



Region 1  
18500 East Colfax Avenue  
Aurora, CO 80011  
Phone: (303) 757-9117 FAX: (303) 757-9746

Right of Way Plans Unit: Kevin Williams

Sheet Revisions

Sheet Revisions

JEFFERSON COUNTY  
DEPARTMENT OF  
HIGHWAYS AND TRANSPORTATION  
100 JEFFERSON COUNTY PARKWAY, SUITE 3500  
GOLDEN, COLORADO 80419  
(303) 271-8495



Right of Way Plans

Title Sheet

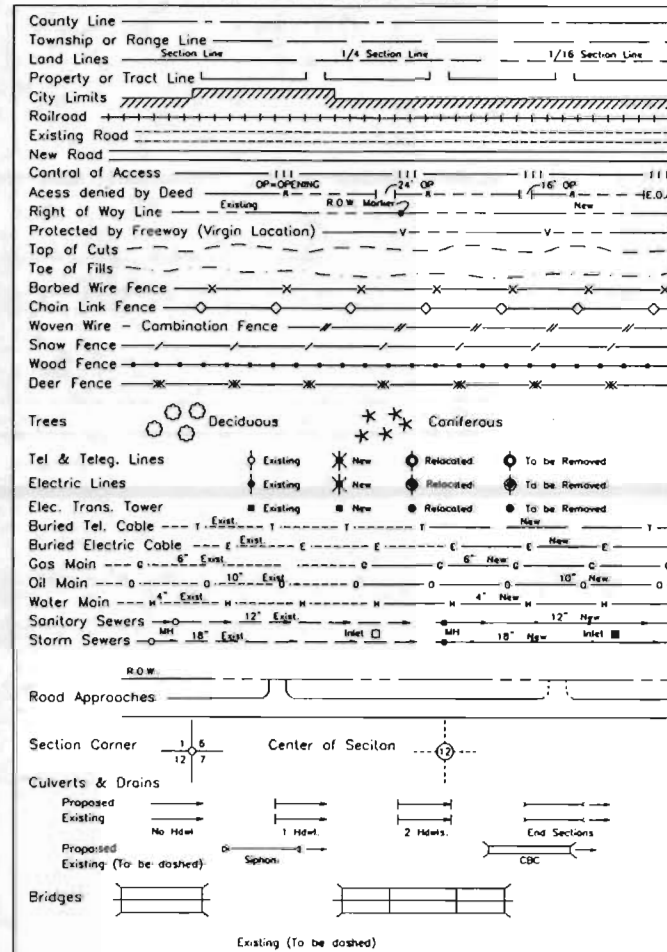
Project Number: BRO C110-220

Project Location: CR-67 OVER GUNBARREL CREEK

Project Location: 2.5 MILES NORTH OF DECKERS

Project Code: 14486 Date: 08-30-2003 Submittal No. 1 Sheet No. 1 of 1

CONVENTIONAL SIGNS



# COUNTY OF JEFFERSON STATE OF COLORADO

## RIGHT OF WAY PLAN OF PROPOSED FEDERAL AID PROJECT NO. BRO C110-022 JEFFERSON COUNTY PROJECT NO. 8-70-35-3525 COUNTY ROAD NO. 67 SECTION 35, TOWNSHIP 8 SOUTH, RANGE 70 WEST, 6th. P.M. RIGHT-OF-WAY

SCALES OF ORIGINAL DRAWINGS

PLAN SHEETS 1"=40'

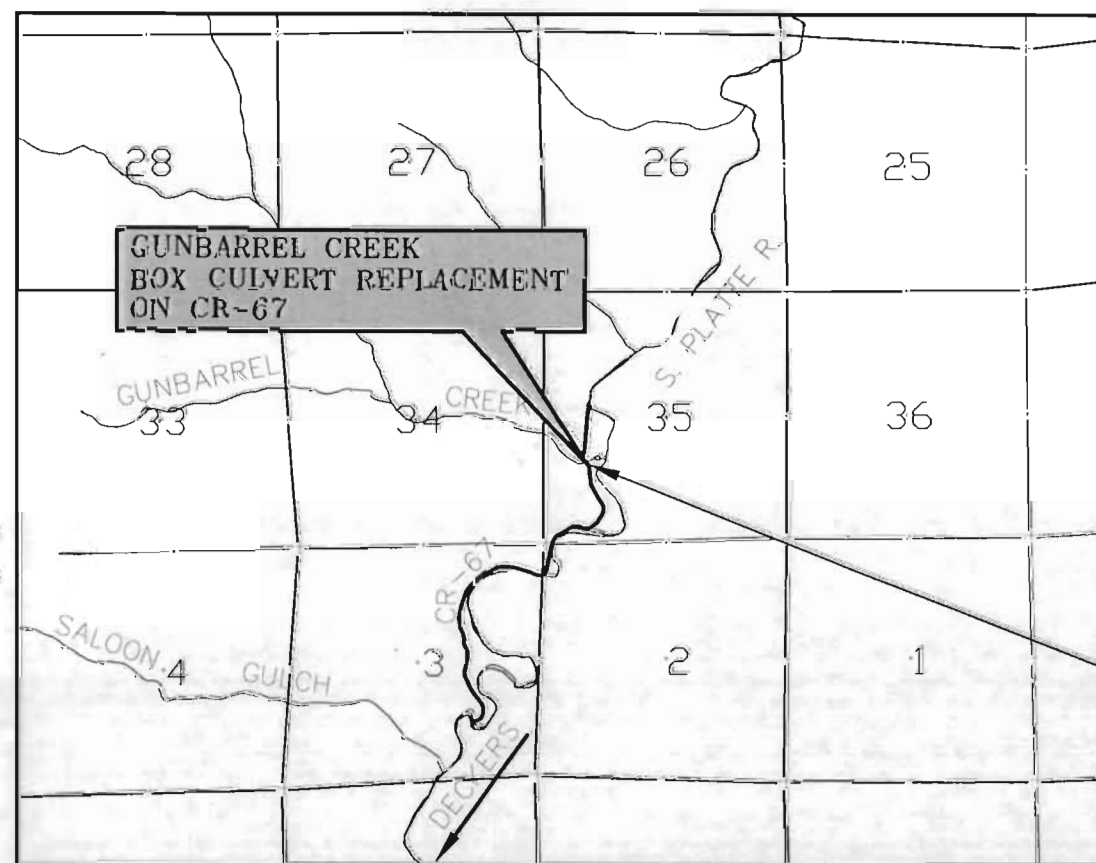
OWNERSHIP MAP 1"=40'

R.O.W. LENGTH OF PROJECT - 0.1 Miles

14486

INDEX OF SHEETS

- |   |                             |
|---|-----------------------------|
| 1 | Title Sheet                 |
| 2 | Tabulation of Properties    |
| 3 | Land Survey Control Diagram |
| 4 | Monumentation Sheets        |
| 5 | Plan Sheets                 |
| 6 | Ownership Map               |



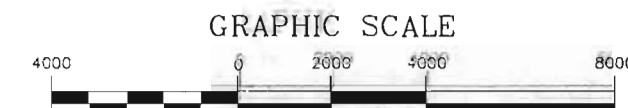
W 1/4 CORNER  
GLO BRASS CAP  
Point No. 551  
N 49608.99  
E 49036.02  
Elev. = 6537.29

West Line of the SW 1/4 of Sec. 35  
N 01°00'46" E

BASIS OF BEARINGS

All bearings are based on the westerly line of the SW 1/4 Section 35, Township 8 South, Range 69 West assumed to bear N 01°00'46" E, monumented as shown.

SOUTHWEST CORNER  
GLO BRASS CAP  
Point No. 550  
N 46964.20  
E 48989.27  
Elev. = 6379.66



( IN FEET )  
1 inch = 4000ft.

BEGIN R.O.W. STA. 0+00  
END R.O.W. STA. 3+92.07  
(SECTION 35, T. 8 S., R.70 W.)

DEPARTMENT OF TRANSPORTATION  
FEDERAL HIGHWAY ADMINISTRATION

AUTHORIZED: \_\_\_\_\_ DATE: \_\_\_\_\_

DIVISION ADMINISTRATOR

FILED CERTIFICATION: DEPOSITED THIS DAY OF AT N.M., FOR INFORMATION ONLY IN BOOK OF THE COUNTY LAND SURVEYS/RIGHT OF WAY SURVEYS AT PAGE RECEPTION NUMBER

SIGNED DEPT.

Region 1  
Project Code: 14486  
DATE: October 29, 2003



COLORADO DEPARTMENT OF TRANSPORTATION



Region 1  
18500 E. Calfax Avenue  
Aurora, CO 80011  
Phone: (303) 757-9117 FAX: (303) 757-9746

Right of Way Plans Unit: Kevin Williams

Sheet Revisions

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JEFFERSON COUNTY  
DEPARTMENT OF  
HIGHWAYS AND TRANSPORTATION  
100 JEFFERSON COUNTY PARKWAY, SUITE 3500  
GOLDEN, COLORADO 80419  
(303) 271-0495



Right of Way Plans

Tabulation of Properties Sheet

|                      |                            |
|----------------------|----------------------------|
| Project Number:      | BRO C110-220               |
| Project Location:    | CR-67 OVER GUNBARREL CREEK |
| Project Location:    | 2.5 MILES NORTH OF DECKERS |
| Project Code:        | 14486                      |
| Last Mod Date:       | 08-30-2004                 |
| Submittal Status:    | 1 of 1                     |
| Sheet No:            | 9                          |
| Total No. of Sheets: | 6                          |

R.O.W. TABULATION OF PROPERTIES IN JEFFERSON COUNTY

C.R. NO. 67

| PARCEL NO. | OWNER              | ADDRESS                                                                                                      | LOCATION                    | AREA IN ACRES (SQUARE FEET) |               |               |                |                | RECEPTION NO. | REMARKS                                     |  |
|------------|--------------------|--------------------------------------------------------------------------------------------------------------|-----------------------------|-----------------------------|---------------|---------------|----------------|----------------|---------------|---------------------------------------------|--|
|            |                    |                                                                                                              |                             | AREA OF PARCEL              | EXISTING ROW  | NET AREA      | REMAINDER      |                |               |                                             |  |
|            |                    |                                                                                                              | T. 8 S., R. 70 W., 6th P.M. |                             |               |               | LEFT           | RIGHT          |               |                                             |  |
|            |                    |                                                                                                              |                             |                             |               |               |                |                |               |                                             |  |
| PE-1       | DENVER WATER BOARD | MAIL: 1600 W. 12th AVE.<br>DENVER, CO 80204<br>PROPERTY:<br>22588 S. PLATTE R. RD.<br>SEDALIA, CO 80135      | SW 1/4, SEC 35              | 9,780 s.f.                  | 3,744 s.f.    | 6,036 s.f.    | 5,856,391 s.f. |                |               | Roadway construction & maintenance          |  |
|            |                    |                                                                                                              |                             |                             | (.225 acres)  | .0860 acres   | (0.139 acres)  | (134.44 acres) |               | 86045087                                    |  |
|            |                    |                                                                                                              |                             |                             |               |               |                |                |               |                                             |  |
| PE-1A      | SEE PARCEL 1       | SEE PARCEL 1                                                                                                 | SEE PARCEL 1                | 2,346 s.f.                  |               | 2,346 s.f.    |                |                |               | Channel reconfiguration & maintenance       |  |
|            |                    |                                                                                                              |                             | (0.054 acres)               |               | (0.054 acres) |                |                |               |                                             |  |
| PE-1B      | SEE PARCEL 1       | SEE PARCEL 1                                                                                                 | SEE PARCEL 1                | 2,560 s.f.                  |               | 2,560 s.f.    |                |                |               | Channel reconfiguration & maintenance       |  |
|            |                    |                                                                                                              |                             | (0.059 acres)               |               | (0.059 acres) |                |                |               |                                             |  |
| TE-1       | SEE PARCEL 1       | SEE PARCEL 1                                                                                                 | SEE PARCEL 1                | 10,144 s.f.                 |               | 10,144 s.f.   |                |                |               | Temp. detour, construction and staging area |  |
|            |                    |                                                                                                              |                             | (0.233 acres)               |               | (0.233 acres) |                |                |               |                                             |  |
|            |                    |                                                                                                              |                             |                             |               |               |                |                |               |                                             |  |
|            |                    |                                                                                                              |                             |                             |               |               |                |                |               |                                             |  |
|            |                    |                                                                                                              |                             |                             |               |               |                |                |               |                                             |  |
|            |                    |                                                                                                              |                             |                             |               |               |                |                |               |                                             |  |
| 2          | ERIC & ROGER DOUD  | MAIL: 1016 OLD WAGON TRAIL<br>WOODLAND PARK, CO 80863<br>PROPERTY: 5751 S. HWY. 67<br>SEDALIA, CO 80135-9528 | SW 1/4, SEC 35              | 7,326 s.f.±                 | 3,363 s.f.±   | 3,963 s.f.±   | 552,209 s.f.±  |                | F0773390      |                                             |  |
|            |                    |                                                                                                              |                             |                             | (0.168 acres) | (0.077 acres) | (0.091 acres)  | (12.679 acres) |               |                                             |  |
|            |                    |                                                                                                              |                             |                             |               |               |                |                |               |                                             |  |
| PE-2       | SEE PARCEL 2       | SEE PARCEL 2                                                                                                 | SEE PARCEL 2                | 2,369 s.f.±                 |               | 2,369 s.f.±   |                |                |               | Channel reconfiguration & maintenance       |  |
|            |                    |                                                                                                              |                             | (0.054 acres)               |               | (0.054 acres) |                |                |               |                                             |  |
| PE-2A      | SEE PARCEL 2       | SEE PARCEL 2                                                                                                 | SEE PARCEL 2                | 2,537 s.f.±                 |               | 2,537 s.f.±   |                |                |               | Channel reconfiguration & maintenance       |  |
|            |                    |                                                                                                              |                             | (0.058 acres)               |               | (0.058 acres) |                |                |               |                                             |  |
| WPE-2B     | SEE PARCEL 2       | SEE PARCEL 2                                                                                                 | SEE PARCEL 2                | 7,579 s.f.±                 |               | 7,579 s.f.±   |                |                |               | Required for Wetland Mitigation             |  |
|            |                    |                                                                                                              |                             | (0.174 acres)               |               | (0.174 acres) |                |                |               |                                             |  |
| TE-2       | SEE PARCEL 2       | SEE PARCEL 2                                                                                                 | SEE PARCEL 2                | 1,176 s.f.±                 |               | 1,176 s.f.±   |                |                |               | Temporary Detour construction               |  |
|            |                    |                                                                                                              |                             | (0.027 acres)               |               | (0.027 acres) |                |                |               |                                             |  |
|            |                    |                                                                                                              |                             |                             |               |               |                |                |               |                                             |  |
|            |                    |                                                                                                              |                             |                             |               |               |                |                |               |                                             |  |
|            |                    |                                                                                                              |                             |                             |               |               |                |                |               |                                             |  |
|            |                    |                                                                                                              |                             |                             |               |               |                |                |               |                                             |  |

FIELD SURVEY DATA  
DEPOSITED THIS DAY OF 19 AT M. FOR INFORMATION  
ONLY IN BOOK OF THE COUNTY LAND SURVEYS/RIGHT OF WAY  
SURVEYS AT PAGE RECEPTION NUMBER

SIGNED  
DEPT.

date/time





Region 1  
18500 E. Colfax Ave.  
Aurora, CO 80011  
Phone: (303) 757-9117 FAX: (303) 757-9746

Right of Way Plans Unit: Kevin Williams

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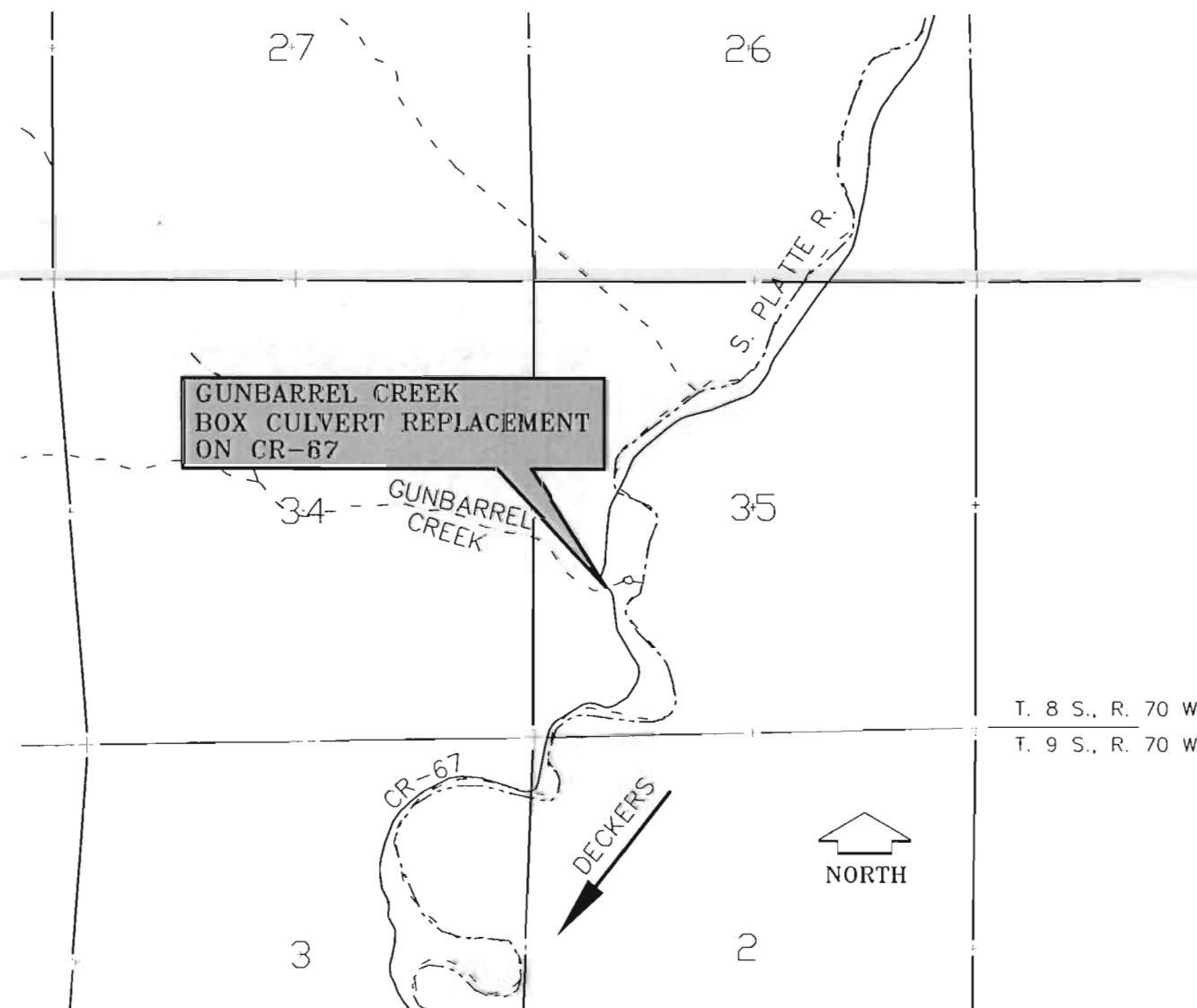
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JEFFERSON COUNTY  
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100 JEFFERSON COUNTY PARKWAY, SUITE 3500  
GOLDEN, COLORADO 80419  
(303) 271-8495



|                                              |                |               |           |                     |
|----------------------------------------------|----------------|---------------|-----------|---------------------|
| Project Number: BRO C110-220                 |                |               |           |                     |
| Project Location: CR-67 OVER GUNBARREL CREEK |                |               |           |                     |
| Project Location: 2.5 MILES NORTH OF DECKERS |                |               |           |                     |
| Project Code                                 | Last Mod. Date | Subst. Sheets | Sheet No. | Total No. of Sheets |
| 14486                                        | 08-30-2004     | 1 of 2        | 3         | 6                   |

# LAND SURVEY CONTROL DIAGRAM



**BASIS OF BEARINGS:** All bearings are based on the Westerly line of the Southwest  $\frac{1}{4}$  of Section 35, Township 8 South, Range 69, of the 6th. P.M. Monumented as follows, the West  $\frac{1}{4}$  corner being a GLO Brass Cap and the Southwest corner also being a GLO Brass Cap. That Bearing being N 01°00'46" E and a distance of 2645.21 feet.

**BASIS OF ELEVATIONS:** Elevations are GPS derived using HARN Point Giselle.

**COORDINATE DATUM:** Project coordinates are assumed: HARN Point Giselle being 50,000 north, 50,000 east.

**NOTE:** This control survey is for the use of Jefferson County Highways and Transportation personnel. The survey is not a complete Boundary Survey. Title Policy, Title Commitment, and Title Research were not part of this control survey, therefore, easements, rights, and restrictions of record are not shown. The verification of the physical evidence with relation to easements, rights of way, property boundaries, and restriction, as in the instruments of record, were not included in this control survey.

**NOTE:** According to Colorado law you must commence any legal action based upon any defect in this survey within three years after you first discover such defect. In no event may any action based upon any defect in this survey be commenced more than ten years from the date of the statement shown.

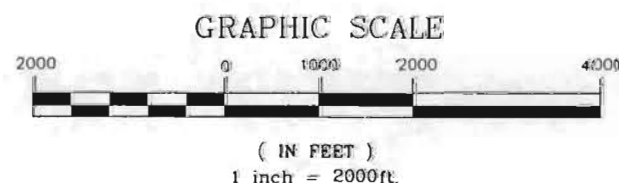
**NOTE:** No guarantee as to the accuracy of the information contained on the attached drawing is either stated or implied unless this copy bears an original signature of the professional land surveyor hereon named.

**SURVEYORS STATEMENT:** I, Vaughn A. Sargent, A Professional Land Surveyor in the State of Colorado, hereby state that this Land Survey Control Diagram was prepared under my direct supervision this \_\_\_\_\_ day of \_\_\_\_\_, from a field survey performed under my supervision and checking for and on behalf of the Division of Highways and Transportation, Jefferson County, and is not a Land Survey Plat or Right-of-Way Survey Plat.

## JEFFERSON COUNTY HIGHWAYS AND TRANSPORTATION

Project number: 14486  
Project identifier: C110-022  
County Road 67:  
Project location: East of Deckers in Jefferson County

Project Latitude: 39.306  
Project Longitude: 105.1989  
Project Elevation: 6319  
Units are in feet



Vaughn A. Sargent PLS

# COLORADO DEPARTMENT OF TRANSPORTATION



Region 1  
18500 E. Colfax Ave.  
Aurora, CO 80011  
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## Sheet Revisions

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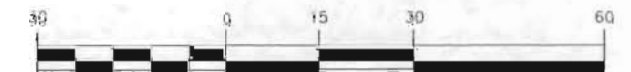
## Right of Way Plans

### Land Survey Control Diagram

|                      |                            |
|----------------------|----------------------------|
| Project Number:      | BRO C110-220               |
| Project Location:    | CR-67 OVER GUNBARREL CREEK |
| Project Location:    | 2.5 MILES NORTH OF DECKERS |
| Project Code:        | 14486                      |
| Last Mod. Date:      | 08-30-2004                 |
| Subset Sheets:       | 2 of 2                     |
| Sheet No.:           | 3a                         |
| Total No. of Sheets: | 6                          |



### GRAPHIC SCALE



( IN FEET )  
1 inch = 30 ft.

ERIC & ROGER DOUD  
REC #F0773390

CONTROL POINT  
#104 EL. = 6336.43  
N 48806.95  
E 49731.20

CONTROL POINT  
#102 EL. = 6319.26  
N 48566.76  
E 49919.26

CONTROL POINT  
#100 EL. = 6327.27  
N 48629.89  
E 49733.67

DENVER WATER BOARD  
REC. #86045087

CONTROL POINT  
#101 EL. = 6318.81  
N 48670.46  
E 50004.83

### TABULATION OF SURVEY CONTROL POINTS

| POINT NO. | NORTHING | EASTING  | ELEVATION | DESCRIPTION                                     |
|-----------|----------|----------|-----------|-------------------------------------------------|
| 100       | 48629.89 | 49733.67 | 6327.27   | "CONTPT"                                        |
| 101       | 48670.46 | 50004.83 | 6318.81   | "CONTPT"                                        |
| 102       | 48566.76 | 49919.26 | 6319.26   | "CONTPT"                                        |
| 103       | 49128.83 | 49836.94 | 6335.37   | "CONTPT"                                        |
| 104       | 48806.95 | 49731.20 | 6336.43   | "CONTPT"                                        |
| 550       | 46964.19 | 48989.26 | 6379.66   | "FND. GLO BRASS CAP, SECCOR" SW COR. SEC. 35    |
| 551       | 49608.98 | 49036.01 | 6537.29   | "FND. GLO BRASS CAP, QTRCOR" W 1/4 COR. SEC. 35 |

GUNBARREL CREEK

STA 3+92.07  
END PROJECT

STA 0+00  
BEGIN PROJECT

DRIVEWAY

PROPOSED  
STRUCTURE

CR-67

DRIVEWAY

ERIC & ROGER DOUD  
REC #F0773390

CABIN

HOUSE

DENVER WATER BOARD  
REC. #86045087

274.18'

S71°12'46"E 196.04'

S00°47'51"E 177.08'

N81°29'26"E

N63°29'24"W 305.78'



COLORADO DEPARTMENT OF TRANSPORTATION



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100 JEFFERSON COUNTY PARKWAY, SUITE 3500  
GOLDEN, COLORADO 80419  
(303) 771-8495



Right of Way Plans

Monumentation Sheet

|                     |                            |
|---------------------|----------------------------|
| Project Number:     | BRO C110-220               |
| Project Location:   | CR-67 OVER GUNBARREL CREEK |
| Project Location:   | 2.5 MILES NORTH OF DECKERS |
| Project Code:       | 14486                      |
| Issue Date:         | 08-30-2004                 |
| Sheet No.           | 1 of 1                     |
| Total No. of Sheets | 1                          |

TABULATION OF R.O.W. MARKERS  
TO BE SET BY COUNTY FORCES

| POINT NO. | NORTHING | EASTING  |
|-----------|----------|----------|
| 500       | 48516.35 | 49878.34 |
| 501       | 48552.36 | 49873.22 |
| 502       | 48614.92 | 49849.21 |
| 503       | 48705.55 | 49788.31 |
| 504       | 48708.59 | 49798.32 |
| 505       | 48757.54 | 49765.43 |
| 506       | 48849.15 | 49749.21 |
| 507       | 48839.59 | 49788.06 |
| 508       | 48779.85 | 49798.63 |
| 509       | 48720.73 | 49838.35 |
| 510       | 48723.64 | 49847.92 |
| 511       | 48680.23 | 49877.09 |
| 512       | 48677.33 | 49867.52 |
| 513       | 48642.81 | 49890.72 |
| 514       | 48559.39 | 49922.72 |
| 515       | 48523.38 | 49927.84 |

TABULATION OF TEMPORARY EASEMENT  
POINTS TO BE STAKED

| POINT NO. | NORTHING | EASTING  |
|-----------|----------|----------|
| 300       | 48568.96 | 49869.90 |
| 301       | 48599.47 | 49830.29 |
| 302       | 48563.12 | 49710.44 |
| 303       | 48618.42 | 49673.34 |
| 306       | 48708.59 | 49798.32 |
| 307       | 48700.50 | 49771.66 |
| 308       | 48731.71 | 49750.72 |
| 309       | 48740.97 | 49764.53 |

GENERAL NOTES

1. This Right of Way plan is not a complete boundary survey of all adjoining owners and is prepared for Transportation Department purposes Only.
2. Survey Control Points set with a higher degree of accuracy than ROW Markers.
3. NOTICE: According to Colorado law you must commence any legal action based upon any defect in this survey within three years after you first discover such defect. In no event, may any action based upon any defect in this survey be commenced more than ten years from the date of the certification shown hereon.
4. All R.O.W. Points set from survey control points.
5. All centerline and offset stationing is theoretical only and may not represent the centerline as constructed in the field. All stationing is approximate.
6. All coordinates listed are project coordinates only.
7. Field survey control precision computed to exceed 1/20,000.

TABULATION OF PERMANENT EASEMENT POINTS  
TO BE SET BY COUNTY FORCES

| POINT NO. | NORTHING | EASTING  |
|-----------|----------|----------|
| 400       | 48631.31 | 49715.83 |
| 401       | 48655.24 | 49708.57 |
| 402       | 48683.85 | 49802.90 |
| 403       | 48679.16 | 49701.32 |
| 404       | 48706.36 | 49963.21 |
| 406       | 48701.93 | 49862.51 |
| 407       | 48730.28 | 49955.95 |
| 409       | 48754.21 | 49948.70 |
| 411       | 48662.15 | 49817.48 |
| 601       | 48738.91 | 49984.40 |
| 602       | 48805.90 | 49964.08 |
| 603       | 48759.80 | 49812.11 |

TABULATION OF ALIQUOT CORNERS FOUND OR RESTORED

| POINT NO. | NORTHING | EASTING  | ELEVATION | DESCRIPTION                               |
|-----------|----------|----------|-----------|-------------------------------------------|
| 550       | 46964.19 | 48989.26 | 6379.66   | GLO BRASS CAP SW COR. SEC. 35, T8S, R70W  |
| 551       | 49608.98 | 49036.01 | 6537.29   | GLO BRASS CAP W ¼ COR. SEC. 35, T8S, R70W |

QUANTITY OF MONUMENTS TO BE SET

| CAP TYPE       | MONUMENT TYPE |    |   |    |   |    |   |    |
|----------------|---------------|----|---|----|---|----|---|----|
|                | 1             | 1A | 2 | 2A | 3 | 3A | 4 | 5  |
| REFERENCE      |               |    |   |    |   |    |   |    |
| RIGHT OF WAY   | 16            |    |   |    |   |    |   |    |
| CONTROL        |               |    |   |    |   |    |   |    |
| ALIQUOT CORNER |               |    |   |    |   |    |   |    |
| WITNESS POST   | 16            |    |   |    |   |    |   |    |
| PERM. EASEMENT |               |    |   |    |   |    |   | 12 |

SURVEYOR CERTIFICATE (FIELD)

Control Survey and Monumentation was done under my supervision and checking:

NAME \_\_\_\_\_ P.L.S. NO. \_\_\_\_\_

DATE \_\_\_\_\_

SURVEYOR CERTIFICATE (OFFICE)

R.O.W. Plans and Legal Descriptions were prepared under my supervision and checking.

NAME \_\_\_\_\_ P.L.S. NO. \_\_\_\_\_

DATE \_\_\_\_\_





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Right of Way Plans

Plan Sheet

|                      |                            |
|----------------------|----------------------------|
| Project Number:      | BRO C110-220               |
| Project Location:    | CR-67 OVER GUNBARREL CREEK |
| Project Location:    | 2.5 MILES NORTH OF DECKERS |
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| Last Mod. Date:      | 08-30-2004                 |
| Subset Sheets:       | 1 of 1                     |
| Sheet No.:           | 5                          |
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T. 8 S., R. 70 W., 6th P.M.  
SW 1/4 SEC. 35



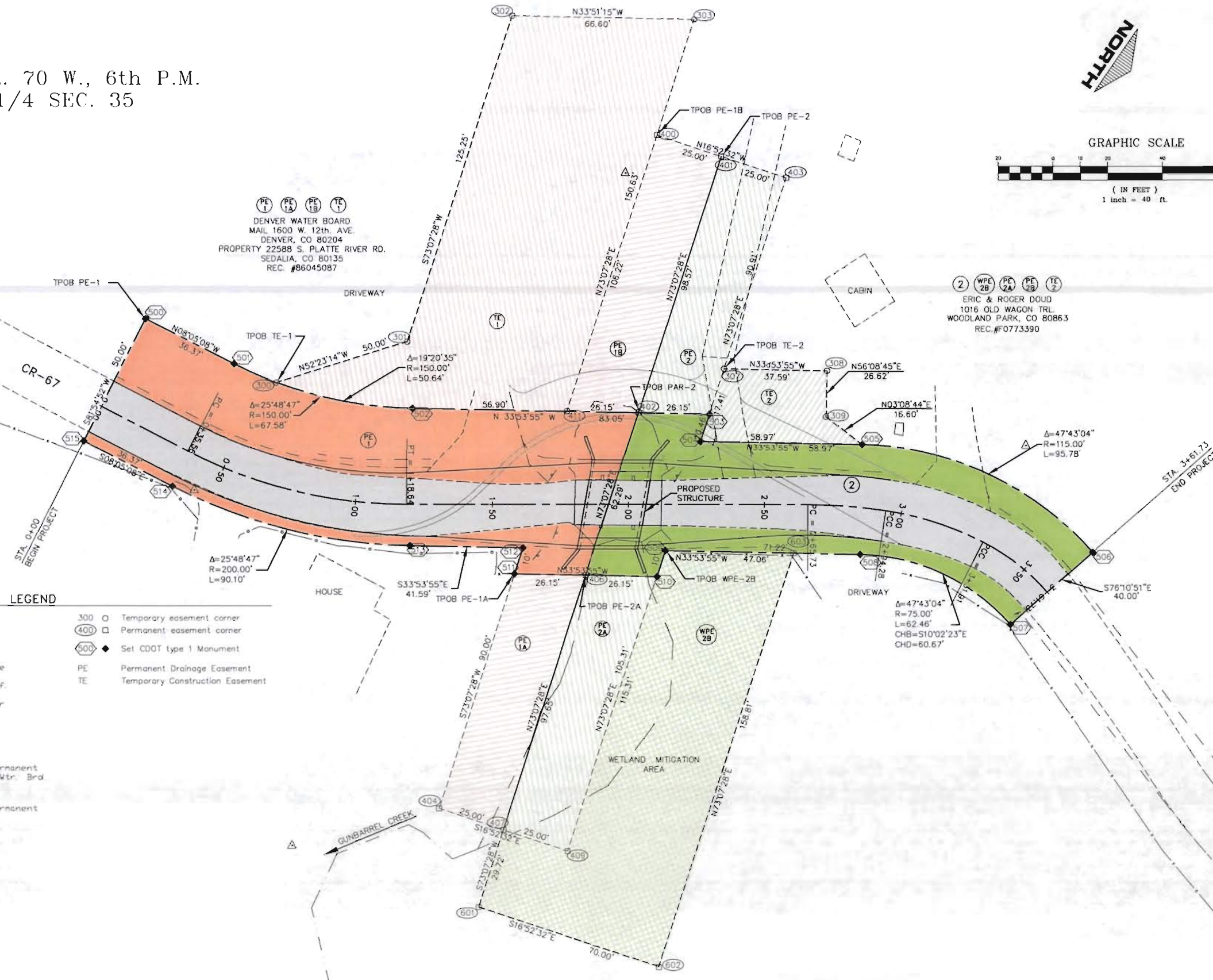
GRAPHIC SCALE



( IN FEET )  
1 inch = 40 ft.

PE 1 PE 1A PE 1B TE 1  
DENVER WATER BOARD  
MAIL 1600 W. 12th. AVE.  
DENVER, CO 80204  
PROPERTY 22588 S. PLATTE RIVER RD.  
SEDALIA, CO 80135  
REC. #86045087

2 WPE 2B PE 2A PE 2B TE 2  
ERIC & ROGER DOUD  
1016 OLD WAGON TRAIL  
WOODLAND PARK, CO 80863  
REC. #F0773390



LEGEND

- Prescriptive ownership (PO)  
Doud Area = 3,363 s.f.  
DWB Area = 3,744 s.f.  
TOTAL Area = 7,107 s.f.
- Property acquired for Fee road right-of-way from Den. Wtr. Bd. = 6,036 s.f.
- Property acquired Fee for road right-of-way from Doud = 3,963 s.f.
- Prescriptive and Acquired  
Total area = 17,106 s.f.
- Property acquired for permanent easement (PE) from Den. Wtr. Bd. = 4,906 s.f.
- Property acquired for permanent easement (PE) from Doud = 4,906 s.f.
- Temporary Easement (TE) Denver Water Board Area = 10,144 s.f.
- Temporary Easement (TE) Doud Property Area = 1,175 s.f.
- Wetland mitigation area Doud Property Area = 7,579 s.f.
- 300 Temporary easement corner
- 400 Permanent easement corner
- 500 Set CDOT type 1 Monument
- PE Permanent Drainage Easement
- TE Temporary Construction Easement





Region 1  
18500 E. Colfax Avenue  
Aurora, CO 80011  
Phone: (303) 757-9117 FAX: (303) 757-9746

Right of Way Plans Unit: Kevin Williams

Sheet Revisions

| mm/yy | XXXXX | XXX |
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Sheet Revisions

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JEFFERSON COUNTY  
DEPARTMENT OF  
HIGHWAYS AND TRANSPORTATION  
100 JEFFERSON COUNTY PARKWAY, SUITE 3500  
GOLDEN, COLORADO 80419  
(303) 271-8495



Right of Way Plans

Ownership Map

|                      |                            |
|----------------------|----------------------------|
| Project Number:      | BRO C110-220               |
| Project Location:    | CR-67 OVER GUNBARREL CREEK |
| Project Location:    | 2.5 MILES NORTH OF DECKERS |
| Project Code:        | 14486                      |
| Last Mod. Date:      | 08-30-2004                 |
| Subset Sheets:       | 1 of 1                     |
| Sheet No.:           | 6                          |
| Total No. of Sheets: | 6                          |

T. 8 S., R. 70 W., 6th P.M.  
SW 1/4 SEC. 35



GRAPHIC SCALE



( IN FEET )  
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PE 1 PE 1A PE 1B TE 1  
DENVER WATER BOARD  
MAIL 1600 W. 12TH AVE.  
DENVER, CO 80204  
PROPERTY 22588 S. PLATTE RIVER RD.  
SEDALIA, CO 80135  
REC. #86045087

DRIVEWAY

CABIN

2 WPE 2B PE 2A PE 2B TE 2  
ERIC & ROGER DOUD  
1016 OLD WAGON TRL.  
WOODLAND PARK, CO 80863  
REC. #F0773390

CR-67

STA. 0+00  
BEGIN PROJECT

PROPOSED  
STRUCTURE

STA. 3+61.73  
END PROJECT

HOUSE

DRIVEWAY

WETLAND MITIGATION  
AREA

GUNBARREL CREEK