

| FEDERAL ROAD DIVISION NO. | DISTRICT | PROJ. NO.   | SHEET NO. | TOTAL SHEETS |
|---------------------------|----------|-------------|-----------|--------------|
| 9                         | COLORADO | BF 005-1(1) | 1         |              |

RIGHT OF WAY Rev. 3-22-56 R.E.C.

# COLORADO

## DEPARTMENT OF HIGHWAYS

### PLAN AND PROFILE OF PROPOSED FEDERAL AID PROJECT NO. BF 005-1(1) STATE HIGHWAY NO. 2 MOFFAT COUNTY

#### INDEX OF SHEETS

- SHEET NO. 1 TITLE SHEET  
2-28 TABULATION OF PROPERTIES  
3-9 PLAN AND PROFILE SHEETS  
SHOWING RIGHT OF WAY  
10 OWNERSHIP MAP

DESCRIPTIONS ON THIS PROJECT CALCULATED  
AND CHECKED BY FIELD FORCES.

#### SCALES OF ORIGINAL DRAWINGS

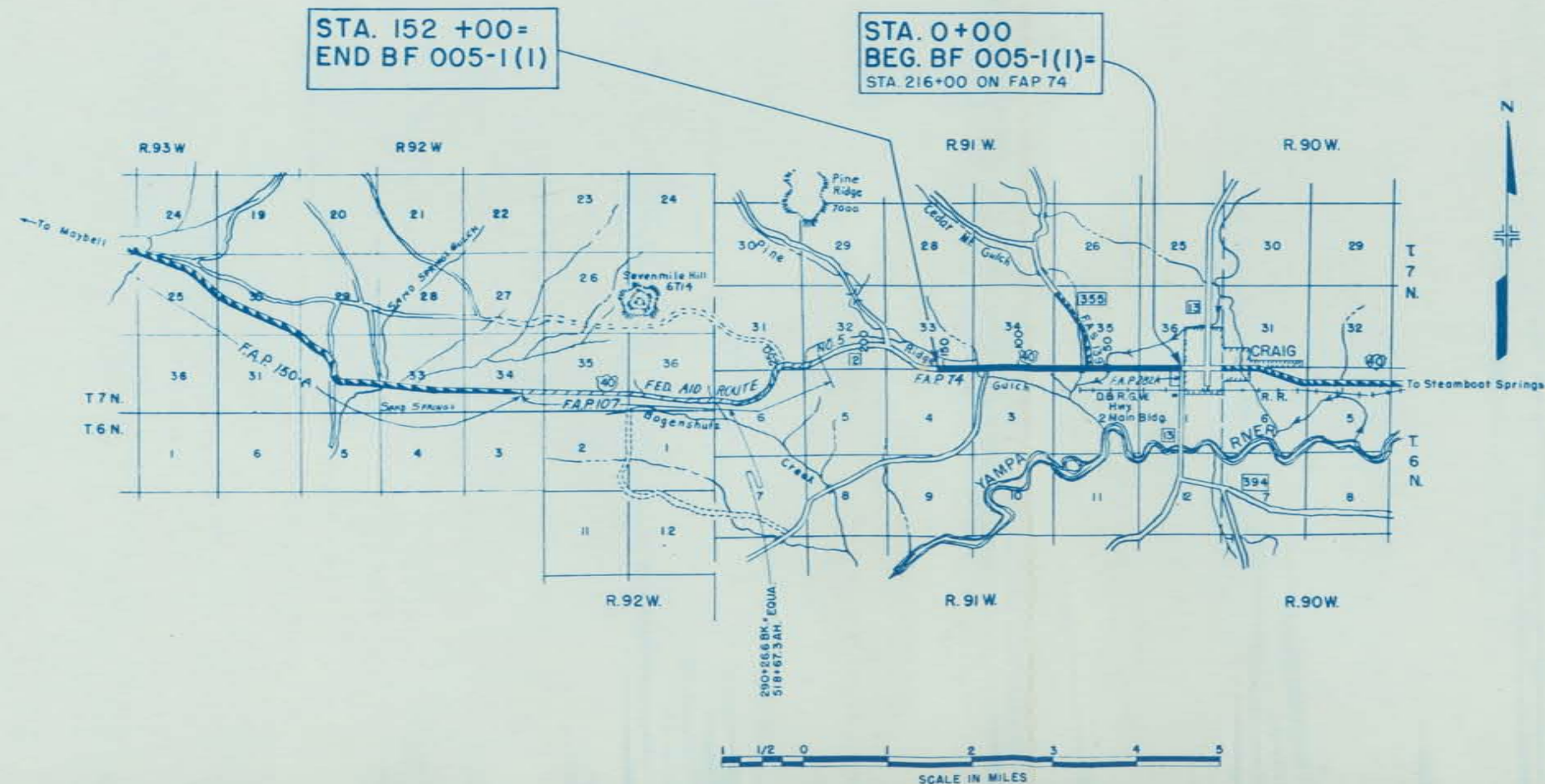
ON PLAN, 1 IN. = 100 FT.  
ON PROFILE 1 IN. = 100 FT. HORIZONTAL  
1 IN. = 10 FT. VERTICAL

GRADE LINE ON PROFILE IS SHOWN AS GRADE OF FINISHED ROAD  
GROSS LENGTH OF PROJECT  
NET LENGTH OF PROJECT

#### RIGHT OF WAY

#### CONVENTIONAL SIGNS

CENTER LINE  
RIGHT OF WAY LINE  
COUNTY LINE  
TOWNSHIP OR RANGE LINE  
LAND LINES  
RAILROAD  
BARBED WIRE FENCE  
COMBINATION WIRE FENCE  
SNOW FENCE  
TELEPHONE & TELEGRAPH LINES  
POWER LINE  
DETOUR  
PRESENT ROAD (Plan Sheets)  
WATER MAINS  
GAS MAINS



R.O.W. TABULATION OF PROPERTIES IN      MOFFAT      COUNTY    S.H.No.2      PROJ. BF 005-1(1)

Rev. 3-22-56 R.E.C.  
Rev. 5-24-56 T.L.K.

| FEDERAL ROAD DIVISION NO. | DISTRICT | PROJ. NO.   | SHEET NO. | TOTAL SHEETS |
|---------------------------|----------|-------------|-----------|--------------|
| 9                         | COLORADO | BF 005-1(1) | 2         |              |

RIGHT OF WAY    Rev. 12-5-55 R.E.C.  
Rev. 3-7-56 R.E.C.

| RCEL NO. | OWNER                                                   | ADDRESS                                      | LOCATION T7N.,R91W.                                                       | AREA IN ACRES       |        |                |  |  |  |  | REMARKS           | NO. |
|----------|---------------------------------------------------------|----------------------------------------------|---------------------------------------------------------------------------|---------------------|--------|----------------|--|--|--|--|-------------------|-----|
|          |                                                         |                                              |                                                                           | TOTAL LAND IN TRACT | PARCEL | TO BE ACQUIRED |  |  |  |  |                   |     |
| 5        | E. A. SCHRADER                                          | CRAIG, COLORADO.                             | S.W. 1/4 Sec. 36                                                          |                     | 0.315  | 0.105          |  |  |  |  |                   |     |
| 5-A      | E.A.SCHRADER (in trust)                                 | CRAIG, COLORADO.                             | S.W. 1/4 Sec. 36                                                          |                     | 0.554  | 0.200          |  |  |  |  |                   |     |
| 6        | ORSON H. & INA ROLLINS                                  | CRAIG, COLORADO.                             | S.W. 1/4 S.W. 1/4 Sec. 36                                                 |                     | 0.081  | 0.029          |  |  |  |  |                   |     |
| 7        | CULLIE M. WALSH                                         | CRAIG, COLORADO.                             | S.W. 1/4 S.W. 1/4 Sec. 36                                                 |                     | 1.226  | 0.443          |  |  |  |  |                   |     |
| 8        | LAURA W. TOMBLIN ET. AL                                 | C/O LOIS FINLEY BADAIACCO - MRS. CHAS. HAYES | S.E. 1/4 Sec. 35                                                          |                     | 0.053  | 0.042          |  |  |  |  |                   |     |
| 8-A      | LOUIS DEAN VISINTAINER & A.C. WOODBURY                  |                                              | S.E. 1/4 Sec. 35                                                          |                     | 0.053  | 0.042          |  |  |  |  | A conflict with 8 |     |
| 8-B      | STEVE KAWCHACK                                          | CRAIG, COLORADO.                             | S.E. 1/4 Sec. 35                                                          |                     | 0.024  | 0.019          |  |  |  |  |                   |     |
| 9        | LOUIS DEAN & ANN LUCILE VISINTAINER                     | CRAIG, COLORADO.                             | S.E. 1/4 S.E. 1/4 Sec. 35                                                 |                     | 0.421  | 0.331          |  |  |  |  |                   |     |
| -B-Rev   | STEVE T. KAWCHACK                                       | CRAIG, COLORADO.                             | S. 1/2 S.E. 1/4 Sec. 35 (Lots 21, 22, 23, 24 & 25 Block 7, Frontier City) |                     | 0.081  | 0.081          |  |  |  |  |                   |     |
| 18       | MRS. W.D.HANCOCK<br>ETHEL M. TIFFY<br>GRACE D. PHILLIPS | CRAIG, COLORADO.                             | S. 1/2 S.E. 1/4 Sec. 35 (Lots 16, 17, 18, 19 & 20 Block 8 Frontier City)  |                     | 0.201  | 0.201          |  |  |  |  |                   |     |
| 17       | DELETED                                                 |                                              |                                                                           |                     |        |                |  |  |  |  |                   |     |
| 19       | DAVID E. & EVELYN M. HENDERSON                          | CRAIG, COLORADO.                             | S. 1/2 S.E. 1/4 Sec. 35 (Lots 21, 22, 23, 24 & 25 Block 8 Frontier City)  |                     | 0.201  | 0.201          |  |  |  |  |                   |     |
| 21       | DAVID E. & EVELYN M. HENDERSON                          | CRAIG, COLORADO.                             | E. 1/2 S.E. 1/4 S.W. 1/4 Sec. 35                                          |                     | 1.304  | 0.913          |  |  |  |  |                   |     |
| 22       | MABEL LEDGER                                            | CRAIG, COLORADO.                             | W. 1/2 S.E. 1/4 S.W. 1/4 Sec. 35                                          |                     | 0.334  | 0.238          |  |  |  |  |                   |     |
| 23       | WALTER C. DAVIS & WILMA L. DAVIS                        | CRAIG, COLORADO.                             | W. 1/2 S.E. 1/4 S.W. 1/4 Sec. 35                                          |                     | 0.436  | 0.305          |  |  |  |  |                   |     |
| 24       | CLAIRE ELIZABETH MCKINNEY                               | CRAIG, COLORADO.                             | W. 1/2 S.E. 1/4 S.W. 1/4 Sec. 35                                          |                     | 0.758  | 0.531          |  |  |  |  |                   |     |
| 25       | ANDY & MILDRED VOLOSHIN                                 | CRAIG, COLORADO.                             | S.W. 1/4 S.W. 1/4 Sec. 35                                                 |                     | 1.709  | 1.254          |  |  |  |  |                   |     |
| 26       | LEWIS M. MORGAN ET. AL.                                 | BAGGS, WYOMING.                              | S.W. 1/4 S.W. 1/4 Sec. 35                                                 |                     | 0.758  | 0.531          |  |  |  |  |                   |     |
| 27       | STEVE KAWCHACK                                          | CRAIG, COLORADO.                             | S.W. 1/4 S.W. 1/4 Sec. 35                                                 |                     | 0.758  | 0.530          |  |  |  |  |                   |     |
| 28       | MARY E. SHEFSTEAD                                       | CRAIG, COLORADO.                             | S. 1/2 Sec. 34                                                            |                     | 12.127 | 8.489          |  |  |  |  |                   |     |
| 29 Rev.  | LEONARD C. & KATHERINE C. COLLINS                       | CRAIG, COLORADO.                             | S. 1/2 S. 1/2 Sec. 33                                                     |                     | 16.458 | 12.102         |  |  |  |  |                   |     |
| E-29     | " " " " " "                                             | " "                                          | S.E. 1/4 Sec. 33                                                          |                     | 0.393  | 0.393          |  |  |  |  |                   |     |

| FEDERAL ROAD<br>DIVISION NO. | DISTRICT | PROJ. NO.   | SHEET<br>NO. | TOTAL<br>SHEETS |
|------------------------------|----------|-------------|--------------|-----------------|
| 9                            | COLORADO | BF 005-1(1) | 2A           |                 |

**RIGHT OF WAY** Rev. 1-6-56 R.E.C.  
Rev. 3-7-56 R.E.C.

[illegible]

PROJ. BF 005-1(1)

**RIGHT OF WAY** Rev. 3-7-56 R.E.C.  
Rev. 3-22-56 R.E.C.

[illegible]

N.W. 1/4 SEC. 1  
T.6N., R.91W.

| FED. ROAD<br>DIST. NO. | DIST. | PROJ. NO.   | SHEET<br>NO. | TOT<br>SHEET |
|------------------------|-------|-------------|--------------|--------------|
| 9                      | COLO. | BF 005-1(1) | 3            |              |

Rev. 3-7-56 R.E.C.

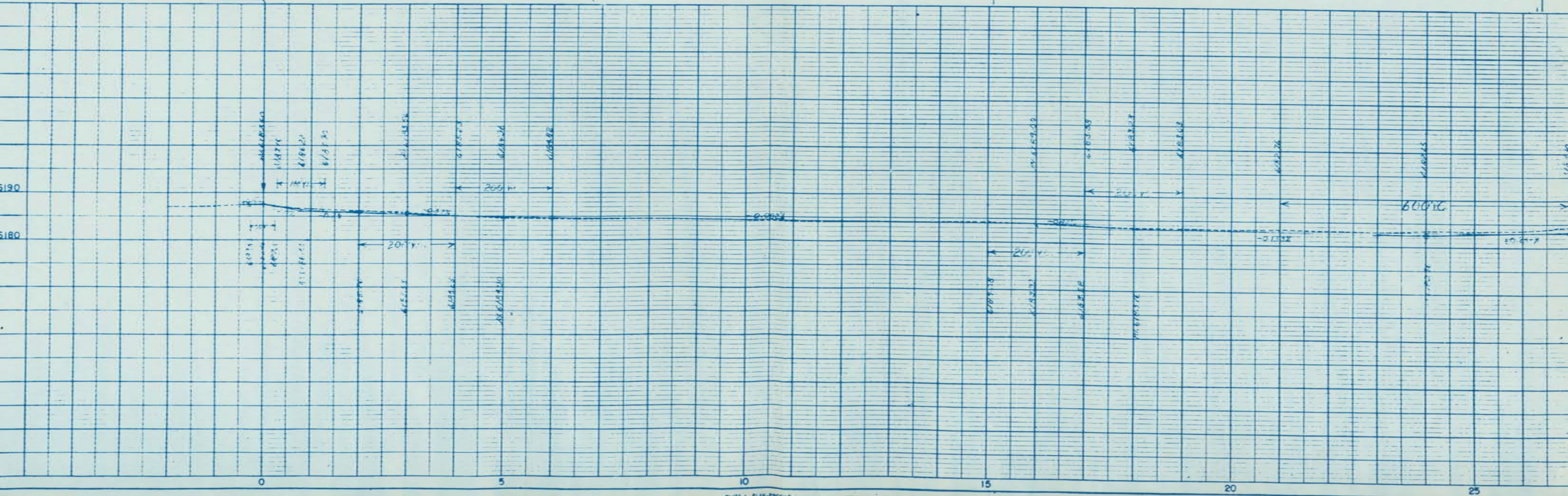
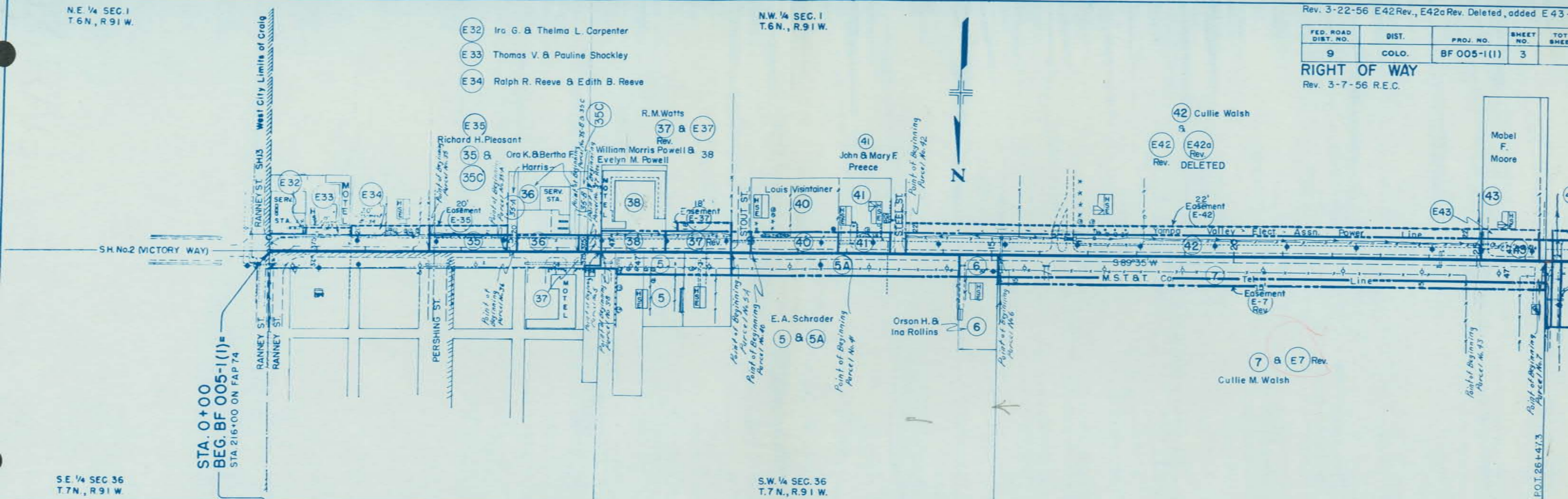
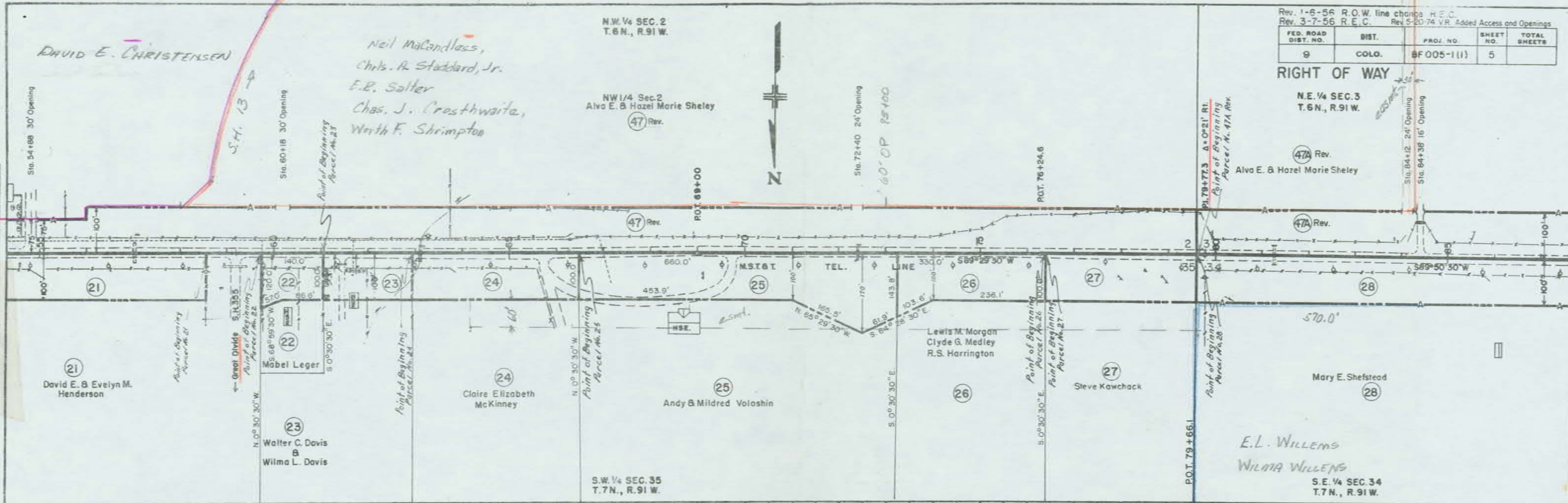




PLATE 1-PLAN-PROFILE OF R.R. & E. STATION  
KENTON & EIDER RD. NEW YORK.  
R.R. & E. Co. No. 348-10  
\*Copyrighted by R.R. & E. Co.

PLAN  
NOTES:  
1. ALL DISTANCES ARE IN FEET.  
2. ALL ANGLES ARE IN DEGREES.  
3. ALL CURVES ARE CIRCULAR.  
4. ALL ELEVATIONS ARE IN FEET.  
5. ALL SLOPES ARE IN PERCENT.  
6. ALL GRADES ARE IN FEET PER HUNDRED FEET.  
7. ALL VERTICAL CURVES ARE PARABOLIC.  
8. ALL HORIZONTAL CURVES ARE CIRCULAR.  
9. ALL TANGENT LINES ARE STRAIGHT.  
10. ALL CHORD LINES ARE STRAIGHT.  
11. ALL RADIUS LINES ARE CIRCULAR.  
12. ALL CENTER LINES ARE STRAIGHT.  
13. ALL POINTS OF BEGINNING AND END ARE MARKED.  
14. ALL POINTS OF INTERSECTION ARE MARKED.  
15. ALL POINTS OF TANGENCY ARE MARKED.  
16. ALL POINTS OF CURVATURE ARE MARKED.  
17. ALL POINTS OF GRADE CHANGE ARE MARKED.  
18. ALL POINTS OF VERTICAL CURVE ARE MARKED.  
19. ALL POINTS OF HORIZONTAL CURVE ARE MARKED.  
20. ALL POINTS OF TANGENT LINES ARE MARKED.  
21. ALL POINTS OF CHORD LINES ARE MARKED.  
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34. ALL POINTS OF VERTICAL LINES ARE MARKED.  
35. ALL POINTS OF HORIZONTAL LINES ARE MARKED.



Rev. 1-6-56 R.O.W. line change H.E.C.  
Rev. 3-7-56 R.E.C. Rev. 5-20-74 V.R. Added Access and Openings

| FED. ROAD DIST. NO. | DIST. | PROJ. NO.   | SHEET NO. | TOTAL SHEETS |
|---------------------|-------|-------------|-----------|--------------|
| 9                   | COLO. | BF 005-1(1) | 5         |              |

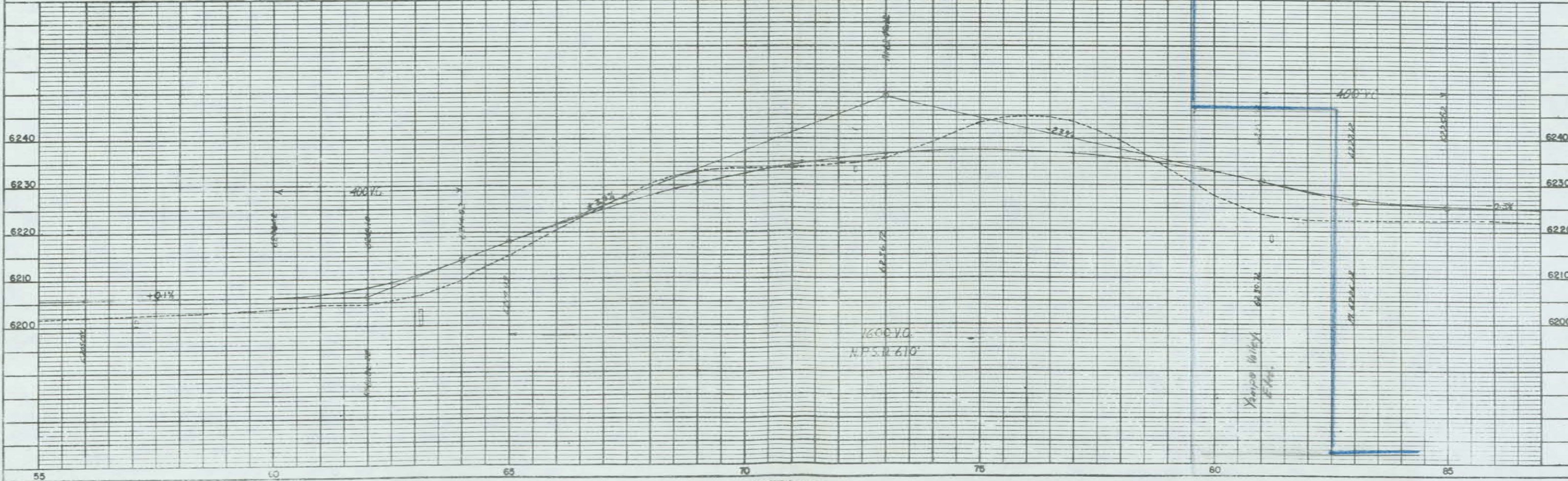
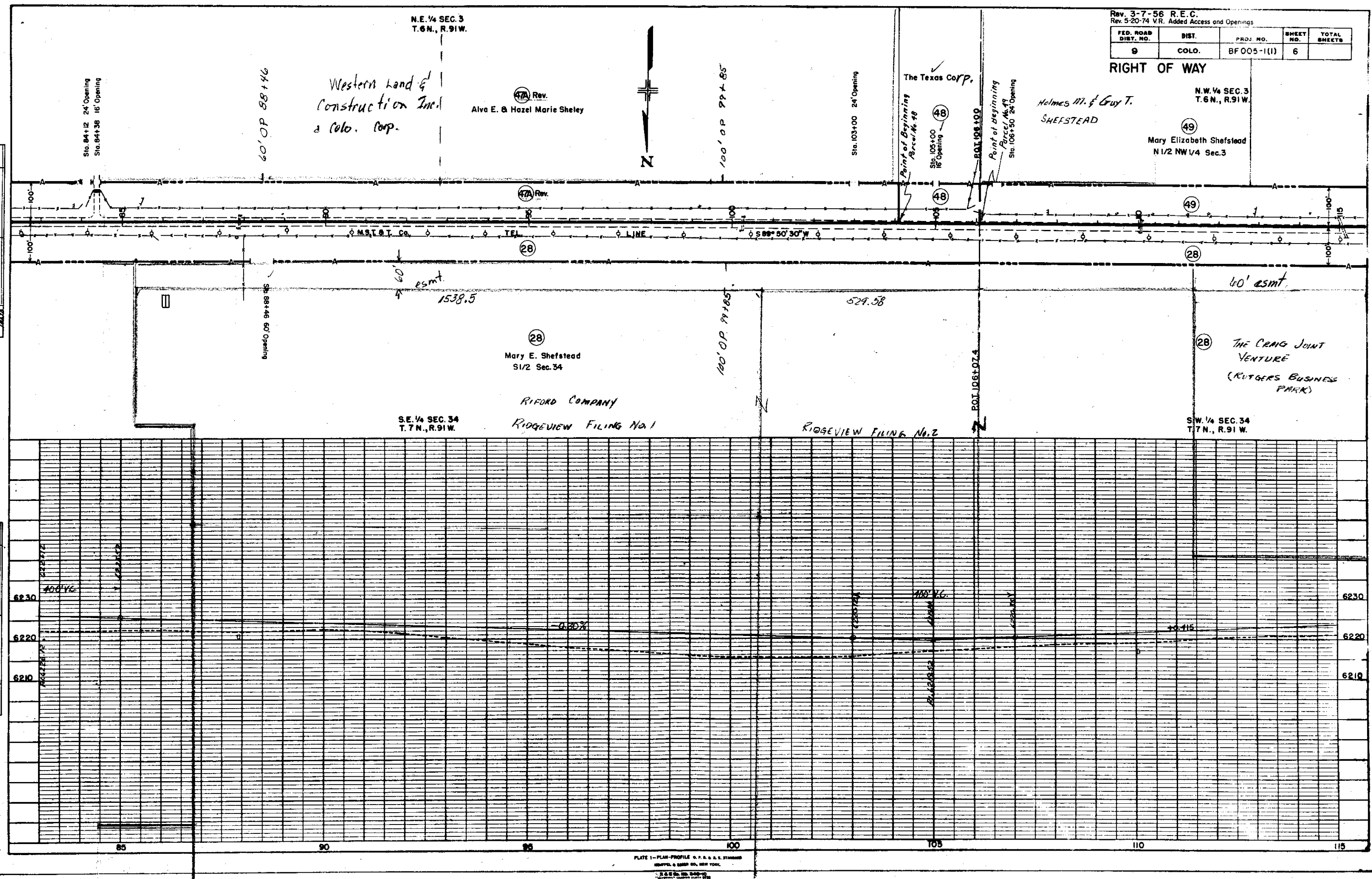


PLATE 1 - PLAN PROFILE OF R.O.W. STUDIES  
ADAPTED & REVISED BY, NEW YORK  
A.S.C.E. 1950, 1955, 1960

APR 28 1962  
COLUMBIA UNIVERSITY  
FROM C.E.R. OR  
APR 28

PLAN  
REVISIONS  
DATE  
BY  
CHECKED  
DATE  
BY  
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DIVISION OF HIGHWAYS  
 COLUMBIA COUNTY, N.Y.  
 DATE: 11/1/54

REVIEWED:  
 DATE: 11/1/54  
 BY: [Signature]  
 CHECKED:  
 DATE: 11/1/54  
 BY: [Signature]

PLOTTED:  
 DATE: 11/1/54  
 BY: [Signature]  
 CHECKED:  
 DATE: 11/1/54  
 BY: [Signature]

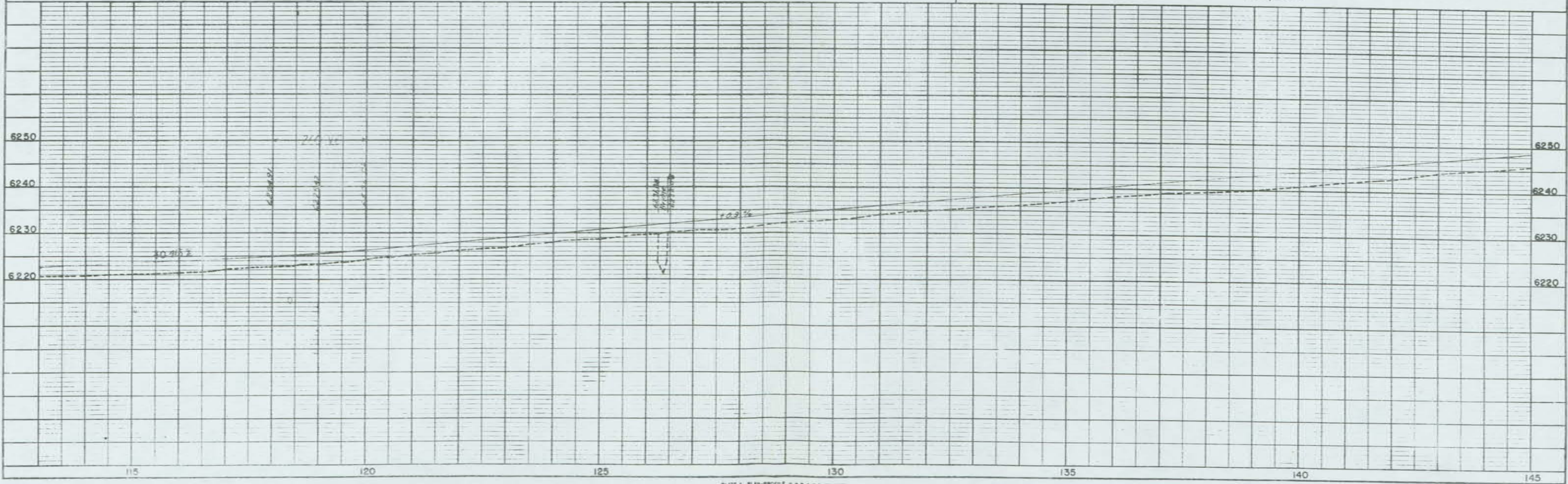
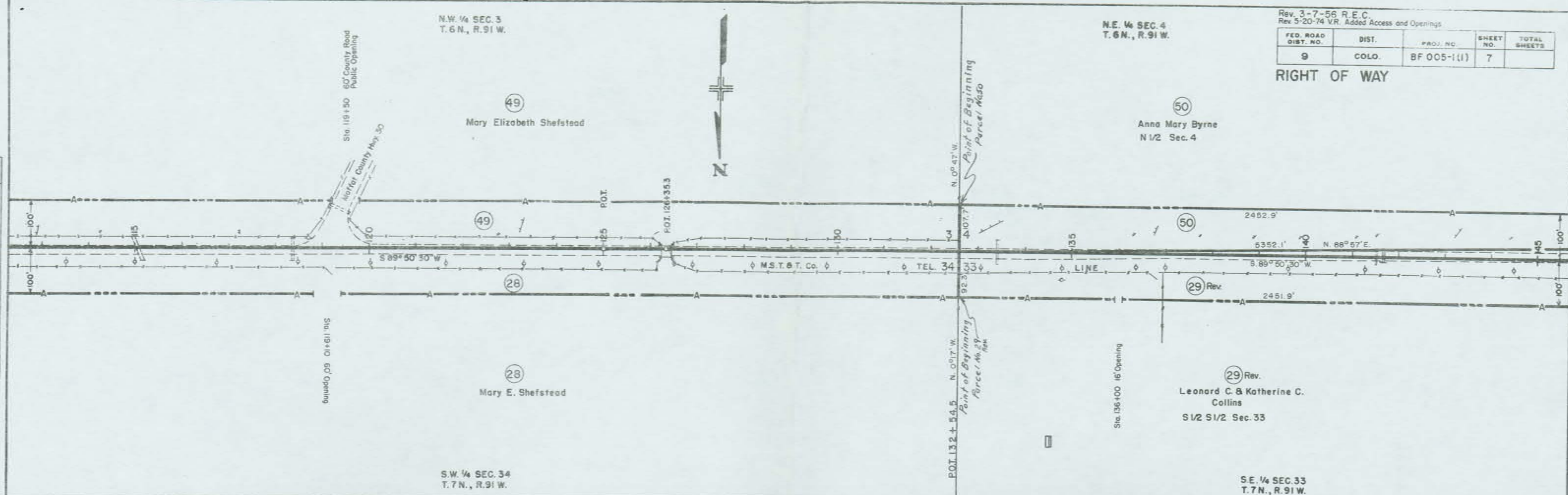
N.W. 1/4 SEC. 3  
T. 6 N., R. 91 W.

N.E. 1/4 SEC. 4  
T. 6 N., R. 91 W.

Rev. 3-7-56 R.E.C.  
Rev. 5-20-74 V.R. Added Access and Openings

| FED. ROAD DIST. NO. | DIST. | PROJ. NO.   | SHEET NO. | TOTAL SHEETS |
|---------------------|-------|-------------|-----------|--------------|
| 9                   | COLO. | BF 005-1(1) | 7         |              |

RIGHT OF WAY



APR 26 1962

N.E. 1/4 SEC. 4  
T. 6 N., R. 91 W.

N.W. 1/4 SEC. 4  
T. 6 N., R. 91 W.

Rev. 3-7-56 R.E.C.  
Rev. 3-22-56 End of Project R.E.C.

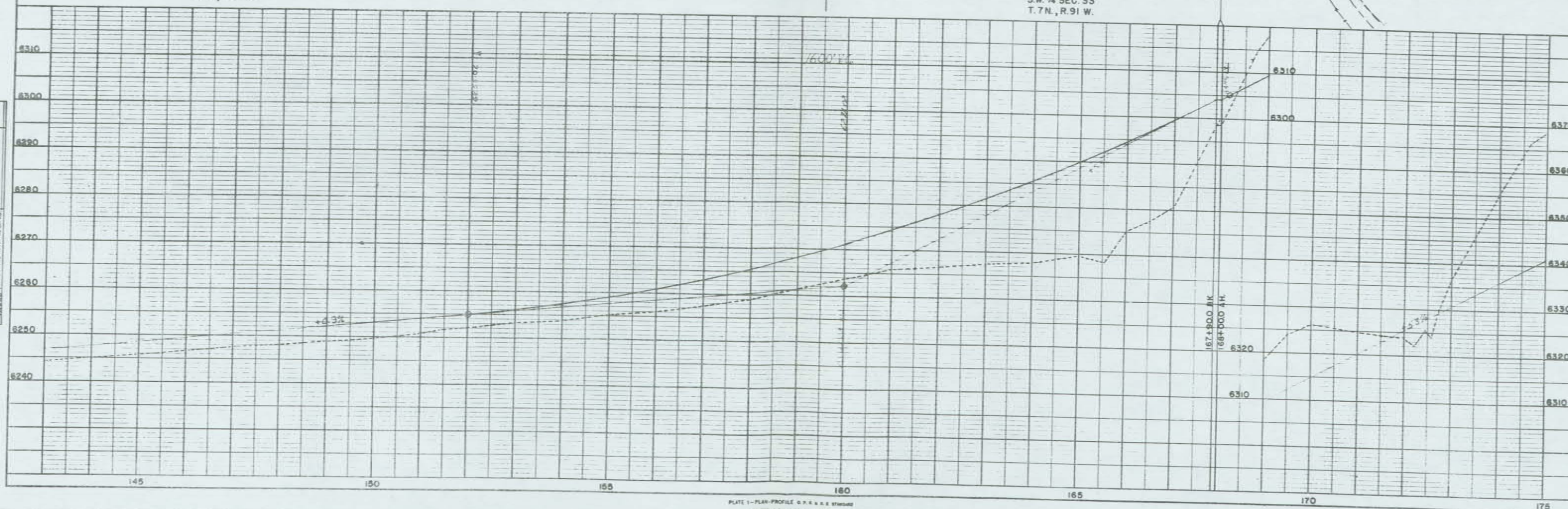
| FED. ROAD DIST. NO. | DIST. | PROJ. NO.   | SHEET NO. | TOTAL SHEETS |
|---------------------|-------|-------------|-----------|--------------|
| 9                   | COLO. | 8F 005-1(1) | 8         |              |

RIGHT OF WAY Rev. 5-24-56 T.L.K.  
(to add E-29)  
Rev. 5-20-74 VR. Added Access and Openings

|           |        |         |       |
|-----------|--------|---------|-------|
| PLAN      | NUMBER | DATE    | BY    |
| NOTE BOOK | 101    | 10/1/50 | E. C. |
| NO. 1001  | 101    | 10/1/50 | E. C. |

S.E. 1/4 SEC. 33  
T. 7 N., R. 91 W.

S.W. 1/4 SEC. 33  
T. 7 N., R. 91 W.



16 562  
 COLORADO DEPARTMENT OF HIGHWAYS  
 Form C-5-N (Rev. 4-1-62)

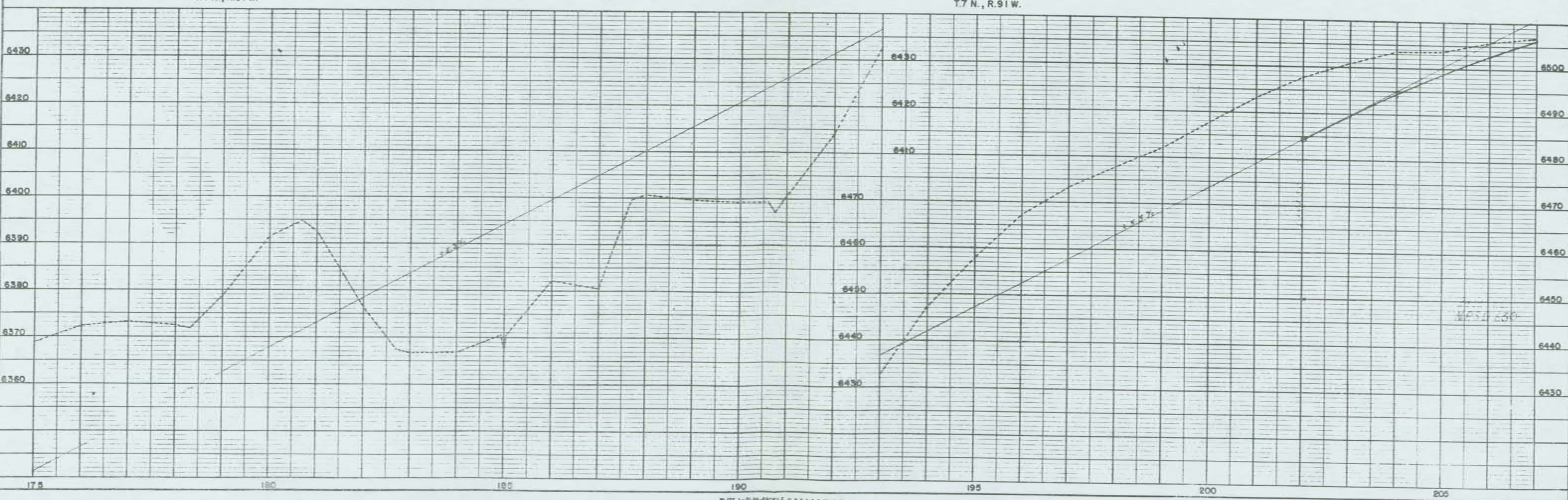
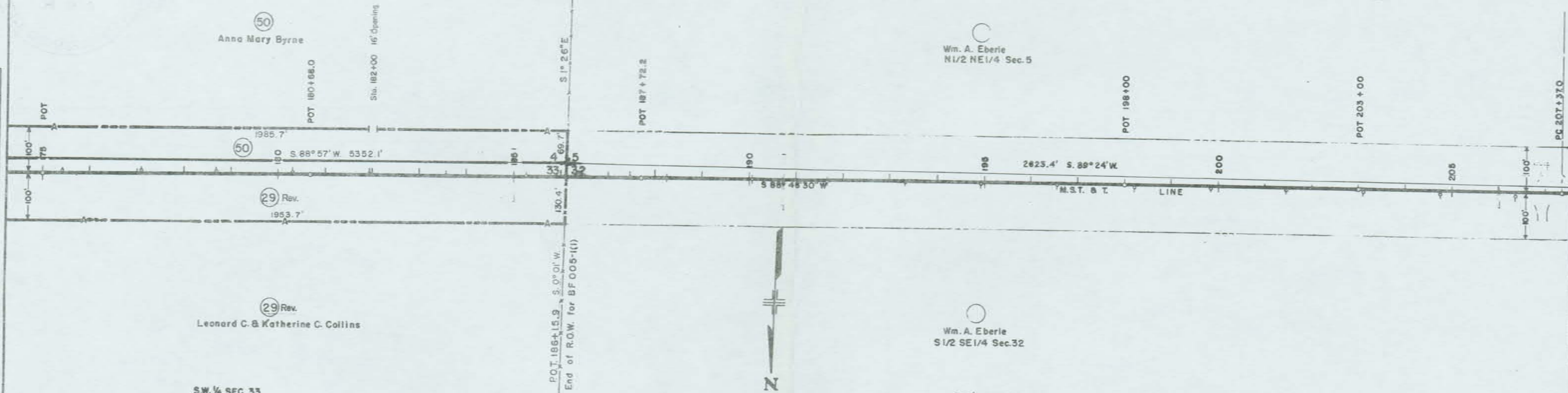
N.W. 1/4 SEC. 4  
 T. 5 N., R. 91 W.

N.E. 1/4 SEC. 5  
 T. 6 N., R. 91 W.

Rev. 3-7-56 R.E.C.  
Rev. 3-22-56 J.C. Rev. 5-20-74 V.R. Added Access and Opening

| FED. ROAD DIST. NO. | DIST. | PROJ. NO.    | SHEET NO. | TOTAL SHEETS |
|---------------------|-------|--------------|-----------|--------------|
| 9                   | COLO. | BF 005-1 (1) | 9         |              |

RIGHT OF WAY



Ora R. & Bertah F. Harris

42 Cullie M. Walsh  
Craig, Colo.  
37 Rev. R. M. Watts  
38 William Morris Powell & Evelyn M. Powell

COLORADO DEPARTMENT OF HIGHWAYS  
OWNERSHIP MAP  
PROJECT No. BF 005-1(1)  
MOFFAT COUNTY  
Scale: 1" = 400'

| FEDERAL ROAD DIVISION NO. | DISTRICT | PROJ. NO.   | SHEET NO. |
|---------------------------|----------|-------------|-----------|
| 1                         | COLORADO | BF 005-1(1) | 10        |

Vacant

Rev. 11-28-55 R.E.C.  
Rev. 12-5-55 R.E.C.  
Rev. 1-6-56 R.E.C.  
Rev. 3-7-56 R.E.C.  
Rev. 3-22-56 R.E.C.  
Rev. 9-24-56 T.L.E.

