



COLORADO
Department of
Transportation

DOCUMENT SEPARATOR SHEET

REGION 5 – JUNE 2017 CONVERSION

To be placed at the beginning of each separator sheet.



r500001265

Description:

ROW Plans 24X36

Route # and Mile Points:

US 160

Originating Office:

ROW/Survey

File Name:

A.W.P. 3001-A_ROW(.PDF)

Box Location:

22 (TUBE-15)of 38

From Archuleta County File - Durango Office

R.O.W.
in Pagosa Springs
& Archuleta Co.
Pagosa Springs West

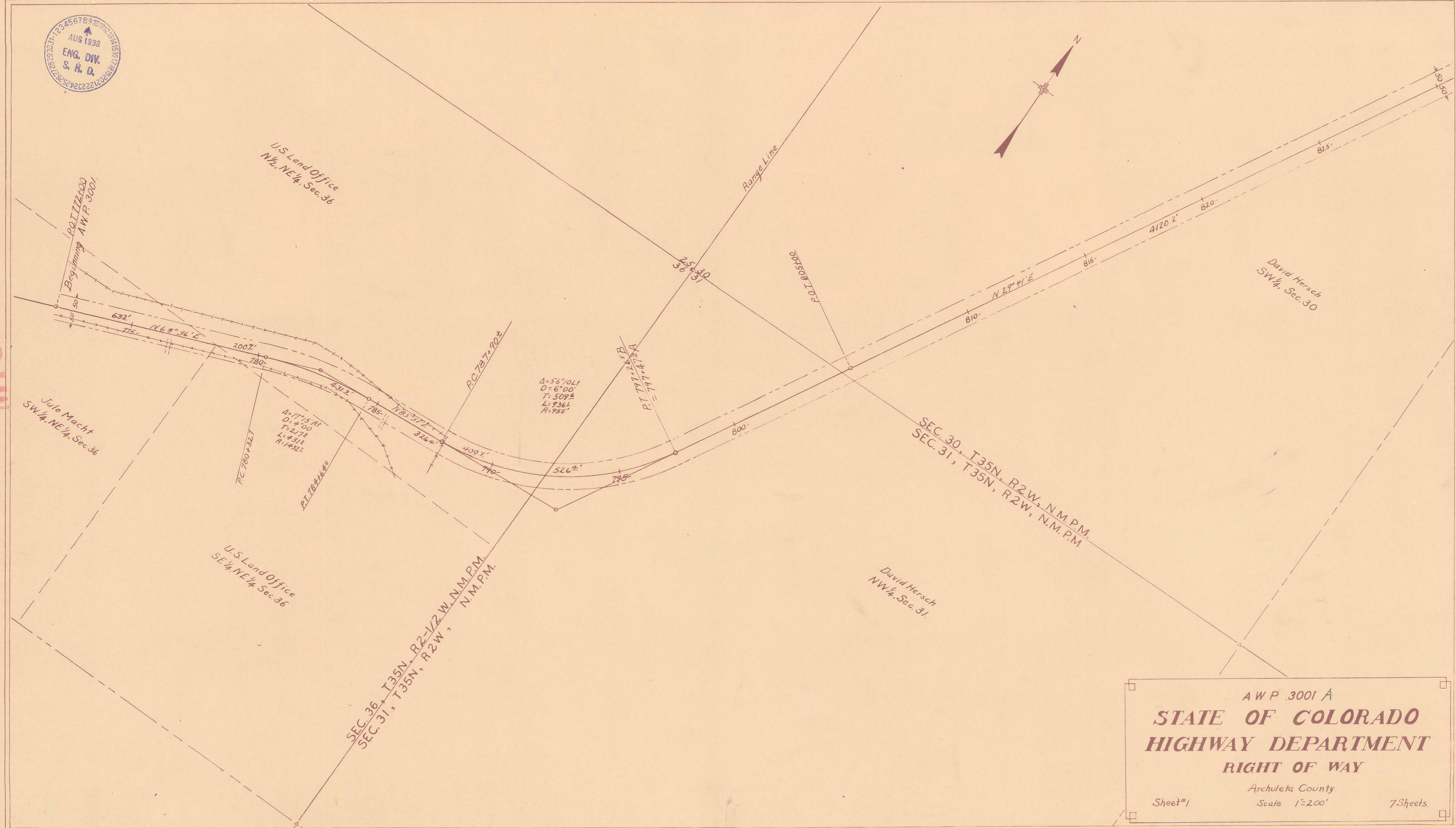
R.O.W.
A.W.P. 3001-A

123456789
 AUG 1938
 ENG. DIV.
 S. H. D.

MICROFILMED

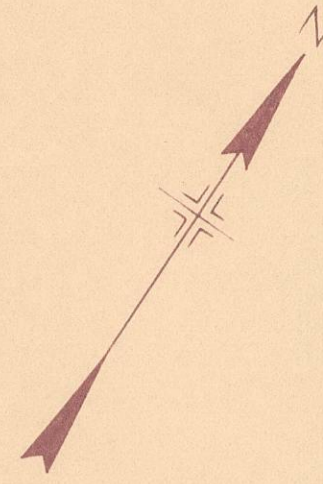
BY	DATE
Albert A. Holland	June 1934
Albert A. Holland	July 1935

Surveyed
 Plotted
 Alignment Checked
 PLAN
 At Way Checked



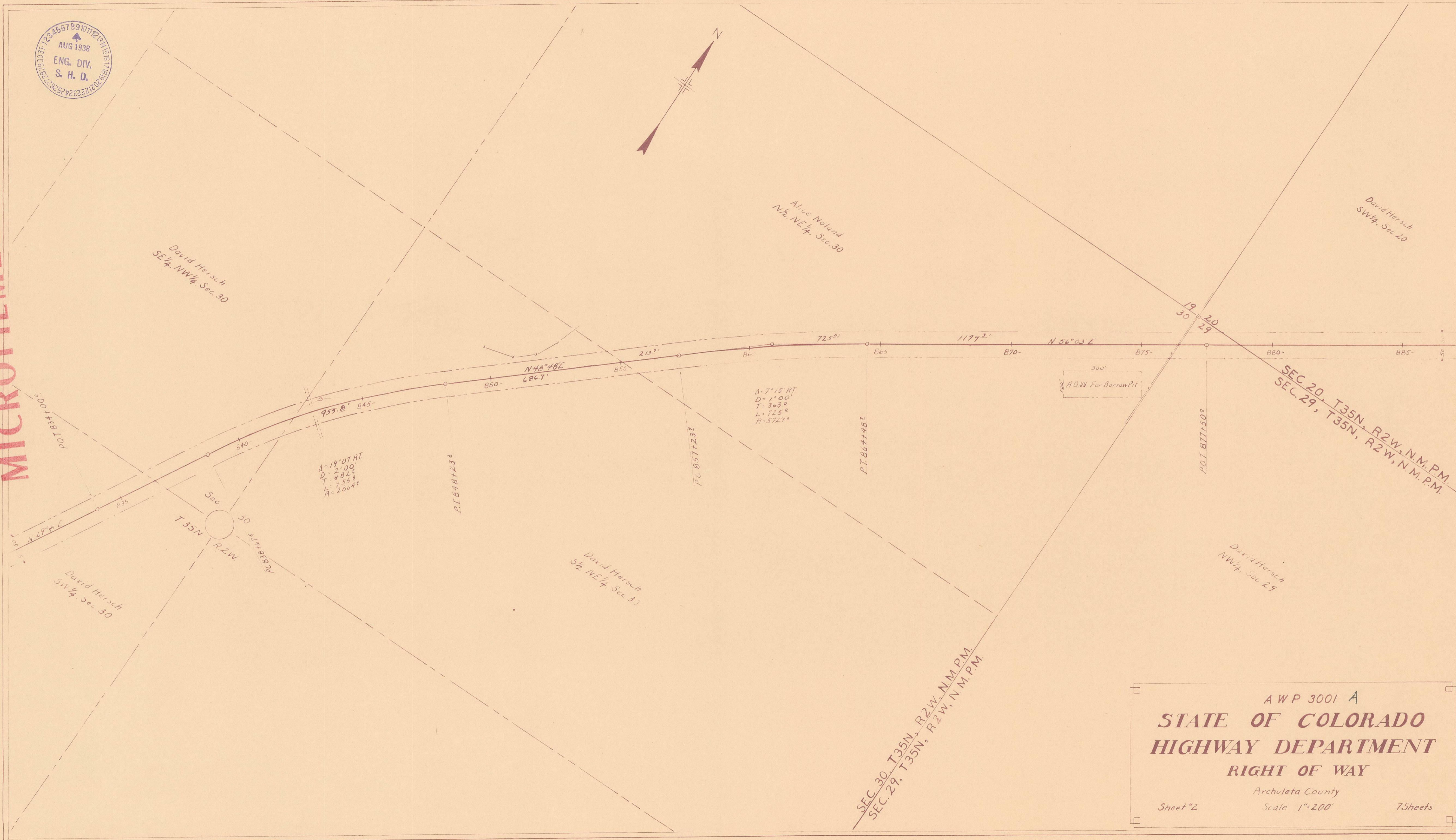
AWP 3001 A
STATE OF COLORADO
HIGHWAY DEPARTMENT
RIGHT OF WAY
 Archuleta County
 Sheet #1 Scale 1"=200' 7 Sheets

12345678910111213141516171819202122232425262728293031
 AUG 1938
 ENG. DIV.
 S. H. D.



BY	DATE
Albert A. Holland	June 1934
Albert A. Holland	July 1935
Checked	
Plotted	
Algonson/Checked	
H. G. Prof. Checked	

MICROFILMED

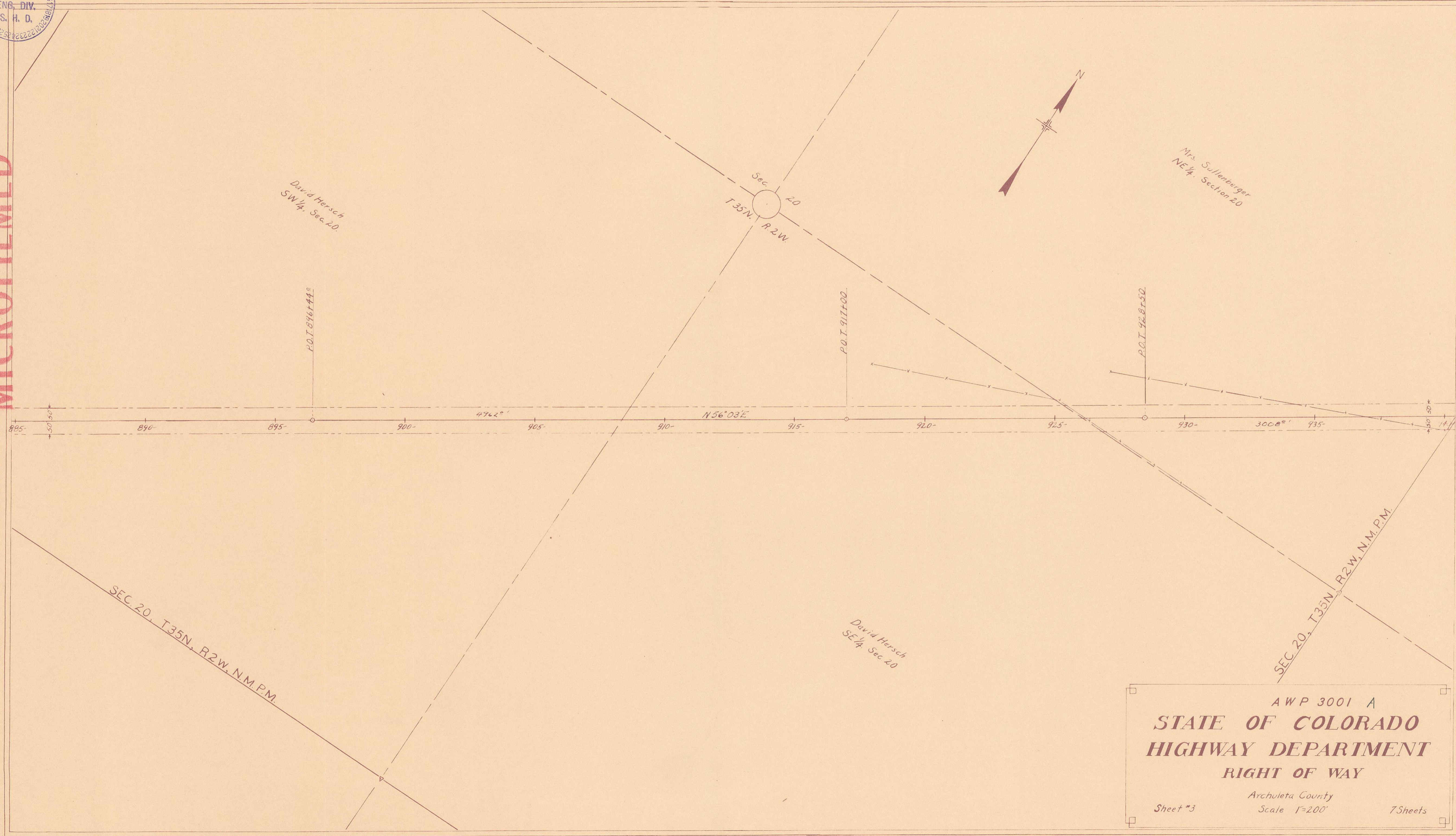


AWP 3001 A
STATE OF COLORADO
HIGHWAY DEPARTMENT
 RIGHT OF WAY
 Archuleta County
 Sheet #2 Scale 1"=200' 7 Sheets



MICROFILMED

RT OF WAY PLAN	Surveyed	DATE
Alignment Checked	Albert A. Holland	June 1934
By May Checked	"	July 1935



SEC. 20, T35N, R2W, N.M.P.M.

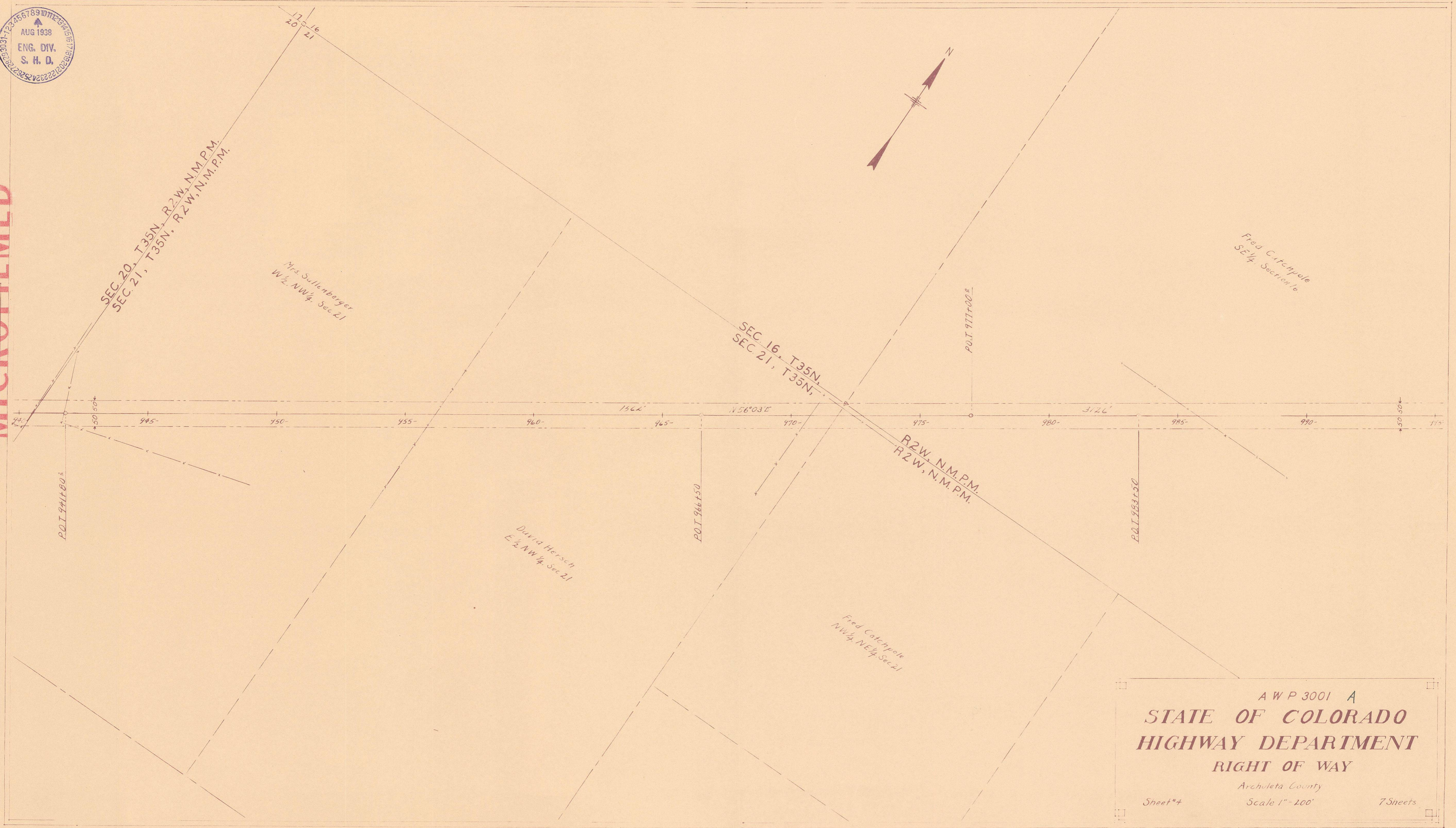
SEC. 20, T35N, R2W, N.M.P.M.

AWP 3001 A
STATE OF COLORADO
HIGHWAY DEPARTMENT
RIGHT OF WAY
 Archuleta County
 Scale 1"=200'
 Sheet #3 7 Sheets



Surveyed	By	DATE
Plotted	Albert A. Holland	June 1934
Adjusted		July 1935
Checked		
At 07 May		
Checked		

MICROFILMED



AWP 3001 A
STATE OF COLORADO
HIGHWAY DEPARTMENT
 RIGHT OF WAY
 Archuleta County
 Scale 1" = 200'
 Sheet #4 7 Sheets



MICROFILMED

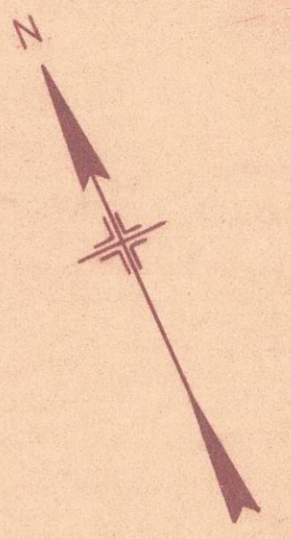
DATE: AUG 1938
BY: Albert H. Hill
Surreys: 13, 14, 15, 16, 17, 18, 19, 20, 21, 22
ADJUTANT GENERAL'S OFFICE
PLANNING DIVISION
RIGHT OF WAY CHECKED



AWP 3001 A
STATE OF COLORADO
HIGHWAY DEPARTMENT
RIGHT OF WAY
Archuleta County
Sheet #5 Scale 1"=200' 7 Sheets

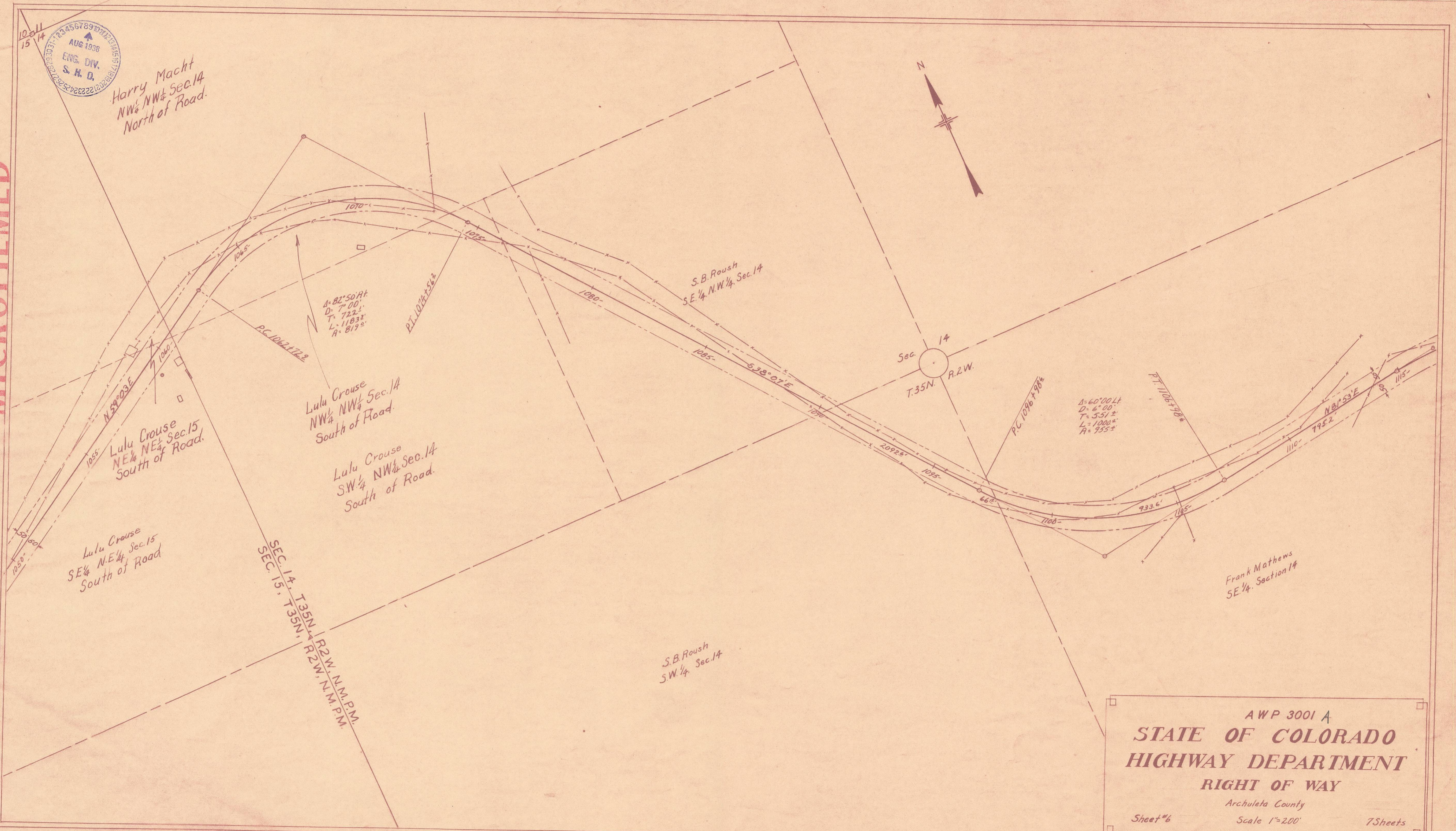
10-11
15-14
2245678910111213141516171819202122232425262728293031
AUG 1938
ENG. DIV.
S. H. D.

Harry Macht
NW 1/4 NW 1/4 Sec. 14
North of Road.



MICROFILMED

DATE	June 1934
BY	Albert A. Holland
Surveyed	July 1935
RT of Way Noted	
Alignment Checked	
Plan	At D. J. May Checked



AWP 3001 A
STATE OF COLORADO
HIGHWAY DEPARTMENT
RIGHT OF WAY
 Archuleta County
 Sheet #6 Scale 1"=200' 7 Sheets

AUG 1938
 ENG. DIV.
 S. H. D.

BY Albert A. Holland
 DATE June 1938
 Surveyed
 PLOTTED
 ALIGNMENT CHECKED
 PROOF MAP CHECKED
 MICROFILMED
 PLAN

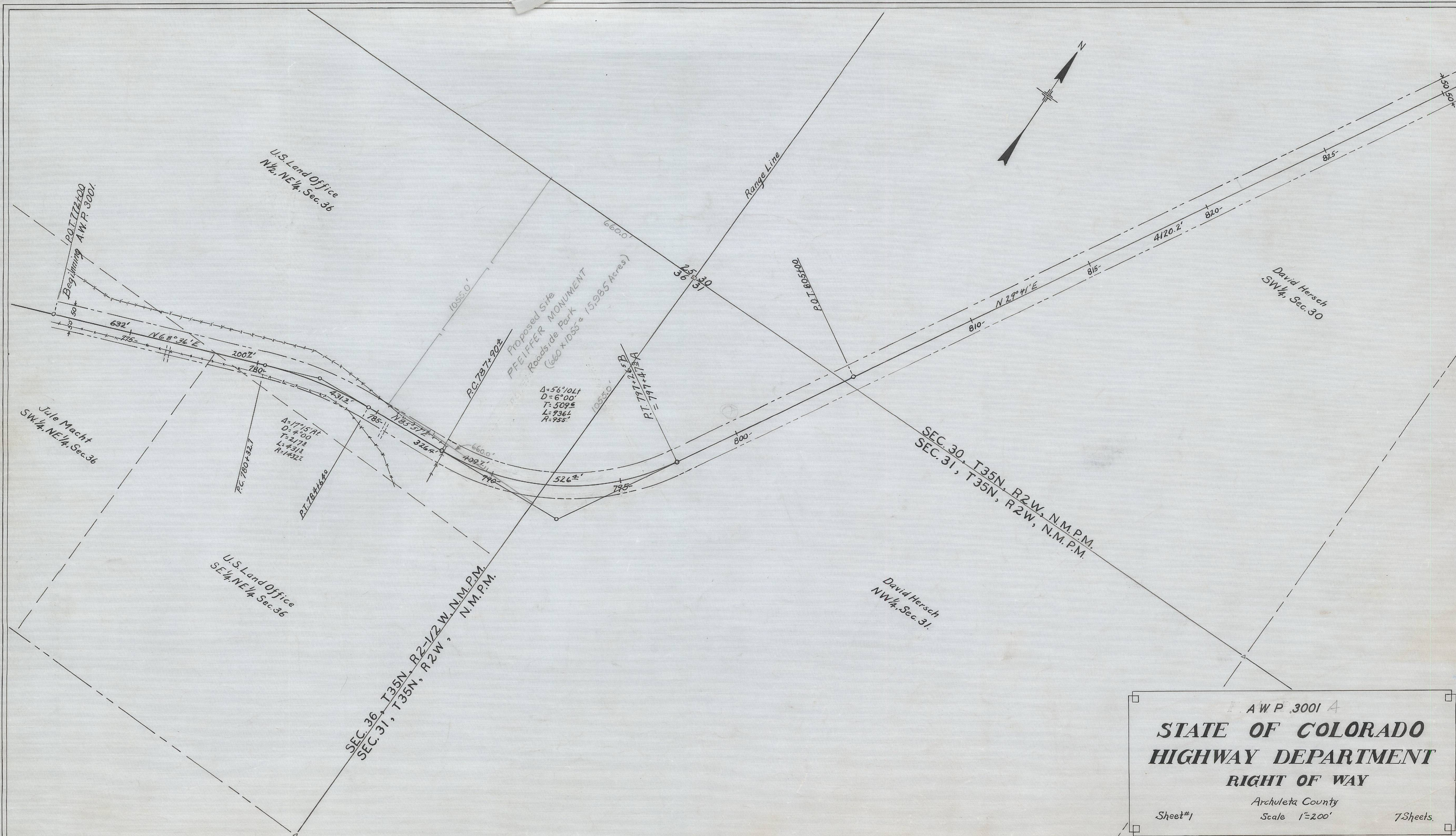


TABLE OF PROPERTY OWNERS		
BLOCK	LOT	OWNER
33	13	M. F. BARTLETT
34	8	A. GRIEGO
34	9,10,11,12,13	D. & R. G. W. R. R.
35	1	ARCHULETA COUNTY
35	2,3	BILLY BELARDE
35	4,5	J. HARVEY
35	6	A. VALDEZ
36	1,2,6,7	EDNA HATCHER
36	3,4,5	W. E. COLTON

AWP 3001 A
STATE OF COLORADO
HIGHWAY DEPARTMENT
RIGHT OF WAY
 Archuleta County
 Sheet #7 Scale 1"=200' 7 Sheets

BY	DATE
Alberta Holland	June 1934
Alberta Holland	July 1935

BY	DATE
Surveyed	
Plotted	
Alignment Checked	
At. of Way Checked	



A W P . 3001 A

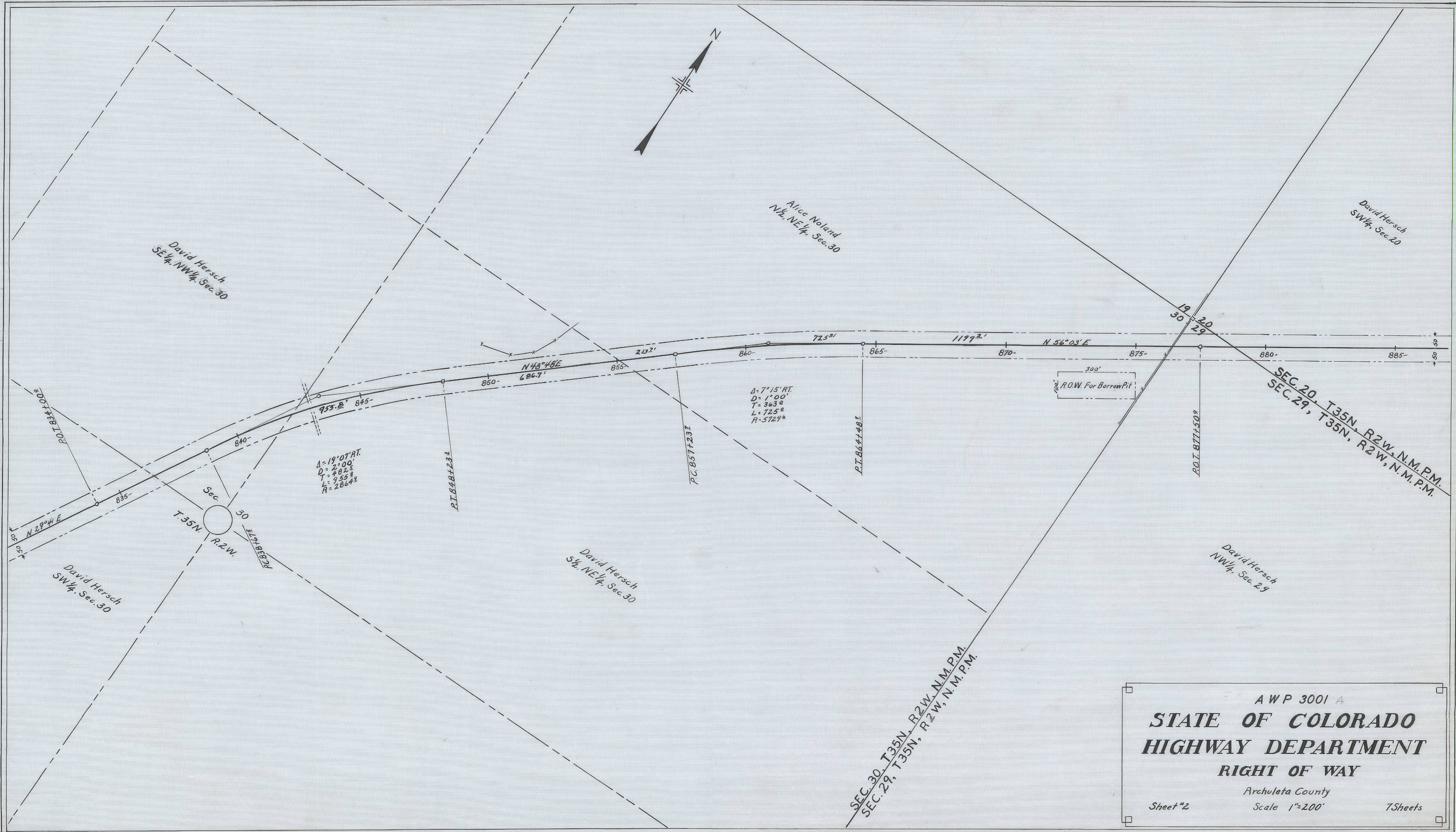
STATE OF COLORADO HIGHWAY DEPARTMENT

RIGHT OF WAY

Archuleta County
Scale 1"=200'

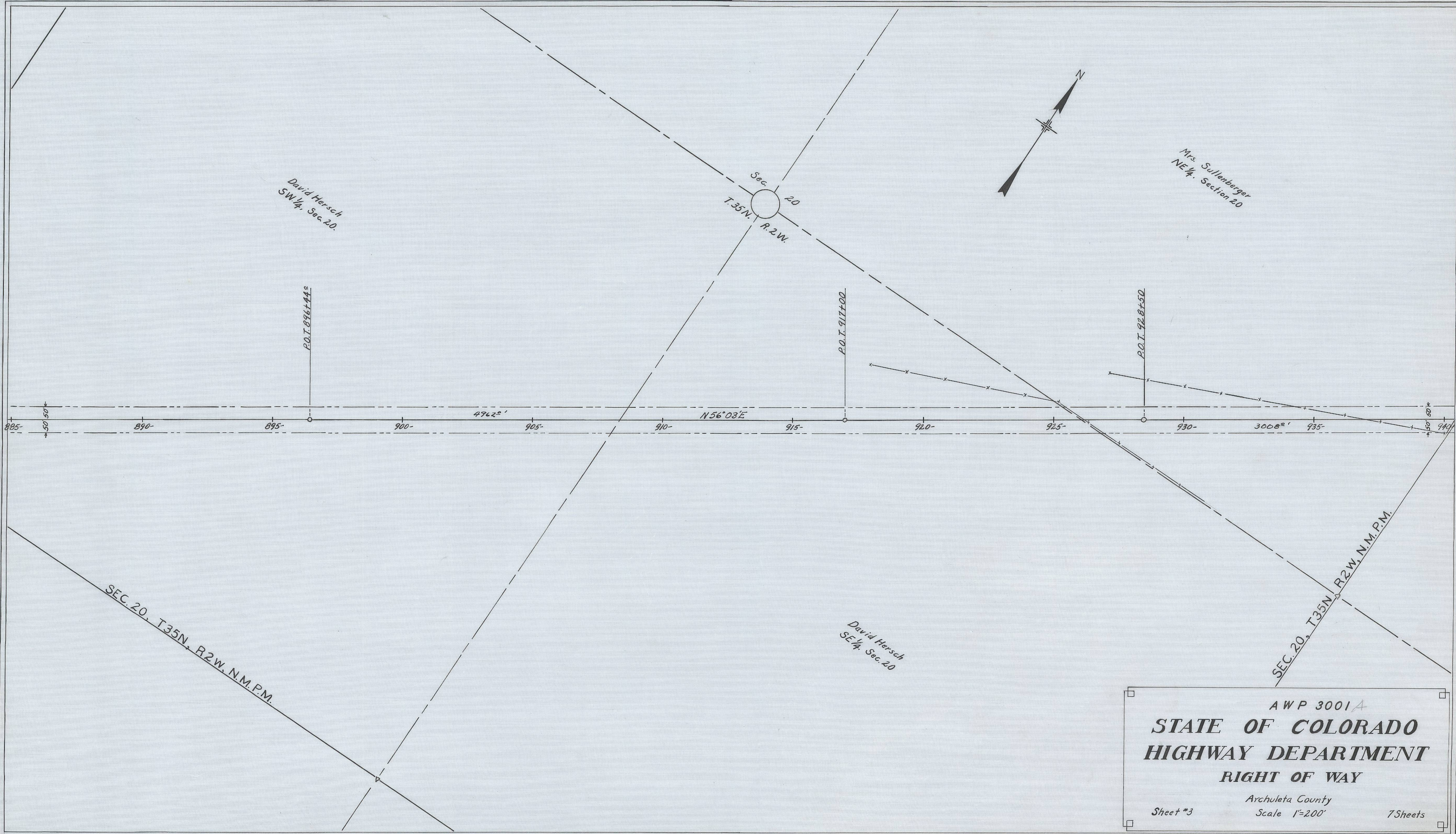
Sheet #1 7 Sheets

BY	DATE
Albert A. Holland	June 1934
Albert A. Holland	July 1935
Surveyed	
Plotted	
Alignment Checked	
Plan Checked	



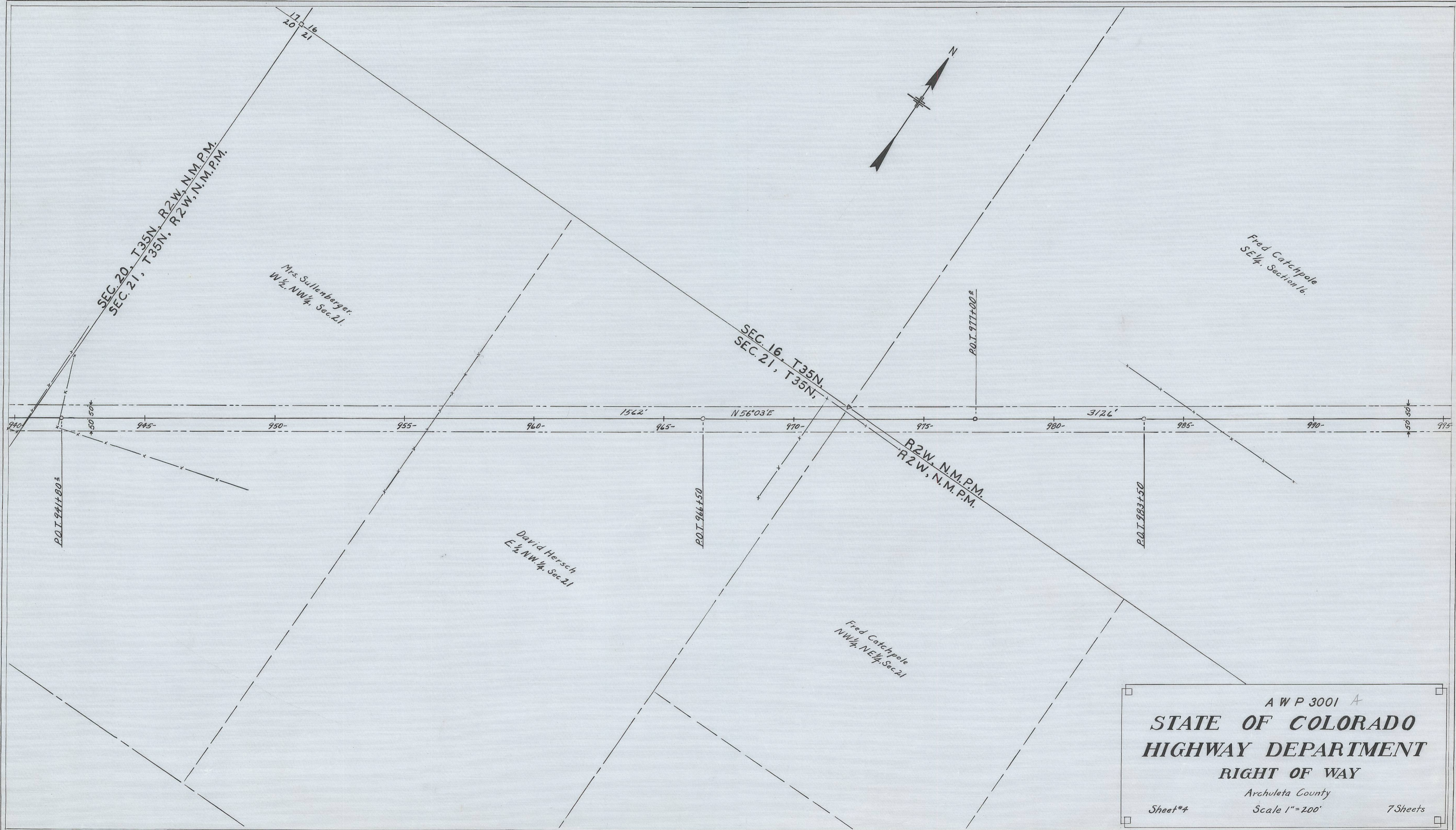
AWP 3001 A
STATE OF COLORADO
HIGHWAY DEPARTMENT
RIGHT OF WAY
 Archuleta County
 Sheet #2 Scale 1"=200' 7 Sheets

BY	DATE
Albert A. Holland	June 1934
"	July 1935
Alignment Checked	
Right Way Checked	



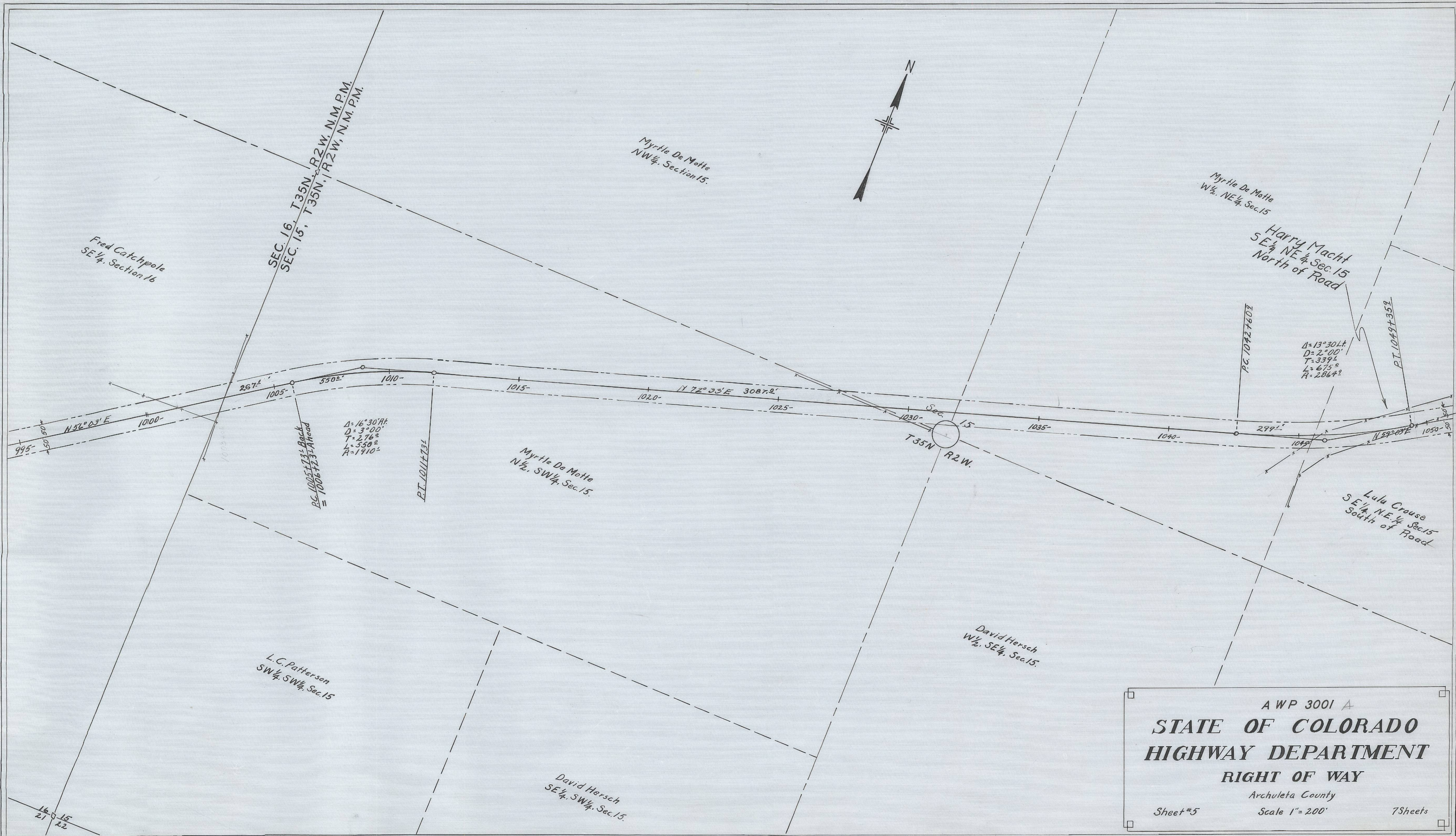
AWP 3001A
STATE OF COLORADO
HIGHWAY DEPARTMENT
RIGHT OF WAY
 Archuleta County
 Scale 1"=200'
 Sheet #3 7 Sheets

Surveyed	By	DATE
RTOPWAY	Albert A. Holland	June 1934
Alignment	"	July 1935
Checked	"	"
At. of Way	Checked	"



A W P 3001 A
STATE OF COLORADO
HIGHWAY DEPARTMENT
RIGHT OF WAY
 Archuleta County
 Scale 1" = 200'
 Sheet # 4 7 Sheets

BY	DATE
Albert A. Holland	June 1934
"	July 1935
Supervised	
Checked	
Checked	
Checked	



A WP 3001 A

STATE OF COLORADO

HIGHWAY DEPARTMENT

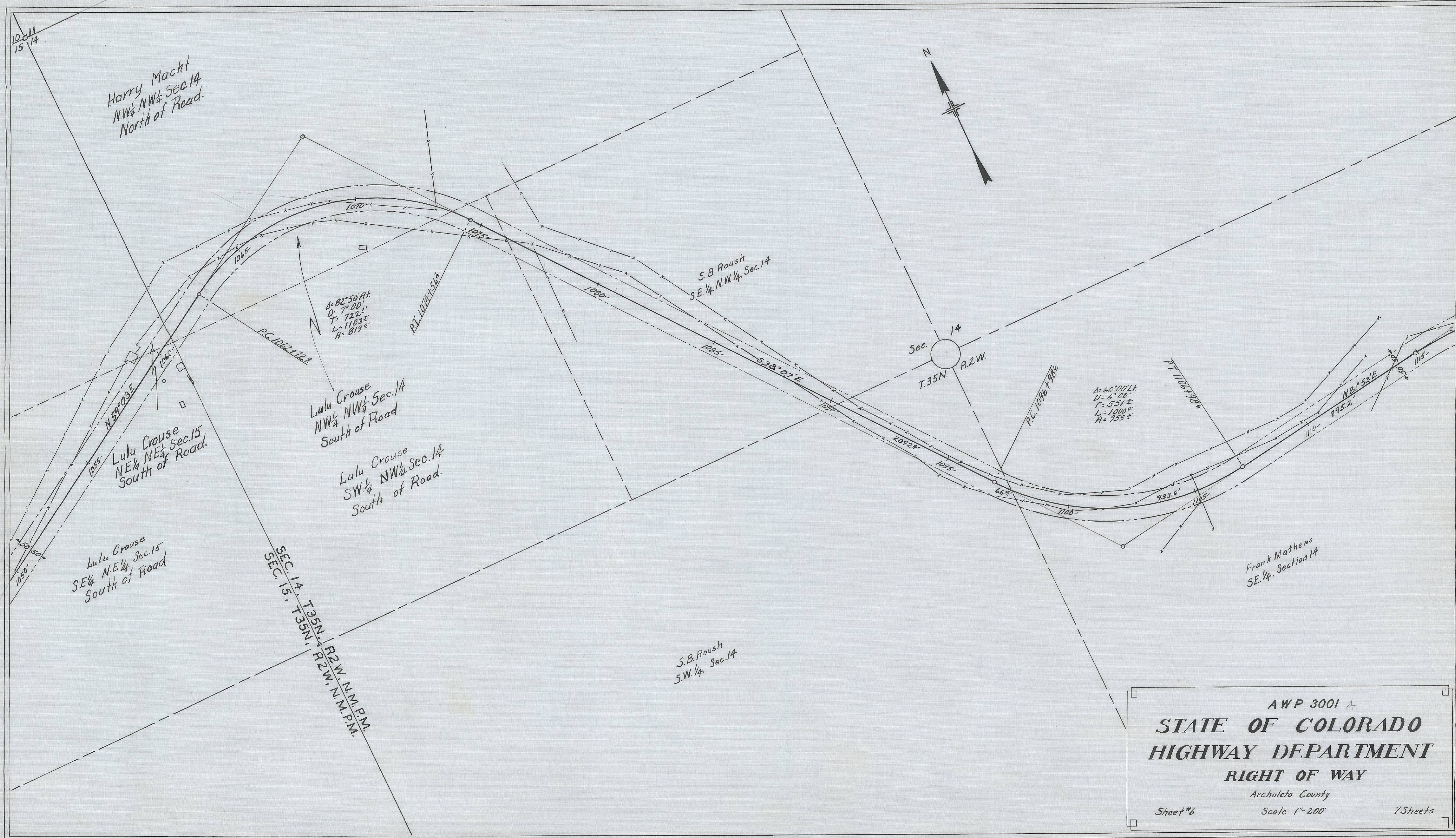
RIGHT OF WAY

Archuleta County

Sheet #5 Scale 1" = 200' 7 Sheets

16 15
21 22

Surveyed	BY	DATE
Plotted	Albert H. Holland	June 1934
Alignment Checked	"	July 1935
Per D.T. May Checked	"	"
AT OF WAY		
PLAN		



AWP 3001 A
STATE OF COLORADO
HIGHWAY DEPARTMENT
RIGHT OF WAY
 Archuleta County
 Sheet #6 Scale 1"=200' 7 Sheets



COLORADO
Department of
Transportation

DOCUMENT SEPARATOR SHEET

REGION 5 – JUNE 2017 CONVERSION

To be placed at the beginning of each separator sheet.



r500002057

Description:

ROW Plans 11X17

Route # and Mile Points:

US 160

Originating Office:

ROW/Survey

File Name:

A.W.P. 3001-A_ROW(.PDF)

Box Location:

32 of 38

ROW MARKERS

SWP 3001-A

STATIONS

792+08 Rt (L) (2)

804+60 Rt (L) (2)

836+50 " (2)

842+20 " (2)

876+46 " (2)

878+83 " (2)

908+38 " (2)

926+18 " (2)

940+56 " (2)

971+24 Lt (1)

971+44 Rt (1)

972+14 Lt (1)

972+67 Rt (1)

1003+08 Rt (L) (2)

1027+18 Lt (1)

1030+30 Rt (1)

1031+74 Rt (L) (2)

1060+72 Rt (L) (2)

1090+28 Rt (L) (2)

1097+53 Rt (L) (2)

1123+32 Rt (L) (2)



2

CORRECTION DEED

THIS CORRECTION DEED, dated this 27th day of January, 2006, between Pagosa Partners I, Inc., a corporation duly organized and existing under and by virtue of the laws of the State of Colorado, grantor, and Department of Transportation State of Colorado, grantee, whose legal address is 4201 E. Arkansas Avenue, Denver, CO 80222.

STATE DOCUMENTARY FEE
DATE: 3-30-06
\$ 0

**NO DOCUMENTARY FEE
REQUIRED**

WITNESS, that the grantor, for and in consideration of the sum of Ten Dollars and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, has granted, bargained, sold and conveyed, and by these presents does grant, bargain, sell, convey and confirm unto the grantee, its successors and assigns forever, all the real property, together with improvements, if any, situate, lying and being in the County of Archuleta and State of Colorado, described as follows:

Tract C of the Aspen Village Phase 2 Planned Unit Development according to the plat thereof filed for record on October 13, 2005 at Reception No. 20510843 in the Office of the Clerk and Recorder, Archuleta County, Colorado, and as further described on Exhibit "A" attached hereto and made a part hereof

See attached Exhibit "A" attached hereto and made a part hereof

also known by street and number as:
assessor's schedule or parcel number:

TOGETHER with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim and demand whatsoever of the grantor, either in law or equity, of, in and to the above bargained premises, with the hereditaments and appurtenances;

This Correction Deed is for the purpose of correcting the legal description in that Warranty Deed recorded on November 16, 2005 at Reception No. 20512296 in the real property records of Archuleta County, Colorado and to clarify the name and title of the officer attesting on behalf of the Grantor.

IN WITNESS WHEREOF, the grantor has caused its corporate name to be hereunto subscribed by its President, and its corporate seal to be hereunto affixed, attested by its Secretary, the day and year first above written.

Pagosa Partners I, Inc.

Attest:

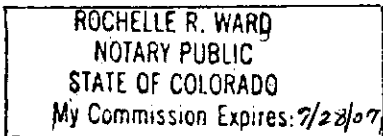
By: *Dan C. Sanders, Jr.*
Dan C. Sanders, Jr., Vice President

By: *Mark J. Kneedy*
Mark J. Kneedy, President

STATE OF COLORADO
County of La Plata

The foregoing instrument was acknowledged before me this 23 day of January, 2006, by Dan C. Sanders, Jr. as Vice President of Pagosa Partners I, Inc., a Colorado corporation.

Witness my hand and official seal.
My commission expires: 7/28/07

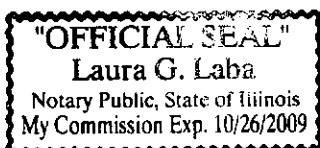


Rochelle R. Ward
Notary Public

STATE OF ILLINOIS
County of COOK

The foregoing instrument was acknowledged before me this 12th day of January, 2006, by Mark J. Kneedy, as President of Pagosa Partners I, Inc., a Colorado corporation.

Witness my hand and official seal.
My commission expires: 10-26-09



L. G. Laba
Notary Public

**AFTER RECORDING RETURN TO:
CDOT-Region 5 Right of Way Unit
3803 N. Main Avenue, Suite 300
Durango, CO 81301**

EXHIBIT "A" - TRACT C OF ASPEN VILLAGE,
 PLANNED UNIT DEVELOPMENT, PHASE 2
 LOCATED IN SE/4 SECTION 16, T35N R2W, N.M.P.M.
 TOWN PAGOSA SPRINGS, STATE OF COLORADO

20602895
 2 of 2

3/30/2006 11:30 AM
 D RS\$11.00 D\$0.00

June Madrid
 Archuleta County



FOUND PIPE MONUMENT STAMPED
 "JEFF REED 20691" AND AS SHOWN

POINT OF
 COMMENCEMENT
 Tie:

S16°46'09"W
 4654.12'

9 | 10
 16 | 15
 1987

POINT OF
 BEGINNING

N56°44'51"E
 89.98'

S 33°15'09" E
 14.95'

S01°25'27"W
 5006.89'

BASIS OF BEARINGS

S. 16 | S. 15 | S16 | S15
 S. 21 | S. 22 | S21 | S22
 1985

FOUND PIPE MONUMENT STAMPED
 "LS 23499" AND AS SHOWN

TRACT C
 0.22±
 ACRES

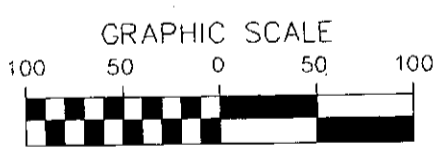
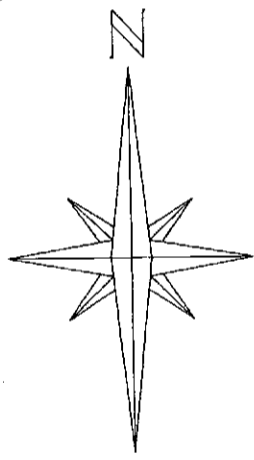
U.S. HIGHWAY 160
 534.04'

BLOCK 8
 ASPEN VILLAGE
 PHASE 2

N 56°42'48" E
 S 56°42'48" W

R=50.00
 L=39.77
 $\Delta = 45^\circ 34' 23''$
 Chd. N 33°55'37" E
 38.73

ASPEN
 VILLAGE
 DRIVE



1 INCH = 100 FEET

BASIS OF BEARINGS: THE MONUMENTED
 EASTERLY LINE OF SECTION 16, AS
 SHOWN HEREON, BEING S01°25'27"W

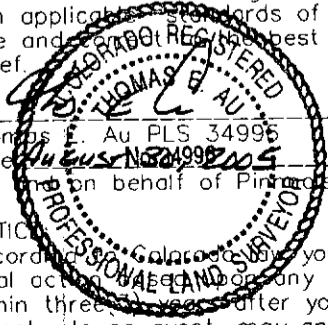
TRACT C:

A tract of land located in the SE1/4 of Section 16, Township 35 North, Range 2 West, N.M.P.M., Town of Pagosa Springs, State of Colorado being more particularly described as follows:
 COMMENCING at the northeast corner of said Section 16 whence the southeast corner of said Section 16 bears S01°25'27"W a distance of 5006.89 feet, thence S16°46'09"W, a distance of 4654.12 feet to the southerly right-of-way of U.S. Highway 160, the northeast corner of Tract C and the POINT OF BEGINNING.
 Thence S 33°15'09" E, 14.95 feet;
 Thence S 56°42'48" W, a distance of 659.71 feet;
 Thence along the easterly right-of-way of Aspen Village Drive 39.77 feet along the arc of a non-tangent curve to the right having a radius of 50.00 feet, a chord bearing N33°55'37"E, a distance of 38.73 feet and having a delta angle of 45°34'23" to the said southerly highway right-of-way,
 Thence along said southerly highway right-of-way the following two (2) courses:
 1) N 56°42'48" E, a distance of 534.04 feet;
 2) N 56°44'51" E, a distance of 89.98 feet to the POINT OF BEGINNING.

Contains 0.22 Acres, more or less.

SURVEYOR'S STATEMENT

I, Thomas E. Au, a Registered Professional Land Surveyor in the State of Colorado, do hereby state that this survey was made under my direct supervision and checking, that it is in accordance with applicable standards of practice and that it is true and correct to the best of my knowledge and belief.



Thomas E. Au PLS 34996
 Date: 3/30/2006
 For: Pinnacle Surveying, Inc.

NOTICE: In Colorado, you must commence any legal action within three years after you first discovered such defect. In no event, may any action based upon any defect in this survey be commenced more than ten years from the date of the statement shown hereon.

EXHIBIT "A" - TRACT C OF ASPEN VILLAGE, PLANNED UNIT DEVELOPMENT, PHASE 2 LOCATED IN SE/4 SECTION 16, T35N R2W, N.M.P.M. TOWN PAGOSA SPRINGS, STATE OF COLORADO		
PINNACLE SURVEYING, INC. P.O. BOX 1093 BAYFIELD, COLORADO 81122 (970) 884-0563	DATE: 8/29/05	SCALE: 1" = 100'
	REV:	DRAWN BY: SLC
	REV:	CHECKED BY: TEA
	PROJECT NO: 04-008	SHT 1 OF 1
	CLIENT: PAGOSA PARTNERS I, INC.	



CORRECTION DEED

THIS CORRECTION DEED, dated this 27th day of January, 2006, between Pagosa Partners I, Inc., a corporation duly organized and existing under and by virtue of the laws of the State of Colorado, grantor, and Department of Transportation State of Colorado, grantee, whose legal address is 4201 E. Arkansas Avenue, Denver, CO 80222.

STATE DOCUMENTARY FEE
DATE: 3-30-06
\$ 0

NO DOCUMENTARY FEE REQUIRED

WITNESS, that the grantor, for and in consideration of the sum of Ten Dollars and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, has granted, bargained, sold and conveyed, and by these presents does grant, bargain, sell, convey and confirm unto the grantee, its successors and assigns forever, all the real property, together with improvements, if any, situate, lying and being in the County of Archuleta and State of Colorado, described as follows:

Tract A of the Aspen Village Phase 2 Planned Unit Development according to the plat thereof filed for record on October 13, 2005 at Reception No. 20510843 in the Office of the Clerk and Recorder, Archuleta County, Colorado, and as further described on Exhibit "A" attached hereto and made a part hereof

also known by street and number as:
assessor's schedule or parcel number:

TOGETHER with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim and demand whatsoever of the grantor, either in law or equity, of, in and to the above bargained premises, with the hereditaments and appurtenances;

This Correction Deed is for the purpose of correcting the legal description in that Warranty Deed recorded on November 16, 2005 at Reception No. 20512298 in the real property records of Archuleta County, Colorado and to clarify the name and title of the officer attesting on behalf of the Grantor.

IN WITNESS WHEREOF, the grantor has caused its corporate name to be hereunto subscribed by its President, and its corporate seal to be hereunto affixed, attested by its Secretary, the day and year first above written.

Pagosa Partners I, Inc.

Attest:

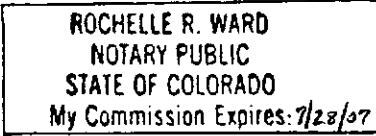
By: Dan C. Sanders, Jr.
Dan C. Sanders, Jr., Vice President

By: Mark J. Kneedy
Mark J. Kneedy, President

STATE OF COLORADO
County of La Plata

The foregoing instrument was acknowledged before me this 23 day of January, 2006, by Dan C. Sanders, Jr. as Vice President of Pagosa Partners I, Inc., a Colorado corporation.

Witness my hand and official seal.
My commission expires: 7/28/07

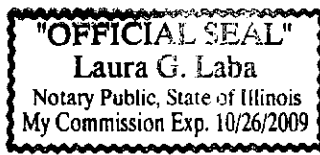


Rochelle R. Ward
Notary Public

STATE OF ILLINOIS
County of COOK

The foregoing instrument was acknowledged before me this 12th day of January, 2006, by Mark J. Kneedy, as President of Pagosa Partners I, Inc., a Colorado corporation.

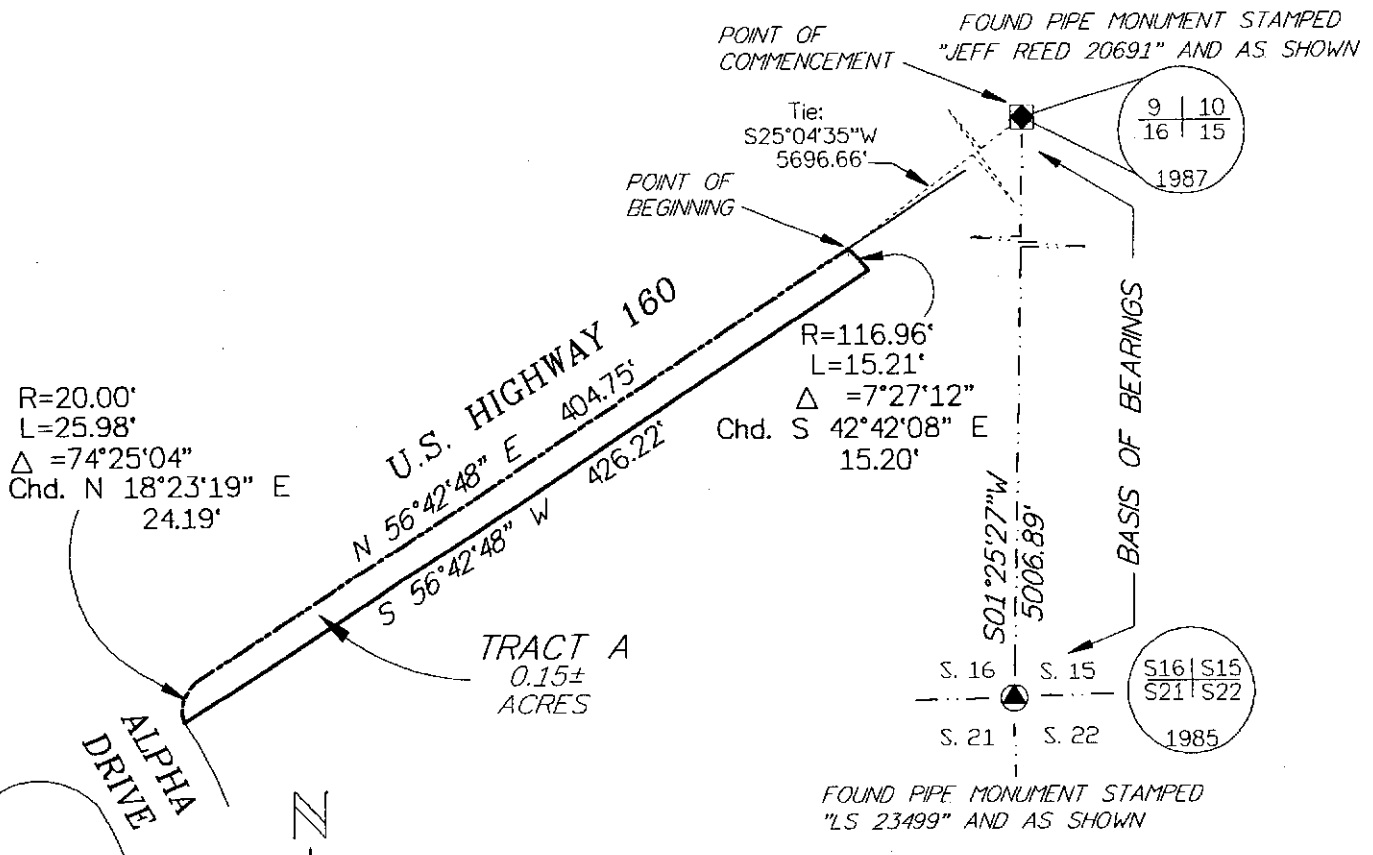
Witness my hand and official seal.
My commission expires: 10-26-09



L G Laba
Notary Public


AFTER RECORDING RETURN TO:
CDOT-Region 5 Right of Way Unit
3803 N. Main Avenue, Suite 300
Durango, CO 81301

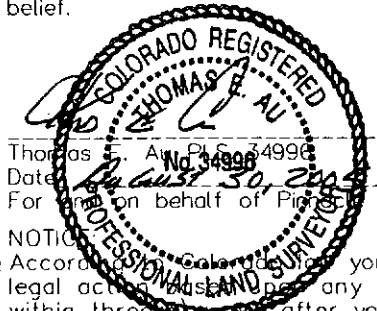
**EXHIBIT "A" - TRACT A OF ASPEN VILLAGE,
 PLANNED UNIT DEVELOPMENT, PHASE 2
 LOCATED IN SW/4SE/4 OF SECTION 16, T35N, R2W, N.M.P.M.
 TOWN OF PAGOSA SPRINGS, STATE OF COLORADO**



TRACT A:
 A tract of land located in the SW1/4SE1/4 of Section 16, Township 35 North, Range 2 West, N.M.P.M., Town of Pagosa Springs, State of Colorado being more particularly described as follows:
COMMENCING at the northeast corner of said Section 16 whence the southeast corner of said Section 16 bears S01°25'27"W, a distance of 5006.89 feet, thence S25°04'35"W, a distance of 5696.66 feet to the southerly right-of-way of U.S. Highway 160, the northeast corner of Tract A and the POINT OF BEGINNING;
 Thence a distance of 15.21 feet along the arc of a non-tangent curve to the right having a radius of 116.96 feet, a chord bearing S 42°42'08"E a distance of 15.20 feet and having a delta angle of 7°27'12";
 Thence S 56°42'48" W parallel to the southerly right-of-way of said U.S. Highway 160 a distance of 426.22 feet to the easterly right-of-way of Alpha Drive;
 Thence along said easterly right-of-way a distance of 25.98 feet along the arc of a non-tangent curve to the right having a radius of 20.00 feet, a chord bearing N 18°23'19"E a distance of 24.19 feet and having a delta angle of 74°25'04" to said southerly highway right-of-way;
 Thence N 56°42'48" E along said southerly highway right-of-way a distance of 404.75 feet to the POINT OF BEGINNING.
 Contains 0.15 Acres, more or less.

SURVEYOR'S STATEMENT
 I, Thomas E. Au, a Registered Professional Land Surveyor in the State of Colorado, do hereby state that this survey was made under my direct supervision and checking, that it is in accordance with applicable standards of practice and that it is true and correct to the best of my knowledge and belief.


 20602894 3/30/2006 11:30 AM June Madrid
 2 of 2 D R\$11.00 D\$0.00 Archuleta County



Thomas E. Au, P.L.S. 34998
 Date: August 30, 2005
 For and on behalf of Pinnacle Surveying, Inc.
NOTICE: According to Colorado law, you must commence any legal action based upon any defect in this survey within three (3) years after you first discovered such defect. In no event, may any action based upon any defect in this survey be commenced more than ten years from the date of the statement shown hereon.

EXHIBIT "A" - TRACT A OF ASPEN VILLAGE, PLANNED UNIT DEVELOPMENT, PHASE 2 LOCATED IN SW/4SE/4 OF SECTION 16, T35N, R2W, N.M.P.M. TOWN OF PAGOSA SPRINGS, STATE OF COLORADO		
PINNACLE SURVEYING, INC. P.O. BOX 1093 BAYFIELD, COLORADO 81122 (970) 884-0563	DATE: 8/29/05	SCALE: 1" = 100'
	REV:	DRAWN BY: SLC
	REV:	CHECKED BY: TEA
	PROJECT NO: 04-008	SHT 1 OF 1
	CLIENTS: PAGOSA PARTNERS I, INC.	



CORRECTION DEED

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STATE DOCUMENTARY FEE
DATE: 3-30-06
\$ 0

**NO DOCUMENTARY FEE
REQUIRED**

WITNESS, that the grantor, for and in consideration of the sum of Ten Dollars and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, has granted, bargained, sold and conveyed, and by these presents does grant, bargain, sell, convey and confirm unto the grantee, its successors and assigns forever, all the real property, together with improvements, if any, situate, lying and being in the County of Archuleta and State of Colorado, described as follows:

Tract B of the Aspen Village Phase 2 Planned Unit Development according to the plat thereof filed for record on October 13, 2005 at Reception No. 20510843 in the Office of the Clerk and Recorder, Archuleta County, Colorado, and as further described on Exhibit "A" attached hereto and made a part hereof

also known by street and number as:
assessor's schedule or parcel number:

TOGETHER with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim and demand whatsoever of the grantor, either in law or equity, of, in and to the above bargained premises, with the hereditaments and appurtenances;

This Correction Deed is for the purpose of correcting the legal description in that Warranty Deed recorded on November 16, 2005 at Reception No. 20512297 in the real property records of Archuleta County, Colorado and to clarify the name and title of the officer attesting on behalf of the Grantor.

IN WITNESS WHEREOF, the grantor has caused its corporate name to be hereunto subscribed by its President, and its corporate seal to be hereunto affixed, attested by its Secretary, the day and year first above written.

Pagosa Partners I, Inc.

Attest:

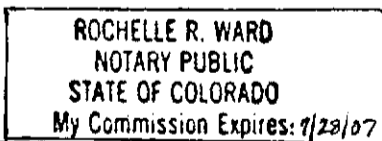
By: [Signature]
Dan C. Sanders, Jr., Vice President

By: [Signature]
Mark J. Kneedy, President

STATE OF COLORADO
County of La Plata

The foregoing instrument was acknowledged before me this 22 day of January, 2006, by Dan C. Sanders, Jr. as Vice President of Pagosa Partners I, Inc., a Colorado corporation.

Witness my hand and official seal.
My commission expires: 7/28/07

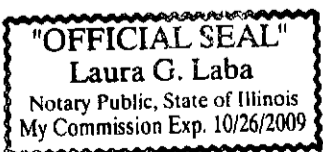


[Signature]
Notary Public

STATE OF ILLINOIS
County of COOK

The foregoing instrument was acknowledged before me this 12th day of January, 2006, by Mark J. Kneedy, as President of Pagosa Partners I, Inc., a Colorado corporation.

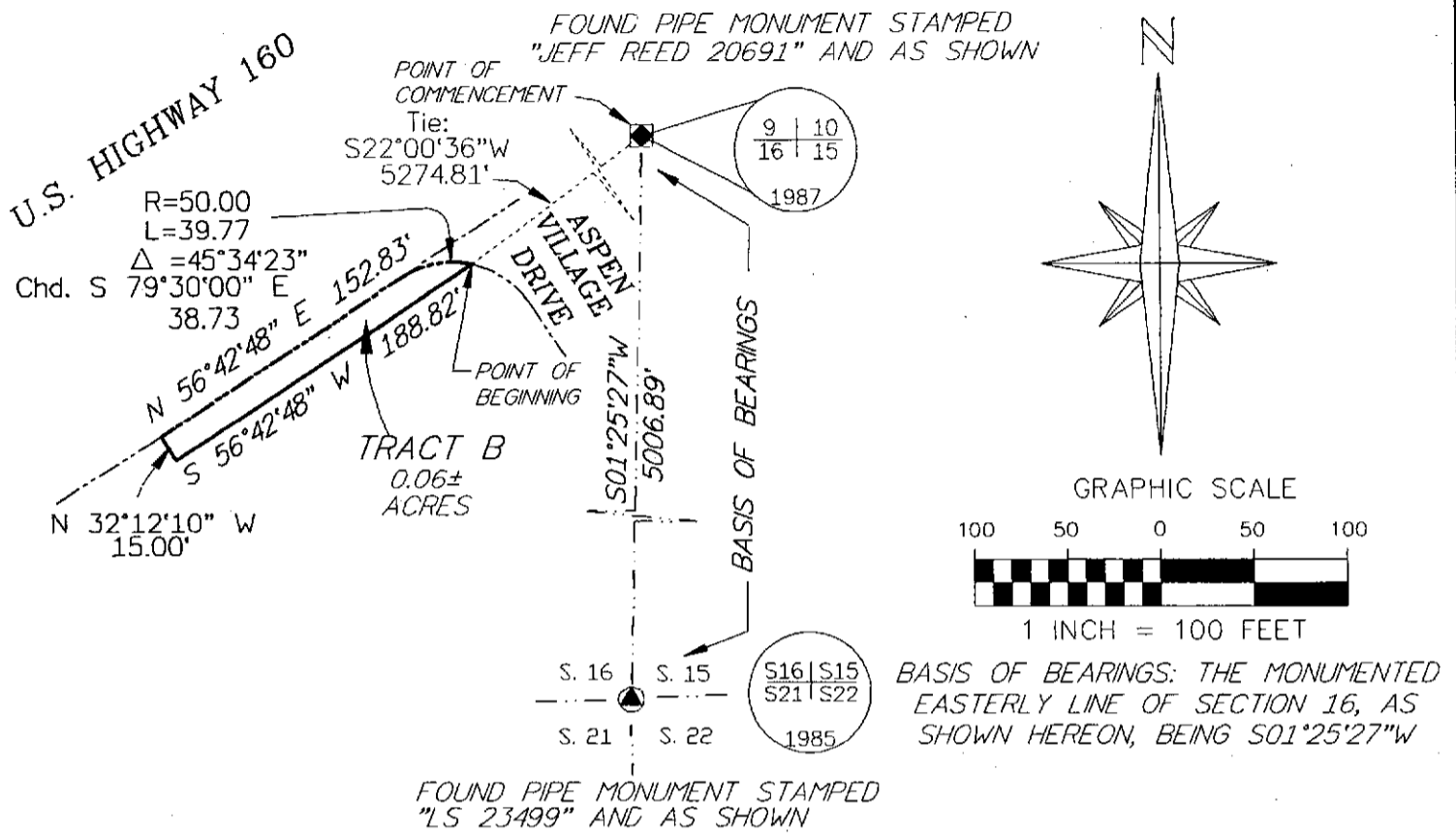
Witness my hand and official seal.
My commission expires: 10-26-09



[Signature]
Notary Public

AFTER RECORDING RETURN TO:
CDOT-Region 5 Right of Way Unit
3803 N. Main Avenue, Suite 300
Durango, CO 81301

**EXHIBIT "A" - TRACT B OF ASPEN VILLAGE,
 PLANNED UNIT DEVELOPMENT, PHASE 2
 LOCATED IN SW/4SE/4 SECTION 16, T35N, R2W, N.M.P.M.
 TOWN OF PAGOSA SPRINGS, STATE OF COLORADO**



TRACT B:

A tract of land located in the SW1/4SE1/4 of Section 16, Township 35 North, Range 2 West, N.M.P.M., Town of Pagosa Springs, State of Colorado being more particularly described as follows:

COMMENCING at the northeast corner of said Section 16 whence the southeast corner of said Section 16 bears S01°25'27"W a distance of 5006.89 feet, thence S22°00'36"W a distance of 5274.81 feet to the southeast corner of Tract B and the POINT OF BEGINNING.;
 Thence S56°42'48"W parallel to the southerly right-of-way of U.S. Highway 160 a distance of 188.82 feet;
 Thence N32°12'10"W a distance of 15.00 feet to the said southerly right-of-way;
 Thence N56°42'48"E a distance of 152.83 feet along said southerly right-of-way;
 Thence a distance of 39.77 feet along the arc of a tangent curve to the right having a radius of 50.00 feet, a chord bearing S79°30'00"E a distance of 38.73 feet and having a delta angle of 45°34'23", to the POINT OF BEGINNING.

Contains 0.06 Acres, more or less.



20602893 3/30/2006 11:30 AM June Madrid
 2 of 2 D R\$11.00 D\$0.00 Archuleta County

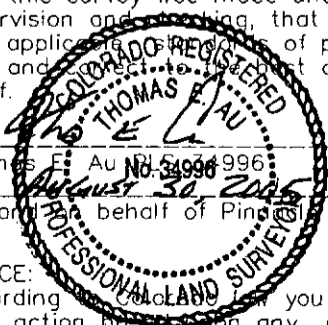
SURVEYOR'S STATEMENT

I, Thomas E. Au, a Registered Professional Land Surveyor in the State of Colorado, do hereby state that this survey was made under my direct supervision and that it is in accordance with applicable rules of practice and that it is true and correct to the best of my knowledge and belief.

Thomas E. Au, No. 24998-996
 Date: August 30, 2006
 For and on behalf of Pinnacle Surveying, Inc.

NOTICE:
 According to Colorado law, you must commence any legal action based upon any defect in this survey within three(3) years after you first discovered such defect. In no event, may any action based upon any defect in this survey be commenced more than ten years from the date of the statement shown hereon.

EXHIBIT "A" - TRACT B OF ASPEN VILLAGE, PLANNED UNIT DEVELOPMENT, PHASE 2 LOCATED IN SW/4SE/4 SECTION 16, T35N, R2W, N.M.P.M. TOWN OF PAGOSA SPRINGS, STATE OF COLORADO		
PINNACLE SURVEYING, INC. P.O. BOX 1093 BAYFIELD, COLORADO 81122 (970) 884-0563	DATE: 8/29/05	SCALE: 1" = 100'
	REV:	DRAWN BY: SLC
	REV:	CHECKED BY: TEA
	PROJECT NO: 04-008	SHT 1 OF 1
	CLIENT: PAGOSA PARTNERS I, INC.	



COLORADO

STATE HIGHWAY DEPARTMENT

PLAN AND PROFILE OF PROPOSED A.W. PROJECT NO. 3001-A STATE HIGHWAY NO. 10 ARCHULETA COUNTY

- INDEX OF SHEETS**
- SHEET NO. 1-TITLE SHEET
- 2-TYPICAL SECTION & SUMMARY
 - 3-LIST OF STRUCTURES
 - 4-STD. CATTLE GUARD-16' RDWAY M-16-A
 - 5- " WIRE FENCE (TR. WOOD POSTS) M-24-F
 - 6- " SUPERELEV. & WIDENING M-1-A
 - 7-TYP. SIDE APPR. ROADS & SIGNS M-2-B
 - 8 TO 20-PLAN & PROFILE SHEETS
 - 21-102-CROSS SECTIONS *see Finals*

- CONVENTIONAL SIGNS**
- CENTER LINE OF SURVEY
 - RIGHT OF WAY LINE
 - ONE SIXTEENTH SECTION LINE
 - ONE QUARTER SECTION LINE
 - SECTION LINE
 - TOWNSHIP LINE
 - BARBED WIRE FENCE
 - COMBIN.
 - WIRE-CABLE GUARD FENCE
 - RAILROADS
 - POLE LINES

SCALES OF ORIGINAL TRACINGS

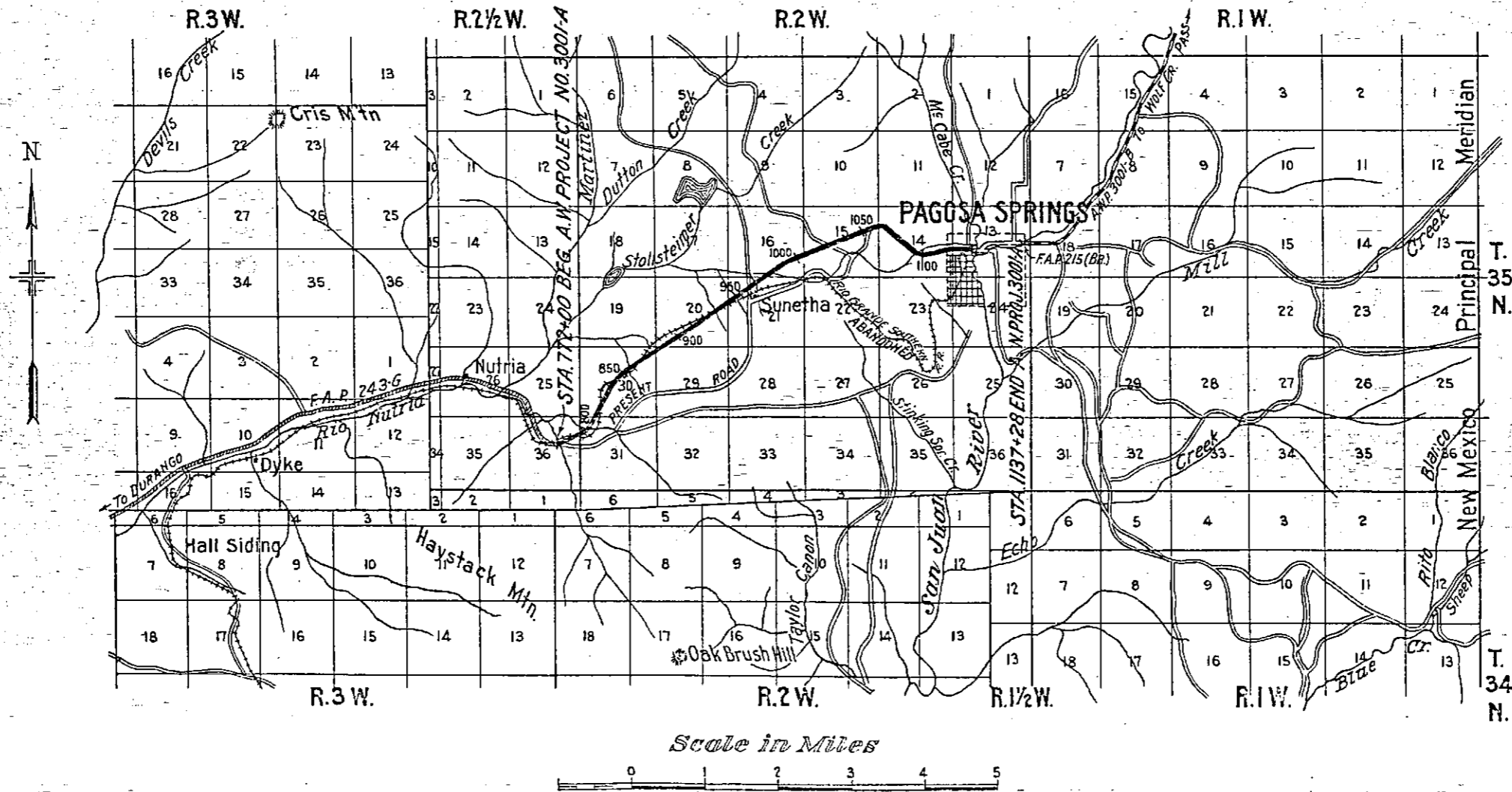
ON PLAN, 1 IN. = 100 FT.

ON PROFILE (1 IN. = 100 FT. HORIZONTAL
1 IN. = 10 FT. VERTICAL)

GRADE LINE ON PROFILE IS SHOWN AS GRADE OF FINISHED ROAD

GROSS LENGTH OF PROJECT } 36,453.8 FT. = 6.904 MI.

NET LENGTH OF PROJECT }



It is recommended that bidders on this Project go over the plan details with one of the following field representatives of this Department.

J. R. Cheney, Division Engineer, located at Durango.
A. H. Kiesel, Resident " " " "

RECOMMENDED FOR APPROVAL 7/13/36

J. R. Cheney
ASSISTANT ENGINEER

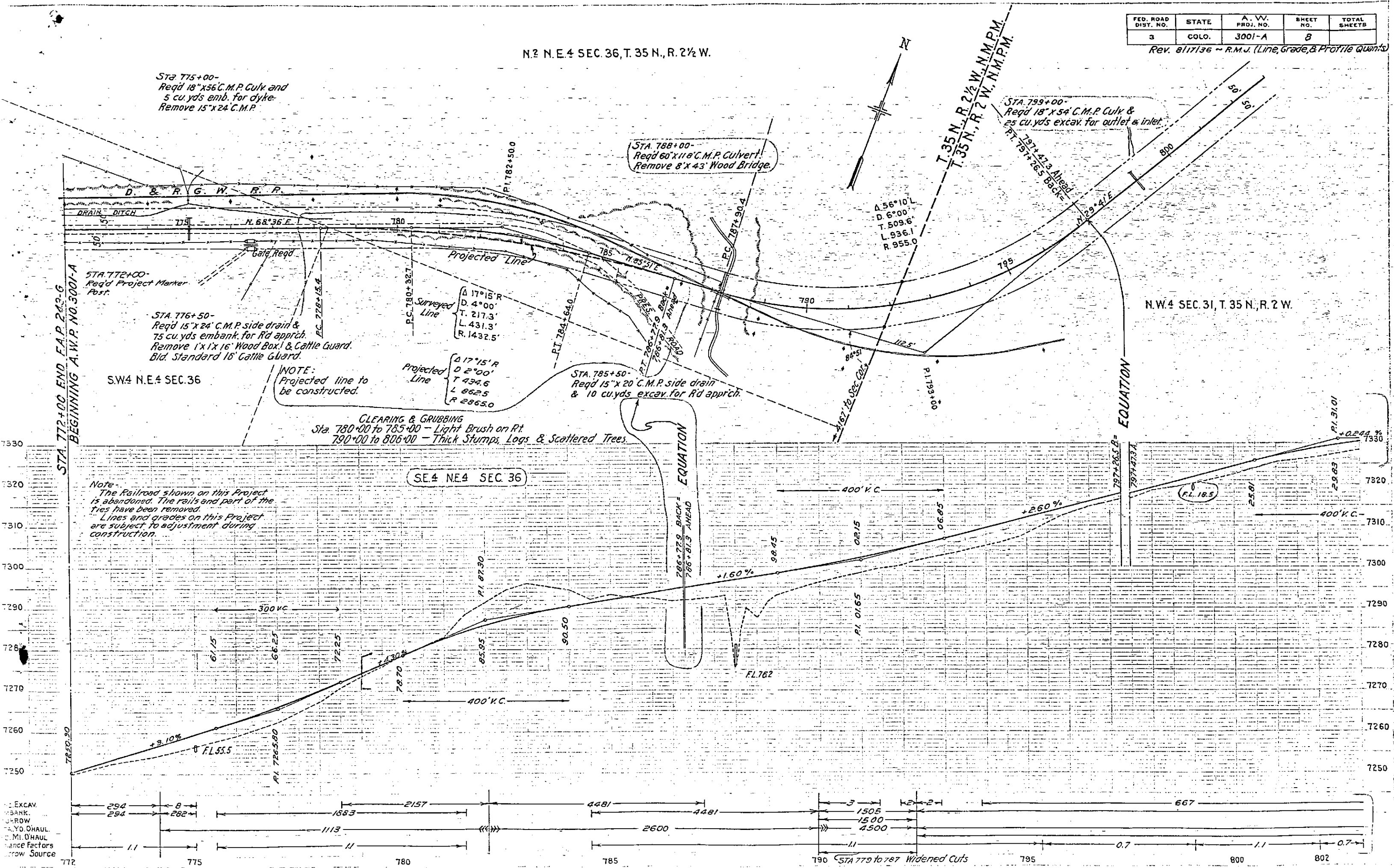
APPROVED

Charles H. ...
STATE HIGHWAY ENGINEER

N. 2 N. E. 4 SEC. 36, T. 35 N., R. 2 1/2 W.

FED. ROAD DIST. NO.	STATE	A. W. PROJ. NO.	SHEET NO.	TOTAL SHEETS
3	COLO.	3001-A	8	

Rev. 8/17/36 - R.M.J. (Line, Grade, & Profile Quantities)

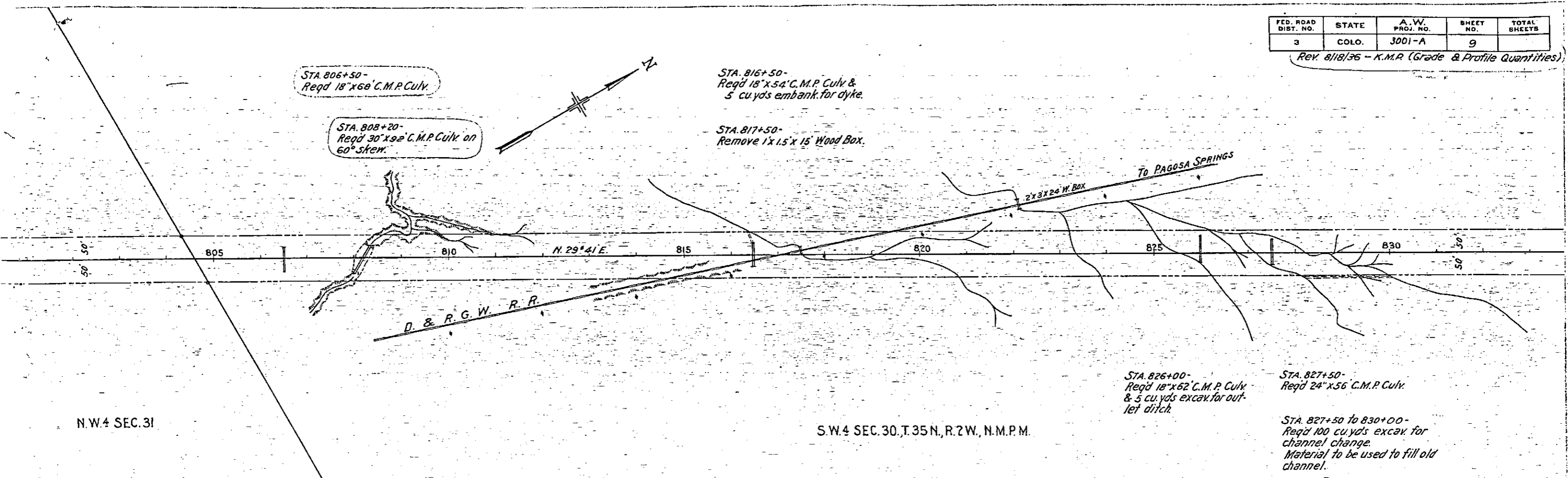


EXCAV.
BANK.
CROW
Y.O. CHAUL.
M. CHAUL
ance Factors
row Source

STA 779 to 787 Widened Cuts

FED. ROAD DIST. NO.	STATE	A.W. PROJ. NO.	SHEET NO.	TOTAL SHEETS
3	COLO.	3001-A	9	

Rev. 8/18/36 - K.M.R. (Grade & Profile Quantities)



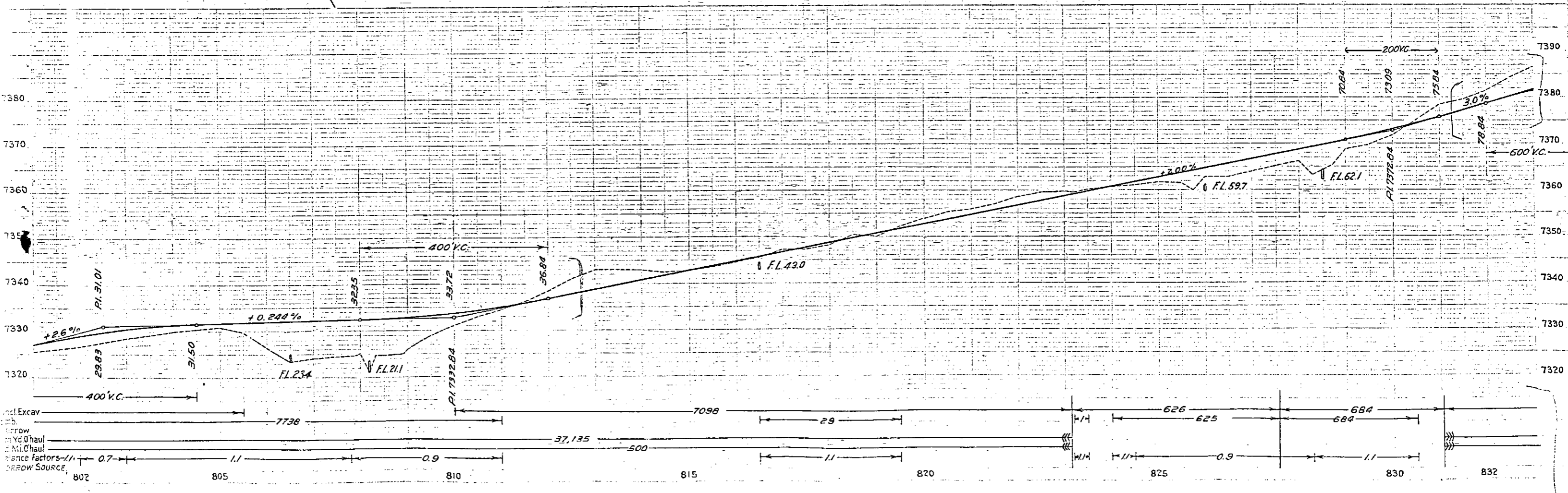
N.W. 4 SEC. 31

S.W. 4 SEC. 30, T. 35 N., R. 2 W., N.M.P.M.

STA. 826+00 -
Req'd 18" x 62' C.M.P. Culv.
& 5 cu. yds excav. for out-
let ditch.

STA. 827+50 -
Req'd 24" x 56' C.M.P. Culv.

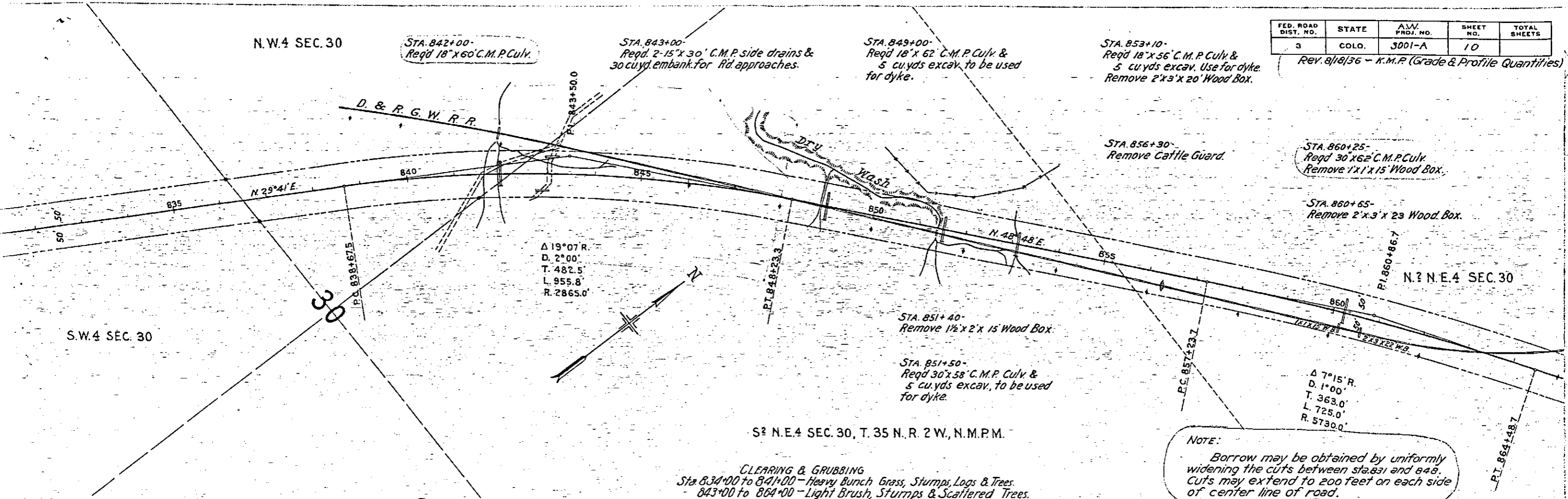
STA. 827+50 to 830+00 -
Req'd 100 cu. yds excav. for
channel change.
Material to be used to fill old
channel.



Excav.
Fill
Borrow
Yd. Haul
Mile. Haul
Borrow Source

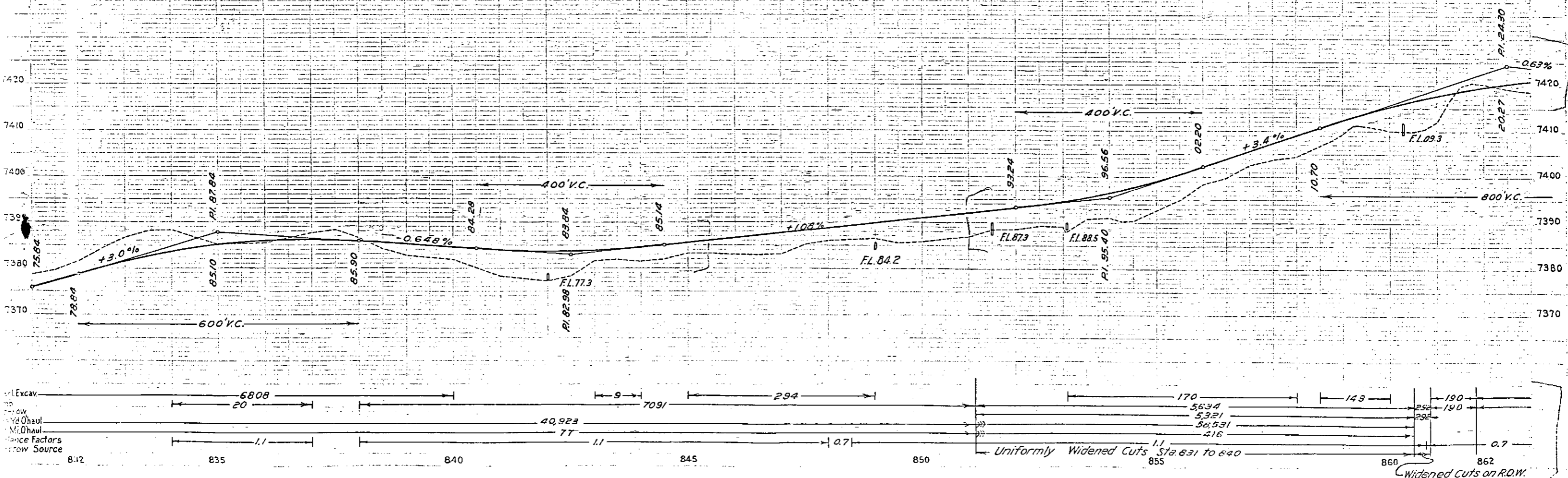
FED. ROAD DIST. NO.	STATE	A.W. PROJ. NO.	SHEET NO.	TOTAL SHEETS
3	COLO.	3001-A	10	

Rev. 8/12/36 - K.M.P. (Grade & Profile Quantities)



CLEARING & GRUBBING
 Sta 834+00 to 841+00 - heavy Bunch Grass, Stumps, Logs & Trees.
 843+00 to 864+00 - Light Brush, Stumps & Scattered Trees.

NOTE:
 Borrow may be obtained by uniformly widening the cuts between sta. 831 and 848. Cuts may extend to 200 feet on each side of center line of road.



FED. ROAD DIST. NO.	STATE	A. W. PROJ. NO.	SHEET NO.	TOTAL SHEETS
3	COLO.	3001-A	12	

Rev. 8/18/36 - K.M.P. (Grade & Profile Quantities)

S.W. 4 SEC. 20

STA. 907+00.
Reqd 15' x 20' C.M.P. side drain, R. & 20 cu.yd. embank. for Rd approaches L. & R.

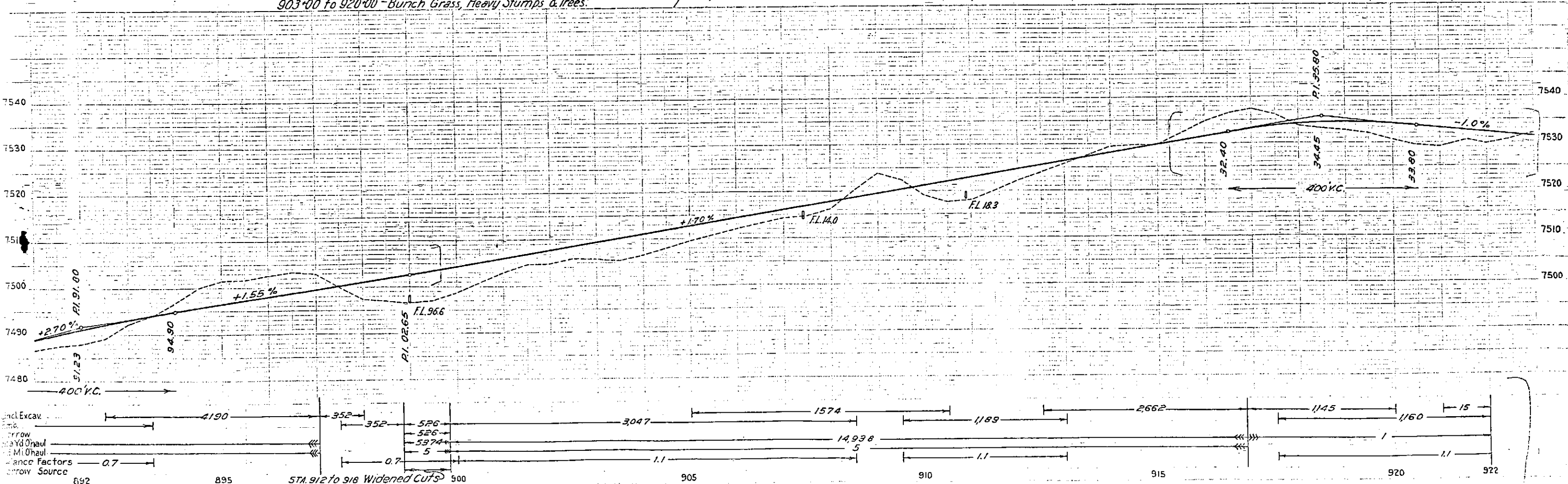
STA. 899+00-
Reqd 18' x 58' C.M.P. Culv.

STA. 907+40-
Reqd 18' x 54' C.M.P. Culv. & 10 cu.yd. excav. for outlet.

STA. 910+90-
Reqd 18' x 56' C.M.P. Culv. & 10 cu.yd. excav. for outlet.

S.E. 4 SEC. 20, T. 35 N., R. 2 W., N.M.P.M.

CLEARING & GRUBBING
Sta. 888+00 to 903+00 - Light Bunch Grass, Trees & Stumps.
903+00 to 920+00 - Bunch Grass, Heavy Stumps & Trees.

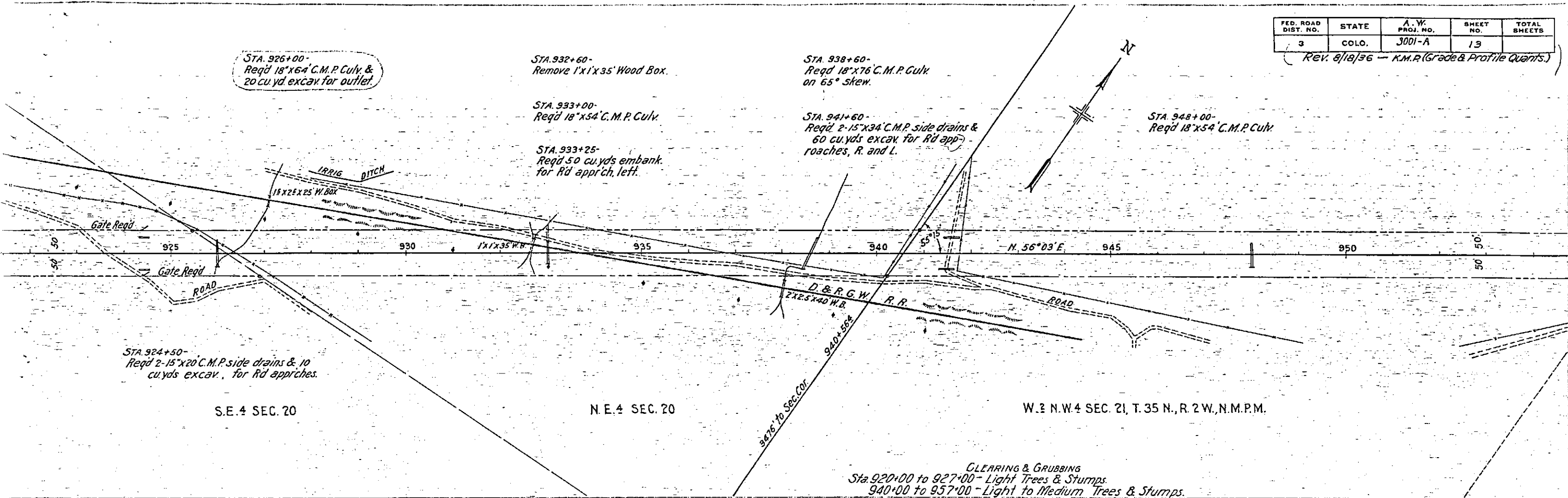


Station	Excavation	Embankment	Other
892	4190	0	0
895	352	0	0
900	576	3047	5
905	526	1574	5
910	5374	1189	11
915	0	2662	0
920	0	1145	1160
922	0	15	0

Balance Factors: 0.7 (892-900), 0.7 (900-905), 1.1 (905-910), 1.1 (910-915), 1.1 (915-920), 1.1 (920-922)

FED. ROAD DIST. NO.	STATE	A. W. PROJ. NO.	SHEET NO.	TOTAL SHEETS
3	COLO.	3001-A	13	

Rev. 8/18/36 - K.M.P. (Grade & Profile Quants.)



STA. 926+00 -
Reqd 18"x64' C.M.P. Culv. &
20 cu. yd. excav. for outlet.

STA. 932+60 -
Remove 1'x1'x35' Wood Box.

STA. 938+60 -
Reqd 18"x76' C.M.P. Culv.
on 65° skew.

STA. 948+00 -
Reqd 18"x54' C.M.P. Culv.

STA. 933+00 -
Reqd 18"x54' C.M.P. Culv.

STA. 941+60 -
Reqd 2-15"x34' C.M.P. side drains &
60 cu. yds. excav. for Rd app-
roaches, R. and L.

STA. 933+25 -
Reqd 50 cu. yds. embank.
for Rd apprch. left.

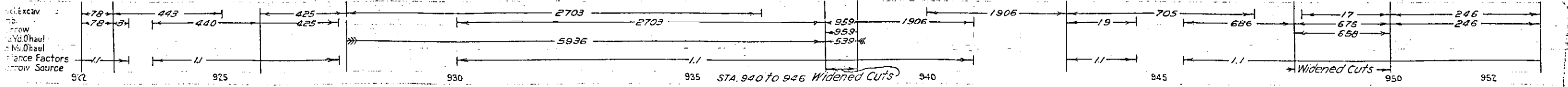
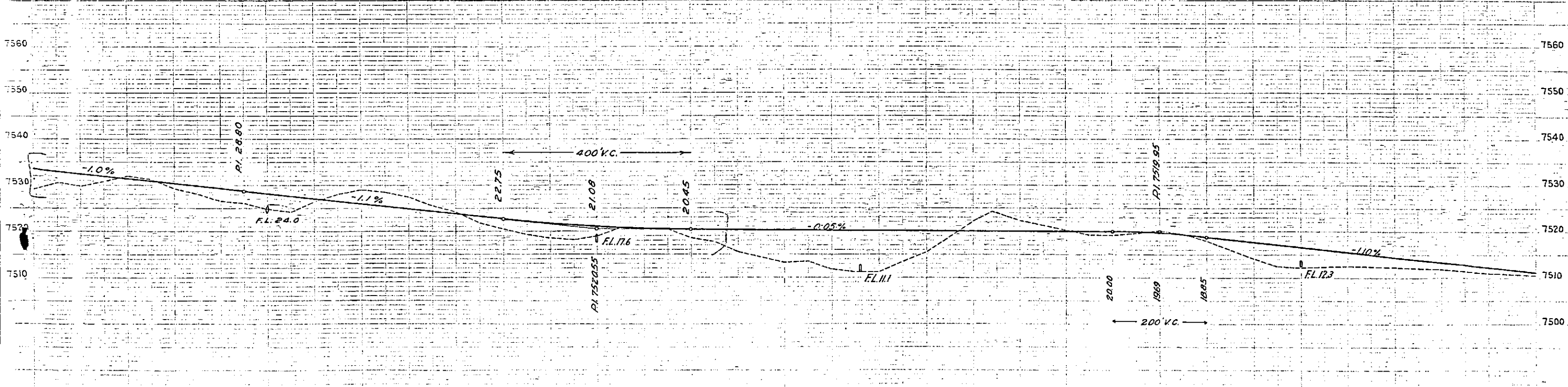
STA. 924+50 -
Reqd 2-15"x20' C.M.P. side drains & 10
cu. yds. excav. for Rd approaches.

S.E. 4 SEC. 20

N.E. 4 SEC. 20

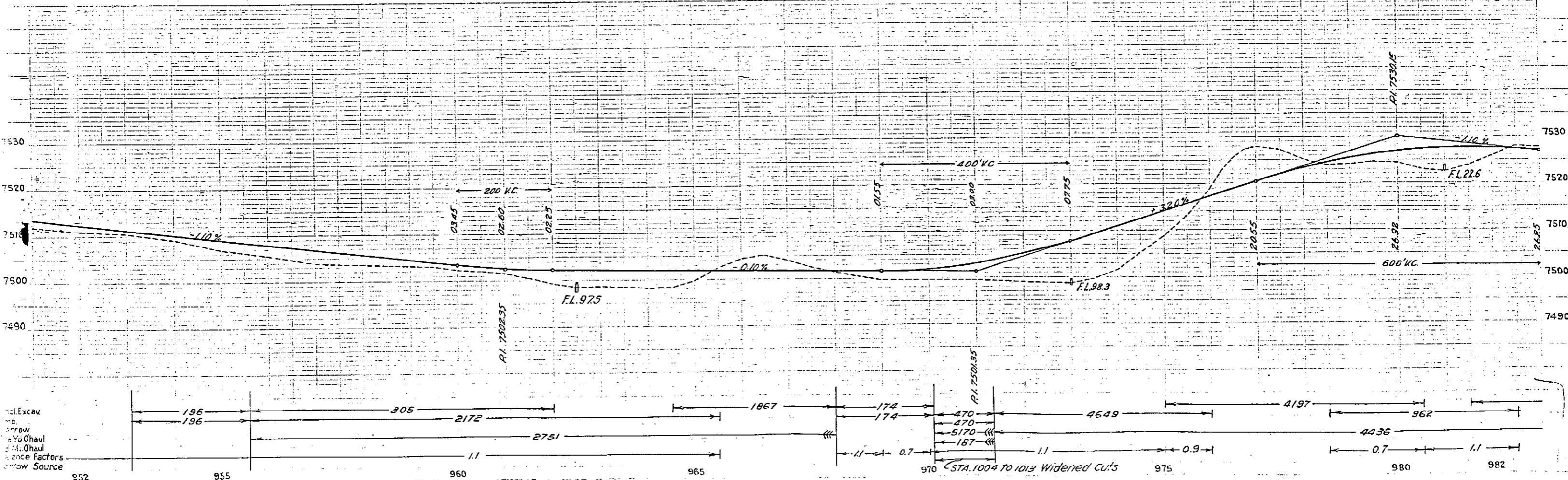
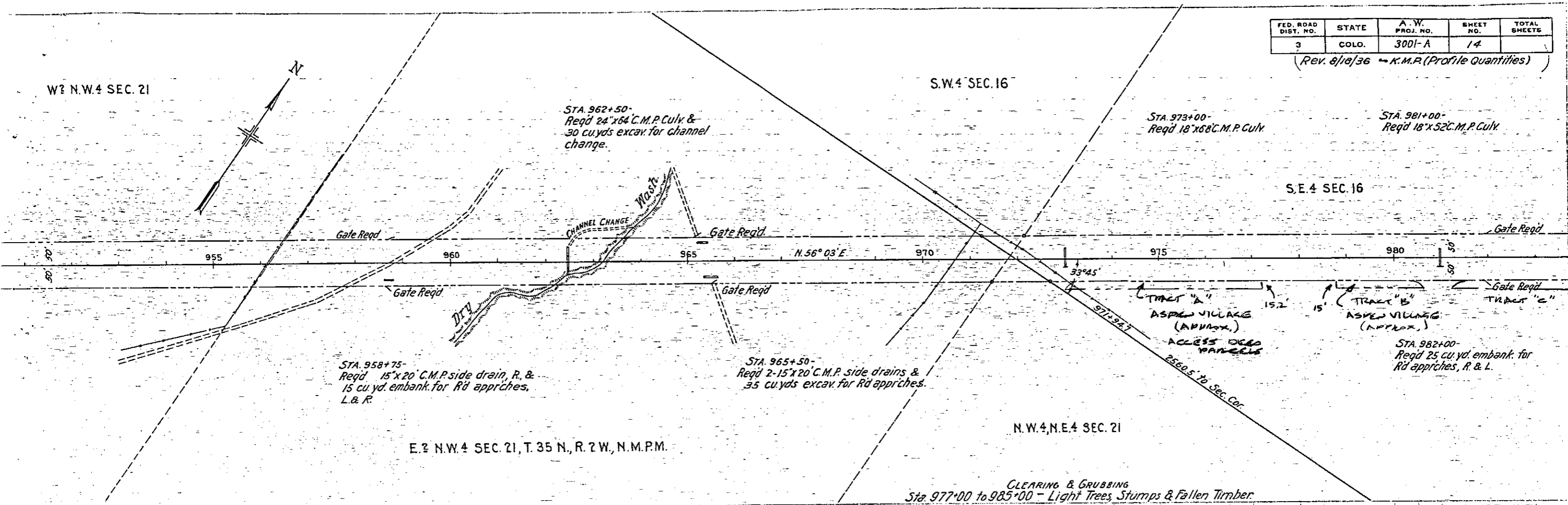
W. 1/2 N.W. 4 SEC. 21, T. 35 N., R. 2 W., N.M.P.M.

CLEARING & GRUBBING
Sta. 920+00 to 927+00 - Light Trees & Stumps.
940+00 to 957+00 - Light to Medium Trees & Stumps.



FED. ROAD DIST. NO.	STATE	A. W. PROJ. NO.	SHEET NO.	TOTAL SHEETS
3	COLO.	3001-A	14	

(Rev. 8/18/36 - K.M.P. (Profile Quantities))



W 1/4 N.E. 4 SEC. 15

E 1/4 N.E. 4, SEC. 15, T. 35 N., R. 2 W., N.M.P.M.

FED. ROAD DIST. NO.	STATE	A.W. PROJ. NO.	SHEET NO.	TOTAL SHEETS
3	COLO.	3001-A	17	

Rev. 8/18/36 - K.M.P. (Grade & Profile Quarts)

N 1/4 N.W. 4 SEC. 14

STA. 1062+00-
Reqd 18"x54" C.M.P. Culv &
5 cu. yds embank. for dyke.

STA. 1044+50-
Reqd 18"x66" C.M.P. Culv.

STA. 1044+70-
Reqd 15 cu yds embank.
for Rd apprch. L.

Δ 13°30' L
D. 2°00'
T. 339.1'
L. 675'
R. 2865.0

P.I. 1049+35.9

PRESENT S.H. NO. 70
N. 59°03' E.

GARAGE

Dr. Gate Regd

1065

Gate Regd

1040 50
N. 72°33' E.

1045

18"x26" C.M.P.
P.I. 1046+00

STA. 1045 to 1047-
Reqd 160 cu. yds embank.
for Rd approach on Rt.

STA. 1052+75-
Reqd 18"x54" C.M.P. Culv. &
5 cu. yds excav for ditch.
Excav. to be used for dyke.
Remove 18"x28" C.M.P.

STA. 1059+50-
Reqd 15"x24" C.M.P. side drain L. &
85 cu. yds embank. for Rd approaches.

WELL

House

WOOD SHED

BARN

1060

1062+73.5

1067

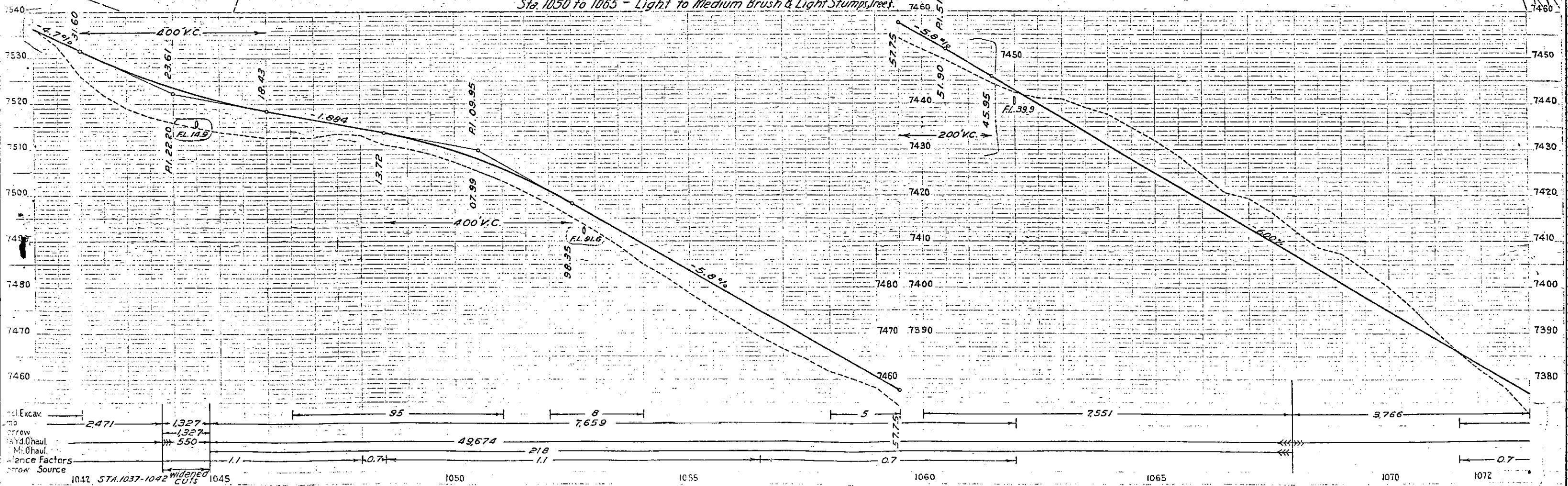
S.W. 1/4 N.W. 4 SEC. 14

Δ 62°50' R
D. 7°00'
T. 722.1'
L. 1103.3'
R. 818.6'

STA. 1070+00-
Reqd 2-15"x24" C.M.P. side drains &
100 cu. yds excav. for Rd apprch. left.
Mat'l to be used in embank. for Rd apprch. R.
Remove 1'x15'x16' W. Box.

House

CLEARING & GRUBBING
Sta. 1050 to 1065 - Light to Medium Brush & Light Stumps/Trees.

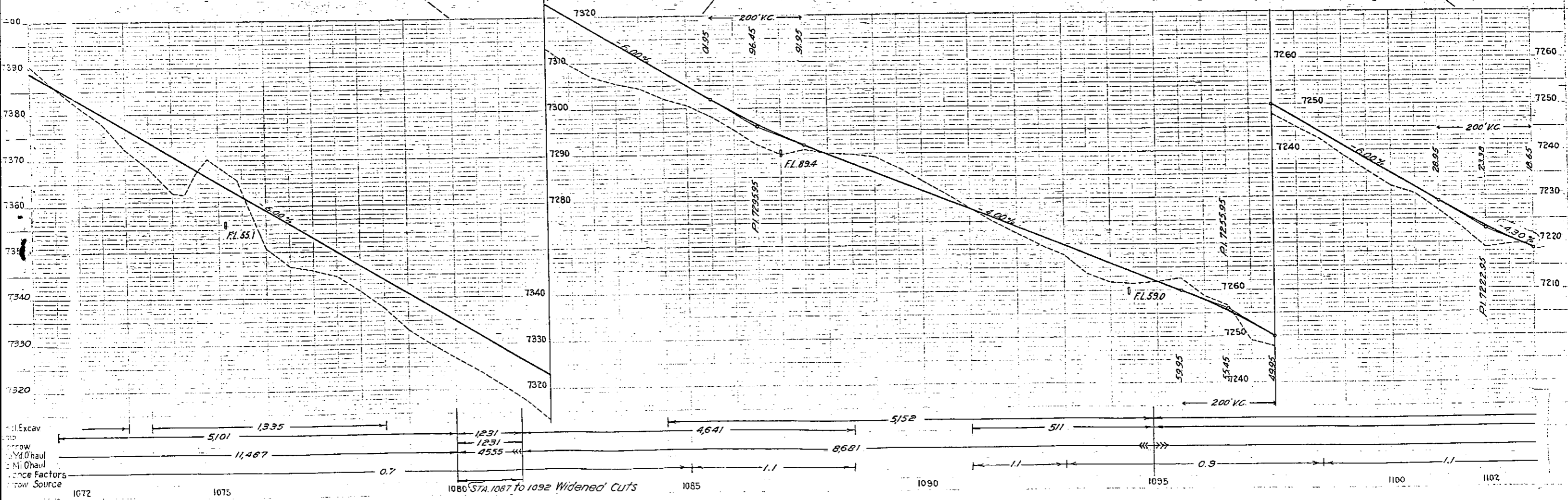
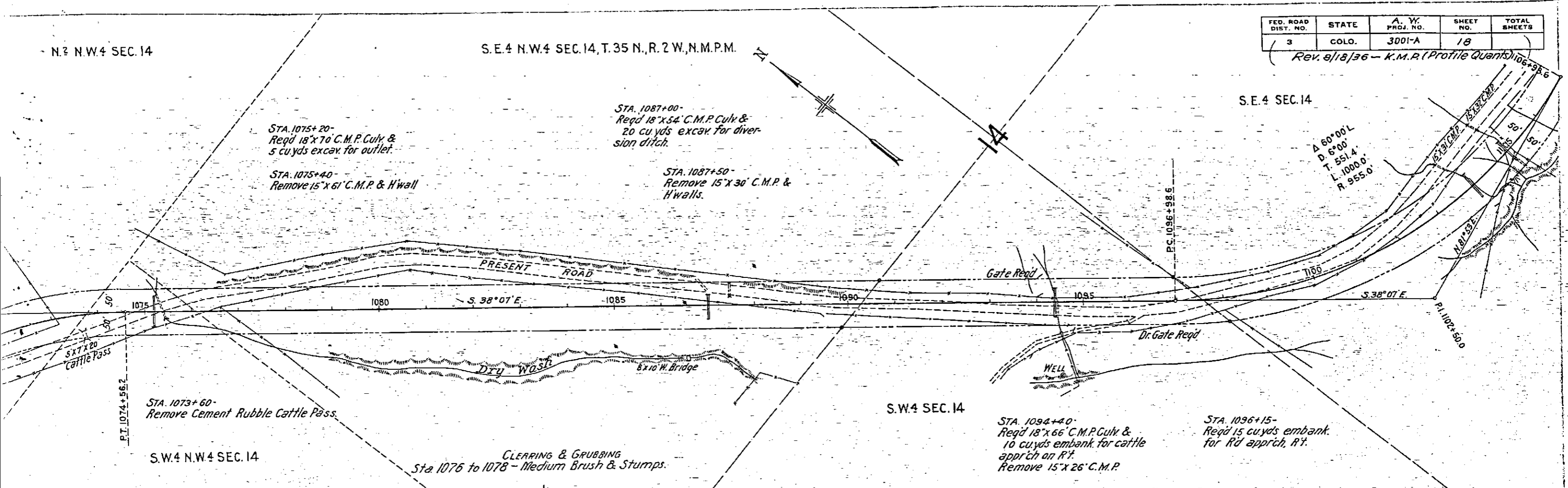


N. 2 N.W. 4 SEC. 14

S. E. 4 N.W. 4 SEC. 14, T. 35 N., R. 2 W., N.M.P.M.

FED. ROAD DIST. NO.	STATE	A. W. PROJ. NO.	SHEET NO.	TOTAL SHEETS
3	COLO.	3001-A	18	

Rev. 8/18/36 - K.M.P. (Profile Quantities) 106+38.6

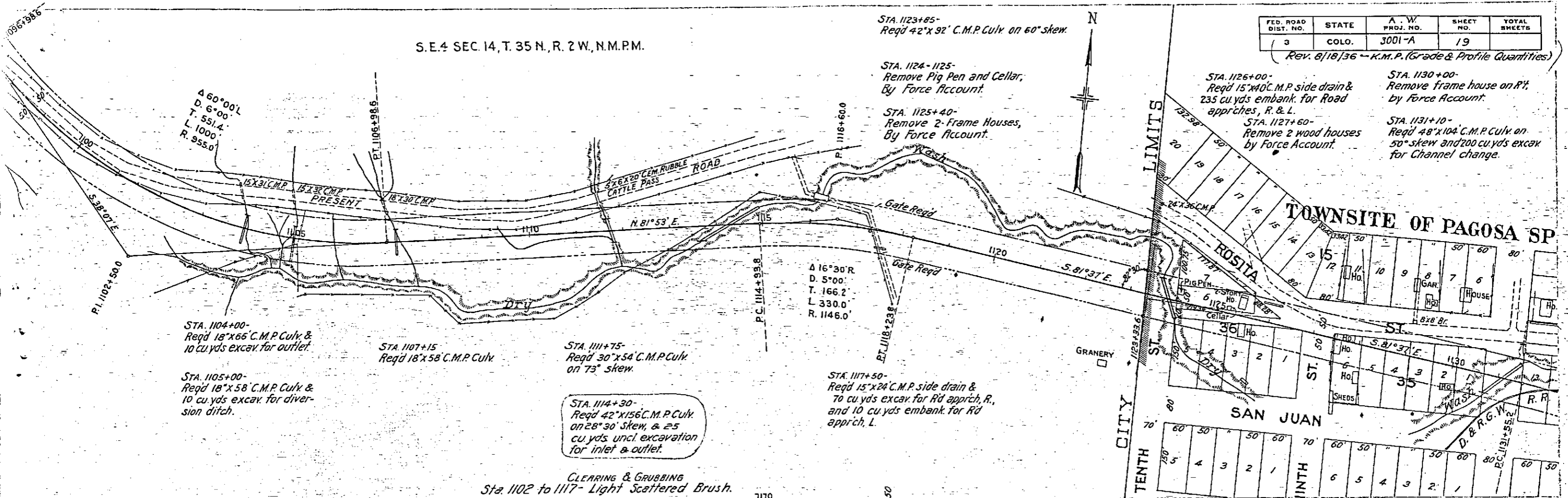


Excav
Embank
Yd. Haul
M. Haul
Scale Factors
Flow Source

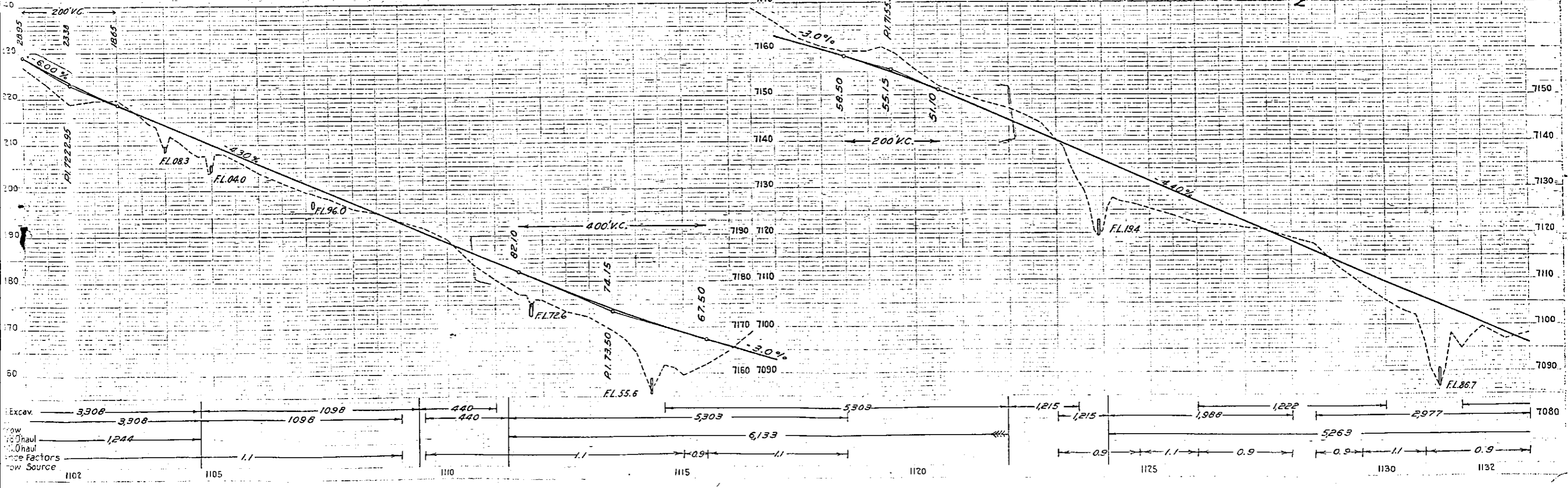
S. E. 4 SEC. 14, T. 35 N., R. 2 W., N.M.P.M.

FED. ROAD DIST. NO.	STATE	A. W. PROJ. NO.	SHEET NO.	TOTAL SHEETS
3	COLO.	3001-A	19	

Rev. 8/18/36 - K.M.P. (Grade & Profile Quantities)



CLEARING & GRUBBING
Sta 1102 to 1117- Light Scattered Brush.



FED. ROAD DIST. NO.	STATE	A.W. PROJ. NO.	SHEET NO.	TOTAL SHEETS
3	COLO.	3001-A	20	

Rev. 8/18/36 - K.M.R. (Profile Quantities)

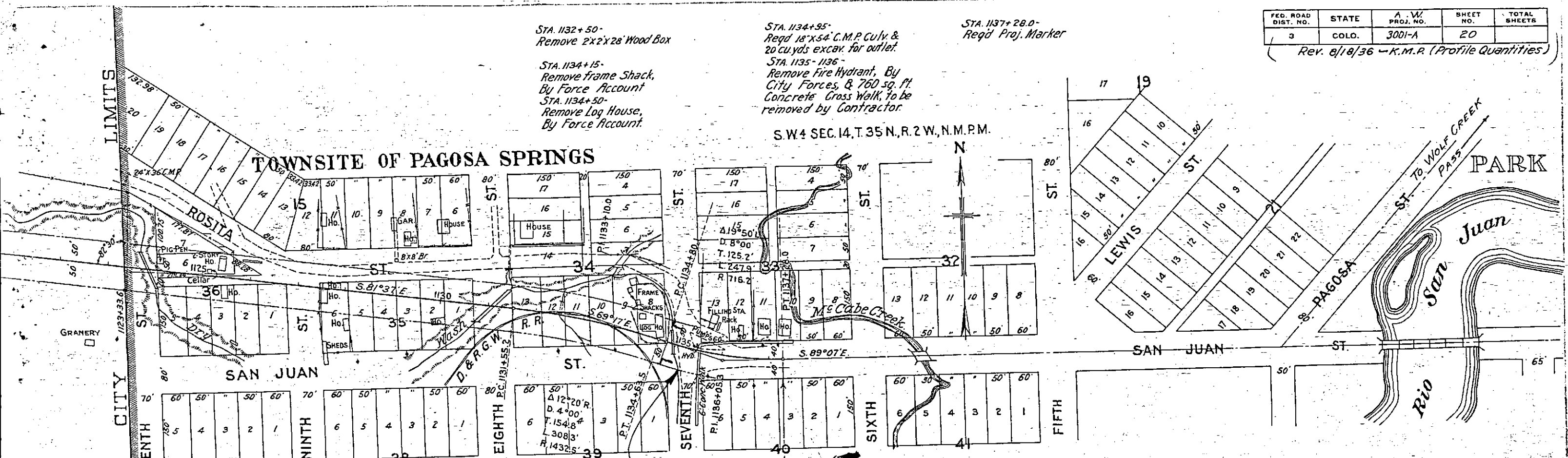
STA. 1132+50 -
Remove 2'x2'x28' Wood Box

STA. 1134+15 -
Remove frame Shack,
By Force Account
STA. 1134+50 -
Remove Log House,
By Force Account.

STA. 1134+95 -
Reqd 18'x54' C.M.P. Culv. &
20 cu.yds excav. for outlet.
STA. 1135-1136 -
Remove Fire Hydrant, By
City Forces, & 760 sq. ft.
Concrete Grass Walk, to be
removed by Contractor.

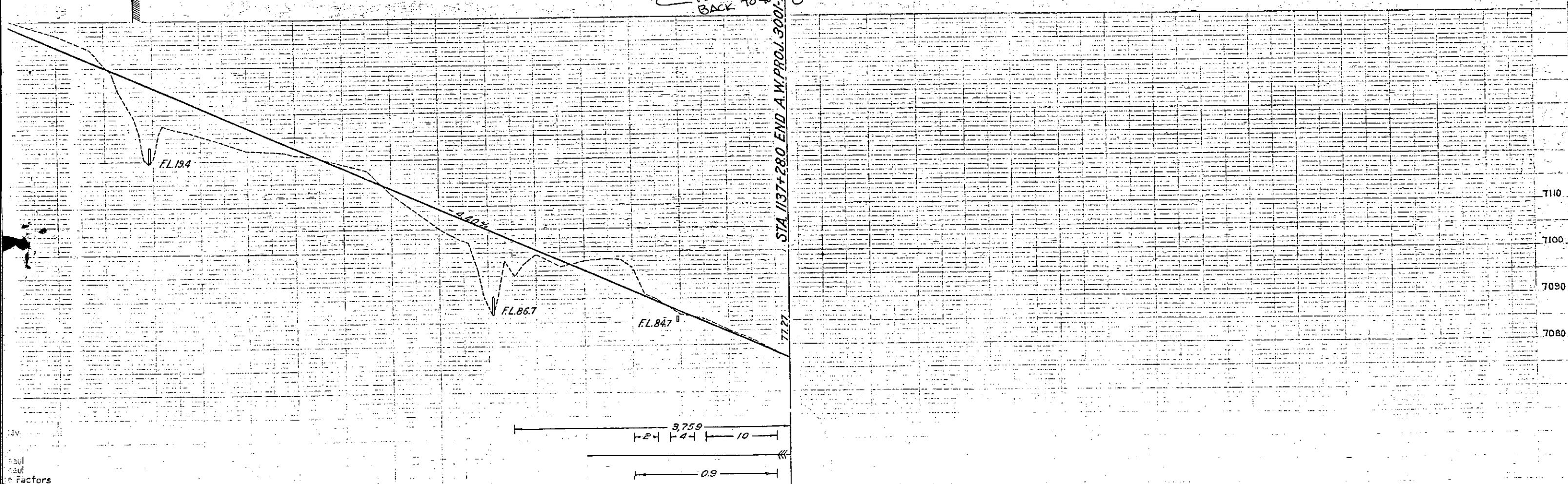
STA. 1137+28.0 -
Reqd Proj. Marker

S.W. 1/4 SEC. 14, T. 35 N., R. 2 W., N.M.P.M.

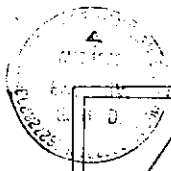


ROW PLANS
BACK TO 4' SAOWSS
e PC 1134+80.1

STA. 1137+28.0 END A.W. PROJ. 3001-A

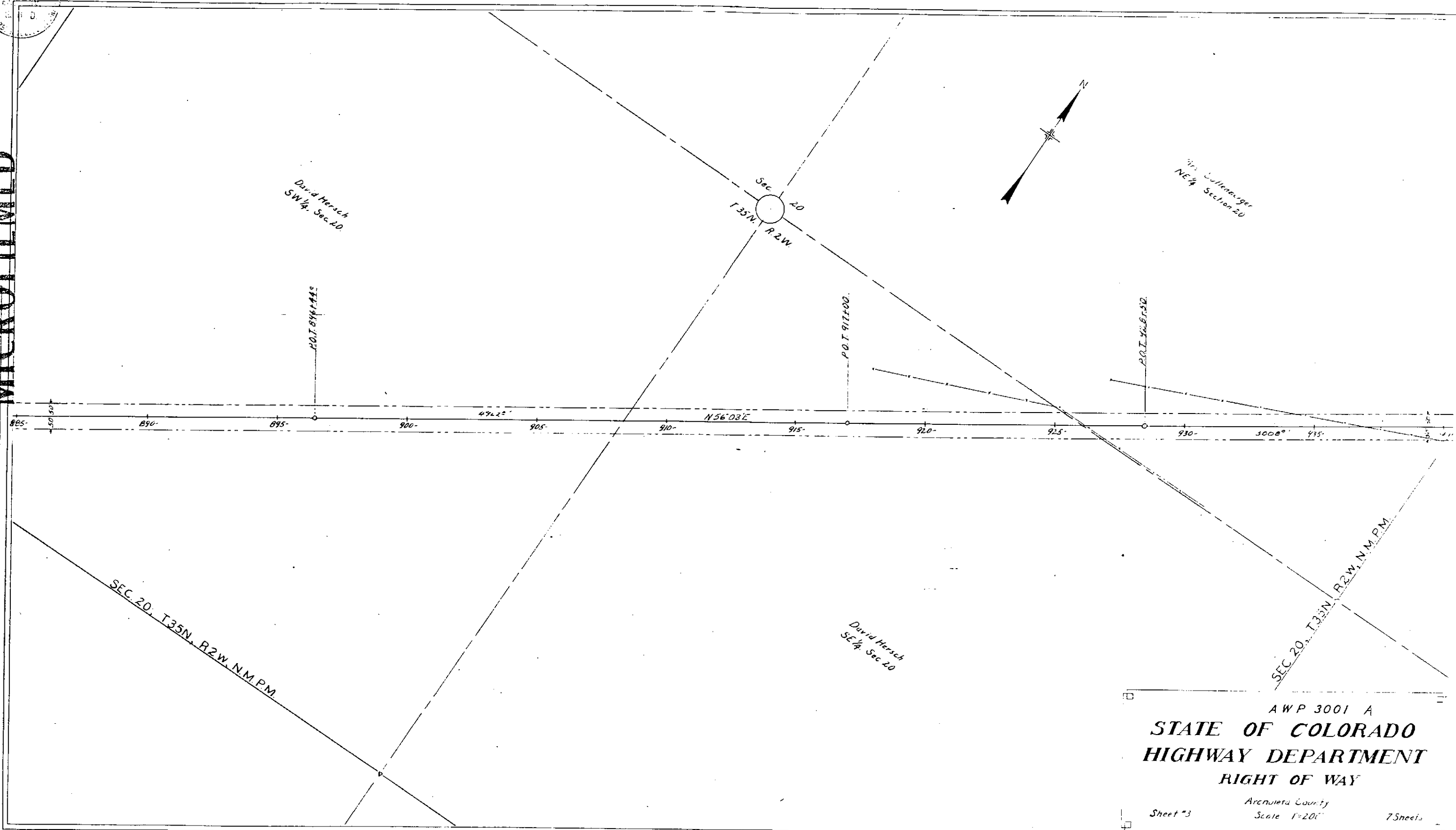


Factors Source



DATE	Jan 1914
BY	Albert H. Hildner
Checked	July 1914
Approved	
PLANNED	Alignment Checked
PLAN	1/29/14

MICROFILMED



SEC. 20, T.35N., R.2W., N.M.P.M.

SEC. 20, T.35N., R.2W., N.M.P.M.

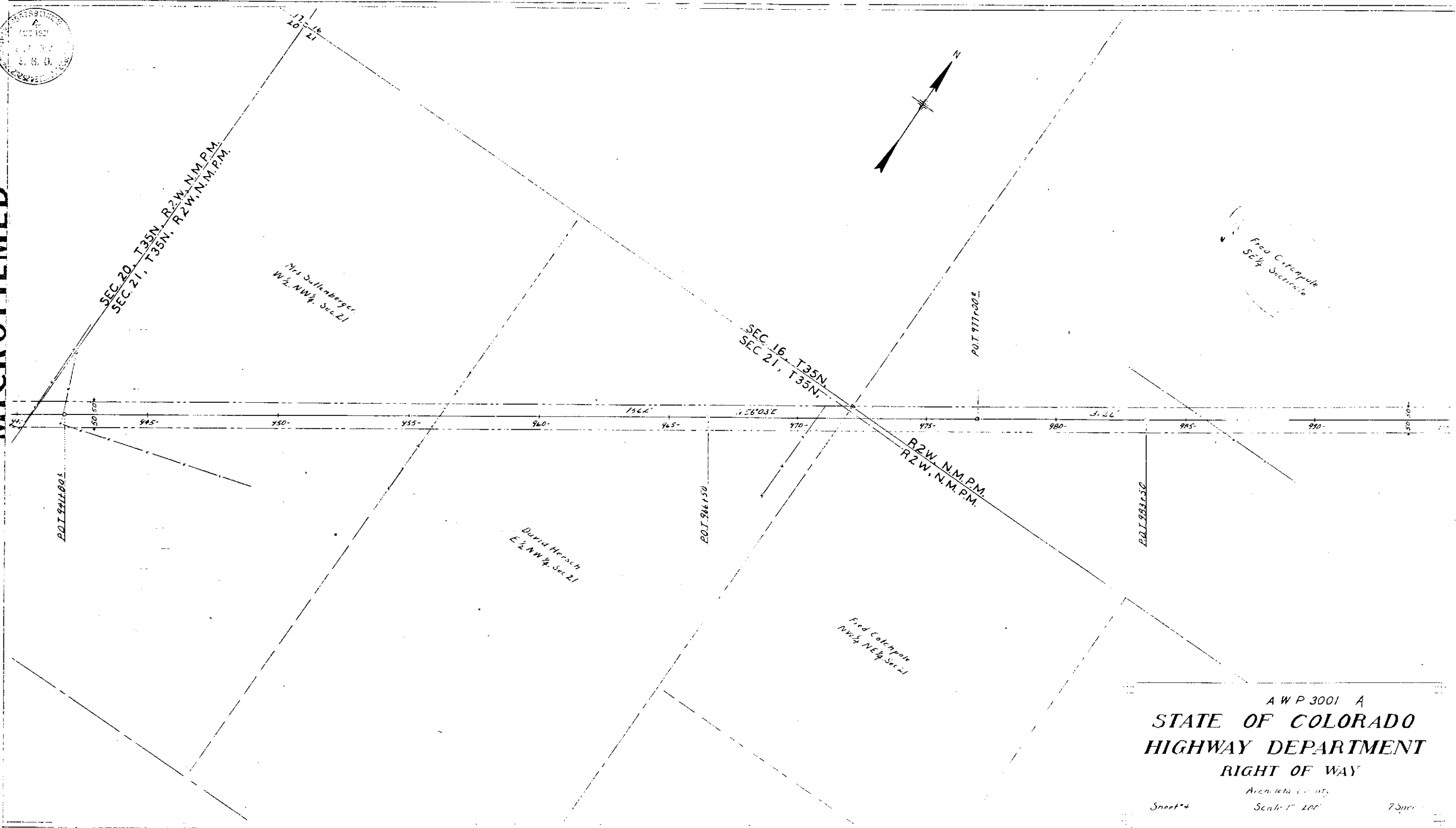
AWP 3001 A
STATE OF COLORADO
HIGHWAY DEPARTMENT
RIGHT OF WAY

Archuleta County
 Scale 1"=200'
 Sheet "3" 7 Sheets



MICROFILMED

DATE
Alfred A. Holland
Surveying
PLANS
5180 Hwy. Co.
July 1955



AWP 3001 A
STATE OF COLORADO
HIGHWAY DEPARTMENT
RIGHT OF WAY

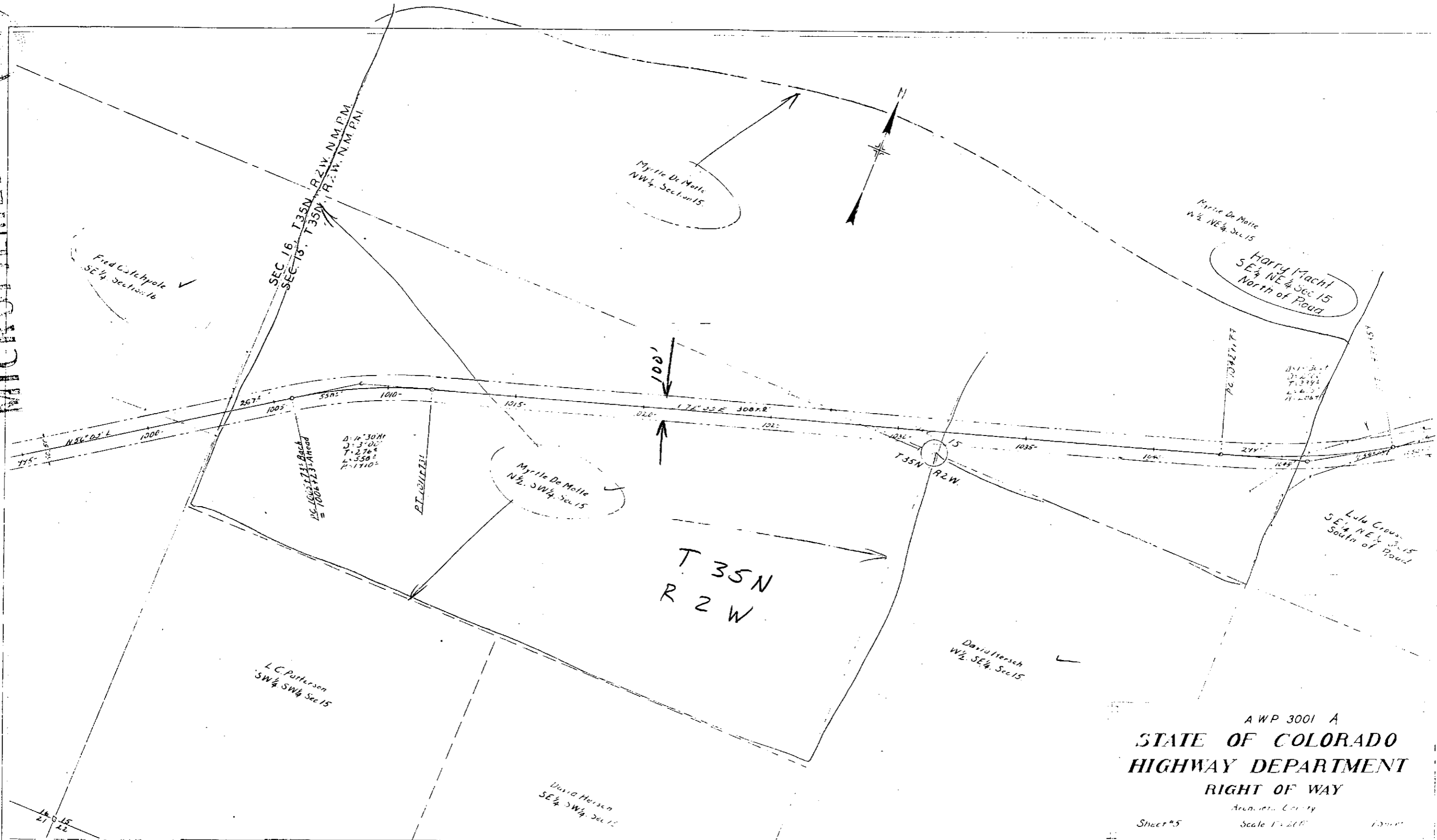
Arch. lets. in city
Scale 1" = 200'

Sheet #4

75 per

BY Albert Hall
Surveyor
T35N R2W

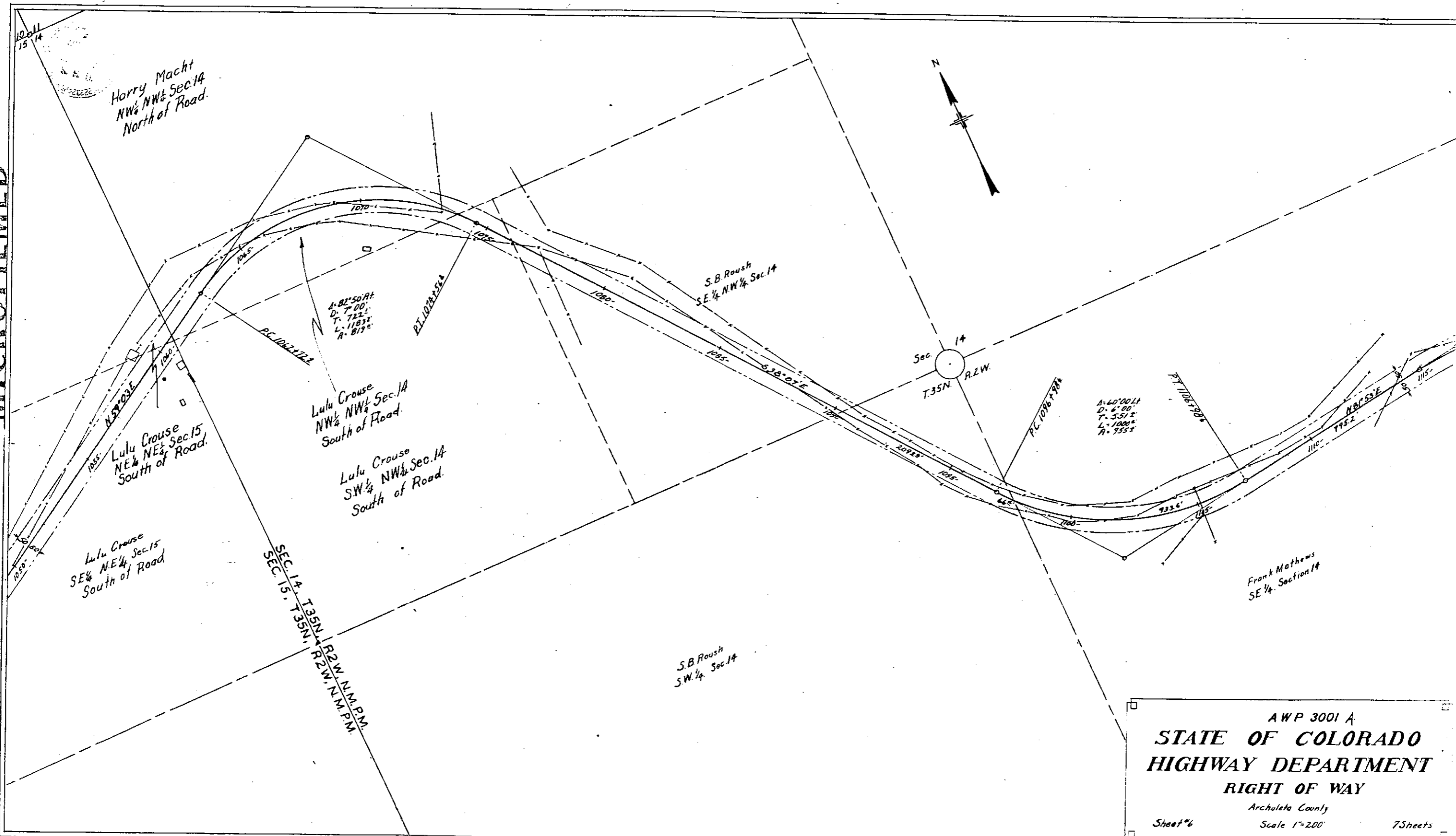
MICROFILMED



AWP 3001 A
STATE OF COLORADO
HIGHWAY DEPARTMENT
 RIGHT OF WAY
 Archuleta County
 Sheet #5 Scale 1" = 200' 13500'

DATE	July 1913
BY	Albert A. Holland
CHECKED	Wm. H. ...
APPROVED	...

MICROFILMED



AWP 3001 A
STATE OF COLORADO
HIGHWAY DEPARTMENT
RIGHT OF WAY
 Archuleta County
 Sheet #6 Scale 1"=200' 7 Sheets

BY DATE
 Approved
 Surveyed
 Right of Way
 Plan
 MICHAEL
 MICHAEL

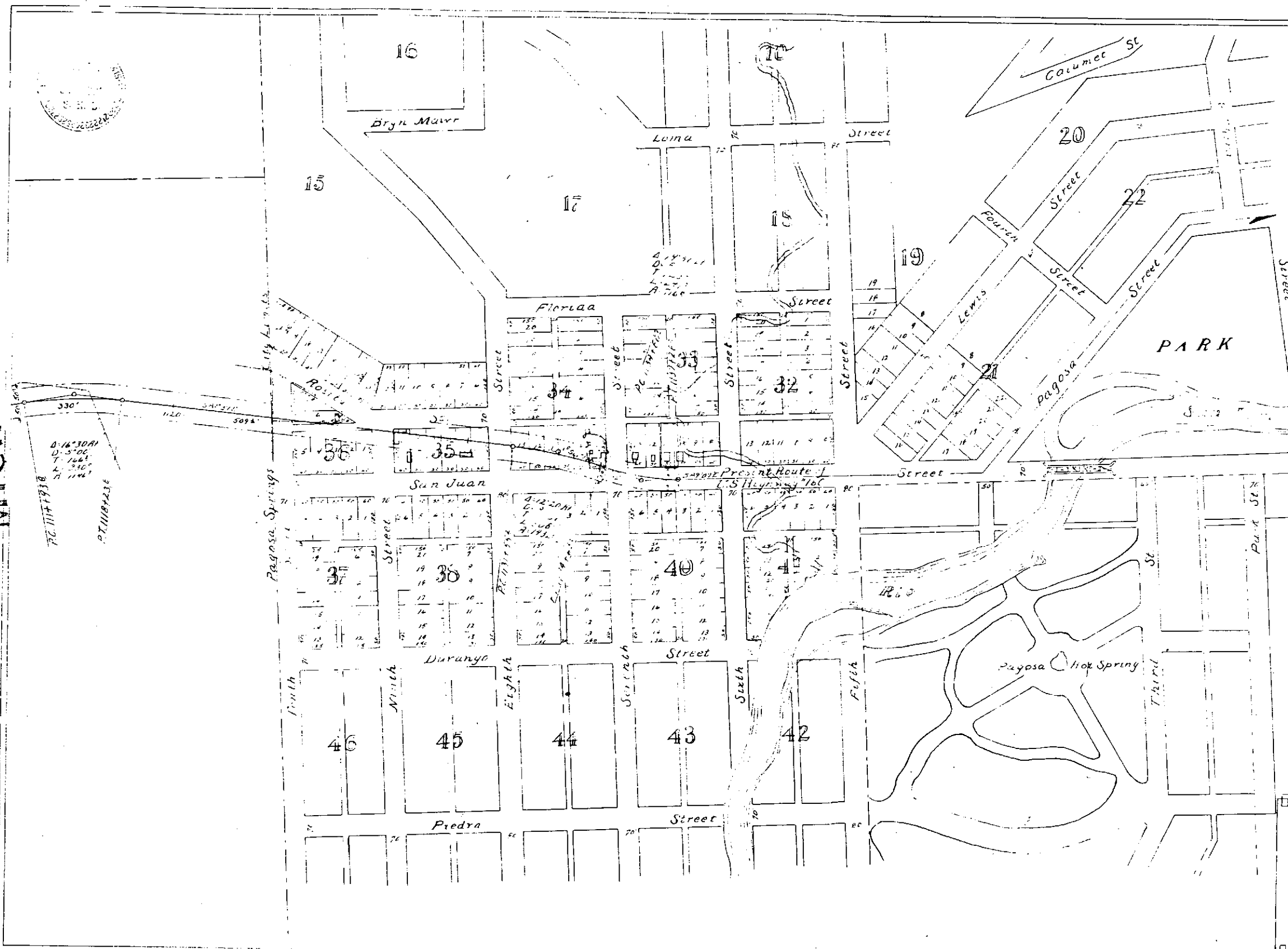


TABLE OF PROPERTY OWNERS		
BLOCK	LOT	OWNER
33	13	M. F. BARTLETT
34	8	A. GRIEGO
34	9,10,11,12,13	D & R. G. W. R. R.
35	1	ARCHULETA COUNTY
35	2,3	BILLY BELARDE
35	4,5	J. HARVEY
35	6	A. VALDEZ
36	1,2,6,7	EDNA HATCHER
36	3,4,5	W. E. COLTON

AWP 3001 A
STATE OF COLORADO
HIGHWAY DEPARTMENT
 RIGHT OF WAY
 Archuleta County
 Sheet #7 7 Sheets
 Scale 1"=200'