

MASTER

FEDERAL ROAD DIVISION NO.	DISTRICT	PROJ. NO.	SHEET NO.
9	COLORADO	BF 022-1(12)	1

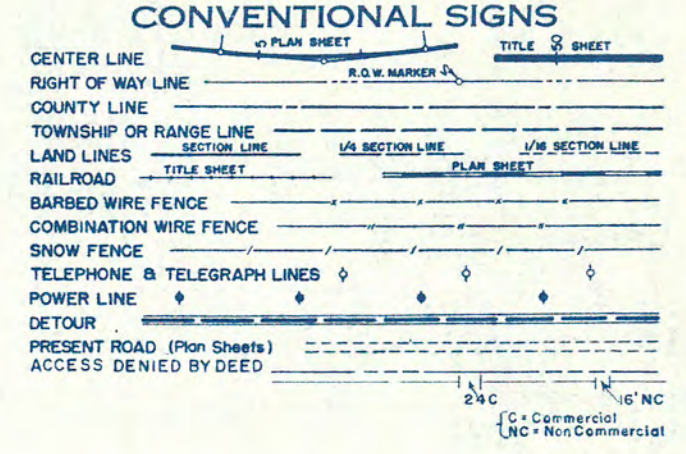
RIGHT OF WAY Rev. 4-4-58 B.R.M. CONV. 5

# COLORADO DEPARTMENT OF HIGHWAYS

## PLAN AND PROFILE OF PROPOSED FEDERAL AID PROJECT NO. BF 022-1(12) (FORMERLY CS 32-0010-25) STATE HIGHWAY NO. 10 MONTEZUMA COUNTY

### INDEX OF SHEETS

- SHEET NO. 1 TITLE SHEET
- 2 TABULATION OF PROPERTIES
- 3-10 PLAN & PROFILE SHEETS SHOWING RIGHT OF WAY

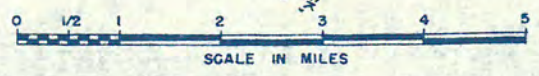
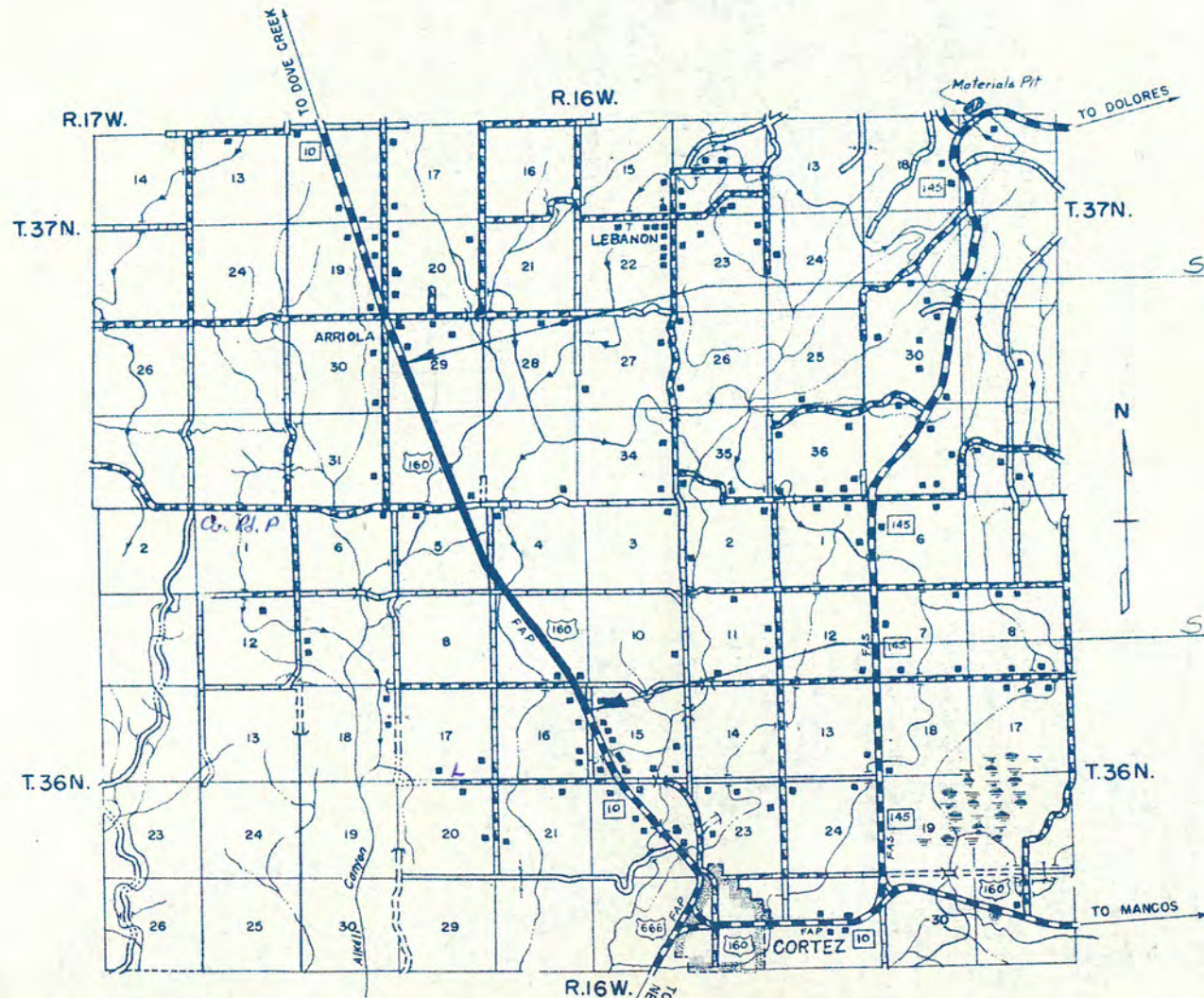


SCALES OF ORIGINAL DRAWINGS

ON PLAN. 1 IN. - 100 FT.

ON PROFILE } 1 IN. - 100 FT. HORIZONTAL  
                  } 1 IN. - 10 FT. VERTICAL

GRADE LINE ON PROFILE IS SHOWN AS GRADE OF FINISHED ROAD  
GROSS LENGTH OF PROJECT  
NET LENGTH OF PROJECT



DO NOT CO. LINE  
TO  
CORTI



# R. O. W. TABULATION OF PROPERTIES IN MONTEZUMA COUNTY S.H.No. 10 PROJ. BF 022-1(12)

FEDERAL ROAD DIVISION NO.	DISTRICT	PROJ. NO.	SHEET NO.	TOTAL SHEETS
9	COLORADO	BF 022-1(12)	2	10

RIGHT OF WAY

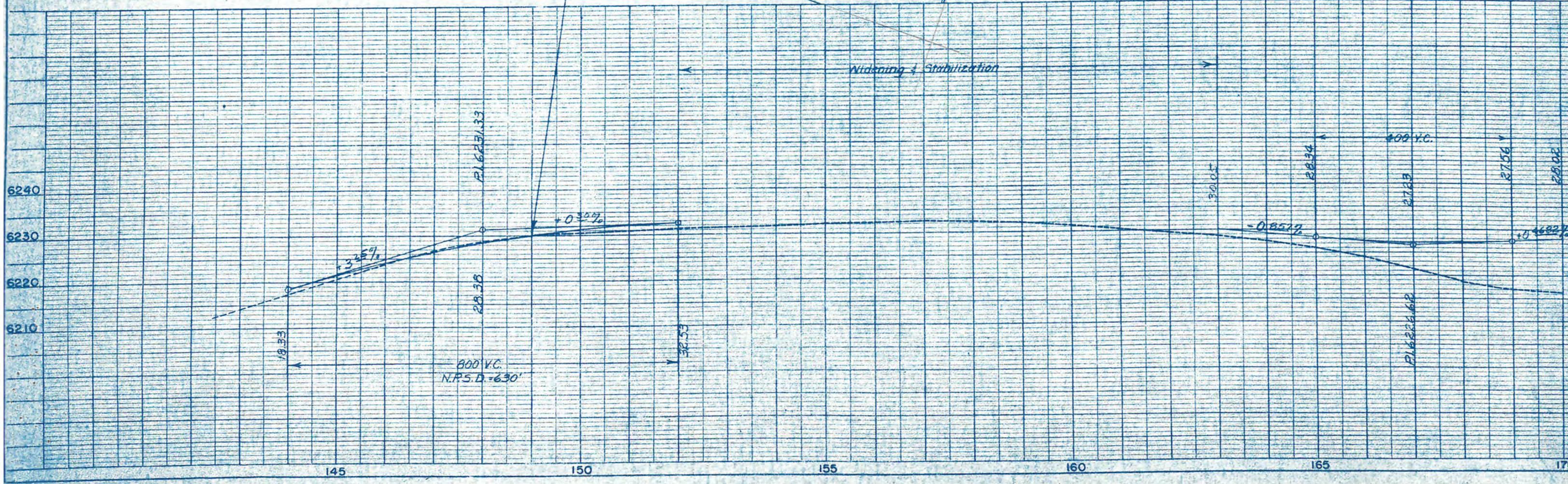
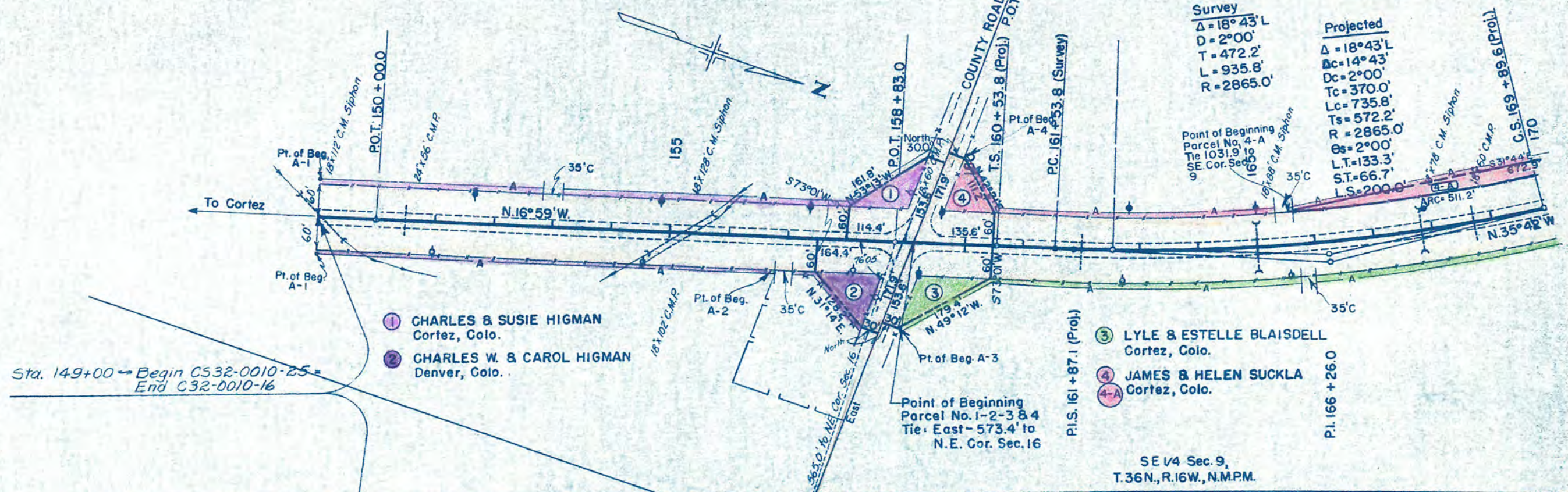
Rev. 5-9-58 C.P.W. New Sheet  
 7-19-76 Rev. A-22  
 Rev. 5-17-77 A-17-A R.E.S. N.S.S.

PARCEL NO.	OWNER	ADDRESS	LOCATION	AREA IN ACRES		ACCESS RIGHTS IN LIN. FT.		DATE OF DESCRIPTION		DATE OF MEMORANDUM OF OWNERSHIP	DATE OF APPRAISAL		DATE OF SETTLEMENT	COST				NO
				PARCEL	TO BE ACQUIRED	LT.	RT.	LAND	ACCESS		NO. 1	NO. 2		LAND ACRES	AMOUNT	DAMAGES	IMPROVEMENTS	
			T.36N.,R.16W.,N.M.P.M.															
1	CHARLES & SUSIE HIGMAN	CORTEZ, COLORADO	N.E.1/4 SEC.16	0.347	0.111			11-20-57		11-4-57			2-13-58	0.111	111.00			296.00
A-1	CHARLES & SUSIE HIGMAN		" "															
2	CHARLES W. & CAROL B. HIGMAN	DENVER, COLORADO	N.E.1/4 SEC.16	0.412	0.126			11-20-57		11-4-57			2-13-58	0.126	126.00	100.00 (Proximity Area Reduct.)	185.00	346.00
A-2	CHARLES W. & CAROL B. HIGMAN		" "															
3	LYLE & ESTELLE BLAISDELL	CORTEZ, COLORADO	S.E.1/4 SEC.9	0.394	0.129			11-20-57		11-4-57			2-11-58	0.129	129.00		20.00	448.00
A-3	LYLE & ESTELLE BLAISDELL		" "															
A-3-A	GROVER & MARY LOIS DAVES	CORTEZ, COLORADO	N.E.1/4 SEC.9															319.00
4	JAMES & HELEN SUCKLA	CORTEZ, COLORADO	S.E.1/4 SEC.9	0.341	0.095			11-20-57		11-4-57			2-14-58				133.00	133.00
A-4	JAMES & HELEN SUCKLA		" "															
4-A	JAMES & HELEN SUCKLA		" "					3-26-58					3-21-58	0.095		1.00	371.00	372.00
5	TONY & BERTHA SUCKLA, Jr.	CORTEZ, COLORADO	N.W.1/4 SEC.9	0.367	0.252			11-20-57		11-4-57			2-21-58	0.252	252.00			700.00
A-5	TONY & BERTHA SUCKLA, Jr.		" "															
A-6	MEMORIAL GARDENS	CORTEZ, COLORADO	N.W.1/4 SEC.9															448.00
7	EDWARD G. & ETTA B. NOVOTNY	CORTEZ, COLORADO	S.W.1/4 SEC.4	0.289	0.084			11-20-57		11-4-57			3-15-58	0.084	84.00		84.00	252.00
A-7	EDWARD G. & ETTA B. NOVOTNY		" "															
8	LAVENA E. GARDNER SAUNDERS	CORTEZ, COLORADO	S.W.1/4 SEC.4	0.428	0.116			11-20-57		11-4-57			4-2-58	0.116	116.00		168.00	272.00
A-8	LAVENA E. GARDNER SAUNDERS		" "															
9	LAVENA E. GARDNER SAUNDERS		" "	0.678	0.123			11-20-57		11-4-57			4-2-58	0.123	123.00		156.00	138.00
A-9	LAVENA E. GARDNER SAUNDERS		" "															
10	RICHARD E. & EVA(GARY) COLLINS	CORTEZ, COLORADO	S.W.1/4 SEC.4	0.417	0.088			11-20-57		11-4-57			3-27-58	0.088	88.00		42.00	130.00
A-10	RICHARD E. & EVA(GARY) COLLINS		" "															
11	JIMMIE W. & BEAULAH D. KING	CORTEZ, COLORADO	S.E.1/4 SEC.5	0.341	0.092			11-20-57		11-4-57			2-28-58	0.092	92.00		15.00	211.00
A-11	JIMMIE W. & BEAULAH D. KING		" "															
12	DONALD & MAXINE BAKER	CORTEZ, COLORADO	S.E.1/4 SEC.5	0.244	0.083			3-25-58		3-28-58			3-25-58	0.083	83.00		67.00	150.00
A-12	DONALD & MAXINE BAKER		" "					11-20-57										
A-12-A	GLEN & WAYNE RUST	CORTEZ, COLORADO	S.E.1/4 SEC.5															67.00
13	JEWELL L. GARDNER	CORTEZ, COLORADO	W.1/2 N.E.1/4 SEC.5	0.408	0.138			11-20-57		11-4-57			4-2-58	0.138	138.00		87.00	359.00
A-13	JEWELL L. GARDNER		" "															
A-14	ANDY C. & VENITA E. DRAGONETTI	CORTEZ, COLORADO	E.1/2 N.E.1/4 SEC.5															2206 0
14-A	FRANK LETTMAN	CORTEZ, COLORADO	E.1/2 N.E.1/4 SEC.5	0.409	0.109			3-10-58		11-6-57			3-14-58	0.109	109.00		143.00	143.00
A-14-A	FRANK LETTMAN		" "					11-20-57										73.00
			T.37N.,R.16W.,N.M.P.M.															
15	GUY & OVELLA OWEN	CORTEZ, COLORADO	E.1/2 S.E.1/4 SEC.32	0.346	0.110			11-20-57		11-4-57			3-6-58	0.110	110.00			140.00
A-15	GUY & OVELLA OWEN		" "															
16	JEWELL L. GARDNER	CORTEZ, COLORADO	W.1/2 S.E.1/4 SEC.32	0.396	0.115			11-20-57		11-4-57			4-2-58	0.115	115.00		30.00	784.00
A-16	JEWELL L. GARDNER		S.E.1/4 & N.E.1/4 SEC.32															
A-17	CHARLES A. & CHARLOTTE M. LINCOLN	CORTEZ, COLORADO	N.W.1/4 SEC.32															669.00
A-17-A	CHARLES R. & RITA WALLER		N.W.1/4 SEC.32					3-25-58		11-4-57			3-24-58				123.00	123.00
A-18	JOHN H. & AUDREY M. MILLER	CORTEZ, COLORADO	N.W.1/4 SEC.32					3-27-58		11-4-57			3-12-58				224.00	224.00
A-19	ARRY SWANER	CORTEZ, COLORADO	S.W.1/4 SEC.29					3-12-58		2-20-58			2-11-58				67.00	67.00
A-20	JOHN PAYNE	CORTEZ, COLORADO	S.W.1/4 SEC.29					3-17-58		11-6-57			3-14-58				284.00	284.00
A-22	JIM R. EDDY & JAQUE L. EDDY	CORTEZ, COLORADO	N.W.1/4 SEC.29					2-17-58		11-6-57			3-15-58				299.00	299.00
A-23	JEWELL L. GARDNER	CORTEZ, COLORADO	N.W.1/4 SEC.29					3-12-58		11-6-57			2-14-58				71.00	71.00
A-24	J.A. & SARAH MAUDE LEONARD	CORTEZ, COLORADO	N.W.1/4 SEC.29					4-7-58		11-6-57			4-2-58				73.00	73.00
			" "					4-7-58		11-6-57			3-31-58				25.00	25.00
TOTAL														1677.00	200.00	0	4512.00	6389.00

NE 1/4 Sec. 16,  
T. 36N., R. 16W., N.M.P.M.

FED. ROAD DIV. NO.	DIST.	PROJ. NO.	SHEET NO.
9	COLO.	BF 022-1(12)	3

RIGHT OF WAY  
Rev. 3-19-58 B.R.M. (Name)  
Rev. 4-4-58 B.R.M. Access



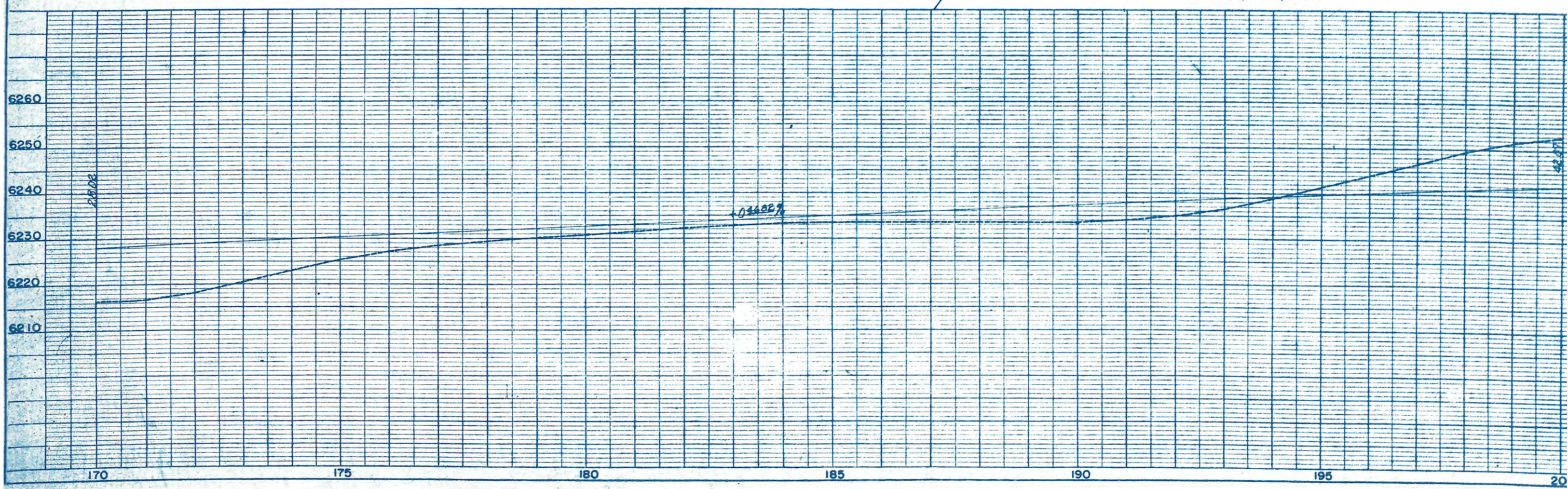
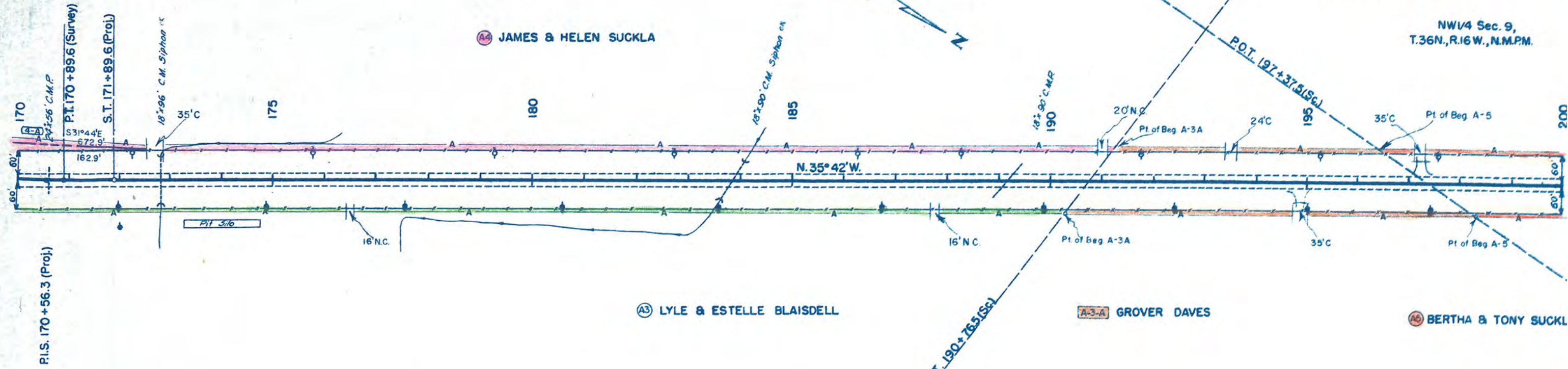
SE 1/4 Sec. 9,  
T.36N., R.16W., N.M.P.M.

FED. ROAD DIST. NO.	DIST.	PROJ. NO.	SHE. NO.
9	COLO.	BF 022-1(12)	4

RIGHT OF WAY Rev 4-4-58 B.R.M. Acces

NW 1/4 Sec. 9,  
T.36N., R.16W., N.M.P.M.

NE 1/4 Sec. 9,  
T.36N., R.16W., N.M.P.M.

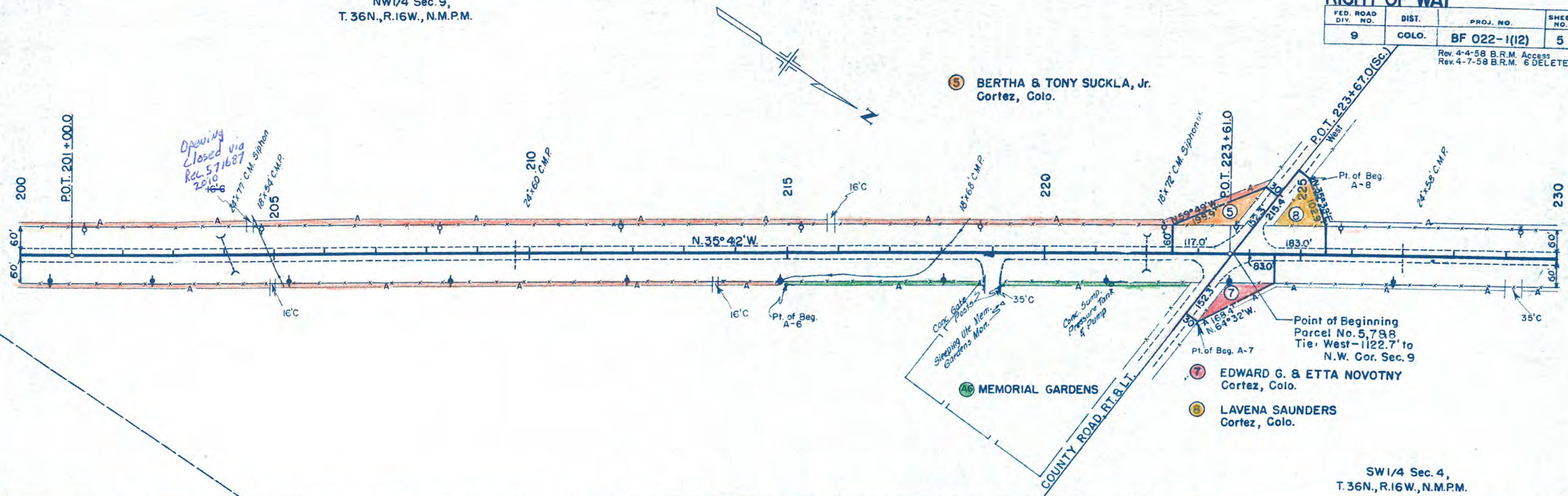


NW1/4 Sec. 9,  
T. 36N., R. 16W., N.M.P.M.

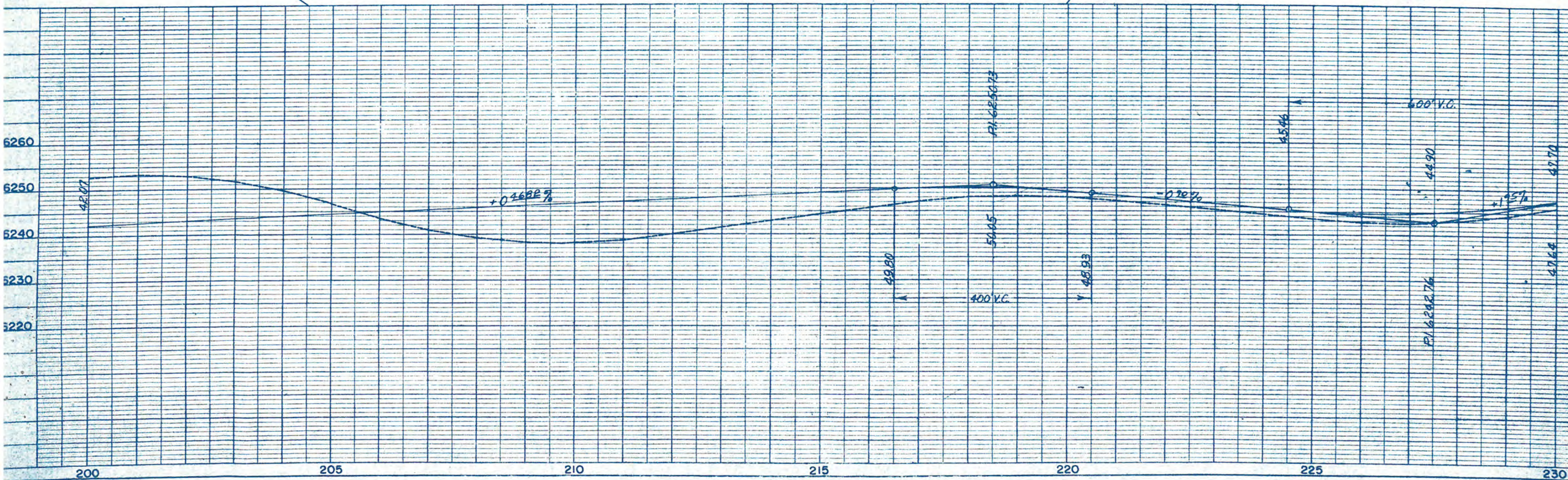
**RIGHT OF WAY**

FED. ROAD DIV. NO.	DIST.	PROJ. NO.	SHEET NO.
9	COLO.	BF 022-1(12)	5

Rev. 4-4-58 B.R.M. Access  
Rev. 4-7-58 B.R.M. 6 DELETE



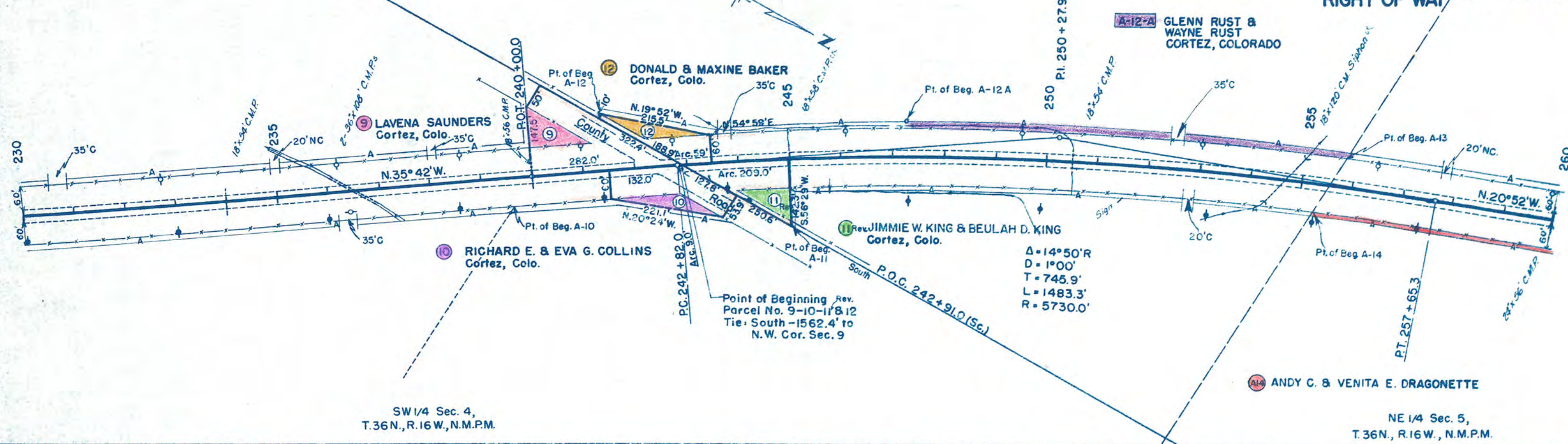
SW1/4 Sec. 4,  
T. 36N., R. 16W., N.M.P.M.



SE 1/4 Sec. 5,  
T.36N., R.16W., N.M.P.M.

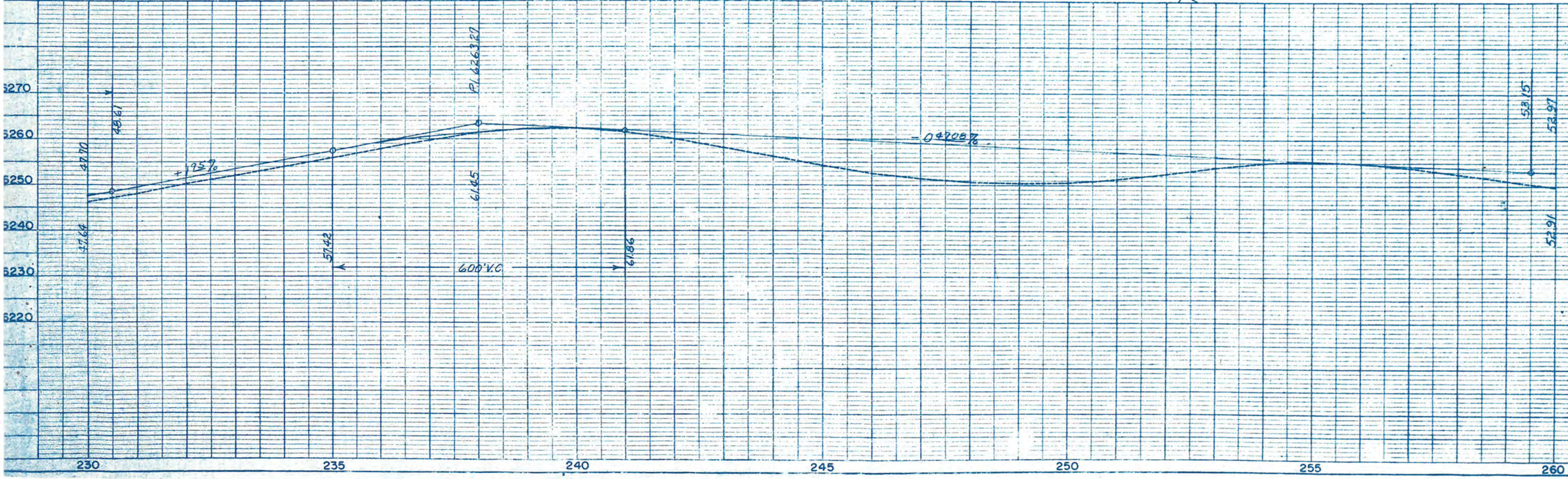
FED. ROAD DIV. NO.	DIST.	PROJ. NO.	SHEET NO.
9	COLO.	BF 022-1(12)	6

RIGHT OF WAY  
Rev 4-4-58 B.R.M. Accs



SW 1/4 Sec. 4,  
T.36N., R.16W., N.M.P.M.

NE 1/4 Sec. 5,  
T.36N., R.16W., N.M.P.M.

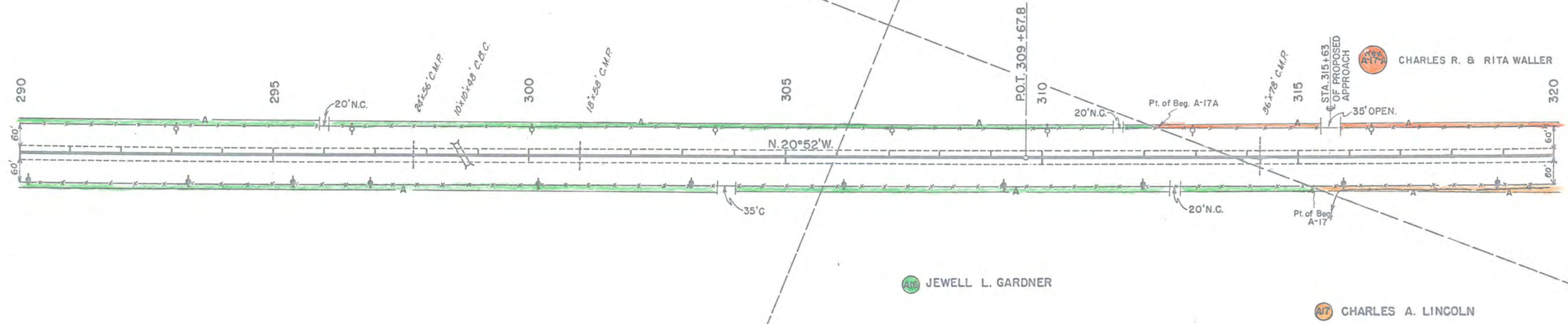
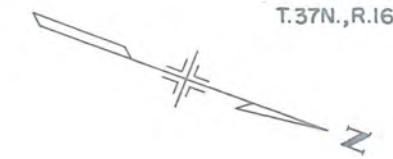




NW 1/4 Sec. 32,  
T.37N., R.16W., N.M.P.M.

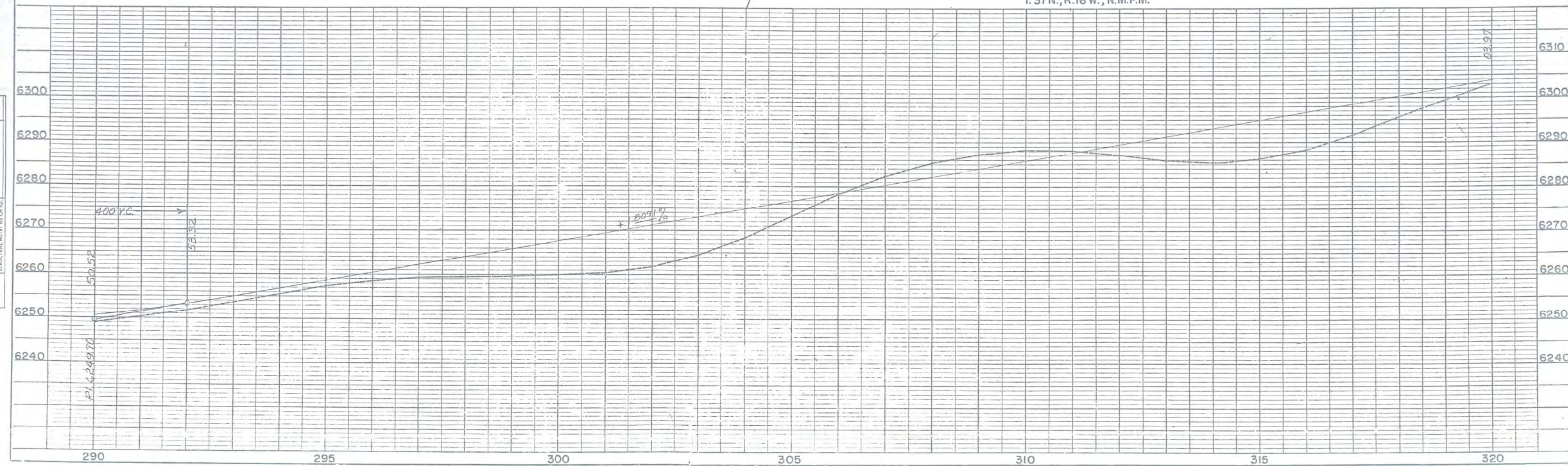
FED. ROAD DIV. NO.	DIST.	PROJ. NO.	SHEET NO.	TOTAL SHEETS
9	COLO.	BF 022-1(12)	8	10

RIGHT OF WAY  
Rev. 4-3-58 B.R.M. Access  
Rev. 5-17-77 A-17-A



SE 1/4 Sec. 32,  
T.37N., R.16W., N.M.P.M.

NE 1/4 Sec. 32,  
T.37N., R.16W., N.M.P.M.



NOTE: BOOK ALIGNMENT CHECKED  
NO. \_\_\_\_\_

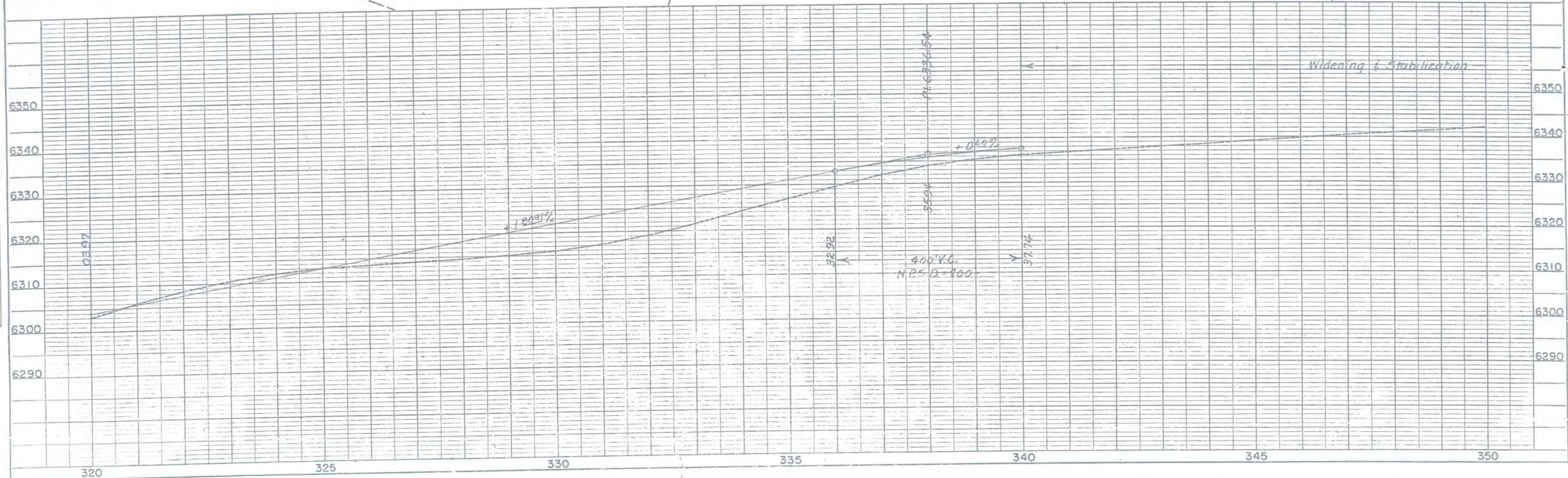
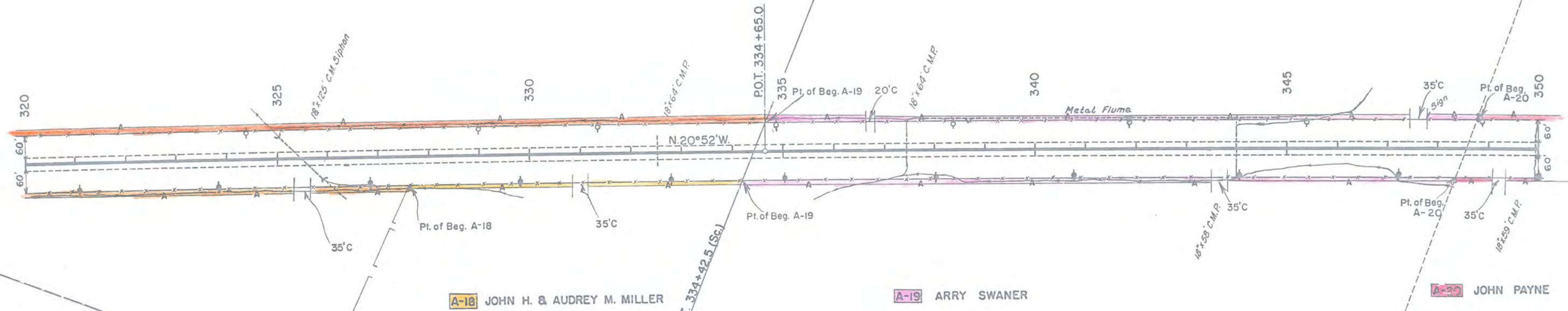
NOTE: BOOK GRADES CHECKED  
NO. \_\_\_\_\_

NW 1/4 Sec. 32,  
T.37N., R.16W., N.M.P.M.

SW 1/4 Sec. 29,  
T.37N., R.16W., N.M.P.M.

FED. ROAD DIV. NO.	DIST.	PROJ. NO.	SHEET NO.	TOTAL SHEETS
9	COLO.	BF 022-1(12)	9	10

RIGHT OF WAY  
Rev. 4-3-58 Access B.R.M.  
Rev. 5-17-77 A-17-A

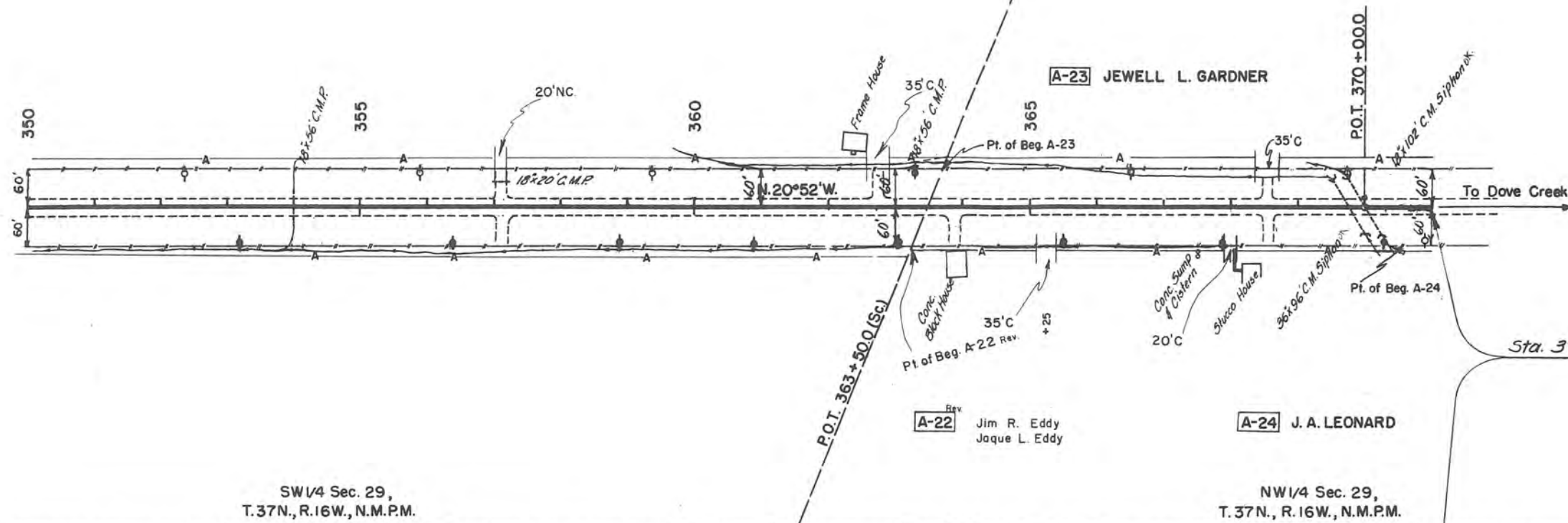


NO. 1112  
 NOTE BOOK ALIGNMENT CHECKED  
 NO. 1112  
 NOTE BOOK PT. OF WAY CHECKED  
 NO. 1112

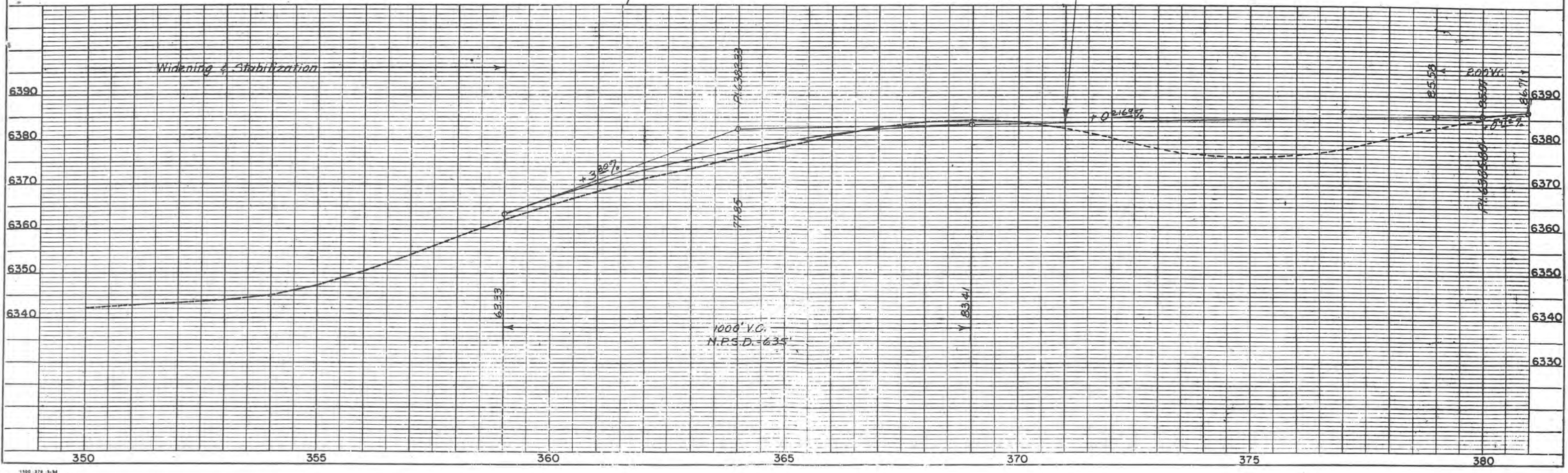
NO. 1112  
 NOTE BOOK GRADES CHECKED  
 NO. 1112  
 STRUCTURE NOTATIONS CHECKED  
 NO. 1112

FED. ROAD DIV. NO.	DIST.	PROJ. NO.	SHEET NO.	TOTAL SHEETS
9	COLO.	BF 022-1(12)	10	10

**RIGHT OF WAY** Rev. 4-3-58 B.R.M. Access  
Rev. 7-15-76 SW Opening



Sta. 371+00 → End C532-0010-25  
Begin C32-0010-17



PLAN  
SURVEYED BY: J.P. BEECHER  
ALIGNED BY: J.P. BEECHER  
CHECKED BY: J.P. BEECHER  
DATE: 12-2-57

PROFILE  
SURVEYED BY: J.P. BEECHER  
PLOTTED BY: J.P. BEECHER  
CHECKED BY: J.P. BEECHER  
DATE: 12-2-57

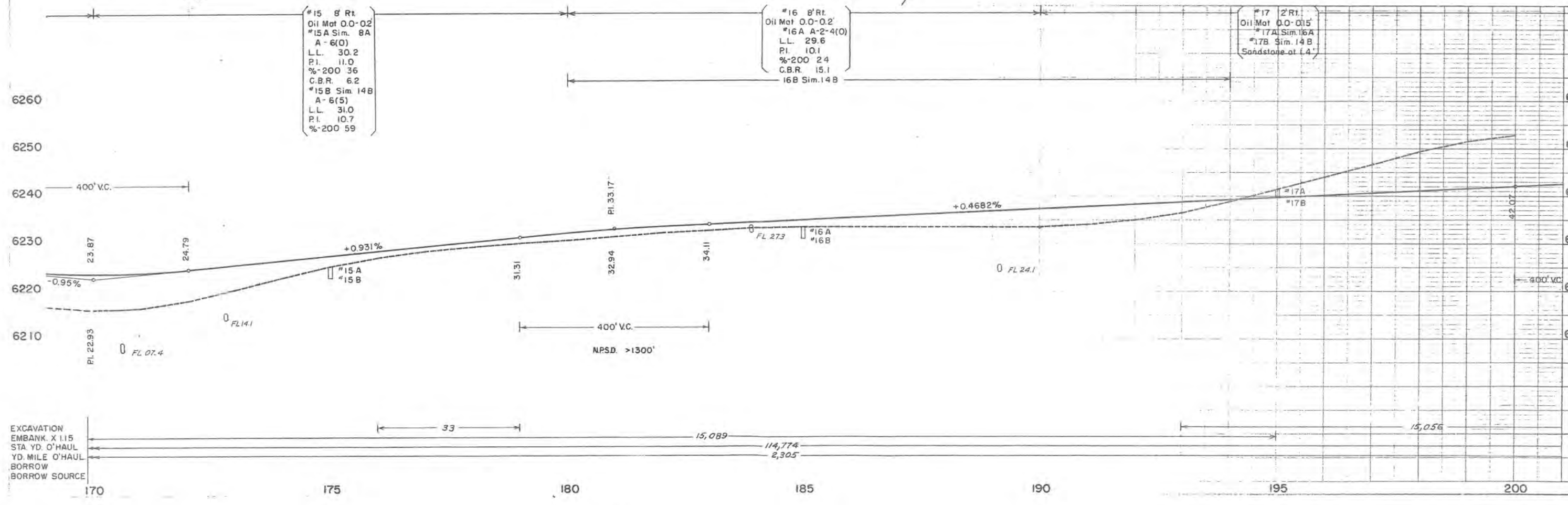
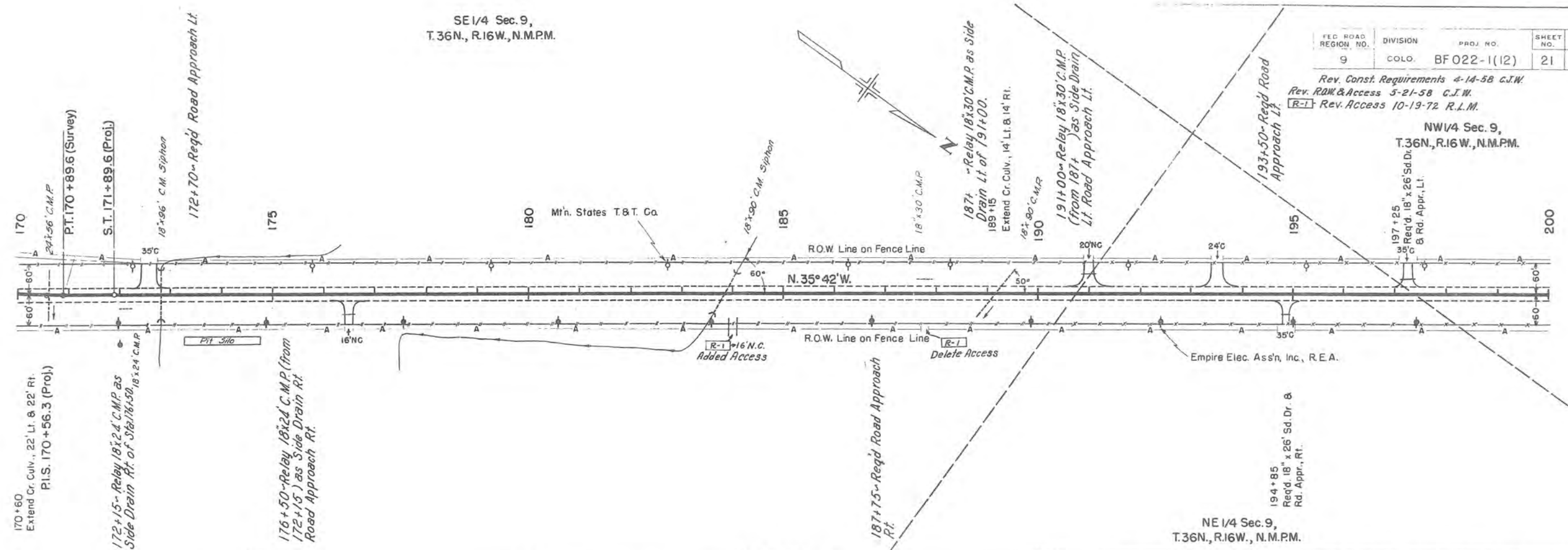
Extra

SE 1/4 Sec. 9,  
T.36N., R.16W., N.M.P.M.

FED. ROAD REGION NO.	DIVISION	PROJ. NO.	SHEET NO.	TOTAL SHEETS
9	COLO.	BF 022-1(12)	21	

Rev. Const. Requirements 4-14-58 C.J.W.  
 Rev. ROW & Access 5-21-58 C.J.W.  
 R-1 Rev. Access 10-19-72 R.L.M.

NW 1/4 Sec. 9,  
T.36N., R.16W., N.M.P.M.



16-27  
19945

19944

**COLORADO DEPARTMENT OF TRANSPORTATION  
MAIL TRANSMITTAL - LOCATION/REGION**

(Use other side for Headquarters  
Complex delivery)

Deliver to the location or Region below:

- |  |   |                                    |  |
|--|---|------------------------------------|--|
| <input type="checkbox"/> Aeronautics                             | <input type="checkbox"/> Attorney Generals Office                   | <b>Region Section:</b>             | <input type="checkbox"/> Region Transportation Director      |
| <input type="checkbox"/> Eisenhower Tunnel                       | <input type="checkbox"/> FHWA                                       |                                    | <input type="checkbox"/> Resident Engineer                   |
| <input type="checkbox"/> Region 1 (Aurora)                       | <input type="checkbox"/> State Accounts & Control - 633 17th Street |                                    | <input type="checkbox"/> Business Office                     |
| <input type="checkbox"/> Region 2 (Pueblo)                       | <input type="checkbox"/> State Capitol                              |                                    | <input type="checkbox"/> Coordinating                        |
| <input type="checkbox"/> Region 3 (Grand Junction)               | Please indicate office _____  |                                    | <input type="checkbox"/> Design                              |
| <input type="checkbox"/> Region 3 (Glenwood Springs)             | <input type="checkbox"/> Other _____                                |                                    | <input type="checkbox"/> EEO                                 |
| <input type="checkbox"/> Region 3 (Craig)                        | <input type="checkbox"/> ITS/TOC - Corp Circle                      |                                    | <input type="checkbox"/> Engineering Section                 |
| <input type="checkbox"/> Region 4 (Greeley)                      | <input type="checkbox"/> Camp George West                           |                                    | <input type="checkbox"/> North <input type="checkbox"/> East |
| <input type="checkbox"/> Region 5 (Alamosa)                      | <input type="checkbox"/> Training Academy - Bldg 43                 |                                    | <input type="checkbox"/> South <input type="checkbox"/> West |
| <input checked="" type="checkbox"/> Region 5 (Durango)           | <input type="checkbox"/> Maintenance and Operations - Bldg 45       |                                    | <input type="checkbox"/> Environmental                       |
| <input type="checkbox"/> Region 6 (Denver)                       | <input type="checkbox"/> Property Mgmt/Hazardous Waste - Bldg 47    |                                    | <input type="checkbox"/> Maintenance                         |
| <input type="checkbox"/> Sign Shop                               | <input type="checkbox"/> Equipment - Bldg 83                        |                                    | <input type="checkbox"/> Materials                           |
| <input type="checkbox"/> Warehouse #9                            |   |                                    | <input type="checkbox"/> Right of Way                        |
| <input type="checkbox"/> Materials/Geotechnical Branch - N Holly |   |                                    | <input type="checkbox"/> Traffic                             |
|  |   | <input type="checkbox"/> Utilities |  |

To: (name) <i>Todd Johnston</i>	Date <i>7/27/10</i>	From: (name or location) <i>Jim Horn</i>
<input type="checkbox"/> For approval	<input type="checkbox"/> Advertised set	<input type="checkbox"/> Revision
<input type="checkbox"/> Per our conversation	<input type="checkbox"/> Per your request	<input type="checkbox"/> For your information
<input type="checkbox"/> Award sets	<input type="checkbox"/> Investigate and report	<input type="checkbox"/> Proof
		<input type="checkbox"/> As Constructed
		<input type="checkbox"/> Other:

Comments:

Cortez - NW  
A-22

No. 310855

**QUIT CLAIM DEED**

STATE DEPARTMENT OF HIGHWAYS  
DIVISION OF HIGHWAYS  
STATE OF COLORADO

TO

JIM R. EDDY

JAQUE L. EDDY

STATE OF COLORADO,

County of Montezuma SS.

I hereby certify that this instrument was filed

for record in my office, at 3:15

o'clock P. M., July 26, 1976.

and is duly recorded in book 466

page 978

Claim No. \_\_\_\_\_ Reception No. 310855

Jean De Graft Recorder.

By E.L. Deput.

Fees, \$ No fee

Recorded at 3:45 o'clock P.M. July 26, 1976  
Reception No. 310855  
James M. Giff Recorder.

STATE DEPARTMENT OF HIGHWAYS, DIVISION OF HIGHWAYS,  
STATE OF COLORADO  
whose address is \_\_\_\_\_  
County of \_\_\_\_\_, and State of \_\_\_\_\_  
Colorado, for the consideration of ONE DOLLAR (\$1.00)  
and other valuable considerations ~~XXXXX~~ in hand paid,  
hereby sell(s) and quit claim(s) to JIM R. EDDY AND JAQUE L. EDDY  
whose address is \_\_\_\_\_  
County of Montezuma, and State of Colorado, the following real  
property, in the County of Montezuma, and State of Colorado, to wit:

BOOK 466 PAGE 978  
Date Documentary Fee July 26, 1976  
Total Consideration \_\_\_\_\_

Each and every right or rights of access to and from any part of the  
right of way for Colorado State Highway No. 666, a freeway established ac-  
cording to the laws of the State of Colorado, along or across the access line  
or lines described as follows:

RF 022-1(12) PARCEL NO. A-22 NORTHEASTERLY LINE  
Beginning at a point on the easterly right of way line of SH No. 10,  
from which point the W 1/4 corner of Sec. 29, T. 37 N., R. 16 W., N.M. P.M.,  
in Montezuma County, Colorado bears West, along the south line of the NW 1/4  
of said Sec. 29, a distance of 899.0 feet;  
1. Thence N. 20° 52' W. a distance of 62.0 feet;  
2. Thence N. 20° 52' W. a distance of 410.0 feet;  
3. Thence N. 20° 52' W. a distance of 233.0 feet;

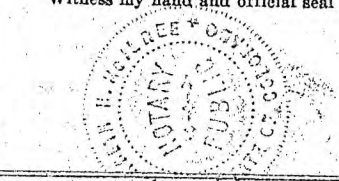
It is the intent of the Grantor herein to reconvey to the Grantees  
access rights along the northeasterly line heretofore conveyed by deed dated  
April 19, 1958 and recorded in Book 255, Page 178, in the County of Montezuma  
Colorado, in exchange for a new deed from the Grantees to the Grantor which  
will change a point of access opening.

with all its appurtenances  
Signed this 19th day of July, 1976  
ATTEST: LARRY D. GODFREY, Chief Clerk  
E. N. HAASE, Chief Engineer

STATE OF COLORADO,  
County of \_\_\_\_\_ } ss.

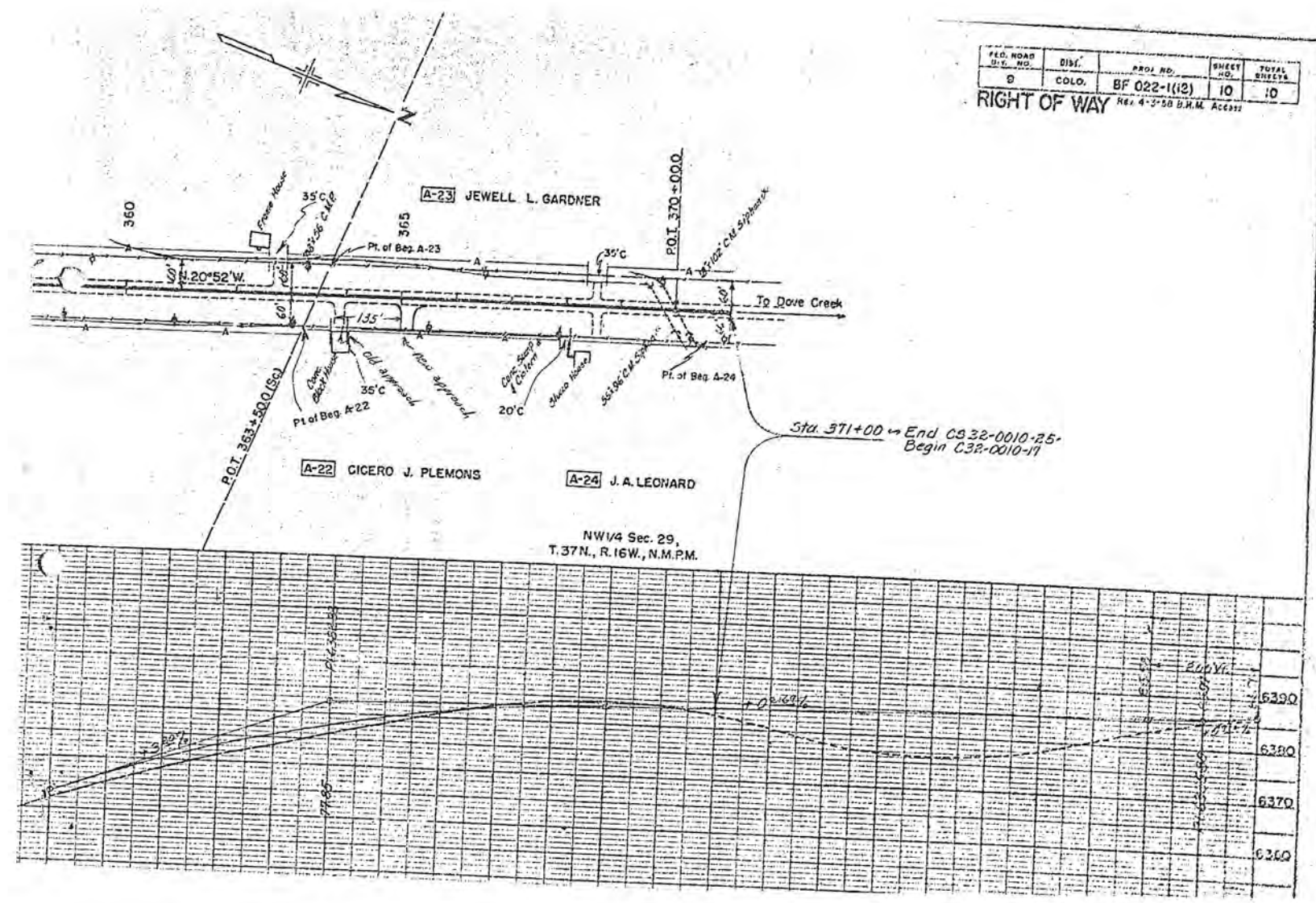
The foregoing instrument was acknowledged before me this  
day of \_\_\_\_\_, 1976, by E. N. HAASE, Chief Engineer, and LARRY D.  
GODFREY, Chief Clerk, for the State Department of Highways, Division of Highways,  
State of Colorado.

My commission expires \_\_\_\_\_ My Commission expires Aug. 14, 1977  
Witness my hand and official seal  
Elizabeth H. Miller  
Notary Public.



FED. ROAD DIST. NO.	DIST.	PROJ. NO.	SHEET NO.	TOTAL SHEETS
0	COLO.	BF 022-1(12)	10	10

RIGHT OF WAY  
REV. 4-3-50 B.H.M. AC622



Sta. 371+00 → End C32-0010-25  
Begin C32-0010-17

485367 09/08/1997 03:26P QCD Eva Riithaler,  
2 of 2 R 11.00 D 0.00 Montezuma County, CO

EXHIBIT "B"  
PROJ. NO. BF 022-2(12)  
PARCEL NO. AC-3  
MARCH 28, 1996

DESCRIPTION

Each and every right or rights of access to and from any part of the right-of-way of Colorado State Highway No. 666, a freeway established according to the laws of the State of Colorado, in Section 9, Township 36 North, Range 16 West, N.M.P.M., in Montzuma County Colorado, along or across the access line or lines described as follows:

PROJECT BF 022-1(12)      PARCEL NO. AC-3      NE LINE

Beginning at the southeast corner of Section 9, Township 36 North, Range 16 West, N.M.P.M., thence N. 40° 38' 13" E., a distance of 1980.15 feet to the true point of beginning located on the northeasterly line of State Highway 666 also being point "A" as described in Book 693 at Page 405 of the records of said County;

1. Thence N. 35° 32' 18" West, a distance of 40.00 feet.

It is the intent of the Grantor herein to reconvey to the Grantee a portion of the access rights along the northeasterly line heretofore conveyed by deed dated August 20, 1970, and recorded August 20, 1970, in Book 406, Page 219, in said County, in exchange for a new deed from the Grantee to the Grantor which will change the width of the access opening at Sta. 176+50.

Robert S. Harris  
Co. Dept. of Transportation  
3803 North Main Ave. Suite 300  
Durango, Colorado 81310

AFTER RECORDING PLEASE MAIL TO:  
Colorado Department of Transportation  
4201 E. Arkansas Avenue, Room 291  
Denver, Colorado 80222

ATTENTION: Right of Way Section

459831  
Page: 2 of 2  
12/02/1996 11:21A BK 737 PG 949 ND  
REC 11.00 DOC 0.00 NOT 0.00 Montezuma County, CO

EXHIBIT "B"  
PROJ. NO. BF 022-1(12)  
PARCEL NO. AC-3  
MARCH 28, 1996

AFTER RECORDING PLEASE MAIL TO:  
Colorado Department of Transportation  
4201 E. Arkansas Avenue, Room 291  
Denver, Colorado 80222

DESCRIPTION

ATTENTION: Right of Way Section

Each and every right or rights of access of the Grantor to and from any part of the right-of-way for Colorado State Highway No. 666, a freeway established according to the laws of the State of Colorado, and from and to any part of the said real property of the Grantor in Section 9 Township 36 North, Range 16 West, N.M.P.M., in Montezuma County Colorado, abutting upon said Highway, along or across the access line or lines described as follows:

PROJECT BF 022-1(12) PARCEL NO. AC-3 NE LINE

Beginning at the southeast corner of Section 9, Township 36 North, Range 16 West, N.M.P.M., thence N. 40° 38' 13" E., a distance of 1980.15 feet to the true point of beginning located on the northeasterly line of State Highway 666 also being point "A" as described in Book 693 at Page 405 of the records of said County;

1. Thence N. 35° 32' 18" West, a distance of 20.00 feet to the center of a 35 foot opening which is being excepted from this access limitation;
2. Thence N. 35° 32' 18" West, a distance of 20.00 feet.

Excepting from this grant, the right of the Grantor to have the following points of access at the locations set forth hereinafter, to be limited in use by the Grantor to the width and location hereinafter designated according to centerline stationing of the Grantee's project number.

WIDTH	CENTER OF ACCESS	OPENING OPPOSITE
35	Right	Sta. 176+50

Robert S. Harris  
Co. Dept. of Transportation  
3803 North Main Ave. Suite 300  
Durango, Colorado 81301

459831  
09/08/1997 05:29P ND Evie Ritthaler,  
2 of 2 R 11.00 D 0.00 Montezuma County, CO

22

Recorded a  
Reception 465367 09/08/1997 03:26P QCD Evie Ritthaler,  
1 of 2 R 11.00 D 0.00 Montezuma County, CO

Proj File

Recorder.

**QUIT CLAIM DEED**

**THIS DEED**, Made this **9th** day of **August**, 19 **96**  
between **DEPARTMENT OF TRANSPORTATION**  
**STATE OF COLORADO**  
of the City and \*County of **Denver** and State of  
Colorado, grantor(s), and **DIRK E. JOHNSON AND BARBARA A. JOHNSON**

whose legal address is **24760 C.R. G, Cortez, CO 81321**  
of the County of **Montezuma** and State of Colorado, grantee(s).

WITNESSETH, That the grantor(s), for and in consideration of the sum of  
**Ten Dollars and other good and valuable consideration (\$10.00)** ~~FORWARD~~  
the receipt and sufficiency of which is hereby acknowledged, has ~~remised, released, sold and QUIT CLAIMED~~, and by  
these presents do es ~~remise, release, sell and QUIT CLAIM~~ unto the grantee(s), ~~its~~ heirs, successors and assigns,  
forever, all the right, title, interest, claim and demand which the grantor(s) has in and to the real property, together with  
improvements, if any, situate, lying and being in the County of **Montezuma** and State of  
Colorado, described as follows:

See Attached Exhibit "B" dated march 28, 1996 for Proj.No. BF 022-1(12)  
Parcel No. AC-3

**AFTER RECORDING PLEASE MAIL TO:**  
**Colorado Department of Transportation**  
**4201 E. Arkansas Avenue, Room 291**  
**Denver, Colorado 80222**  
**ATTENTION: Right of Way Section**

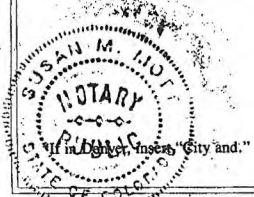
8-1

also known by street and number as:

TO HAVE AND TO HOLD the same, together with all and singular the appurtenances and privileges thereunto belonging or in  
anywise thereunto appertaining, and all the estate, right, title, interest and claim whatsoever, of the grantor(s), either in law or equity, to  
the only proper use, benefit and behoof of the grantee(s), ~~its~~ heirs and assigns forever.

IN WITNESS WHEREOF, The grantor(s) has executed this deed on the date set forth above.  
DEPARTMENT OF TRANSPORTATION  
STATE OF COLORADO  
Robert B. Marusin By: James E. Siebels  
ROBERT B. MARUSIN, Chief Clerk JAMES E. SIEBELS, Chief Engineer for  
Engineering, Design and Construction

STATE OF COLORADO,  
City and } ss.  
County of **Denver**  
The foregoing instrument was acknowledged before me this **9th** day of **August**, 19 **96**,  
by **James E. Siebels as Chief Engineer for Engineering, Design and Construction**  
and **Robert B. Marusin as Chief Clerk for the Department of Transportation, State**  
**of Colorado.**  
My commission expires **October 27**, 19 **97**. Witness my hand and official seal.



Susan M. Hoyt  
Notary Public

465367 09/08/1997 03:28P GCD Evie Ritthaler,  
2 of 2 R 11.00 D 0.00 Montezuma County, CO

EXHIBIT "B"  
PROJ. NO. BF 022-2(12)  
PARCEL NO. AC-3  
MARCH 28, 1996

DESCRIPTION

Each and every right or rights of access to and from any part of the right-of-way of Colorado State Highway No. 666, a freeway established according to the laws of the State of Colorado, in Section 9, Township 36 North, Range 16 West, N.M.P.M., in Montzuma County Colorado, along or across the access line or lines described as follows:

PROJECT BF 022-1(12) PARCEL NO. AC-3 NE LINE

Beginning at the southeast corner of Section 9, Township 36 North, Range 16 West, N.M.P.M., thence N. 40° 38' 13" E., a distance of 1980.15 feet to the true point of beginning located on the northeasterly line of State Highway 666 also being point "A" as described in Book 693 at Page 405 of the records of said County;

1. Thence N. 35° 32' 18" West, a distance of 40.00 feet.

It is the intent of the Grantor herein to reconvey to the Grantee a portion of the access rights along the northeasterly line heretofore conveyed by deed dated August 20, 1970, and recorded August 20, 1970, in Book 406, Page 219, in said County, in exchange for a new deed from the Grantee to the Grantor which will change the width of the access opening at Sta. 176+50.

Robert S. Harris  
Co. Dept. of Transportation  
3803 North Main Ave. Suite 300  
Durango, Colorado 81310

AFTER RECORDING PLEASE MAIL TO:  
Colorado Department of Transportation  
4201 E. Arkansas Avenue, Room 291  
Denver, Colorado 80222

ATTENTION: Right of Way Section

Recorded at ..... o'clock ..... M.,  
Reception No. .... Recorder.

STATE DEPARTMENT OF HIGHWAYS, DIVISION OF HIGHWAYS,  
STATE OF COLORADO

whose address is  
County of \_\_\_\_\_, and State of  
Colorado, for the consideration of ONE DOLLAR (\$1.00)  
and other valuable consideration ~~XXXXXX~~ in hand paid,  
hereby sell(s) and quit claim(s) to LYLE BLAISDELL and  
ESTELLE BLAISDELL  
whose address is  
County of Montezuma, and State of Colorado, the following real  
property, in the County of Montezuma, and State of Colorado, to wit:  
Any right or rights of access to and from State Highway No. 10 and from  
and to any part of the property of the grantor, abutting upon said highway  
along or across the access line described as follows:  
BF 022-1(12) PARCEL NO. A-3 NORTHEASTERLY LINE  
Beginning at a point on the easterly right of way line of S.H. No. 10  
from which the SE corner of Sec. 9, T. 36 N., R. 16 W., N.M. P.M., in Monte-  
zuma County, Colorado bears S. 85° 55' E., a distance of 420.9 feet;  
1. Thence N. 49° 12' W. a distance of 179.4 feet;  
2. Thence N. 16° 59' W. a distance of 103.8 feet;  
3. Thence along the arc of a curve to the left with a radius of 2,925.0  
feet, a distance of 440.2 feet to the center of a 35 foot commercial  
opening which is being excepted from this access limitation;  
4. Thence along the arc of a curve to the left, with a radius of 2,925.0  
feet, a distance of 515.2 feet;  
5. Thence N. 35° 42' W. a distance of 560.4 feet to the center of a 16  
foot non-commercial opening which is being excepted from this access  
limitation;  
6. Thence N. 35° 42' W. a distance of 1,125.0 feet to the center of a 16  
foot non-commercial opening which is being excepted from this access  
limitation;  
7. Thence N. 35° 42' W. a distance of 258.0 feet to a point on the north  
line of the SE¼ of said Sec. 9.  
Excepting from this grant, the right of the grantor to have three points  
of access, as hereinafter listed, with reference to the stationing of the  
grantees project number.  
35-foot commercial opening right of centerline Sta. 165+85  
16 foot non-commercial opening right of centerline Sta. 176+50  
16 foot non-commercial opening right of centerline Sta. 187+75  
with all its appurtenances

Signed this 17<sup>th</sup> day of Aug., 19 70  
ATTEST: Irvine J. Purse STATE DEPARTMENT OF HIGHWAYS, DIVISION  
IRVINE J. PURSE, Chief Clerk OF HIGHWAYS, STATE OF COLORADO  
Chas. E. Shumate Chief Engineer

STATE OF COLORADO,  
County of Ancon } ss.  
The foregoing instrument was acknowledged before me this 17  
day of August, 19 70, by CHAS. E. SHUMATE, Chief Engineer  
and IRVINE J. PURSE, Chief Clerk of the State Department of Highways, Division  
of Highways, State of Colorado  
My commission expires \_\_\_\_\_ My Commission expires October 28, 1972  
Witness my hand and official seal  
Norma E. Taylor  
Notary Public.

Statutory Acknowledgment.—If by natural person or persons here insert name or names; if by person acting in representative or official capacity or as attorney-in-fact, then insert name of person as executor, attorney-in-fact or other capacity or description; if by officer of corporation, then insert name of such officer or officers, as the president or other officers of such corporation, naming it.

BF 022-1(12)  
Cortez NE  
Par. A-3  
6

No. \_\_\_\_\_

**QUIT CLAIM DEED**

STATE DEPARTMENT OF HIGHWAYS

DIVISION OF HIGHWAYS  
STATE OF COLORADO

TO

LYLE BLAISDELL

ESTELLE BLAISDELL

STATE OF COLORADO, } ss.  
County of \_\_\_\_\_

I hereby certify that this instrument was filed  
for record in my office, at \_\_\_\_\_  
o'clock \_\_\_\_\_ M., \_\_\_\_\_, 19\_\_\_\_  
and is duly recorded in book \_\_\_\_\_

By \_\_\_\_\_  
Recorder.

By \_\_\_\_\_  
Deputy.

Fees, \$ \_\_\_\_\_

Recorded at 1:35 o'clock P., August 20, 1970  
Reception No. 272054

C. K. HERNDON Recorder

# KNOW ALL MEN BY THESE PRESENTS: That I, or We,

State Documentary Fee  
Date Aug 20, 1970  
\$ Exempt  
Total outside a/cion

LYLE BLAISDELL and ESTELLE BLAISDELL

BOOK 406 PAGE 219

the Grantor or Grantors,  
of the Montezuma County of Colorado, and State of Colorado  
for and in consideration of the sum of TEN DOLLARS, and other good and valuable considerations to the said Grantor or Grantors in hand paid, the receipt whereof is hereby confessed and acknowledged, have granted, bargained, sold and conveyed, and by these presents do hereby GRANT, BARGAIN, SELL, CONVEY AND CONFIRM unto

## STATE DEPARTMENT OF HIGHWAYS Division of Highways, State of Colorado

the Grantee, its successors and assigns forever, the following right and interest in real property, situated in the Montezuma County of Colorado, owned by said Grantor or Grantors, to-wit:

EACH AND EVERY RIGHT OR RIGHTS OF ACCESS OF THE GRANTOR OR GRANTORS to and from any part of the right-of-way for Colorado State Highway No. 10, a Freeway established according to the laws of the State of Colorado, and from and to any part of the said real property of the Grantor or Grantors abutting upon said Highway, along or across the access line or lines described as follows:

BF 022-1(12)

PARCEL NO. A-3

NORTHEASTERLY LINE REV.

Beginning at a point on the easterly right of way line of S.H. No. 10, from which the SE corner of Sec. 9, T. 36 N., R. 16 W., N.M. P.M. in Montezuma County, Colorado, bears S. 85° 55' E. a distance of 420.9 feet;

1. Thence N. 49° 12' W. a distance of 179.4 feet;
2. Thence N. 16° 59' W. a distance of 103.8 feet;
3. Thence along the arc of a curve to the left, having a radius of 2,925.0 feet, a distance of 440.2 feet (the chord of this arc bears N. 21° 17' 30" W. a distance of 439.8 feet) to the center of a 35.0 foot opening which is being excepted from this access limitation;
4. Thence along the arc of a curve to the left, having a radius of 2,925.0 feet, a distance of 515.2 feet (the chord of this arc bears N. 40° 44' 30" W. a distance of 514.5 feet);
5. Thence N. 35° 42' W. a distance of 560.4 feet to the center of a 16.0 foot non-commercial opening which is being excepted from this access limitation;
6. Thence N. 35° 42' W. a distance of 750.0 feet to the center of a 16.0 foot non-commercial opening which is being excepted from this access limitation;
7. Thence N. 35° 42' W. a distance of 633.0 feet to the north line of the SE 1/4 of Sec. 9.

together with all the appurtenances thereunto belonging.

BOOK 406 PAGE 220

D.O.H. FORM NO. 230 (7-1-68)  
FORMERLY R.O.W. FORM NO. 35

Excepting, however, from this grant, the right of the Grantor or Grantors to have the following point or points of access at the locations set forth hereinafter, to be limited, however, in use by the Grantor or Grantors, to the width and purpose hereinafter designated:

WIDTH	USE OR PURPOSE	CENTER OF ACCESS OPPOSITE—	
		SIDE	STATION
35-foot	commercial	right	165+85
16-foot	non-commercial	right	176+50
16-foot	non-commercial	right	184+00

according to centerline stationing of the Grantee's Project No. BF 022-1(12)

Further excepting from this grant, the right of the Grantor or Grantors to have access across the aforesaid line or lines at those points where passageways under the roadway, and public openings in said line or lines, may be provided for that purpose by the Grantee.

This deed, and the rights and interests herein conveyed, shall be and constitute a perpetual burden upon the real property of Grantor or Grantors, adjoining the hereinbefore described access line or lines, across which access will be denied, as herein set forth, and shall be binding upon the Grantor or Grantors, and all the heirs, successors and assigns of the Grantor or Grantors, with respect to said adjoining real property.

And the Grantor or Grantors, for themselves and for their heirs, successors, executors, administrators and assigns, do covenant, grant, bargain and agree to and with the Grantee, its successors and assigns, the above bargained access rights and interests, in the quiet and peaceable possession of the Grantee, and its successors and assigns, against all and every person or persons lawfully claiming, or to claim, the whole or any part thereof, by, through or under the Grantor or Grantors, to WARRANT AND FOREVER DEFEND.

Signed, sealed and delivered this 20th day of August, A.D., 19 70

Lyle Blaisdell  
LYLE BLAISDELL  
Estelle Blaisdell  
ESTELLE BLAISDELL

STATE OF Colorado

County of Montezuma

The foregoing instrument was acknowledged before me this 20 day of August, A.D., 19 70

by LYLE BLAISDELL & ESTELLE BLAISDELL

Witness my hand and official seal.  
My Commission expires Dec. 6, 1971

Richard J. McMillen  
Notary Public

STATE OF \_\_\_\_\_

County of \_\_\_\_\_

The foregoing instrument was acknowledged before me this \_\_\_\_\_ day of \_\_\_\_\_, A.D., 19 \_\_\_\_\_

by \_\_\_\_\_

Witness my hand and official seal.  
My Commission expires \_\_\_\_\_

Notary Public

171054

Reception No.	Project	Location	Parcel No.
	BF 022-1 (12)	Cortez - NE	A-3
<b>DEED OF ACCESS RIGHTS</b>			
FROM			
LYLE BLAISDELL			
ESTELLE BLAISDELL			
TO			
STATE DEPARTMENT OF HIGHWAYS			
Division of Highways, State of Colorado			
STATE OF COLORADO	County of	ss.	
	Montezuma		
I, the County Clerk and Recorder of the County aforesaid, do hereby certify that the within document was filed for record in my office on the <u>20th</u> day of <u>August</u> , A.D., 19 <u>70</u> at the hour of <u>1:35</u> o'clock <u>P.</u> M., and was thereafter by me duly recorded in Book <u>406</u> page <u>219</u> , of the records of my office.			
<u>G. K. HERNDON</u> County Clerk and Recorder		Deputy	
<u>G. K.</u>			
Fee <u>16.00</u>			
AFTER RECORDING, PLEASE MAIL TO STATE DEPARTMENT OF HIGHWAYS Division of Highways, State of Colorado 4201 E. Arkansas Ave. Denver, Colorado 80222 Attention: STAFF RIGHT OF WAY ENGINEER			

Recorded at 3:35 o'clock P.M., May 31, 1977.  
Reception No. 321818  
Sean DeHoff Recorder

# KNOW ALL MEN BY THESE PRESENTS: That I, or We,

CHARLES R. WALLER AND RITA WALLER

the Grantor or Grantors,  
of the County of Montezuma, and State of Colorado  
for and in consideration of the sum of TEN DOLLARS, and other good and valuable considerations to the said Grantor or Grantors in hand paid, the receipt whereof is hereby confessed and acknowledged, have granted, bargained, sold and conveyed, and by these presents do hereby GRANT, BARGAIN, SELL, CONVEY AND CONFIRM unto

## STATE DEPARTMENT OF HIGHWAYS Division of Highways, State of Colorado

the Grantee, its successors and assigns forever, the following right and interest in real property, situated in the County of Montezuma and State of Colorado, owned by said Grantor or Grantors, to-wit:

Each and every right or rights of access of the Grantors to and from any part of the right of way of Colorado State Highway No. 666, a freeway established according to the laws of the State of Colorado, and from and to any part of the real property of the Grantors at the intersection with the east line of the NW 1/4 of Section 32, Township 37 North, Range 16 West, New Mexico Principal Meridian, in Montezuma County, Colorado, abutting upon said highway, along or across the access line or lines described as follows:

BF 022-1(12) PARCEL NO. A-17A REV. WESTERLY LINE

Beginning at a point on the westerly right of way line of SH 666 at the intersection with the east line of the NW 1/4 of Sec. 32, T. 37 N., R. 16 W., N.M. P.M., from which point the NE corner of said Sec. 32 bears N. 51° 56' E., a distance of 3,410.1 feet;

1. Thence N. 20° 52' W. a distance of 338.0 feet to a point which is the center of a 35 foot passageway reserved by the Grantors;
2. Thence N. 20° 52' W. a distance of 1,902.0 feet to a point on the north line of the NW 1/4 of said Sec. 32;

This conveyance is made to change the access opening described by deed dated June 17, 1958 and recorded June 24, 1958 in Book 256, Page 168 in Montezuma County, Colorado

AFTER RECORDING PLEASE MAIL TO:  
The Department of Highways of the State of Colorado  
Highway Office Building  
4201 East Arkansas Avenue  
Denver, Colorado 80222  
ATTENTION: Right of Way Section

State Documentary Fee  
Date 5-31-77  
\$ Except  
Total Consideration

together with all the appurtenances thereunto belonging.

BOOK 478 PAGE 600

D.O.H. FORM NO. 230  
REVISED FEBRUARY 1977

Excepting, however, from this grant, the right of the Grantor or Grantors to have the following point or points of access at the locations set forth hereinafter, to be limited, however, in use by the Grantor or Grantors, to the width and location hereinafter designated:

WIDTH	CENTER OF ACCESS		OPPOSITE - STATION
	LT.	RT.	
35 feet	Left		315+63

according to centerline stationing of the Grantee's Project No. BF 022-1(12)

Further excepting from this grant, the right of the Grantor or Grantors to have access across the aforesaid line or lines at those points where passageways under the roadway, and public openings in said line or lines, may be provided for that purpose by the Grantee.

This deed, and the rights and interests herein conveyed, shall be and constitute a perpetual burden upon the real property of Grantor or Grantors, adjoining the hereinbefore described access line or lines, across which access will be denied, as herein set forth, and shall be binding upon the Grantor or Grantors, and all the heirs, successors and assigns of the Grantor or Grantors, with respect to said adjoining real property.

And the Grantor or Grantors, for themselves and for their heirs, successors, executors, administrators and assigns, do covenant, grant, bargain and agree to and with the Grantee, its successors and assigns, the above bargained access rights and interests, in the quiet and peaceable possession of the Grantee, and its successors and assigns, against all and every person or persons lawfully claiming, or to claim, the whole or any part thereof, by, through or under the Grantor or Grantors, to WARRANT AND FOREVER DEFEND.

Signed, sealed and delivered this 31st day of May, A.D., 19 77.

*Charles R. Waller*  
CHARLES R. WALLER  
*Rita Waller*  
RITA WALLER

STATE OF Colorado  
County of Montezuma

The foregoing instrument was acknowledged before me this 31st day of May, A.D., 19 77 by CHARLES R. WALLER AND RITA WALLER

Witness my hand and official seal.  
My Commission expires Dec. 6, 1979

STATE OF Colorado  
County of Montezuma

The foregoing instrument was acknowledged before me this \_\_\_\_\_ day of \_\_\_\_\_, A.D., 19 \_\_\_\_\_ by \_\_\_\_\_

Witness my hand and official seal.  
My Commission expires \_\_\_\_\_

Notary Public

Reception No. Project BF 022-1(12) Location Cortez - NW Parcel No. A-17A Rev.	<b>DEED OF ACCESS RIGHTS</b> FROM CHARLES R. WALLER RITA WALLER	TO STATE DEPARTMENT OF HIGHWAYS Division of Highways, State of Colorado	STATE OF COLORADO County of <u>Montezuma</u>	I, the County Clerk and Recorder of the County aforesaid, do hereby certify that the within document was filed for record in my office on the <u>31st</u> day of <u>May</u> , A.D., 19 <u>77</u> , at the hour of <u>3:30</u> o'clock <u>P.</u> M., and was thereafter by me duly recorded in Book <u>478</u> Page <u>600</u> , of the records of my office.	<u>Joan DeHart</u> County Clerk and Recorder Deputy	No Fee AFTER RECORDING, PLEASE MAIL TO STATE DEPARTMENT OF HIGHWAYS Division of Highways, State of Colorado 4201 E. Arkansas Ave. Denver, Colorado, 80222 Attention: STAFF RIGHT OF WAY
--	--	---	---	--	---	---

Recorded at 3:20 o'clock P. M., July 26, 1976  
Reception No. 310856 James De Graff Ed. Recorder

# KNOW ALL MEN BY THESE PRESENTS: That I, or We,

JIM R. EDDY  
JAQUE L. EDDY

BOOK **466** PAGE **979**

the Grantor or Grantors,  
of the Montezuma County of Montezuma, and State of Colorado,  
for and in consideration of the sum of TEN DOLLARS, and other good and valuable considerations to the said Grantor or Grantors  
in hand paid, the receipt whereof is hereby confessed and acknowledged, have granted, bargained, sold and conveyed, and by these  
presents do hereby **GRANT, BARGAIN, SELL, CONVEY AND CONFIRM** unto

## STATE DEPARTMENT OF HIGHWAYS Division of Highways, State of Colorado

the Grantee, its successors and assigns forever, the following right and interest in real property, situated in the Montezuma County  
of Montezuma and State of Colorado, owned by said Grantor or Grantors, to-wit:

*EACH AND EVERY RIGHT OR RIGHTS OF ACCESS OF THE GRANTOR OR GRANTORS to and from any part of the right-of-way for Colorado State Highway No. 666, a Freeway established according to the laws of the State of Colorado, and from and to any part of the said real property of the Grantor or Grantors abutting upon said Highway, along or across the access line or lines described as follows:*

- BF 022-1(12) PARCEL NO. A-22 REV. NORTHEASTERLY LINE
- Beginning at a point on the easterly right of way line of SH 666, from which point the W 1/4 corner of Sec. 29, T. 37 N., R. 16 W., N.M. P.M., in Montezuma County, Colorado, bears West, along the south line of the NW 1/4 of said Sec. 29, a distance of 899.0 feet;
1. Thence N. 20° 52' W. a distance of 197.0 feet to the center of a 35 foot commercial opening which is being excepted from this access limitation;
  2. Thence N. 20° 52' W. a distance of 275.0 feet to the center of a 20 foot commercial opening which is being excepted from this access limitation;
  3. Thence N. 20° 52' W. a distance of 233.0 feet.

together with all the appurtenances thereunto belonging.

BOOK 466 PAGE 980

D.O.H. FORM NO. 230 (7-1-66)  
FORMERLY R.O.W. FORM NO. 35

Excepting, however, from this grant, the right of the Grantor or Grantors to have the following point or points of access at the locations set forth hereinafter, to be limited, however, in use by the Grantor or Grantors, to the width and purpose hereinafter designated:

WIDTH	USE OR PURPOSE	CENTER OF ACCESS OPPOSITE--	
		SIDE	STATION
35 FOOT	OPENING	Right	365+25
20 FOOT	OPENING	Right	368+00

according to centerline stationing of the Grantee's Project No. RF 022-1(12)

Further excepting from this grant, the right of the Grantor or Grantors to have access across the aforesaid line or lines at those points where passageways under the roadway, and public openings in said line or lines, may be provided for that purpose by the Grantee.

This deed, and the rights and interests herein conveyed, shall be and constitute a perpetual burden upon the real property of Grantor or Grantors, adjoining the hereinbefore described access line or lines, across which access will be denied, as herein set forth, and shall be binding upon the Grantor or Grantors, and all the heirs, successors and assigns of the Grantor or Grantors, with respect to said adjoining real property.

And the Grantor or Grantors, for themselves and for their heirs, successors, executors, administrators and assigns, do covenant, grant, bargain and agree to and with the Grantee, its successors and assigns, the above bargained access rights and interests, in the quiet and peaceable possession of the Grantee, and its successors and assigns, against all and every person or persons lawfully claiming, or to claim, the whole or any part thereof, by, through or under the Grantor or Grantors, to WARRANT AND FOREVER DEFEND.

Signed, sealed and delivered this 23rd day of July, A.D., 19 76.

*Jim R. Eddy*  
JIM R. EDDY  
*Jaque L. Eddy*  
JAQUE L. EDDY

STATE OF Colorado

County of Montezuma

The foregoing instrument was acknowledged before me this 23rd day of July, A.D., 19 76.

by JIM R. EDDY AND JAQUE E. EDDY

Witness my hand and official seal.  
My Commission expires Dec. 6, 1979

STATE OF \_\_\_\_\_

County of \_\_\_\_\_

The foregoing instrument was acknowledged before me this \_\_\_\_\_ day of \_\_\_\_\_, A.D., 19 \_\_\_\_\_

Witness my hand and official seal.  
My Commission expires \_\_\_\_\_

Notary Public



310856

Reception No.	RF 022-1(12)
Project	Cortez NW
Location	A-22 Rev.
Parcel No.	
<b>DEED OF ACCESS RIGHTS</b>	
FROM	
JIM R. EDDY	
JAQUE L. EDDY	
TO	
STATE DEPARTMENT OF HIGHWAYS Division of Highways, State of Colorado	
STATE OF COLORADO	County of <u>Montezuma</u>
I, the County Clerk and Recorder of the County aforesaid, do hereby certify that the within document was filed for record in my office on the <u>26</u> day of <u>July</u> , A.D., 19 <u>76</u> , at the hour of <u>3:30</u> o'clock <u>P.</u> M., and was thereafter by me duly recorded in Book <u>466</u> Page <u>979</u> , of the records of my office.	
<i>Jean De Groll</i> County Clerk & Recorder	Deputy
Fee	
No	
AFTER RECORDING, PLEASE MAIL TO STATE DEPARTMENT OF HIGHWAYS Division of Highways, State of Colorado 4201 E. Arkansas Ave. 80222 Denver, Colorado, Attention: STAFF RIGHT OF WAY ENGINEER	

Recorded at Reception 465387 09/08/1996 03:28P QCD Evia Rithhalar, 1 of 2 R 11.00 D 0.00 Montezuma County, CO Recorder.

QUIT CLAIM DEED

THIS DEED, Made this 9th day of August, 19 96 between DEPARTMENT OF TRANSPORTATION STATE OF COLORADO

of the City and \*County of Denver and State of Colorado, grantor(s), and DIRK E. JOHNSON AND BARBARA A. JOHNSON

whose legal address is 24760 C.R. G, Cortez, CO 81321

of the County of Montezuma and State of Colorado, grantee(s).

WITNESSETH, That the grantor(s), for and in consideration of the sum of Ten Dollars and other good and valuable consideration (\$10.00) the receipt and sufficiency of which is hereby acknowledged, has remised, released, sold and QUIT CLAIMED, and by these presents do es remise, release, sell and QUIT CLAIM unto the grantee(s), its heirs, successors and assigns, forever, all the right, title, interest, claim and demand which the grantor(s) has in and to the real property, together with improvements, if any, situate, lying and being in the County of Montezuma and State of Colorado, described as follows:

See Attached Exhibit "B" dated march 28, 1996 for Proj.No. BF 022-1(12) Parcel No. AC-3

AFTER RECORDING PLEASE MAIL TO: Colorado Department of Transportation 4201 E. Arkansas Avenue, Room 291 Denver, Colorado 80222 ATTENTION: Right of Way Section

also known by street and number as:

TO HAVE AND TO HOLD the same, together with all and singular the appurtenances and privileges thereunto belonging or in anyway thereunto appertaining, and all the estate, right, title, interest and claim whatsoever, of the grantor(s), either in law or equity, to the only proper use, benefit and behoof of the grantee(s), its heirs and assigns forever.

IN WITNESS WHEREOF, The grantor(s) has executed this deed on the date set forth above.

ROBERT B. MARUSIN, Chief Clerk

JAMES E. SIEBELS, Chief Engineer for Engineering, Design and Construction

STATE OF COLORADO, City and County of Denver } ss.

The foregoing instrument was acknowledged before me this 9th day of August, 19 96, by James E. Siebels as Chief Engineer for Engineering, Design and Construction and Robert B. Marusin as Chief Clerk for the Department of Transportation, State of Colorado.

My commission expires October 27, 19 97. Witness my hand and official seal.



Notary Public signature

**COLORADO DEPARTMENT OF TRANSPORTATION  
ACCESS RIGHTS  
TO BE ACQUIRED  
FROM**

Parcel NO. AC-5

Robert D. Tucker and  
Karen F. Tucker, as joint tenants  
Box 324  
Yellow Jacket, CO 81335

Site Address: 23156 County Road N  
Cortez, CO 81321  
Parcel No. 5611-092-00-002

**FOR**

PROJECT NO. BF 022-1(12)

U.S. Highway 491

---

**EXHIBIT "B"**  
**PROJECT NUMBER: BF 022-1(12)**  
**PARCEL NO. AC-5**  
**DATE: March 18, 2010**

**ACCESS DESCRIPTION**

EACH AND EVERY RIGHT OR RIGHTS OF ACCESS OF THE GRANTOR to and from any part of the right-of-way of U.S. Highway No. 491, a freeway established according to the laws of the State of Colorado, and from and to any part of the real property of the Grantor in the NW 1/4 of Section 9, Township 36 North, Range 16 West, of the New Mexico Principal Meridian, in Montezuma County, Colorado, abutting upon said Highway, along and across the access line or lines described as follows:

BF 022-1(12) (Proj. No.)	AC-5 (Parcel No.)	Westerly Location of Line
-----------------------------	----------------------	------------------------------

Beginning at a point on the westerly right-of-way line of U.S. Highway 491, as established on Project BF 022-1(12), whence the Northwest Corner of said Section 9 bears N. 53°59'58" W., a distance of 2714.21 feet;

1. Thence N. 35°42'00" W., a distance of 16.00 feet.

This conveyance is made to close an access opening Left of Station 204+54 as described by deed dated May 20, 1958 and recorded June 9, 1958 in Book 255, Page 195, in Montezuma County, Colorado.

**NO POINT OF ACCESS**

Basis of Bearings: All bearings are based on the centerline as shown on the Right of Way plans for Project Number BF 022-1(12) and are intended to match the deeds for the Highway Right of Way in this area. No additional field survey was conducted.

For and on behalf of the  
Colorado Department of Transportation  
Todd C. Johnston, PLS 37932  
(970) 385-1400  
3803 North Main Avenue, Suite 300  
Durango, CO 81301

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TO BE ACQUIRED  
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Parcel NO. AC-5

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**FOR**

PROJECT NO. BF 022-1(12)

U.S. Highway 491

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**PROJECT NUMBER: BF 022-1(12)**  
**PARCEL NO. AC-5**  
**DATE: March 18, 2010**

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BF 022-1(12) (Proj. No.)	AC-5 (Parcel No.)	Westerly Location of Line
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For and on behalf of the  
Colorado Department of Transportation  
Todd C. Johnston, PLS 37932  
(970) 385-1400  
3803 North Main Avenue, Suite 300  
Durango, CO 81301

WARRANTY DEED

THIS DEED, is dated \_\_\_\_\_, 20\_\_\_\_ and is made  
between **ROBERT D. TUCKER AND KAREN F. TUCKER** the "Grantor",  
of the \_\_\_\_\_ County of **Montezuma** and State of **Colorado**  
and **DEPARTMENT OF TRANSPORTATION**  
**STATE OF COLORADO** the "Grantee",  
whose legal address is **4201 East Arkansas Avenue**  
**Denver, CO 80222**  
of the City and County of **Denver** and State of **Colorado**.

NO DOCUMENTARY FEE  
REQUIRED

WITNESS, that the Grantor, for and in consideration of the sum of \$10.00  
**Ten and no/100**..... **DOLLARS**,  
the receipt and sufficiency of which is hereby acknowledged, hereby grants, bargains, sells, conveys and confirms unto  
the Grantee and the Grantees' heirs and assigns forever, not in tenancy in common but in joint tenancy, all the real  
property, together with any improvements thereon, located in the County of **Montezuma** and State of Colorado,  
described as follows:

See Attached Exhibit "B" for:  
Project Number: BF 022-1(12)  
Parcel Number: AC-5

**TOGETHER** with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise  
appertaining, the reversions, remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim and  
demand whatsoever of the Grantor, either in law or equity, of, in and to the above bargained premises, with the  
hereditaments and appurtenances;

**TO HAVE AND TO HOLD** the said premises above bargained and described, with the appurtenances, unto the  
Grantee and Grantee's heirs and assigns forever.

The Grantor, for the Grantor and the Grantor's heirs and assigns, does covenant, grant, bargain, and agree to and with  
the Grantee, and the Grantee's heirs and assigns: that at the time of the ensembling and delivery of these presents, the  
Grantor is well seized of the premises above described; has good, sure, perfect, absolute and indefeasible estate of  
inheritance, in law and in fee simple; and has good right, full power and lawful authority to grant, bargain, sell and  
convey the same in manner and form as aforesaid; and that the same are free and clear from all former and other grants,  
bargains, sales, liens, taxes, assessments, encumbrances and restrictions of whatever kind or nature soever, except and  
subject to:

none or  the following matters:

And the Grantor shall and will WARRANT THE TITLE AND DEFEND the above described premises, *but not any  
adjoining vacated street or alley*, if any, in the quiet and peaceable possession of the Grantee and the heirs and assigns of  
the Grantee, against all and every person or persons claiming the whole or any part thereof.

IN WITNESS WHEREOF, the Grantor has executed this deed on the date set forth above.

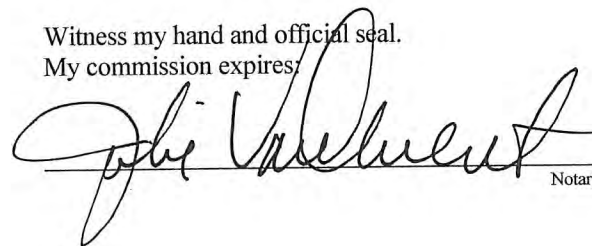
  
ROBERT D. TUCKER

  
KAREN F. TUCKER

STATE OF COLORADO  
County of *Montezuma*

The foregoing instrument was acknowledged before me this *21st* day of *June*, 20*10*, by  
ROBERT D. TUCKER AND KAREN F. TUCKER.

Witness my hand and official seal.  
My commission expires:

  
Notary Public

Julie VanDeventer  
Notary Public  
State of Colorado

*Expired 6/14/2011*

**EXHIBIT "B"**  
**PROJECT NUMBER: BF 022-1(12)**  
**PARCEL NO. AC-5**  
**DATE: March 18, 2010**

**ACCESS DESCRIPTION**

EACH AND EVERY RIGHT OR RIGHTS OF ACCESS OF THE GRANTOR to and from any part of the right-of-way of U.S. Highway No. 491, a freeway established according to the laws of the State of Colorado, and from and to any part of the real property of the Grantor in the NW 1/4 of Section 9, Township 36 North, Range 16 West, of the New Mexico Principal Meridian, in Montezuma County, Colorado, abutting upon said Highway, along and across the access line or lines described as follows:

BF 022-1(12) (Proj. No.)	AC-5 (Parcel No.)	Westerly Location of Line
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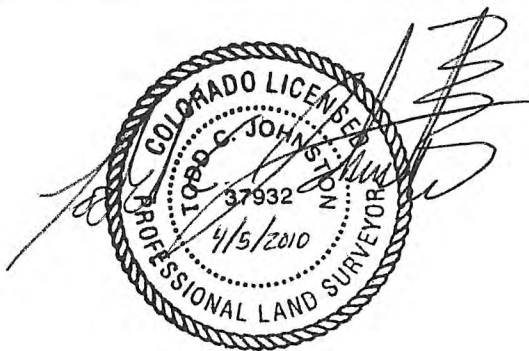
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1. Thence N. 35°42'00" W., a distance of 16.00 feet.

This conveyance is made to close an access opening Left of Station 204+54 as described by deed dated May 20, 1958 and recorded June 9, 1958 in Book 255, Page 195, in Montezuma County, Colorado.

**NO POINT OF ACCESS**

Basis of Bearings: All bearings are based on the centerline as shown on the Right of Way plans for Project Number BF 022-1(12) and are intended to match the deeds for the Highway Right of Way in this area. No additional field survey was conducted.



For and on behalf of the  
Colorado Department of Transportation  
Todd C. Johnston, PLS 37932  
(970) 385-1400  
3803 North Main Avenue, Suite 300  
Durango, CO 81301

WARRANTY DEED

THIS DEED, is dated \_\_\_\_\_, 20\_\_\_\_ and is made  
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and  
whose legal address is **DEPARTMENT OF TRANSPORTATION  
STATE OF COLORADO** the "Grantee",  
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Denver, CO 80222**  
of the City and County of **Denver** and State of **Colorado**.

NO DOCUMENTARY FEE  
REQUIRED

WITNESS, that the Grantor, for and in consideration of the sum of \$10.00  
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See Attached Exhibit "B" for:  
Project Number: BF 022-1(12)  
Parcel Number: AC-5

**TOGETHER** with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise  
appertaining, the reversions, remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim and  
demand whatsoever of the Grantor, either in law or equity, of, in and to the above bargained premises, with the  
hereditaments and appurtenances;

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none or  the following matters:

And the Grantor shall and will **WARRANT THE TITLE AND DEFEND** the above described premises, *but not any  
adjoining vacated street or alley*, if any, in the quiet and peaceable possession of the Grantee and the heirs and assigns of  
the Grantee, against all and every person or persons claiming the whole or any part thereof.

**IN WITNESS WHEREOF**, the Grantor has executed this deed on the date set forth above.

Robert D. Tucker  
ROBERT D. TUCKER

Karen F. Tucker  
KAREN F. TUCKER

STATE OF COLORADO

County of Montezuma

The foregoing instrument was acknowledged before me this 21st day of June, 2010, by  
ROBERT D. TUCKER AND KAREN F. TUCKER

Witness my hand and official seal.  
My commission expires

Julie VanDeventer  
Notary Public

Julie VanDeventer  
Notary Public  
State of Colorado

Expired 6/14/2011

**EXHIBIT "B"**  
**PROJECT NUMBER: BF 022-1(12)**  
**PARCEL NO. AC-5**  
**DATE: March 18, 2010**

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