

# STATE DEPARTMENT OF HIGHWAYS

## DIVISION OF HIGHWAYS-STATE OF COLORADO

| FED. ROAD REGION | DIVISION | PROJ. NO.       | SHEET NO. | SHEET TOTALS |
|------------------|----------|-----------------|-----------|--------------|
| VIII             | COLO.    | BRF-FR 040-5(6) | 1         | 2            |

RIGHT OF WAY  
SOUTHEAST OF HUGO

| REVISIONS |                                  |     |
|-----------|----------------------------------|-----|
| 6/29/90   | REVISED PAR PE-4 & TE-4 AREAS    | 0-1 |
| 7/30/90   | REVISED PAR PE-1, ADDED TE-1     | 0-1 |
|           | DELETED WPE-1, Revised Proj. No. |     |
| 7/29/91   | REV. PE-2A, ADD PE-5 TO TAB      | 0-1 |

RIGHT OF WAY PLAN SOUTHEAST OF HUGO

## FEDERAL AID PROJECT BRF-FR 040-5(6)

### STATE HIGHWAY No. 40

### LINCOLN COUNTY

DAVID AND CARL THOMPSON  
Bk. 333 Pg. 114

STR H-22-J

MP 397.9



E.R. DILL AND JULIE DILL  
Bk. 375 Pg. 293

LEO F. VICK  
Bk. 216 Pg. 268  
Bk. 243 Pg. 595

| R.O.W. TABULATION OF PROPERTIES IN LINCOLN COUNTY S.H. NO. 40 |                          |         |                                   |                   |                   |      |       |            |                                                                             |
|---------------------------------------------------------------|--------------------------|---------|-----------------------------------|-------------------|-------------------|------|-------|------------|-----------------------------------------------------------------------------|
| PARCEL NO.                                                    | OWNER                    | ADDRESS | LOCATION                          | AREA IN ACRES     |                   |      |       | PARCEL NO. | REMARKS                                                                     |
|                                                               |                          |         |                                   | PARCEL            | TO BE ACQUIRED    | LEFT | RIGHT |            |                                                                             |
| PE-1 Rev.                                                     | Carl and David Thompson  |         | NW 1/4 Sec. 25 T. 10 S., R. 55 W. | 0.187 AC 8125 SF  | 0.187 AC 8125 SF  |      | **    | PE-1 Rev.  | Purpose: Construction of Roadway, Construction and Maintenance of Structure |
| PE-1A                                                         |                          |         | NW 1/4 Sec. 25 T. 10 S., R. 55 W. | 0.103 AC 4500 SF  | 0.103 AC 4500 SF  |      | **    | PE-1A      | Purpose: Construction of Roadway, Construction and Maintenance of Structure |
| TE-1                                                          |                          |         | NW 1/4 Sec. 25 T. 10 S., R. 55 W. | 0.826 AC 36000 SF | 0.826 AC 36000 SF |      | **    | TE-1       | Purpose: Construction of Structure, and Improvement of Channel Drainage     |
| WPE-1                                                         |                          |         | NW 1/4 Sec. 25 T. 10 S., R. 55 W. |                   |                   |      |       | WPE-1      | DELETED                                                                     |
| PE-2                                                          | E.R. Dill and Julie Dill |         | SW 1/4 Sec. 13 T. 12 S., R. 53 W. | 0.138 AC 6000 SF  | 0.138 AC 6000 SF  |      | **    | PE-2       | Purpose: Construction of Roadway, Construction and Maintenance of Structure |
| PE-2A                                                         |                          |         | SW 1/4 Sec. 13 T. 12 S., R. 53 W. | 0.046 AC 2018 SF  | 0.046 AC 2018 SF  |      | **    | PE-2A      | Purpose: Construction of Roadway, Construction and Maintenance of Structure |
| PE-3                                                          | Leo F. Vick              |         | SE 1/4 Sec. 19 T. 12 S., R. 52 W. | 0.172 AC 7500 SF  | 0.172 AC 7500 SF  |      | **    | PE-3       | Purpose: Construction of Roadway, Construction and Maintenance of Structure |
| PE-3A                                                         |                          |         | SE 1/4 Sec. 19 T. 12 S., R. 52 W. | 0.872 AC 38000 SF | 0.872 AC 38000 SF |      | **    | PE-3A      | Purpose: Construction of Roadway, Construction and Maintenance of Structure |
| TE-3                                                          |                          |         | SE 1/4 Sec. 19 T. 12 S., R. 52 W. | 1.031 AC 44925 SF | 1.031 AC 44925 SF |      | **    | TE-3       | Purpose: Improvement of Channel Drainage                                    |
| PE-5                                                          |                          |         | S. 1/2 Sec. 13 T. 12 S., R. 53 W. | 0.091 AC 3982 SF  | 0.091 AC 3982 SF  |      | **    | PE-5       | Purpose: Construction of Roadway, Construction and Maintenance of Structure |
| PE-4 Rev.                                                     | E.R. Dill and Julie Dill |         | SW 1/4 Sec. 11 T. 12 S., R. 53 W. | 0.387 AC 16875 SF | 0.387 AC 16875 SF |      | **    | PE-4 Rev.  | Purpose: Construction of Roadway, Construction and Maintenance of Structure |
| PE-4A                                                         |                          |         | SW 1/4 Sec. 11 T. 12 S., R. 53 W. | 0.075 AC 3250 SF  | 0.075 AC 3250 SF  |      | **    | PE-4A      | Purpose: Construction of Roadway, Construction and Maintenance of Structure |
| TE-4 Rev.                                                     |                          |         | SW 1/4 Sec. 11 T. 12 S., R. 53 W. | 2.173 AC 94645 SF | 2.173 AC 94645 SF |      | **    | TE-4 Rev.  | Purpose: Improvement of Channel Drainage                                    |
| TE-4A                                                         |                          |         | SW 1/4 Sec. 11 T. 12 S., R. 53 W. | 0.293 AC 12750 SF | 0.293 AC 12750 SF |      | **    | TE-4A      | Purpose: Improvement of Channel Drainage                                    |

\*\* REFER TO PRELIMINARY OWNERSHIP MAP

DEPARTMENT OF TRANSPORTATION  
FEDERAL HIGHWAY ADMINISTRATION

APPROVED:

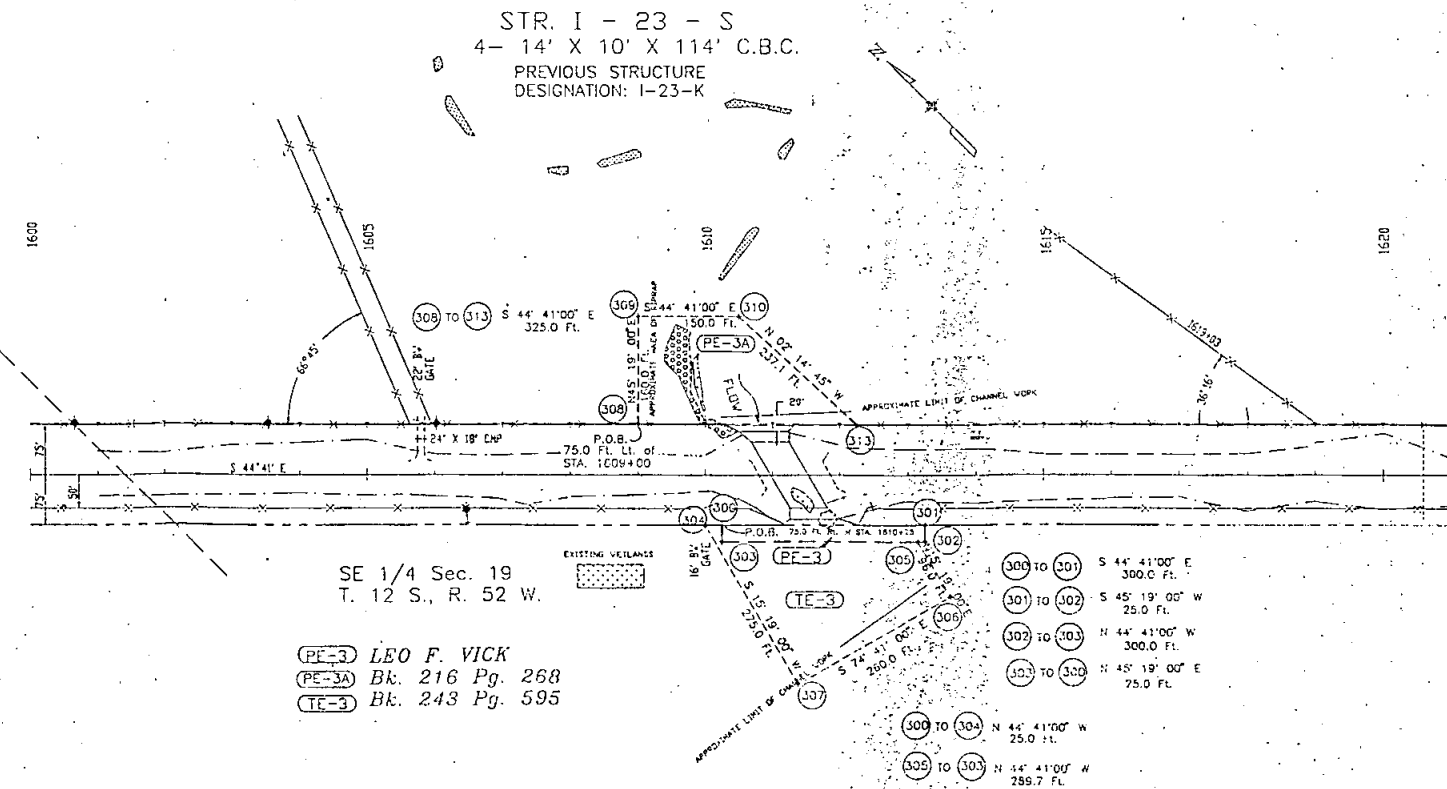
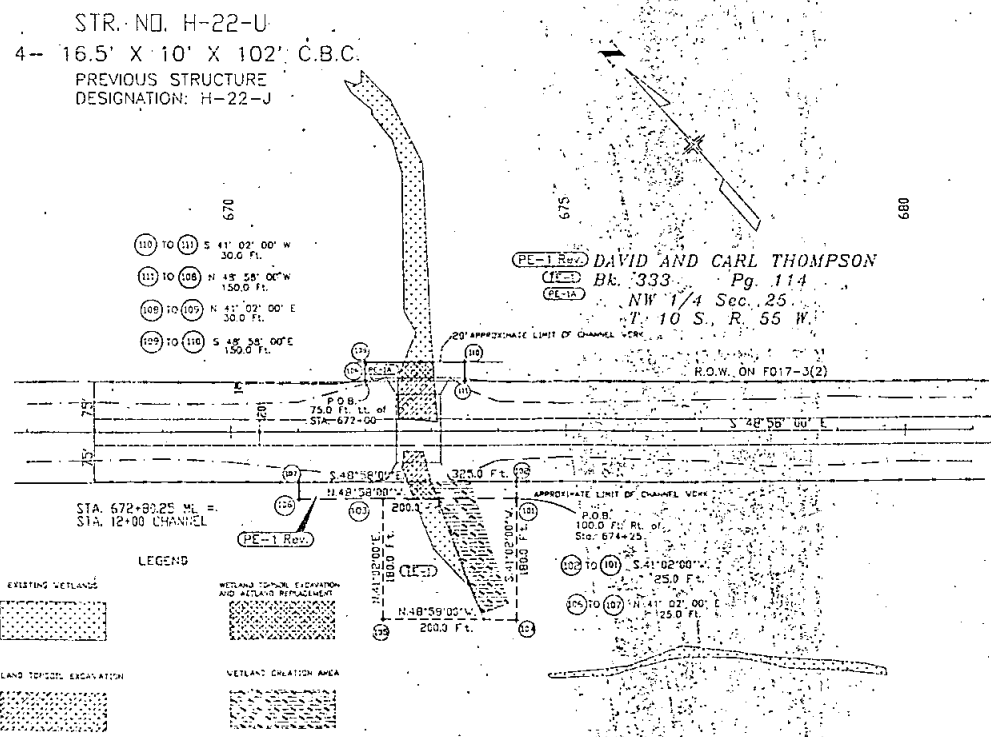
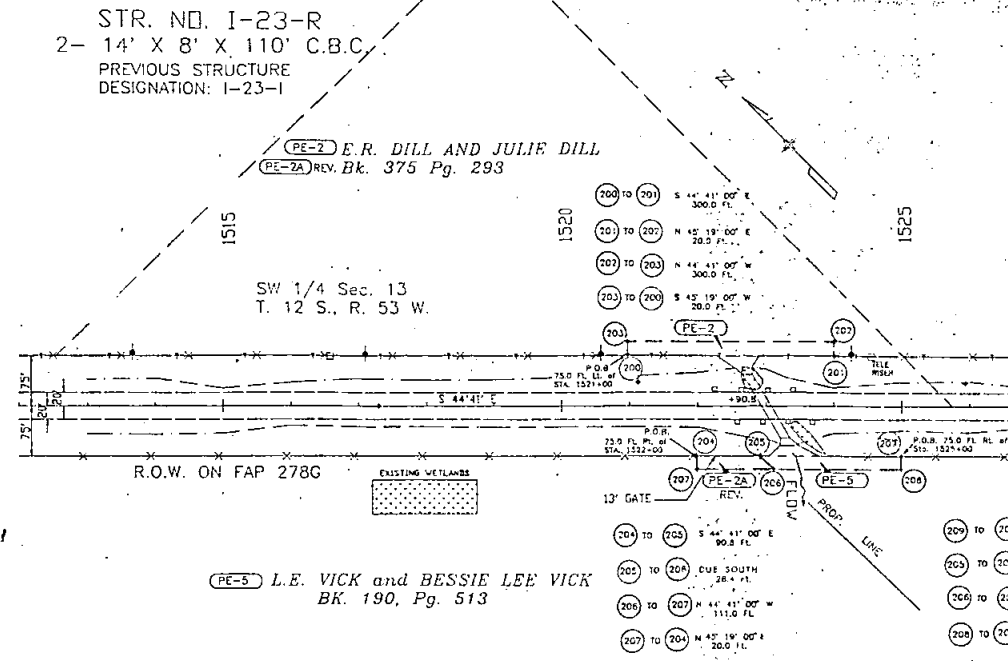
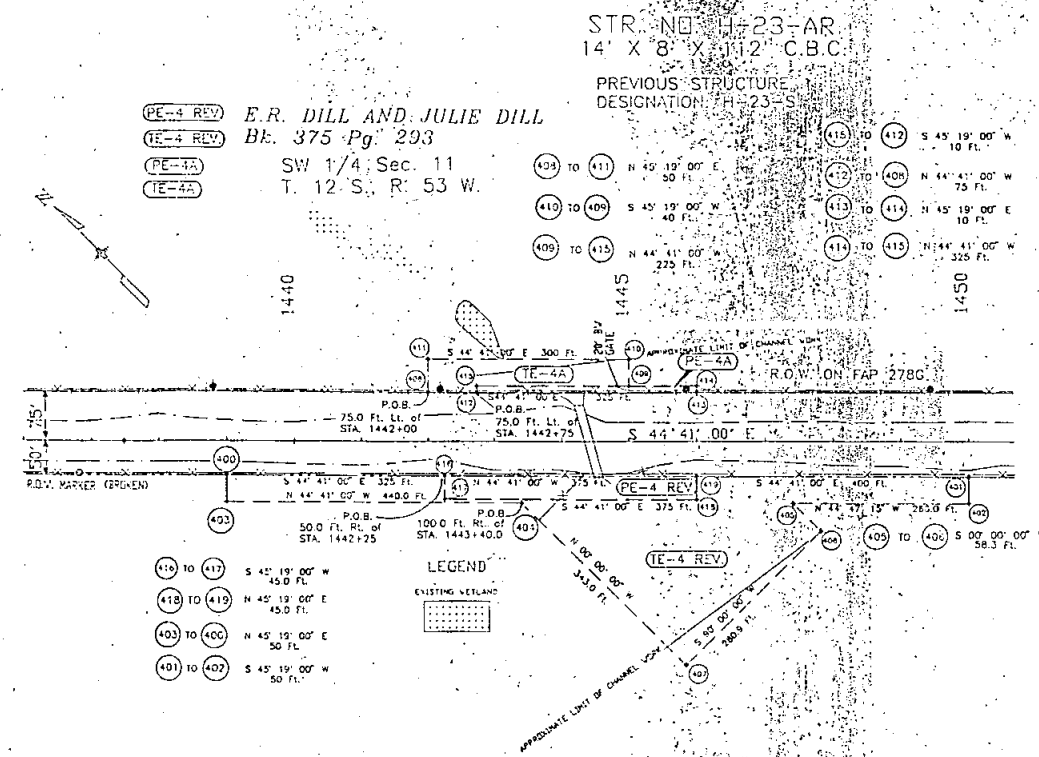
DATE

DIVISION ADMINISTRATOR

| FED. ROAD REGION | DIVISION | PROJ. NO.       | SHEET NO. | SHEET TOTALS |
|------------------|----------|-----------------|-----------|--------------|
| VIII             | COLO.    | BRF-FR 040-5(6) | 2         | 2            |

| REVISIONS |                                  |     |
|-----------|----------------------------------|-----|
| 6/29/90   | Revised Par. PE-4 & TE-4         | D-1 |
| 7/30/90   | Revised Par. PE-1, Added TE-1    | D-1 |
| 7/29/01   | Deleted WPE-1, Revised Proj. No. |     |
|           | REV. PE-2A, ADD PE-5             | D-1 |

RIGHT OF WAY



DEPARTMENT OF TRANSPORTATION  
STATE OF COLORADO  
FAP PROJECT FC(CX) 40-5(9)  
LINCOLN COUNTY - STATE HIGHWAY NO. 40  
RIGHT OF WAY

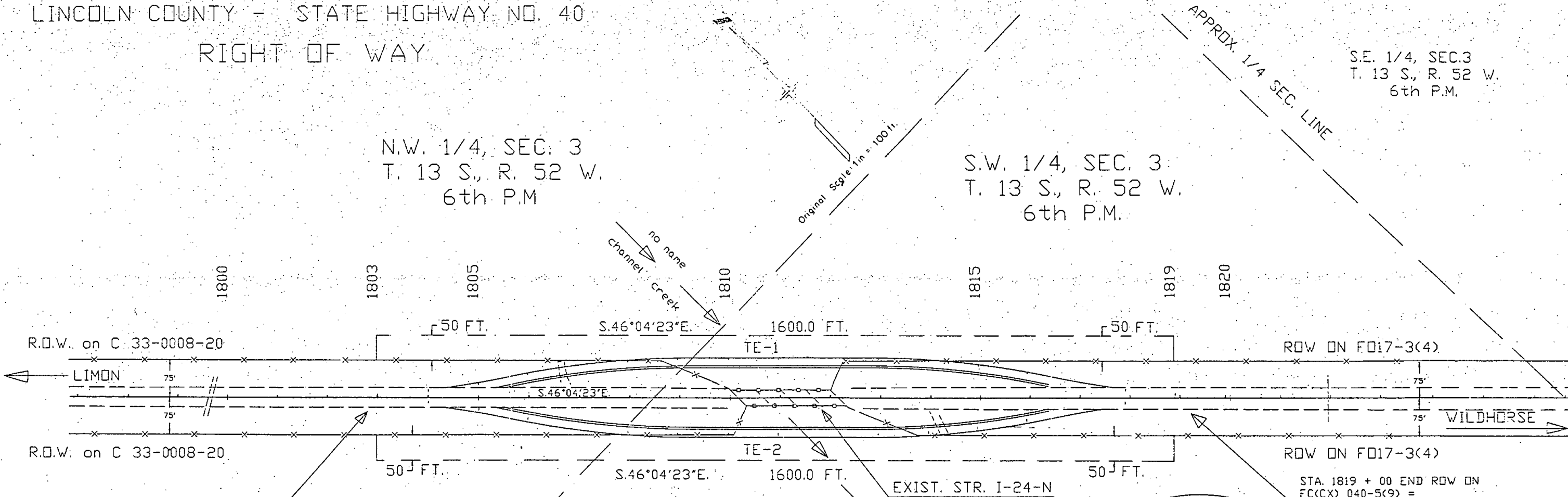
| FED. ROAD REGION | DIVISION | PROJ. NO.      | SHEET NO. | SHEET TOTALS |
|------------------|----------|----------------|-----------|--------------|
| VIII             | CELE     | FC(CX) 40-5(9) | 1         |              |
| REVISIONS        |          |                |           |              |
|                  |          |                |           |              |
|                  |          |                |           |              |
|                  |          |                |           |              |
|                  |          |                |           |              |
|                  |          |                |           |              |

RIGHT OF WAY  
W & E OF JCT.  
S.H. 94

S.E. 1/4, SEC. 3  
T. 13 S., R. 52 W.  
6th P.M.

N.W. 1/4, SEC. 3  
T. 13 S., R. 52 W.  
6th P.M.

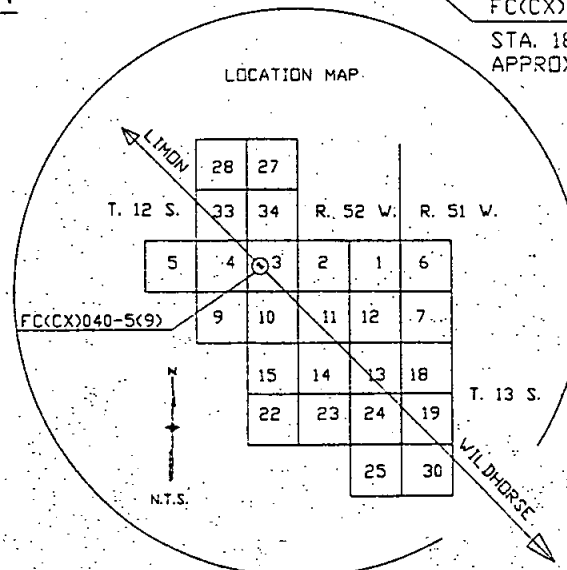
S.W. 1/4, SEC. 3  
T. 13 S., R. 52 W.  
6th P.M.



STA. 1803 + 00 BEG. ROW ON  
FC(CX) 040-5(9) =  
STA. 1803 + 00 ON C 33-0008-20  
APPROX. M.P. 418.15

STA. 1819 + 00 END ROW ON  
FC(CX) 040-5(9) =  
STA. 1819 + 00 ON F017-3(4)  
APPROX. M.P. 418.45

ALL OF SEC. 3  
WILLIAM A. CULLEN  
ANNA L. CULLEN  
BOYERD, CO. 80806  
BK.251, PG. 419



Tabulation of R.O.W. Properties in Lincoln County

| Parcel No. | Owner                               | Address                        | Location                                      | Area in              |                      | Parcel No. | Remarks                                      |
|------------|-------------------------------------|--------------------------------|-----------------------------------------------|----------------------|----------------------|------------|----------------------------------------------|
|            |                                     |                                |                                               | Parcel               | Net                  |            |                                              |
| TE-1       | WILLIAM A. CULLEN<br>ANNA L. CULLEN | BOX 27<br>BOYERD, CO.<br>80806 | W 1/2 SEC. 3,<br>T. 13 S., R. 52 W.<br>6TH PM | 80000SF<br>1.8365AC. | 80000SF<br>1.8365AC. | TE-1       | PURPOSE: TO CONSTRUCT<br>& MAINTAIN A DETOUR |
| TE-2       |                                     |                                |                                               | 80000SF<br>1.8365AC. | 80000SF<br>1.8365AC. | TE-2       | PURPOSE: SAME AS TE-1                        |

DEPARTMENT OF TRANSPORTATION  
FEDERAL HIGHWAY ADMINISTRATION

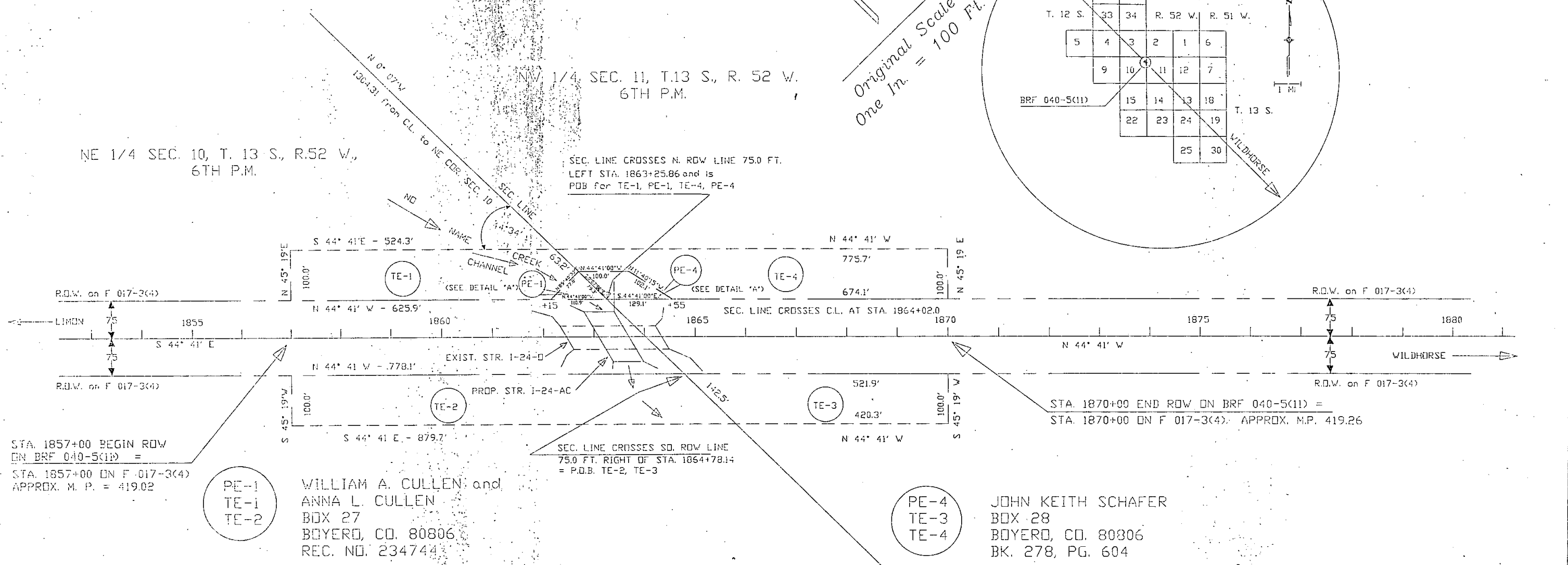
AUTHORIZED: \_\_\_\_\_ DATE \_\_\_\_\_

DIVISION ADMINISTRATOR

DATE: JULY 1991  
SUBACCOUNT: 88172  
DISTRICT: ONE

DEPARTMENT OF TRANSPORTATION  
STATE OF COLORADO  
FAP PROJECT BR# 040-5(11)  
LINCOLN COUNTY - STATE HIGHWAY NO. 40  
RIGHT OF WAY

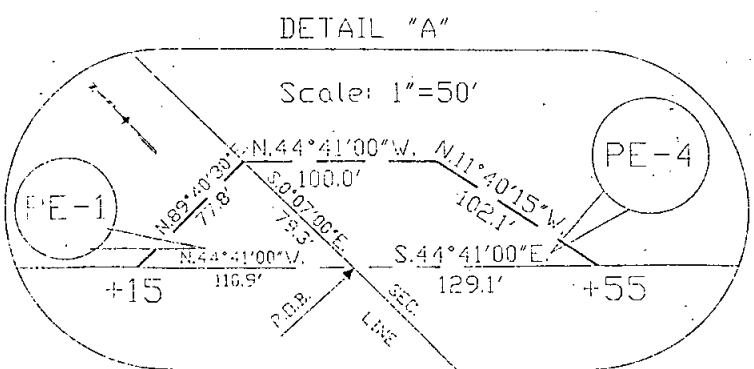
| FED. ROAD REGION | DIVISION       | PROJ. NO.     | SHEET NO. | SHEET TOTALS |
|------------------|----------------|---------------|-----------|--------------|
| VIII             | COLO.          | BRF 040-5(11) | 1         | 1            |
| REVISIONS        |                |               |           |              |
| 7-30-91          | ADD DETAIL "A" |               |           |              |
|                  |                |               |           |              |
|                  |                |               |           |              |
|                  |                |               |           |              |
|                  |                |               |           |              |



STA. 1857+00 BEGIN ROW  
ON BRF 040-5(11) =  
STA. 1857+00 ON F 017-3(4)  
APPROX. M. P. = 419.02

PE-1  
TE-1  
TE-2  
WILLIAM A. CULLEN and  
ANNA L. CULLEN  
BOX 27  
BOYERD, CO. 80806  
REC. NO. 234744

PE-4  
TE-3  
TE-4  
JOHN KEITH SCHAFER  
BOX 28  
BOYERD, CO. 80806  
BK. 278, PG. 604



TABULATION OF PROPERTIES

| PAR. NO              | OWNER                               | ADDRESS                     | LOCATION                              | AREA IN PARCEL                                                                        | AREA TO BE ACQUIRED                                                                   | REMAINDER | REMARKS                       |
|----------------------|-------------------------------------|-----------------------------|---------------------------------------|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|-----------|-------------------------------|
| TE-1<br>TE-2<br>PE-1 | WILLIAM A. CULLEN<br>ANNA L. CULLEN | BOX 27<br>BOYERD, CO. 80806 | T. 13 S., R. 52 W.<br>NE 1/4, SEC. 10 | 1.320 AC.<br>57,510 S.F.<br>1.903 ACRES<br>82,890 S.F.<br>0.071 ACRES<br>3,083 S.F.   | 1.249 AC.<br>54,427 S.F.<br>1.903 ACRES<br>82,890 S.F.<br>0.071 ACRES<br>3,083 S.F.   |           | AREA DIFFERENCE<br>IS IN PE-1 |
| TE-3<br>TE-4<br>PE-4 | JOHN KEITH<br>SCHAFER               | BOX 28<br>BOYERD, CO. 80806 | NW 1/4, SEC. 11                       | 1.082 ACRES<br>47,110 S.F.<br>1.664 ACRES<br>72,490 S.F.<br>0.145 ACRES<br>6,373 S.F. | 1.082 ACRES<br>47,110 S.F.<br>1.518 ACRES<br>66,117 S.F.<br>0.145 ACRES<br>6,373 S.F. |           | AREA DIFFERENCE<br>IS IN PE-4 |

DATE: JULY 1991  
S: BACCONT: 99074  
DISTRICT ONE

DEPARTMENT OF TRANSPORTATION  
FEDERAL HIGHWAY ADMINISTRATION  
AUTHORIZED: \_\_\_\_\_  
DATE: \_\_\_\_\_  
DIVISION ADMINISTRATOR