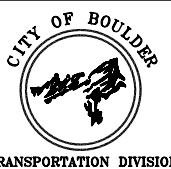




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|                     |                                              |
|---------------------|----------------------------------------------|
| Project Number:     | AQC M110-047, STU M110-053 & AQC M110-055    |
| Project Location:   | 30th Street (Arapahoe Ave. to Mapleton Ave.) |
| Project Location:   | City of Boulder, Colorado                    |
| Project Code:       | 14985                                        |
| Last Mod. Date:     | Oct. 21, 2008                                |
| Subst Sheets        | 1 of 1                                       |
| Sheet No.           | 1.01                                         |
| Total No. of Sheets | 30                                           |

# DEPARTMENT OF TRANSPORTATION STATE OF COLORADO

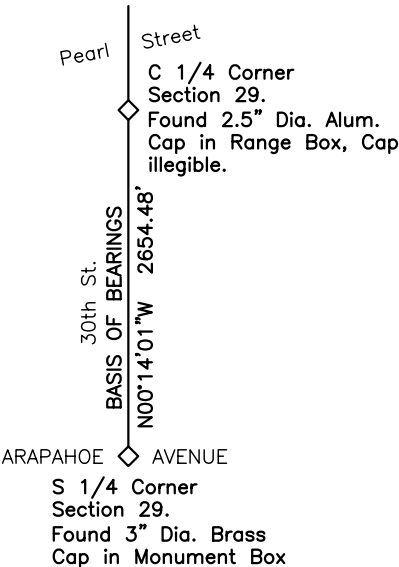
## RIGHT OF WAY PLANS OF PROPOSED FEDERAL AID PROJECT NO. AQC M110-047, STU M110-053 & AQC M110-055

### 30TH STREET (ARAPAHOE AVENUE TO MAPLETON AVENUE) CITY AND COUNTY OF BOULDER RIGHT OF WAY

| SHEET NO.   | INDEX OF SHEETS              |
|-------------|------------------------------|
| 1.01        | (1) TITLE SHEET              |
| 2.01 - 2.05 | (5) Tabulation of Properties |
| 3.01 - 3.04 | (4) Control Diagram          |
| 4.01 - 4.03 | (3) Monumentation Sheet      |
| 5.01 - 5.10 | (10) Plan Sheets             |
| 6.01 - 6.02 | (2) Ownership Sheets         |
| M-100-1     | (3) Standards Symbols        |
| M-629-1     | (2) Survey Monuments         |
|             | (30) Total Sheets            |

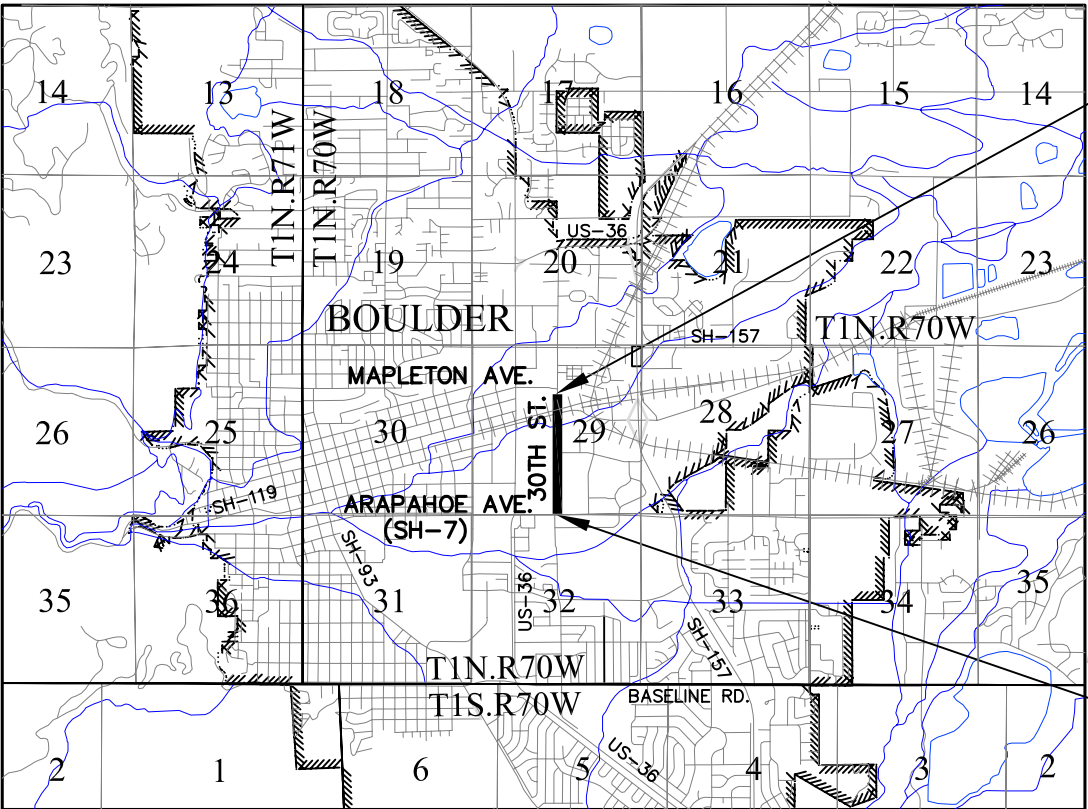
#### SCALES OF ORIGINAL 11 X 17 DRAWINGS

PLAN SHEETS : 1"=50'  
OWNERSHIP MAP : 1"=200'  
SURVEY CONTROL DIAGRAM : 1"=400'  
LENGTH OF R.O.W. PROJECT : 0.67 MILES

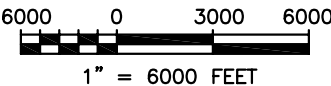


#### BASIS OF BEARINGS

All bearings are based on the line connecting the Center 1/4 Corner (C 1/4) of Section 29, and the South 1/4 Corner (S 1/4) of Section 29, Township 1 North, Range 70 West, 6th Principal Meridian being a grid bearing of N 00°14'01" W (2654.48') as obtained from a global positioning system (GPS) survey based on the Colorado High Accuracy Reference Network (CHARN). Said grid bearing is NAD 83 (1992) Colorado State Plane (North Zone). Said line being monumented as shown hereon.



#### PROJECT LOCATION MAP



END R.O.W. PROJECT  
STA. 39+93.30

BEGIN R.O.W. PROJECT  
STA. 4+36.48

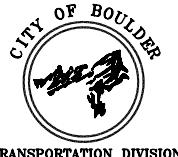
DEPARTMENT OF TRANSPORTATION  
FEDERAL HIGHWAY ADMINISTRATION

AUTHORIZED: \_\_\_\_\_ DATE \_\_\_\_\_  
DIVISION ADMINISTRATOR

#### REGION IV PLAN APPROVAL BLOCK

These Right-of-Way plans have been reviewed  
& appear to meet minimum Federal Standards.

NAME \_\_\_\_\_ DATE \_\_\_\_\_

| <div><div>Region 4<br/>1420 Second Street<br/>Greeley, CO 80631<br/>Phone: (970) 350-2153    FAX: (970) 350-2178</div></div> <div>Right of Way Plans Unit: Dave Mantych, PLS</div> |                                             |                         |                               | <div>Sheet Revisions</div> <table><thead><tr><th>Date</th><th>Description</th><th>Initials</th></tr></thead><tbody><tr><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td></tr></tbody></table> |              |              | Date           | Description     | Initials                               |                      |                                              |  |  |  |  |  |  |  |  |  |  |  |  |  | <div>Sheet Revisions</div> <table><thead><tr><th>Date</th><th>Description</th><th>Initials</th></tr></thead><tbody><tr><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td></tr></tbody></table> |  |  | Date | Description | Initials |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | <div><div>CITY OF BOULDER</div><div>TRANSPORTATION DIVISION</div></div> | <div><div>LUND PARTNERSHIP</div><div>12265 W. Bayaud Avenue, Suite 130<br/>Lakewood, Colorado 80228<br/>P:303.989,1461    F: 303.989,4094</div><div>CIVIL ENGINEERING &amp; SURVEYING</div></div> | <div>Right of Way Plans</div> <div>Tabulation of Properties</div> <div>Project Number: AQC M110-047, STU M110-053 &amp; AQC M110-055</div> <div>Project Location: 30th Street (Arapahoe Ave. to Mapleton Ave.)</div> <div>Project Location: City of Boulder, Colorado</div> <div>Project Code: 14985</div> <div>Last Mod. Date: Oct. 21, 2008</div> <div>Subset Sheets: 1 of 5</div> <div>Sheet No.: 2.01</div> <div>Total No. of Sheets: 30</div> |  |  |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|-------------------------|-------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------|----------------|-----------------|----------------------------------------|----------------------|----------------------------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|------|-------------|----------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|
| Date                                                                                                                                                                                                                                                                | Description                                 | Initials                |                               |                                                                                                                                                                                                                                                                                                                                        |              |              |                |                 |                                        |                      |                                              |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                                                                                                                                        |  |  |      |             |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                                           |                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |  |  |
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| Date                                                                                                                                                                                                                                                                | Description                                 | Initials                |                               |                                                                                                                                                                                                                                                                                                                                        |              |              |                |                 |                                        |                      |                                              |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                                                                                                                                        |  |  |      |             |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                                           |                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |  |  |
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| Parcel No.                                                                                                                                                                                                                                                          | Owner                                       | Site Address            | Location Boulder County       | Area In Square Feet (Acres)                                                                                                                                                                                                                                                                                                            |              |              |                |                 | Book and Page No. And/Or Reception No. | Title Commitment No. | Remarks                                      |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                                                                                                                                        |  |  |      |             |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                                           |                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |  |  |
|                                                                                                                                                                                                                                                                     |                                             |                         | T. 1 N., R. 70 W., 6TH PM     | Area of Parcel                                                                                                                                                                                                                                                                                                                         | Existing ROW | Net Area     | Remainder Left | Remainder Right |                                        |                      |                                              |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                                                                                                                                        |  |  |      |             |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                                           |                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |  |  |
| PARCEL 1                                                                                                                                                                                                                                                            | SUNRISE CENTER PARTNERSHIP LLP,             | 3005 ARAPAHOE AVENUE    | SE 1/4 SECTION 29             | 748 sq.ft.                                                                                                                                                                                                                                                                                                                             |              | 748 sq.ft.   |                |                 |                                        | U0037556             |                                              |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                                                                                                                                        |  |  |      |             |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                                           |                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |  |  |
|                                                                                                                                                                                                                                                                     | A COLORADO LIMITED LIABILITY PARTNERSHIP    | BOULDER, CO 80303       | TRACT A, KEITH MINOR SUB.     | (0.017 ac)                                                                                                                                                                                                                                                                                                                             |              | (0.017 ac)   |                | (0.48 ac +/-)   |                                        |                      |                                              |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                                                                                                                                        |  |  |      |             |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                                           |                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |  |  |
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| PE-1                                                                                                                                                                                                                                                                | SAME AS ABOVE                               | SAME AS ABOVE           | SAME AS ABOVE                 | 152 sq.ft.                                                                                                                                                                                                                                                                                                                             |              | 152 sq.ft.   |                | (0.48 ac +/-)   |                                        | SAME AS ABOVE        | FOR PURPOSES OF CONSTRUCTION AND MAINTENANCE |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                                                                                                                                        |  |  |      |             |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                                           |                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |  |  |
|                                                                                                                                                                                                                                                                     |                                             |                         |                               | (0.003 ac)                                                                                                                                                                                                                                                                                                                             |              | (0.003 ac)   |                |                 |                                        |                      | OF SIDEWALK                                  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                                                                                                                                        |  |  |      |             |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                                           |                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |  |  |
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| TE-1                                                                                                                                                                                                                                                                | SAME AS ABOVE                               | SAME AS ABOVE           | SAME AS ABOVE                 | 1039 sq.ft.                                                                                                                                                                                                                                                                                                                            |              | 1039 sq.ft.  |                |                 |                                        | SAME AS ABOVE        | TEMPORARY CONSTRUCTION EASEMENT              |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                                                                                                                                        |  |  |      |             |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                                           |                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |  |  |
|                                                                                                                                                                                                                                                                     |                                             |                         |                               | (0.024 ac)                                                                                                                                                                                                                                                                                                                             |              | (0.024 ac)   |                |                 |                                        |                      |                                              |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                                                                                                                                        |  |  |      |             |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                                           |                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |  |  |
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| PE-2                                                                                                                                                                                                                                                                | SUNRISE CENTER PARTNERSHIP LLP,             | 1620 30TH STREET        | SE 1/4 SECTION 29             | 3,388 sq.ft.                                                                                                                                                                                                                                                                                                                           |              | 3,388 sq.ft. |                |                 |                                        | U0037553             | FOR PURPOSES OF CONSTRUCTION AND MAINTENANCE |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                                                                                                                                        |  |  |      |             |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                                           |                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |  |  |
|                                                                                                                                                                                                                                                                     | A COLORADO LIMITED LIABILITY PARTNERSHIP    | BOULDER, CO 80301       | TRACT D, KEITH MINOR SUB.     | (0.078 ac)                                                                                                                                                                                                                                                                                                                             |              | (0.078 ac)   |                | (5.7 ac +/-)    |                                        |                      | OF SIDEWALK AND UTILITIES                    |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                                                                                                                                        |  |  |      |             |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                                           |                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |  |  |
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| PE-2A                                                                                                                                                                                                                                                               | SAME AS ABOVE                               | 1654 30TH STREET        | SE 1/4 SECTION 29             | 842 sq.ft.                                                                                                                                                                                                                                                                                                                             |              | 842 sq.ft.   |                |                 |                                        | SAME AS ABOVE        | FOR PURPOSES OF CONSTRUCTION AND MAINTENANCE |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                                                                                                                                        |  |  |      |             |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                                           |                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |  |  |
|                                                                                                                                                                                                                                                                     |                                             | BOULDER, CO 80301       | TRACT C, KEITH MINOR SUB.     | (0.019 ac)                                                                                                                                                                                                                                                                                                                             |              | (0.019 ac)   |                | (0.8 ac +/-)    |                                        |                      | OF SIDEWALK AND UTILITIES                    |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                                                                                                                                        |  |  |      |             |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                                           |                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |  |  |
|                                                                                                                                                                                                                                                                     |                                             |                         |                               |                                                                                                                                                                                                                                                                                                                                        |              |              |                |                 |                                        |                      |                                              |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                                                                                                                                        |  |  |      |             |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                                           |                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |  |  |
| PE-2B                                                                                                                                                                                                                                                               | SAME AS ABOVE                               | 1620 30TH STREET        | SE 1/4 SECTION 29             | 167 sq.ft.                                                                                                                                                                                                                                                                                                                             |              | 167 sq.ft.   |                |                 |                                        | SAME AS ABOVE        | FOR PURPOSES OF CONSTRUCTION AND MAINTENANCE |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                                                                                                                                        |  |  |      |             |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                                           |                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |  |  |
|                                                                                                                                                                                                                                                                     |                                             | BOULDER, CO 80301       | TRACT D, KEITH MINOR SUB.     | (0.004 ac)                                                                                                                                                                                                                                                                                                                             |              | (0.004 ac)   |                | (5.7 ac +/-)    |                                        |                      | OF TRANSIT FACILITIES                        |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                                                                                                                                        |  |  |      |             |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                                           |                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |  |  |
|                                                                                                                                                                                                                                                                     |                                             |                         |                               |                                                                                                                                                                                                                                                                                                                                        |              |              |                |                 |                                        |                      |                                              |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                                                                                                                                        |  |  |      |             |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                                           |                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |  |  |
| PE-2C                                                                                                                                                                                                                                                               | SAME AS ABOVE                               | SAME AS ABOVE           | SAME AS ABOVE                 | 149 sq.ft.                                                                                                                                                                                                                                                                                                                             |              | 149 sq.ft.   |                |                 |                                        | SAME AS ABOVE        | FOR PURPOSES OF CONSTRUCTION AND MAINTENANCE |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                                                                                                                                        |  |  |      |             |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                                           |                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |  |  |
|                                                                                                                                                                                                                                                                     |                                             |                         |                               | (0.003 ac)                                                                                                                                                                                                                                                                                                                             |              | (0.003 ac)   |                | (5.7 ac +/-)    |                                        |                      | OF SIDEWALK AND UTILITIES                    |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                                                                                                                                        |  |  |      |             |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                                           |                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |  |  |
|                                                                                                                                                                                                                                                                     |                                             |                         |                               |                                                                                                                                                                                                                                                                                                                                        |              |              |                |                 |                                        |                      |                                              |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                                                                                                                                        |  |  |      |             |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                                           |                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |  |  |
| TE-2                                                                                                                                                                                                                                                                | SAME AS ABOVE                               | SAME AS ABOVE           | SAME AS ABOVE                 | 242 sq.ft.                                                                                                                                                                                                                                                                                                                             |              | 242 sq.ft.   |                |                 |                                        | SAME AS ABOVE        | TEMPORARY CONSTRUCTION EASEMENT              |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                                                                                                                                        |  |  |      |             |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                                           |                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |  |  |
|                                                                                                                                                                                                                                                                     |                                             |                         |                               | (0.006 ac)                                                                                                                                                                                                                                                                                                                             |              | (0.006 ac)   |                |                 |                                        |                      |                                              |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                                                                                                                                        |  |  |      |             |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                                           |                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |  |  |
|                                                                                                                                                                                                                                                                     |                                             |                         |                               |                                                                                                                                                                                                                                                                                                                                        |              |              |                |                 |                                        |                      |                                              |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                                                                                                                                        |  |  |      |             |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                                           |                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |  |  |
| TE-2A                                                                                                                                                                                                                                                               | SAME AS ABOVE                               | 1620 & 1654 30TH STREET | SE 1/4 SECTION 29             | 1,590 sq.ft.                                                                                                                                                                                                                                                                                                                           |              | 1,590 sq.ft. |                |                 |                                        | SAME AS ABOVE        | TEMPORARY CONSTRUCTION EASEMENT              |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                                                                                                                                        |  |  |      |             |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                                           |                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |  |  |
|                                                                                                                                                                                                                                                                     |                                             | BOULDER, CO 80301       | TRACT C & D, KEITH MINOR SUB. | (0.036 ac)                                                                                                                                                                                                                                                                                                                             |              | (0.036 ac)   |                |                 |                                        |                      |                                              |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                                                                                                                                        |  |  |      |             |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                                           |                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |  |  |
|                                                                                                                                                                                                                                                                     |                                             |                         |                               |                                                                                                                                                                                                                                                                                                                                        |              |              |                |                 |                                        |                      |                                              |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                                                                                                                                        |  |  |      |             |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                                           |                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |  |  |
| TE-2B                                                                                                                                                                                                                                                               | SAME AS ABOVE                               | 1620 30TH STREET        | SE 1/4 SECTION 29             | 154 sq.ft.                                                                                                                                                                                                                                                                                                                             |              | 154 sq.ft.   |                |                 |                                        | SAME AS ABOVE        | TEMPORARY CONSTRUCTION EASEMENT              |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                                                                                                                                        |  |  |      |             |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                                           |                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |  |  |
|                                                                                                                                                                                                                                                                     |                                             | BOULDER, CO 80301       | TRACT D, KEITH MINOR SUB.     | (0.004 ac)                                                                                                                                                                                                                                                                                                                             |              | (0.004 ac)   |                |                 |                                        |                      |                                              |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                                                                                                                                        |  |  |      |             |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                                           |                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |  |  |
|                                                                                                                                                                                                                                                                     |                                             |                         |                               |                                                                                                                                                                                                                                                                                                                                        |              |              |                |                 |                                        |                      |                                              |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                                                                                                                                        |  |  |      |             |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                                           |                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |  |  |
| PE-3                                                                                                                                                                                                                                                                | JOHN L. SIVERLY                             | 1750 30TH STREET        | SE 1/4 SECTION 29             | 632 sq.ft.                                                                                                                                                                                                                                                                                                                             |              | 632 sq.ft.   |                |                 |                                        | U0037557             | FOR PURPOSES OF CONSTRUCTION AND MAINTENANCE |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                                                                                                                                        |  |  |      |             |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                                           |                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |  |  |
|                                                                                                                                                                                                                                                                     |                                             | BOULDER, CO 80301       |                               | (0.014 ac)                                                                                                                                                                                                                                                                                                                             |              | (0.014 ac)   |                | (1.8 ac +/-)    |                                        |                      | OF SIDEWALK AND UTILITIES                    |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                                                                                                                                        |  |  |      |             |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                                           |                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |  |  |
|                                                                                                                                                                                                                                                                     |                                             |                         |                               |                                                                                                                                                                                                                                                                                                                                        |              |              |                |                 |                                        |                      |                                              |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                                                                                                                                        |  |  |      |             |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                                           |                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |  |  |
| TE-3                                                                                                                                                                                                                                                                | SAME AS ABOVE                               | SAME AS ABOVE           | SAME AS ABOVE                 | 253 sq.ft.                                                                                                                                                                                                                                                                                                                             |              | 253 sq.ft.   |                |                 |                                        | SAME AS ABOVE        | TEMPORARY CONSTRUCTION EASEMENT              |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                                                                                                                                        |  |  |      |             |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                                           |                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |  |  |
|                                                                                                                                                                                                                                                                     |                                             |                         |                               | (0.006 ac)                                                                                                                                                                                                                                                                                                                             |              | (0.006 ac)   |                |                 |                                        |                      |                                              |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                                                                                                                                        |  |  |      |             |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                                           |                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |  |  |
|                                                                                                                                                                                                                                                                     |                                             |                         |                               |                                                                                                                                                                                                                                                                                                                                        |              |              |                |                 |                                        |                      |                                              |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                                                                                                                                        |  |  |      |             |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                                           |                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |  |  |
| PE-4                                                                                                                                                                                                                                                                | FRONT RANGE LUBRICATION, INC.,              | 1788 30TH STREET        | SE 1/4 SECTION 29             | 637 sq.ft.                                                                                                                                                                                                                                                                                                                             |              | 637 sq.ft.   |                |                 |                                        | U0037558             | FOR PURPOSES OF CONSTRUCTION AND MAINTENANCE |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                                                                                                                                        |  |  |      |             |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                                           |                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |  |  |
|                                                                                                                                                                                                                                                                     | A COLORADO CORPORATION                      | BOULDER, CO 80301       |                               | (0.015 ac)                                                                                                                                                                                                                                                                                                                             |              | (0.015 ac)   |                | (0.7 ac +/-)    |                                        |                      | OF SIDEWALK AND UTILITIES                    |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                                                                                                                                        |  |  |      |             |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                                           |                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |  |  |
|                                                                                                                                                                                                                                                                     |                                             |                         |                               |                                                                                                                                                                                                                                                                                                                                        |              |              |                |                 |                                        |                      |                                              |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                                                                                                                                        |  |  |      |             |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                                           |                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |  |  |
| TE-4                                                                                                                                                                                                                                                                | SAME AS ABOVE                               | SAME AS ABOVE           | SAME AS ABOVE                 | 1,037 sq.ft.                                                                                                                                                                                                                                                                                                                           |              | 1,037 sq.ft. |                |                 |                                        | SAME AS ABOVE        | TEMPORARY CONSTRUCTION EASEMENT              |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                                                                                                                                        |  |  |      |             |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                                           |                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |  |  |
|                                                                                                                                                                                                                                                                     |                                             |                         |                               | (0.024 ac)                                                                                                                                                                                                                                                                                                                             |              | (0.024 ac)   |                |                 |                                        |                      |                                              |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                                                                                                                                        |  |  |      |             |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                                           |                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |  |  |
|                                                                                                                                                                                                                                                                     |                                             |                         |                               |                                                                                                                                                                                                                                                                                                                                        |              |              |                |                 |                                        |                      |                                              |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                                                                                                                                        |  |  |      |             |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                                           |                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |  |  |
| PE-5                                                                                                                                                                                                                                                                | DALES INVESTMENTS LTD., A COMPANY DULY      | 1790 30TH STREET        | SE 1/4 SECTION 29             | 404 sq.ft.                                                                                                                                                                                                                                                                                                                             |              | 404 sq.ft.   |                |                 |                                        | U0037559             | FOR PURPOSES OF CONSTRUCTION AND MAINTENANCE |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                                                                                                                                        |  |  |      |             |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                                           |                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |  |  |
|                                                                                                                                                                                                                                                                     | ORGANIZED UNDER THE LAWS OF THE PROVINCE OF | BOULDER, CO 80301       |                               | (0.009 ac)                                                                                                                                                                                                                                                                                                                             |              | (0.009 ac)   |                | (1.8 ac +/-)    |                                        |                      | OF SIDEWALK                                  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                                                                                                                                        |  |  |      |             |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                                           |                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |  |  |
|                                                                                                                                                                                                                                                                     | BRITISH COLUMBIA, CANADA                    |                         |                               |                                                                                                                                                                                                                                                                                                                                        |              |              |                |                 |                                        |                      |                                              |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                                                                                                                                        |  |  |      |             |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                                           |                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |  |  |
|                                                                                                                                                                                                                                                                     |                                             |                         |                               |                                                                                                                                                                                                                                                                                                                                        |              |              |                |                 |                                        |                      |                                              |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                                                                                                                                        |  |  |      |             |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                                           |                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |  |  |
| TE-5                                                                                                                                                                                                                                                                | SAME AS ABOVE                               | SAME AS ABOVE           | SAME AS ABOVE                 | 842 sq.ft.                                                                                                                                                                                                                                                                                                                             |              | 842 sq.ft.   |                |                 |                                        | SAME AS ABOVE        | TEMPORARY CONSTRUCTION EASEMENT              |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                                                                                                                                        |  |  |      |             |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                                           |                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |  |  |
|                                                                                                                                                                                                                                                                     |                                             |                         |                               | (0.019 ac)                                                                                                                                                                                                                                                                                                                             |              | (0.019 ac)   |                |                 |                                        |                      |                                              |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                                                                                                                                        |  |  |      |             |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                                           |                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |  |  |

COLORADO DEPARTMENT OF TRANSPORTATION



Region 4  
1420 Second Street  
Greeley, CO 80631  
Phone: (970) 350-2153 FAX: (970) 350-2178

Right of Way Plans Unit: Dave Mantych, PLS

Sheet Revisions

| Date | Description | Initials |
|------|-------------|----------|
|      |             |          |
|      |             |          |
|      |             |          |
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Sheet Revisions

| Date | Description | Initials |
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12265 W. Bayaud Avenue, Suite 130  
Lakewood, Colorado 80228  
P: 303.989.1461 F: 303.989.4094

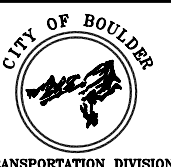
CIVIL ENGINEERING & SURVEYING

Right of Way Plans

Tabulation of Properties

|                      |                                              |
|----------------------|----------------------------------------------|
| Project Number:      | AQC M110-047, STU M110-053 & AQC M110-055    |
| Project Location:    | 30th Street (Arapahoe Ave, to Mapleton Ave.) |
| Project Location:    | City of Boulder, Colorado                    |
| Project Code:        | 14985                                        |
| Last Mod. Date:      | Oct. 21, 2008                                |
| Subset Sheets:       | 2 of 5                                       |
| Sheet No.:           | 2.02                                         |
| Total No. of Sheets: | 30                                           |

| Parcel No. | Owner                                                                            | Site Address                                                    | Location<br>Boulder County                                   | Area In Square Feet (Acres) |                 |                            |                   |                    | Book and Page No.<br>And/Or<br>Reception No. | Title Commitment No. | Remarks                                                                   |
|------------|----------------------------------------------------------------------------------|-----------------------------------------------------------------|--------------------------------------------------------------|-----------------------------|-----------------|----------------------------|-------------------|--------------------|----------------------------------------------|----------------------|---------------------------------------------------------------------------|
|            |                                                                                  |                                                                 |                                                              | Area of<br>Parcel           | Existing<br>ROW | Net Area                   | Remainder<br>Left | Remainder<br>Right |                                              |                      |                                                                           |
| PE-6       | Boulder Health and Wellness Center, LLC,<br>A Colorado Limited Liability Company | 1810 30th Street<br>Boulder, CO 80301                           | T. 1 N., R. 70 W., 6th PM<br>SE 1/4 Section 9                | 991 sq.ft.<br>(0.023 ac)    |                 | 991 sq.ft.<br>(0.023 ac)   |                   | (1.2 ac +/-)       |                                              | U0037560             | FOR PURPOSES OF CONSTRUCTION AND MAINTENANCE<br>OF SIDEWALK AND UTILITIES |
| TE-6       | SAME AS ABOVE                                                                    | SAME AS ABOVE                                                   | SAME AS ABOVE                                                | 1,673 sq.ft.<br>(0.038 ac)  |                 | 1,673 sq.ft.<br>(0.038 ac) |                   |                    |                                              | U0037560             | TEMPORARY CONSTRUCTION EASEMENT                                           |
| PE-7       | Boulder Market Square 03, LLC,<br>A Colorado Limited Liability Company           | 1850 30th Street<br>Boulder, CO 80301                           | SE 1/4 Section 29<br>LOT 1<br>NEW MARKET SQUARE ADDITION     | 141 sq.ft.<br>(0.003 ac)    |                 | 141 sq.ft.<br>(0.003 ac)   |                   | (7.9 ac +/-)       |                                              | U0037561             | FOR PURPOSES OF CONSTRUCTION AND MAINTENANCE<br>OF SIDEWALK AND UTILITIES |
| PE-7A      | SAME AS ABOVE                                                                    | SAME AS ABOVE                                                   | SAME AS ABOVE                                                | 1,003 sq.ft.<br>(0.023 ac)  |                 | 1,003 sq.ft.<br>(0.023 ac) |                   | (7.9 ac +/-)       |                                              | SAME AS ABOVE        | FOR PURPOSES OF CONSTRUCTION AND MAINTENANCE<br>OF SIDEWALK AND UTILITIES |
| PE-7B      | SAME AS ABOVE                                                                    | 1890 30th Street<br>Boulder, CO 80301                           | SE 1/4 Section 29<br>LOT 2<br>NEW MARKET SQUARE ADDITION     | 60 sq.ft.<br>(0.001 ac)     |                 | 60 sq.ft.<br>(0.001 ac)    |                   | (0.2 ac +/-)       |                                              | SAME AS ABOVE        | FOR PURPOSES OF CONSTRUCTION AND MAINTENANCE<br>OF SIDEWALK AND UTILITIES |
| TE-7       | SAME AS ABOVE                                                                    | SAME AS ABOVE                                                   | SAME AS ABOVE                                                | 1,126 sq.ft.<br>(0.026 ac)  |                 | 1,126 sq.ft.<br>(0.026 ac) |                   |                    |                                              | SAME AS ABOVE        | TEMPORARY CONSTRUCTION EASEMENT                                           |
| PE-8       | TJO II Capital, LLC,<br>A Colorado Limited Liability Company                     | 1860 30th Street AND<br>3000 Walnut Street<br>Boulder, CO 80301 | SE 1/4 Section 29                                            | 388 sq.ft.<br>(0.009 ac)    |                 | 388 sq.ft.<br>(0.009 ac)   |                   | (0.5 ac +/-)       |                                              | U0037563             | FOR PURPOSES OF CONSTRUCTION AND MAINTENANCE<br>OF SIDEWALK AND UTILITIES |
| TE-8       | SAME AS ABOVE                                                                    | SAME AS ABOVE                                                   | SAME AS ABOVE                                                | 679 sq.ft.<br>(0.016 ac)    |                 | 679 sq.ft.<br>(0.016 ac)   |                   |                    |                                              | SAME AS ABOVE        | TEMPORARY CONSTRUCTION EASEMENT                                           |
| PE-9       | Walnut Gardens, LLC,<br>A Colorado Limited Liability Company                     | 3003 Walnut Street<br>Boulder, CO 80301                         | SE 1/4 Section 29<br>LOT 3 & PART OF LOT 4<br>SCHRAMM'S PARK | 1,086 sq.ft.<br>(0.025 ac)  |                 | 1,086 sq.ft.<br>(0.025 ac) |                   | (3.1 ac +/-)       |                                              | U0037564             | FOR PURPOSES OF CONSTRUCTION AND MAINTENANCE<br>OF SIDEWALK AND UTILITIES |
| PE-9A      | SAME AS ABOVE                                                                    | SAME AS ABOVE                                                   | SAME AS ABOVE                                                | 40 sq.ft.<br>(0.001 ac)     |                 | 40 sq.ft.<br>(0.001 ac)    |                   | (3.1 ac +/-)       |                                              | SAME AS ABOVE        | FOR PURPOSES OF CONSTRUCTION AND MAINTENANCE<br>OF A UTILITIES            |
| PE-9B      | SAME AS ABOVE                                                                    | SAME AS ABOVE                                                   | SAME AS ABOVE                                                | 342 sq.ft.<br>(0.008 ac)    |                 | 342 sq.ft.<br>(0.008 ac)   |                   | (3.1 ac +/-)       |                                              | SAME AS ABOVE        | FOR PURPOSES OF CONSTRUCTION AND MAINTENANCE<br>OF TRANSIT FACILITIES     |
| TE-9       | SAME AS ABOVE                                                                    | SAME AS ABOVE                                                   | SAME AS ABOVE                                                | 405 sq.ft.<br>(0.009 ac)    |                 | 405 sq.ft.<br>(0.009 ac)   |                   |                    |                                              | SAME AS ABOVE        | TEMPORARY CONSTRUCTION EASEMENT                                           |
| TE-9A      | SAME AS ABOVE                                                                    | SAME AS ABOVE                                                   | SAME AS ABOVE                                                | 325 sq.ft.<br>(0.007 ac)    |                 | 325 sq.ft.<br>(0.007 ac)   |                   |                    |                                              | SAME AS ABOVE        | TEMPORARY CONSTRUCTION EASEMENT                                           |
| TE-9B      | SAME AS ABOVE                                                                    | SAME AS ABOVE                                                   | SAME AS ABOVE                                                | 490 sq.ft.<br>(0.011 ac)    |                 | 490 sq.ft.<br>(0.011 ac)   |                   |                    |                                              | SAME AS ABOVE        | TEMPORARY CONSTRUCTION EASEMENT                                           |
| PE-10      | Christy Sports, LLC, A Colorado Limited<br>Liability Company                     | 2000 30th Street<br>Boulder, CO 80301                           | SE 1/4 Section 29<br>LOT 2, Schramm's Park                   | 719 sq.ft.<br>(0.017 ac)    |                 | 719 sq.ft.<br>(0.017 ac)   |                   | (0.8 ac +/-)       |                                              | U0037566             | FOR PURPOSES OF CONSTRUCTION AND MAINTENANCE<br>OF SIDEWALK AND UTILITIES |

|                                                                                                                                                                                                                                     |                                               |                         |                            |                             |                 |                 |                   |                    |                                                                                                                                  |                                                                                                                                                                                                                                               |                                                            |                                                                                                                                                                                                                                                                                              |  |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|-------------------------|----------------------------|-----------------------------|-----------------|-----------------|-------------------|--------------------|----------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| COLORADO DEPARTMENT OF TRANSPORTATION                                                                                                                                                                                               |                                               |                         | Sheet Revisions            |                             |                 | Sheet Revisions |                   |                    | <br>CITY OF BOULDER<br>TRANSPORTATION DIVISION | <br>LUND<br>PARTNERSHIP<br>12265 W. Bayaud Avenue, Suite 130<br>Lakewood, Colorado 80228<br>P:303.989.1461 F: 303.989.4094<br>CIVIL ENGINEERING & SURVEYING | Right of Way Plans                                         |                                                                                                                                                                                                                                                                                              |  |  |  |
| <br>Region 4<br>1420 Second Street<br>Greeley, CO 80631<br>Phone: (970) 350-2153 FAX: (970) 350-2178<br>Right of Way Plans Unit: Dave Mantych, PLS |                                               |                         | Date                       | Description                 | Initials        | Date            | Description       | Initials           |                                                                                                                                  |                                                                                                                                                                                                                                               | Tabulation of Properties                                   |                                                                                                                                                                                                                                                                                              |  |  |  |
|                                                                                                                                                                                                                                     |                                               |                         |                            |                             |                 |                 |                   |                    |                                                                                                                                  |                                                                                                                                                                                                                                               |                                                            | Project Number: AQC M110-047, STU M110-053 & AQC M110-055<br>Project Location: 30th Street (Arapahoe Ave, to Mapleton Ave.)<br>Project Location: City of Boulder, Colorado<br>Project Code: Last Mod. Date Subset Sheets Sheet No. Total No. of Sheets<br>14985 Oct. 21, 2008 3 of 5 2.03 30 |  |  |  |
| Parcel No.                                                                                                                                                                                                                          | Owner                                         | Site Address            | Location<br>Boulder County | Area In Square Feet (Acres) |                 |                 |                   |                    | Book and Page No.<br>And/Or<br>Reception No.                                                                                     | Title Commitment No.                                                                                                                                                                                                                          | Remarks                                                    |                                                                                                                                                                                                                                                                                              |  |  |  |
|                                                                                                                                                                                                                                     |                                               |                         | T. 1 N., R. 70 W., 6TH PM  | Area of<br>Parcel           | Existing<br>ROW | Net Area        | Remainder<br>Left | Remainder<br>Right |                                                                                                                                  |                                                                                                                                                                                                                                               |                                                            |                                                                                                                                                                                                                                                                                              |  |  |  |
| PE-10A                                                                                                                                                                                                                              | CHRISTY SPORTS, LLC, A COLORADO LIMITED       | 2000 30TH STREET        | SE 1/4 SECTION 29          | 72 sq.ft.                   |                 | 72 sq.ft.       |                   |                    |                                                                                                                                  | SAME AS ABOVE                                                                                                                                                                                                                                 | FOR PURPOSES OF CONSTRUCTION AND MAINTENANCE               |                                                                                                                                                                                                                                                                                              |  |  |  |
|                                                                                                                                                                                                                                     | LIABILITY COMPANY                             | BOULDER, CO 80301       | LOT 2, SCHRAMM'S PARK      | (0.002 ac)                  |                 | (0.002 ac)      |                   | (0.8 ac +/-)       |                                                                                                                                  |                                                                                                                                                                                                                                               | OF UTILITIES                                               |                                                                                                                                                                                                                                                                                              |  |  |  |
|                                                                                                                                                                                                                                     |                                               |                         |                            |                             |                 |                 |                   |                    |                                                                                                                                  |                                                                                                                                                                                                                                               |                                                            |                                                                                                                                                                                                                                                                                              |  |  |  |
| PE-10B                                                                                                                                                                                                                              | SAME AS ABOVE                                 | SAME AS ABOVE           | SAME AS ABOVE              | 553 sq.ft.                  |                 | 553 sq.ft.      |                   |                    |                                                                                                                                  | U0037566                                                                                                                                                                                                                                      | FOR PURPOSES OF CONSTRUCTION AND MAINTENANCE               |                                                                                                                                                                                                                                                                                              |  |  |  |
|                                                                                                                                                                                                                                     |                                               |                         |                            | (0.013 ac)                  |                 | (0.013 ac)      |                   | (3.8 ac +/-)       |                                                                                                                                  |                                                                                                                                                                                                                                               | OF UTILITIES                                               |                                                                                                                                                                                                                                                                                              |  |  |  |
|                                                                                                                                                                                                                                     |                                               |                         |                            |                             |                 |                 |                   |                    |                                                                                                                                  |                                                                                                                                                                                                                                               |                                                            |                                                                                                                                                                                                                                                                                              |  |  |  |
| TE-10                                                                                                                                                                                                                               | SAME AS ABOVE                                 | SAME AS ABOVE           | SAME AS ABOVE              | 1,117 sq.ft.                |                 | 1,117 sq.ft.    |                   |                    |                                                                                                                                  | SAME AS ABOVE                                                                                                                                                                                                                                 | TEMPORARY CONSTRUCTION EASEMENT                            |                                                                                                                                                                                                                                                                                              |  |  |  |
|                                                                                                                                                                                                                                     |                                               |                         |                            | (0.026 ac)                  |                 | (0.026 ac)      |                   |                    |                                                                                                                                  |                                                                                                                                                                                                                                               |                                                            |                                                                                                                                                                                                                                                                                              |  |  |  |
|                                                                                                                                                                                                                                     |                                               |                         |                            |                             |                 |                 |                   |                    |                                                                                                                                  |                                                                                                                                                                                                                                               |                                                            |                                                                                                                                                                                                                                                                                              |  |  |  |
| TE-10A                                                                                                                                                                                                                              | SAME AS ABOVE                                 | SAME AS ABOVE           | SAME AS ABOVE              | 1,280 sq.ft.                |                 | 1,280 sq.ft.    |                   |                    |                                                                                                                                  | SAME AS ABOVE                                                                                                                                                                                                                                 | TEMPORARY CONSTRUCTION EASEMENT                            |                                                                                                                                                                                                                                                                                              |  |  |  |
|                                                                                                                                                                                                                                     |                                               |                         |                            | (0.029 ac)                  |                 | (0.029 ac)      |                   |                    |                                                                                                                                  |                                                                                                                                                                                                                                               |                                                            |                                                                                                                                                                                                                                                                                              |  |  |  |
|                                                                                                                                                                                                                                     |                                               |                         |                            |                             |                 |                 |                   |                    |                                                                                                                                  |                                                                                                                                                                                                                                               |                                                            |                                                                                                                                                                                                                                                                                              |  |  |  |
| PE-11                                                                                                                                                                                                                               | HOLLISTER PROPERTIES LLLP, A COLORADO LIMITED | 2100 & 2170 30TH STREET | SE 1/4 AND NE 1/4          | 223 sq.ft.                  |                 | 223 sq.ft.      |                   |                    |                                                                                                                                  | U0035361                                                                                                                                                                                                                                      | FOR PURPOSES OF CONSTRUCTION AND MAINTENANCE               |                                                                                                                                                                                                                                                                                              |  |  |  |
|                                                                                                                                                                                                                                     | LIABILITY LIMITED PARTNERSHIP                 | BOULDER, CO 80301       | SECTION 29                 | (0.005 ac)                  |                 | (0.005 ac)      |                   | (4.5 ac +/-)       |                                                                                                                                  |                                                                                                                                                                                                                                               | OF SIDEWALK AND UTILITIES                                  |                                                                                                                                                                                                                                                                                              |  |  |  |
|                                                                                                                                                                                                                                     |                                               |                         | LOTS 1 & 2, HOLLISTER SUB. |                             |                 |                 |                   |                    |                                                                                                                                  |                                                                                                                                                                                                                                               |                                                            |                                                                                                                                                                                                                                                                                              |  |  |  |
|                                                                                                                                                                                                                                     |                                               |                         |                            |                             |                 |                 |                   |                    |                                                                                                                                  |                                                                                                                                                                                                                                               |                                                            |                                                                                                                                                                                                                                                                                              |  |  |  |
| PE-11A                                                                                                                                                                                                                              | SAME AS ABOVE                                 | SAME AS ABOVE           | SAME AS ABOVE              | 541 sq.ft.                  |                 | 541 sq.ft.      |                   |                    |                                                                                                                                  | SAME AS ABOVE                                                                                                                                                                                                                                 | FOR PURPOSES OF CONSTRUCTION AND MAINTENANCE               |                                                                                                                                                                                                                                                                                              |  |  |  |
|                                                                                                                                                                                                                                     |                                               |                         |                            | (0.012 ac)                  |                 | (0.012 ac)      |                   | (4.5 ac +/-)       |                                                                                                                                  |                                                                                                                                                                                                                                               | OF UTILITIES                                               |                                                                                                                                                                                                                                                                                              |  |  |  |
|                                                                                                                                                                                                                                     |                                               |                         |                            |                             |                 |                 |                   |                    |                                                                                                                                  |                                                                                                                                                                                                                                               |                                                            |                                                                                                                                                                                                                                                                                              |  |  |  |
| PE-11B                                                                                                                                                                                                                              | SAME AS ABOVE                                 | SAME AS ABOVE           | SAME AS ABOVE              | 60 sq.ft.                   |                 | 60 sq.ft.       |                   |                    |                                                                                                                                  | SAME AS ABOVE                                                                                                                                                                                                                                 | FOR PURPOSES OF CONSTRUCTION AND MAINTENANCE               |                                                                                                                                                                                                                                                                                              |  |  |  |
|                                                                                                                                                                                                                                     |                                               |                         |                            | (0.001 ac)                  |                 | (0.001 ac)      |                   | (4.5 ac +/-)       |                                                                                                                                  |                                                                                                                                                                                                                                               | OF UTILITIES                                               |                                                                                                                                                                                                                                                                                              |  |  |  |
|                                                                                                                                                                                                                                     |                                               |                         |                            |                             |                 |                 |                   |                    |                                                                                                                                  |                                                                                                                                                                                                                                               |                                                            |                                                                                                                                                                                                                                                                                              |  |  |  |
| PE-11C                                                                                                                                                                                                                              | SAME AS ABOVE                                 | SAME AS ABOVE           | SAME AS ABOVE              | 39 sq.ft.                   |                 | 39 sq.ft.       |                   |                    |                                                                                                                                  | SAME AS ABOVE                                                                                                                                                                                                                                 | FOR PURPOSES OF CONSTRUCTION AND MAINTENANCE               |                                                                                                                                                                                                                                                                                              |  |  |  |
|                                                                                                                                                                                                                                     |                                               |                         |                            | (0.001 ac)                  |                 | (0.001 ac)      |                   | (4.5 ac +/-)       |                                                                                                                                  |                                                                                                                                                                                                                                               | OF UTILITIES                                               |                                                                                                                                                                                                                                                                                              |  |  |  |
|                                                                                                                                                                                                                                     |                                               |                         |                            |                             |                 |                 |                   |                    |                                                                                                                                  |                                                                                                                                                                                                                                               |                                                            |                                                                                                                                                                                                                                                                                              |  |  |  |
| PE-11D                                                                                                                                                                                                                              | SAME AS ABOVE                                 | SAME AS ABOVE           | SAME AS ABOVE              | 2,670 sq.ft.                |                 | 2,670 sq.ft.    |                   |                    |                                                                                                                                  | SAME AS ABOVE                                                                                                                                                                                                                                 | FOR PURPOSES OF CONSTRUCTION AND MAINTENANCE               |                                                                                                                                                                                                                                                                                              |  |  |  |
|                                                                                                                                                                                                                                     |                                               |                         |                            | (0.061 ac)                  |                 | (0.061 ac)      |                   | (4.5 ac +/-)       |                                                                                                                                  |                                                                                                                                                                                                                                               | OF UTILITIES                                               |                                                                                                                                                                                                                                                                                              |  |  |  |
|                                                                                                                                                                                                                                     |                                               |                         |                            |                             |                 |                 |                   |                    |                                                                                                                                  |                                                                                                                                                                                                                                               |                                                            |                                                                                                                                                                                                                                                                                              |  |  |  |
| PE-11E                                                                                                                                                                                                                              | SAME AS ABOVE                                 | SAME AS ABOVE           | SAME AS ABOVE              | 5,486 sq.ft.                |                 | 5,486 sq.ft.    |                   |                    |                                                                                                                                  | SAME AS ABOVE                                                                                                                                                                                                                                 | FOR PURPOSES OF CONSTRUCTION AND MAINTENANCE OF A          |                                                                                                                                                                                                                                                                                              |  |  |  |
|                                                                                                                                                                                                                                     |                                               |                         |                            | (0.126 ac)                  |                 | (0.126 ac)      |                   | (4.5 ac +/-)       |                                                                                                                                  |                                                                                                                                                                                                                                               | MULTI-USE PATH, UTILITIES, DRAINAGE & CHANNEL IMPROVEMENTS |                                                                                                                                                                                                                                                                                              |  |  |  |
|                                                                                                                                                                                                                                     |                                               |                         |                            |                             |                 |                 |                   |                    |                                                                                                                                  |                                                                                                                                                                                                                                               |                                                            |                                                                                                                                                                                                                                                                                              |  |  |  |
| PE-11F                                                                                                                                                                                                                              | SAME AS ABOVE                                 | SAME AS ABOVE           | SAME AS ABOVE              | 5,493 sq.ft.                |                 | 5,493 sq.ft.    |                   |                    |                                                                                                                                  | SAME AS ABOVE                                                                                                                                                                                                                                 | FOR PURPOSES OF CONSTRUCTION AND MAINTENANCE OF A          |                                                                                                                                                                                                                                                                                              |  |  |  |
|                                                                                                                                                                                                                                     |                                               |                         |                            | (0.126 ac)                  |                 | (0.126 ac)      |                   | (4.5 ac +/-)       |                                                                                                                                  |                                                                                                                                                                                                                                               | MULTI-USE PATH, UTILITIES, DRAINAGE & CHANNEL IMPROVEMENTS |                                                                                                                                                                                                                                                                                              |  |  |  |
|                                                                                                                                                                                                                                     |                                               |                         |                            |                             |                 |                 |                   |                    |                                                                                                                                  |                                                                                                                                                                                                                                               |                                                            |                                                                                                                                                                                                                                                                                              |  |  |  |
| PE-11G                                                                                                                                                                                                                              | SAME AS ABOVE                                 | SAME AS ABOVE           | SAME AS ABOVE              | 170 sq.ft.                  |                 | 170 sq.ft.      |                   |                    |                                                                                                                                  | SAME AS ABOVE                                                                                                                                                                                                                                 | FOR PURPOSES OF CONSTRUCTION AND MAINTENANCE               |                                                                                                                                                                                                                                                                                              |  |  |  |
|                                                                                                                                                                                                                                     |                                               |                         |                            | (0.004 ac)                  |                 | (0.004 ac)      |                   | (4.5 ac +/-)       |                                                                                                                                  |                                                                                                                                                                                                                                               | OF SIDEWALK AND UTILITIES                                  |                                                                                                                                                                                                                                                                                              |  |  |  |
|                                                                                                                                                                                                                                     |                                               |                         |                            |                             |                 |                 |                   |                    |                                                                                                                                  |                                                                                                                                                                                                                                               |                                                            |                                                                                                                                                                                                                                                                                              |  |  |  |
| PE-11H                                                                                                                                                                                                                              | SAME AS ABOVE                                 | SAME AS ABOVE           | SAME AS ABOVE              | 72 sq.ft.                   |                 | 72 sq.ft.       |                   |                    |                                                                                                                                  | SAME AS ABOVE                                                                                                                                                                                                                                 | FOR PURPOSES OF CONSTRUCTION AND MAINTENANCE               |                                                                                                                                                                                                                                                                                              |  |  |  |
|                                                                                                                                                                                                                                     |                                               |                         |                            | (0.002 ac)                  |                 | (0.002 ac)      |                   | (4.5 ac +/-)       |                                                                                                                                  |                                                                                                                                                                                                                                               | OF UTILITIES                                               |                                                                                                                                                                                                                                                                                              |  |  |  |
|                                                                                                                                                                                                                                     |                                               |                         |                            |                             |                 |                 |                   |                    |                                                                                                                                  |                                                                                                                                                                                                                                               |                                                            |                                                                                                                                                                                                                                                                                              |  |  |  |
| PE-11I                                                                                                                                                                                                                              | SAME AS ABOVE                                 | SAME AS ABOVE           | SAME AS ABOVE              | 687 sq.ft.                  |                 | 687 sq.ft.      |                   |                    |                                                                                                                                  | SAME AS ABOVE                                                                                                                                                                                                                                 | FOR PURPOSES OF CONSTRUCTION AND MAINTENANCE               |                                                                                                                                                                                                                                                                                              |  |  |  |
|                                                                                                                                                                                                                                     |                                               |                         |                            | (0.016 ac)                  |                 | (0.016 ac)      |                   | (4.5 ac +/-)       |                                                                                                                                  |                                                                                                                                                                                                                                               | OF UTILITIES                                               |                                                                                                                                                                                                                                                                                              |  |  |  |
|                                                                                                                                                                                                                                     |                                               |                         |                            |                             |                 |                 |                   |                    |                                                                                                                                  |                                                                                                                                                                                                                                               |                                                            |                                                                                                                                                                                                                                                                                              |  |  |  |
| TE-11                                                                                                                                                                                                                               | SAME AS ABOVE                                 | SAME AS ABOVE           | SAME AS ABOVE              | 14,527 sq.ft.               |                 | 14,527 sq.ft.   |                   |                    |                                                                                                                                  | SAME AS ABOVE                                                                                                                                                                                                                                 | TEMPORARY CONSTRUCTION EASEMENT                            |                                                                                                                                                                                                                                                                                              |  |  |  |
|                                                                                                                                                                                                                                     |                                               |                         |                            | (0.333 ac)                  |                 | (0.333 ac)      |                   |                    |                                                                                                                                  |                                                                                                                                                                                                                                               |                                                            |                                                                                                                                                                                                                                                                                              |  |  |  |
|                                                                                                                                                                                                                                     |                                               |                         |                            |                             |                 |                 |                   |                    |                                                                                                                                  |                                                                                                                                                                                                                                               |                                                            |                                                                                                                                                                                                                                                                                              |  |  |  |
| TE-11A                                                                                                                                                                                                                              | SAME AS ABOVE                                 | SAME AS ABOVE           | SAME AS ABOVE              | 635 sq.ft.                  |                 | 635 sq.ft.      |                   |                    |                                                                                                                                  | SAME AS ABOVE                                                                                                                                                                                                                                 | TEMPORARY CONSTRUCTION EASEMENT                            |                                                                                                                                                                                                                                                                                              |  |  |  |
|                                                                                                                                                                                                                                     |                                               |                         |                            | (0.015 ac)                  |                 | (0.015 ac)      |                   |                    |                                                                                                                                  |                                                                                                                                                                                                                                               |                                                            |                                                                                                                                                                                                                                                                                              |  |  |  |

| COLORADO DEPARTMENT OF TRANSPORTATION<br><div><div>Region 4<br/>1420 Second Street<br/>Greeley, CO 80631<br/>Phone: (970) 350-2153 FAX: (970) 350-2178</div></div><br>Right of Way Plans Unit: Dave Mantych, PLS |                                               |                         |                            | <table><tr><th colspan="3">Sheet Revisions</th></tr><tr><td>Date</td><td>Description</td><td>Initials</td></tr><tr><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td></tr></table> |                 |              | Sheet Revisions   |                    |                                              | Date                 | Description                                                | Initials |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | <table><tr><th colspan="3">Sheet Revisions</th></tr><tr><td>Date</td><td>Description</td><td>Initials</td></tr><tr><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td></tr></table> |  |  | Sheet Revisions |  |  | Date | Description | Initials |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | <div><br/>TRANSPORTATION DIVISION</div> |  | <div><br/>12265 W. Bayaud Avenue, Suite 130<br/>Lakewood, Colorado 80228<br/>P: 303.989.1461 F: 303.989.4094<br/>CIVIL ENGINEERING &amp; SURVEYING</div> |  | <table><tr><th colspan="6">Right of Way Plans<br/>Tabulation of Properties</th></tr><tr><td colspan="6">Project Number: AQC M110-047, STU M110-053 &amp; AQC M110-055</td></tr><tr><td colspan="6">Project Location: 30th Street (Arapahoe Ave. to Mapleton Ave.)</td></tr><tr><td colspan="6">Project Location: City of Boulder, Colorado</td></tr><tr><td>Project Code:</td><td>Last Mod. Date</td><td>Subset Sheets</td><td>Sheet No.</td><td colspan="2">Total No. of Sheets</td></tr><tr><td>14985</td><td>Oct. 21, 2008</td><td>4 of 5</td><td>2.04</td><td colspan="2">30</td></tr></table> |  |  |  |  | Right of Way Plans<br>Tabulation of Properties |  |  |  |  |  | Project Number: AQC M110-047, STU M110-053 & AQC M110-055 |  |  |  |  |  | Project Location: 30th Street (Arapahoe Ave. to Mapleton Ave.) |  |  |  |  |  | Project Location: City of Boulder, Colorado |  |  |  |  |  | Project Code: | Last Mod. Date | Subset Sheets | Sheet No. | Total No. of Sheets |  | 14985 | Oct. 21, 2008 | 4 of 5 | 2.04 | 30 |  |
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| Sheet Revisions                                                                                                                                                                                                                                                                                   |                                               |                         |                            |                                                                                                                                                                                                                                                                                                                            |                 |              |                   |                    |                                              |                      |                                                            |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                                                                                                                            |  |  |                 |  |  |      |             |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                           |  |                                                                                                                                                                                                                                            |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |  |  |                                                |  |  |  |  |  |                                                           |  |  |  |  |  |                                                                |  |  |  |  |  |                                             |  |  |  |  |  |               |                |               |           |                     |  |       |               |        |      |    |  |
| Date                                                                                                                                                                                                                                                                                              | Description                                   | Initials                |                            |                                                                                                                                                                                                                                                                                                                            |                 |              |                   |                    |                                              |                      |                                                            |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                                                                                                                            |  |  |                 |  |  |      |             |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                           |  |                                                                                                                                                                                                                                            |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |  |  |                                                |  |  |  |  |  |                                                           |  |  |  |  |  |                                                                |  |  |  |  |  |                                             |  |  |  |  |  |               |                |               |           |                     |  |       |               |        |      |    |  |
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| Sheet Revisions                                                                                                                                                                                                                                                                                   |                                               |                         |                            |                                                                                                                                                                                                                                                                                                                            |                 |              |                   |                    |                                              |                      |                                                            |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                                                                                                                            |  |  |                 |  |  |      |             |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                           |  |                                                                                                                                                                                                                                            |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |  |  |                                                |  |  |  |  |  |                                                           |  |  |  |  |  |                                                                |  |  |  |  |  |                                             |  |  |  |  |  |               |                |               |           |                     |  |       |               |        |      |    |  |
| Date                                                                                                                                                                                                                                                                                              | Description                                   | Initials                |                            |                                                                                                                                                                                                                                                                                                                            |                 |              |                   |                    |                                              |                      |                                                            |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                                                                                                                            |  |  |                 |  |  |      |             |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                           |  |                                                                                                                                                                                                                                            |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |  |  |                                                |  |  |  |  |  |                                                           |  |  |  |  |  |                                                                |  |  |  |  |  |                                             |  |  |  |  |  |               |                |               |           |                     |  |       |               |        |      |    |  |
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|                                                                                                                                                                                                                                                                                                   |                                               |                         |                            |                                                                                                                                                                                                                                                                                                                            |                 |              |                   |                    |                                              |                      |                                                            |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                                                                                                                            |  |  |                 |  |  |      |             |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                           |  |                                                                                                                                                                                                                                            |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |  |  |                                                |  |  |  |  |  |                                                           |  |  |  |  |  |                                                                |  |  |  |  |  |                                             |  |  |  |  |  |               |                |               |           |                     |  |       |               |        |      |    |  |
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| Right of Way Plans<br>Tabulation of Properties                                                                                                                                                                                                                                                    |                                               |                         |                            |                                                                                                                                                                                                                                                                                                                            |                 |              |                   |                    |                                              |                      |                                                            |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                                                                                                                            |  |  |                 |  |  |      |             |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                           |  |                                                                                                                                                                                                                                            |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |  |  |                                                |  |  |  |  |  |                                                           |  |  |  |  |  |                                                                |  |  |  |  |  |                                             |  |  |  |  |  |               |                |               |           |                     |  |       |               |        |      |    |  |
| Project Number: AQC M110-047, STU M110-053 & AQC M110-055                                                                                                                                                                                                                                         |                                               |                         |                            |                                                                                                                                                                                                                                                                                                                            |                 |              |                   |                    |                                              |                      |                                                            |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                                                                                                                            |  |  |                 |  |  |      |             |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                           |  |                                                                                                                                                                                                                                            |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |  |  |                                                |  |  |  |  |  |                                                           |  |  |  |  |  |                                                                |  |  |  |  |  |                                             |  |  |  |  |  |               |                |               |           |                     |  |       |               |        |      |    |  |
| Project Location: 30th Street (Arapahoe Ave. to Mapleton Ave.)                                                                                                                                                                                                                                    |                                               |                         |                            |                                                                                                                                                                                                                                                                                                                            |                 |              |                   |                    |                                              |                      |                                                            |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                                                                                                                            |  |  |                 |  |  |      |             |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                           |  |                                                                                                                                                                                                                                            |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |  |  |                                                |  |  |  |  |  |                                                           |  |  |  |  |  |                                                                |  |  |  |  |  |                                             |  |  |  |  |  |               |                |               |           |                     |  |       |               |        |      |    |  |
| Project Location: City of Boulder, Colorado                                                                                                                                                                                                                                                       |                                               |                         |                            |                                                                                                                                                                                                                                                                                                                            |                 |              |                   |                    |                                              |                      |                                                            |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                                                                                                                            |  |  |                 |  |  |      |             |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                           |  |                                                                                                                                                                                                                                            |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |  |  |                                                |  |  |  |  |  |                                                           |  |  |  |  |  |                                                                |  |  |  |  |  |                                             |  |  |  |  |  |               |                |               |           |                     |  |       |               |        |      |    |  |
| Project Code:                                                                                                                                                                                                                                                                                     | Last Mod. Date                                | Subset Sheets           | Sheet No.                  | Total No. of Sheets                                                                                                                                                                                                                                                                                                        |                 |              |                   |                    |                                              |                      |                                                            |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                                                                                                                            |  |  |                 |  |  |      |             |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                           |  |                                                                                                                                                                                                                                            |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |  |  |                                                |  |  |  |  |  |                                                           |  |  |  |  |  |                                                                |  |  |  |  |  |                                             |  |  |  |  |  |               |                |               |           |                     |  |       |               |        |      |    |  |
| 14985                                                                                                                                                                                                                                                                                             | Oct. 21, 2008                                 | 4 of 5                  | 2.04                       | 30                                                                                                                                                                                                                                                                                                                         |                 |              |                   |                    |                                              |                      |                                                            |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                                                                                                                            |  |  |                 |  |  |      |             |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                           |  |                                                                                                                                                                                                                                            |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |  |  |                                                |  |  |  |  |  |                                                           |  |  |  |  |  |                                                                |  |  |  |  |  |                                             |  |  |  |  |  |               |                |               |           |                     |  |       |               |        |      |    |  |
| Parcel                                                                                                                                                                                                                                                                                            | Owner                                         | Site Address            | Location<br>Boulder County | Area In Square Feet (Acres)                                                                                                                                                                                                                                                                                                |                 |              |                   |                    | Book and Page No.<br>And/Or<br>Reception No. | Title Commitment No. | Remarks                                                    |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                                                                                                                            |  |  |                 |  |  |      |             |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                           |  |                                                                                                                                                                                                                                            |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |  |  |                                                |  |  |  |  |  |                                                           |  |  |  |  |  |                                                                |  |  |  |  |  |                                             |  |  |  |  |  |               |                |               |           |                     |  |       |               |        |      |    |  |
|                                                                                                                                                                                                                                                                                                   |                                               |                         | T. 1 N., R. 70 W., 6TH PM  | Area of<br>Parcel                                                                                                                                                                                                                                                                                                          | Existing<br>ROW | Net Area     | Remainder<br>Left | Remainder<br>Right |                                              |                      |                                                            |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                                                                                                                            |  |  |                 |  |  |      |             |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                           |  |                                                                                                                                                                                                                                            |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |  |  |                                                |  |  |  |  |  |                                                           |  |  |  |  |  |                                                                |  |  |  |  |  |                                             |  |  |  |  |  |               |                |               |           |                     |  |       |               |        |      |    |  |
| TE-11B                                                                                                                                                                                                                                                                                            | HOLLISTER PROPERTIES LLLP, A COLORADO LIMITED | 2100 & 2170 30TH STREET | SE 1/4 AND NE 1/4          | 4,645 sq.ft.                                                                                                                                                                                                                                                                                                               |                 | 4,645 sq.ft. |                   |                    |                                              | SAME AS ABOVE        | TEMPORARY CONSTRUCTION EASEMENT                            |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                                                                                                                            |  |  |                 |  |  |      |             |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                           |  |                                                                                                                                                                                                                                            |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |  |  |                                                |  |  |  |  |  |                                                           |  |  |  |  |  |                                                                |  |  |  |  |  |                                             |  |  |  |  |  |               |                |               |           |                     |  |       |               |        |      |    |  |
|                                                                                                                                                                                                                                                                                                   | LIABILITY LIMITED PARTNERSHIP                 | BOULDER, CO 80301       | SECTION 29                 | (0.107 ac)                                                                                                                                                                                                                                                                                                                 |                 | (0.107 ac)   |                   |                    |                                              |                      |                                                            |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                                                                                                                            |  |  |                 |  |  |      |             |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                           |  |                                                                                                                                                                                                                                            |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |  |  |                                                |  |  |  |  |  |                                                           |  |  |  |  |  |                                                                |  |  |  |  |  |                                             |  |  |  |  |  |               |                |               |           |                     |  |       |               |        |      |    |  |
|                                                                                                                                                                                                                                                                                                   |                                               |                         | LOTS 1 & 2, HOLLISTER SUB. |                                                                                                                                                                                                                                                                                                                            |                 |              |                   |                    |                                              |                      |                                                            |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                                                                                                                            |  |  |                 |  |  |      |             |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                           |  |                                                                                                                                                                                                                                            |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |  |  |                                                |  |  |  |  |  |                                                           |  |  |  |  |  |                                                                |  |  |  |  |  |                                             |  |  |  |  |  |               |                |               |           |                     |  |       |               |        |      |    |  |
| TE-11C                                                                                                                                                                                                                                                                                            | SAME AS ABOVE                                 | SAME AS ABOVE           | SAME AS ABOVE              | 307 sq.ft.                                                                                                                                                                                                                                                                                                                 |                 | 307 sq.ft.   |                   |                    |                                              | U0035361             | TEMPORARY CONSTRUCTION EASEMENT                            |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                                                                                                                            |  |  |                 |  |  |      |             |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                           |  |                                                                                                                                                                                                                                            |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |  |  |                                                |  |  |  |  |  |                                                           |  |  |  |  |  |                                                                |  |  |  |  |  |                                             |  |  |  |  |  |               |                |               |           |                     |  |       |               |        |      |    |  |
|                                                                                                                                                                                                                                                                                                   |                                               |                         |                            | (0.007 ac)                                                                                                                                                                                                                                                                                                                 |                 | (0.007 ac)   |                   |                    |                                              |                      |                                                            |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                                                                                                                            |  |  |                 |  |  |      |             |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                           |  |                                                                                                                                                                                                                                            |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |  |  |                                                |  |  |  |  |  |                                                           |  |  |  |  |  |                                                                |  |  |  |  |  |                                             |  |  |  |  |  |               |                |               |           |                     |  |       |               |        |      |    |  |
| PE-12                                                                                                                                                                                                                                                                                             | 16TH STREET OFFICES, LLC, A COLORADO LIMITED  | 2095 30TH STREET        | SW 1/4 SECTION 29          | 135 sq.ft.                                                                                                                                                                                                                                                                                                                 |                 | 135 sq.ft.   | (1.4 ac +/-)      |                    |                                              | U0035643             | FOR PURPOSES OF CONSTRUCTION AND MAINTENANCE               |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                                                                                                                            |  |  |                 |  |  |      |             |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                           |  |                                                                                                                                                                                                                                            |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |  |  |                                                |  |  |  |  |  |                                                           |  |  |  |  |  |                                                                |  |  |  |  |  |                                             |  |  |  |  |  |               |                |               |           |                     |  |       |               |        |      |    |  |
|                                                                                                                                                                                                                                                                                                   | LIABILITY COMPANY                             | BOULDER, CO 80301       | LOT 3, DAYTON-HUDSON SUB.  | (0.003 ac)                                                                                                                                                                                                                                                                                                                 |                 | (0.003 ac)   |                   |                    |                                              |                      | OF SIDEWALK                                                |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                                                                                                                            |  |  |                 |  |  |      |             |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                           |  |                                                                                                                                                                                                                                            |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |  |  |                                                |  |  |  |  |  |                                                           |  |  |  |  |  |                                                                |  |  |  |  |  |                                             |  |  |  |  |  |               |                |               |           |                     |  |       |               |        |      |    |  |
| PE-12A                                                                                                                                                                                                                                                                                            | SAME AS ABOVE                                 | SAME AS ABOVE           | SAME AS ABOVE              | 447 sq.ft.                                                                                                                                                                                                                                                                                                                 |                 | 447 sq.ft.   | (1.4 ac +/-)      |                    |                                              | SAME AS ABOVE        | FOR PURPOSES OF CONSTRUCTION AND MAINTENANCE               |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                                                                                                                            |  |  |                 |  |  |      |             |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                           |  |                                                                                                                                                                                                                                            |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |  |  |                                                |  |  |  |  |  |                                                           |  |  |  |  |  |                                                                |  |  |  |  |  |                                             |  |  |  |  |  |               |                |               |           |                     |  |       |               |        |      |    |  |
|                                                                                                                                                                                                                                                                                                   |                                               |                         |                            | (0.010 ac)                                                                                                                                                                                                                                                                                                                 |                 | (0.010 ac)   |                   |                    |                                              |                      | OF TRANSIT STOP FACILITIES AND UTILITIES                   |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                                                                                                                            |  |  |                 |  |  |      |             |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                           |  |                                                                                                                                                                                                                                            |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |  |  |                                                |  |  |  |  |  |                                                           |  |  |  |  |  |                                                                |  |  |  |  |  |                                             |  |  |  |  |  |               |                |               |           |                     |  |       |               |        |      |    |  |
| PE-12B                                                                                                                                                                                                                                                                                            | SAME AS ABOVE                                 | SAME AS ABOVE           | SAME AS ABOVE              | 25 sq.ft.                                                                                                                                                                                                                                                                                                                  |                 | 25 sq.ft.    | (1.4 ac +/-)      |                    |                                              | SAME AS ABOVE        | FOR PURPOSES OF CONSTRUCTION AND MAINTENANCE               |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                                                                                                                            |  |  |                 |  |  |      |             |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                           |  |                                                                                                                                                                                                                                            |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |  |  |                                                |  |  |  |  |  |                                                           |  |  |  |  |  |                                                                |  |  |  |  |  |                                             |  |  |  |  |  |               |                |               |           |                     |  |       |               |        |      |    |  |
|                                                                                                                                                                                                                                                                                                   |                                               |                         |                            | (0.001 ac)                                                                                                                                                                                                                                                                                                                 |                 | (0.001 ac)   |                   |                    |                                              |                      | OF UTILITIES                                               |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                                                                                                                            |  |  |                 |  |  |      |             |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                           |  |                                                                                                                                                                                                                                            |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |  |  |                                                |  |  |  |  |  |                                                           |  |  |  |  |  |                                                                |  |  |  |  |  |                                             |  |  |  |  |  |               |                |               |           |                     |  |       |               |        |      |    |  |
| TE-12                                                                                                                                                                                                                                                                                             | SAME AS ABOVE                                 | SAME AS ABOVE           | SAME AS ABOVE              | 361 sq.ft.                                                                                                                                                                                                                                                                                                                 |                 | 361 sq.ft.   |                   |                    |                                              | SAME AS ABOVE        | TEMPORARY CONSTRUCTION EASEMENT                            |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                                                                                                                            |  |  |                 |  |  |      |             |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                           |  |                                                                                                                                                                                                                                            |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |  |  |                                                |  |  |  |  |  |                                                           |  |  |  |  |  |                                                                |  |  |  |  |  |                                             |  |  |  |  |  |               |                |               |           |                     |  |       |               |        |      |    |  |
|                                                                                                                                                                                                                                                                                                   |                                               |                         |                            | (0.008 ac)                                                                                                                                                                                                                                                                                                                 |                 | (0.008 ac)   |                   |                    |                                              |                      |                                                            |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                                                                                                                            |  |  |                 |  |  |      |             |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                           |  |                                                                                                                                                                                                                                            |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |  |  |                                                |  |  |  |  |  |                                                           |  |  |  |  |  |                                                                |  |  |  |  |  |                                             |  |  |  |  |  |               |                |               |           |                     |  |       |               |        |      |    |  |
| TE-12A                                                                                                                                                                                                                                                                                            | SAME AS ABOVE                                 | SAME AS ABOVE           | SAME AS ABOVE              | 969 sq.ft.                                                                                                                                                                                                                                                                                                                 |                 | 969 sq.ft.   |                   |                    |                                              | SAME AS ABOVE        | TEMPORARY CONSTRUCTION EASEMENT                            |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                                                                                                                            |  |  |                 |  |  |      |             |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                           |  |                                                                                                                                                                                                                                            |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |  |  |                                                |  |  |  |  |  |                                                           |  |  |  |  |  |                                                                |  |  |  |  |  |                                             |  |  |  |  |  |               |                |               |           |                     |  |       |               |        |      |    |  |
|                                                                                                                                                                                                                                                                                                   |                                               |                         |                            | (0.022 ac)                                                                                                                                                                                                                                                                                                                 |                 | (0.022 ac)   |                   |                    |                                              |                      |                                                            |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                                                                                                                            |  |  |                 |  |  |      |             |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                           |  |                                                                                                                                                                                                                                            |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |  |  |                                                |  |  |  |  |  |                                                           |  |  |  |  |  |                                                                |  |  |  |  |  |                                             |  |  |  |  |  |               |                |               |           |                     |  |       |               |        |      |    |  |
| PE-13                                                                                                                                                                                                                                                                                             | 16TH STREET OFFICES, LLC, A COLORADO LIMITED  | 2111 30TH STREET        | SW 1/4 & NW 1/4 SECTION 29 | 53 sq.ft.                                                                                                                                                                                                                                                                                                                  |                 | 53 sq.ft.    | (1.1 ac +/-)      |                    |                                              | U0035644             | FOR PURPOSES OF CONSTRUCTION AND MAINTENANCE               |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                                                                                                                            |  |  |                 |  |  |      |             |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                           |  |                                                                                                                                                                                                                                            |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |  |  |                                                |  |  |  |  |  |                                                           |  |  |  |  |  |                                                                |  |  |  |  |  |                                             |  |  |  |  |  |               |                |               |           |                     |  |       |               |        |      |    |  |
|                                                                                                                                                                                                                                                                                                   | LIABILITY COMPANY                             | BOULDER, CO 80301       |                            | (0.001 ac)                                                                                                                                                                                                                                                                                                                 |                 | (0.001 ac)   |                   |                    |                                              |                      | OF UTILITIES                                               |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                                                                                                                            |  |  |                 |  |  |      |             |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                           |  |                                                                                                                                                                                                                                            |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |  |  |                                                |  |  |  |  |  |                                                           |  |  |  |  |  |                                                                |  |  |  |  |  |                                             |  |  |  |  |  |               |                |               |           |                     |  |       |               |        |      |    |  |
| PE-13A                                                                                                                                                                                                                                                                                            | SAME AS ABOVE                                 | SAME AS ABOVE           | SAME AS ABOVE              | 2,045 sq.ft.                                                                                                                                                                                                                                                                                                               |                 | 2,045 sq.ft. | (1.4 ac +/-)      |                    |                                              | SAME AS ABOVE        | FOR PURPOSES OF CONSTRUCTION AND MAINTENANCE OF A          |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                                                                                                                            |  |  |                 |  |  |      |             |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                           |  |                                                                                                                                                                                                                                            |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |  |  |                                                |  |  |  |  |  |                                                           |  |  |  |  |  |                                                                |  |  |  |  |  |                                             |  |  |  |  |  |               |                |               |           |                     |  |       |               |        |      |    |  |
|                                                                                                                                                                                                                                                                                                   |                                               |                         |                            | (0.047 ac)                                                                                                                                                                                                                                                                                                                 |                 | (0.047 ac)   |                   |                    |                                              |                      | MULTI-USE PATH, UTILITIES, DRAINAGE & CHANNEL IMPROVEMENTS |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                                                                                                                            |  |  |                 |  |  |      |             |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                           |  |                                                                                                                                                                                                                                            |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |  |  |                                                |  |  |  |  |  |                                                           |  |  |  |  |  |                                                                |  |  |  |  |  |                                             |  |  |  |  |  |               |                |               |           |                     |  |       |               |        |      |    |  |
| TE-13                                                                                                                                                                                                                                                                                             | SAME AS ABOVE                                 | SAME AS ABOVE           | SAME AS ABOVE              | 3,568 sq.ft.                                                                                                                                                                                                                                                                                                               |                 | 3,568 sq.ft. |                   |                    |                                              | SAME AS ABOVE        | TEMPORARY CONSTRUCTION EASEMENT                            |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                                                                                                                            |  |  |                 |  |  |      |             |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                           |  |                                                                                                                                                                                                                                            |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |  |  |                                                |  |  |  |  |  |                                                           |  |  |  |  |  |                                                                |  |  |  |  |  |                                             |  |  |  |  |  |               |                |               |           |                     |  |       |               |        |      |    |  |
|                                                                                                                                                                                                                                                                                                   |                                               |                         |                            | (0.082 ac)                                                                                                                                                                                                                                                                                                                 |                 | (0.082 ac)   |                   |                    |                                              |                      |                                                            |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                                                                                                                            |  |  |                 |  |  |      |             |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                           |  |                                                                                                                                                                                                                                            |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |  |  |                                                |  |  |  |  |  |                                                           |  |  |  |  |  |                                                                |  |  |  |  |  |                                             |  |  |  |  |  |               |                |               |           |                     |  |       |               |        |      |    |  |
| PE-14                                                                                                                                                                                                                                                                                             | TWENTY-ONE TWENTY-ONE LLC, A COLORADO         | 2121 30TH STREET        | NW 1/4 SECTION 29          | 1,658 sq.ft.                                                                                                                                                                                                                                                                                                               |                 | 1,658 sq.ft. | (0.37 ac +/-)     |                    |                                              | U0035636             | FOR PURPOSES OF CONSTRUCTION AND MAINTENANCE OF A          |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                                                                                                                            |  |  |                 |  |  |      |             |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                           |  |                                                                                                                                                                                                                                            |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |  |  |                                                |  |  |  |  |  |                                                           |  |  |  |  |  |                                                                |  |  |  |  |  |                                             |  |  |  |  |  |               |                |               |           |                     |  |       |               |        |      |    |  |
|                                                                                                                                                                                                                                                                                                   | LIMITED LIABILITY COMPANY                     | BOULDER, CO 80301       | LOT 2, HEFFRON SUB.        | (0.038 ac)                                                                                                                                                                                                                                                                                                                 |                 | (0.038 ac)   |                   |                    |                                              |                      | MULTI-USE PATH, UTILITIES, DRAINAGE AND CHANNEL            |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                                                                                                                            |  |  |                 |  |  |      |             |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                           |  |                                                                                                                                                                                                                                            |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |  |  |                                                |  |  |  |  |  |                                                           |  |  |  |  |  |                                                                |  |  |  |  |  |                                             |  |  |  |  |  |               |                |               |           |                     |  |       |               |        |      |    |  |
|                                                                                                                                                                                                                                                                                                   |                                               |                         |                            |                                                                                                                                                                                                                                                                                                                            |                 |              |                   |                    |                                              |                      | IMPROVEMENTS                                               |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                                                                                                                            |  |  |                 |  |  |      |             |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                           |  |                                                                                                                                                                                                                                            |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |  |  |                                                |  |  |  |  |  |                                                           |  |  |  |  |  |                                                                |  |  |  |  |  |                                             |  |  |  |  |  |               |                |               |           |                     |  |       |               |        |      |    |  |
| PE-14A                                                                                                                                                                                                                                                                                            | SAME AS ABOVE                                 | SAME AS ABOVE           | SAME AS ABOVE              | 382 sq.ft.                                                                                                                                                                                                                                                                                                                 |                 | 382 sq.ft.   | (0.37 ac +/-)     |                    |                                              | SAME AS ABOVE        | FOR PURPOSES OF CONSTRUCTION AND MANTENANCE                |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                                                                                                                            |  |  |                 |  |  |      |             |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                           |  |                                                                                                                                                                                                                                            |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |  |  |                                                |  |  |  |  |  |                                                           |  |  |  |  |  |                                                                |  |  |  |  |  |                                             |  |  |  |  |  |               |                |               |           |                     |  |       |               |        |      |    |  |
|                                                                                                                                                                                                                                                                                                   |                                               |                         |                            | (0.009 ac)                                                                                                                                                                                                                                                                                                                 |                 | (0.009 ac)   |                   |                    |                                              |                      | OF DRAINAGE AND CHANNEL IMPROVMENTS                        |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                                                                                                                            |  |  |                 |  |  |      |             |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                           |  |                                                                                                                                                                                                                                            |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |  |  |                                                |  |  |  |  |  |                                                           |  |  |  |  |  |                                                                |  |  |  |  |  |                                             |  |  |  |  |  |               |                |               |           |                     |  |       |               |        |      |    |  |
| TE-14                                                                                                                                                                                                                                                                                             | SAME AS ABOVE                                 | SAME AS ABOVE           | SAME AS ABOVE              | 1,263 sq.ft.                                                                                                                                                                                                                                                                                                               |                 | 1,263 sq.ft. |                   |                    |                                              | SAME AS ABOVE        | TEMPORARY CONSTRUCTION EASEMENT                            |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                                                                                                                            |  |  |                 |  |  |      |             |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                           |  |                                                                                                                                                                                                                                            |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |  |  |                                                |  |  |  |  |  |                                                           |  |  |  |  |  |                                                                |  |  |  |  |  |                                             |  |  |  |  |  |               |                |               |           |                     |  |       |               |        |      |    |  |
|                                                                                                                                                                                                                                                                                                   |                                               |                         |                            | (0.029 ac)                                                                                                                                                                                                                                                                                                                 |                 | (0.029 ac)   |                   |                    |                                              |                      |                                                            |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                                                                                                                            |  |  |                 |  |  |      |             |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                           |  |                                                                                                                                                                                                                                            |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |  |  |                                                |  |  |  |  |  |                                                           |  |  |  |  |  |                                                                |  |  |  |  |  |                                             |  |  |  |  |  |               |                |               |           |                     |  |       |               |        |      |    |  |
| PE-15                                                                                                                                                                                                                                                                                             | THE PUEBLO BANK AND TRUST COMPANY             | 2950 PEARL STREET       | NW 1/4 SECTION 29          | 339 sq.ft.                                                                                                                                                                                                                                                                                                                 |                 | 339 sq.ft.   | (1.47 ac +/-)     |                    |                                              | 03587A2008           | FOR PURPOSES OF CONSTRUCTION AND MAINTENANCE               |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                                                                                                                            |  |  |                 |  |  |      |             |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                           |  |                                                                                                                                                                                                                                            |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |  |  |                                                |  |  |  |  |  |                                                           |  |  |  |  |  |                                                                |  |  |  |  |  |                                             |  |  |  |  |  |               |                |               |           |                     |  |       |               |        |      |    |  |
|                                                                                                                                                                                                                                                                                                   |                                               | BOULDER, CO 80301       |                            | (0.008 ac)                                                                                                                                                                                                                                                                                                                 |                 | (0.008 ac)   |                   |                    |                                              |                      | OF A MULTI-USE PATH, UTILITIES AND DRAINAGE IMPROVEMENTS   |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                                                                                                                            |  |  |                 |  |  |      |             |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                           |  |                                                                                                                                                                                                                                            |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |  |  |                                                |  |  |  |  |  |                                                           |  |  |  |  |  |                                                                |  |  |  |  |  |                                             |  |  |  |  |  |               |                |               |           |                     |  |       |               |        |      |    |  |
| TE-15                                                                                                                                                                                                                                                                                             | SAME AS ABOVE                                 | SAME AS ABOVE           | SAME AS ABOVE              | 2,280 sq.ft.                                                                                                                                                                                                                                                                                                               |                 | 2,280 sq.ft. |                   |                    |                                              | SAME AS ABOVE        | TEMPORARY CONSTRUCTION EASEMENT                            |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                                                                                                                            |  |  |                 |  |  |      |             |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                           |  |                                                                                                                                                                                                                                            |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |  |  |                                                |  |  |  |  |  |                                                           |  |  |  |  |  |                                                                |  |  |  |  |  |                                             |  |  |  |  |  |               |                |               |           |                     |  |       |               |        |      |    |  |
|                                                                                                                                                                                                                                                                                                   |                                               |                         |                            | (0.052 ac)                                                                                                                                                                                                                                                                                                                 |                 | (0.052 ac)   |                   |                    |                                              |                      |                                                            |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                                                                                                                            |  |  |                 |  |  |      |             |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                           |  |                                                                                                                                                                                                                                            |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |  |  |                                                |  |  |  |  |  |                                                           |  |  |  |  |  |                                                                |  |  |  |  |  |                                             |  |  |  |  |  |               |                |               |           |                     |  |       |               |        |      |    |  |

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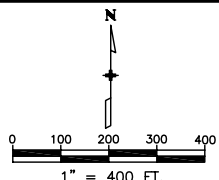
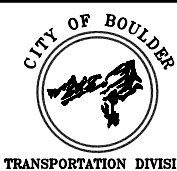


Region 4  
Address: 1420 2nd Street  
Greeley, CO 80631  
Phone: (970) 350-2173 FAX: (970) 350-2223

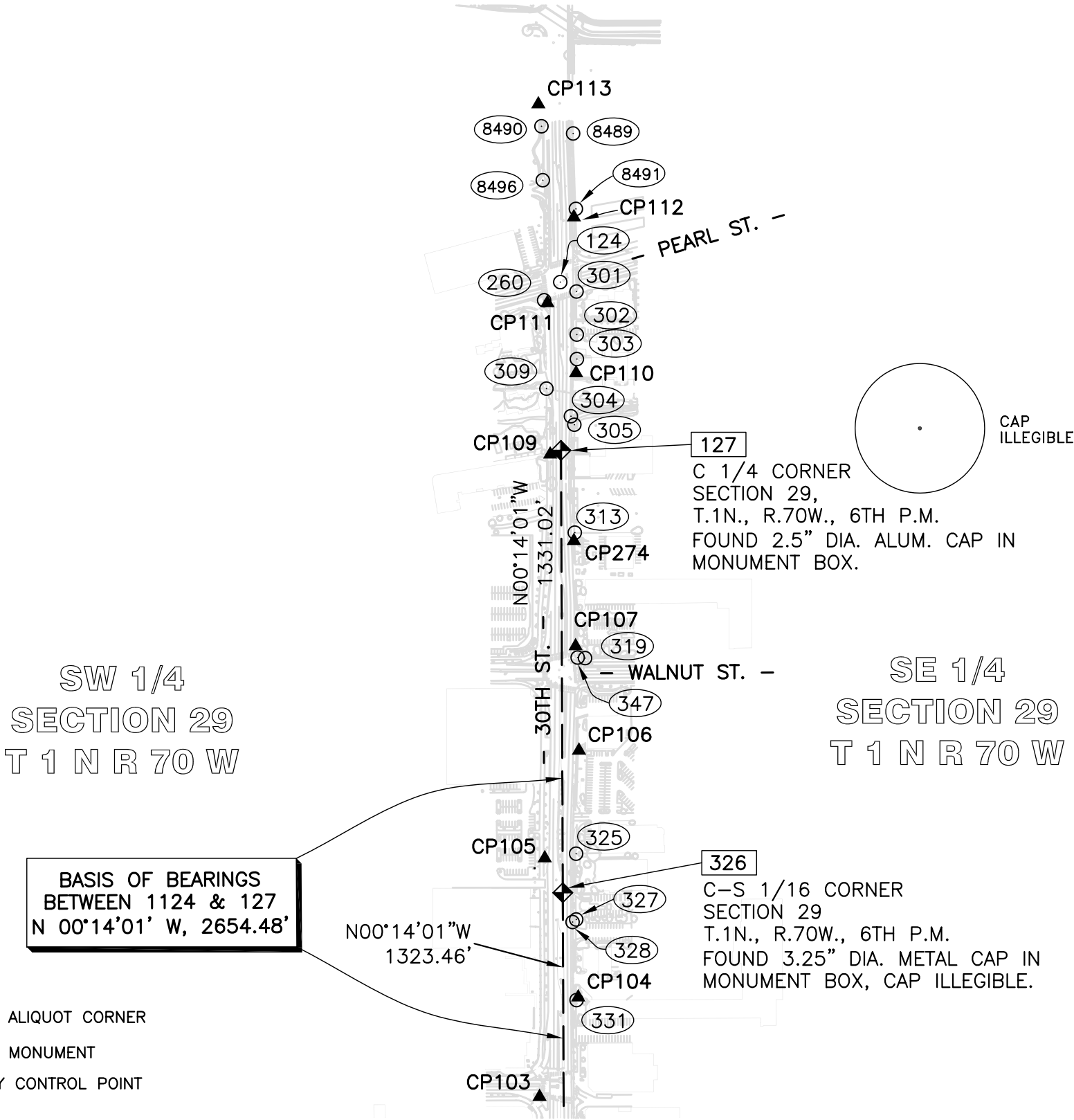
Survey Unit: Mark Guerrero, PLS

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SECTIONS 29 & 32  
T. 1 N., R 70 W.,  
OF THE 6TH P.M.



|                                                           |                  |               |           |                     |
|-----------------------------------------------------------|------------------|---------------|-----------|---------------------|
| Project Number: AQC M110-047                              |                  |               |           |                     |
| Project Location: 30th Street (Arapahoe Rd. to Pearl St.) |                  |               |           |                     |
| Project Location: City of Boulder                         |                  |               |           |                     |
| Project Code:                                             | Last Mod. Date:  | Subset Sheets | Sheet No. | Total No. of Sheets |
| 14985                                                     | January 17, 2007 | 1 of 4        | 3.01      | 30                  |



**BASIS OF BEARINGS** All bearings are based on the line connecting the Center 1/4 Corner (C 1/4) of Section 29, and the South 1/4 Corner (S 1/4) of Section 29, Township 1 North, Range 70 West, 6th Principal Meridian being a grid bearing of N 00°14'01" W (2654.48') as obtained from a global positioning system (GPS) survey based on the Colorado High Accuracy Reference Network (CHARN). Said grid bearing is NAD 83 (1992) Colorado State Plane (North Zone). Said line being monumented as shown hereon.

**BASIS OF ELEVATIONS:** Vertical control for this project was established by differential leveling from "CITY 3" PID LL1128, a National Geodetic Survey (NGS) First Order, Class II Bench Mark. The published NAVD88 orthometric height (elevation) of "CITY 3" is 5269.44 feet.

**COORDINATE DATUM:** Coordinates on this project are for the exclusive use of the City of Boulder and the Colorado Department of Transportation for the construction of this project and are considered Project Coordinates only.

**NOTE:** This map does not represent a boundary survey or title search performed by Boulder Land Consultants, Inc. There may exist easements and/or other encumbrances affecting the subject properties that are not shown hereon.

**NOTE:** In accordance with C.R.S. 13-80-105:  
Notice: According to Colorado law you must commence any legal action based upon any defect in this survey within three years after you first discover such defect. In no event may any action based upon any defect in this survey be commenced more than ten years from the date of the statement shown.

**SURVEYOR'S STATEMENT:** I, Jason Emery, a professional land surveyor licensed in the State of Colorado, do hereby state to the Colorado Department of Transportation this Land Survey Control Diagram was prepared and the field survey it represents was performed under my responsible charge and, based upon my knowledge, information and belief is in accordance with applicable standards of practice defined by Colorado Department of Transportation publications. This statement is not a guaranty or warranty, either expressed or implied.

Jason Emery PLS No. 20134

Date

LEGEND

- ◆ INDICATES FOUND ALIQUOT CORNER
- INDICATES FOUND MONUMENT
- ▲ INDICATES SURVEY CONTROL POINT



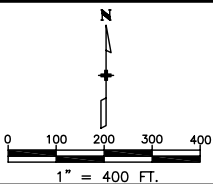
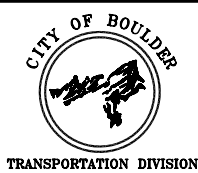
Region 4  
Address: 1420 2nd Street  
Greeley, CO 80631  
Phone: (970) 350-2173 FAX: (970) 350-2223

Survey Unit: Mark Guerrero, PLS

Sheet Revisions

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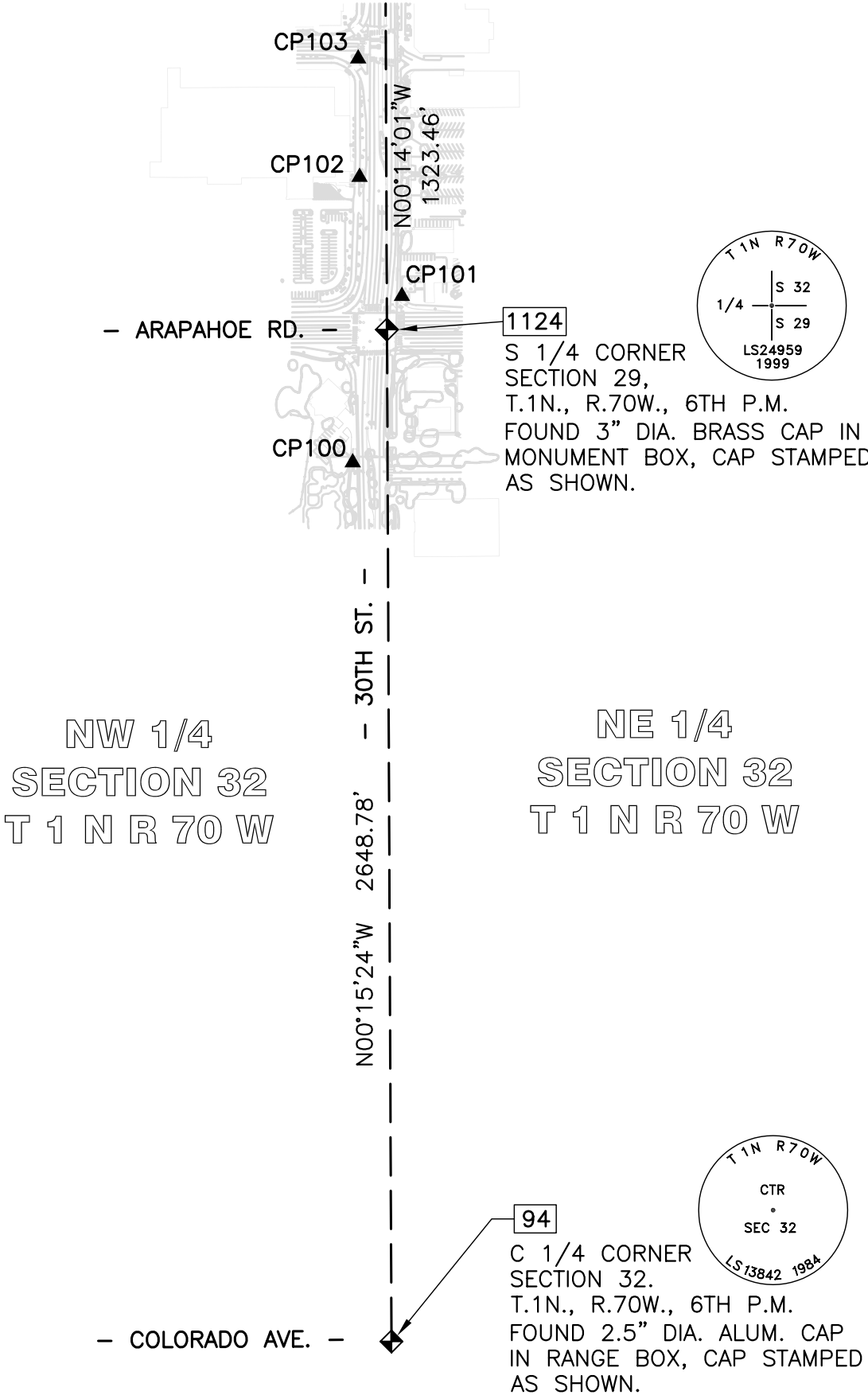
SECTIONS 29 & 32  
T. 1 N., R 70 W.,  
OF THE 6TH P.M.



Land Survey Control Diagram

Plan Sheet

|                                                           |                  |               |           |                     |
|-----------------------------------------------------------|------------------|---------------|-----------|---------------------|
| Project Number: AQC M110-047                              |                  |               |           |                     |
| Project Location: 30th Street (Arapahoe Rd. to Pearl St.) |                  |               |           |                     |
| Project Location: City of Boulder                         |                  |               |           |                     |
| Project Code:                                             | Last Mod. Date   | Subset Sheets | Sheet No. | Total No. of Sheets |
| 14985                                                     | January 17, 2007 | 2 of 4        | 3.02      | 30                  |



LEGEND

- ◆ INDICATES FOUND ALIQUOT CORNER
- INDICATES FOUND MONUMENT
- ▲ INDICATES SURVEY CONTROL POINT



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|-----------------------------------------------------------|------------------|---------------|-----------|---------------------|
| Project Number: AQC M110-047                              |                  |               |           |                     |
| Project Location: 30th Street (Arapahoe Rd. to Pearl St.) |                  |               |           |                     |
| Project Location: City of Boulder                         |                  |               |           |                     |
| Project Code:                                             | Last Mod. Date   | Subset Sheets | Sheet No. | Total No. of Sheets |
| 14985                                                     | January 17, 2007 | 3 of 4        | 3.03      | 30                  |

PROJECT COORDINATE SUMMARY TABLE  
(ADJUSTED FIELD DATA)

Points output in USFEET:

| POINT NAME | PROJECT COORDINATES |          | NAVD88<br>ELEV. | DESCRIPTION                                                                                                         |
|------------|---------------------|----------|-----------------|---------------------------------------------------------------------------------------------------------------------|
|            | NORTHING            | EASTING  |                 |                                                                                                                     |
| 100        | 248287.07           | 69794.48 | 5273.39         | SET CUT "X" IN CONC. BUS PAD ON WEST SIDE OF 30TH ST. APPROXIMATELY 350 FEET SOUTH OF ARAPAHOE RD.                  |
| 101        | 248722.62           | 69923.38 | 5273.52         | SET CUT "X" IN CONC. WALK AT THE NORTHEAST CORNER OF THE INTERSECTION OF 30TH ST. AND ARAPAHOE RD.                  |
| 102        | 249034.39           | 69812.68 | 5275.20         | SET CUT "X" IN CONC. WALK ON WEST SIDE OF 30TH STREET APPROXIMATELY 400 FEET NORTH OF ARAPAHOE RD.                  |
| 103        | 249344.28           | 69808.94 | 5273.21         | SET CUT "X" IN ISLAND AT SOUTHWEST CORNER OF THE INTERSECTION OF 30TH ST. AND CANYON BLVD.                          |
| 104        | 249643.75           | 69925.13 | 5273.80         | SET BLC SURVEY POINT LYING EAST OF THE EAST CONC. WALK ALONG 30TH ST. APPROXIMATELY 1000 FEET NORTH OF ARAPAHOE RD. |
| 105        | 250062.54           | 69824.74 | 5272.73         | SET CUT "X" IN CONC. WALK ON WEST SIDE OF 30TH ST. APPROXIMATELY 550 FEET SOUTH OF WALNUT ST.                       |
| 106        | 250386.51           | 69927.68 | 5271.06         | SET CUT "X" IN CONC. WALK ON EAST SIDE OF 30TH ST. APPROXIMATELY 230 FEET SOUTH OF WALNUT ST.                       |
| 107        | 250700.64           | 69917.43 | 5271.60         | SET CUT "X" IN CONC. WALK ON EAST SIDE OF 30TH ST. APPROXIMATELY 75 FEET NORTH OF WALNUT ST.                        |
| 109        | 251277.74           | 69841.07 | 5270.44         | SET CUT "X" IN CONC. WALK ON WEST SIDE OF 30TH ST. APPROXIMATELY 520 FEET SOUTH OF PEARL ST.                        |
| 110        | 251522.26           | 69918.88 | 5270.76         | SET CUT "X" IN CONC. WALK ON EAST SIDE OF 30TH ST. APPROXIMATELY 275 FEET SOUTH OF PEARL ST.                        |
| 111        | 251733.51           | 69832.58 | 5273.14         | SET CUT "X" IN ISLAND AT SOUTHWEST CORNER OF THE INTERSECTION OF 30TH ST. AND PEARL ST.                             |
| 112        | 251991.46           | 69912.33 | 5274.49         | SET CUT "X" IN SOUTHEAST CORNER OF CONC. BUS PAD ON EAST SIDE OF 30TH ST. APPROXIMATELY 200 FEET NORTH OF PEARL ST. |
| 113        | 252331.55           | 69805.29 | 5277.00         | SET CUT "X" IN CONC. WALK ON WEST SIDE OF 30TH STREET APPROXIMATELY 540 FEET NORTH OF PEARL ST.                     |
| 274        | 251017.31           | 69912.21 | 5271.58         | FOUND CUT "X" IN CONC. WALK ON EAST SIDE OF 30TH ST. APPROXIMATELY 400 FEET NORTH OF WALNUT ST.                     |
| BUFF       | 245118.10           | 68273.61 | 5376.24         | NGS FIRST ORDER HORIZONTAL CONTROL MARK - PID LL1403                                                                |
| X 438      | 256614.84           | 75135.33 | 5289.64         | NGS FIRST ORDER HORIZONTAL CONTROL MARK AND FIRST ORDER BENCH MARK - PID LL1137                                     |
| DSRC       | 240170.62           | 67842.80 | -----           | BOULDER CORS ARP - PID AI2151                                                                                       |
| TMGO       | 291025.77           | 75627.29 | -----           | TABLE MOUNTAIN CORS ARP - PID AF9516                                                                                |
| P041       | 224946.59           | 86607.98 | -----           | MARSHALL FIELD CORS ARP - PID DG7429                                                                                |

GEODETIC COORDINATE SUMMARY TABLE  
(ADJUSTED FIELD DATA)

Points output in USFEET:

| POINT NAME | GEODETIC COORDINATES ARE NAD-83(92) - CHARN |                   | ELLIP.<br>HEIGHT | NAVD88<br>ELEV. | MAPPING<br>ANGLE | SCALE      | NAD-83(92) ZONE 501 |            |
|------------|---------------------------------------------|-------------------|------------------|-----------------|------------------|------------|---------------------|------------|
|            | LATITUDE                                    | LONGITUDE         |                  |                 |                  |            | NORTHING            | EASTING    |
| 100        | 40°00'49.26602"N                            | 105°15'14.31776"W | 5221.57          | 5273.39         | 0°09'32.26893"   | 0.99996536 | 1247927.52          | 3068910.26 |
| 101        | 40°00'53.56563"N                            | 105°15'12.64597"W | 5221.68          | 5273.52         | 0°09'33.34912"   | 0.99996527 | 1248362.94          | 3069039.13 |
| 102        | 40°00'56.64887"N                            | 105°15'14.05735"W | 5223.37          | 5275.20         | 0°09'32.43719"   | 0.99996521 | 1248674.62          | 3068928.45 |
| 103        | 40°00'59.71058"N                            | 105°15'14.09431"W | 5221.37          | 5273.21         | 0°09'32.41330"   | 0.99996515 | 1248984.42          | 3068924.72 |
| 104        | 40°01'02.66612"N                            | 105°15'12.59058"W | 5221.95          | 5273.80         | 0°09'33.38492"   | 0.99996509 | 1249283.81          | 3069040.88 |
| 105        | 40°01'06.80642"N                            | 105°15'13.86569"W | 5220.88          | 5272.73         | 0°09'32.56102"   | 0.99996501 | 1249702.47          | 3068940.51 |
| 106        | 40°01'10.00438"N                            | 105°15'12.53137"W | 5219.20          | 5271.06         | 0°09'33.42318"   | 0.99996495 | 1250026.35          | 3069043.42 |
| 107        | 40°01'13.10815"N                            | 105°15'12.65179"W | 5219.73          | 5271.60         | 0°09'33.34536"   | 0.99996489 | 1250340.39          | 3069033.18 |
| 109        | 40°01'18.81191"N                            | 105°15'13.61242"W | 5218.57          | 5270.44         | 0°09'32.72467"   | 0.99996478 | 1250917.33          | 3068956.84 |
| 110        | 40°01'21.22551"N                            | 105°15'12.60378"W | 5218.88          | 5270.76         | 0°09'33.37639"   | 0.99996473 | 1251161.77          | 3069034.63 |
| 111        | 40°01'23.31498"N                            | 105°15'13.70534"W | 5221.27          | 5273.14         | 0°09'32.66463"   | 0.99996469 | 1251372.96          | 3068948.35 |
| 112        | 40°01'25.86133"N                            | 105°15'12.67129"W | 5222.60          | 5274.49         | 0°09'33.33277"   | 0.99996464 | 1251630.84          | 3069028.07 |
| 113        | 40°01'29.22426"N                            | 105°15'14.03469"W | 5225.12          | 5277.00         | 0°09'32.45183"   | 0.99996458 | 1251970.83          | 3068921.07 |
| 274        | 40°01'16.23699"N                            | 105°15'12.70755"W | 5219.71          | 5271.58         | 0°09'33.30934"   | 0.99996483 | 1250656.98          | 3069027.96 |
| BUFF       | 40°00'17.99850"N                            | 105°15'33.96976"W | 5324.63          | 5376.24         | 0°09'19.57109"   | 0.99996599 | 1244759.46          | 3067389.83 |
| X 438      | 40°02'11.39028"N                            | 105°14'05.37373"W | 5237.26          | 5289.64         | 0°10'16.81597"   | 0.99996380 | 1256252.88          | 3074249.57 |
| DSRC       | 39°59'29.12991"N                            | 105°15'39.67589"W | 5437.05          | -----           | 0°09'15.88419"   | 0.99996703 | 1239813.40          | 3066959.14 |
| TMGO       | 40°07'51.34512"N                            | 105°13'57.71720"W | 5492.02          | -----           | 0°10'21.76311"   | 0.99995902 | 1290653.91          | 3074741.39 |
| P041       | 39°56'58.15000"N                            | 105°11'39.31685"W | 5675.01          | -----           | 0°11'51.18820"   | 0.99997059 | 1224593.76          | 3085718.92 |

Project Coordinate Parameters:

Geodetic coordinates are based on NAD 83(1992)  
Orthometric Heights are shown in NAVD 88  
State Plane coordinates are Colorado North Zone (501)  
Units are in US Survey Feet (sft)  
Project (Ground) coordinates are Modified State Plane  
Combined Project factor = 0.999711962  
Combined Project Factor Reciprocal = 1.000288121  
Project Location Central Latitude = 40°00'17.99850"N  
Project Location Central Longitude = 105°15'33.96976"W  
Truncation applied to State Plane Coordinates:  
Northing Reduction 1,000,000 sft  
Easting Reduction 3,000,000 sft

NOTE: National Geodetic Survey First Order Horizontal Stations  
and CORS stations held fixed in the final fully constrained least  
squares adjustment of the GPS data are as follows:

|                                  |                                   |                                   |
|----------------------------------|-----------------------------------|-----------------------------------|
| Designation: BUFF<br>PID: LL1403 | Designation: X 438<br>PID: LL1137 | Designation: P 041<br>PID: DG7429 |
| Designation: TMGO<br>PID: AF9516 | Designation: DSRC<br>PID: AI2151  |                                   |



Region 4  
Address: 1420 2nd Street  
Greeley, CO 80631  
Phone: (970) 350-2173    FAX: (970) 350-2223

Survey Unit: Mark Guerrero, PLS

Sheet Revisions

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SECTIONS 29 & 32  
T. 1 N., R 70 W.,  
OF THE 6TH P.M.



CITY OF BOULDER  
TRANSPORTATION DIVISION

THIS MAP WAS PREPARED BY



BOULDER LAND CONSULTANTS, INC.  
5690 VALMONT RD. BOULDER, CO 80301  
(303) 443-3616

Land Survey Control Diagram

Found Monumentation

Project Number: AQC M110-047

Project Location: 30th Street (Arapahoe Rd. to Pearl St.)

Project Location: City of Boulder

|               |                  |               |           |                     |
|---------------|------------------|---------------|-----------|---------------------|
| Project Code: | Last Mod. Date   | Subset Sheets | Sheet No. | Total No. of Sheets |
| 14985         | January 17, 2007 | 4 of 4        | 3.04      | 30                  |

☐

TABULATION OF FOUND ALIQUOT CORNERS

| POINT NAME | PROJECT COORDINATES US FT |          | LOCATION                                                 | DESCRIPTION                                                             |
|------------|---------------------------|----------|----------------------------------------------------------|-------------------------------------------------------------------------|
|            | NORTHING                  | EASTING  |                                                          |                                                                         |
| 94         | 245985.91                 | 69896.36 | C 1/4 Corner of Section 32, T. 1 N., R. 70 W., 6TH PM    | FOUND 2.5" DIAMETER ALUMINUM CAP IN MONUMENT BOX STAMPED "LS13842"      |
| 127        | 251289.12                 | 69873.67 | C 1/4 Corner of Section 29, T. 1 N., R. 70 W., 6TH PM    | FOUND 2.5" DIAMETER ALUMINUM CAP IN MONUMENT BOX, INSCRIPTION ILLEGIBLE |
| 326        | 249958.11                 | 69879.12 | C-S 1/16 Corner of Section 29, T. 1 N., R. 70 W., 6TH PM | FOUND 3.25" DIAMETER METAL CAP IN MONUMENT BOX, CAP ILLEGIBLE           |
| 1124       | 248634.67                 | 69884.50 | S 1/4 Corner of Section 29, T. 1 N., R. 70 W., 6TH PM    | FOUND 3" DIAMETER BRASS CAP IN MONUMENT BOX STAMPED "LS24959"           |

☐

TABULATION OF FOUND MONUMENTATION

| POINT NAME | PROJECT COORDINATES US FT |          | DESCRIPTION                                                                                    |
|------------|---------------------------|----------|------------------------------------------------------------------------------------------------|
|            | NORTHING                  | EASTING  |                                                                                                |
| 124        | 251795.81                 | 69871.63 | FOUND NO.5 REBAR AT THE INTERSECTION OF 30TH ST. AND PEARL ST. (INTERSECTION PIN)              |
| 260        | 251741.14                 | 69822.82 | FOUND ALUMINUM CAP                                                                             |
| 301        | 251767.52                 | 69920.50 | FOUND DREXEL BARRELL PIN & CAP                                                                 |
| 302        | 251637.94                 | 69921.27 | FOUND DREXEL BARRELL PIN & CAP                                                                 |
| 303        | 251564.31                 | 69921.59 | FOUND DREXEL BARRELL PIN & CAP                                                                 |
| 304        | 251392.06                 | 69903.48 | FOUND CUT "X" IN CONC. WALK ON EAST SIDE OF 30TH ST. APPROXIMATELY 400 FEET SOUTH OF PEARL ST. |
| 305        | 251366.69                 | 69913.72 | FOUND GREMILLION PIN & COLLAR                                                                  |
| 309        | 251475.16                 | 69829.89 | FOUND PIN & CAP STAMPED "PLS23529"                                                             |
| 313        | 251042.02                 | 69915.24 | FOUND DREXEL BARRELL PIN & CAP                                                                 |
| 319        | 250664.19                 | 69946.26 | FOUND DREXEL BARRELL PIN & CAP                                                                 |
| 325        | 250075.60                 | 69919.11 | FOUND PIN & CAP STAMPED "PLS25953"                                                             |
| 327        | 249877.50                 | 69919.47 | FOUND DREXEL BARRELL PIN & CAP                                                                 |
| 328        | 249869.79                 | 69908.48 | FOUND CDOT CAP                                                                                 |
| 331        | 249634.97                 | 69920.43 | FOUND PIN WITH YELLOW PLASTIC CAP                                                              |
| 347        | 250665.89                 | 69923.77 | FOUND CUT "X" IN CONC. WALK ON EAST SIDE OF 30TH ST. APPROXIMATELY 60 FEET NORTH OF WALNUT ST. |
| 8489       | 252243.15                 | 69910.19 | FOUND 1.5" ALLOY CAP, INSCRIPTION ILLEGIBLE                                                    |
| 8490       | 252264.79                 | 69814.87 | FOUND DREXEL BARRELL PIN & CAP                                                                 |
| 8491       | 252016.32                 | 69918.52 | FOUND DREXEL BARRELL PIN & CAP                                                                 |
| 8494       | 252779.48                 | 69907.97 | FOUND YELLOW PLASTIC CAP PELS 9010 ON 5/8" REBAR                                               |
| 8495       | 252924.12                 | 69826.54 | FOUND 2" ALLOY CAP PLS 20134                                                                   |
| 8496       | 252102.36                 | 69818.85 | FOUND 5/8" REBAR, FLUSH WITH PAVEMENT                                                          |



Region 4  
1420 Second Street  
Greeley, CO 80631  
Phone: (970) 350-2153 FAX: (970) 350-2178

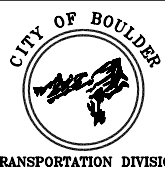
Right of Way Plans Unit: Dave Mantych, PLS

Sheet Revisions

| Date | Description | Initials |
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|      |             |          |
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Sheet Revisions

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12265 W. Bayaud Avenue, Suite 130  
Lakewood, Colorado 80228  
P: 303.989.1461 F: 303.989.4094

CIVIL ENGINEERING & SURVEYING

Right of Way Plans

Monumentation Sheet

Project Number: AQC M110-047, STU M110-053 & AQC M110-055

Project Location: 30th Street (Arapahoe Ave. to Mapleton Ave.)

Project Location: City of Boulder, Colorado

| Project Code | Last Mod. Date | Subst Sheets | Sheet No. | Total No. of Sheets |
|--------------|----------------|--------------|-----------|---------------------|
| 14985        | Oct. 21, 2008  | 1 of 3       | 4.01      | 30                  |

GENERAL NOTES

| TABULATION OF R.O.W. MARKERS TO BE SET |           |          |             |          |         |
|----------------------------------------|-----------|----------|-------------|----------|---------|
| Point No.                              | Northing  | Easting  | Description | Station  | Offset  |
| 4000                                   | 248684.68 | 69963.91 | TYPE 1      | 4+36.48  | 97.00 R |
| 4001                                   | 248727.45 | 69914.12 | TYPE 1      | 4+73.78  | 42.97 R |
| 4002                                   | 248833.63 | 69913.68 | TYPE 1      | 5+77.63  | 32.91 R |
| 4003                                   | 248833.67 | 69923.68 | TYPE 1      | 5+78.18  | 42.89 R |
| 4004                                   | 250075.54 | 69918.62 | TYPE 1      | 18+17.66 | 40.00 R |
| 4005                                   | 250129.84 | 69918.90 | TYPE 1      | 18+71.97 | 40.50 R |
| 4006                                   | 250379.99 | 69926.38 | TYPE 1      | 21+22.08 | 49.00 R |
| 4007                                   | 250575.03 | 69925.58 | TYPE 1      | 23+17.12 | 49.00 R |
| 4008                                   | 250575.21 | 69946.43 | TYPE 1      | 23+17.21 | 69.85 R |
| 4009                                   | 250584.25 | 69946.35 | TYPE 1      | 23+26.26 | 69.81 R |
| 4010                                   | 250673.31 | 69946.09 | TYPE 1      | 24+15.08 | 70.08 R |
| 4011                                   | 250673.13 | 69925.18 | TYPE 1      | 24+15.06 | 49.17 R |
| 4012                                   | 250767.88 | 69924.80 | TYPE 1      | 25+09.81 | 49.50 R |
| 4013                                   | 251017.84 | 69915.28 | TYPE 1      | 27+59.83 | 41.84 R |
| 4014                                   | 251414.50 | 69913.66 | TYPE 1      | 31+57.21 | 41.00 R |
| 4015                                   | 251113.03 | 69833.89 | TYPE 1      | 28+55.63 | 38.84 L |
| 4016                                   | 251413.91 | 69832.68 | TYPE 1      | 31+55.85 | 39.93 L |
| 4017                                   | 251663.88 | 69823.16 | TYPE 1      | 34+06.40 | 49.00 L |

- This Right of Way Plan is not a complete boundary survey of all adjoining owners and is prepared for the City of Boulder and the ColoradoTransportation Department purposes only.
- Survey Control Points set with a higher degree of accuracy than R.O.W. markers.
- NOTICE: According to Colorado law you must commence any legal action based upon any defect in this survey within three years after you first discover such defect. In no event, may any action based upon any such defect in this survey be commenced more then ten years from the date of certification shown hereon.
- All R.O.W. markers to be set from, survey control monuments.
- All centerline and offset stationing is theoretical only and may not represent the centerline as constructed in the field.
- All coordinates listed are project coordinates only.
- The Accuracy Estimate for the right of way survey is +/- 0.13 feet at a 95% confidence level. (CDOT Class B Secondary Survey)
- All bearings are based on the line connecting the Center 1/4 Corner (C 1/4) of Section 29, and the South 1/4 Corner (S 1/4) of Section 29, Township 1 North, Range 70 West, 6th Principal Meridian being a **Grid** bearing of **N 00°14'01" W**, (2654.48') as obtained from a global positioning system (GPS) survey based on the Colorado High Accuracy Reference Network (CHARN). Said grid bearing is NAD 83 (1992) Colorado State Plane (North Zone). Said line being monumented as shown herein.

- Commitments for title insurance supplied by United Title Company as follows:

Owner 1 - Commitment No. U0037556 Amend #1 - 10/08/2008  
Owner 2 - Commitment No. U0037553 Amend #1 - 10/08/2008  
Owner 3 - Commitment No. U0037557 Amend #1 - 10/08/2008  
Owner 4 - Commitment No. U0037558 Amend #1 - 10/08/2008  
Owner 5 - Commitment No. U0037559 Amend #1 - 10/08/2008  
Owner 6 - Commitment No. U0037560 Amend #1 - 10/08/2008  
Owner 7 - Commitment No. U0037561 Amend #1 - 10/08/2008  
Owner 8 - Commitment No. U0037563 Amend #1 - 10/08/2008  
Owner 9 - Commitment No. U0037564 Amend #1 - 10/08/2008  
Owner 10 - Commitment No. U0037566 Amend #1 - 10/08/2008  
Owner 11 - Commitment No. U0035631 Amend #1 - 10/08/2008  
Owner 12 - Commitment No. U0035643 Amend #1 - 10/08/2008  
Owner 13 - Commitment No. U0035644 Amend #1 - 10/08/2008  
Owner 14 - Commitment No. U0035636 Amend #1 - 10/08/2008  
\*Owner 15 - Commitment No. 0587B2008 - 09/19/2008  
Owner 16 - Commitment No. U0037568 Amend #1 - 10/08/2008  
Owner 17 - Commitment No. U0038521 Amend #1 - 10/08/2008

\*supplied by H.C. Peck & Associates, Inc.

QUANTITY OF MONUMENTS TO BE SET

| CAP TYPE                | MONUMENT TYPE |    |   |    |   |    |   |   |      |     |
|-------------------------|---------------|----|---|----|---|----|---|---|------|-----|
|                         | 1             | 1A | 2 | 2A | 3 | 3A | 4 | 5 | 5(S) | 6   |
| REFERENCE               |               |    |   |    |   |    |   |   |      |     |
| ROW                     | 18            |    |   |    |   |    |   |   |      |     |
| CONTROL                 |               |    |   |    |   |    |   |   |      |     |
| ALIQUOT CORNER          |               |    |   |    |   |    |   |   |      |     |
| PERMANENT EASEMENT      |               |    |   |    |   |    |   |   |      | 166 |
| PROJECT POINTS          |               |    |   |    |   |    |   |   |      |     |
|                         |               |    |   |    |   |    |   |   |      |     |
| WITNESS POST (REQUIRED) | 18            |    |   |    |   |    |   |   |      |     |

SURVEYOR STATEMENT (ROW PLAN)

I, Geoffrey F. Stephenson, a professional land surveyor licensed in the State of Colorado, do hereby state to the City of Boulder and the Colorado Department of Transportation that based upon my knowledge, information and belief, research, calculations and evaluation of the survey evidence were performed and this Right-of-Way Plan was prepared under my responsible charge in accordance with applicable standards of practice defined by Colorado Department of Transportation publications. This statement is not a guaranty or warranty, either expressed or implied.

PLS NO. 23521

DATE

SURVEYOR STATEMENT (ROW MONUMENTS)

I, Geoffrey F. Stephenson, a professional land surveyor licensed in the State of Colorado, do hereby state to the City of Boulder and the Colorado Department of Transportation that based upon my knowledge,information and belief, adequate research, calculations and evaluation of survey evidence were performed and the Right-of-Way monuments depicted on this Right-of-Way Plan were set under my responsible charge in accordance with applicable standards of practice defined by Colorado Department of Transportation publications. This statement is not a guaranty or warranty, either expressed or implied.

PLS NO. 23521

DATE



Region 4  
1420 Second Street  
Greeley, CO 80631  
Phone: (970) 350-2153 FAX: (970) 350-2178

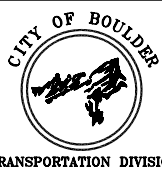
Right of Way Plans Unit: Dave Mantych, PLS

Sheet Revisions

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Sheet Revisions

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TRANSPORTATION DIVISION



12265 W. Bayaud Avenue, Suite 130  
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CIVIL ENGINEERING & SURVEYING

Right of Way Plans

Monumentation Sheet

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| Project Code: | Last Mod. Date | Subest Sheets | Sheet No. | Total No. of Sheets |
|---------------|----------------|---------------|-----------|---------------------|
| 14985         | Oct. 21, 2008  | 2 of 3        | 4.02      | 30                  |

TABULATION OF PERMANENT EASEMENT MARKERS  
TO BE SET



| Point No. | Northing  | Easting  | Description | Station  | Offset  |
|-----------|-----------|----------|-------------|----------|---------|
| 7000      | 248835.84 | 69925.91 | TYPE 6      | 5+80.38  | 45.00 R |
| 7001      | 248835.83 | 69923.68 | TYPE 6      | 5+80.26  | 42.77 R |
| 7002      | 248917.43 | 69923.34 | TYPE 6      | 6+59.84  | 40.88 R |
| 7003      | 248921.48 | 69926.20 | TYPE 6      | 6+63.89  | 43.72 R |
| 7004      | 248950.67 | 69935.70 | TYPE 6      | 6+93.11  | 53.13 R |
| 7005      | 249078.92 | 69935.17 | TYPE 6      | 8+20.98  | 52.50 R |
| 7006      | 249118.37 | 69922.52 | TYPE 6      | 8+60.49  | 40.00 R |
| 7007      | 249195.61 | 69922.21 | TYPE 6      | 9+37.73  | 40.00 R |
| 7008      | 249195.63 | 69927.21 | TYPE 6      | 9+37.73  | 45.00 R |
| 7009      | 249139.58 | 69928.85 | TYPE 6      | 8+81.67  | 46.41 R |
| 7010      | 249082.48 | 69947.16 | TYPE 6      | 8+24.49  | 64.49 R |
| 7011      | 248950.72 | 69947.69 | TYPE 6      | 6+93.20  | 65.13 R |
| 7012      | 248914.38 | 69935.87 | TYPE 6      | 6+56.82  | 53.41 R |
| 7013      | 248895.37 | 69927.40 | TYPE 6      | 6+37.79  | 45.00 R |
| 7014      | 248891.80 | 69927.39 | TYPE 6      | 6+34.21  | 45.00 R |
| 7015      | 248861.47 | 69926.93 | TYPE 6      | 6+05.02  | 45.00 R |
| 7016      | 250673.23 | 69937.18 | TYPE 6      | 24+15.07 | 61.17 R |
| 7017      | 249311.68 | 69921.73 | TYPE 6      | 10+53.80 | 40.00 R |
| 7018      | 249311.80 | 69950.18 | TYPE 6      | 10+53.80 | 68.45 R |
| 7019      | 249301.78 | 69944.78 | TYPE 6      | 10+43.80 | 63.00 R |
| 7020      | 249301.71 | 69928.78 | TYPE 6      | 10+43.80 | 47.00 R |
| 7021      | 249279.33 | 69928.87 | TYPE 6      | 10+21.42 | 47.00 R |
| 7022      | 249270.06 | 69926.90 | TYPE 6      | 10+12.16 | 45.00 R |
| 7023      | 248861.39 | 69932.43 | TYPE 6      | 6+05.09  | 50.50 R |
| 7024      | 248891.71 | 69932.89 | TYPE 6      | 6+34.15  | 50.50 R |
| 7025      | 249508.68 | 69920.93 | TYPE 6      | 12+50.80 | 40.00 R |
| 7026      | 249635.00 | 69925.42 | TYPE 6      | 13+77.10 | 45.00 R |
| 7027      | 249508.70 | 69925.93 | TYPE 6      | 12+50.80 | 45.00 R |
| 7028      | 249796.63 | 69919.76 | TYPE 6      | 15+38.75 | 40.00 R |
| 7029      | 249796.64 | 69922.76 | TYPE 6      | 15+38.75 | 43.00 R |
| 7030      | 249714.39 | 69923.09 | TYPE 6      | 14+56.50 | 43.00 R |
| 7031      | 249707.70 | 69925.12 | TYPE 6      | 14+49.80 | 45.00 R |
| 7032      | 249796.65 | 69924.76 | TYPE 6      | 15+38.75 | 45.00 R |
| 7033      | 249877.47 | 69924.43 | TYPE 6      | 16+19.58 | 45.00 R |
| 7034      | 250075.59 | 69923.62 | TYPE 6      | 18+17.70 | 45.00 R |
| 7035      | 250075.60 | 69924.12 | TYPE 6      | 18+17.70 | 45.50 R |
| 7036      | 250090.55 | 69919.06 | TYPE 6      | 18+32.67 | 40.50 R |
| 7037      | 250090.56 | 69920.82 | TYPE 6      | 18+32.67 | 42.26 R |
| 7038      | 250122.92 | 69923.07 | TYPE 6      | 18+65.03 | 44.65 R |
| 7039      | 250122.90 | 69923.93 | TYPE 6      | 18+65.00 | 45.50 R |
| 7040      | 250673.21 | 69934.18 | TYPE 6      | 24+15.07 | 58.17 R |
| 7041      | 250682.13 | 69925.15 | TYPE 6      | 24+24.06 | 49.20 R |
| 7042      | 250920.59 | 69918.98 | TYPE 6      | 26+62.56 | 44.81 R |
| 7043      | 250163.66 | 69924.41 | TYPE 6      | 19+05.77 | 46.15 R |
| 7044      | 250163.80 | 69919.91 | TYPE 6      | 19+05.92 | 41.65 R |
| 7045      | 250386.37 | 69926.35 | TYPE 6      | 21+28.46 | 49.00 R |
| 7046      | 250386.41 | 69931.07 | TYPE 6      | 21+28.49 | 53.72 R |
| 7047      | 250391.97 | 69931.24 | TYPE 6      | 21+34.04 | 53.91 R |
| 7048      | 250405.62 | 69926.27 | TYPE 6      | 21+47.71 | 49.00 R |
| 7049      | 250446.37 | 69926.11 | TYPE 6      | 21+88.46 | 49.00 R |
| 7050      | 250446.39 | 69928.21 | TYPE 6      | 21+88.47 | 51.10 R |
| 7051      | 250559.34 | 69931.05 | TYPE 6      | 23+01.41 | 54.40 R |
| 7052      | 250551.42 | 69925.68 | TYPE 6      | 22+93.51 | 49.00 R |
| 7053      | 250521.88 | 69929.85 | TYPE 6      | 22+63.95 | 53.05 R |
| 7054      | 248901.30 | 69929.03 | TYPE 6      | 6+43.72  | 46.61 R |
| 7055      | 248909.86 | 69932.92 | TYPE 6      | 6+52.29  | 50.48 R |
| 7056      | 248909.99 | 69948.33 | TYPE 6      | 6+52.46  | 65.89 R |
| 7057      | 248901.49 | 69948.35 | TYPE 6      | 6+43.97  | 65.94 R |
| 7058      | 250920.61 | 69924.32 | TYPE 6      | 26+62.54 | 50.16 R |
| 7059      | 250826.13 | 69928.03 | TYPE 6      | 25+68.04 | 53.16 R |

TABULATION OF PERMANENT EASEMENT MARKERS  
TO BE SET



| Point No. | Northing  | Easting  | Description | Station  | Offset   |
|-----------|-----------|----------|-------------|----------|----------|
| 7060      | 250821.13 | 69930.06 | TYPE 6      | 25+63.01 | 55.15 R  |
| 7061      | 250811.13 | 69930.02 | TYPE 6      | 25+53.01 | 55.00 R  |
| 7062      | 250806.13 | 69928.00 | TYPE 6      | 25+48.04 | 53.00 R  |
| 7063      | 250693.13 | 69927.54 | TYPE 6      | 24+35.04 | 51.67 R  |
| 7064      | 250761.00 | 69927.82 | TYPE 6      | 25+02.91 | 52.46 R  |
| 7065      | 250760.98 | 69931.82 | TYPE 6      | 25+02.86 | 56.46 R  |
| 7066      | 250771.00 | 69927.86 | TYPE 6      | 25+12.91 | 52.57 R  |
| 7067      | 250770.98 | 69931.86 | TYPE 6      | 25+12.86 | 56.57 R  |
| 7068      | 250874.02 | 69925.90 | TYPE 6      | 26+15.94 | 51.38 R  |
| 7069      | 250874.45 | 69935.39 | TYPE 6      | 26+16.29 | 60.88 R  |
| 7070      | 250838.48 | 69936.99 | TYPE 6      | 25+80.32 | 62.21 R  |
| 7071      | 250838.06 | 69927.50 | TYPE 6      | 25+79.96 | 52.72 R  |
| 7072      | 251117.60 | 69830.91 | TYPE 6      | 28+60.22 | 41.79 L  |
| 7073      | 251117.35 | 69829.37 | TYPE 6      | 28+59.98 | 43.32 L  |
| 7074      | 251205.02 | 69829.02 | TYPE 6      | 29+47.65 | 43.02 L  |
| 7075      | 251205.00 | 69830.56 | TYPE 6      | 29+47.62 | 41.48 L  |
| 7076      | 251205.09 | 69822.54 | TYPE 6      | 29+47.77 | 49.50 L  |
| 7077      | 251247.09 | 69823.04 | TYPE 6      | 29+89.77 | 48.69 L  |
| 7078      | 251246.97 | 69833.35 | TYPE 6      | 29+89.57 | 38.38 L  |
| 7079      | 251282.70 | 69833.21 | TYPE 6      | 30+25.30 | 38.25 L  |
| 7080      | 251278.89 | 69833.22 | TYPE 6      | 30+21.49 | 38.27 L  |
| 7081      | 251278.86 | 69825.33 | TYPE 6      | 30+21.52 | 46.16 L  |
| 7082      | 251281.42 | 69825.35 | TYPE 6      | 30+24.07 | 46.12 L  |
| 7083      | 251288.86 | 69825.42 | TYPE 6      | 30+30.74 | 46.00 L  |
| 7084      | 251288.89 | 69833.18 | TYPE 6      | 30+30.84 | 38.24 L  |
| 7085      | 251329.05 | 69833.02 | TYPE 6      | 30+70.99 | 38.78 L  |
| 7086      | 251329.03 | 69828.52 | TYPE 6      | 30+70.93 | 43.28 L  |
| 7087      | 251358.01 | 69794.70 | TYPE 6      | 30+99.59 | 77.38 L  |
| 7088      | 251380.38 | 69794.65 | TYPE 6      | 31+21.96 | 77.64 L  |
| 7089      | 251390.49 | 69798.60 | TYPE 6      | 31+32.11 | 73.79 L  |
| 7090      | 251402.58 | 69832.73 | TYPE 6      | 31+44.52 | 39.78 L  |
| 7091      | 251391.94 | 69802.70 | TYPE 6      | 31+33.60 | 69.70 L  |
| 7092      | 251392.32 | 69799.32 | TYPE 6      | 31+33.94 | 73.09 L  |
| 7093      | 251424.43 | 69811.87 | TYPE 6      | 31+66.16 | 60.84 L  |
| 7094      | 251437.40 | 69813.93 | TYPE 6      | 31+79.16 | 58.91 L  |
| 7095      | 251475.10 | 69811.71 | TYPE 6      | 32+17.67 | 61.21 L  |
| 7099      | 251395.67 | 69769.28 | TYPE 6      | 31+37.00 | 103.15 L |
| 7100      | 251411.59 | 69797.98 | TYPE 6      | 31+53.19 | 74.61 L  |
| 7101      | 251413.70 | 69807.68 | TYPE 6      | 31+55.40 | 64.93 L  |
| 7102      | 251475.07 | 69806.70 | TYPE 6      | 32+17.66 | 66.21 L  |
| 7103      | 251488.50 | 69805.92 | TYPE 6      | 32+31.08 | 66.95 L  |
| 7104      | 251490.26 | 69829.77 | TYPE 6      | 32+32.76 | 43.09 L  |
| 7105      | 251638.07 | 69951.77 | TYPE 6      | 33+80.07 | 79.50 R  |
| 7106      | 251660.54 | 69951.68 | TYPE 6      | 34+02.54 | 79.50 R  |
| 7107      | 251660.42 | 69921.18 | TYPE 6      | 34+02.54 | 49.00 R  |
| 7108      | 251684.73 | 69921.08 | TYPE 6      | 34+26.86 | 49.00 R  |
| 7109      | 251699.74 | 69921.02 | TYPE 6      | 34+41.86 | 49.00 R  |
| 7110      | 251699.64 | 69926.02 | TYPE 6      | 34+41.75 | 54.00 R  |
| 7111      | 251684.64 | 69926.08 | TYPE 6      | 34+26.74 | 54.00 R  |
| 7112      | 251746.12 | 69920.83 | TYPE 6      | 34+88.24 | 49.00 R  |
| 7113      | 251759.42 | 69920.78 | TYPE 6      | 35+01.54 | 49.00 R  |
| 7114      | 251762.32 | 69931.48 | TYPE 6      | 35+04.41 | 59.72 R  |
| 7115      | 250920.62 | 69924.98 | TYPE 6      | 26+62.54 | 50.82 R  |
| 7116      | 251041.98 | 69920.36 | TYPE 6      | 27+83.94 | 47.10 R  |
| 7117      | 251007.70 | 69921.67 | TYPE 6      | 27+49.64 | 48.15 R  |
| 7118      | 251007.96 | 69927.66 | TYPE 6      | 27+49.86 | 54.15 R  |
| 7119      | 250995.97 | 69928.12 | TYPE 6      | 27+37.87 | 54.50 R  |





Region 4  
1420 Second Street  
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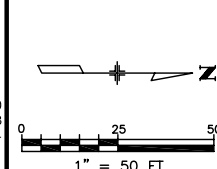
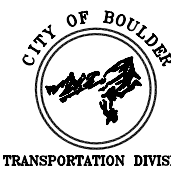
Right of Way Plans Unit: Dave Mantych, PLS

Sheet Revisions

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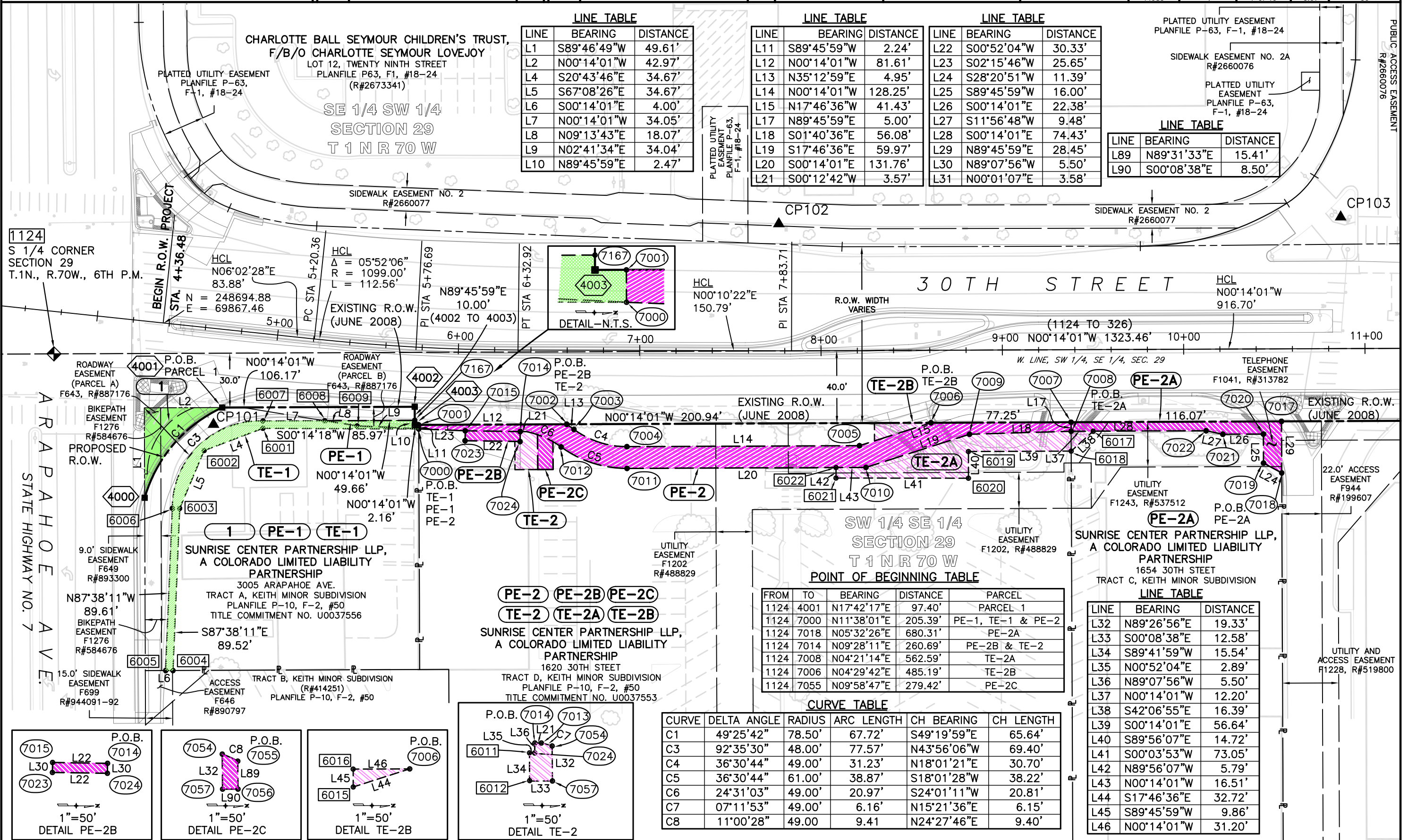
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Right of Way Plans  
Plan Sheet

|                                                                            |
|----------------------------------------------------------------------------|
| Project Number: AQC M110-047, STU M110-053 & AQC M110-055                  |
| Project Location: 30th Street (Arapahoe Ave. to Mapleton Ave.)             |
| Project Location: City of Boulder, Colorado                                |
| Project Code: Last Mod. Date: Subst. Sheets: Sheet No. Total No. of Sheets |
| 14985 Oct. 21, 2008 1 of 10 5.01 30                                        |





Region 4  
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Sheet Revisions

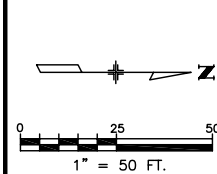
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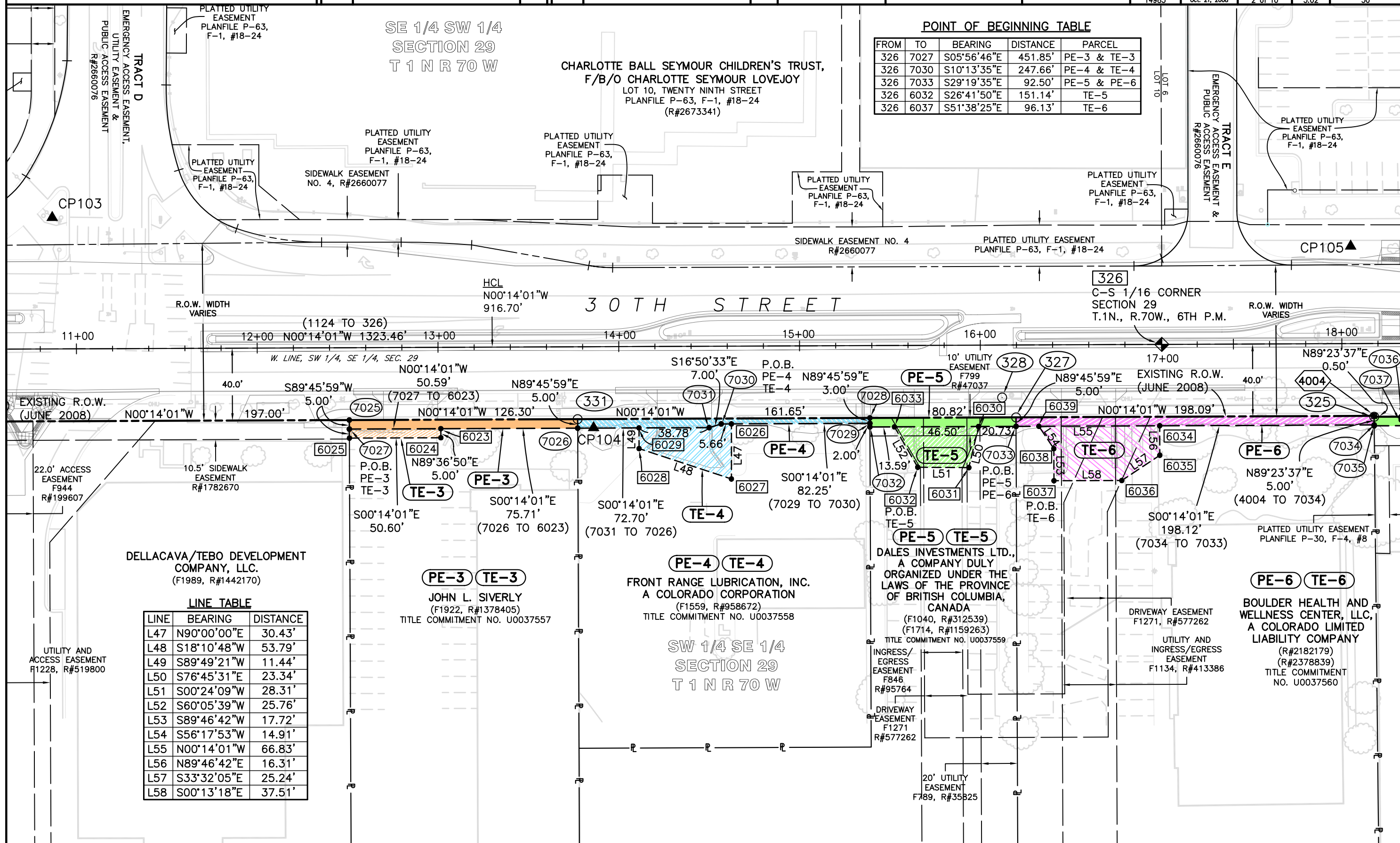


**LUND**  
PARTNERSHIP  
12265 W. Bayaud Avenue, Suite 130  
Lakewood, Colorado 80228  
P:303.989.1461 F: 303.989.4094  
CIVIL ENGINEERING  
& SURVEYING



Right of Way Plans  
Plan Sheet

|                                                                |
|----------------------------------------------------------------|
| Project Number: AQC M110-047, STU M110-053 & AQC M110-055      |
| Project Location: 30th Street (Arapahoe Ave. to Mapleton Ave.) |
| Project Location: City of Boulder, Colorado                    |
| Project Code: 14985                                            |
| Last Mod. Date: Oct. 21, 2008                                  |
| Subset Sheets: 2 of 10                                         |
| Sheet No.: 5.02                                                |
| Total No. of Sheets: 30                                        |



COLORADO DEPARTMENT OF TRANSPORTATION



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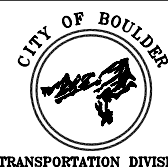
Right of Way Plans Unit: Dave Mantych, PLS

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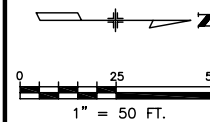
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TRANSPORTATION DIVISION



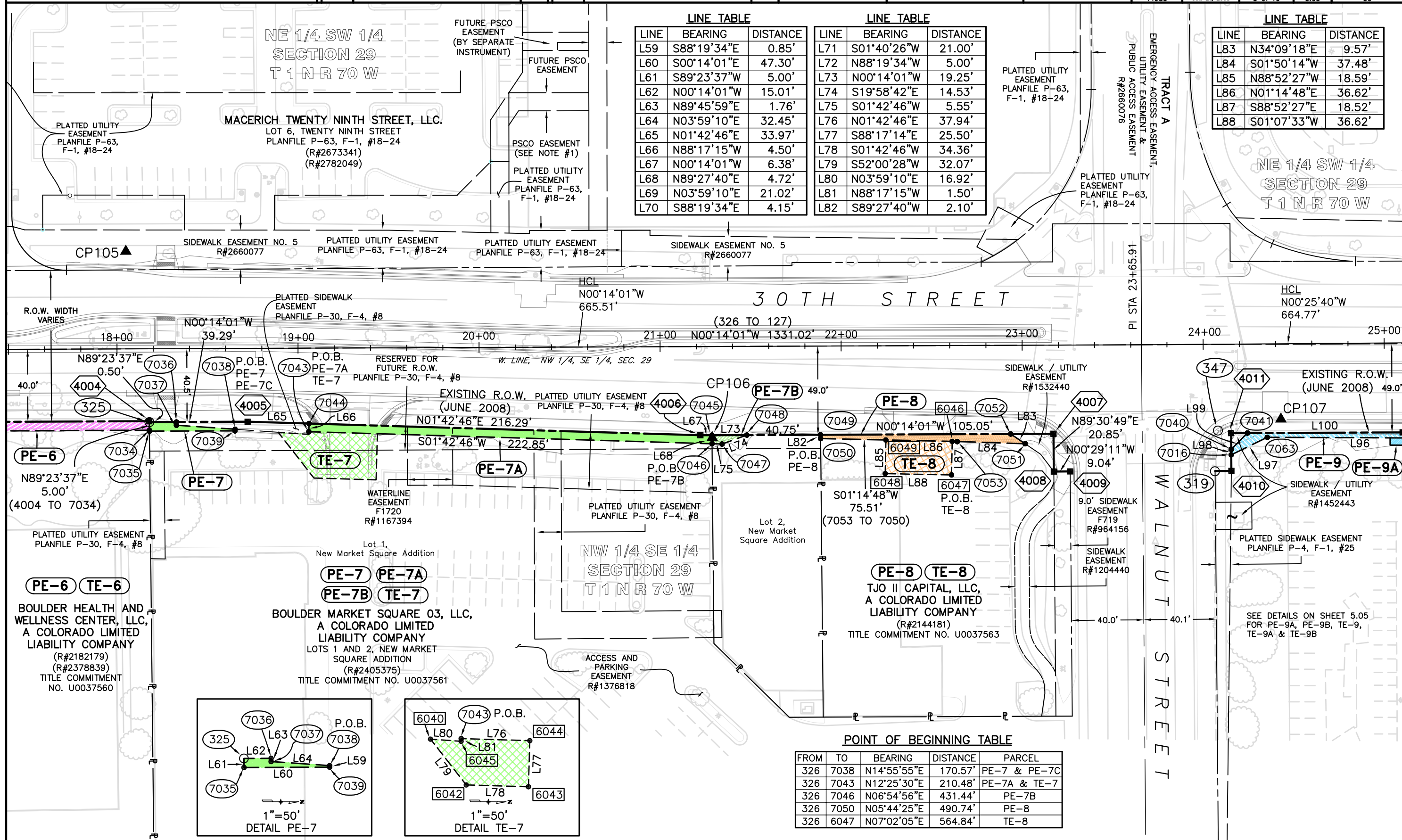
12265 W. Bayaud Avenue, Suite 130  
Lakewood, Colorado 80228  
P: 303.989.1461 F: 303.989.4094  
CIVIL ENGINEERING & SURVEYING



Right of Way Plans

Plan Sheet

|                     |                                              |
|---------------------|----------------------------------------------|
| Project Number:     | AQC M110-047, STU M110-053 & AQC M110-055    |
| Project Location:   | 30th Street (Arapahoe Ave. to Mapleton Ave.) |
| Project Location:   | City of Boulder, Colorado                    |
| Project Code:       | Last Mod. Date                               |
| 14985               | Oct. 21, 2008                                |
| Subset Sheets       | 3 of 10                                      |
| Sheet No.           | 5.03                                         |
| Total No. of Sheets | 30                                           |



LINE TABLE

| LINE | BEARING     | DISTANCE |
|------|-------------|----------|
| L59  | S88°19'34"E | 0.85'    |
| L60  | S00°14'01"E | 47.30'   |
| L61  | S89°23'37"W | 5.00'    |
| L62  | N00°14'01"W | 15.01'   |
| L63  | N89°45'59"E | 1.76'    |
| L64  | N03°59'10"E | 32.45'   |
| L65  | N01°42'46"E | 33.97'   |
| L66  | N88°17'15"W | 4.50'    |
| L67  | N00°14'01"W | 6.38'    |
| L68  | N89°27'40"E | 4.72'    |
| L69  | N03°59'10"E | 21.02'   |
| L70  | S88°19'34"E | 4.15'    |

LINE TABLE

| LINE | BEARING     | DISTANCE |
|------|-------------|----------|
| L71  | S01°40'26"W | 21.00'   |
| L72  | N88°19'34"W | 5.00'    |
| L73  | N00°14'01"W | 19.25'   |
| L74  | S19°58'42"E | 14.53'   |
| L75  | S01°42'46"W | 5.55'    |
| L76  | N01°42'46"E | 37.94'   |
| L77  | S88°17'14"E | 25.50'   |
| L78  | S01°42'46"W | 34.36'   |
| L79  | S52°00'28"W | 32.07'   |
| L80  | N03°59'10"E | 16.92'   |
| L81  | N88°17'15"W | 1.50'    |
| L82  | S89°27'40"W | 2.10'    |

LINE TABLE

| LINE | BEARING     | DISTANCE |
|------|-------------|----------|
| L83  | N34°09'18"E | 9.57'    |
| L84  | S01°50'14"W | 37.48'   |
| L85  | N88°52'27"W | 18.59'   |
| L86  | N01°14'48"E | 36.62'   |
| L87  | S88°52'27"E | 18.52'   |
| L88  | S01°07'33"W | 36.62'   |

POINT OF BEGINNING TABLE

| FROM | TO   | BEARING     | DISTANCE | PARCEL       |
|------|------|-------------|----------|--------------|
| 326  | 7038 | N14°55'55"E | 170.57'  | PE-7 & PE-7C |
| 326  | 7043 | N12°25'30"E | 210.48'  | PE-7A & TE-7 |
| 326  | 7046 | N06°54'56"E | 431.44'  | PE-7B        |
| 326  | 7050 | N05°44'25"E | 490.74'  | PE-8         |
| 326  | 6047 | N07°02'05"E | 564.84'  | TE-8         |



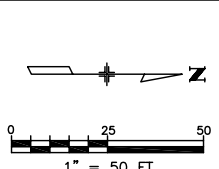
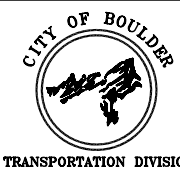
Region 4  
1420 Second Street  
Greeley, CO 80631  
Phone: (970) 350-2153 FAX: (970) 350-2178  
Right of Way Plans Unit: Dave Mantych, PLS

Sheet Revisions

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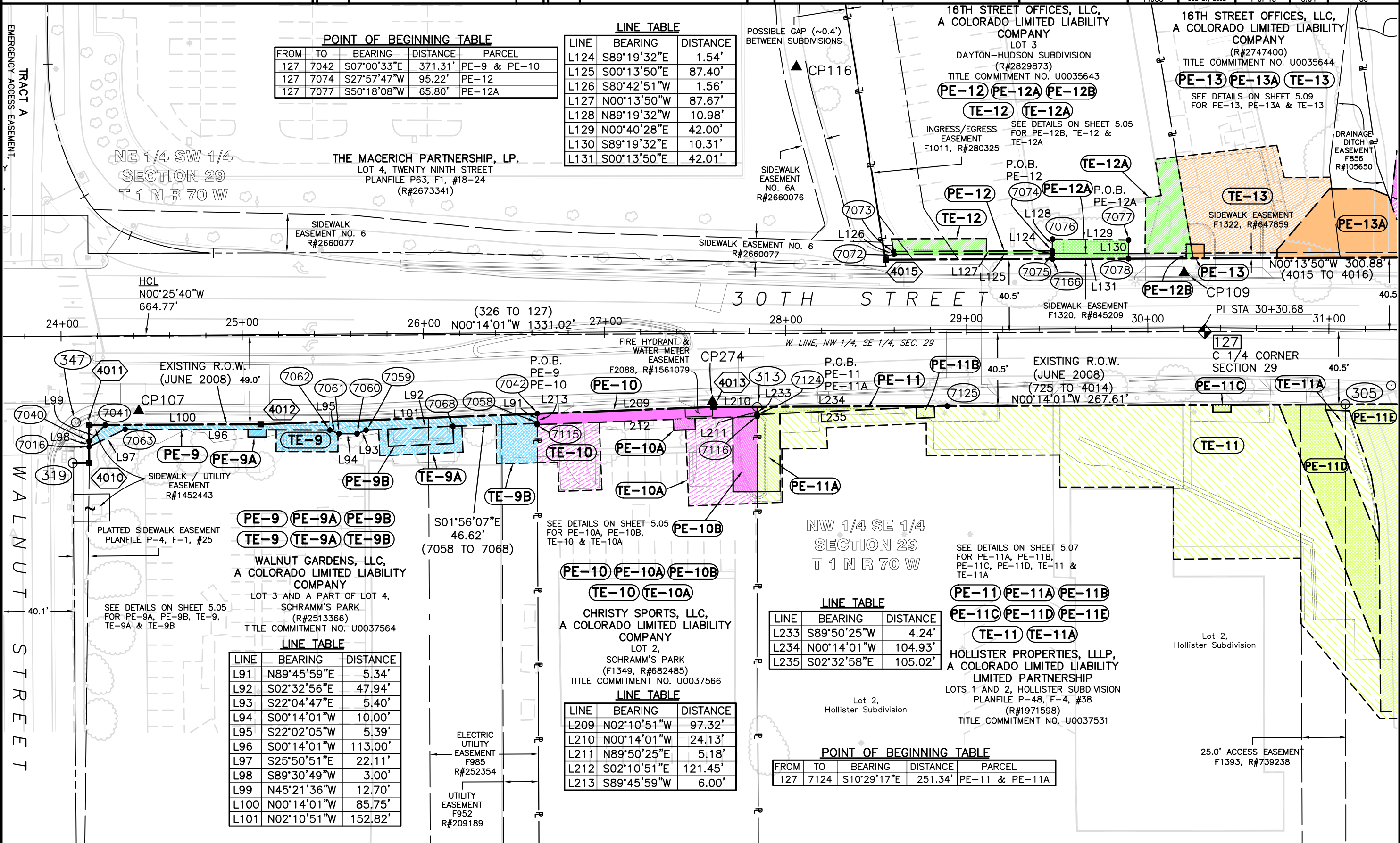
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Right of Way Plans

| Plan Sheet                                                     |                               |                        |                 |                         |
|----------------------------------------------------------------|-------------------------------|------------------------|-----------------|-------------------------|
| Project Number: AQC M110-047, STU M110-053 & AQC M110-055      |                               |                        |                 |                         |
| Project Location: 30th Street (Arapahoe Ave. to Mapleton Ave.) |                               |                        |                 |                         |
| Project Location: City of Boulder, Colorado                    |                               |                        |                 |                         |
| Project Code: 14985                                            | Last Mod. Date: Oct. 21, 2008 | Subset Sheets: 4 of 10 | Sheet No.: 5.04 | Total No. of Sheets: 30 |





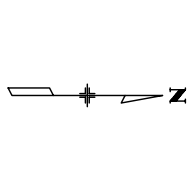
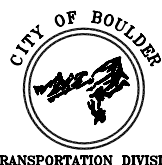
Region 4  
1420 Second Street  
Greeley, CO 80631  
Phone: (970) 350-2153 FAX: (970) 350-2178  
Right of Way Plans Unit: Dave Mantych, PLS

Sheet Revisions

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Right of Way Plans

Detail Sheet

Project Number: AQC M110-047, STU M110-053 & AQC M110-055

Project Location: 30th Street (Arapahoe Ave. to Mapleton Ave.)

Project Location: City of Boulder, Colorado

| Project Code: | Last Mod. Date | Subset Sheets | Sheet No. | Total No. of Sheets |
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| 14985         | Oct. 21, 2008  | 5 of 10       | 5.05      | 30                  |

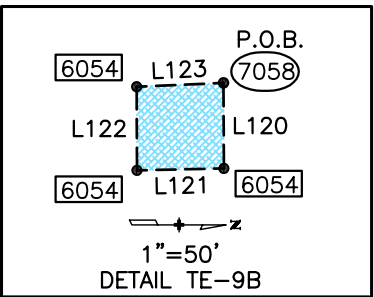
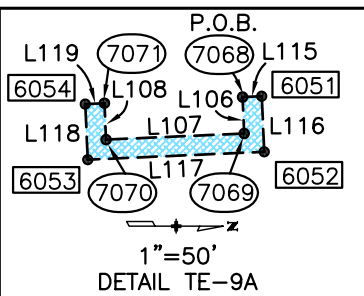
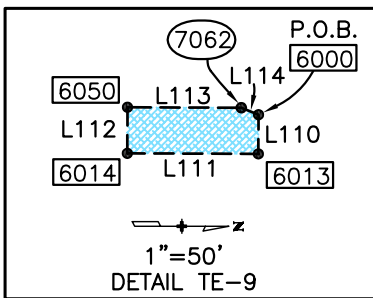
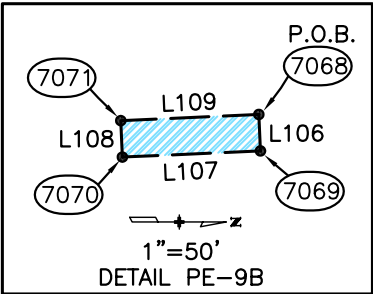
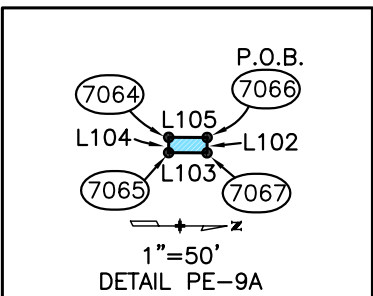
DETAILS FOR PARCEL 9

POINT OF BEGINNING TABLE PARCEL 9

| FROM | TO   | BEARING     | DISTANCE | PARCEL        |
|------|------|-------------|----------|---------------|
| 127  | 7066 | S05°58'14"E | 520.95'  | PE-9A         |
| 127  | 7068 | S07°10'17"E | 418.37'  | PE-9B & TE-9A |
| 127  | 6000 | S06°41'33"E | 481.79'  | TE-9          |
| 127  | 7058 | S07°49'36"E | 371.98'  | TE-9B         |

LINE TABLE PARCEL 9

| LINE | BEARING     | DISTANCE |
|------|-------------|----------|
| L102 | S89°46'00"E | 4.00'    |
| L103 | S00°14'00"W | 10.00'   |
| L104 | N89°46'00"W | 4.00'    |
| L105 | N00°14'00"E | 10.00'   |
| L106 | N87°27'02"E | 9.50'    |
| L107 | S02°32'56"E | 36.00'   |
| L108 | S87°27'02"W | 9.50'    |
| L109 | N02°32'56"W | 36.00'   |
| L110 | S89°46'00"E | 10.20'   |
| L111 | S00°14'00"W | 34.13'   |
| L112 | N89°46'00"W | 12.00'   |
| L113 | N00°14'00"E | 29.63'   |
| L114 | N22°02'05"E | 4.84'    |
| L115 | N01°56'07"W | 5.00'    |
| L116 | N87°27'02"E | 14.50'   |
| L117 | S02°32'58"E | 46.00'   |
| L118 | S87°27'02"W | 14.50'   |
| L119 | N02°32'56"W | 5.00'    |
| L120 | N89°45'59"E | 21.78'   |
| L121 | S01°17'22"E | 22.62'   |
| L122 | S89°45'59"W | 21.52'   |
| L123 | N01°56'07"W | 22.63'   |



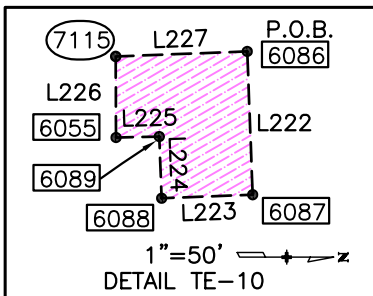
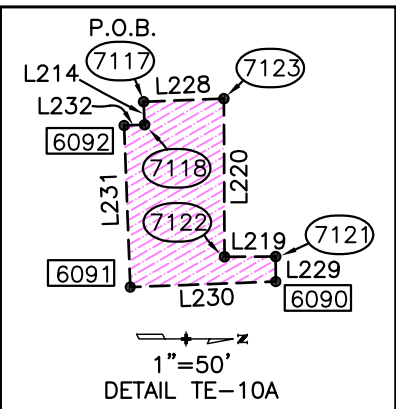
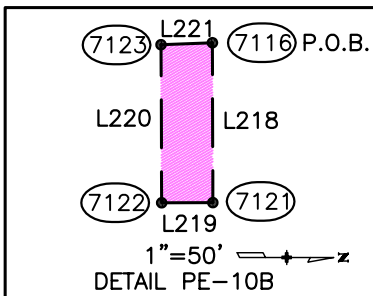
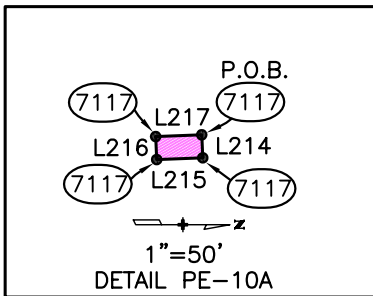
DETAILS FOR PARCEL 10

POINT OF BEGINNING TABLE PARCEL 10

| FROM | TO   | BEARING     | DISTANCE | PARCEL          |
|------|------|-------------|----------|-----------------|
| 127  | 7117 | S09°40'43"E | 285.49'  | PE-10A & TE-10A |
| 127  | 7116 | S10°41'55"E | 251.51'  | PE-10B          |
| 127  | 6086 | S08°30'33"E | 337.97'  | TE-10           |

LINE TABLE PARCEL 10

| LINE | BEARING     | DISTANCE |
|------|-------------|----------|
| L214 | N87°27'02"E | 6.00'    |
| L215 | S02°10'51"E | 12.00'   |
| L216 | S87°27'02"W | 6.00'    |
| L217 | N02°10'51"W | 12.00'   |
| L218 | N89°50'25"E | 41.63'   |
| L219 | S00°14'01"E | 13.33'   |
| L220 | S89°45'59"W | 41.17'   |
| L221 | N02°10'51"W | 13.39'   |
| L222 | N87°49'09"E | 37.35'   |
| L223 | S02°10'51"E | 23.73'   |
| L224 | S87°49'09"W | 16.07'   |
| L225 | S01°17'22"E | 11.27'   |
| L226 | S89°45'59"W | 21.12'   |
| L227 | N02°10'51"W | 34.28'   |
| L228 | N02°10'51"W | 20.92'   |
| L229 | N89°50'25"E | 6.51'    |
| L230 | S02°10'51"E | 37.91'   |
| L231 | S87°49'09"W | 42.11'   |
| L232 | N02°10'51"W | 5.34'    |



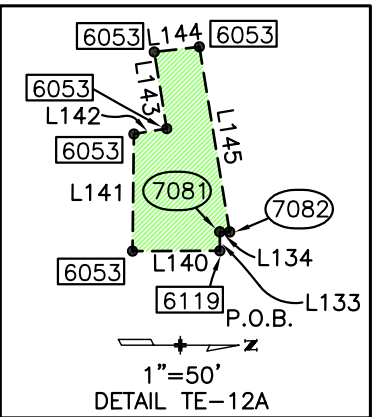
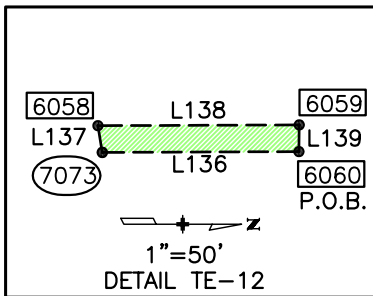
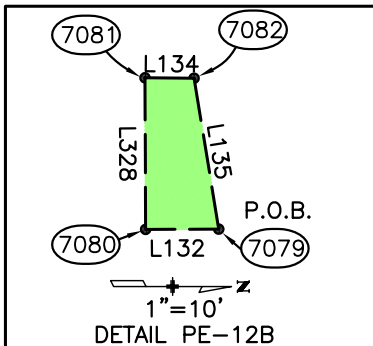
DETAILS FOR PARCEL 12

POINT OF BEGINNING TABLE PARCEL 12

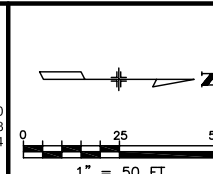
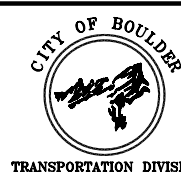
| FROM | TO   | BEARING     | DISTANCE | PARCEL |
|------|------|-------------|----------|--------|
| 127  | 7079 | S80°58'53"W | 40.97'   | PE-12B |
| 127  | 6060 | S20°15'35"W | 128.52'  | TE-12  |
| 127  | 6119 | S76°43'24"W | 44.60'   | TE-12A |

LINE TABLE PARCEL 12

| LINE | BEARING     | DISTANCE |
|------|-------------|----------|
| L132 | S00°13'50"E | 3.81'    |
| L133 | S89°46'10"W | 4.93'    |
| L134 | N00°32'43"E | 2.56'    |
| L135 | N80°42'51"E | 7.96'    |
| L136 | S00°13'50"E | 51.20'   |
| L137 | S80°42'51"W | 7.05'    |
| L138 | N00°13'50"W | 52.42'   |
| L139 | S89°19'32"E | 6.96'    |
| L140 | S00°13'50"E | 22.75'   |
| L141 | N89°19'32"W | 30.51'   |
| L142 | N09°16'42"W | 8.66'    |
| L143 | S80°45'11"W | 20.22'   |
| L144 | N06°36'56"W | 11.82'   |
| L145 | N80°42'51"E | 48.86'   |
| L328 | S89°46'10"W | 7.90'    |

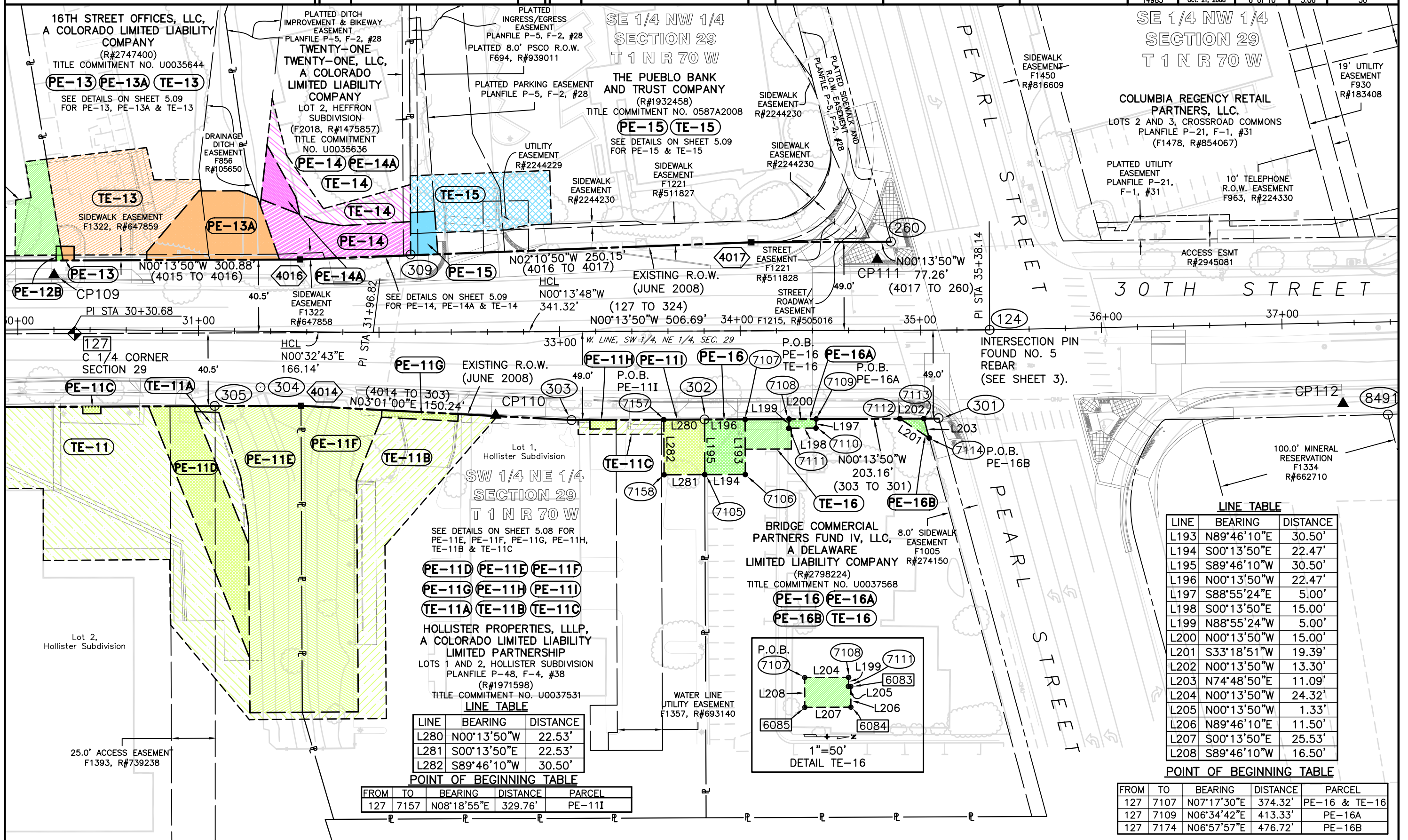


Right of Way Plans Unit: Dave Mantych, PLS

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# Plan Sheet

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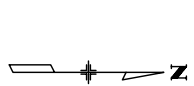


Sheet Revisions

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Right of Way Plans

Detail Sheet

|                      |                                              |
|----------------------|----------------------------------------------|
| Project Number:      | AQC M110-047, STU M110-053 & AQC M110-055    |
| Project Location:    | 30th Street (Arapahoe Ave. to Mapleton Ave.) |
| Project Location:    | City of Boulder, Colorado                    |
| Project Code:        | 14985                                        |
| Last Mod. Date:      | Oct. 21, 2008                                |
| Subset Sheets:       | 7 of 10                                      |
| Sheet No.:           | 5.07                                         |
| Total No. of Sheets: | 30                                           |

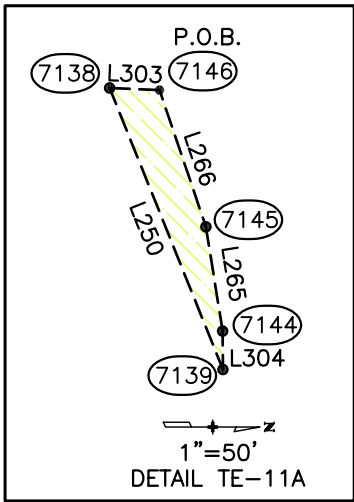
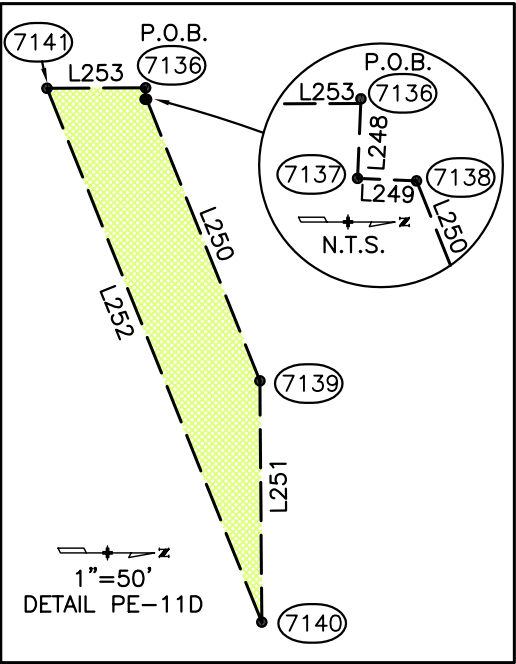
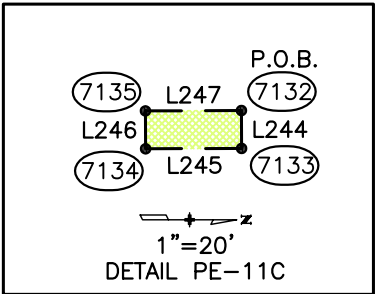
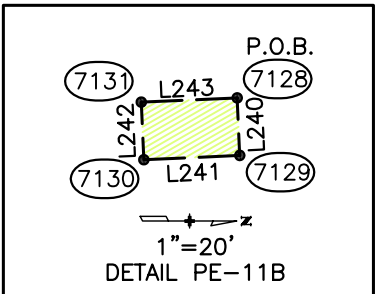
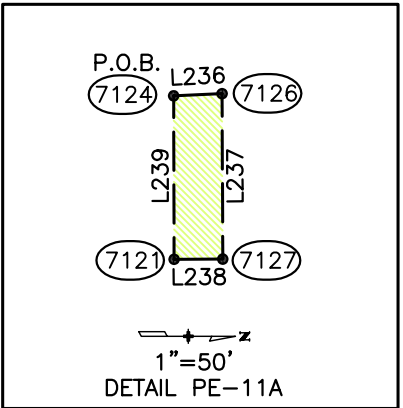
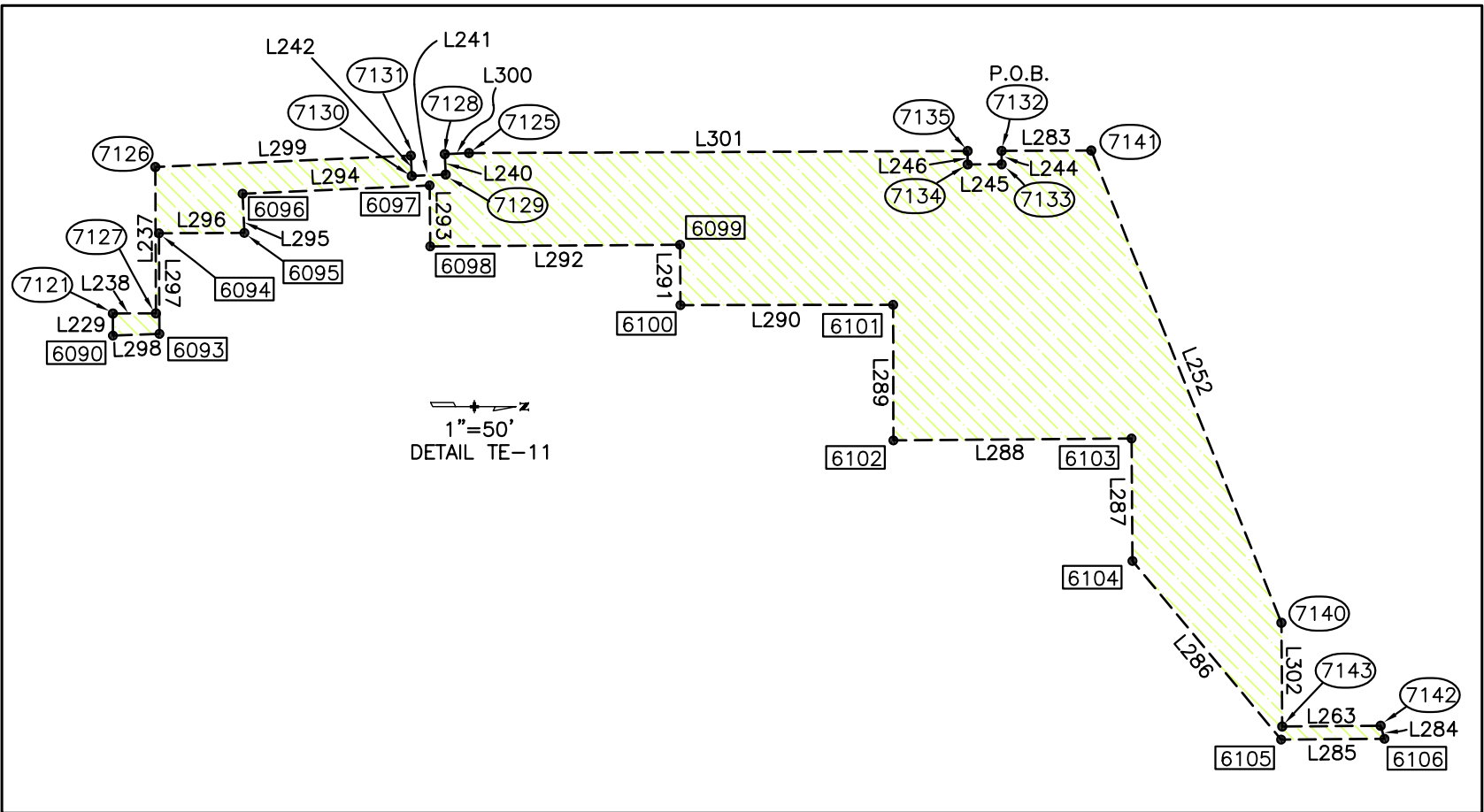
POINT OF BEGINNING TABLE PARCEL 11

| FROM | TO   | BEARING     | DISTANCE | PARCEL |
|------|------|-------------|----------|--------|
| 127  | 7124 | S10°29'17"E | 251.34'  | PE-11A |
| 127  | 7128 | S15°29'36"E | 154.97'  | PE-11B |
| 127  | 7132 | N70°15'06"E | 42.97'   | PE-11C |
| 127  | 7136 | N31°07'54"E | 77.81'   | PE-11D |
| 127  | 7132 | N70°15'06"E | 42.97'   | TE-11  |
| 127  | 7146 | N28°43'11"E | 91.08'   | TE-11A |

LINE TABLE PARCEL 11

| LINE | BEARING     | DISTANCE |
|------|-------------|----------|
| L229 | N89°50'25"E | 6.51'    |
| L236 | N02°32'58"W | 12.63'   |
| L237 | N89°45'59"E | 43.08'   |
| L238 | S00°14'01"E | 12.67'   |
| L239 | S89°50'25"W | 42.57'   |
| L240 | N87°27'02"E | 6.00'    |
| L241 | S02°32'58"E | 10.00'   |
| L242 | S87°27'02"W | 6.00'    |
| L243 | N02°32'58"W | 10.00'   |
| L244 | N89°46'10"E | 3.95'    |
| L245 | S00°13'50"E | 10.00'   |
| L246 | S89°46'10"W | 3.95'    |
| L247 | N00°14'01"W | 10.00'   |
| L248 | S87°34'14"E | 2.97'    |
| L249 | N02°25'46"E | 0.38'    |
| L250 | N68°04'30"E | 79.03'   |
| L251 | N89°33'08"E | 62.82'   |
| L252 | S68°04'30"W | 149.85'  |
| L253 | N00°14'01"W | 25.69'   |
| L263 | S00°26'52"E | 28.96'   |
| L265 | S80°53'47"W | 27.50'   |
| L266 | S71°16'19"W | 37.60'   |
| L283 | N00°14'01"W | 26.39'   |
| L284 | N73°38'10"E | 4.00'    |
| L285 | S00°26'52"E | 30.42'   |
| L286 | S50°15'07"W | 68.40'   |
| L287 | S89°33'08"W | 36.05'   |
| L288 | S00°26'52"E | 70.08'   |
| L289 | S89°54'36"W | 39.91'   |
| L290 | S00°05'24"E | 62.60'   |
| L291 | S89°38'00"W | 17.76'   |
| L292 | S00°22'00"E | 73.52'   |
| L293 | S89°28'22"W | 17.95'   |
| L294 | S02°32'58"E | 55.11'   |
| L295 | N87°27'02"E | 11.55'   |
| L296 | S00°14'01"E | 25.12'   |
| L297 | N89°45'59"E | 29.61'   |
| L298 | S02°10'51"E | 13.69'   |
| L299 | N02°32'58"W | 75.27'   |
| L300 | N02°32'58"W | 7.12'    |
| L301 | N00°14'01"W | 146.75'  |
| L302 | N89°33'08"E | 30.55'   |
| L303 | N02°25'46"E | 13.02'   |
| L304 | N89°33'08"E | 10.01'   |

DETAILS FOR PARCEL 11





Sheet Revisions

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Right of Way Plans

Detail Sheet

|                      |                                              |
|----------------------|----------------------------------------------|
| Project Number:      | AQC M110-047, STU M110-053 & AQC M110-055    |
| Project Location:    | 30th Street (Arapahoe Ave. to Mapleton Ave.) |
| Project Location:    | City of Boulder, Colorado                    |
| Project Code:        | 14985                                        |
| Last Mod. Date:      | Oct. 21, 2008                                |
| Subset Sheets:       | 8 of 10                                      |
| Sheet No.:           | 5.08                                         |
| Total No. of Sheets: | 30                                           |

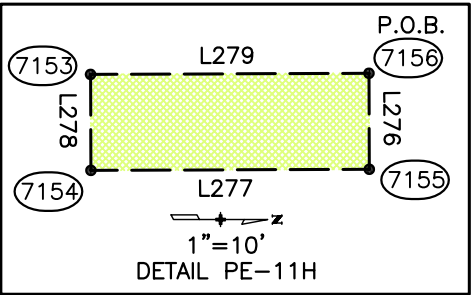
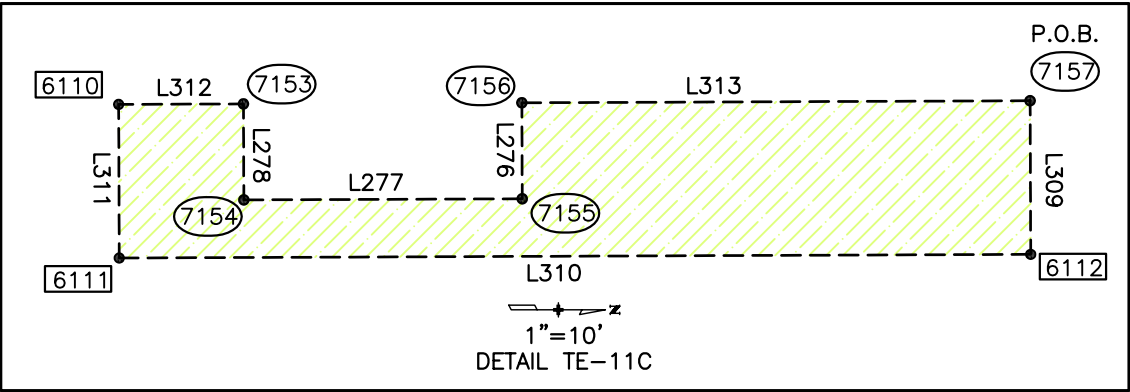
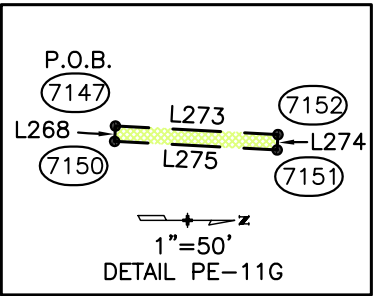
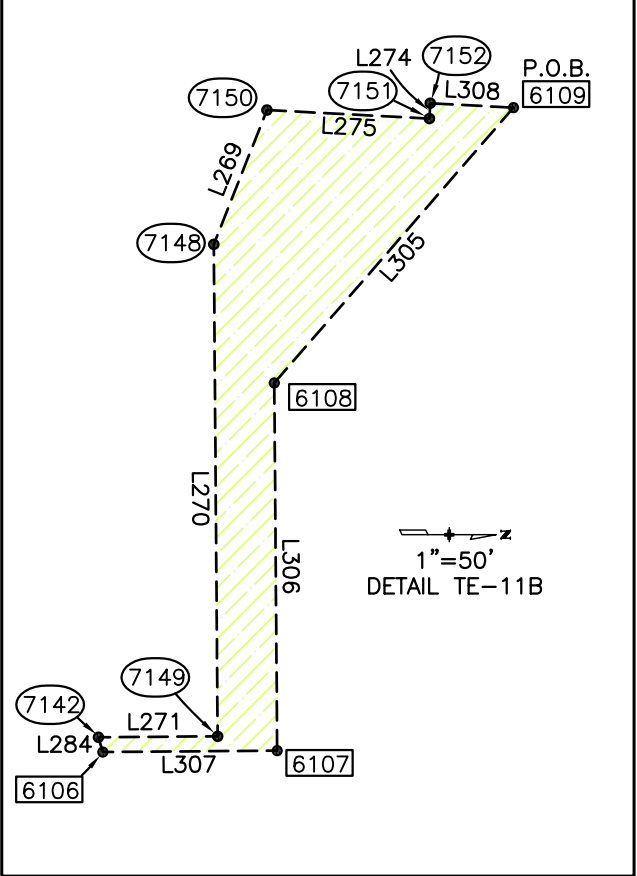
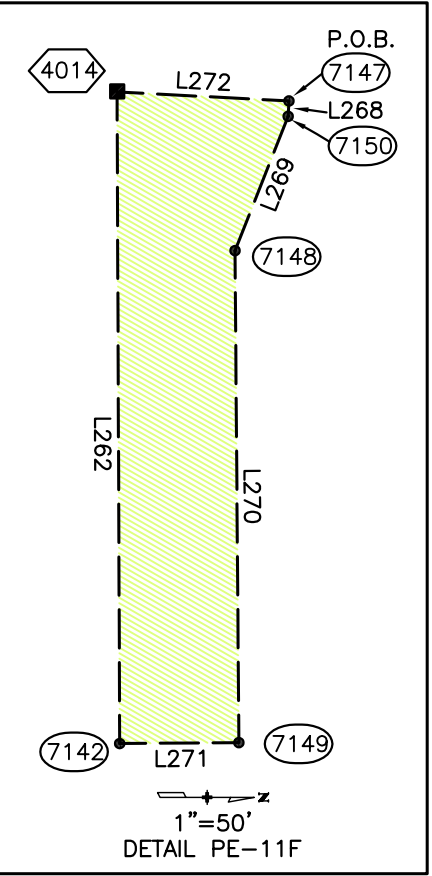
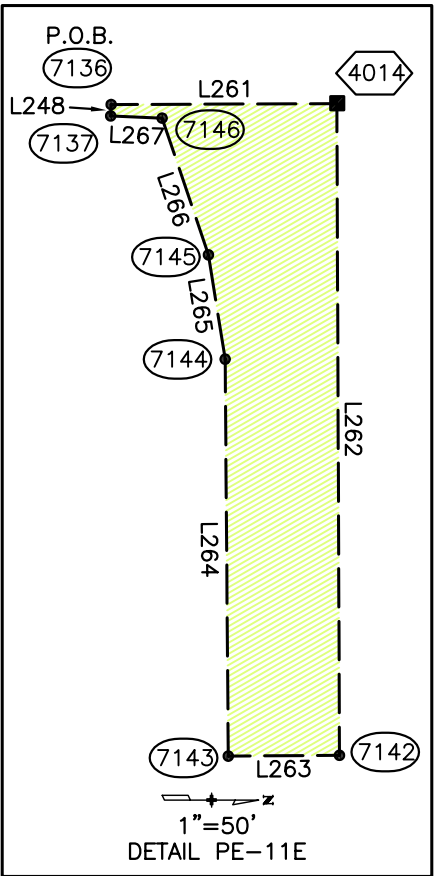
DETAILS FOR PARCEL 11

POINT OF BEGINNING TABLE PARCEL 11

| FROM | TO   | BEARING     | DISTANCE | PARCEL |
|------|------|-------------|----------|--------|
| 127  | 7136 | N31°07'54"E | 77.81'   | PE-11E |
| 127  | 7147 | N13°58'35"E | 175.34'  | PE-11F |
| 127  | 7147 | N13°58'35"E | 175.34'  | PE-11G |
| 127  | 7156 | N09°03'28"E | 303.61'  | PE-11H |
| 127  | 6109 | N11°02'58"E | 238.57'  | TE-11B |
| 127  | 7157 | N08°18'55"E | 329.76'  | TE-11C |

LINE TABLE PARCEL 11

| LINE | BEARING     | DISTANCE |
|------|-------------|----------|
| L248 | S87°34'14"E | 2.97'    |
| L261 | N00°14'01"W | 58.78'   |
| L262 | N89°46'10"E | 169.69'  |
| L263 | S00°26'52"E | 28.96'   |
| L264 | S89°33'08"W | 103.38'  |
| L265 | S80°53'47"W | 27.50'   |
| L266 | S71°16'19"W | 37.60'   |
| L267 | S02°25'46"W | 13.41'   |
| L268 | S86°59'10"E | 4.00'    |
| L269 | S68°24'45"E | 37.61'   |
| L270 | N89°33'08"E | 128.12'  |
| L271 | S00°26'52"E | 31.04'   |
| L272 | N03°01'00"E | 44.83'   |
| L273 | N03°01'00"E | 42.38'   |
| L274 | S86°59'10"E | 4.00'    |
| L275 | S03°00'50"W | 42.38'   |
| L276 | N89°46'10"E | 5.00'    |
| L277 | S00°13'50"E | 14.50'   |
| L278 | S89°46'10"W | 5.00'    |
| L279 | N00°13'50"W | 14.50'   |
| L284 | N73°38'10"E | 4.00'    |
| L305 | S49°00'44"E | 94.97'   |
| L306 | N89°33'08"E | 95.76'   |
| L307 | S00°26'52"E | 45.41'   |
| L308 | N03°01'00"E | 21.71'   |
| L309 | N89°46'10"E | 8.00'    |
| L310 | S00°13'50"E | 47.47'   |
| L311 | S89°46'10"W | 8.00'    |
| L312 | N00°13'50"W | 6.50'    |
| L313 | N00°13'50"W | 26.47'   |



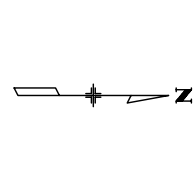


Sheet Revisions

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Right of Way Plans

Detail Sheet

Project Number: AQC M110-047, STU M110-053 & AQC M110-055

Project Location: 30th Street (Arapahoe Ave. to Mapleton Ave.)

Project Location: City of Boulder, Colorado

| Project Code: | Last Mod. Date | Subst Sheets | Sheet No. | Total No. of Sheets |
|---------------|----------------|--------------|-----------|---------------------|
| 14985         | Oct. 21, 2008  | 9 of 10      | 5.09      | 30                  |

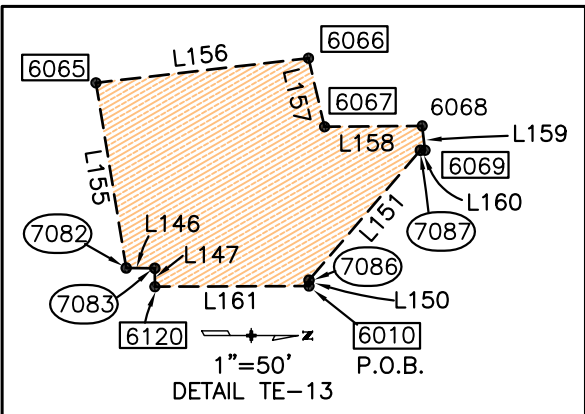
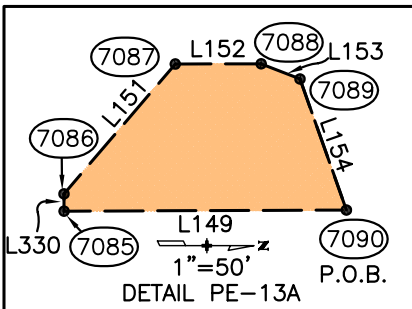
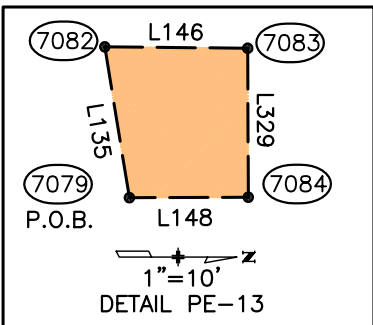
DETAILS FOR PARCEL 13

POINT OF BEGINNING TABLE PARCEL 13

| FROM | TO   | BEARING     | DISTANCE | PARCEL |
|------|------|-------------|----------|--------|
| 127  | 7079 | S80°58'53"W | 40.97'   | PE-13  |
| 127  | 7090 | N19°50'37"W | 120.62'  | PE-13A |
| 127  | 6010 | N47°32'02"W | 59.12'   | TE-13  |

LINE TABLE PARCEL 13

| LINE | BEARING     | DISTANCE |
|------|-------------|----------|
| L135 | S80°42'51"W | 7.96'    |
| L146 | N00°32'43"E | 7.44'    |
| L147 | N89°46'10"E | 4.80'    |
| L148 | S00°13'50"E | 6.19'    |
| L149 | S00°13'50"E | 73.53'   |
| L150 | S89°46'10"W | 1.54'    |
| L151 | N49°24'22"W | 44.54'   |
| L152 | N00°07'40"W | 22.37'   |
| L153 | N21°21'22"E | 10.85'   |
| L154 | N70°29'30"E | 36.20'   |
| L155 | S80°42'51"W | 48.86'   |
| L156 | N06°36'56"W | 55.73'   |
| L157 | N76°50'26"E | 18.34'   |
| L158 | N00°30'39"W | 25.43'   |
| L159 | N83°17'50"E | 6.39'    |
| L160 | S00°07'40"E | 1.22'    |
| L161 | S00°13'50"E | 40.16'   |
| L329 | N89°46'10"E | 7.76'    |
| L330 | N89°46'10"E | 4.50'    |



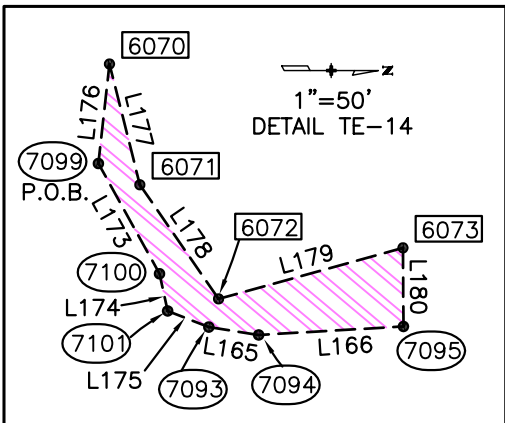
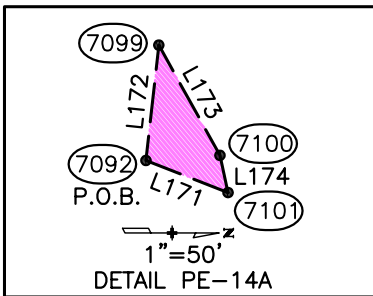
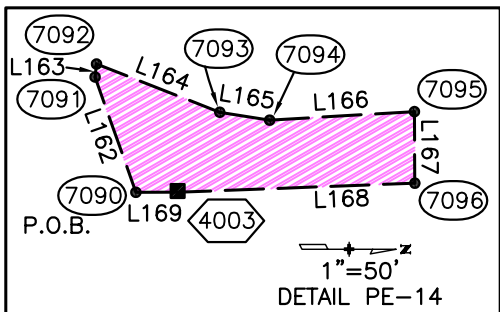
DETAILS FOR PARCEL 14

POINT OF BEGINNING TABLE PARCEL 14

| FROM | TO   | BEARING     | DISTANCE | PARCEL |
|------|------|-------------|----------|--------|
| 127  | 7090 | N19°50'37"W | 120.62'  | PE-14  |
| 127  | 7092 | N35°46'19"W | 127.19'  | PE-14A |
| 127  | 7099 | N44°24'50"W | 149.16'  | TE-14  |

LINE TABLE PARCEL 14

| LINE | BEARING     | DISTANCE |
|------|-------------|----------|
| L162 | S70°29'30"W | 31.85'   |
| L163 | N83°38'30"W | 3.41'    |
| L164 | N21°21'22"E | 34.47'   |
| L165 | N08°59'53"E | 13.14'   |
| L166 | N03°21'36"W | 37.77'   |
| L167 | N89°39'20"E | 18.63'   |
| L168 | S02°10'50"E | 61.35'   |
| L169 | S00°13'50"E | 11.33'   |
| L171 | S21°21'22"W | 22.95'   |
| L172 | N83°38'30"W | 30.22'   |
| L173 | N60°59'12"E | 32.82'   |
| L174 | N77°41'49"E | 9.92'    |
| L175 | S21°21'22"W | 11.52'   |
| L176 | N83°38'30"W | 26.07'   |
| L177 | N75°52'41"E | 32.42'   |
| L178 | N55°25'06"E | 36.10'   |
| L179 | N15°28'05"W | 49.83'   |
| L180 | N89°39'20"E | 20.47'   |



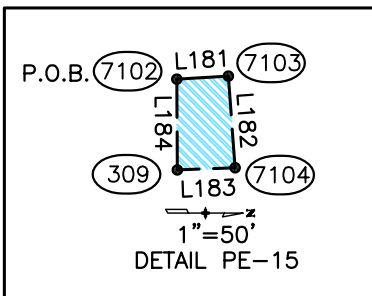
DETAILS FOR PARCEL 15

POINT OF BEGINNING TABLE PARCEL 15

| FROM | TO   | BEARING     | DISTANCE | PARCEL        |
|------|------|-------------|----------|---------------|
| 127  | 7102 | N19°48'19"W | 197.64'  | PE-15 & TE-15 |

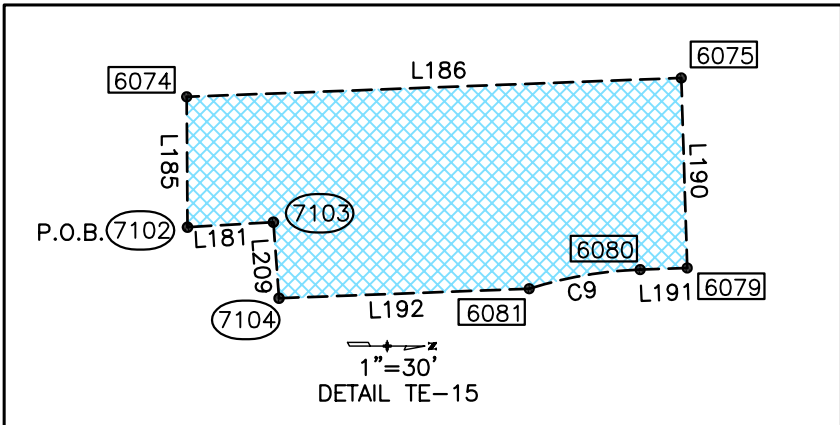
LINE TABLE PARCEL 15

| LINE | BEARING     | DISTANCE |
|------|-------------|----------|
| L181 | N03°21'36"W | 13.45'   |
| L182 | N85°45'30"E | 23.92'   |
| L183 | S02°10'50"E | 15.06'   |
| L184 | S89°39'20"W | 23.64'   |
| L185 | S89°39'20"W | 20.38'   |
| L186 | N02°10'50"W | 77.33'   |
| L190 | N88°12'27"E | 29.70'   |
| L191 | S02°00'30"E | 7.36'    |
| L192 | S02°10'50"E | 39.12'   |
| L209 | N85°45'30"E | 11.92'   |



CURVE TABLE PARCEL 15

| CURVE | DELTA ANGLE | RADIUS | ARC LENGTH | CH BEARING  | CH LENGTH |
|-------|-------------|--------|------------|-------------|-----------|
| C9    | 15°33'10"   | 65.00' | 17.64'     | S09°47'01"E | 17.59'    |



COLORADO DEPARTMENT OF TRANSPORTATION



Region 4  
1420 Second Street  
Greeley, CO 80631  
Phone: (970) 350-2153 FAX: (970) 350-2178

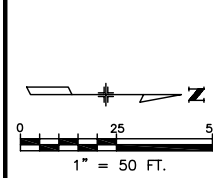
Right of Way Plans Unit: Dave Mantych, PLS

Sheet Revisions

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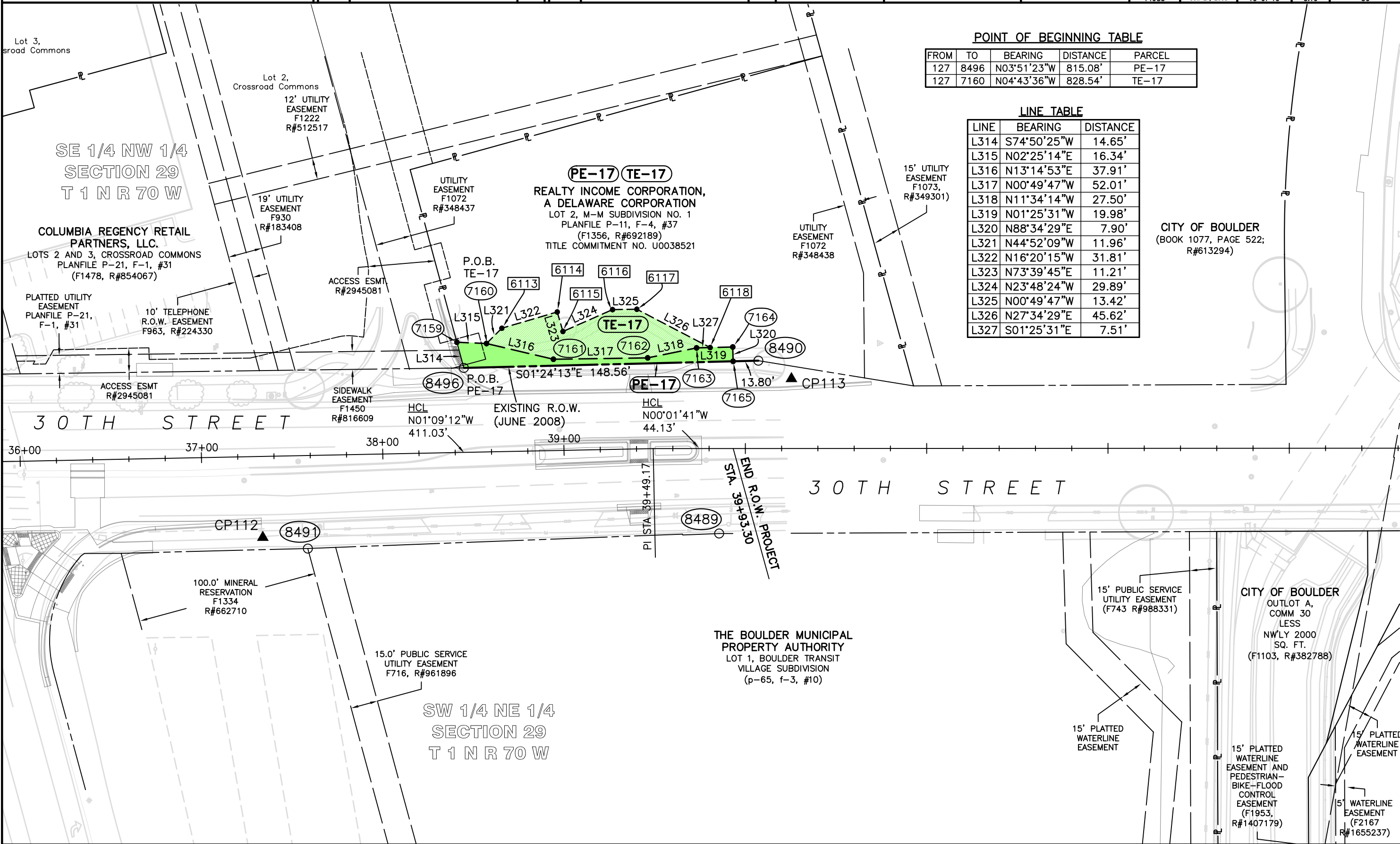
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Right of Way Plans

Plan Sheet

|                                                                |                |               |           |                     |
|----------------------------------------------------------------|----------------|---------------|-----------|---------------------|
| Project Number: AQC M110-047, STU M110-053 & AQC M110-055      |                |               |           |                     |
| Project Location: 30th Street (Arapahoe Ave. to Mapleton Ave.) |                |               |           |                     |
| Project Location: City of Boulder, Colorado                    |                |               |           |                     |
| Project Code:                                                  | Last Mod. Date | Subset Sheets | Sheet No. | Total No. of Sheets |
| 14985                                                          | Oct. 21, 2008  | 10 of 10      | 5.10      | 30                  |



POINT OF BEGINNING TABLE

| FROM | TO   | BEARING     | DISTANCE | PARCEL |
|------|------|-------------|----------|--------|
| 127  | 8496 | N03°51'23"W | 815.08'  | PE-17  |
| 127  | 7160 | N04°43'36"W | 828.54'  | TE-17  |

LINE TABLE

| LINE | BEARING     | DISTANCE |
|------|-------------|----------|
| L314 | S74°50'25"W | 14.65'   |
| L315 | N02°25'14"E | 16.34'   |
| L316 | N13°14'53"E | 37.91'   |
| L317 | N00°49'47"W | 52.01'   |
| L318 | N11°34'14"W | 27.50'   |
| L319 | N01°25'31"W | 19.98'   |
| L320 | N88°34'29"E | 7.90'    |
| L321 | N44°52'09"W | 11.96'   |
| L322 | N16°20'15"W | 31.81'   |
| L323 | N73°39'45"E | 11.21'   |
| L324 | N23°48'24"W | 29.89'   |
| L325 | N00°49'47"W | 13.42'   |
| L326 | N27°34'29"E | 45.62'   |
| L327 | S01°25'31"E | 7.51'    |



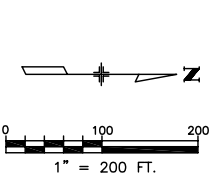
Region 4  
1420 Second Street  
Greeley, CO 80631  
Phone: (970) 350-2153 FAX: (970) 350-2178  
Right of Way Plans Unit: Dave Mantych, PLS

Sheet Revisions

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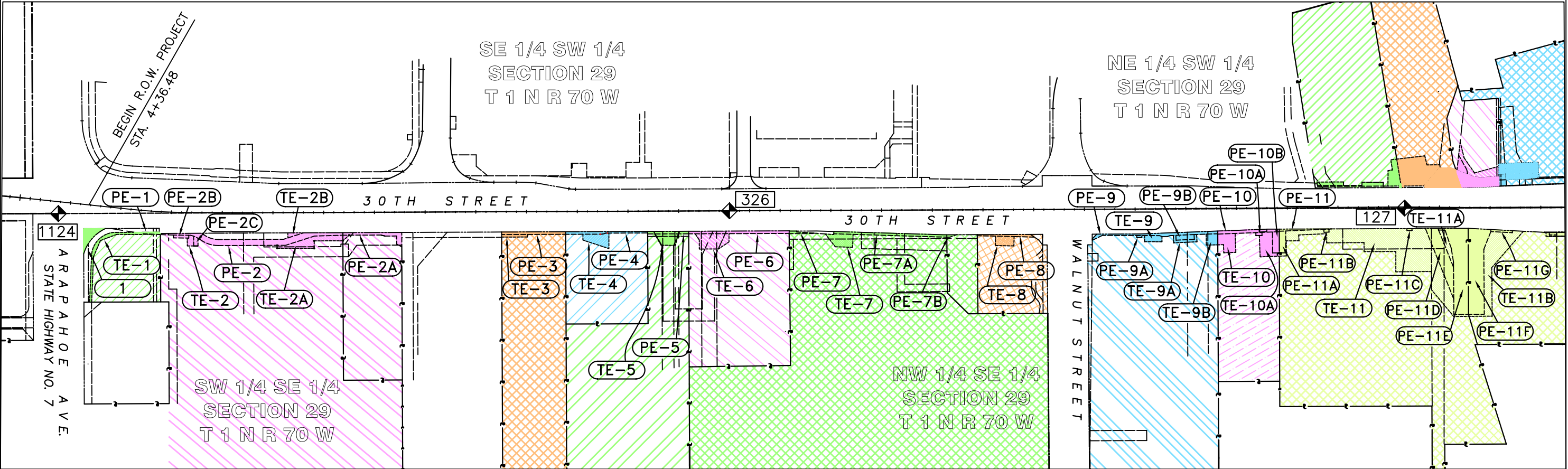
Right of Way Plans

Ownership Map

|                      |                                              |
|----------------------|----------------------------------------------|
| Project Number:      | AQC M110-047, STU M110-053 & AQC M110-055    |
| Project Location:    | 30th Street (Arapahoe Ave. to Mapleton Ave.) |
| Project Location:    | City of Boulder, Colorado                    |
| Project Code:        | 14985                                        |
| Last Mod. Date:      | Oct. 21, 2008                                |
| Subset Sheets:       | 1 of 2                                       |
| Sheet No.:           | 6.01                                         |
| Total No. of Sheets: | 30                                           |

| PARCEL                                        | OWNER                                                                                                             |
|-----------------------------------------------|-------------------------------------------------------------------------------------------------------------------|
| 1 PE-1 TE-1                                   | SUNRISE CENTER PARTNERSHIP LLP,<br>A COLORADO LIMITED LIABILITY PARTNERSHIP                                       |
| PE-2 PE-2A PE-2B<br>PE-2C TE-2 TE-2A<br>TE-2B | SUNRISE CENTER PARTNERSHIP LLP,<br>A COLORADO LIMITED LIABILITY PARTNERSHIP                                       |
| PE-3 TE-3                                     | JOHN L. SIVERLY                                                                                                   |
| PE-4 TE-4                                     | FRONT RANGE LUBRICATION, INC.,<br>A COLORADO CORPORATION                                                          |
| PE-5 TE-5                                     | DALES INVESTMENTS LTD., A COMPANY DULY<br>ORGANIZED UNDER THE LAWS OF THE PROVINCE<br>OF BRITISH COLUMBIA, CANADA |
| PE-6 TE-6                                     | BOULDER HEALTH AND WELLNESS CENTER, LLC,<br>A COLORADO LIMITED LIABILITY COMPANY                                  |
| PE-7 PE-7A<br>PE-7B TE-7                      | BOULDER MARKET SQUARE 03, LLC,<br>A COLORADO LIMITED LIABILITY COMPANY                                            |
| PE-8 TE-8                                     | TJO II CAPITAL, LLC,<br>A COLORADO LIMITED LIABILITY COMPANY                                                      |

| PARCEL                                                                              | OWNER                                                                              |
|-------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|
| PE-9 PE-9A PE-9B<br>TE-9 TE-9A TE-9B                                                | WALNUT GARDENS, LLC,<br>A COLORADO LIMITED LIABILITY COMPANY                       |
| PE-10 PE-10A PE-10B<br>TE-10 TE-10A                                                 | CHRISTY SPORTS, LLC,<br>A COLORADO LIMITED LIABILITY COMPANY                       |
| PE-11 PE-11A PE-11B<br>PE-11C PE-11D PE-11E<br>PE-11F PE-11G TE-11<br>TE-11A TE-11B | HOLLISTER PROPERTIES, LLLP,<br>A COLORADO LIMITED LIABILITY LIMITED<br>PARTNERSHIP |



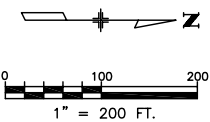
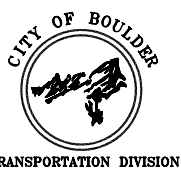


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Sheet Revisions

| Date | Description | Initials |
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Right of Way Plans

Ownership Map

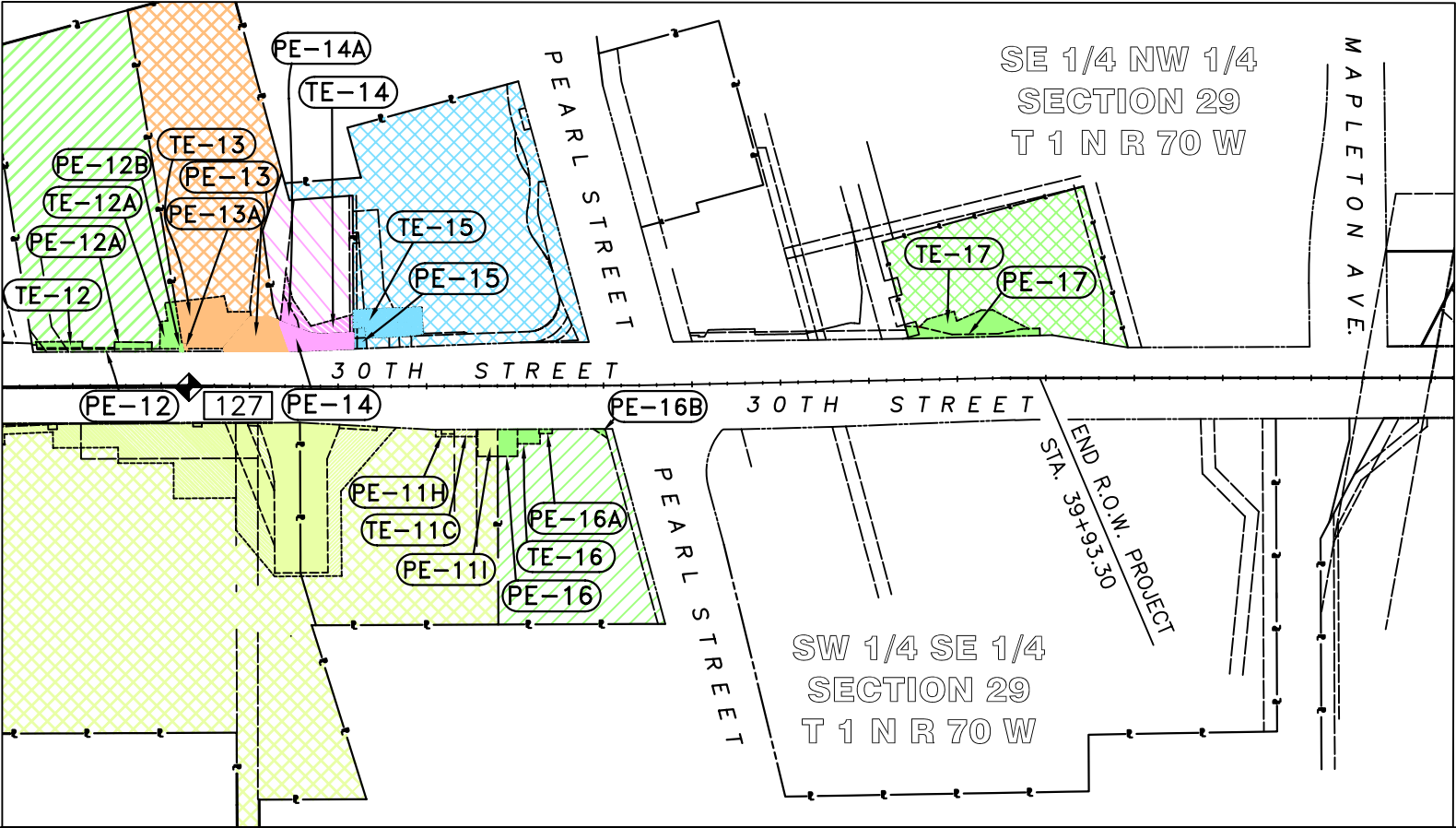
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Project Location: 30th Street (Arapahoe Ave. to Mapleton Ave.)

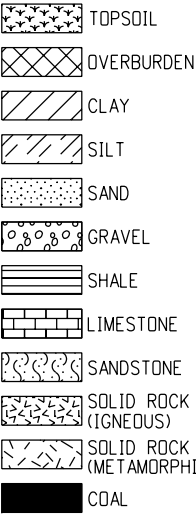
Project Location: City of Boulder, Colorado

| Project Code | Last Mod. Date | Subset Sheets | Sheet No. | Total No. of Sheets |
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| 14985        | Oct. 21, 2008  | 2 of 2        | 6.02      | 30                  |

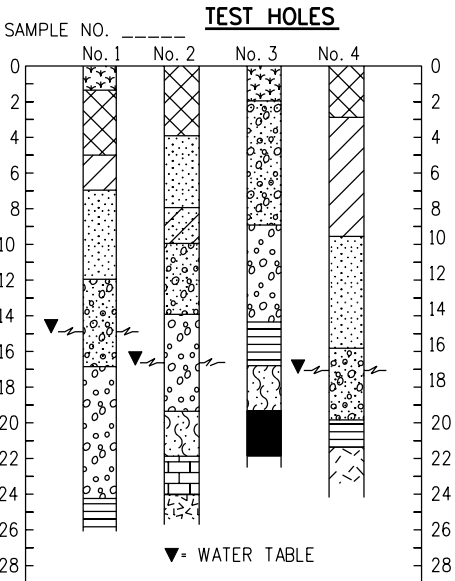
| PARCEL                              | OWNER                                                                              |
|-------------------------------------|------------------------------------------------------------------------------------|
| PE-11H PE-11I TE-11C                | HOLLISTER PROPERTIES, LLLP,<br>A COLORADO LIMITED LIABILITY LIMITED<br>PARTNERSHIP |
| PE-12 PE-12A PE-12B<br>TE-12 TE-12A | 16TH STREET OFFICES, LLC,<br>A COLORADO LIMITED LIABILITY COMPANY                  |
| PE-13 PE-13A TE-13                  | 16TH STREET OFFICES, LLC,<br>A COLORADO LIMITED LIABILITY COMPANY                  |
| PE-14 PE-14A TE-14                  | TWENTY-ONE TWENTY-ONE, LLC,<br>A COLORADO LIMITED LIABILITY COMPANY                |
| PE-15 TE-15                         | THE PUEBLO BANK AND TRUST COMPANY                                                  |
| PE-16 PE-16A<br>PE-16B TE-16        | BRIDGE COMMERCIAL PARTNERS FUND IV, LLC,<br>A DELAWARE LIMITED LIABILITY COMPANY   |
| PE-17 TE-17                         | REALTY INCOME CORPORATION,<br>A DELAWARE CORPORATION                               |



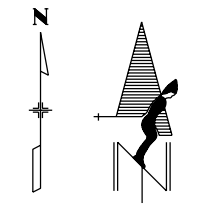
LEGEND



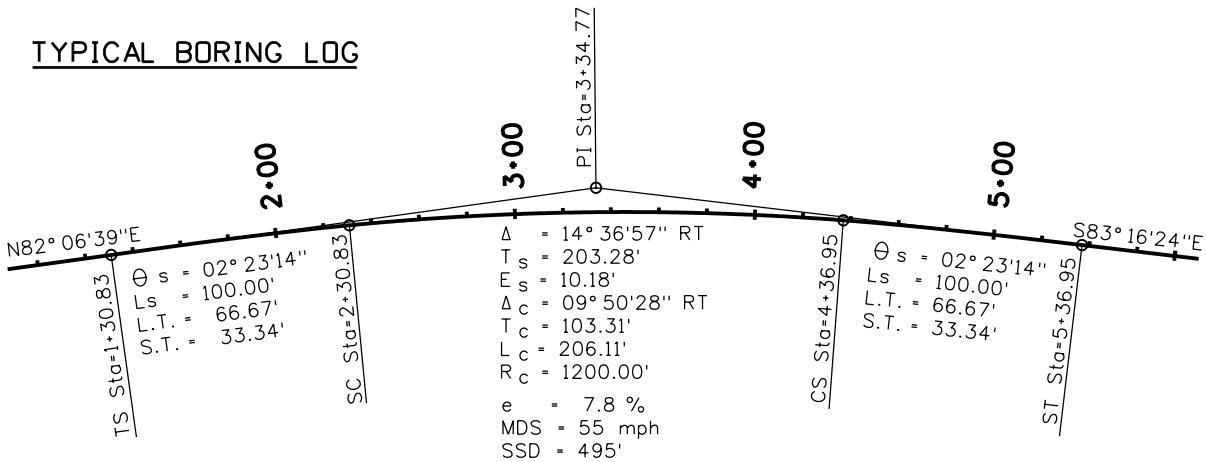
COMPOSITE MATERIALS ARE REPRESENTED BY COMBINATIONS OF THE ABOVE SYMBOLS, SUCH AS:



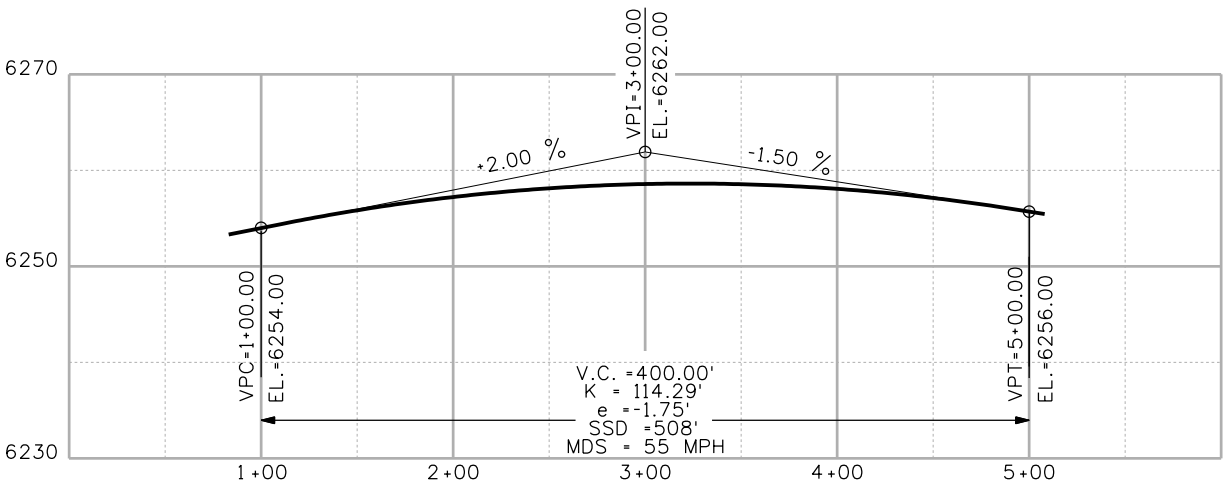
TYPICAL BORING LOG



NORTH ARROW



TYPICAL HORIZONTAL CURVE



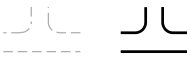
TYPICAL VERTICAL CURVE

TERRAIN SINGLE SHOTS

TOP OF CUT

TOE OF FILL

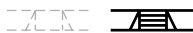
TERRAIN



GRAVEL ROAD OR DRIVEWAY



HANDICAP SYMBOL

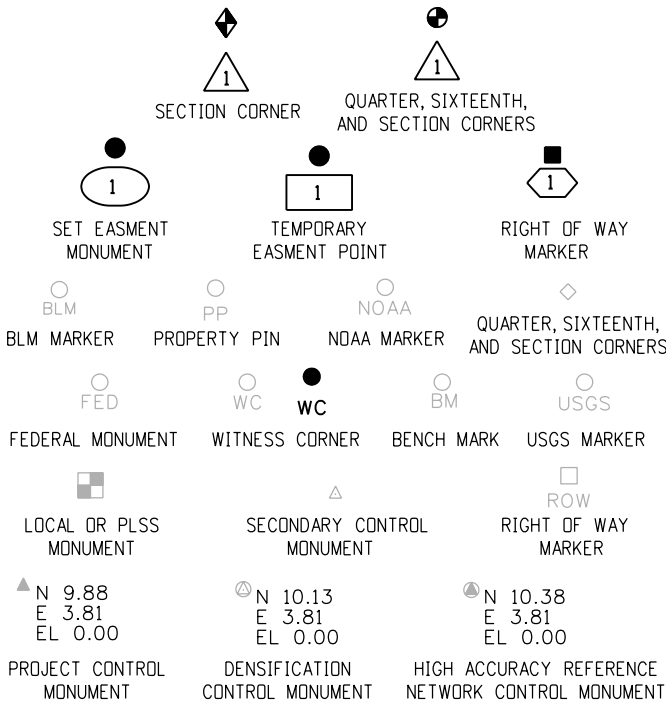


SIDEWALK WITH RAMP

EDGE OF PAVEMENT

CENTERLINE OF DIRT ROAD

ROADWAY



PERMANENT, PROPERTY, SLOPE, & UTILITY EASEMENT LINE

TEMPORARY EASEMENT LINE (EXISTING)

PROPERTY BOUNDARY LINE (EXISTING AND PROPOSED)

ACCESS CONTROL LINE

BARRIER ACCESS CONTROL LINE

RIGHT OF WAY LINE

VIRGIN RIGHT OF WAY LINE (PROPOSED)

CITY LIMIT LINE (EXISTING)

COUNTY LINE (EXISTING)

QUARTER SECTION LINE

SECTION LINE

SIXTEENTH SECTION LINE

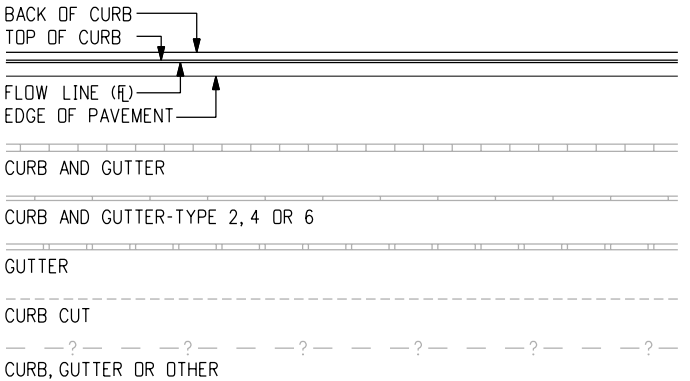
STATE LINE (EXISTING)

TOWNSHIP LINE (EXISTING)

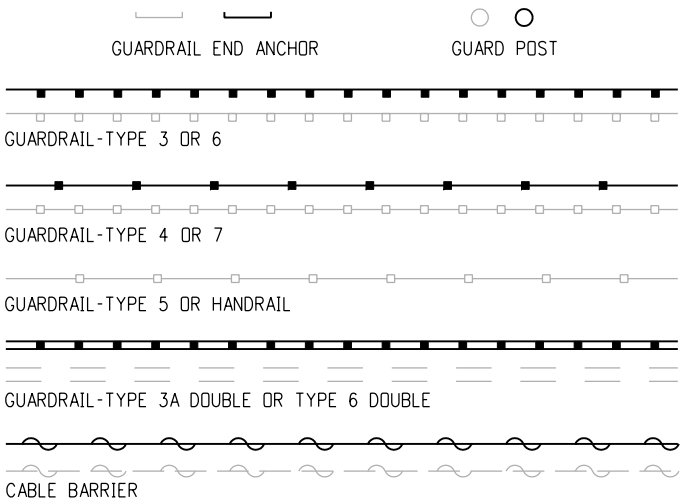
SURVEY/ROW

GENERAL NOTES

- EXISTING FEATURES SHOWN AS SCREENED WEIGHT (GRAY SCALE), EXCEPT AS NOTED WITH THE WORD (EXISTING). PROPOSED OR NEW FEATURES SHOWN AS FULL WEIGHT WITHOUT SCREENING, EXCEPT AS NOTED WITH THE WORD (PROPOSED).
- THESE SYMBOLS ARE INTENDED TO EXPLAIN THE VARIOUS TOPOGRAPHIC FEATURES INVOLVED ON THE DESIGN PLAN SHEETS WHICH ARE PREPARED AT VARIOUS SCALES. NOTES ARE ADDED WHERE NECESSARY TO CLARIFY THE SYMBOL. A LEGEND IS PROVIDED IN THE PLANS FOR SYMBOLS NOT SHOWN ON THE STANDARD SYMBOLS SHEETS.
- GUARDRAIL, CURB AND GUTTER, ETC., ARE REPRESENTED BY A SYMBOL WITH TYPE GIVEN BY NOTE.



CURB AND GUTTER



GUARDRAIL

Computer File Information

|                                               |                                    |
|-----------------------------------------------|------------------------------------|
| Creation Date: 07/04/06                       | Initials: SRJ                      |
| Last Modification Date: 07/04/06              | Initials: LTA                      |
| Full Path: www.dot.state.co.us/DesignSupport/ |                                    |
| Drawing File Name: 100010103.dgn              |                                    |
| CAD Ver.: MicroStation V8                     | Scale: Not to Scale Units: English |

Sheet Revisions

| Date: | Comments |
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| (R-X) |          |
| (R-X) |          |
| (R-X) |          |
| (R-X) |          |

Colorado Department of Transportation



Project Development Branch

4201 East Arkansas Avenue  
Denver, Colorado 80222  
Phone: (303) 757-9083  
Fax: (303) 757-9820

SRJ/LTA

STANDARD SYMBOLS

Issued By: Project Development Branch on July 04, 2006

STANDARD PLAN NO.

M-100-1

Sheet No. 1 of 3

ROCK, MASONRY OR MECHANICALLY STABILIZED WALL (FACE)

BRIDGE CURB

BRIDGE RAIL

BRIDGE RAIL-TYPE 3A

FLOW LINE CBC

STRUCTURES MISCELLANEOUS

STRUCTURE

MISCELLANEOUS BUILDING STRUCTURE (PRIMARY)

MISCELLANEOUS STRUCTURE (SECONDARY)

FOUNDATION OR PAD (CONCRETE OR BLOCK)

BUILDING STRUCTURES

RR TELEGRAPH POLE

RR SWITCH

RR GUY POLE

RR SIGNALS WITH OR WITHOUT GATE

RR CROSS BUCK SIGN

RR SIGNAL CONTROLLER CABINET

RR MISCELLANEOUS SYMBOL

RR TRACK CENTERLINE

RAILROAD

BOULDER UNDER 6FT

GEOLOGY MISC SYMBOL

MINESHAFT SYMBOL

ROCK OUTCROP

BOULDER FIELD OR ROCK OVERHANG

GEOLOGY

COMBINATION WIRE FENCE WITH GATE

CHAIN LINK FENCE WITH GATE

BARBED WIRE FENCE WITH GATE

SOUND OR BARRIER FENCE WITH GATE

DEER FENCE WITH GATE WITH GATE

WOOD FENCE WITH GATE

SNOW FENCE WITH GATE

SILT FENCE

DEBRIS FENCE

FENCE

DECIDUOUS TREE

DECIDUOUS SHRUB

TEETER TOTTER SYMBOL

SWING SET SYMBOL

CONIFEROUS TREE

CONIFEROUS SHRUB

MISCELLANEOUS TREES

BENCH

SPRINKLER HEAD

TREES GROVE

HEDGE OR SHRUB GROVE

EDGE OF WETLANDS

LANDSCAPING

HAZARD WASTE MONITORING WELL

CONCRETE WASHOUT STRUCTURE

DROP INLET EROSION PROTECTION

ROCK CHECK DAM

SOIL RETENTION BLANKET

PIPE INLET EROSION PROTECTION

TEMPORARY BERM

STORM DRAIN INLET PROTECTION

EROSION CHECK

RIGID INLET PROTECTION

SILT DIKE

SEDIMENT TRAP/ DEWATERING STRUCTURE

EROSION LOG DITCH CHECK

EXISTING WETLAND PATTERN

TEMPORARY SLOPE DRAIN

STABILIZED CONSTRUCTION ENTRANCE

PLASTIC FENCE

SILT FENCE

DEBRIS FENCE

ENVIRONMENTAL CONCERN

HAZARDOUS WASTE SITE

NOXIOUS WEED

ENVIRONMENTAL

SANITARY SEWER MANHOLE

SANITARY SEWER MISCELLANEOUS SYMBOL

SANITARY SEWER PIPE

SANITARY SEWER PIPE MISCELLANEOUS

SANITARY SEWER

METAL PIPE WITH END SECTION

CONCRETE PIPE MISCELLANEOUS

HEADWALL

CHECK DAM UNDER 4 FT

DIVERSION BOX SYMBOL

FLOW GAUGE

DITCH WITH FLOW

EDGE OF WATER, CANALS, PONDS, STREAM OR RIVER

HEADGATE 1

SPRING SYMBOL

MISCELLANEOUS WATERWAYS

PIPES

INLET TYPE 13

INLET TYPE C

INLET TYPE D

INLET VANE GRATE

INLET TYPE R XX FT LENGTH

STORM SEWER MANHOLE

STORM SEWER MISCELLANEOUS

STORM SEWER PIPE

STORM SEWER PIPE MISCELLANEOUS

STORM SEWER

WATER SPIGOT

FIRE HYDRANT

WATER VALVE

WATER METER

WATER MANHOLE

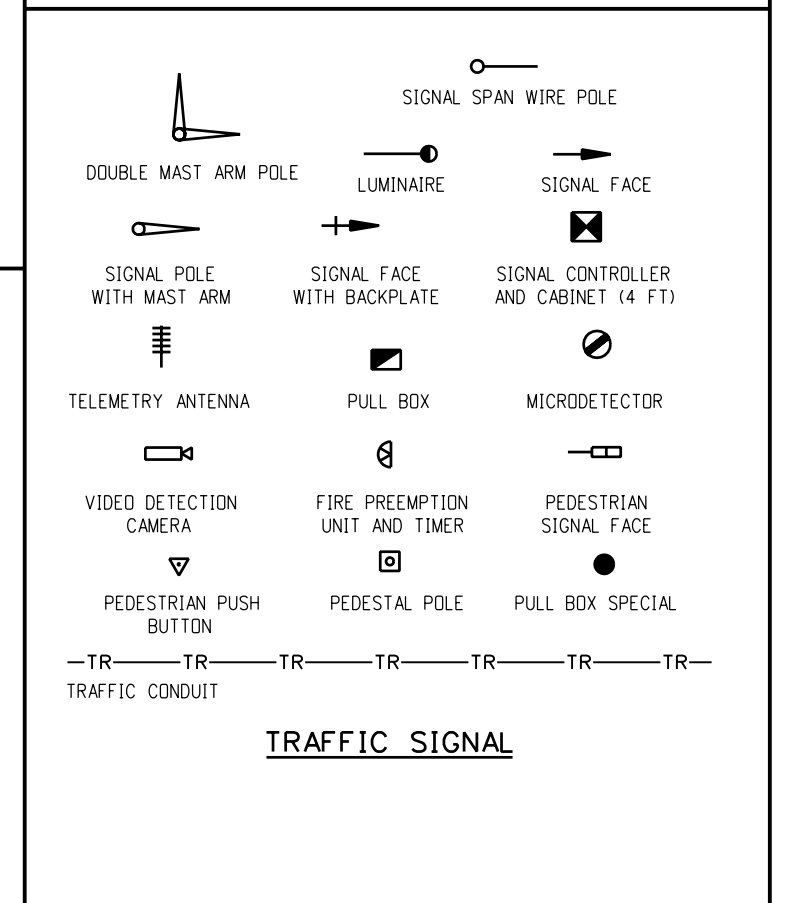
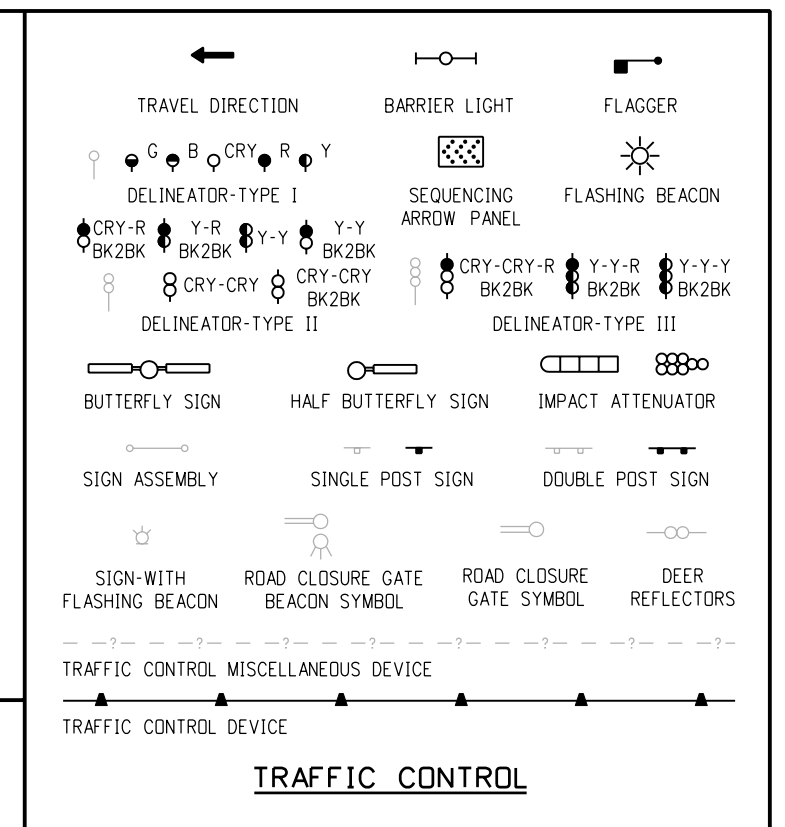
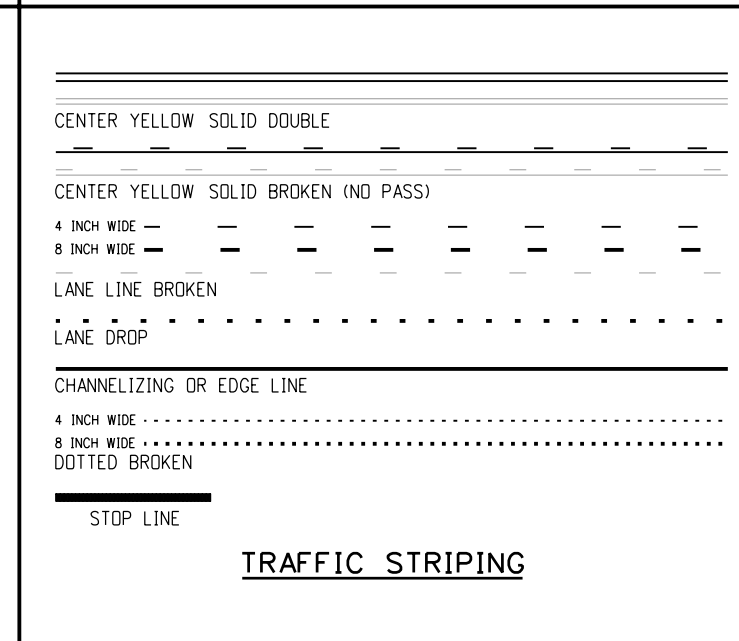
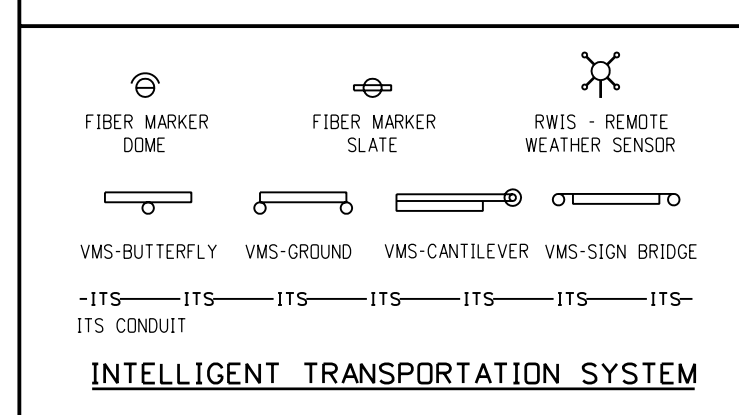
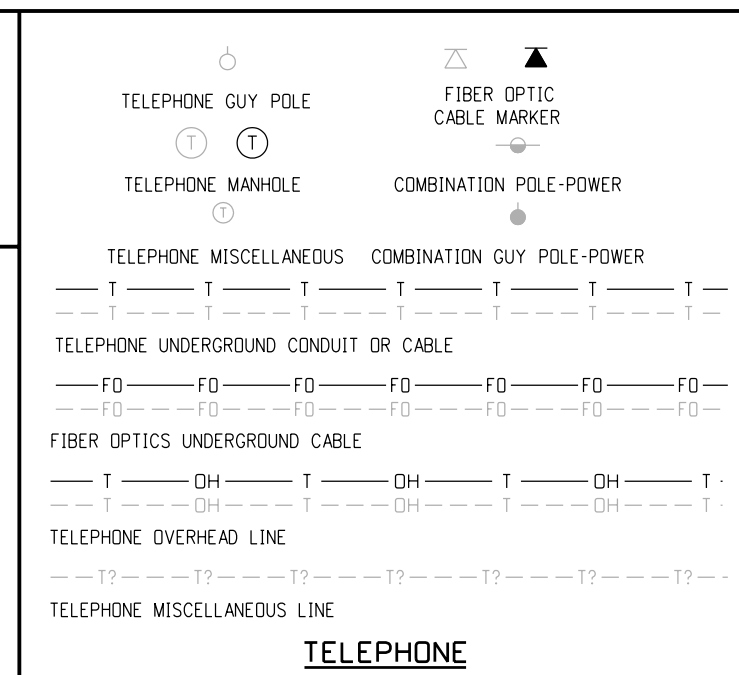
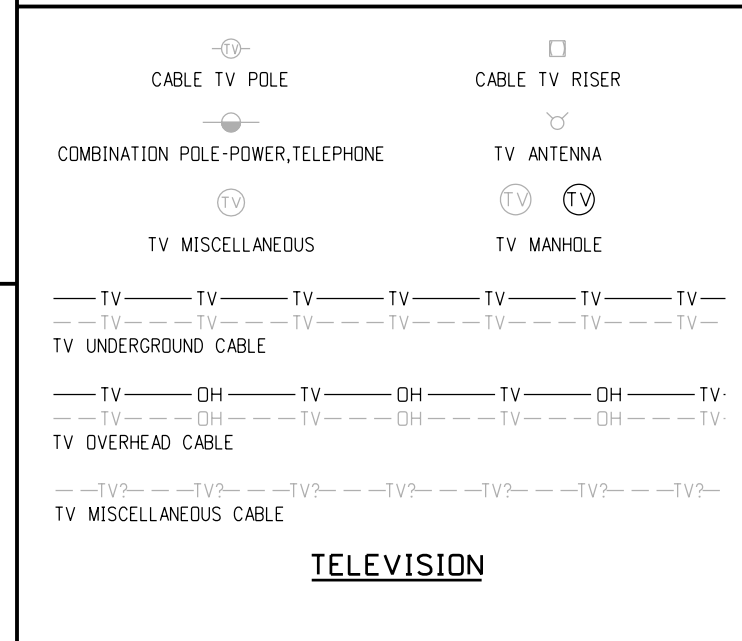
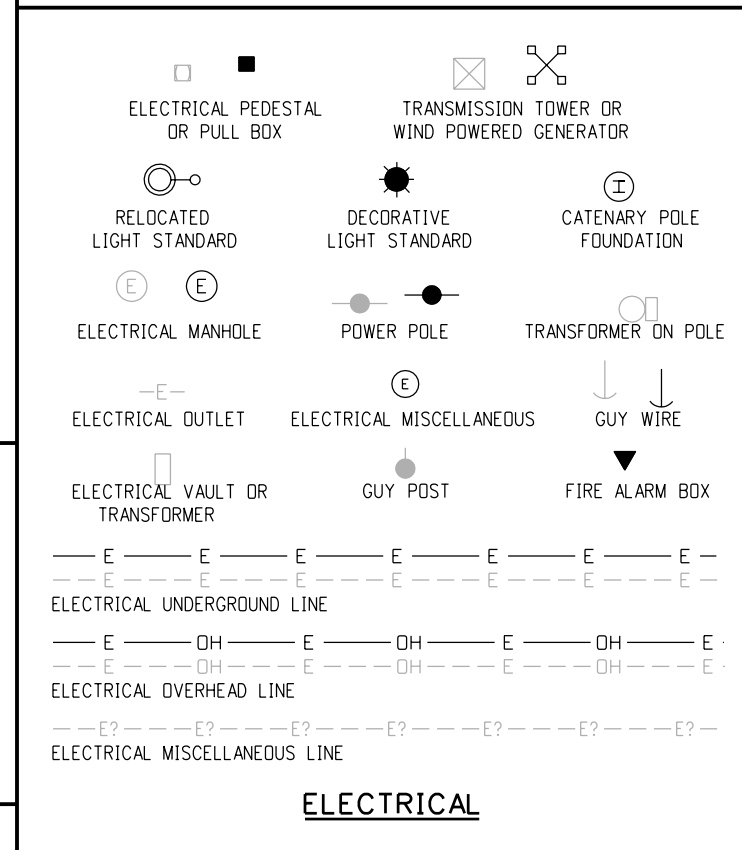
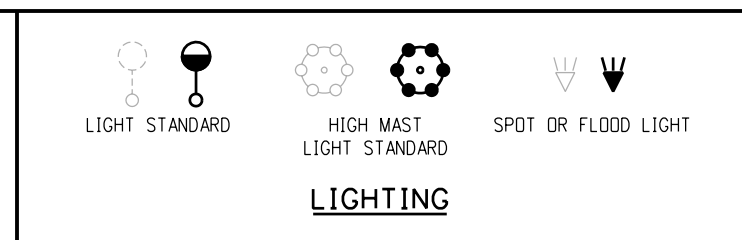
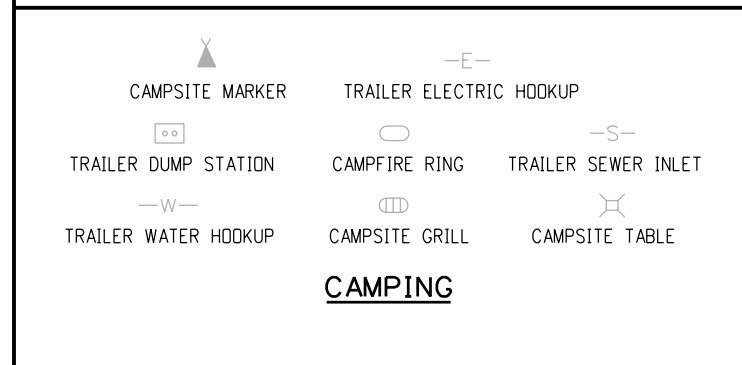
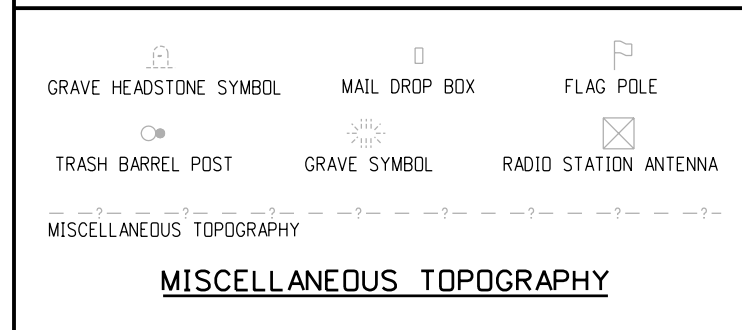
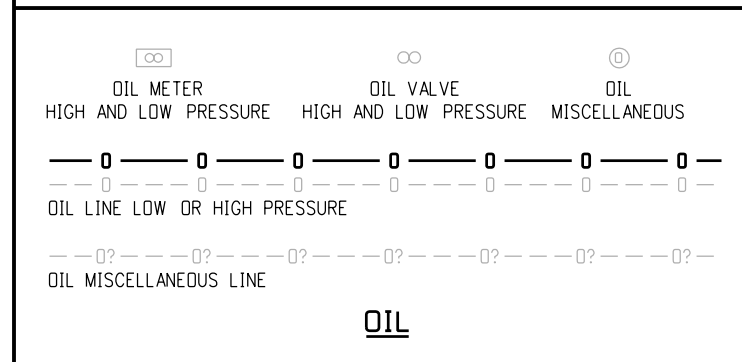
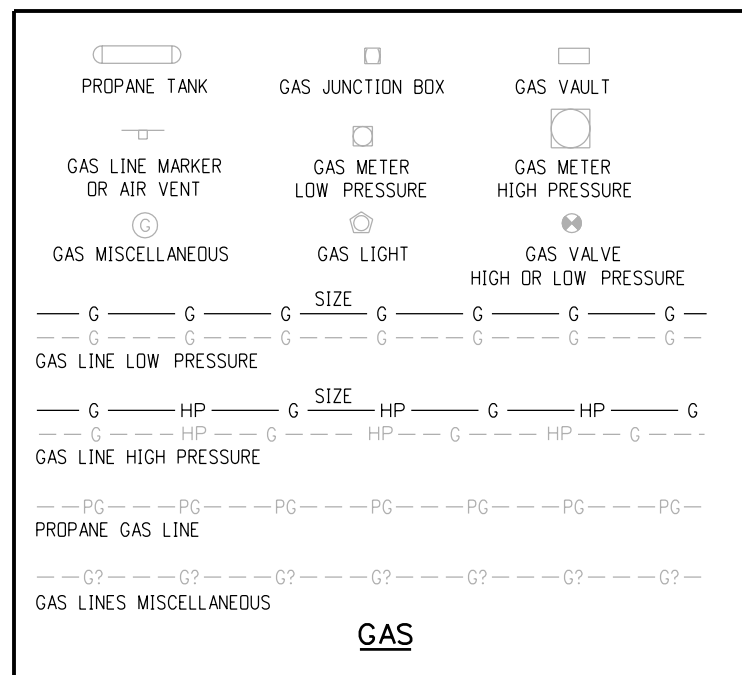
WATER WELL SYMBOL

WATER LINE

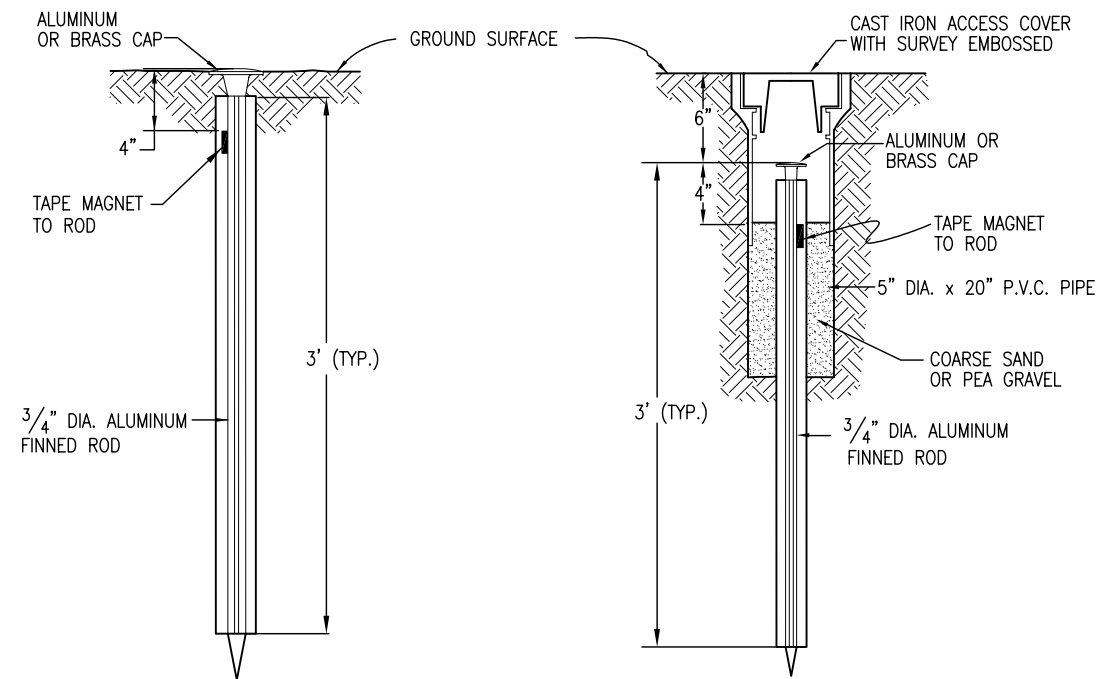
WATER MISCELLANEOUS LINE

WATER

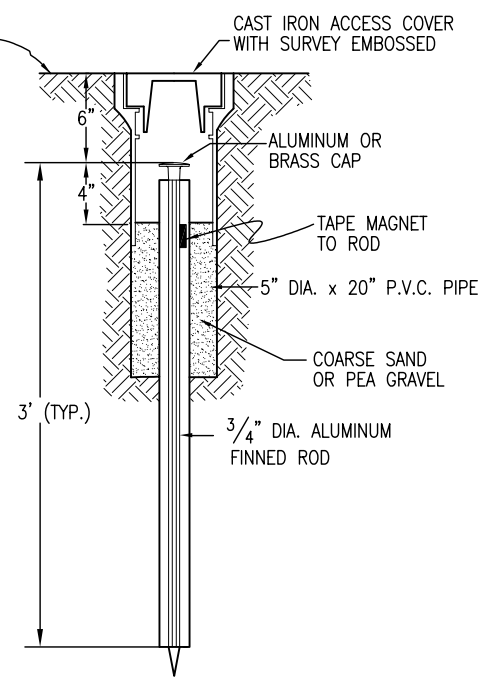
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| <b>Computer File Information</b>                                   |  | <div><div><div>R-X</div><div>R-X</div><div>R-X</div><div>R-X</div></div></div> | <b>Sheet Revisions</b> |                                                     | <div><div><div><p>Colorado Department of Transportation</p></div><div><p>4201 East Arkansas Avenue<br/>Denver, Colorado 80222<br/>Phone: (303) 757-9083<br/>Fax: (303) 757-9820</p></div><div><p>Project Development Branch      SRJ/LTA</p></div></div></div> | <b>STANDARD SYMBOLS</b> | <b>STANDARD PLAN NO.</b> |  |
| Creation Date: 07/04/06      Initials: SRJ                         |  |                                                                                | M-100-1                |                                                     |                                                                                                                                                                                                                                                                |                         |                          |  |
| Last Modification Date: 07/04/06      Initials: LTA                |  |                                                                                |                        |                                                     |                                                                                                                                                                                                                                                                |                         |                          |  |
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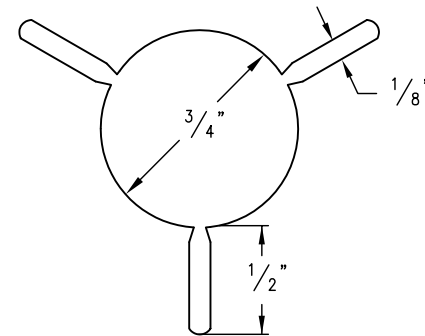
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| Computer File Information                                                                             |           | <div><div>R-X</div><div>R-X</div><div>R-X</div><div>R-X</div></div> | Sheet Revisions |  | <div><div><div><div><div></div><div></div><div></div></div><div><div></div><div></div><div></div></div></div><div><div>Colorado Department of Transportation</div><div>4201 East Arkansas Avenue<br/>Denver, Colorado 80222<br/>Phone: (303) 757-9083<br/>Fax: (303) 757-9820</div></div><div><div>Project Development Branch</div><div>SRJ/LTA</div></div></div></div> |  | STANDARD<br>SYMBOLS |  | STANDARD PLAN NO. |  |
| Date:                                                                                                 | Comments: |                                                                     | M-100-1         |  |                                                                                                                                                                                                                                                                                                                                                                         |  |                     |  |                   |  |
| Creation Date: 07/04/06      Initials: SRJ                                                            |           |                                                                     |                 |  | <div><div>Issued By: Project Development Branch on July 04, 2006</div><div>Sheet No. 3 of 3</div></div>                                                                                                                                                                                                                                                                 |  |                     |  |                   |  |
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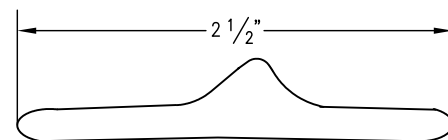
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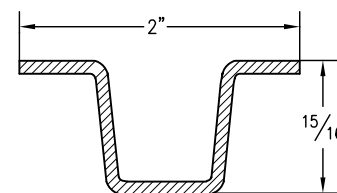
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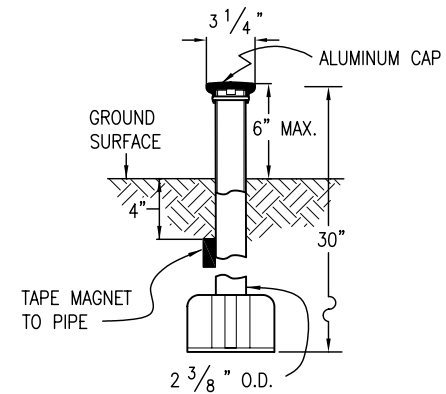
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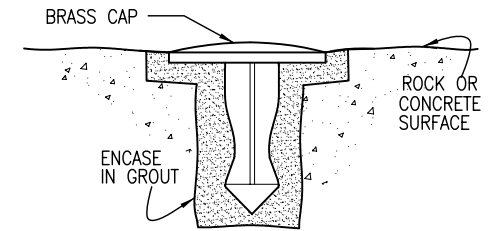
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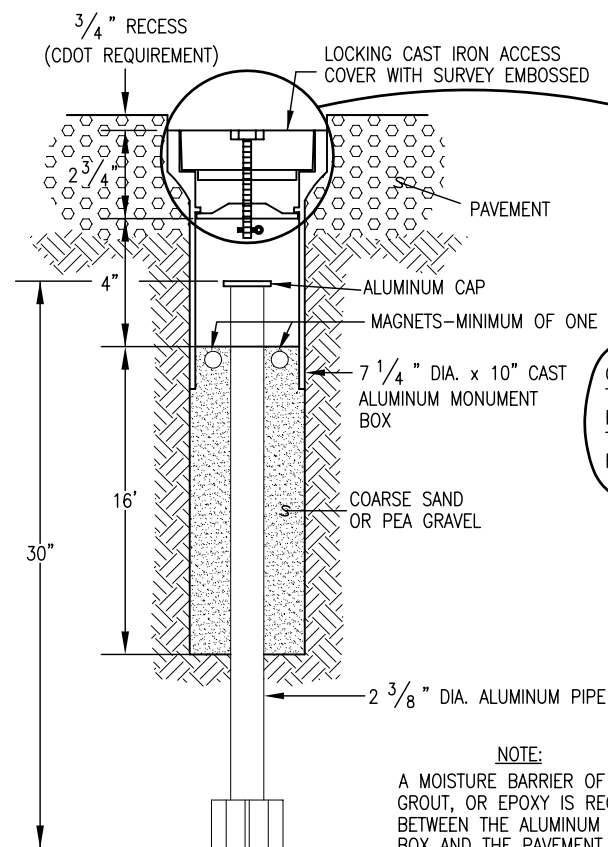
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**SECTION C-C**



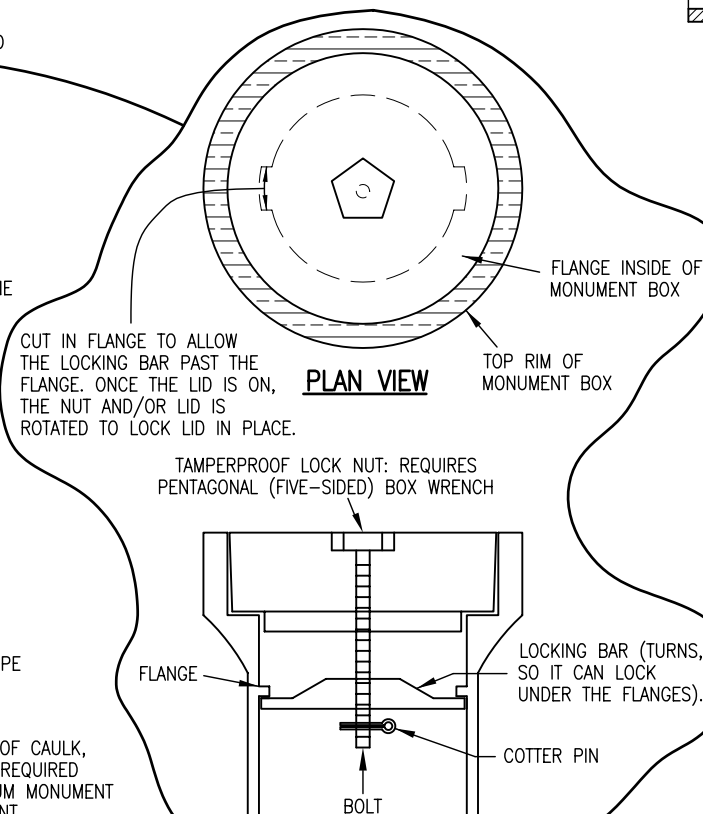
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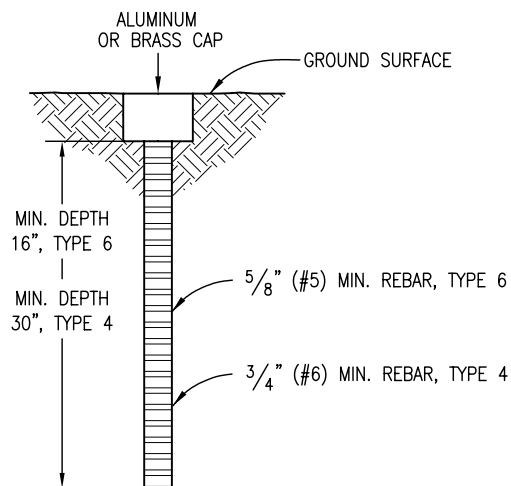
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DETAILS SHOWN ON SHEET 2



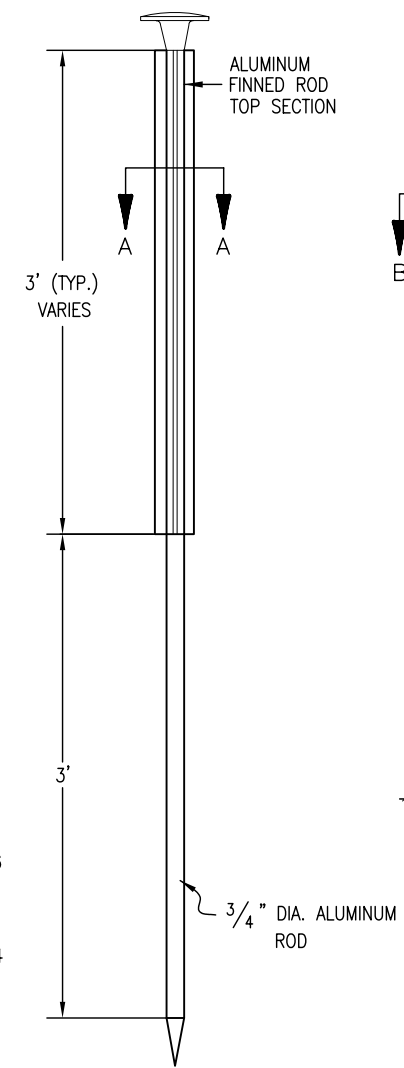
**TYPE 3A MONUMENT**  
ROADWAY INSTALLATION  
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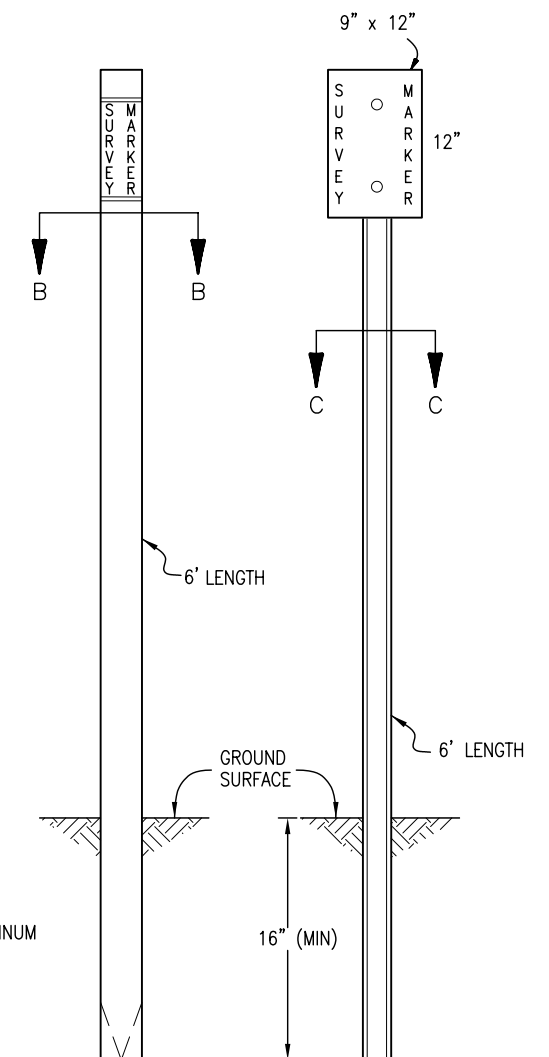
**LOCKING CAST IRON ACCESS COVER**



**TYPE 4 AND TYPE 6 MONUMENT**



**TYPE 2 MONUMENT**  
TYPE 2A INCLUDES MONUMENT BOX



**WITNESS POSTS**

**Computer File Information**

Creation Date: 07/04/06 Initials: SJR  
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Full Path: www.dot.state.co.us/DesignSupport/  
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**Sheet Revisions**

| Date: | Comments: |
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**Colorado Department of Transportation**

4201 East Arkansas Avenue  
Denver, Colorado 80222  
Phone: (303) 757-9083  
Fax: (303) 757-9820

**Project Development Branch**

**SRJ/LTA**

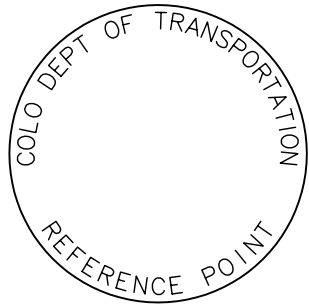
**SURVEY  
MONUMENTS**

Issued By: Project Development Branch on July 04, 2006

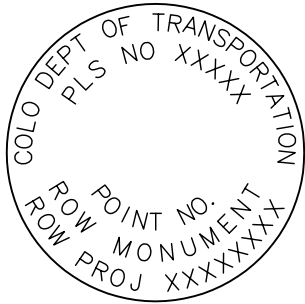
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**M-629-1**

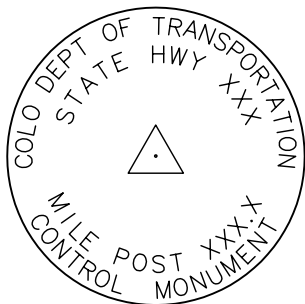
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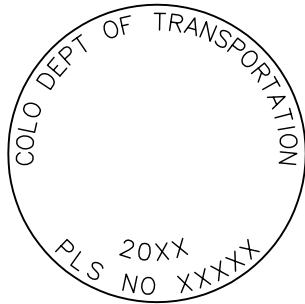
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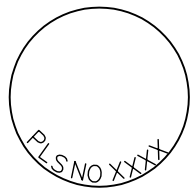
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CONTROL  
MONUMENT CAP

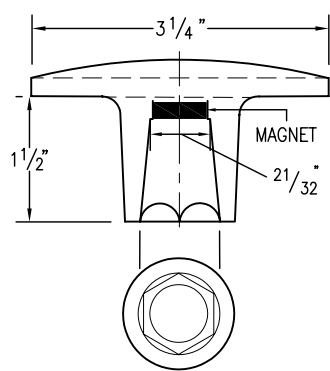


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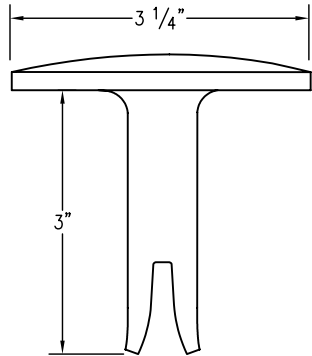


ALUMINUM CAP

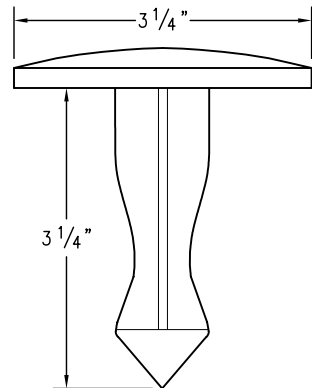
NOTE: A BLANK CAP MAY BE SUBSTITUTED IF THE APPROPRIATE CAP SHOWN ABOVE IS NOT AVAILABLE. IF A BLANK CAP IS USED, ALL INFORMATION NORMALLY INCLUDED ON THE APPROPRIATE STANDARD CAP, SHALL BE STAMPED ON THE BLANK CAP ALONG WITH SPECIFIC PROJECT INFORMATION SUCH AS PROJECT NO., DATE, POINT NO., ETC..



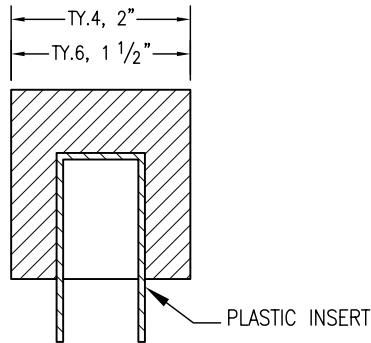
ALUMINUM CAP  
USED WITH ALUMINUM ROD



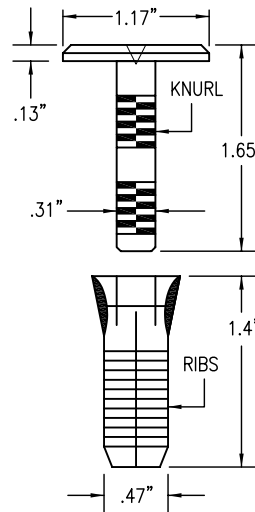
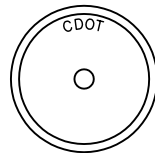
ALUMINUM CAP  
TYPE 5  
FOR PLACING IN EXISTING  
CONCRETE OR ROCK



BRASS CAP  
TYPE 5  
FOR PLACING IN EXISTING  
CONCRETE OR ROCK



ALUMINUM CAP



COPPER ALLOY CAP  
TYPE 5(S)  
FOR PLACING IN EXISTING  
SIDEWALK, CURB, OR GUTTER

## ALL MONUMENTATION MATERIALS WILL BE FURNISHED BY CDOT

THE MONUMENT TYPE SHALL MEET THE MINIMUM STANDARDS AS DETERMINED BY THE COLORADO STATE BOARD OF REGISTRATION FOR PROFESSIONAL LAND SURVEYORS RULES (STATE BOARD RULES).

THE CDOT SURVEY COORDINATOR SHALL APPROVE ALL EXCEPTIONS FOR STAMPING MONUMENTS DIFFERING FROM THE STANDARDS.

## TYPE 1 AND TYPE 1A ALUMINUM FINNED ROD MONUMENTS

THIS MONUMENT SHALL BE USED FOR ROW OR REFERENCE MONUMENTS OR MAY BE USED FOR AN ALIQUOT CORNER MONUMENT. WHEN USED AS AN ALIQUOT CORNER MONUMENT, INSTALLATION AND RECORD FILING REQUIREMENTS SHALL BE AS STATED FOR TYPE 3 AND TYPE 3A MONUMENTS.

MONUMENTS SHALL BE INSTALLED BY ATTACHING THE PROPER SIZE TIP TO ONE END OF A SECTION OF FINNED ROD, AND A 3 IN. LONG X 3/4 IN. DIA. STAINLESS STEEL ADAPTER TO THE OTHER END. THE DRIVER IS THEN PLACED OVER THE STAINLESS STEEL ADAPTER FOR THE HAMMER TO CONTACT. TYPE 1 MONUMENTS SHALL USE A MINIMUM 3 FT. SECTION OF FINNED ROD.

WHEN SUBSURFACE ROCK OR CONCRETE IS ENCOUNTERED LESS THAN 3 FT. BELOW THE GROUND SURFACE, THE ROD SHALL BE EMBEDDED IN THE ROCK OR IN CONCRETE AT LEAST 6 IN. AND GROUTED IN PLACE. THE ROD MAY BE SHORTENED TO ACCOMMODATE THE CONDITIONS.

WHEN UNSTABLE SOIL CONDITIONS ARE ENCOUNTERED, ADDITIONAL SECTIONS OF ROD SHALL BE ADDED TO ACHIEVE STABILITY. HORIZONTAL AND VERTICAL STABILITY ARE REQUIRED.

TYPE 1A MONUMENT INCLUDES MONUMENT BOX. A LOCKING CAST IRON ACCESS COVER SHALL BE INSTALLED WHEN THE MONUMENT IS LOCATED IN THE ROADWAY PAVEMENT.

## TYPE 2 AND TYPE 2A ALUMINUM FINNED ROD MONUMENTS

THIS MONUMENT SHALL BE USED FOR HORIZONTAL AND VERTICAL CONTROL MONUMENTS. WHEN UNSTABLE SOIL CONDITIONS ARE ENCOUNTERED, ADDITIONAL SECTIONS OF ROD SHALL BE ADDED TO ACHIEVE STABILITY. HORIZONTAL AND VERTICAL STABILITY ARE REQUIRED. IN MOST SOIL CONDITIONS THE TYPE 2 MONUMENT IS EMBEDDED 6 FT. INTO THE GROUND.

THE MONUMENT SHALL BE INSTALLED BY FIRST ATTACHING THE PROPER SIZE TIP TO A 3 FT. LONG X 3/4 IN. DIA. ROD, THEN DRIVING THE ROD AT LEAST 30 IN. INTO THE GROUND. ADDITIONAL 3 FT. LONG X 3/4 IN. FINNED ROD SECTIONS SHALL BE ADDED AND DRIVEN FLUSH WITH THE GROUND UNTIL THE MONUMENT IS IN A STABLE POSITION. THE FINS ARE BENT OVER USING PLIERS TO ACCOMMODATE INSTALLING THE CAP. THE CAP IS FIRMLY SEATED ONTO THE LAST FINNED SECTION OF ROD USING A DEAD BLOW SLEDGE HAMMER.

TYPE 2A MONUMENT INCLUDES MONUMENT BOX. A LOCKING CAST IRON ACCESS COVER SHALL BE INSTALLED WHEN THE MONUMENT IS LOCATED IN THE ROADWAY PAVEMENT.

## TYPE 3 AND TYPE 3A ALUMINUM PIPE MONUMENTS

THIS MONUMENT SHALL BE USED FOR AN ALIQUOT CORNER MONUMENT. THE INSTALLATION OF THIS MONUMENT AND RECORD FILING SHALL BE DONE IN ACCORDANCE WITH THE STATE BOARD RULES. ALSO REFER TO THE CDOT SURVEY MANUAL AND THE BUREAU OF LAND MANAGEMENT REQUIREMENTS FOR MONUMENT INSTALLATION. THE LAND SURVEYOR'S LICENSE NUMBER AND THE YEAR SHALL BE STAMPED ON THE CAP.

TYPE 3A MONUMENT INCLUDES MONUMENT BOX. A LOCKING CAST IRON ACCESS COVER SHALL BE INSTALLED WHEN THE MONUMENT IS LOCATED IN THE ROADWAY PAVEMENT.

## TYPE 4 ALUMINUM MONUMENT

THIS MONUMENT MAY BE INSTALLED IN LIEU OF REPLACING THE ENTIRE MONUMENT WHEN REBAR IS IN PLACE AT AN ALIQUOT CORNER LOCATION. REFER TO THE STATE BOARD RULES. A MINIMUM 2 IN. DIA. CAP SHALL BE USED ON 3/4 IN. (#6) REBAR.

## TYPE 5 BRASS/ALUMINUM CAP MONUMENT

THIS MONUMENT MAY BE INSTALLED IN LIEU OF ALL OTHER CDOT MONUMENTS, WHEN THE POSITION IS LOCATED IN CONCRETE OR STABLE ROCK FORMATION.

## TYPE 5(S) COPPER ALLOY CAP MONUMENT – SMALL

THIS MONUMENT MAY BE INSTALLED IN LIEU OF A TYPE 5 MONUMENT, WHEN THE POSITION IS LOCATED IN A CONCRETE SIDEWALK, CURB OR GUTTER, OR WHEN SETTING A TYPE 5 WOULD COMPROMISE THE INTEGRITY OF THE RECEIVING STRUCTURE.

### STAMPING REQUIREMENTS:

- "RP", WHEN THE APPLICATION IS A REFERENCE POINT.
- "ROW", POINT NUMBER, "LS", AND REGISTRATION NUMBER WHEN THE APPLICATION IS A ROW POINT.
- "CP" AND A UNIQUE IDENTIFIER PROVIDED BY THE REGION SURVEY COORDINATOR, WHEN THE APPLICATION IS A CONTROL POINT.
- "PE", POINT NUMBER, "LS", AND REGISTRATION NUMBER, WHEN THE APPLICATION IS A PERMANENT EASEMENT POINT.
- "PP" AND POINT NUMBER, WHEN THE APPLICATION IS A PROJECT POINT.

## TYPE 6 ALUMINUM MONUMENT

THIS MONUMENT SHALL BE USED FOR PERMANENT EASEMENTS, PROJECT BENCH MARKS, PROJECT POINTS, AND REFERENCES. AN ALUMINUM CAP WITH A MINIMUM DIAMETER OF 1 1/2 IN., SHALL BE USED ON 5/8 IN. (#5) MINIMUM REBAR.

## \* WITNESS POSTS

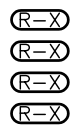
THE WITNESS POST WILL BE SUPPLIED BY CDOT AND INSTALLATION SHALL BE INCLUDED IN THE WORK. IT SHALL BE DRIVEN WITHIN 1 FT. OF THE MONUMENT WHEN POSSIBLE. A DELINEATOR POST WITH A 9 IN. X 12 IN. METAL SIGN PANEL MAY BE USED IN LIEU OF THE PLASTIC POST. THIS POST SHALL CONFORM TO STANDARD PLAN S-612-1. A REQUIRED WITNESS POST MAY BE OMITTED WITH THE APPROVAL OF THE ENGINEER IF THE WITNESS POST LOCATION IS WITHIN A TRAVELED WAY, DRIVEWAY, OR ACCESS OPENING.

## MONUMENT APPLICATION

| CAP TYPE                     | MONUMENT TYPE |    |   |    |   |    |   |   |      |   |
|------------------------------|---------------|----|---|----|---|----|---|---|------|---|
|                              | 1             | 1A | 2 | 2A | 3 | 3A | 4 | 5 | 5(S) | 6 |
| REFERENCE                    | X             | X  |   |    |   |    |   | X | X    | X |
| ROW                          | X             | X  |   |    |   |    |   | X | X    |   |
| CONTROL                      |               |    | X | X  |   |    |   | X | X    |   |
| ALIQOT CORNER                | X             | X  |   |    | X | X  | X | X |      |   |
| PERMANENT EASEMENT           |               |    |   |    |   |    |   | X | X    | X |
| PROJECT POINTS               |               |    |   |    |   |    |   | X | X    | X |
|                              |               |    |   |    |   |    |   |   |      |   |
| WITNESS POST *<br>(REQUIRED) | X             |    | X | X  | X |    |   | X |      |   |

### Computer File Information

Creation Date: 07/04/06 Initials: SJR  
Last Modification Date: 07/04/06 Initials: LTA  
Full Path: www.dot.state.co.us/DesignSupport/  
Drawing File Name: 629010202.dwg  
CAD Ver.: MicroStation V8 Scale: Not to Scale Units: English



### Sheet Revisions

| Date: | Comments |
|-------|----------|
|       |          |
|       |          |
|       |          |
|       |          |

### Colorado Department of Transportation



Project Development Branch

4201 East Arkansas Avenue  
Denver, Colorado 80222  
Phone: (303) 757-9083  
Fax: (303) 757-9820

SRJ/LTA

## SURVEY MONUMENTS

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## STANDARD PLAN NO.

M-629-1

Sheet No. 2 of 2