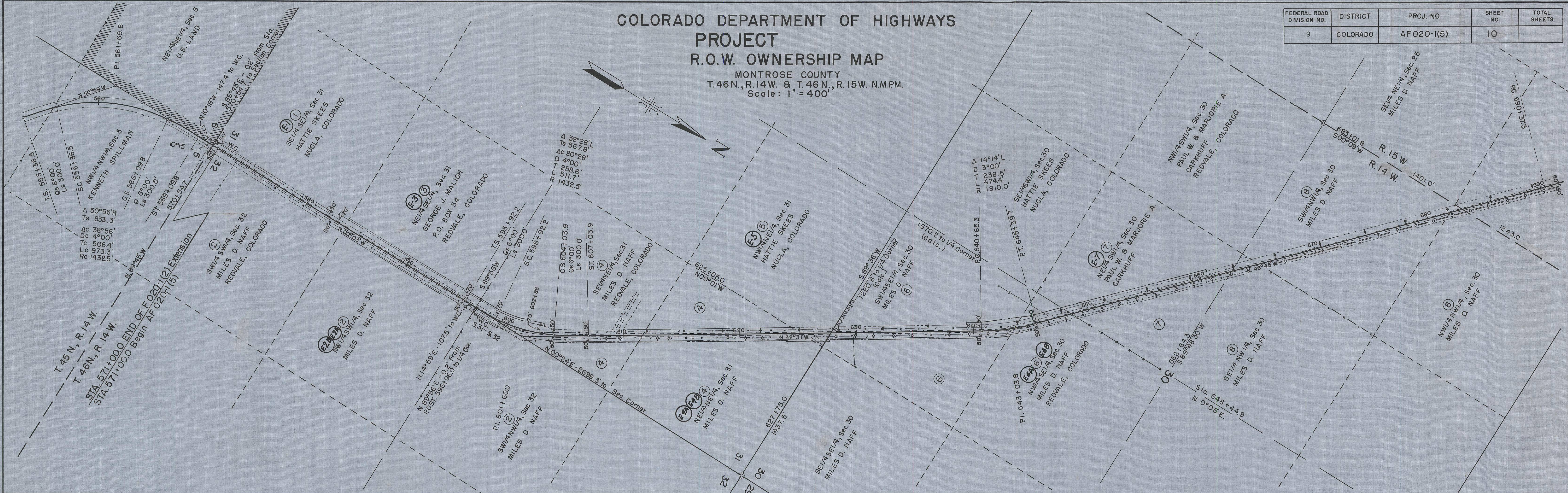
10



MICROFILMED

COLORADO DEPARTMENT OF HIGHWAYS
PROJECT
R.O.W. OWNERSHIP MAP
MONTROSE COUNTY
T. 46N., R. 14W. & T. 46N., R. 15W. N.M.P.M.
Scale: 1" = 400'

FEDERAL ROAD DIVISION NO.	DISTRICT	PROJ. NO.	SHEET NO.	TOTAL SHEETS
9	COLORADO	AF 020-1(5)	10	



AF 020-1(4)



INDEX OF SHEETS

SHEET NO. 1	TITLE SHEET
2	TABULATION OF PROPERTIES
3-13	PLAN AND PROFILE SHEETS
	SHOWING RIGHT OF WAY
14-15	OWNERSHIP MAP

COLORADO
DEPARTMENT OF HIGHWAYS
PLAN AND PROFILE OF PROPOSED
FEDERAL AID PROJECT NO. AF020-1 (4)
STATE HIGHWAY NO. 145
MONTROSE COUNTY

SCALES OF ORIGINAL DRAWINGS
ON PLAN, 1 IN. = 100 FT.
ON PROFILE 1 IN. = 100 FT. HORIZONTAL
1 IN. = 10 FT. VERTICAL
GRADE LINE ON PROFILE IS SHOWN AS GRADE OF FINISHED ROAD
GROSS LENGTH OF PROJECT
NET LENGTH OF PROJECT

RIGHT OF WAY

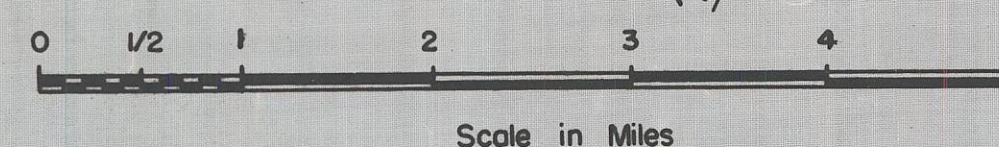
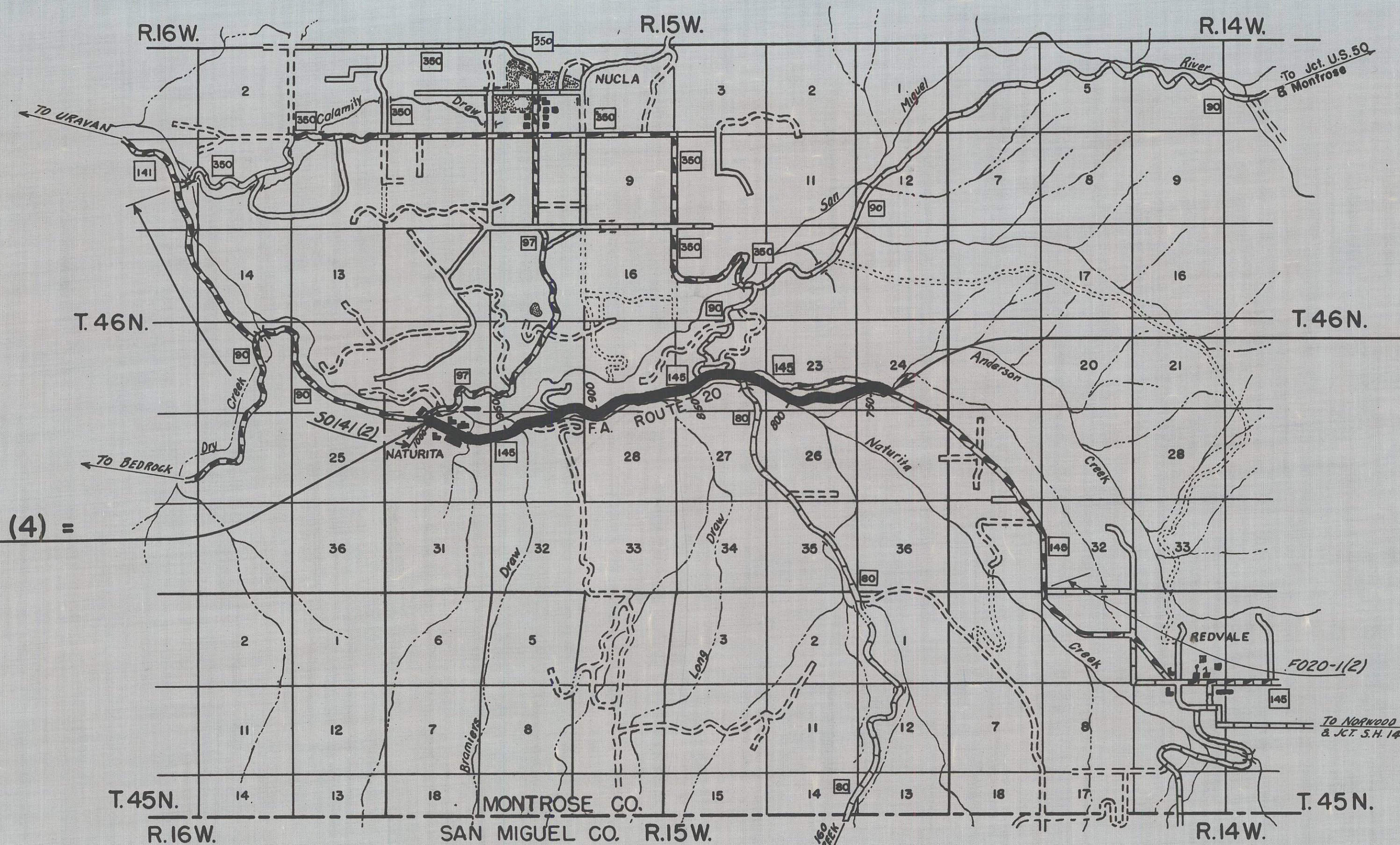
FEDERAL ROAD DIVISION NO.	DISTRICT	PROJ. NO.	SHEET NO.	TOTAL SHEETS
9	COLORADO	AF 020-1 (4)	1	

RIGHT OF WAY

CONVENTIONAL SIGNS

CENTER LINE	PLAN SHEET	TITLE SHEET
RIGHT OF WAY LINE	R.O.W. MARKER	
COUNTY LINE		
TOWNSHIP OR RANGE LINE		
LAND LINES	SECTION LINE	1/4 SECTION LINE
RAILROAD	TITLE SHEET	PLAN SHEET
BARBED WIRE FENCE		
COMBINATION WIRE FENCE		
SNOW FENCE		
TELEPHONE & TELEGRAPH LINES		
POWER LINE		
DETOUR		
PRESENT ROAD (Plan Sheets)		

STA. 1017+72.7 END AF 020-1(4) =
STA. 229+84.8 END S 0141 (2)



STA. 735+00 BEGIN AF020-1(4)

R.O.W. TABULATION OF PROPERTIES IN MONTROSE COUNTY S.H. No. 145 PROJ. AF 020-1 (4)

FED. ROAD DIV. NO.	DISTRICT	PROJ. NO.	SHEET NO.	TOTAL SHEETS
9	COLO.	AF 020-1(4)	2	

RIGHT OF WAY Rev. 12-1-52 T.L.K.

[illegible]

SWI/4 SWI/4, Sec. 24
J.J. Campbell, A.W. Campbell,
& R.G. Campbell

RIGHT OF WAY

$A = 15^{\circ}00'$
 $L_s = 500'$
 $LT = 334.5'$
 $ST = 167.8'$

R.O.W.
 $\Delta 15^{\circ}00'$
 $D 4.49659^{\circ}$
 $T 167.8'$
 $L 333.6'$
 $R 1274.3'$

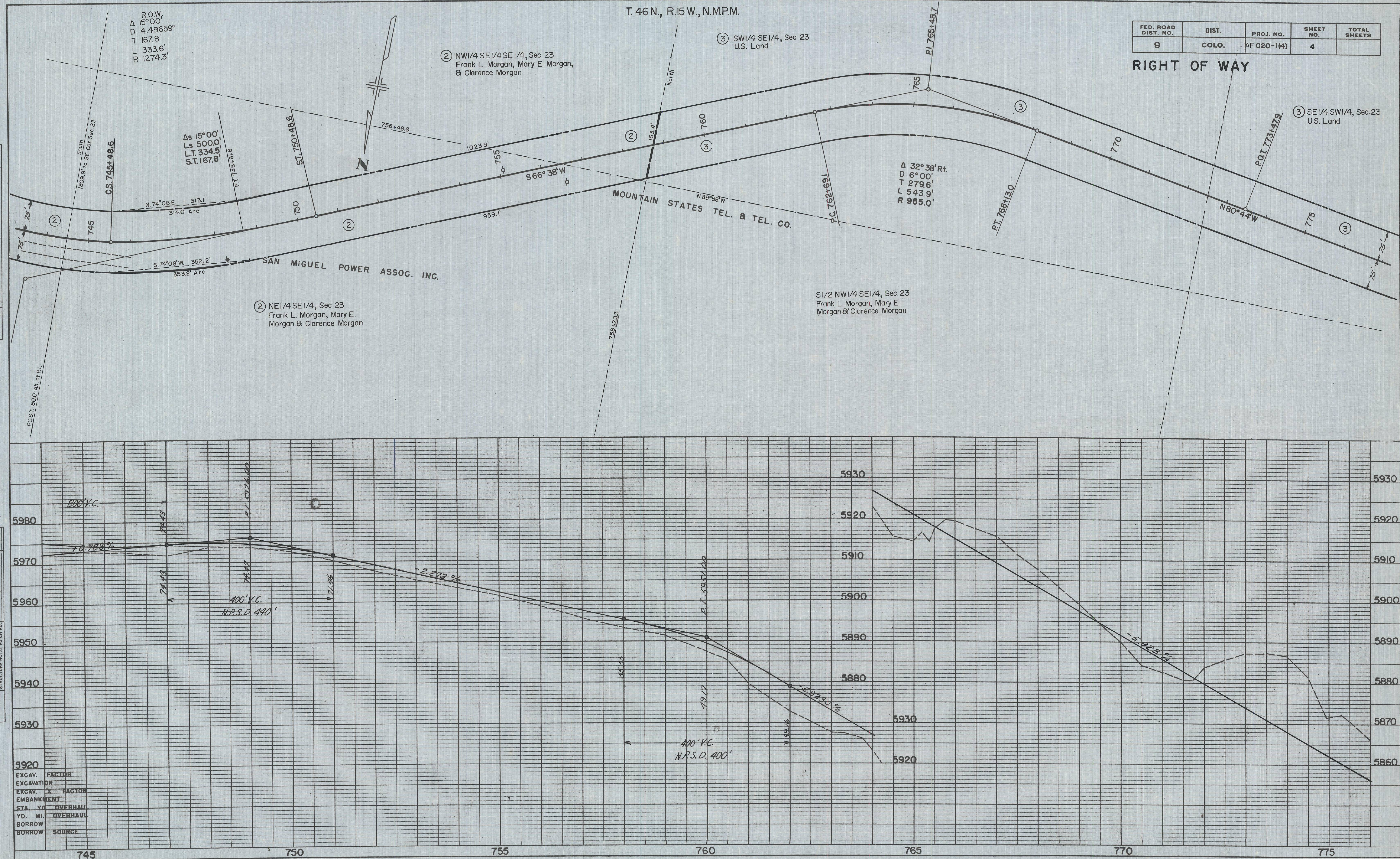
$\Delta = 51^{\circ}12' \text{ Lt.}$
 $T.S. = 712.2'$
 $\Delta_c = 21^{\circ}12'$
 $D_c = 6^{\circ}00'$
 $T_c = 178.7'$
 $L_c = 353.3'$
 $= 955.0'$



K & E Co. No. 34B-IC
"IMPERIAL" TRACING CLOTH 48416

PLAN	SURVEYED	BY	DATE
NOTE BOOK	PLOTTED		
NO. 45611	ALIGNMENT CHECKED		
	RT. OF WAY CHECKED		

PROFILE	SURVEYED	BY	DATE
NOTE BOOK	PLOTTED		
	GRADES CHECKED		
	B. M.'S NOTED		
NO. <u>16614</u>	ORIGINATOR NOTATING OFFICE		

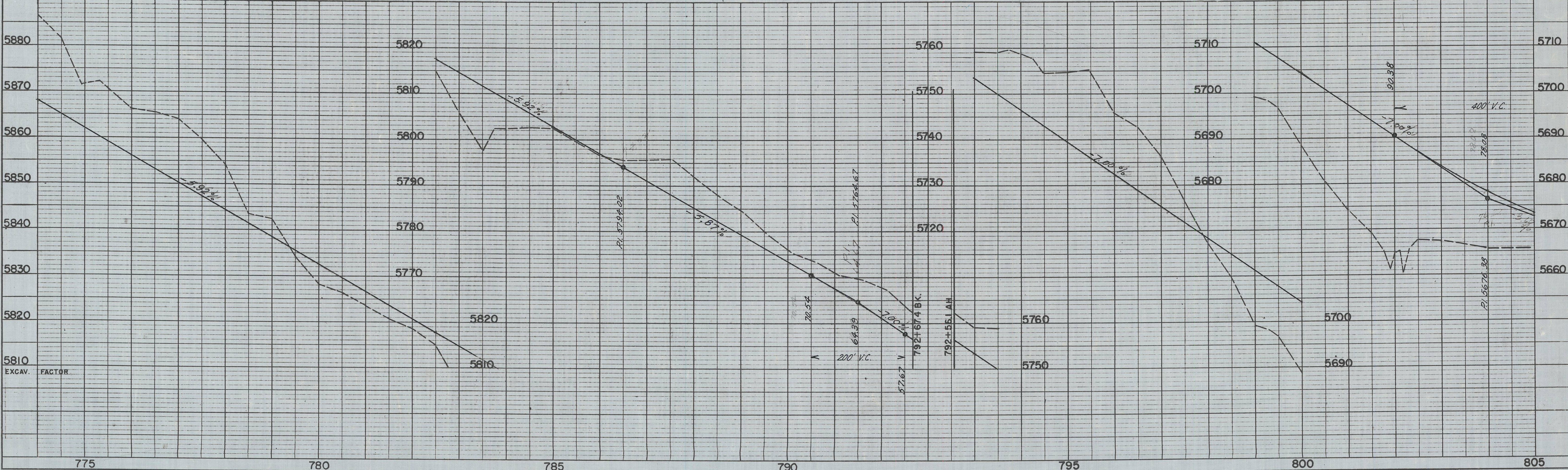
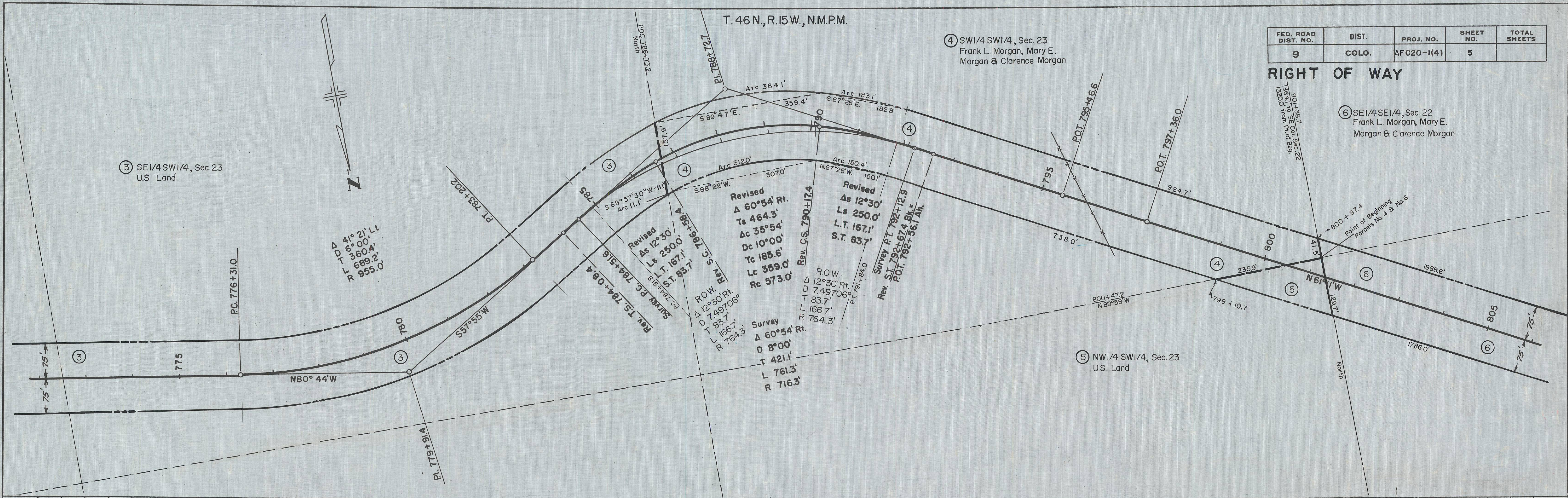


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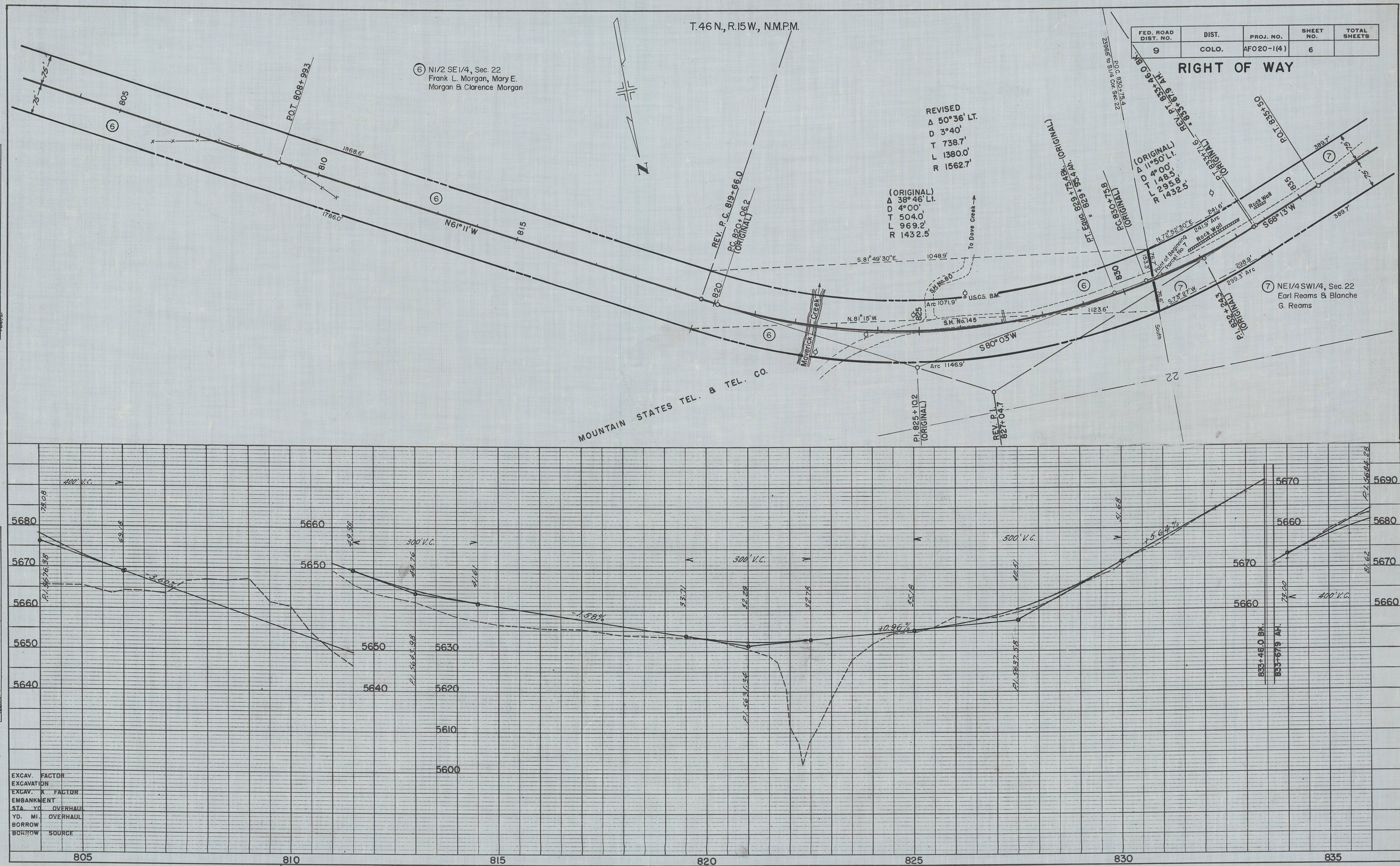
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NOTE BOOK	PLOTTED		
NO. 1666	ALIGNED CHECKED		
	BY		

PROFILE	SURVEYED	BY	DATE
NOTE BOOK	GRADES CHECKED		
NO. 1666	B. M. & NOTE		
	STRUCTURE NOTATIONS CH. NO.		



PLAN	SURVEYED	BY	DATE
	PLOTTED		
NOTE BOOK	ALIGNMENT CHECKED		
NO. 16611	RT. OF WAY CHECKED		
16611			

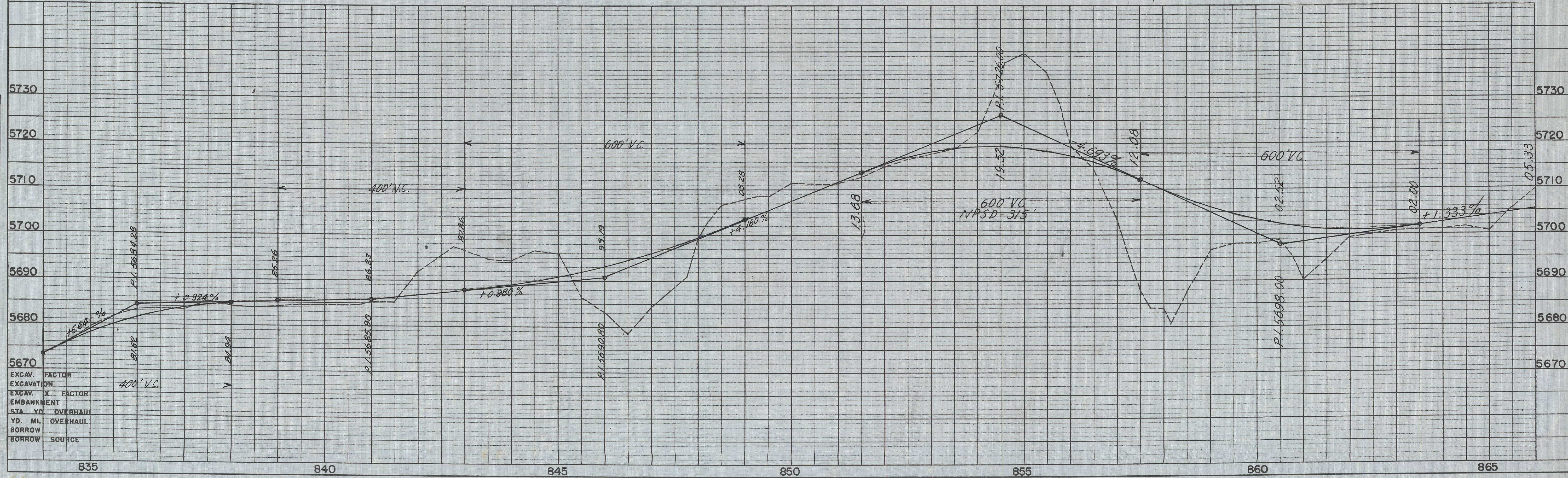
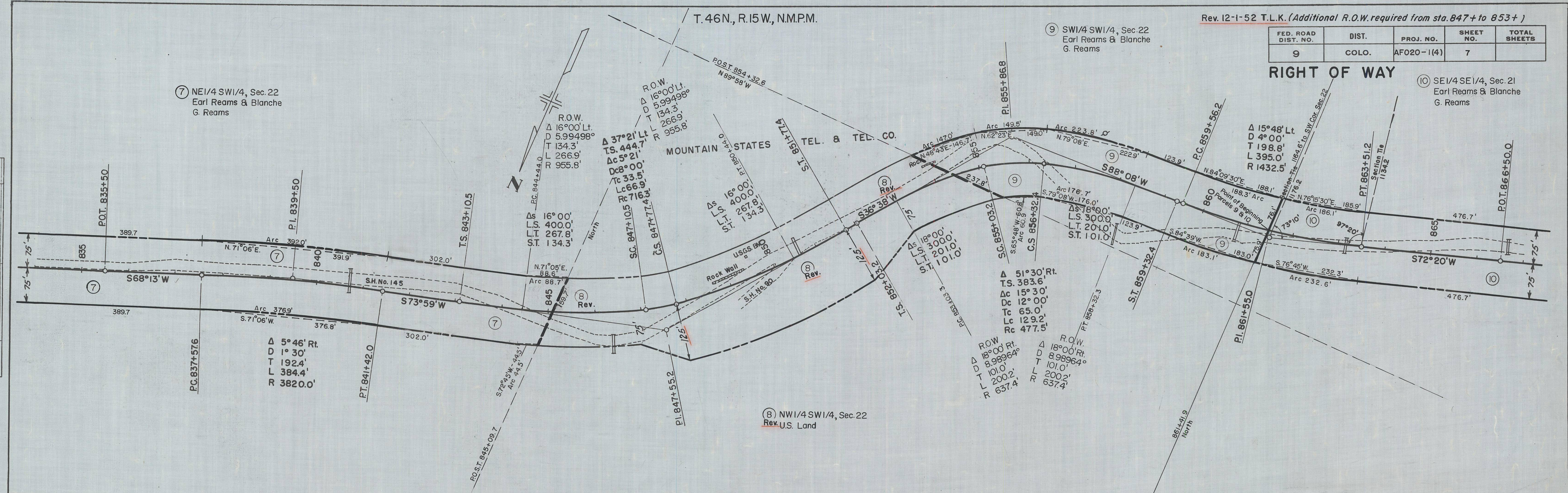
PROFILE	BY	DATE
SURVEYED		
PLOTTED		
NOTE BOOK		
GRADES CHECKED		
B. M.'S NOTED		
STRUCTURE NOTATIONS CH'ND.		
NO. <u>166/14</u>		
<u>166/15</u>		



MICROFILMED

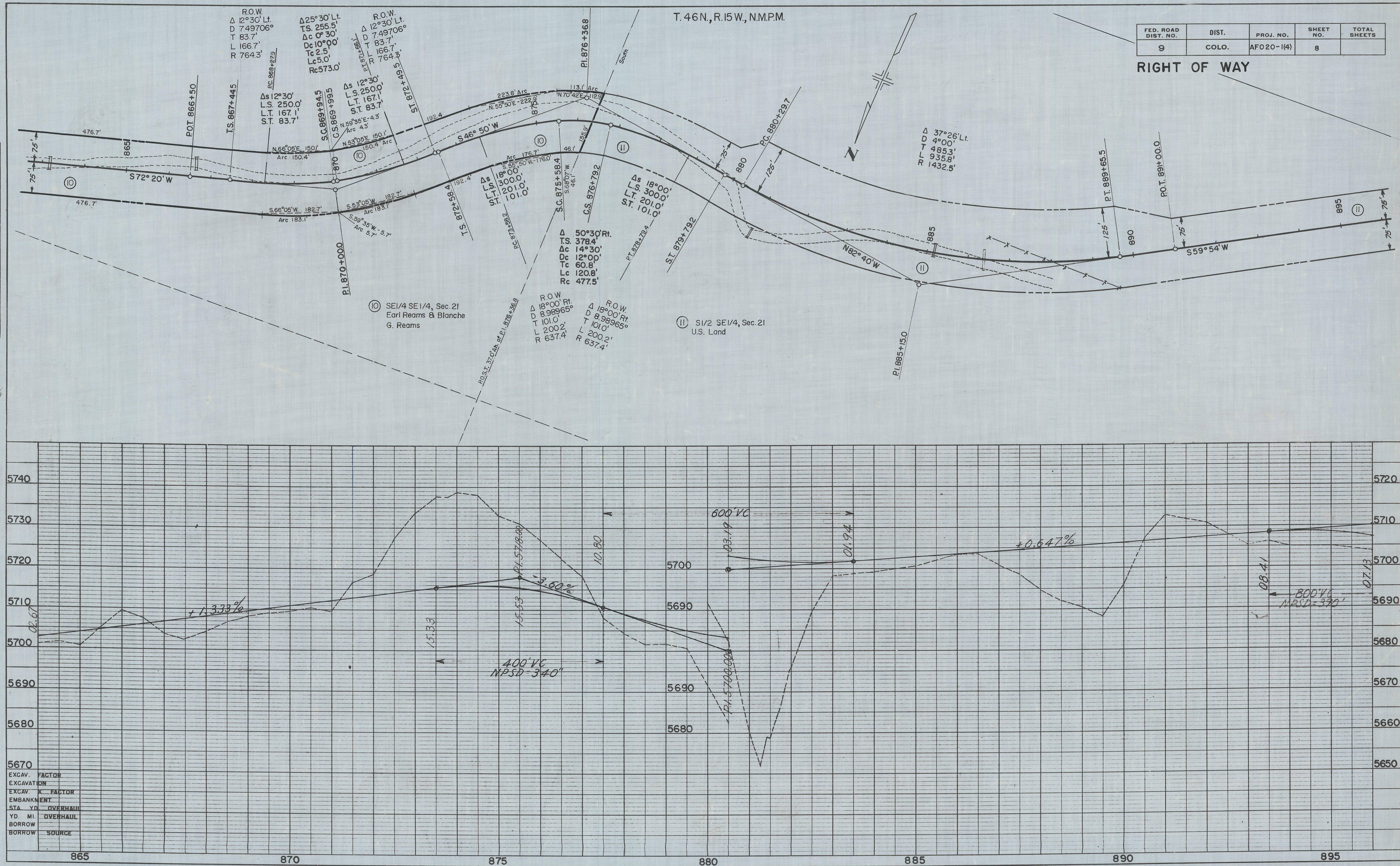
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NOTE BOOK	PLOTTED	BY
NO.	CHECKED	
	RT. OF WAY CHECKED	

PROFILE	SURVEYED	DATE
NOTE BOOK	GRADES CHECKED	BY
NO.	B.M. NOTED	
	STRUCTURE NOTATIONS CHKD.	



PLAN			BY	DATE
	SURVEYED			
	PLOTTED			
NOTE BOOK	ALIGNMENT CHECKED			
NO. <u>5562</u>	RT. OF WAY CHECKED			

PROFILE	SURVEYED	BY	DATE
NOTE BOOK	PLOTTED		
	GRADES CHECKED		
	B. M.'S. NOTED		
NO. 16815	STRUCTURE NOTED 'NS CH. VD.		

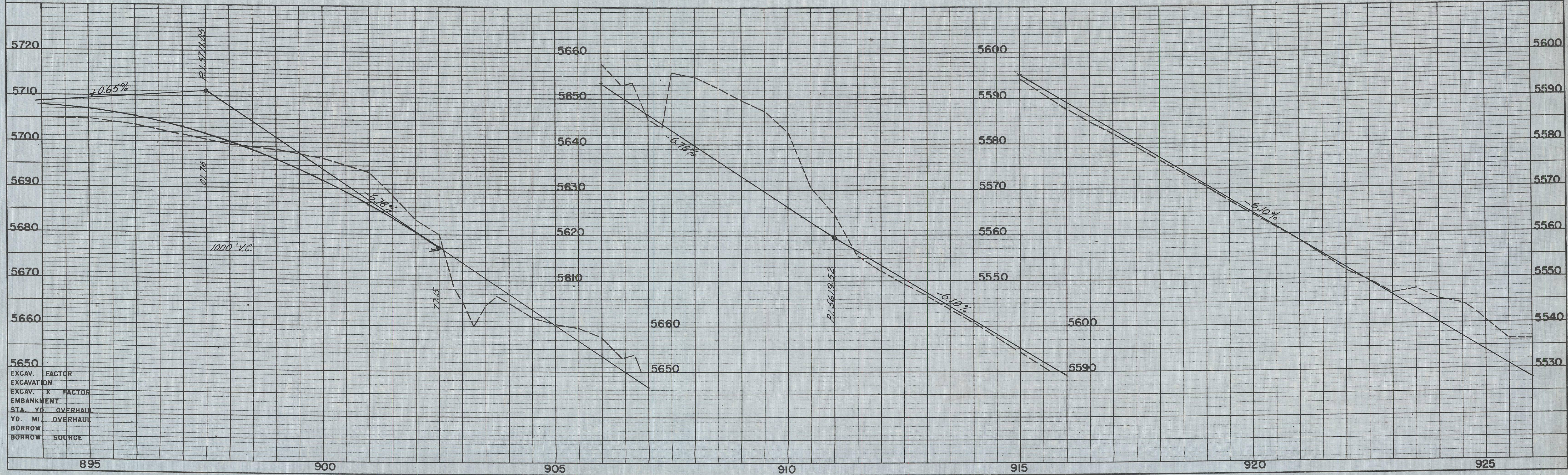


JUN 1952

PLAN	SURVEYED	DATE
NOTE BOOK	ALIGNMENT CHECKED	BY
NO. 15662	RT. OF WAY CHECKED	

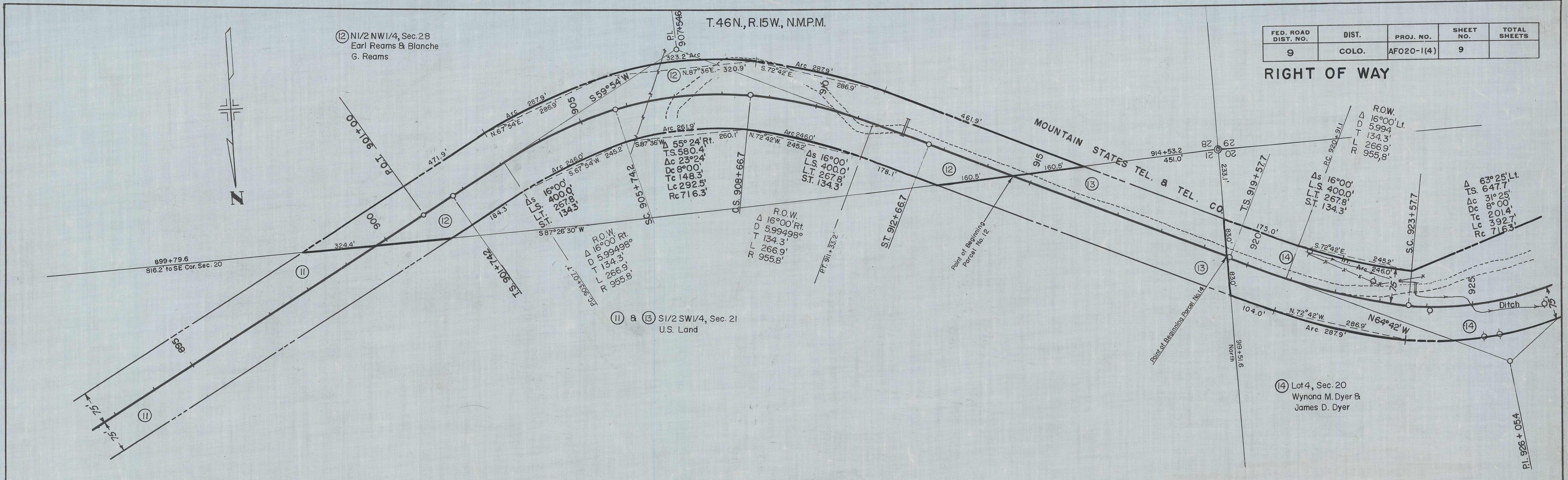
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PROFILE	SURVEYED	DATE
NOTE BOOK	GRADES CHECKED	BY
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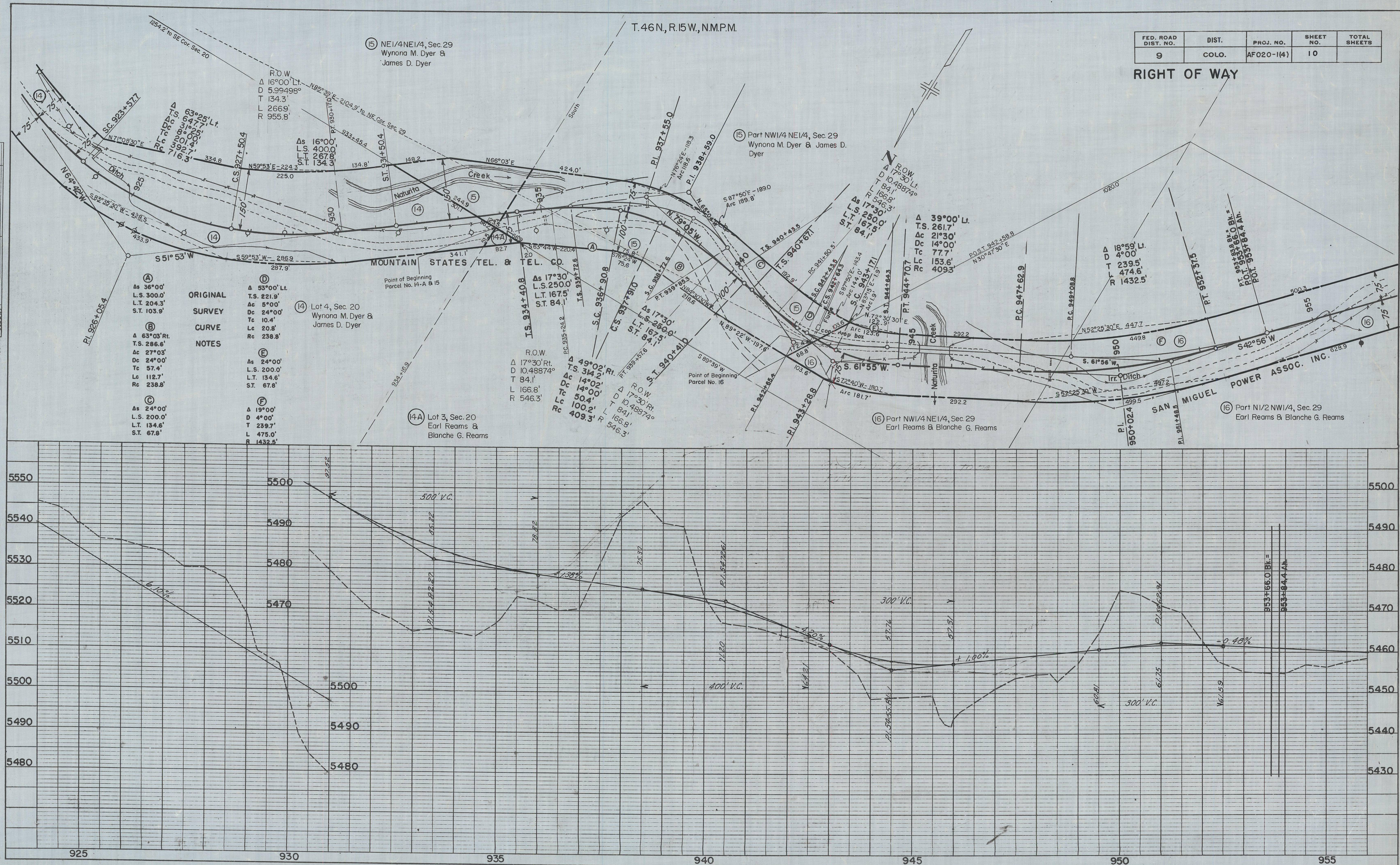
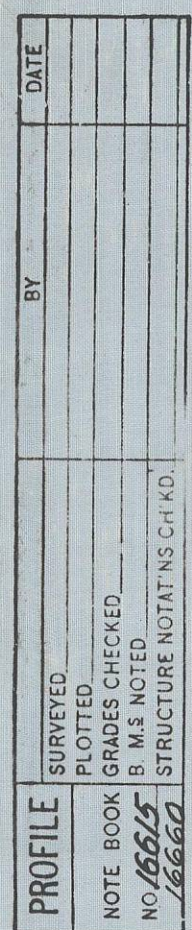


FED. ROAD DIST. NO.	DIST.	PROJ. NO.	SHEET NO.	TOTAL SHEETS
9	COLO.	AF020-1(4)	9	

RIGHT OF WAY



RIGHT OF WAY



MICROFILMED

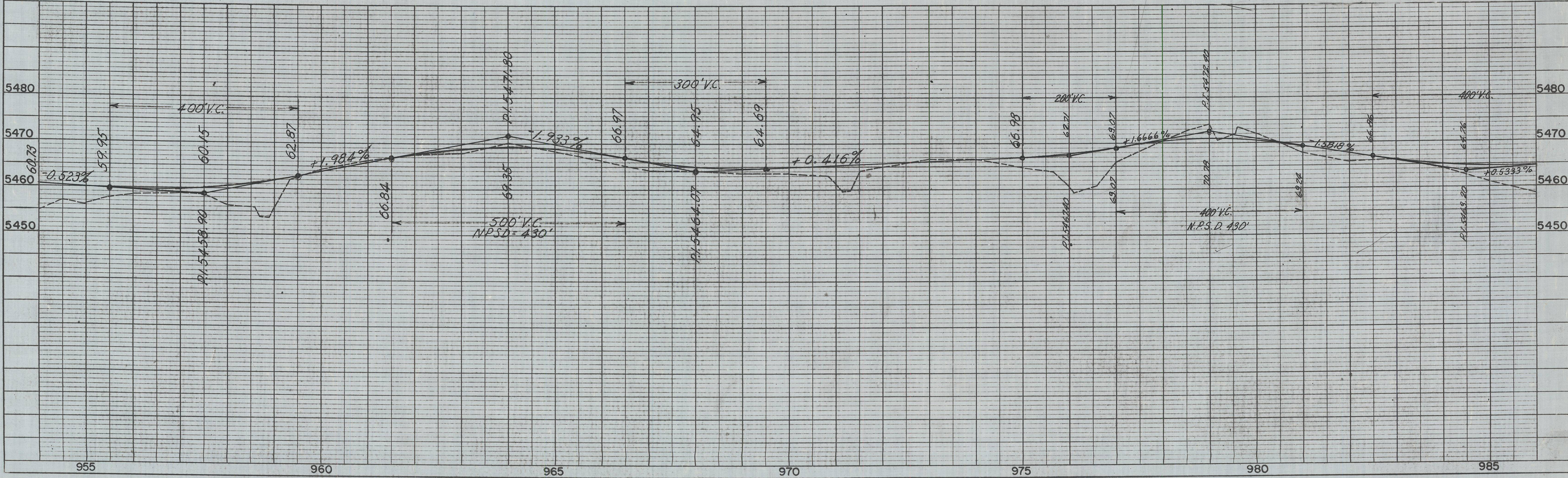
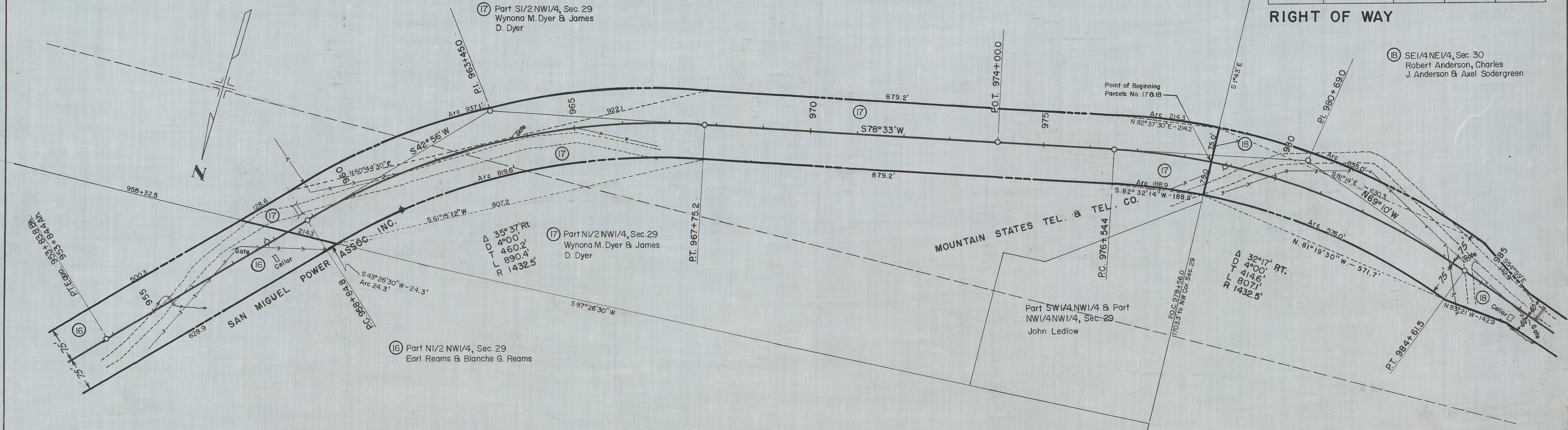
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NOTE BOOK	PLOTTED		
NO. 16612	ALIGNMENT CHECKED		
	RT. OF WAY CHECKED		

PROFILE	SURVEYED	BY	DATE
NOTE BOOK	PLOTTED		
NO. 16612	GRADES CHECKED		
	STRUCTURE NOTATIONS CHK'D.		

T.46N, R.15W, N.M.P.M.

FED. ROAD DIST. NO.	DIST.	PROJ. NO.	SHEET NO.	TOTAL SHEETS
9	COLO.	AF 020-1(4)	11	

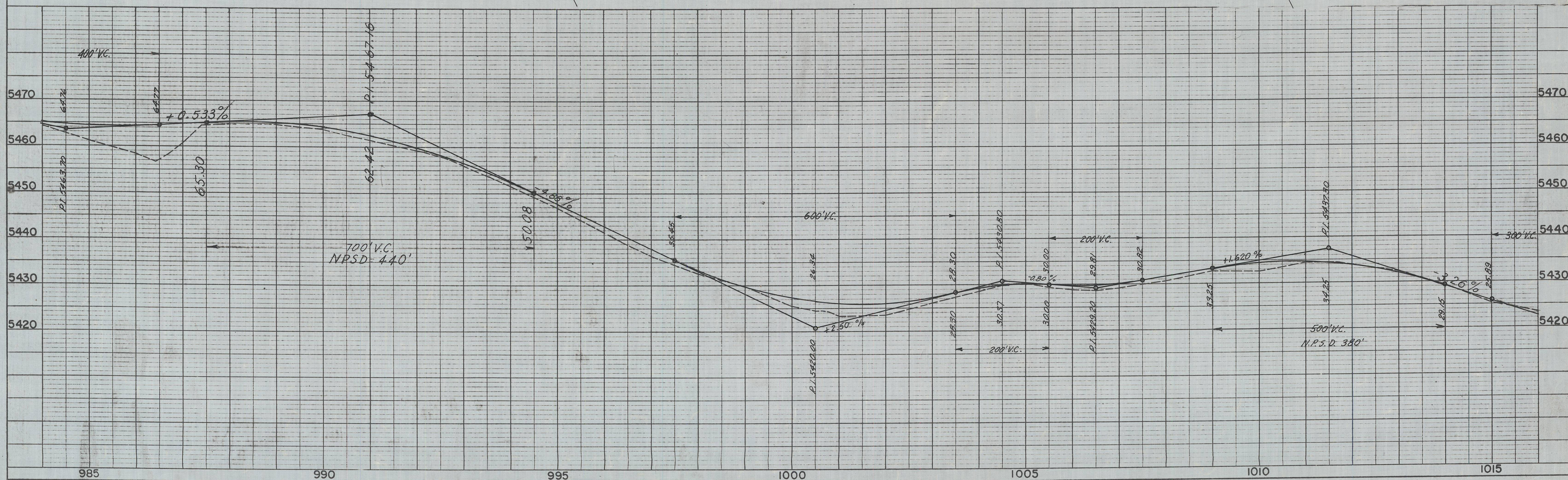
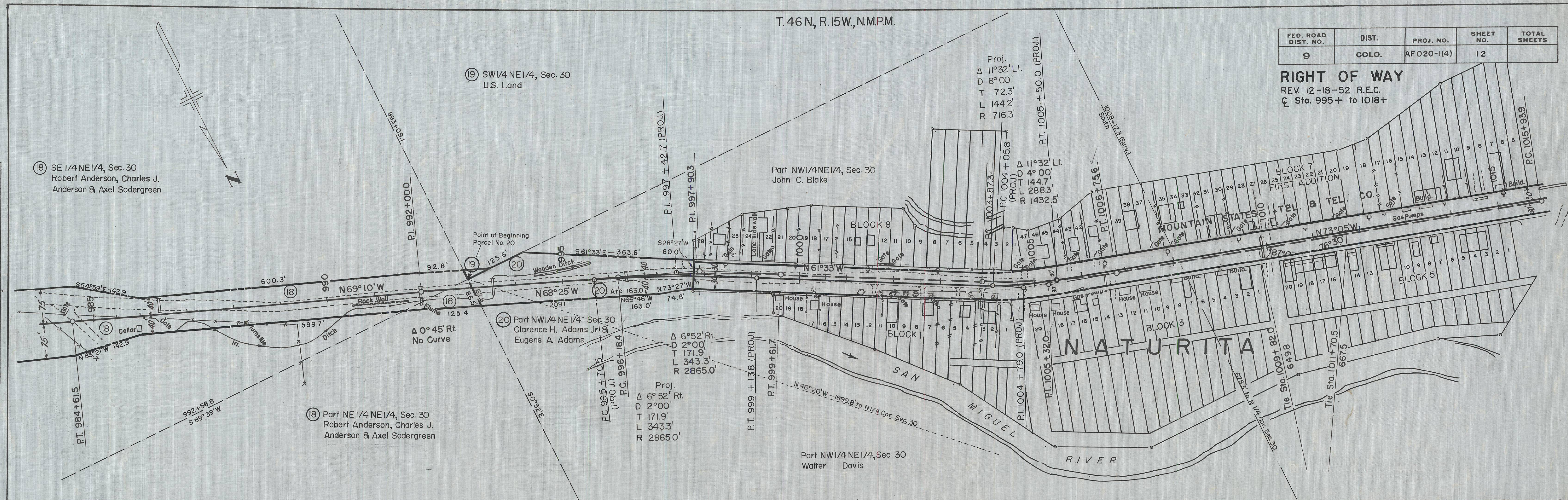
RIGHT OF WAY



FED. ROAD DIST. NO.	DIST.	PROJ. NO.	SHEET NO.	TOTAL SHEETS
9	COLO.	AF020-1(4)	12	

PLAN	SURVEYED _____	BY _____	DATE _____
NOTE BOOK	PLOTTED _____		
NO. <i>16612</i>	ALIGNMENT CHECKED _____		
	RT. OF WAY CHECKED _____		

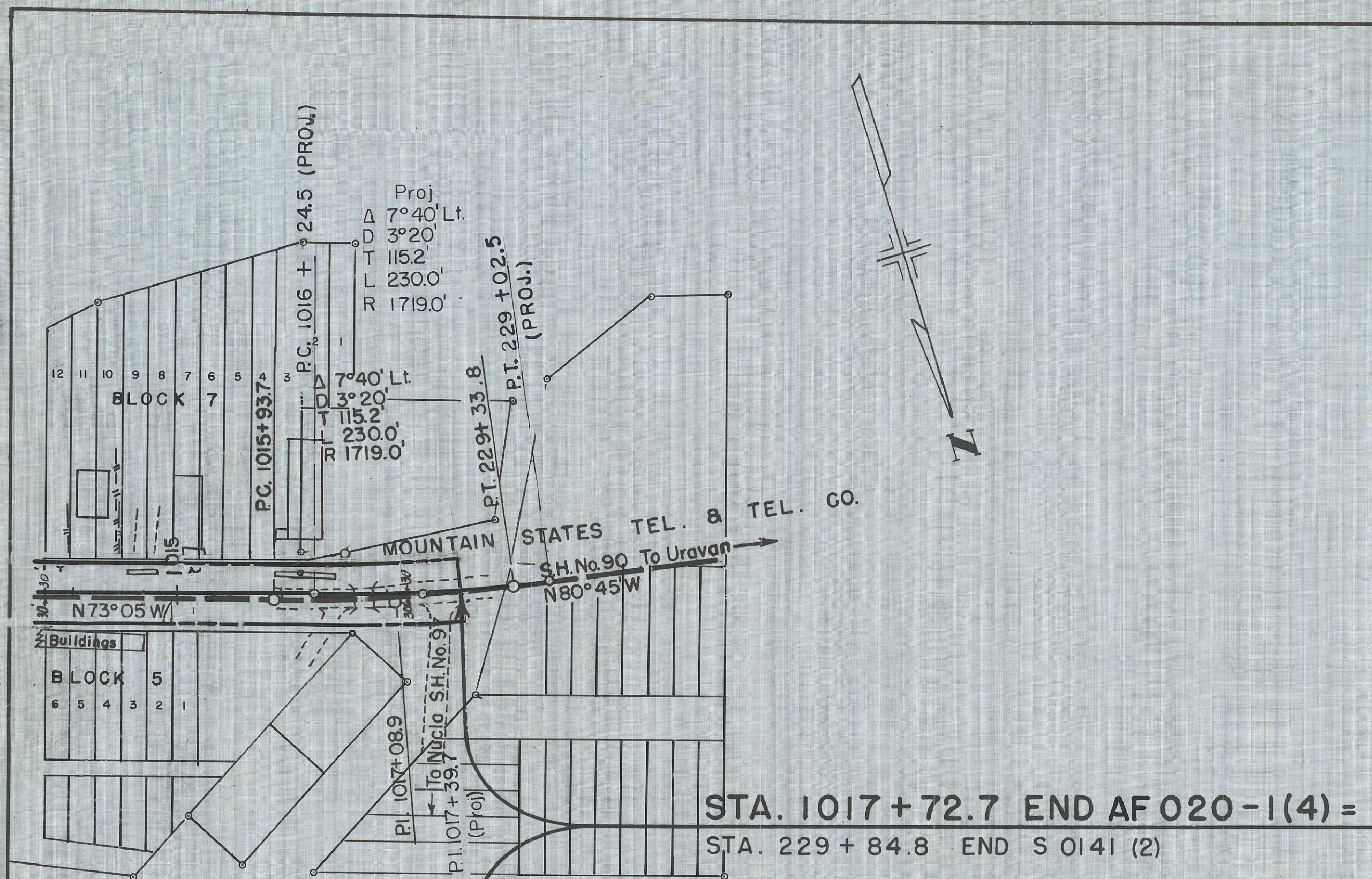
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	PLOTTED		
NOTE BOOK	GRADES CHECKED		
B. M. 3 NOTED			
STRUCTURE NOTATIONS CH'KD.			
NO. <u>16616</u>			



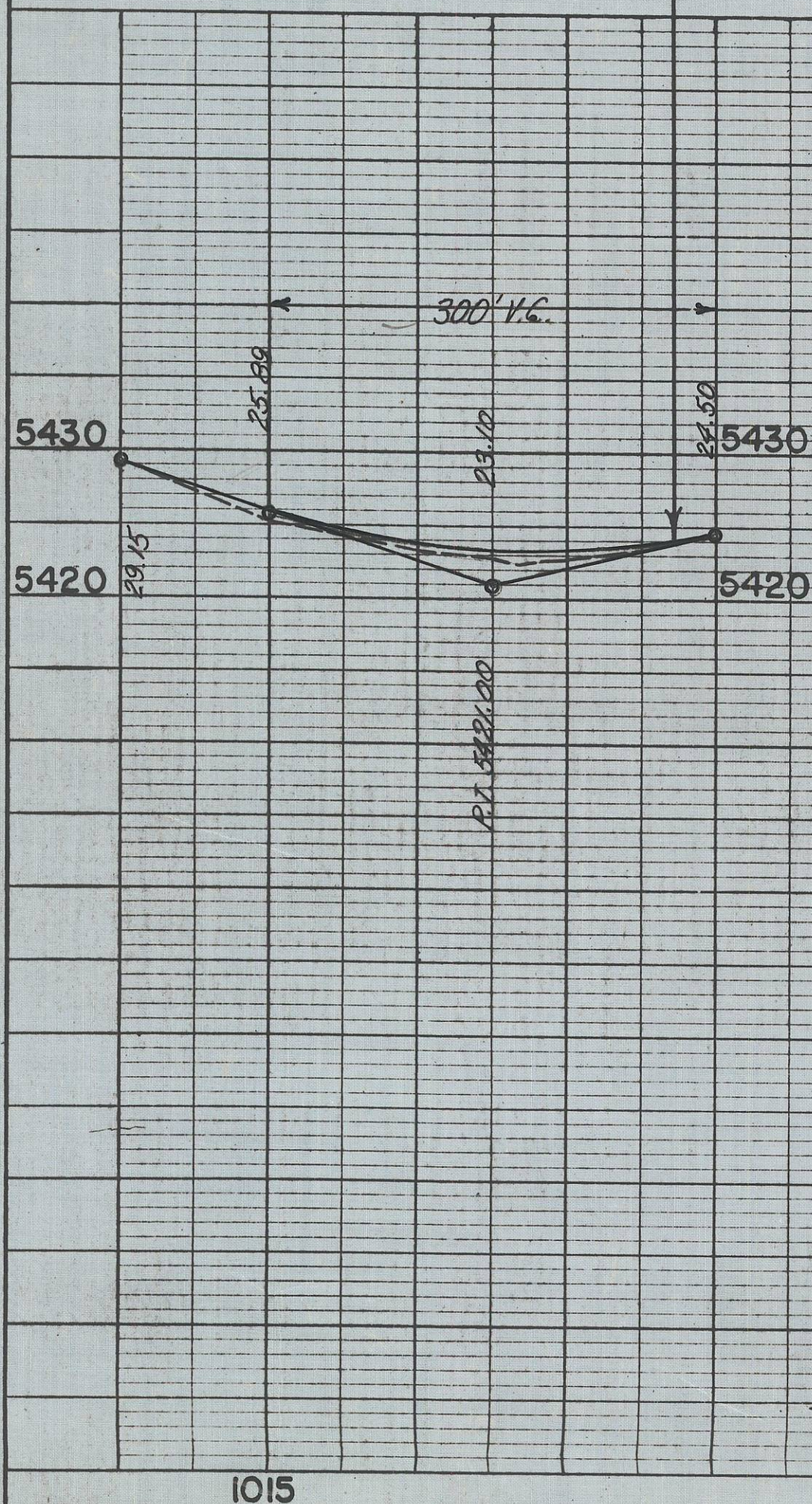
MICROFILMED

PLAN	SURVEYED	DATE
	BY	
	NOTED	
	BOOK	
	ALIGNED	
	CHECKED	
	RT. OF WAY	
	NO. 1015	

PROFILE	SURVEYED	DATE
	BY	
	NOTED	
	BOOK	
	GRADES	
	CHECKED	
	STRUCTURE	
	NOTATIONS	
	CH. NO.	



STA. 1017+72.7 END AF 020-1(4) =
STA. 229+84.8 END S 0141 (2)



FED. ROAD DIST. NO.	DIST.	PROJ. NO.	SHEET NO.	TOTAL SHEETS
9	COLO.	AF 020-1(4)	13	

RIGHT OF WAY

REV. 12-18-52 R.E.C.
Sta. 995+ to 1018+

MICROFILMED

COLORADO DEPARTMENT OF HIGHWAYS

RIGHT OF WAY MAP

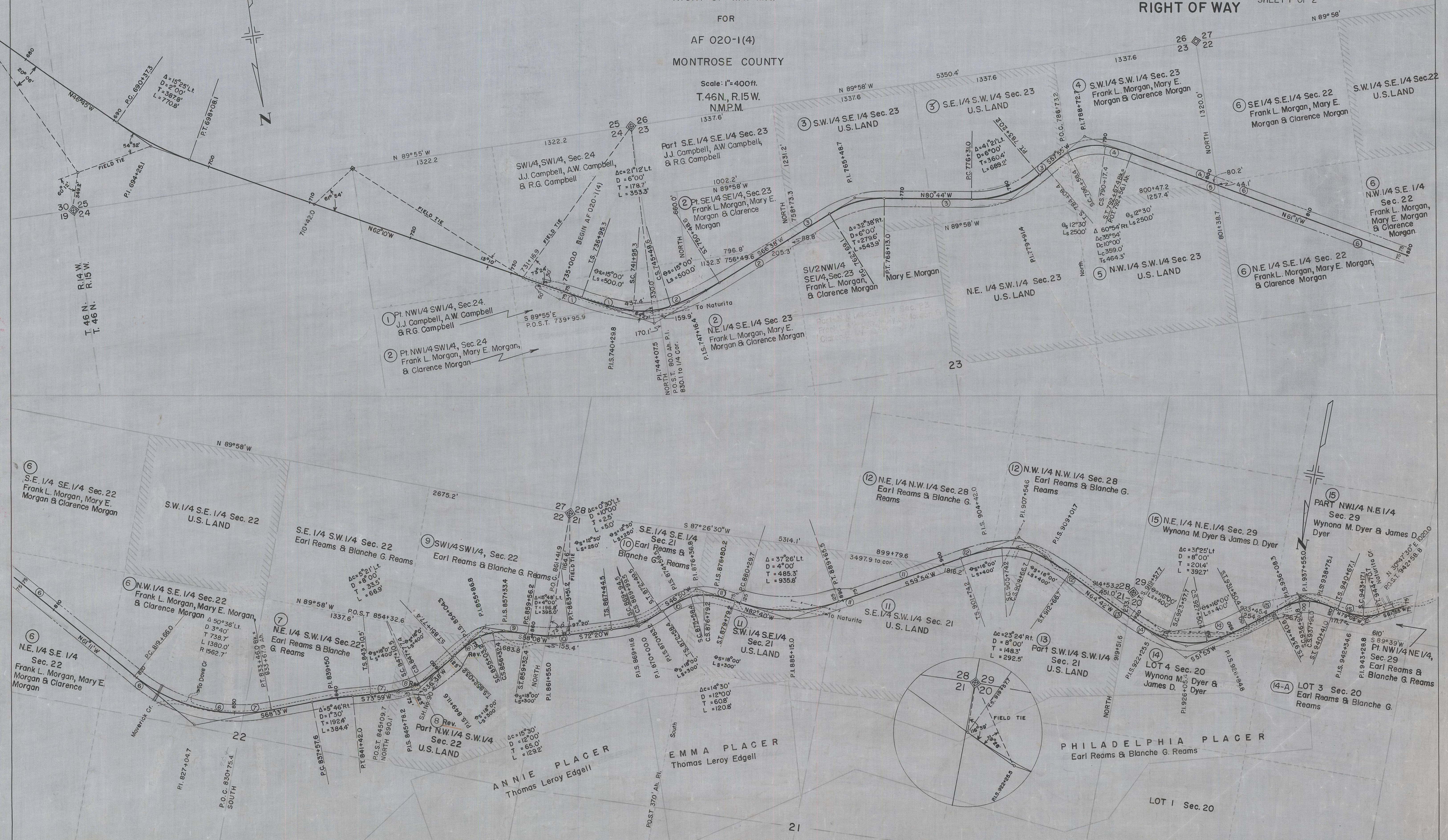
FOR
AF 020-1(4)
MONTROSE COUNTY

Scale: 1"=400 ft.
T.46N., R.15W.
N.M.P.M.

FED. ROAD DIVISION No.	DISTRICT	PROJECT No.	SHEET No.	TOTAL SHEETS
9	COLORADO	AF 020-1(4)	14	

NATURITA-EAST Rev. 12-1-52 T.L.K.
SHEET 1 OF 2

RIGHT OF WAY



FED. ROAD DIVISION No.	DISTRICT	PROJECT NO.	SHEET NO.	TOTAL SHEET
9	COLO.	AFO20-1(4)	15	

NATURITA-EAST
SHEET 2 OF 2

RIGHT OF WAY

REV. 12-18-52 R.E.C.
G Sta. 995+ to 1018+

COLORADO DEPARTMENT OF HIGHWAYS

RIGHT OF WAY MAP

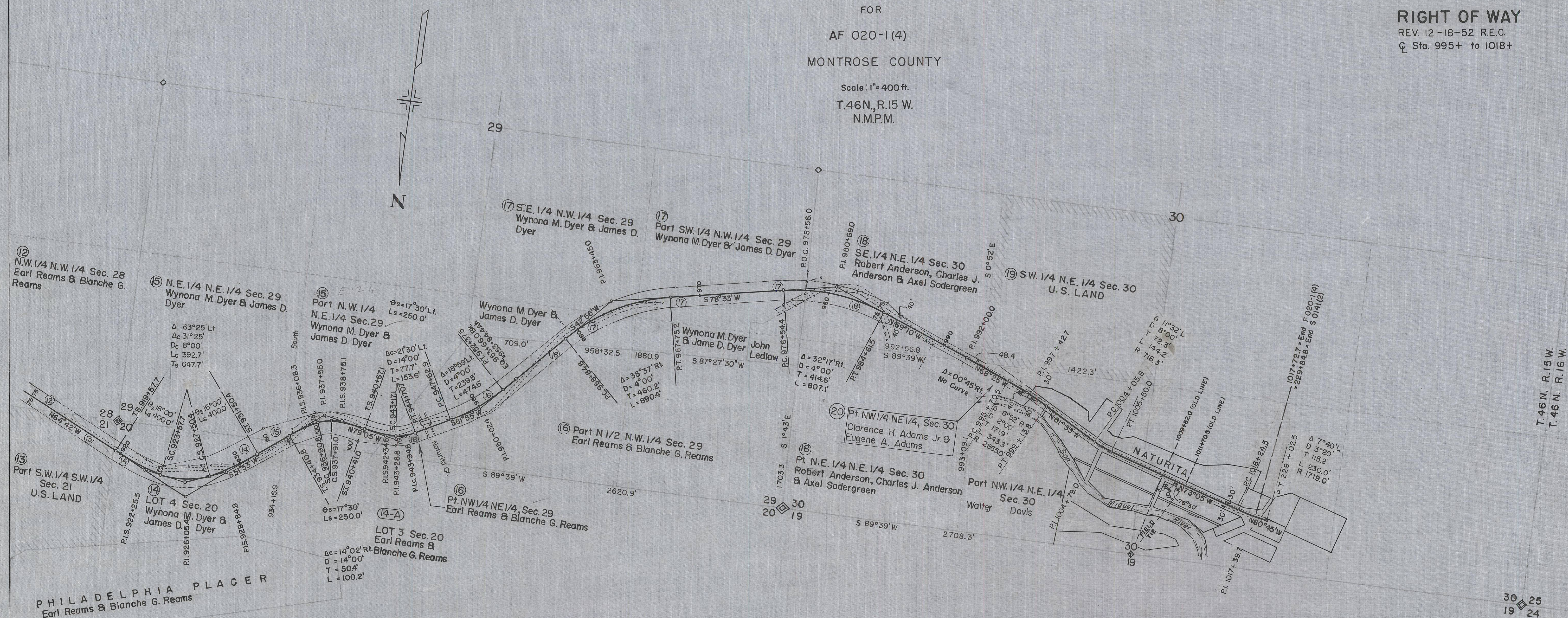
FOR

AF 020-1(4)

MONTROSE COUNTY

Scale: 1" = 400 ft.

T.46N., R.15 W.
N.M.P.M.



DEVELOPING MICRO

MICROFILMED

CERTIFICATE
I, Harold J. Burback, Manager, Bureau of Land Management, Denver, Colorado, hereby certify that the lands shown cross-hatched hereon and traversed by the Naturita-East road, Project AF 020-1(4) are the only unpatented or unappropriated lands on this route within the limits of Project AF 020-1(4) and that all lands on this map shown not cross-hatched and traversed by Project AF 020-1(4) are appropriated and reserved private lands.

Harold J. Burback
MANAGER, DENVER, COLORADO

COLORADO DEPARTMENT OF HIGHWAYS
RIGHT OF WAY MAP
FOR
AF 020-1(4)
MONTROSE COUNTY

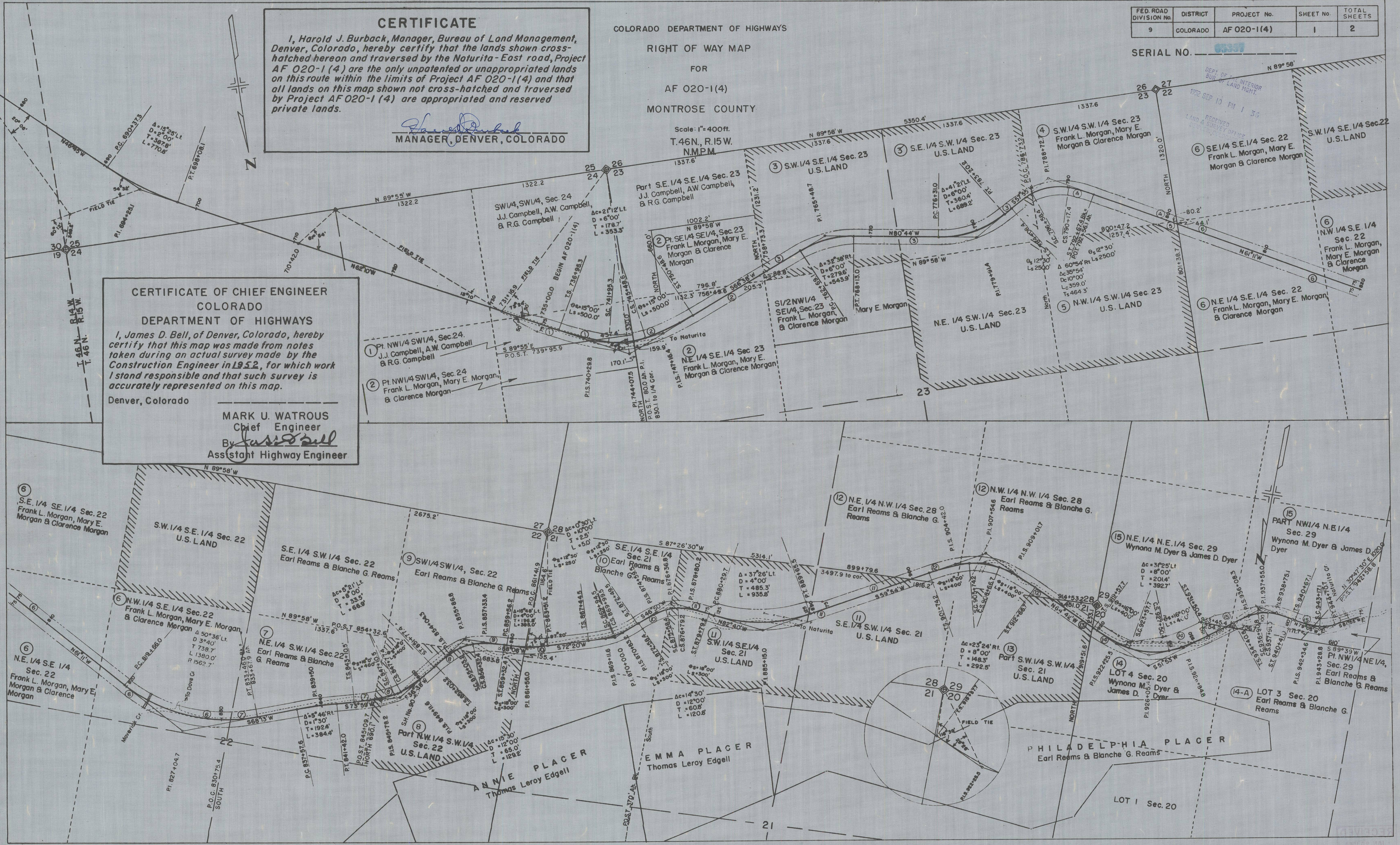
FED. ROAD DIVISION No.	DISTRICT	PROJECT No.	SHEET No.	TOTAL SHEETS
9	COLORADO	AF 020-1(4)	1	2

SERIAL NO. 3333

CERTIFICATE OF CHIEF ENGINEER
COLORADO
DEPARTMENT OF HIGHWAYS
I, James D. Bell, of Denver, Colorado, hereby certify that this map was made from notes taken during an actual survey made by the Construction Engineer in 1952, for which work I stand responsible and that such survey is accurately represented on this map.

Denver, Colorado

MARK U. WATROUS
Chief Engineer
By *James D. Bell*
Assistant Highway Engineer



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COLORADO DEPARTMENT OF HIGHWAYS

RIGHT OF WAY MAP

FOR

AF 020-1(4)

MONTROSE COUNTY

Scale: 1"=400 ft.

T.46N., R.15 W.

N.M.P.M.

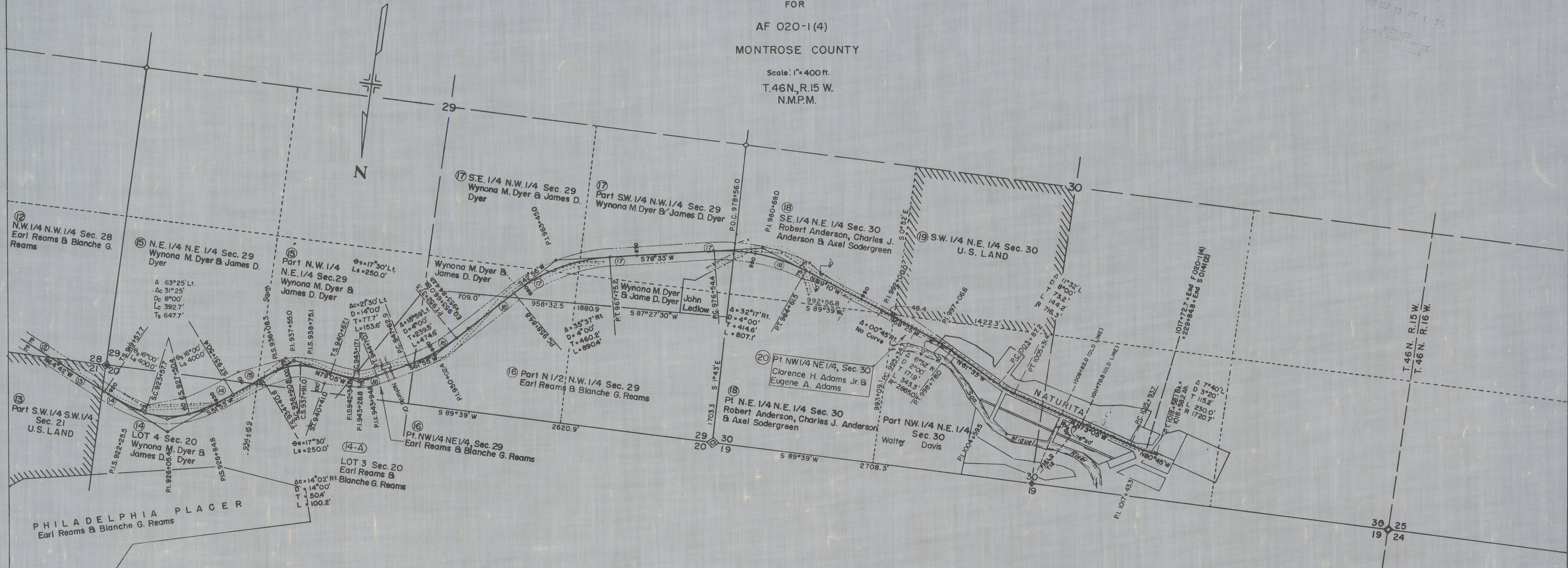
FED. ROAD DIVISION NO.	DISTRICT	PROJECT NO.	SHEET NO.	TOTAL SHEETS
9	COLO.	AF020-1(4)	2	2

SERIAL NO.

00349

1952 SEP 10 PM 1 35

RECEIVED
LAND & SURVEY OFFICE
MONTROSE, COLO.





COLORADO
Department of
Transportation

DOCUMENT SEPARATOR SHEET

REGION 5 – JUNE 2017 CONVERSION

To be placed at the beginning of each separator sheet.



r500001688

Description:

ROW Plans 11X17

Route # and Mile Points:

SH 145

Originating Office:

ROW/Survey

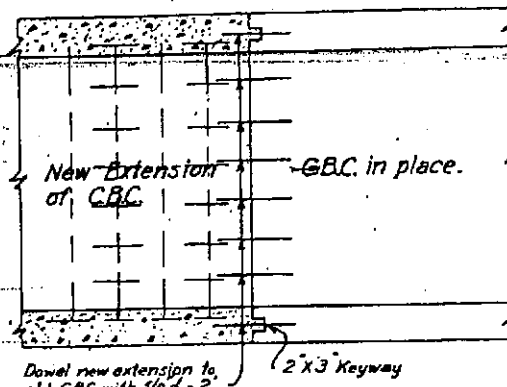
File Name:

AF 020-1(4)_ROW(.PDF)

Box Location:

27 of 38

DETAIL OF JOINT FOR CONCRETE BOX CULVERT EXTENSION STA. 958+



Dowel new extension to
old GBC with 4/8" x 2"
Dowels.

Place one dowel at every other 401 & 501 Bar shown
on Concrete Box Culvert Standard M-104-G.
Dowel bars are to be grouted in place with a
cement grout composed of one part cement
and two parts of clean well graded sand.
Reinforcing steel required for dowels = 34 lbs.

R.O.W. MARKERS

STATION	SIDE	NO.
735+00	Rt.	1
745+50	Lt.	1
761+50	Rt.	1
775+00	Lt.	1
785+00	Rt.	1
801+00	Lt.	1
814+00	Rt.	1
824+50	Lt.	1
840+50	Rt.	1 ✓
856+00	Lt.	1 ✓
861+00	Rt.	1 ✓

STATION	SIDE	NO.
880+50	Lt.	1 ✓
893+50	Rt.	1 ✓
907+00	Lt.	1 ✓
922+00	Rt.	1 ✓
937+00	Lt.	1 ✓
949+00	Rt.	1 ✓
961+00	Lt.	1 ✓
974+50	Rt.	1 ✓
986+00	Lt.	1 ✓
1001+00	Rt.	1 ✓
1017+70	Lt.	1 ✓
TOTAL		14 ✓

AF 020-1(4)
As-built

R.O.M. Markers

Station	Side	Distance	No.
840+50	RT	75'	1
856+00	LT	75'	1
867+00	RT	75'	1
880+50	LT	125'	1
898+50	RT	75'	1
906+00	LT	75'	1
922+00	RT	75'	1
937+00	LT	75'	1
949+00	RT	75'	1
961+00	LT	75'	1
974+50	RT	75'	1
986+00	LT	75'	1
1001+00	RT	30'	1
1017+50	LT	30'	1
Total			19

858
873
875
875

857
857
857

848
878
880

888
902

912

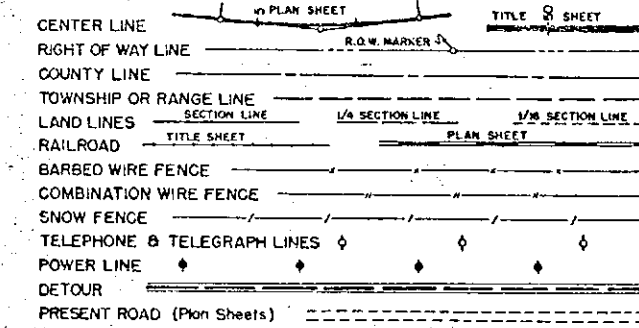
COLORADO DEPARTMENT OF HIGHWAYS

PLAN AND PROFILE OF PROPOSED FEDERAL AID PROJECT NO. AF 020-1 (4) STATE HIGHWAY NO. 145 MONTROSE COUNTY

FEDERAL ROAD DIVISION NO.	DISTRICT	PROJ. NO.	SHEET NO.	TOTAL SHEETS
9	COLORADO	AF 020-1 (4)	1	

RIGHT OF WAY

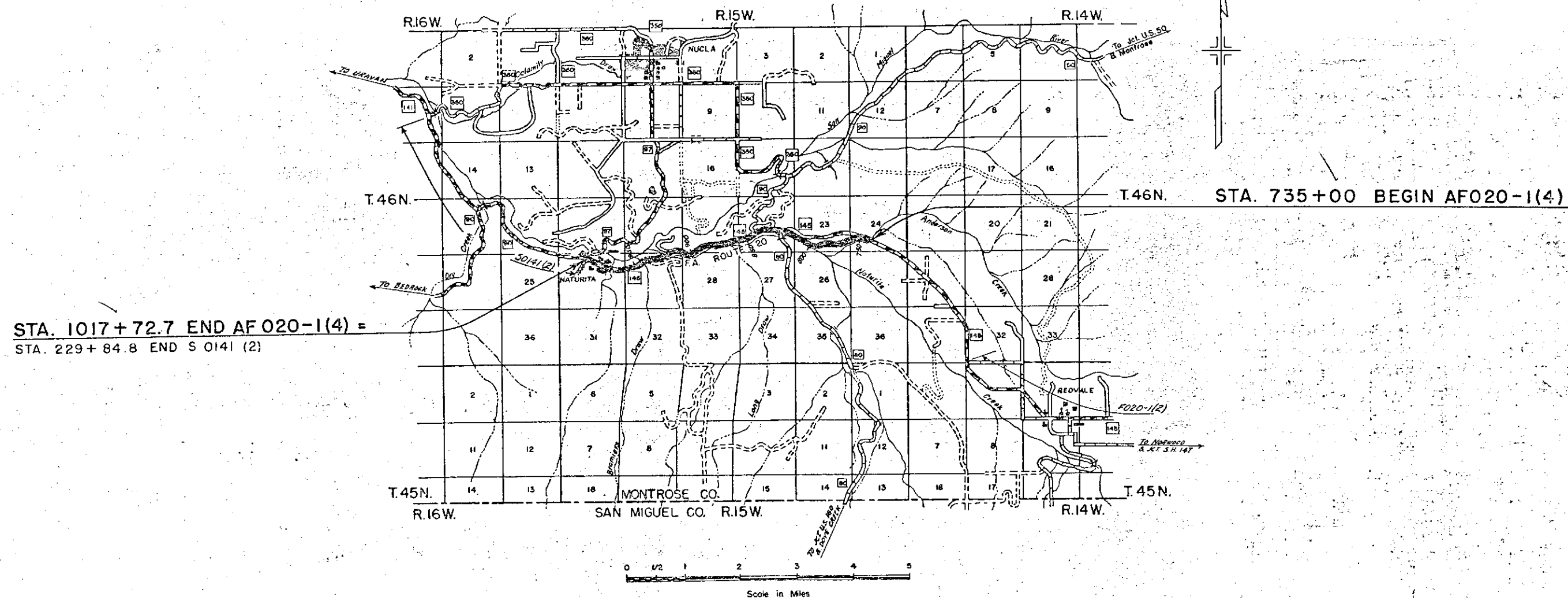
CONVENTIONAL SIGNS



SCALES OF ORIGINAL DRAWINGS

ON PLAN, 1 IN. = 100 FT.
 ON PROFILE 1 IN. = 100 FT. HORIZONTAL
 1 IN. = 10 FT. VERTICAL
 GRADE LINE ON PROFILE IS SHOWN AS GRADE OF FINISHED ROAD
 GROSS LENGTH OF PROJECT
 NET LENGTH OF PROJECT

RIGHT OF WAY



R.O.W. TABULATION OF PROPERTIES IN MONTROSE

COUNTY S.H. No. 145 PROJ. AF 020-1 (4)

FED. ROAD DIV. NO.	DISTRICT	PROJ. NO.	SHEET NO.	TOTAL SHEETS
9	COLO.	AF 020-1(4)	2	

RIGHT OF WAY Rev. 12-1-52 T.L.K.

[illegible]

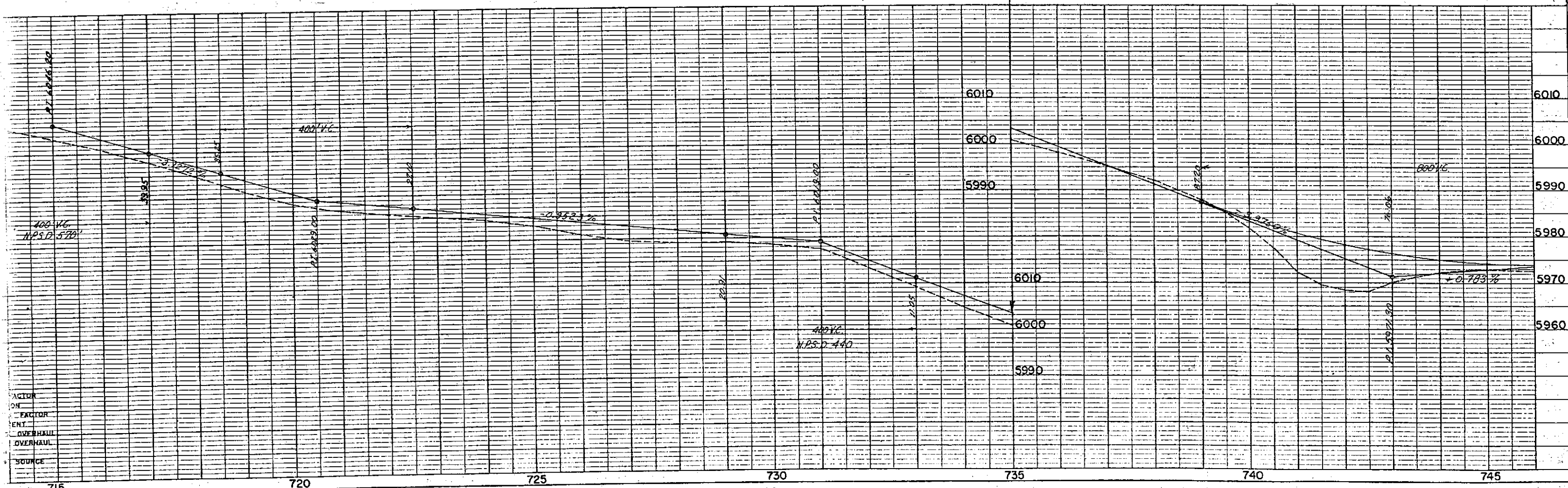
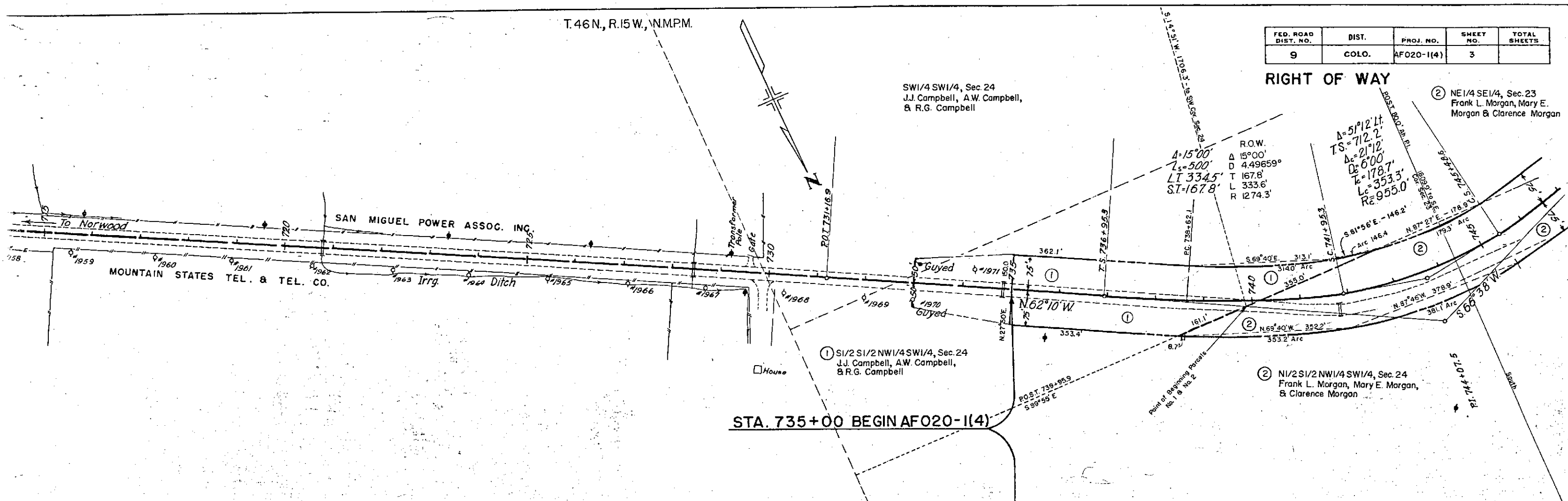
T.46N., R.15W., N.M.P.M.

SW1/4 SW1/4, Sec. 24
J.J. Campbell, A.W. Campbell,
& R.G. Campbell

FED. ROAD DIST. NO.	DIST.	PROJ. NO.	SHEET NO.	TOTAL SHEETS
9	COLO.	AF020-1(4)	3	

RIGHT OF WAY

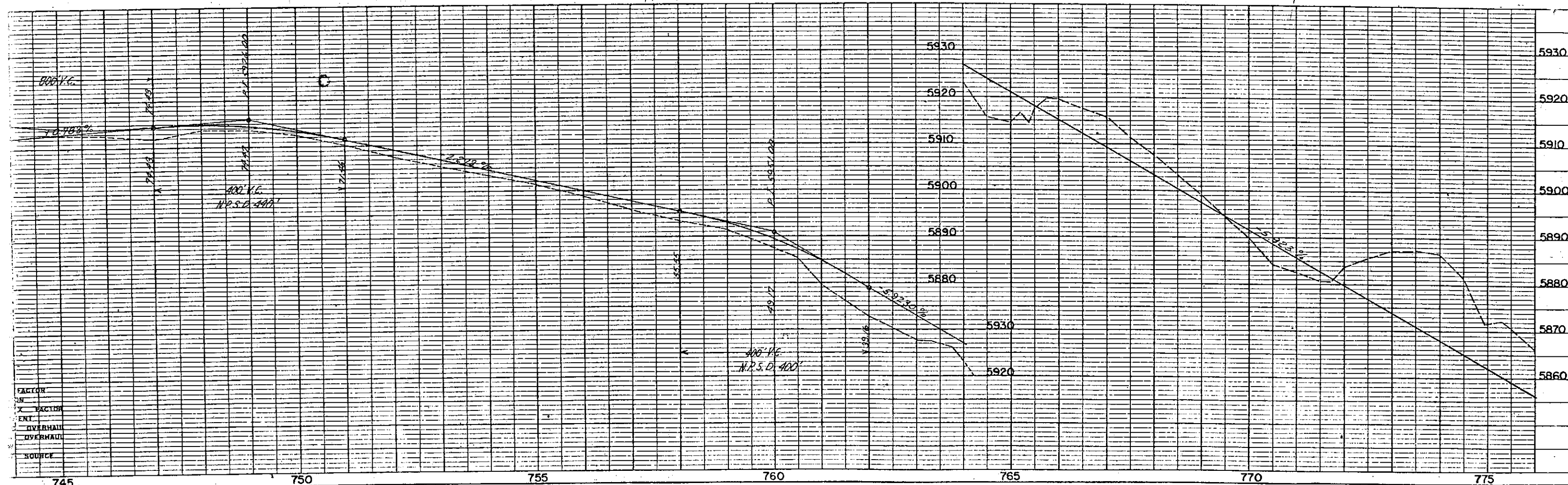
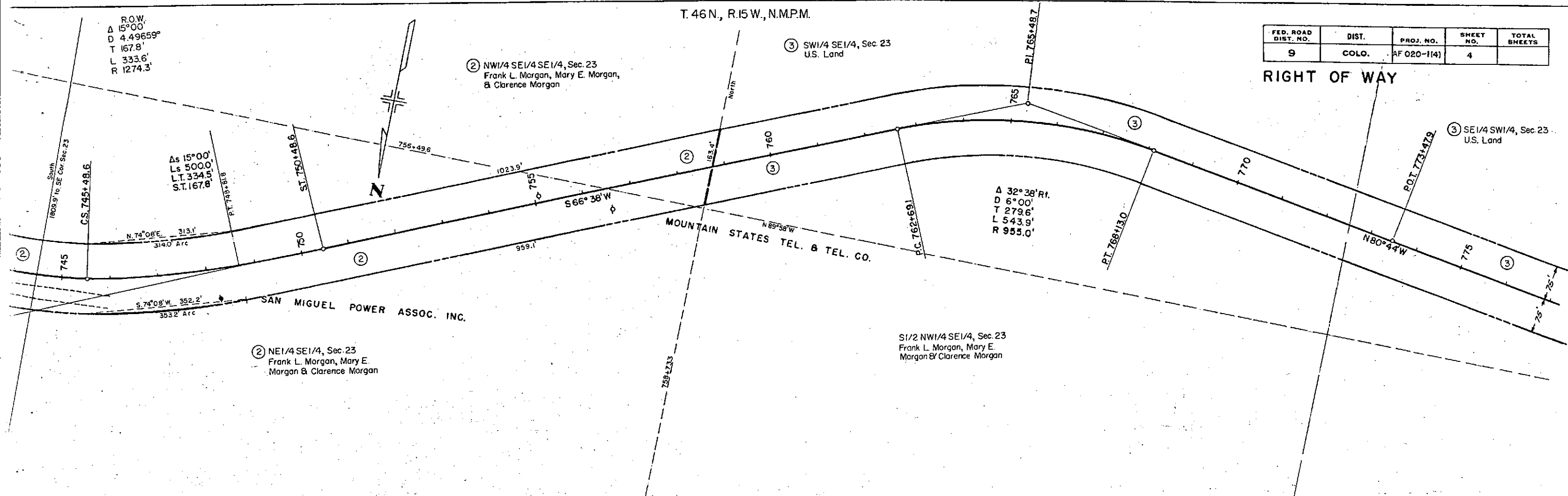
② NE1/4 SE1/4, Sec. 23
Frank L. Morgan, Mary E. Morgan & Clarence Morgan



T.46N., R.15W., N.M.P.M.

FED. ROAD DIST. NO.	DIST.	PROJ. NO.	SHEET NO.	TOTAL SHEETS
9	COLO.	AF 020-1(4)	4	

RIGHT OF WAY



T. 46N., R. 15W., N.M.P.M.

④ SW1/4 SW1/4, Sec. 23
Frank L. Morgan, Mary E.
Morgan & Clarence Morgan

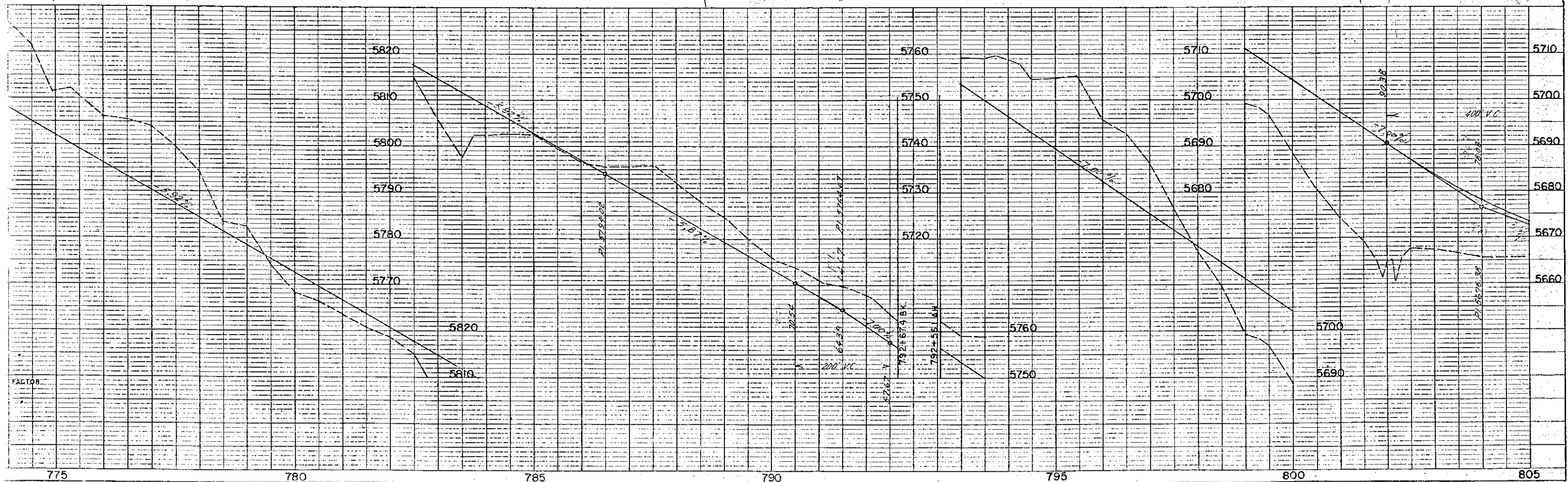
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9	COLO.	AF020-1(4)	5	

RIGHT OF WAY

⑥ SE1/4 SE1/4, Sec. 22
Frank L. Morgan, Mary E.
Morgan & Clarence Morgan

③ SE1/4 SW1/4, Sec. 23
U.S. Land

⑤ NW1/4 SW1/4, Sec. 23
U.S. Land



T.46N, R.15W, N.M.P.M.

⑥ N1/2 SE1/4, Sec. 22
Frank L. Morgan, Mary E.
Morgan & Clarence Morgan

FED. ROAD DIST. NO.	DIST.	PROJ. NO.	SHEET NO.	TOTAL SHEETS
9	COLO.	AF020-1(4)	6	

RIGHT OF WAY

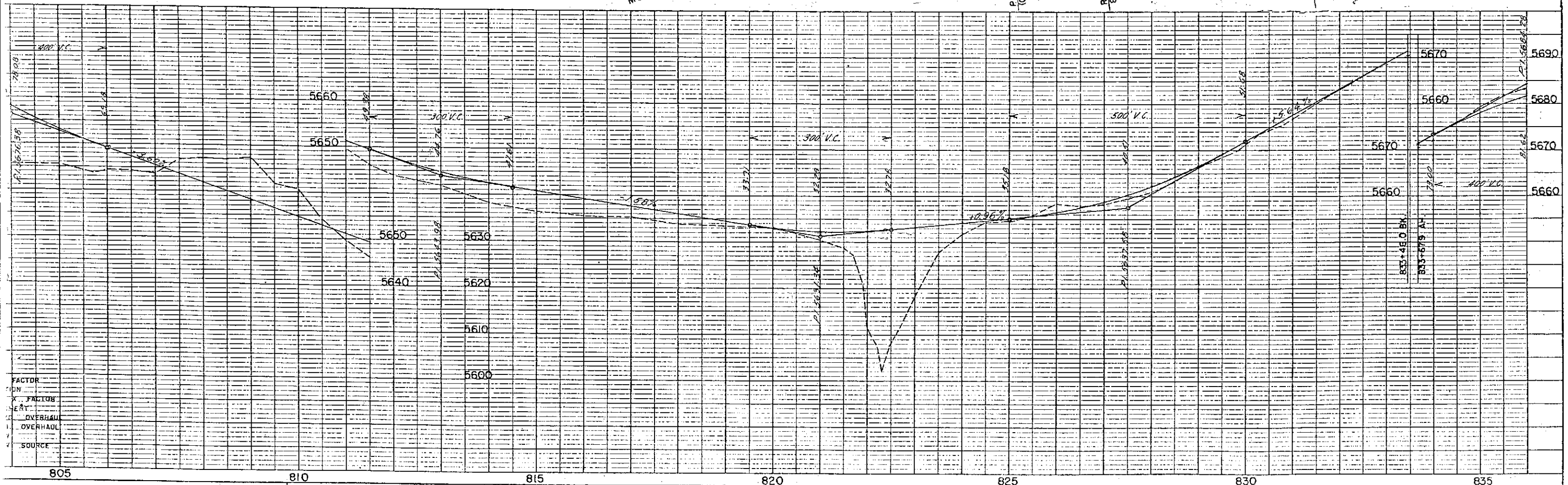
REVISED
Δ 50°36' LT.
D 3°40'
T 738.7'
L 1380.0'
R 1562.7'

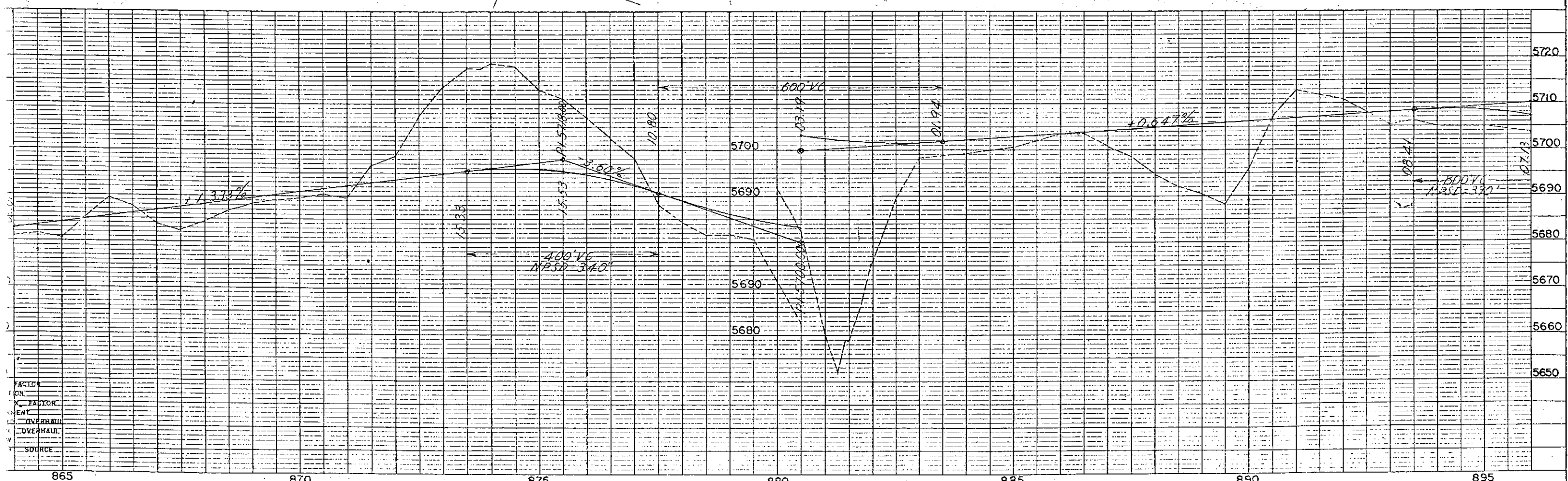
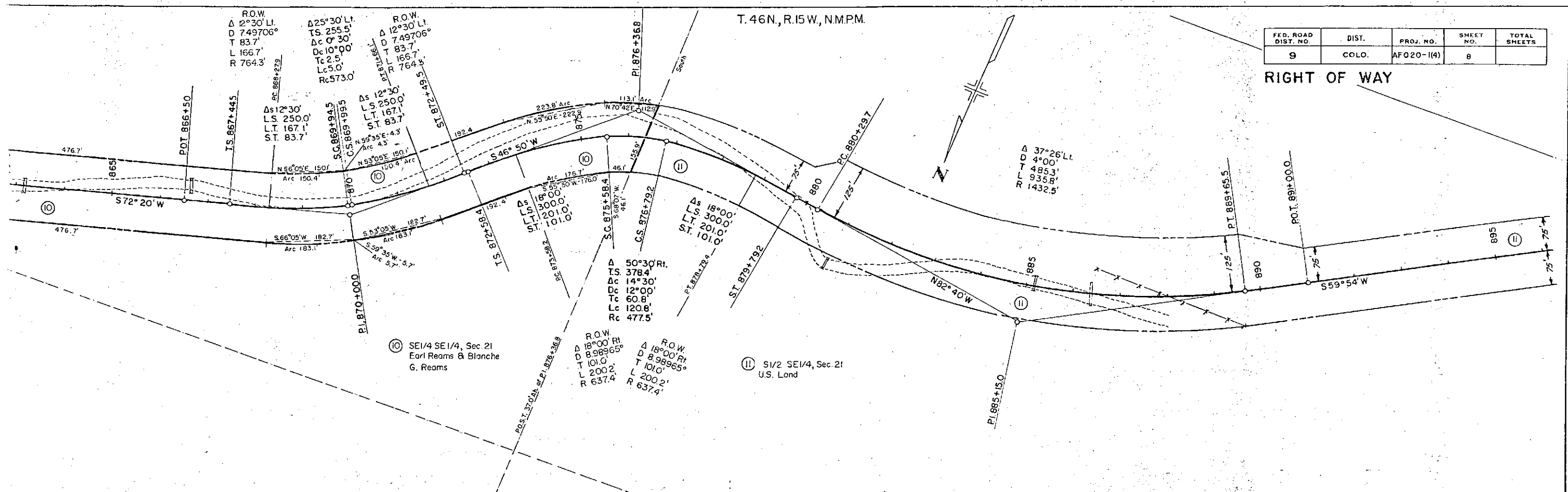
(ORIGINAL)
Δ 38°46' LT.
D 4°00'
T 504.0'
L 969.2'
R 1432.5'

(ORIGINAL)
Δ 11°50' LT.
D 4°00'
T 148.5'
L 295.8'
R 1432.5'

⑦ NE1/4 SW1/4, Sec. 22
Earl Reams & Blanche
G. Reams

MOUNTAIN STATES TEL. & TEL. CO.





FED. ROAD DIST. NO.	DIST.	PROJ. NO.	SHEET NO.	TOTAL SHEETS
9	COLO.	AF020-1(4)	8	

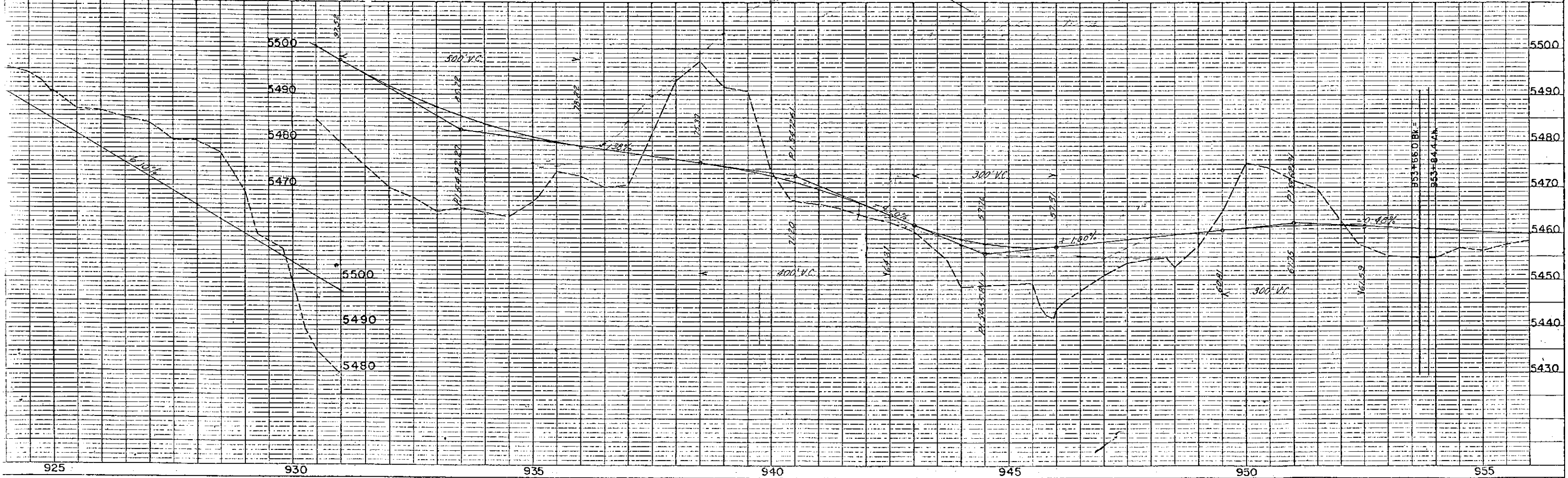
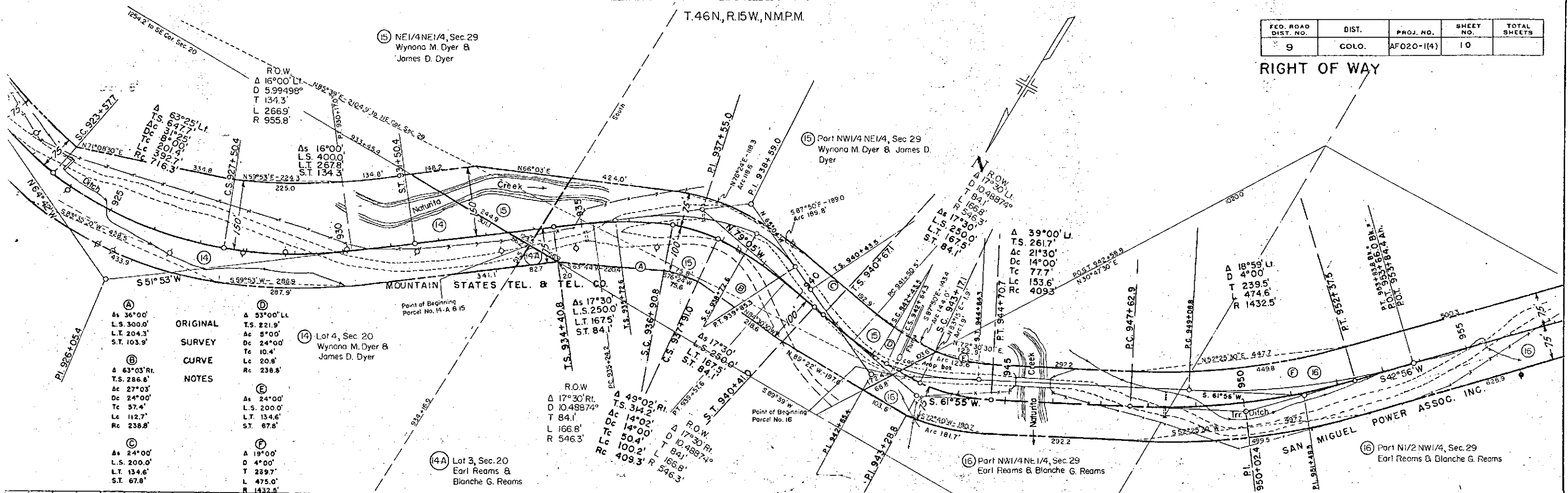
RIGHT OF WAY

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OVERHAUL
OVERHAUL
SOURCE

T.46N,R.15W,N.M.P.M.

FED. ROAD DIST. NO.	DIST.	PROJ. NO.	SHEET NO.	TOTAL SHEETS
9	COLO.	AFO20-1(4)	10	

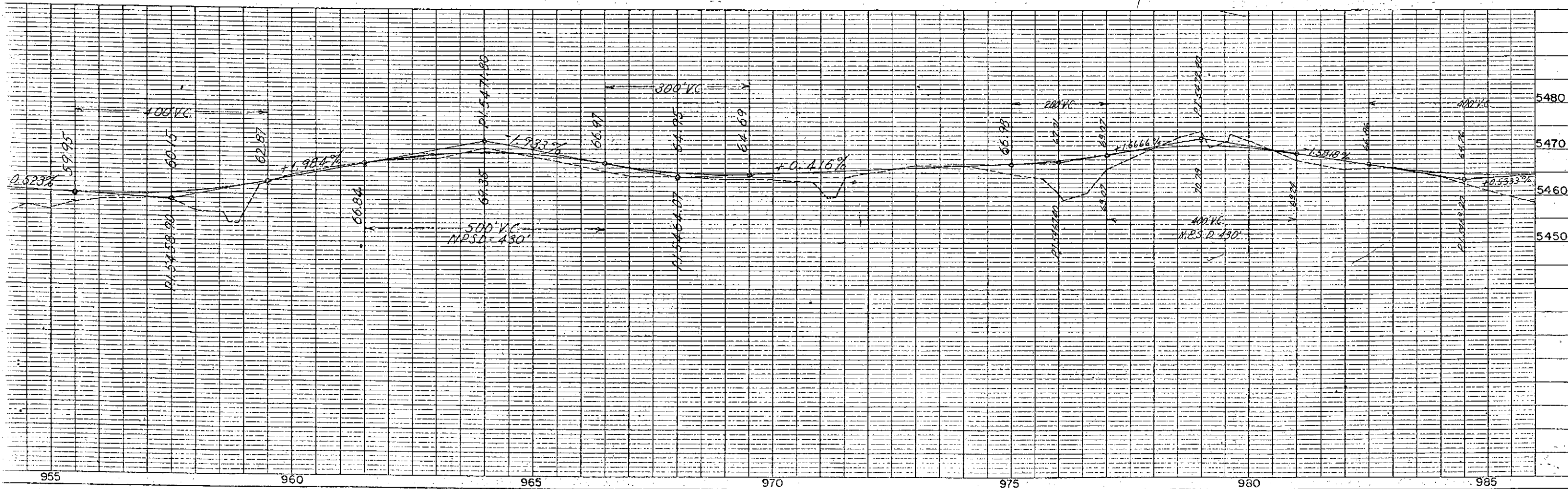
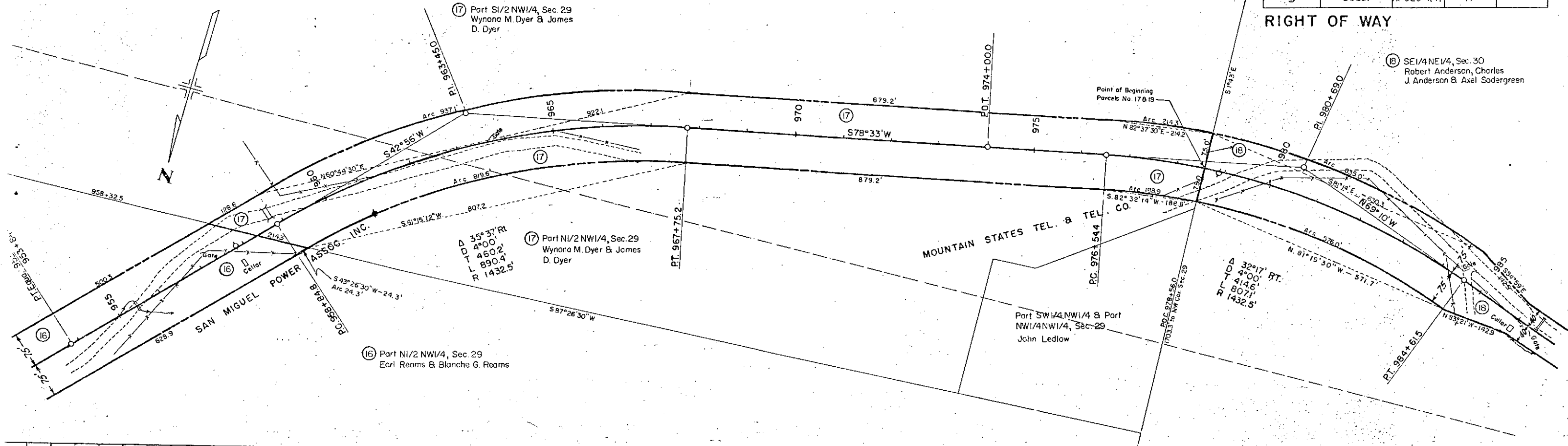
RIGHT OF WAY



T.46N, R.15W, N.M.P.M.

FED. ROAD DIST. NO.	DIST.	PROJ. NO.	SHEET NO.	TOTAL SHEETS
9	COLO.	AF 020-11(4)	11	

RIGHT OF WAY



T. 46 N, R. 15 W, N.M.P.M.

FED. ROAD DIST. NO.	DIST.	PROJ. NO.	SHEET NO.	TOTAL SHEETS
9	COLO.	AF 020-1141	12	

RIGHT OF WAY
REV. 12-18-52 R.E.C.
Sta. 995+ to 1018+

SE 1/4 NE 1/4, Sec. 30
Robert Anderson, Charles J.
Anderson & Axel Sodergreen

(9) SW 1/4 NE 1/4, Sec. 30
U.S. Land

Part NW 1/4 NE 1/4, Sec. 30
John C. Blake

Point of Beginning
Parcel No. 20

(20) Part NW 1/4 NE 1/4, Sec. 30
Clarence H. Adams Jr. &
Eugene A. Adams

(18) Part NE 1/4 NE 1/4, Sec. 30
Robert Anderson, Charles J.
Anderson & Axel Sodergreen

Part NW 1/4 NE 1/4, Sec. 30
Walter Davis

Proj.
Δ 11°32' LI
D 8°00'
T 72.3
L 144.2
R 716.3

PT. 1005 + 50.0 (PROJ.)

Δ 11°32' LI
D 4°00'
T 144.7
L 288.3
R 1432.5

PT. 1006 + 75.6

PT. 1007 + 100.0

PT. 1008 + 125.0

PT. 1009 + 150.0

PT. 1010 + 175.0

PT. 1011 + 200.0

PT. 1012 + 225.0

PT. 1013 + 250.0

PT. 1014 + 275.0

PT. 1015 + 300.0

PT. 1016 + 325.0

PT. 1017 + 350.0

PT. 1018 + 375.0

PT. 1019 + 400.0

PT. 1020 + 425.0

PT. 1021 + 450.0

PT. 1022 + 475.0

PT. 1023 + 500.0

PT. 1024 + 525.0

PT. 1025 + 550.0

PT. 1026 + 575.0

PT. 1027 + 600.0

PT. 1028 + 625.0

PT. 1029 + 650.0

PT. 1030 + 675.0

PT. 1031 + 700.0

PT. 1032 + 725.0

PT. 1033 + 750.0

PT. 1034 + 775.0

PT. 1035 + 800.0

PT. 1036 + 825.0

PT. 1037 + 850.0

PT. 1038 + 875.0

PT. 1039 + 900.0

PT. 1040 + 925.0

PT. 1041 + 950.0

PT. 1042 + 975.0

PT. 1043 + 1000.0

PT. 1044 + 1025.0

PT. 1045 + 1050.0

PT. 1046 + 1075.0

PT. 1047 + 1100.0

PT. 1048 + 1125.0

PT. 1049 + 1150.0

PT. 1050 + 1175.0

PT. 1051 + 1200.0

PT. 1052 + 1225.0

PT. 1053 + 1250.0

PT. 1054 + 1275.0

PT. 1055 + 1300.0

PT. 1056 + 1325.0

PT. 1057 + 1350.0

PT. 1058 + 1375.0

PT. 1059 + 1400.0

PT. 1060 + 1425.0

PT. 1061 + 1450.0

PT. 1062 + 1475.0

PT. 1063 + 1500.0

PT. 1064 + 1525.0

PT. 1065 + 1550.0

PT. 1066 + 1575.0

PT. 1067 + 1600.0

PT. 1068 + 1625.0

PT. 1069 + 1650.0

PT. 1070 + 1675.0

PT. 1071 + 1700.0

PT. 1072 + 1725.0

PT. 1073 + 1750.0

PT. 1074 + 1775.0

PT. 1075 + 1800.0

PT. 1076 + 1825.0

PT. 1077 + 1850.0

PT. 1078 + 1875.0

PT. 1079 + 1900.0

PT. 1080 + 1925.0

PT. 1081 + 1950.0

PT. 1082 + 1975.0

PT. 1083 + 2000.0

PT. 1084 + 2025.0

PT. 1085 + 2050.0

PT. 1086 + 2075.0

PT. 1087 + 2100.0

PT. 1088 + 2125.0

PT. 1089 + 2150.0

PT. 1090 + 2175.0

PT. 1091 + 2200.0

PT. 1092 + 2225.0

PT. 1093 + 2250.0

PT. 1094 + 2275.0

PT. 1095 + 2300.0

PT. 1096 + 2325.0

PT. 1097 + 2350.0

PT. 1098 + 2375.0

PT. 1099 + 2400.0

PT. 1100 + 2425.0

PT. 1101 + 2450.0

PT. 1102 + 2475.0

PT. 1103 + 2500.0

PT. 1104 + 2525.0

PT. 1105 + 2550.0

PT. 1106 + 2575.0

PT. 1107 + 2600.0

PT. 1108 + 2625.0

PT. 1109 + 2650.0

PT. 1110 + 2675.0

PT. 1111 + 2700.0

PT. 1112 + 2725.0

PT. 1113 + 2750.0

PT. 1114 + 2775.0

PT. 1115 + 2800.0

PT. 1116 + 2825.0

PT. 1117 + 2850.0

PT. 1118 + 2875.0

PT. 1119 + 2900.0

PT. 1120 + 2925.0

PT. 1121 + 2950.0

PT. 1122 + 2975.0

PT. 1123 + 3000.0

PT. 1124 + 3025.0

PT. 1125 + 3050.0

PT. 1126 + 3075.0

PT. 1127 + 3100.0

PT. 1128 + 3125.0

PT. 1129 + 3150.0

PT. 1130 + 3175.0

PT. 1131 + 3200.0

PT. 1132 + 3225.0

PT. 1133 + 3250.0

PT. 1134 + 3275.0

PT. 1135 + 3300.0

PT. 1136 + 3325.0

PT. 1137 + 3350.0

PT. 1138 + 3375.0

PT. 1139 + 3400.0

PT. 1140 + 3425.0

PT. 1141 + 3450.0

PT. 1142 + 3475.0

PT. 1143 + 3500.0

PT. 1144 + 3525.0

PT. 1145 + 3550.0

PT. 1146 + 3575.0

PT. 1147 + 3600.0

PT. 1148 + 3625.0

PT. 1149 + 3650.0

PT. 1150 + 3675.0

PT. 1151 + 3700.0

PT. 1152 + 3725.0

PT. 1153 + 3750.0

PT. 1154 + 3775.0

PT. 1155 + 3800.0

PT. 1156 + 3825.0

PT. 1157 + 3850.0

PT. 1158 + 3875.0

PT. 1159 + 3900.0

PT. 1160 + 3925.0

PT. 1161 + 3950.0

PT. 1162 + 3975.0

PT. 1163 + 4000.0

PT. 1164 + 4025.0

PT. 1165 + 4050.0

PT. 1166 + 4075.0

PT. 1167 + 4100.0

PT. 1168 + 4125.0

PT. 1169 + 4150.0

PT. 1170 + 4175.0

PT. 1171 + 4200.0

PT. 1172 + 4225.0

PT. 1173 + 4250.0

PT. 1174 + 4275.0

PT. 1175 + 4300.0

PT. 1176 + 4325.0

PT. 1177 + 4350.0

PT. 1178 + 4375.0

PT. 1179 + 4400.0

PT. 1180 + 4425.0

PT. 1181 + 4450.0

PT. 1182 + 4475.0

PT. 1183 + 4500.0

PT. 1184 + 4525.0

PT. 1185 + 4550.0

PT. 1186 + 4575.0

PT. 1187 + 4600.0

PT. 1188 + 4625.0

PT. 1189 + 4650.0

PT. 1190 + 4675.0

PT. 1191 + 4700.0

PT. 1192 + 4725.0

PT. 1193 + 4750.0

PT. 1194 + 4775.0

PT. 1195 + 4800.0

PT. 1196 + 4825.0

PT. 1197 + 4850.0

PT. 1198 + 4875.0

PT. 1199 + 4900.0

PT. 1200 + 4925.0

PT. 1201 + 4950.0

PT. 1202 + 4975.0

PT. 1203 + 5000.0

PT. 1204 + 5025.0

PT. 1205 + 5050.0

PT. 1206 + 5075.0

PT. 1207 + 5100.0

PT. 1208 + 5125.0

PT. 1209 + 5150.0

PT. 1210 + 5175.0

PT. 1211 + 5200.0

PT. 1212 + 5225.0

PT. 1213 + 5250.0

PT. 1214 + 5275.0

PT. 1215 + 5300.0

PT. 1216 + 5325.0

PT. 1217 + 5350.0

PT. 1218 + 5375.0

PT. 1219 + 5400.0

PT. 1220 + 5425.0

PT. 1221 + 5450.0

PT. 1222 + 5475.0

PT. 1223 + 5500.0

PT. 1224 + 5525.0

PT. 1225 + 5550.0

PT. 1226 + 5575.0

PT. 1227 + 5600.0

PT. 1228 + 5625.0

PT. 1229 + 5650.0

PT. 1230 + 5675.0

PT. 1231 + 5700.0

PT. 1232 + 5725.0

PT. 1233 + 5750.0

PT. 1234 + 5775.0

PT. 1235 + 5800.0

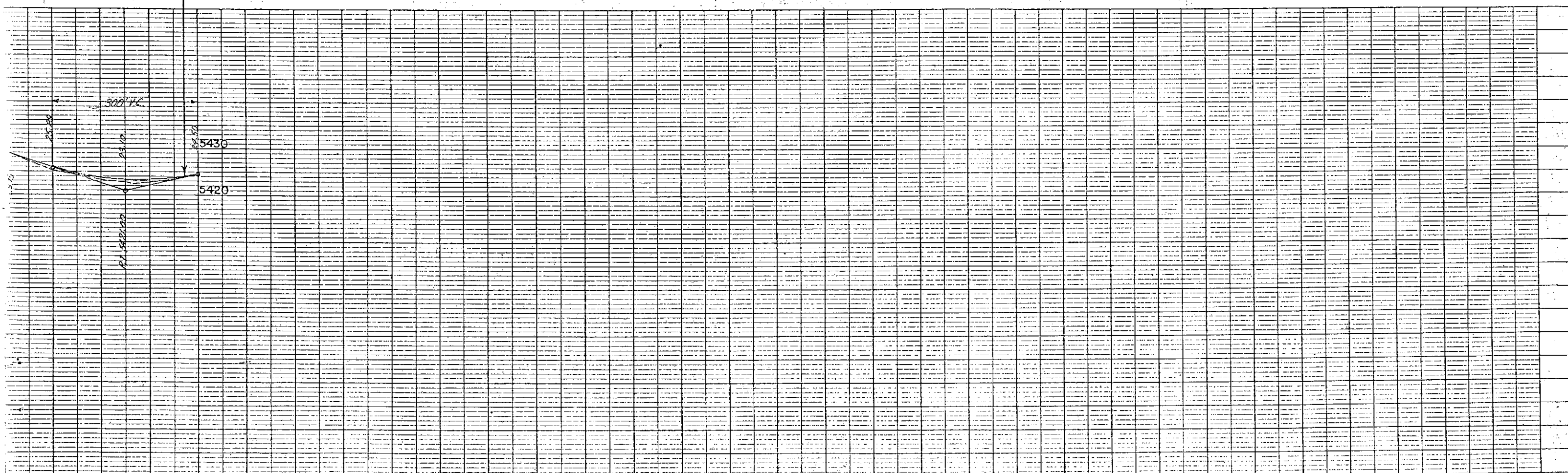
PT. 1236 + 5825.0

PT. 1237 + 5850.0

PT. 1238 + 5875.0

PT. 123

RIGHT OF WAY
REV. 12-18-52 R.E.C.
C Sta. 995 + 10 1018 +



COLORADO DEPARTMENT OF HIGHWAYS

RIGHT OF WAY MAP

FOR

AF 020-1(4)

MONTROSE COUNTY

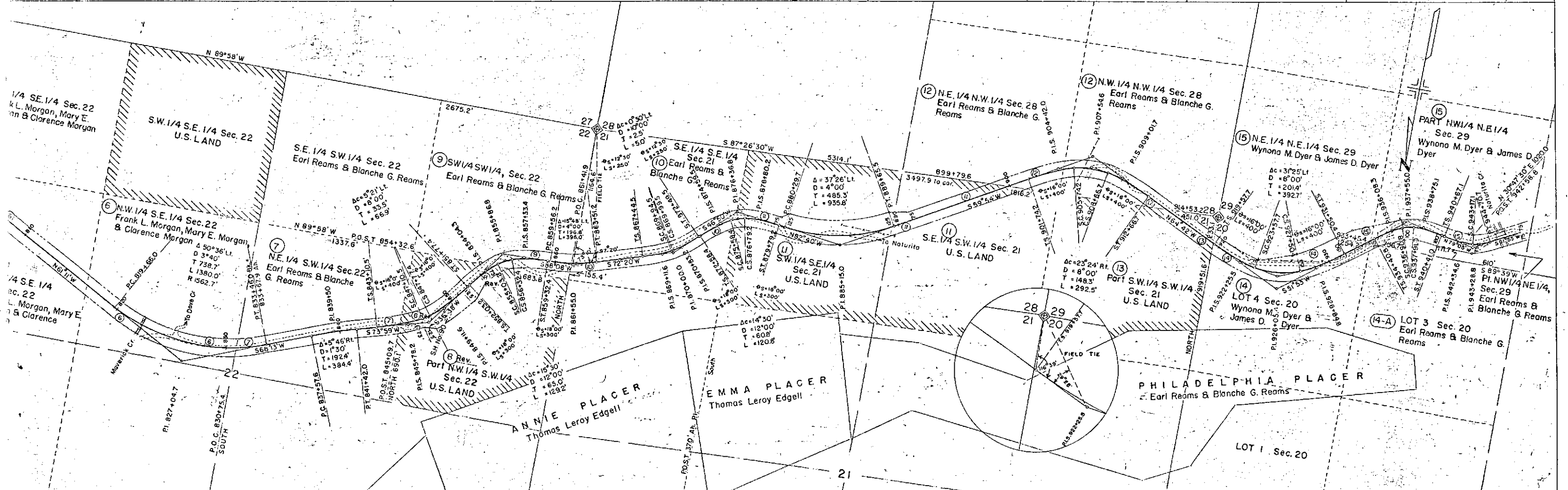
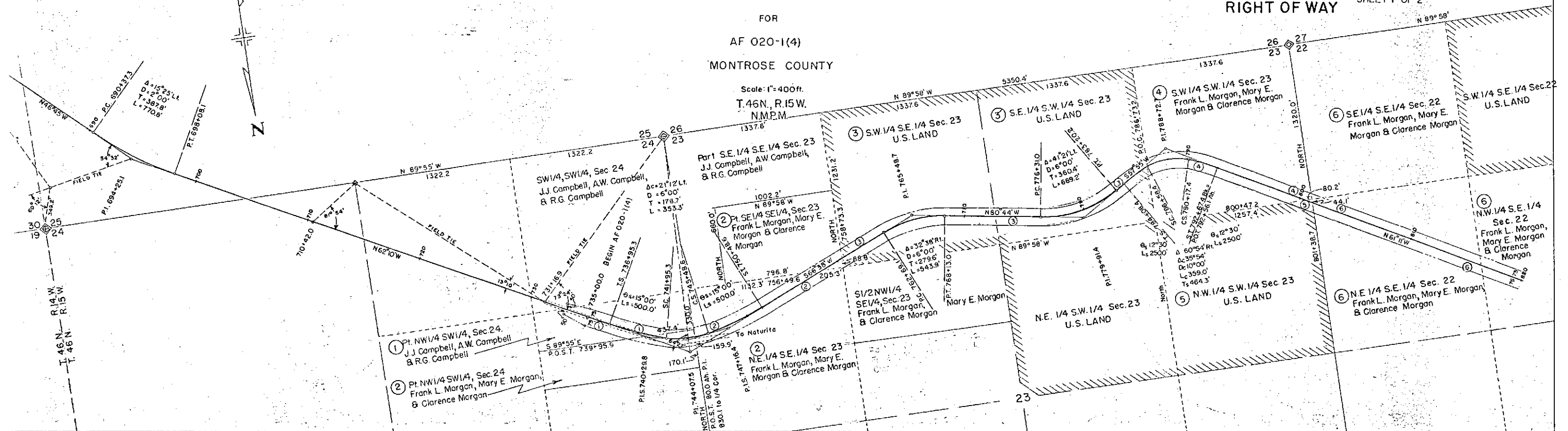
Scale: 1"=400 ft.

T.46N, R.15W.
N.M.P.M.

FED. ROAD DIVISION No.	DISTRICT	PROJECT No.	SHEET No.	TOTAL SHEETS
9	COLORADO	AF 020-1(4)	14	

NATURITA-EAST Rev. 12-1-52 T.L.K.
SHEET 1 OF 2

RIGHT OF WAY



COLORADO DEPARTMENT OF HIGHWAYS

RIGHT OF WAY MAP

FOR

AF 020-1(4)

MONTROSE COUNTY

Scale: 1" = 400 ft.

T.46N, R.15W.
N.M.P.M.

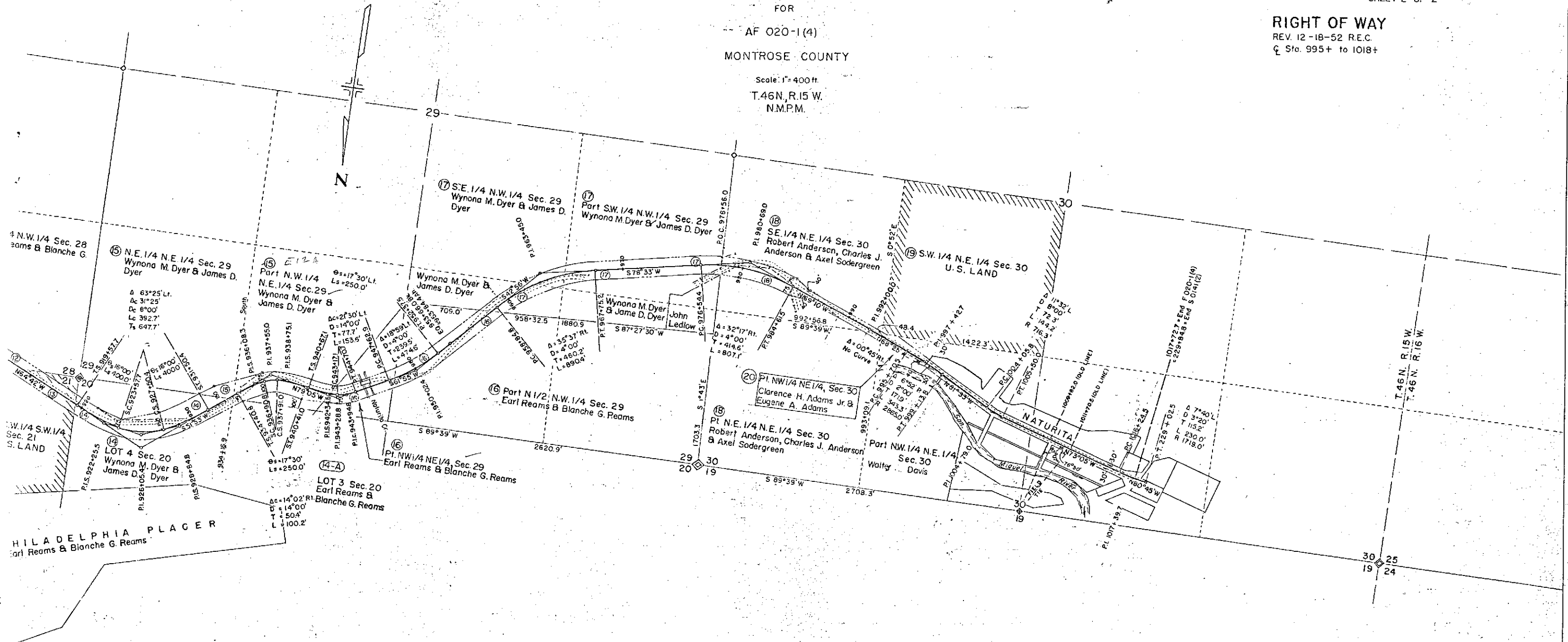
FED. ROAD DIVISION NO.	DISTRICT	PROJECT NO.	SHEET NO.	TOTAL SHEETS
9	COLO.	AF020-1(4)	15	

NATURITA-EAST
SHEET 2 OF 2

RIGHT OF WAY

REV. 12-18-52 R.E.C.

Sta. 995+ to 1018+



I, Harold J. Burbuck, Manager, Bureau of Land Management, Denver, Colorado, hereby certify that the lands shown cross-hatched hereon and traversed by the Naturita-East road, Project AF 020-1 (4) are the only unpatented or unappropriated lands on this route within the limits of Project AF 020-1 (4) and that all lands on this map shown not cross-hatched and traversed by Project AF 020-1 (4) are appropriated and reserved private lands.

COLORADO DEPARTMENT OF HIGHWAYS

FOR

AF 020-1(4)

MONTROSE COUNTY

Scale: 1" = 400ft.

T.46N., R.15 W.
NMPM

AMENDED MAP - UNDER DATE OF DECEMBER 1, 1952

This is an amended map showing an increase of 50 feet in the width of right of way for the Colorado Department of Highways Project AFO20-1(4) on the North side of the center line between stations 847 and 853, located in the NW 1/4 of SW 1/4, Section 22, T. 46N., R. 15W., New Mexico P.M.

FED ROAD DIVISION No.	DISTRICT	PROJECT No.	SHEET No	TOTAL SHEETS
9	COLORADO	AF 020-1(4)	1	2

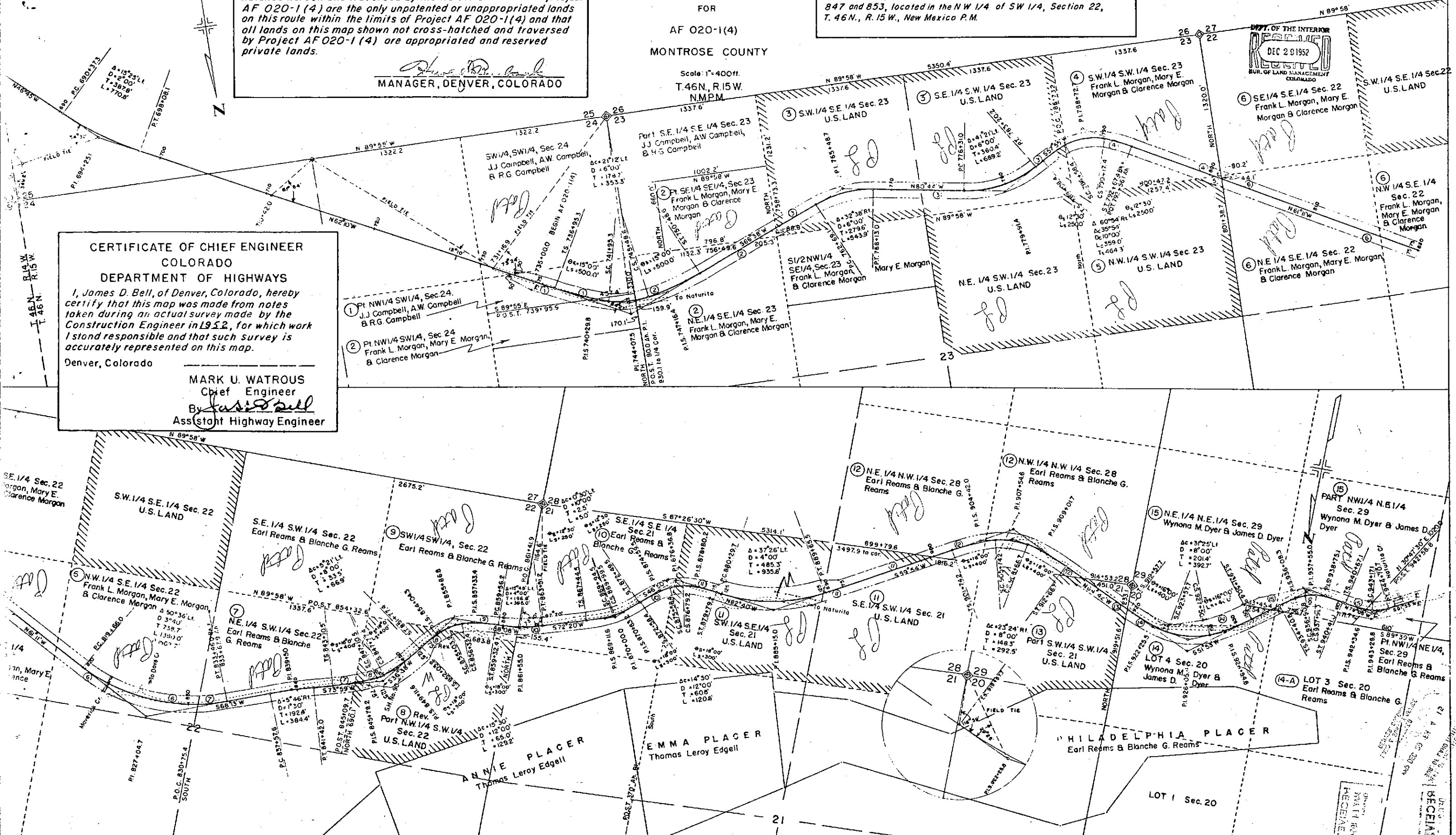
SERIAL NO. 05357

I, James D. Bell, of Denver, Colorado, hereby certify that this map was made from notes taken during an actual survey made by the Construction Engineer in 1952, for which work I stand responsible and that such survey is accurately represented on this map.

Denver, Colorado

MARK U. WATROUS
Chief Engineer

By James D. Self
Assistant Highway Engineer



FED. ROAD DIVISION NO.	DISTRICT	PROJECT NO.	SHEET NO.	TOTAL SHEETS
9	COLO.	AF020-1(4)	2	2

SERIAL NO. 05357

COLORADO DEPARTMENT OF HIGHWAYS

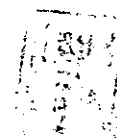
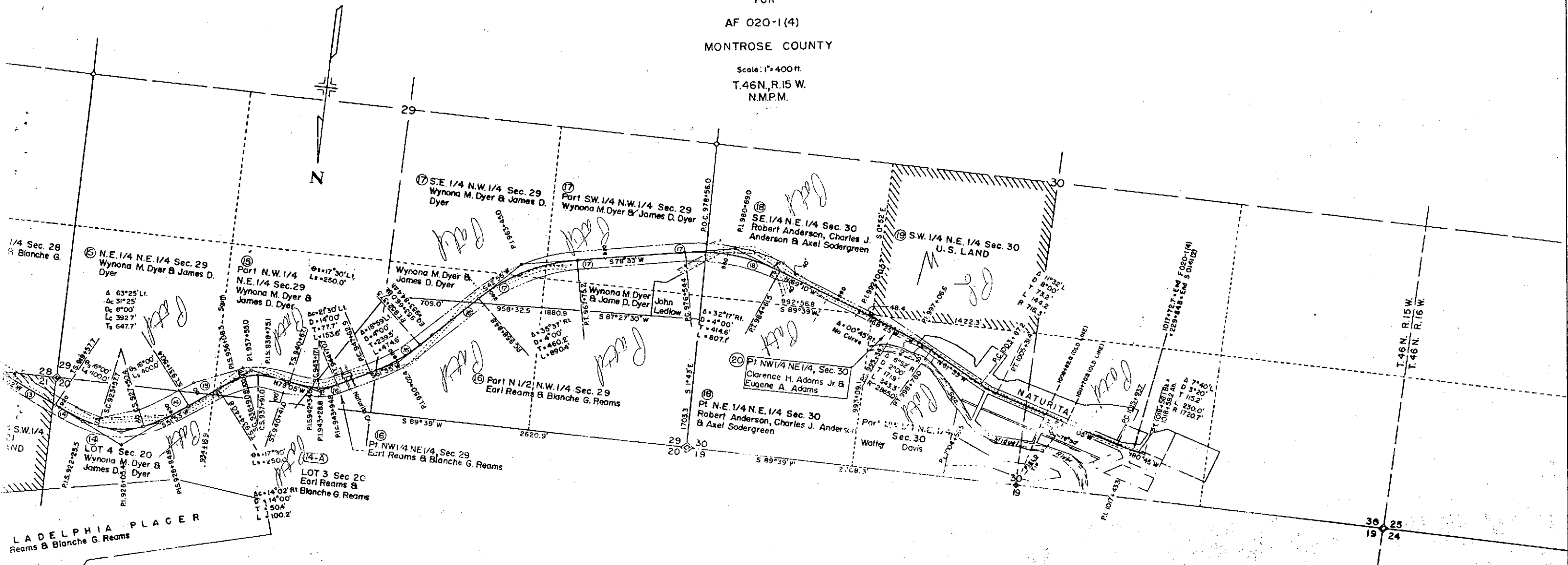
RIGHT OF WAY MAP

FOR

AF 020-1(4)

MONTROSE COUNTY

Scale: 1"=400 ft.
T.46N., R.15 W.
N.M.P.M.



RECEIVED
MAY 19 1957