



Region 6  
2000 S. Holly St.  
Denver, CO 80220  
Phone: (303) 757-9912 FAX: (303) 757-9053

RIGHT OF WAY PLANS UNIT:

| Sheet Revisions |                                                        |     |
|-----------------|--------------------------------------------------------|-----|
| 08-06           | BASIS OF BEARINGS: EXISTING MONUMENT CHANGE            | AZT |
|                 | REVISED SHEETS 1, 2, 2A, 2B, 3, 3B, 4, 4A, 5-11, 13-17 | AZT |
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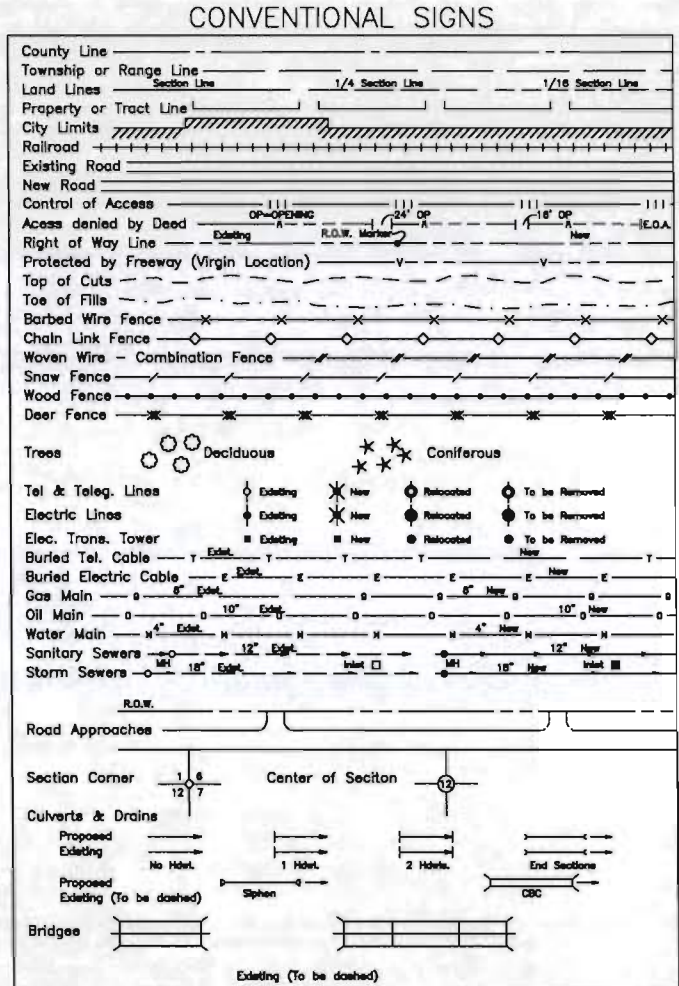


DOUGLAS COUNTY  
100 Third Street  
Castle Rock, CO 80104  
Phone 303.660.7490



Aztec CONSULTANTS, Inc.  
300 East Mineral Ave., Suite 1  
Littleton, Colorado 80122  
Phone: (303) 713-1996 Fax: (303) 713-1997

| RIGHT OF WAY      |                  |
|-------------------|------------------|
| TITLE SHEET       |                  |
| PROJECT Number:   | BRO C470-004     |
| PROJECT Location: | County Line Road |
| PROJECT CODE:     | 14421            |
| SHEET NUMBER:     | 1                |



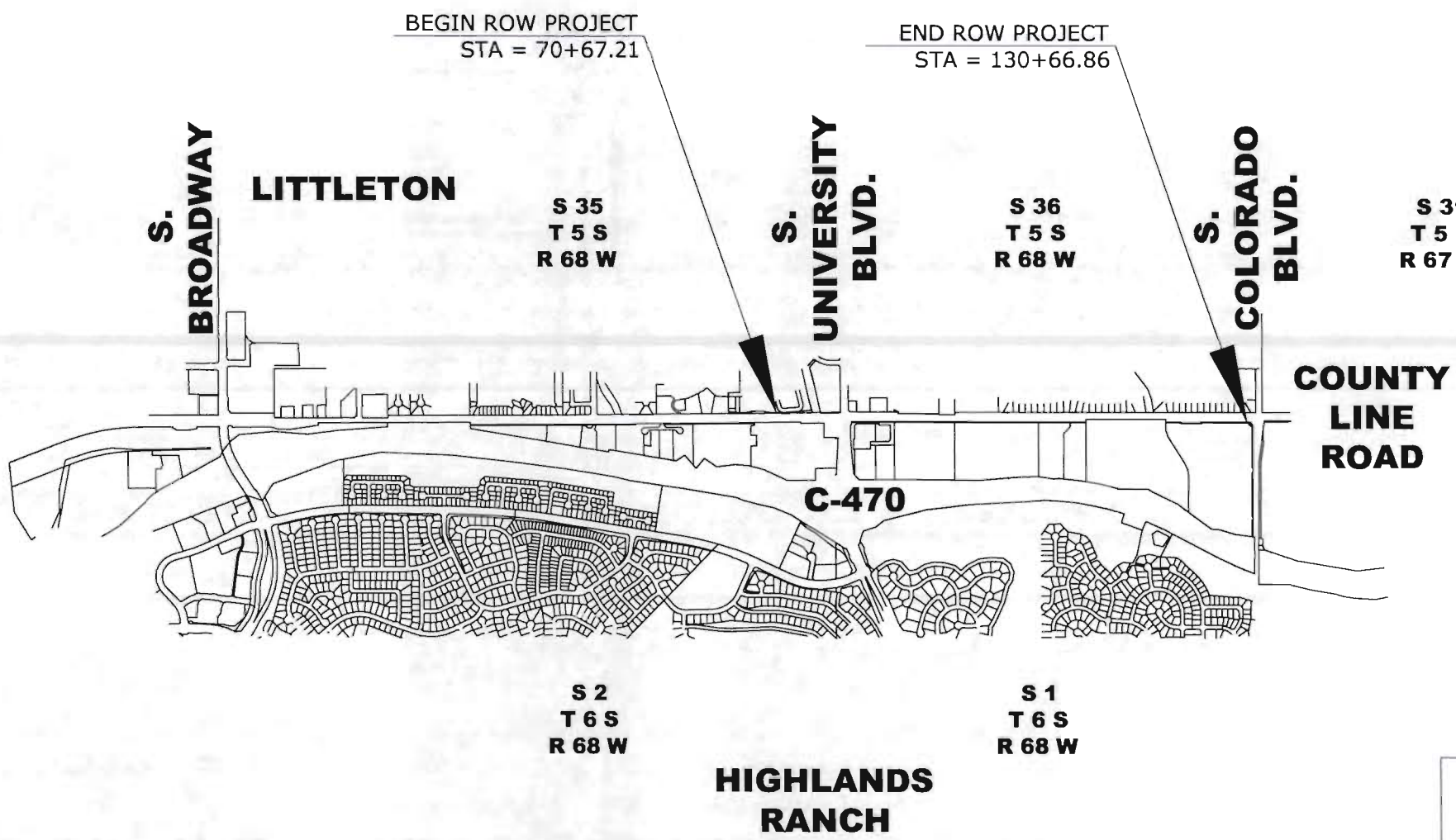
# DEPARTMENT OF TRANSPORTATION STATE OF COLORADO

## RIGHT OF WAY PLAN OF PROPOSED FEDERAL AID PROJECT NO. BRO C470-004 DOUGLAS COUNTY PROJECT NO. BRO C470-004 COUNTY LINE ROAD RIGHT OF WAY

SCALES OF ORIGINAL DRAWINGS  
PLAN SHEETS 1"= 50'  
R.O.W. LENGTH OF PROJECT= 1.1 MILES

INDEX OF SHEETS

|        |                          |
|--------|--------------------------|
| 1      | Title Sheet              |
| 2 -2B  | Tabulation of Properties |
| 3 -3A  | Control Diagram          |
| 4 -4A  | Monumentation Sheets     |
| 5 -14  | Plan Sheets              |
| 15 -17 | Ownership Map            |



APPROVED OCT 04 2006

### BASIS OF BEARINGS

BASIS OF BEARINGS: ALL BEARINGS ARE BASED ON A LINE CONNECTING THE S 1/4 CORNER OF SECTION 35, T. 6 S., R. 68 W., 6TH P.M. (3-1/4" ALUM. CAP LS 37064) AND THE SE CORNER OF SECTION 35, (3 1/4" ALUM. CAP LS 11920) AS BEARING NORTH 89°15'52" EAST.

DATE: May 2006  
Region 6

DEPARTMENT OF TRANSPORTATION  
FEDERAL HIGHWAY ADMINISTRATION

AUTHORIZED: \_\_\_\_\_ DATE: \_\_\_\_\_

DIVISION ADMINISTRATOR



COLORADO DEPARTMENT OF TRANSPORTATION



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2000 S. Holly St.  
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RIGHT OF WAY PLANS UNIT:

Sheet Revisions

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| 09/06 | PARCEL TE-1: NAME CHANGE | AZT |
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RIGHT OF WAY

TABULATION OF PROPERTIES

PROJECT Number: BRO C470-004

PROJECT Location: County Line Road

PROJECT CODE: 14421 SHEET NUMBER: 2

TABULATION OF PROPERTIES

| PARCEL NO. | OWNER                                     | ADDRESS                        | LOCATION                                              | AREA REQUIRED  |              |          |                         | BOOK-PAGE | REMARKS                                               |
|------------|-------------------------------------------|--------------------------------|-------------------------------------------------------|----------------|--------------|----------|-------------------------|-----------|-------------------------------------------------------|
|            |                                           |                                |                                                       | AREA OF PARCEL | EXISTING ROW | NET AREA | REMAINDER<br>LEFT RIGHT |           |                                                       |
| TE-1       | PLAZA AT HIGHLANDS RANCH INVESTMENTS, LLC | 122 S. MICHIGAN AVE., STE 1000 | LOT 2, HIGHLANDS RANCH FIL 25-B (AMD)                 | 1,220 SQ.FT.   |              |          |                         |           | FOR CONSTRUCTION OF ROADWAY                           |
|            |                                           | CHICAGO, IL 60603              | NE1/4, S2, T6S, R68W, 6TH PM, DOUG CO                 |                |              |          |                         |           |                                                       |
| TE-2       | PLAZA AT HIGHLANDS RANCH, LLC             | 3500 W. 80TH ST., STE 200      | L1, HIGHLANDS RANCH F25-B (2ND AMD)                   | 640 SQ.FT.     |              |          |                         |           | FOR CONSTRUCTION OF ROADWAY                           |
|            |                                           | MINNEAPOLIS, MN 55431          | NE1/4, S2, T6S, R68W, 6TH PM, DOUG CO                 |                |              |          |                         |           |                                                       |
| TE-3       | TOTAL PETROLEUM, INC.                     | PO BOX 1494                    | L2, HIGHLANDS RANCH F25-B (2ND AMD)                   | 659 SQ.FT.     |              |          |                         |           | FOR CONSTRUCTION OF ROADWAY                           |
|            |                                           | SAN ANTONIO, TX 78295          | NE1/4, S2, T6S, R68W, 6TH PM, DOUG CO                 |                |              |          |                         |           |                                                       |
| TE-4       | FOUR LAKES HOMEOWNERS ASSOCIATION         | 8271 S. RACE CT.               | TRACT E, FOUR LAKES SUBD FIL 4B                       | 6,702 SQ.FT.   |              |          |                         |           | FOR CONSTRUCTION OF ROADWAY                           |
|            |                                           | CENTENNIAL, CO 80122           | SE1/4, S35, T5S, R68W, 6TH PM, ARAP CO                |                |              |          |                         |           |                                                       |
| 5          | AMERICAN FURNITURE WAREHOUSE              | 8820 AMERICAN WAY,             | L1, B1, 4 LAKES SUB 2, 4 LAKES CENTER                 | 276 SQ.FT.     |              |          | (±4.269 AC.)            |           |                                                       |
|            |                                           | ENGLEWOOD, CO 80112            | SE1/4, S35, T5S, R68W, 6TH PM, ARAP CO                |                |              |          |                         |           |                                                       |
| TE-5       | AMERICAN FURNITURE WAREHOUSE              | 8820 AMERICAN WAY,             | L1, B1, 4 LAKES SUB 2, 4 LAKES CENTER                 | 8,725 SQ.FT.   |              |          |                         |           | FOR CONSTRUCTION OF ROADWAY                           |
|            |                                           | ENGLEWOOD, CO 80112            | SE1/4, S35, T5S, R68W, 6TH PM, ARAP CO                |                |              |          |                         |           |                                                       |
| TE-5A      | AMERICAN FURNITURE WAREHOUSE              | 8820 AMERICAN WAY,             | L1, B1, 4 LAKES SUB 2, 4 LAKES CENTER                 | 1,873 SQ.FT.   |              |          |                         |           | FOR CONSTRUCTION OF ROADWAY                           |
|            |                                           | ENGLEWOOD, CO 80112            | SE1/4, S35, T5S, R68W, 6TH PM, ARAP CO                |                |              |          |                         |           |                                                       |
| TE-6       | PLAZA AT HIGHLANDS RANCH, LLC             | 3500 W. 80TH ST., STE 200      | L4&5, HIGHLANDS RANCH F25-B(2ND AMD)                  | 1,500 SQ.FT.   |              |          |                         |           | FOR CONSTRUCTION OF ROADWAY                           |
|            |                                           | MINNEAPOLIS, MN 55431          | NW1/4, S1, T6S, R68W, 6TH PM, DOUG CO                 |                |              |          |                         |           |                                                       |
| TE-6A      | PLAZA AT HIGHLANDS RANCH, LLC             | 3500 W. 80TH ST., STE 200      | L4, HIGHLANDS RANCH F25-B (2ND AMD)                   | 744 SQ.FT.     |              |          |                         |           | FOR CONSTRUCTION OF ROADWAY                           |
|            |                                           | MINNEAPOLIS, MN 55431          | NW 1/4, S1 &<br>NE1/4, S2, T6S, R68W, 6TH PM, DOUG CO |                |              |          |                         |           |                                                       |
| 7          | KWENDA, INC.                              | PO BOX 6858                    | LOT 6, 3RD ADMIN REPLAT, FESTIVAL FIL 1               | 265 SQ.FT.     |              |          | (±0.335 AC.)            |           |                                                       |
|            |                                           | SANTA ROSA, CA 65406           | SW1/4, S36, T5S, R68W, 6TH PM, ARAP CO                |                |              |          |                         |           |                                                       |
| TE-7       | KWENDA, INC.                              | PO BOX 6858                    | LOTS 1, 6 & 7<br>3RD ADMIN REPLAT, FESTIVAL FIL 1     | 8,028 SQ.FT.   |              |          |                         |           | FOR CONSTRUCTION OF ROADWAY                           |
|            |                                           | SANTA ROSA, CA 65406           | SW1/4, S36, T5S, R68W, 6TH PM, ARAP CO                |                |              |          |                         |           |                                                       |
| PE-8       | HIGHLANDS RANCH METRO DIST #2             | 62 PLAZA DRIVE,                | TRACT D, HIGHLANDS RANCH FILING 16                    | 250 SQ.FT.     |              |          |                         |           | FOR CONSTRUCTION & MAINTENANCE OF DRAINAGE FACILITIES |
|            | 62 PLAZA DRIVE, HIGHLANDS RANCH, CO 80126 | HIGHLANDS RANCH, CO 80126      | NW1/4, S1, T6S, R68W, 6TH PM, DOUG CO                 |                |              |          |                         |           |                                                       |
| PE-8A      | HIGHLANDS RANCH METRO DIST #2             | 62 PLAZA DRIVE,                | TRACT D, HIGHLANDS RANCH FILING 16                    | 360 SQ.FT.     |              |          |                         |           | FOR CONSTRUCTION & MAINTENANCE OF DRAINAGE FACILITIES |
|            | 62 PLAZA DRIVE, HIGHLANDS RANCH, CO 80126 | HIGHLANDS RANCH, CO 80126      | NW1/4, S1, T6S, R68W, 6TH PM, DOUG CO                 |                |              |          |                         |           |                                                       |
| TE-8       | HIGHLANDS RANCH METRO DIST #2             | 62 PLAZA DRIVE,                | TRACT D, HIGHLANDS RANCH FILING 16                    | 29 SQ.FT.      |              |          |                         |           | FOR CONSTRUCTION OF ROADWAY                           |
|            | 62 PLAZA DRIVE, HIGHLANDS RANCH, CO 80126 | HIGHLANDS RANCH, CO 80126      | NW1/4, S1, T6S, R68W, 6TH PM, DOUG CO                 |                |              |          |                         |           |                                                       |
| PE-9       | OWNERS MAINT. ASSOC, INC                  | PROMENADE SHOPPING CENTER      | TRACT B, HIGHLANDS RANCH FILING NO. 16                | 1,496 SQ.FT.   |              |          |                         |           | FOR CONSTRUCTION & MAINTENANCE OF DRAINAGE FACILITIES |
|            | ATTN: ROLAND CHUA                         | 1800 VALLEY VIEW LANE, STE 200 | NW1/4, S1, T6S, R68W, 6TH PM, DOUG CO                 |                |              |          |                         |           |                                                       |
|            |                                           |                                |                                                       |                |              |          |                         |           |                                                       |
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FILED IN BOOK \_\_\_\_\_ AT \_\_\_\_\_ M., FOR INFORMATION  
ONLY IN BOOK \_\_\_\_\_ OF THE COUNTY LAND SURVEYS/RIGHT OF WAY  
SURVEYS AT PAGE \_\_\_\_\_ RECEPTION NUMBER \_\_\_\_\_  
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**FILING CERTIFICATION:**

DEPOSITED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 19\_\_\_\_, AT \_\_\_\_\_ M., FOR INFORMATION ONLY IN BOOK \_\_\_\_\_ OF THE COUNTY LAND SURVEYS/RIGHT OF WAY SURVEYS AT PAGE \_\_\_\_\_, RECEPTION NUMBER \_\_\_\_\_.

SIGNED \_\_\_\_\_  
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RIGHT OF WAY PLANS UNIT:

| Sheet Revisions |                                                    |     |  |
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| 08-06           | PT# 502, 503 & 504: ALIQUOT CORNER MONUMENT CHANGE | AZT |  |
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| RIGHT OF WAY           |                  |
|------------------------|------------------|
| SURVEY CONTROL DIAGRAM |                  |
| PROJECT Number:        | BRO C470-004     |
| PROJECT Location:      | County Line Road |
| PROJECT CODE:          | 14421            |
| SHEET NUMBER:          | 3                |

SURVEY CONTROL DIAGRAM  
AND MONUMENTATION SHEET

COLORADO CENTRAL ZONE STATE PLANE COORDINATE CONTROL LIST (METRIC)

| PT# | LATITUDE         | LONGITUDE         | ELLIPSOID<br>HEIGHT | CONV. ANGLE | SCALE FACTOR | NORTHING   | EASTING    | NAVD 88<br>ELEV. |
|-----|------------------|-------------------|---------------------|-------------|--------------|------------|------------|------------------|
| 10  | 39°33'58.36629"N | 104°58'29.04903"W | 1718.424            | "0°19'53"   | 0.999968810  | 497297.286 | 959537.038 | 1735.183         |
| 11  | 39°34'03.96219"N | 104°58'17.80308"W | 1705.625            | "0°20'00"   | 0.999969031  | 497471.415 | 959804.461 | 1722.400         |
| 13  | 39°33'53.84054"N | 104°58'19.54047"W | 1720.544            | "0°19'59"   | 0.999968632  | 497159.031 | 959764.807 | 1737.310         |
| 19  | 39°33'52.46924"N | 104°57'37.79874"W | 1731.051            | "0°20'25"   | 0.999968579  | 497122.595 | 960761.400 | 1747.859         |
| 24  | 39°33'51.57306"N | 104°56'59.24007"W | 1732.471            | "0°20'49"   | 0.999968543  | 497100.477 | 961681.936 | 1749.317         |
| 25  | 39°33'58.35995"N | 104°56'46.24750"W | 1721.949            | "0°20'57"   | 0.999968810  | 497311.663 | 961990.785 | 1738.813         |
| 26  | 39°33'58.21225"N | 104°56'33.42096"W | 1731.700            | "0°21'06"   | 0.999968804  | 497308.981 | 962296.966 | 1748.576         |
| 27  | 39°33'58.44600"N | 104°56'22.85312"W | 1728.239            | "0°21'12"   | 0.999968813  | 497317.741 | 962549.163 | 1745.125         |
| 31  | 39°33'57.24525"N | 104°56'25.10083"W | 1731.330            | "0°21'11"   | 0.999968766  | 497280.38  | 962495.741 | 1748.213         |
| 32  | 39°33'57.53182"N | 104°57'06.04221"W | 1728.649            | "0°20'45"   | 0.999968777  | 497283.258 | 961518.464 | 1745.493         |

PROJECT CONTROL COORDINATE TABLE (US FT)

| PT# | NORTHING  | EASTING   | ELEV.    | DESCRIPTION               |
|-----|-----------|-----------|----------|---------------------------|
| 10  | 80154.110 | 62149.240 | 5692.846 | AT 10 - P&C AZTEC         |
| 11  | 80725.571 | 63026.875 | 5650.908 | AT 11 - P&C AZTEC         |
| 13  | 79700.383 | 62896.736 | 5699.825 | AT 13 - P&C AZTEC         |
| 19  | 79580.806 | 66167.374 | 5734.436 | AT 19 - P&C AZTEC         |
| 24  | 79508.220 | 69188.408 | 5739.218 | AT 24 - #5 REBAR          |
| 25  | 80201.294 | 70201.993 | 5704.756 | AT 25 - #5 REBAR          |
| 26  | 80192.491 | 71206.825 | 5736.786 | AT 26 - #5 REBAR          |
| 27  | 80221.241 | 72034.489 | 5725.465 | AT 27 - CHIS "+" IN CONC  |
| 31  | 80098.630 | 71859.168 | 5735.594 | BM WSSI #824 CDOT MO      |
| 32  | 80108.075 | 68651.922 | 5726.673 | BM ARAP CO 32E 83S AC8612 |

FOUND ALIQUOT CORNERS - PROJECT COORDINATE TABLE (US FT)

| PT# | NORTHING  | EASTING   | DESCRIPTION                                        |
|-----|-----------|-----------|----------------------------------------------------|
| 501 | 80122.863 | 63527.087 | S1/4 SEC 35, 3 1/4" ALUM CAP LS 37064 IN RANGE BOX |
| 502 | 80155.272 | 66051.609 | NW SEC 1, 3 1/4" ALUM CAP LS 37064 IN RANGE BOX    |
| 503 | 80156.797 | 66170.401 | SW SEC 36, 3 1/4" ALUM CAP LS 11920 IN RANGE BOX   |
| 504 | 80155.003 | 68740.001 | N1/4 SEC 1, 3 1/4" ALUM LS 37064 IN RANGE BOX      |
| 505 | 80154.952 | 68811.920 | S1/4 SEC 36, 3" BRASS CAP LS 7104 IN RANGE BOX     |
| 506 | 80152.821 | 71428.409 | NE SEC 1, 3 1/4" ALUM (ILLEGIBLE) IN RANGE BOX     |
| 507 | 80152.801 | 71453.489 | SE SEC 36, 3 1/4" ALUM (ILLEGIBLE) IN RANGE BOX    |

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COLORADO DEPARTMENT OF TRANSPORTATION



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2000 S. Holly St.  
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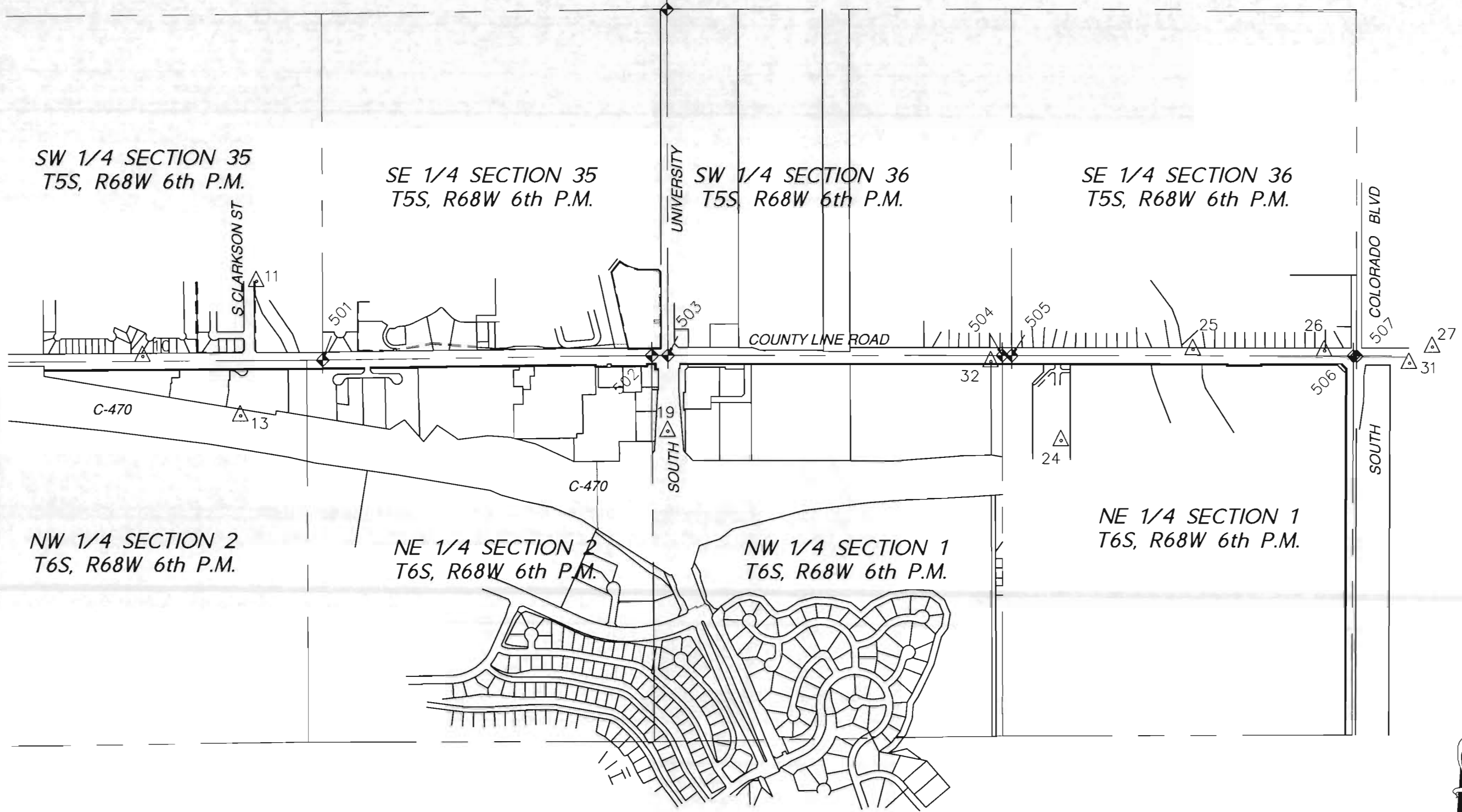


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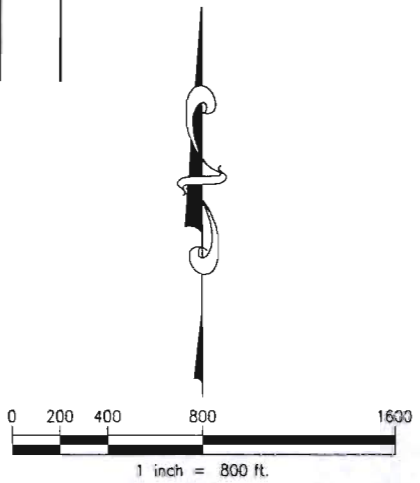
AzTEC CONSULTANTS, Inc.  
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| SURVEY CONTROL DIAGRAM |                  |
| PROJECT Number:        | BRO C470-004     |
| PROJECT Location:      | County Line Road |
| PROJECT CODE:          | 14421            |
| SHEET NUMBER:          | 3A               |



LEGEND:  
SEE PLAN SHEETS FOR MONUMENT DESCRIPTIONS

- ◆ ALIQUOT CORNER
- △ AZTEC CONSULTANTS CONTROL POINT



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CONSTRUCTION SURVEYING AND MONUMENTATION REQUIREMENTS:

- 1) THIS CONTROL SURVEY DIAGRAM REPRESENTS THE HORIZONTAL AND VERTICAL CONTROL FOR THE PROJECT ESTABLISHED BY THE DIVISION. IT IS POSSIBLE THAT SOME OF THE SURVEY CONTROL MONUMENTS LISTED HAVE BEEN DISTURBED OR OBLITERATED. IT IS THE CONTRACTOR'S RESPONSIBILITY TO VERIFY THE EXISTENCE AND STABILITY OF THE CONTROL MONUMENTS BEFORE SUBMITTING A BID PRICE.
- 2) ALL TYPE 1 AND TYPE 2 MONUMENTS SHALL BE SET FLUSH WITH THE GROUND. WITNESS POSTS SHALL BE INSTALLED 1 FOOT FROM AND FACING ALL TYPE 1 AND TYPE 2 MONUMENTS, OR AS DIRECTED BY THE PROJECT ENGINEER.
- 3) INSTALLATION OF TYPE 3 AND TYPE 3-A MONUMENTS SHALL BE COMPLETED IN THE SAME DAY THAT INSTALLATION IS COMMENCED. UNDER NO CIRCUMSTANCES SHALL HOLES IN THE ROADWAY BE LEFT OPEN OVERNIGHT.
- 4) WHEN INSTALLING TYPE 3-A MONUMENTS, THE ALUMINUM ACCESS COVER SHALL BE POSITIVELY SECURED TO THE PVC PIPE WITH SCREWS OR GLUE. THE ACCESS COVER SHALL BE CAULKED WITH ASPHALT CAULKING BETWEEN THE COVER AND THE EDGES OF THE ROADWAY SURFACE TO PROVIDE A POSITIVE MOISTURE BARRIER AROUND THE ACCESS COVER.
- 5) CONTROL SURVEY PROCEDURES, STATISTICAL ANALYSIS, AND ACCURACY OBTAINED FOR HORIZONTAL AND VERTICAL CONTROL SHALL BE DOCUMENTED IN THE FIELD BOOK.
- 6) LEGIBLE COPIES OF FIELD BOOKS SHALL BE SUBMITTED TO THE PROJECT ENGINEER FOR REVIEW ON A MONTHLY BASIS.
- 7) IT IS ULTIMATELY THE PRIME CONTRACTORS RESPONSIBILITY TO INSURE THAT THESE REQUIREMENTS, AS WELL AS ANY CONTAINED IN THE CDOT SPECIFICATIONS, PROJECT SPECIAL PROVISIONS, AND CDOT SURVEY MANUAL ARE FULFILLED UNDER THIS CONTRACT.
- 8) THE MINIMUM STAKING INTERVALS FOR EACH ITEM ARE DESCRIBED ON THE PLANS OR IN THE CDOT SURVEY MANUAL. IF THE CONTRACTOR WISHES TO REDUCE THE MINIMUM INTERVALS, A CONTRACT MODIFICATION ORDER MUST BE NEGOTIATED AND THE COST OF THE ITEM REDUCED ACCORDINGLY.

GENERAL NOTES:

- 1) PROJECT BASIS OF BEARINGS:  
THE BASIS OF BEARINGS FOR THIS PROJECT IS THE BEARING OF NORTH 89°15'52" EAST BETWEEN THE SOUTH 1/4 CORNER OF SECTION 35, TOWNSHIP 5 SOUTH, RANGE 68 WEST, 6TH PRINCIPAL MERIDIAN, A 3 1/4" ALUMINUM CAP STAMPED "LS 37064" AND THE SOUTHEAST CORNER OF SECTION 35, A 3 1/4" ALUMINUM CAP STAMPED "LS 11920".
- 2) PROJECT BENCHMARK:  
TOP OF DOUGLAS COUNTY GIS CONTROL POINT 4.089068. ELEVATION = 6761.21' NAVD 88.
- 3) PROJECT COORDINATE BASIS:  
TO CALCULATE LOCAL COORDINATES FROM STATE PLANE COORDINATES:  
COMBINED GRID FACTOR = 0.999716763326  
LOCAL NORTHING = STATE PLANE NORTHING / CGF = 1551857.67  
LOCAL EASTING = STATE PLANE EASTING / CGF = 3086823.699  
THEN ROTATE 00°00'01.346" COUNTERCLOCKWISE AROUND THIS COORDINATE:  
N 78871.635, E 57734.253
- 4) UNITS:  
PROJECT COORDINATES AND ELEVATIONS ARE PUBLISHED IN US SURVEY FEET UNITS.
- 5) THE FIELD WORK FOR THIS SURVEY WAS COMPLETED IN DECEMBER, 2005.
- 6) PRIMARY HORIZONTAL CONTROL TOLERANCE MEETS C.D.O.T. CLASS A (+/- 0.07' WITH 95% CERTAINTY).
- 7) SECONDARY HORIZONTAL CONTROL TOLERANCE MEETS C.D.O.T. CLASS B (+/- 0.1' WITH 95% CERTAINTY).

SURVEYOR'S CERTIFICATION:  
I, AARON D. WILLIS, A REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF COLORADO DO HEREBY STATE THAT THE SURVEY REPRESENTED BY THIS MAP WAS MADE UNDER MY SUPERVISION AND THAT THIS MAP AND THE NOTES SHOWN HEREON ACCURATELY REPRESENT SAID SURVEY TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF.



ARRON D. WILLIS, PLS NO. 37064  
FOR AND ON BEHALF OF AZTEC CONSULTANTS, INC.

NOTICE: ACCORDING TO COLORADO LAW YOU MUST COMMENCE ANY LEGAL ACTION BASED UPON ANY DEFECT IN THIS SURVEY WITHIN THREE YEARS AFTER YOU FIRST DISCOVER SUCH DEFECT. IN NO EVENT MAY ANY ACTION BASED UPON ANY DEFECT IN THIS SURVEY BE COMMENCED MORE THAN TEN YEARS FROM THE DATE OF THE CERTIFICATION SHOWN HEREON.





Region 6  
2000 S. Holly St.  
Denver, CO 80220  
Phone: (303) 757-9912 FAX: (303) 757-9053

## RIGHT OF WAY PLANS UNIT:

| Sheet Revisions |       |                                             |     |
|-----------------|-------|---------------------------------------------|-----|
| N<br>6          | 08-06 | PT# 625, 626, 627 & 632: ROW POINTS REVISED | AZT |
| 7               | 08-06 | PT# 636: ROW POINT ADDED                    | AZT |
| 8               | 08-06 | QUANTITY OF MONUMENTS TO BE SET: REVISED    | AZT |
|                 |       |                                             |     |
|                 |       |                                             |     |
|                 |       |                                             |     |

[illegible]

**DOUGLAS COUNTY**  
100 Third Street  
Castle Rock, CO 80104  
Phone 303.860.7490



**AzTEC CONSULTANTS, Inc.**

300 East Mineral Ave., Suite 1  
Littleton, Colorado 80122  
Phone: (303) 713-1894 Fax: (303) 713-1897

## RIGHT OF WAY

## MONUMENTATION SHEET

PROJECT Number: BRO C470-004

PROJECT Location: County Line Road

|                     |                 |
|---------------------|-----------------|
| PROJECT CODE: 14421 | SHEET NUMBER: 4 |
|---------------------|-----------------|

TABULATION OF R.O.W. POINTS  
TO BE SET

| POINT NO. | NORTHING | EASTING  |
|-----------|----------|----------|
| 619       | 80239.66 | 66120.49 |
| 620       | 80215.85 | 66096.97 |
| 622       | 80254.55 | 66220.51 |
| 623       | 80216.73 | 66258.26 |
| 624       | 80218.25 | 66716.46 |
| △ 625     | 80218.14 | 66873.89 |
| △ 626     | 80207.14 | 66873.88 |
| △ 627     | 80206.89 | 67228.39 |
| 628       | 80093.21 | 70946.51 |
| 629       | 80080.54 | 71115.75 |
| 630       | 80080.38 | 71310.85 |
| 631       | 80215.42 | 68138.37 |
| △ 632     | 80199.65 | 67576.45 |
| 633       | 80215.82 | 67576.47 |
| 634       | 80216.41 | 66716.45 |
| 635       | 80080.35 | 71356.46 |
| △ 636     | 80199.67 | 67543.38 |

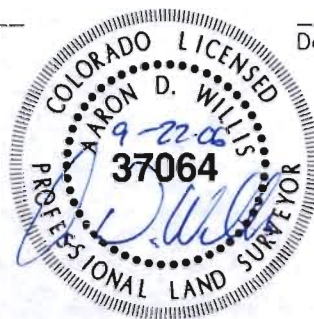
## GENERAL NOTES

1. This Right of Way plan is not a complete boundary survey of all adjoining owners and is prepared for Transportation Department purposes Only.
2. Survey Control Points set with a higher degree of accuracy than ROW Markers.
3. NOTICE: According to Colorado law you must commence any legal action based upon any defect in this survey within three years after you first discover such defect. In no event, may any action based upon any defect in this survey be commenced more than ten years from the date of the certification shown hereon.
4. All R.O.W. Markers set from survey control points.
5. All centerline and offset stationing is theoretical only and may not represent the centerline as constructed in the field. All stationing is approximate.
6. All coordinates listed are project coordinates only.
7. Field survey control precision computed to meet CDOT Class A Survey (+/- 0.07' with 95% certainty)

Surveyor's Statement (ROW Plan):

I, Aaron D. Willis, a professional land surveyor licensed in the State of Colorado, do hereby state to the Colorado Department of Transportation that based upon my knowledge, information and belief, research, calculations and evaluation of the survey evidence were performed and this Right-of-Way Plan was prepared under my responsible charge in accordance with applicable standards of practice defined by Colorado Department of Transportation publications. This statement is not a guaranty or warranty, either expressed or implied.

PLS No. 37064



Date \_\_\_\_\_

Surveyor's Statement (ROW Monuments):

I, Aaron D. Willis, a professional land surveyor licensed in the State of Colorado, do hereby state to the Colorado Department of Transportation that based upon my knowledge, information and belief, adequate research, calculations and evaluation of survey evidence were performed and the Right-of-Way monuments depicted on this Right-of-Way Plan were set under my responsible charge in accordance with applicable standards of practice defined by Colorado Department of Transportation publications. This statement is not a guaranty or warranty, either expressed or implied.

PLS No. 37064



Date \_\_\_\_\_

QUANTITY OF MONUMENTS TO BE SET

[illegible]



COLORADO DEPARTMENT OF TRANSPORTATION



Region 6  
2000 S. Holly St.  
Denver, CO 80220  
Phone: (303) 757-9912 FAX: (303) 757-9053

RIGHT OF WAY PLANS UNIT:

| Sheet Revisions |       |                                            |     |
|-----------------|-------|--------------------------------------------|-----|
| 9               | 08-06 | PT# 742, 744, 745: EASEMENT POINTS REVISED | AZT |
| 10              | 08-06 | PT# 743: EASEMENT POINT DELETED            | AZT |
| 11              | 08-06 | PT# 791: EASEMENT POINT ADDED              | AZT |
|                 |       |                                            |     |
|                 |       |                                            |     |
|                 |       |                                            |     |

| Sheet Revisions |       |       |     |
|-----------------|-------|-------|-----|
|                 | mm/yy | XXXXX | XXX |
|                 |       |       |     |
|                 |       |       |     |
|                 |       |       |     |
|                 |       |       |     |
|                 |       |       |     |



DOUGLAS COUNTY  
100 Third Street  
Castle Rock, CO 80104  
Phone 303.660.7490



AzTEC CONSULTANTS, Inc.  
300 East Mineral Ave., Suite 1  
Littleton, Colorado 80122  
Phone: 303.770-1996 Fax: 303.770-1997

| RIGHT OF WAY        |                  |
|---------------------|------------------|
| MONUMENTATION SHEET |                  |
| PROJECT Number:     | BRO C470-004     |
| PROJECT Location:   | County Line Road |
| PROJECT CODE: 14421 | SHEET NUMBER: 4A |

TABULATION OF  
EASEMENT POINTS

| POINT NO. | NORTHING | EASTING  |
|-----------|----------|----------|
| 700       | 80211.64 | 65768.97 |
| 701       | 80241.45 | 65762.51 |
| 702       | 80227.79 | 65592.67 |
| 703       | 80213.13 | 65410.56 |
| 704       | 80205.89 | 65320.51 |
| 705       | 80268.87 | 65856.83 |
| 706       | 80246.65 | 65911.91 |
| 707       | 80245.24 | 66038.40 |
| 708       | 80223.26 | 66090.23 |
| 709       | 80243.77 | 66110.50 |
| 710       | 80420.91 | 66110.70 |
| 711       | 80420.89 | 66120.70 |
| 712       | 80065.43 | 65675.19 |
| 713       | 80042.33 | 65652.38 |
| 714       | 80033.17 | 65652.38 |
| 715       | 80042.37 | 65591.67 |
| 716       | 80057.36 | 65591.47 |
| 717       | 80079.07 | 65569.20 |
| 718       | 80079.66 | 65615.01 |
| 719       | 80064.66 | 65615.02 |
| 720       | 80045.87 | 66098.79 |
| 721       | 79895.86 | 66098.91 |
| 722       | 79895.73 | 66088.91 |
| 723       | 80045.74 | 66088.79 |
| 724       | 80086.58 | 66468.95 |
| 725       | 80086.56 | 66493.95 |
| 726       | 80076.57 | 66493.94 |
| 727       | 80076.58 | 66468.94 |
| 728       | 80420.78 | 66220.70 |
| 729       | 80420.76 | 66239.43 |
| 730       | 80242.68 | 66239.43 |
| 731       | 80226.73 | 66255.34 |
| 732       | 80226.41 | 66716.46 |
| 733       | 80070.34 | 71366.39 |
| 734       | 80086.39 | 66736.37 |
| 735       | 80086.30 | 66867.88 |
| 736       | 80057.10 | 66828.22 |
| 737       | 80056.96 | 66743.92 |
| 738       | 80078.83 | 66743.94 |
| 739       | 80226.40 | 66725.47 |
| 740       | 80256.40 | 66725.49 |
| 741       | 80256.33 | 66837.70 |
| 742       | 80219.16 | 66837.69 |
| 744       | 80218.76 | 67414.82 |
| 745       | 80225.18 | 67576.48 |
| 746       | 80246.36 | 66804.06 |
| 747       | 80218.19 | 66804.04 |
| 748       | 80218.17 | 66824.04 |
| 749       | 80085.86 | 67495.31 |

TABULATION OF  
EASEMENT POINTS

| POINT NO. | NORTHING | EASTING  |
|-----------|----------|----------|
| 750       | 80085.81 | 67569.48 |
| 751       | 80075.65 | 67557.81 |
| 752       | 80066.94 | 67557.80 |
| 753       | 80066.98 | 67506.97 |
| 754       | 80075.69 | 67506.97 |
| 755       | 80085.09 | 68607.96 |
| 756       | 80085.03 | 68693.85 |
| 757       | 80079.67 | 68688.37 |
| 758       | 80062.46 | 68688.02 |
| 759       | 80062.51 | 68614.01 |
| 760       | 80078.87 | 68614.13 |
| 761       | 80084.80 | 68983.94 |
| 762       | 80084.78 | 69013.94 |
| 763       | 80079.78 | 69013.93 |
| 764       | 80079.81 | 68983.93 |
| 765       | 80084.68 | 69129.22 |
| 766       | 80084.63 | 69198.61 |
| 767       | 80078.15 | 69192.22 |
| 768       | 80068.15 | 69192.21 |
| 769       | 80067.33 | 69134.94 |
| 770       | 80079.00 | 69134.95 |
| 771       | 80084.53 | 69318.94 |
| 772       | 80084.50 | 69348.94 |
| 773       | 80082.47 | 69349.60 |
| 774       | 80079.53 | 69318.93 |
| 775       | 80084.33 | 69566.16 |
| 776       | 80084.25 | 69671.22 |
| 777       | 80068.78 | 69655.34 |
| 778       | 80057.15 | 69655.30 |
| 779       | 80057.36 | 69581.89 |
| 780       | 80069.02 | 69581.70 |
| 781       | 80084.09 | 69864.53 |
| 782       | 80084.08 | 69880.03 |
| 783       | 80078.73 | 69880.79 |
| 784       | 80213.97 | 70018.99 |
| 785       | 80273.98 | 70009.50 |
| 786       | 80273.90 | 70108.42 |
| 787       | 80213.89 | 70118.45 |
| 788       | 80246.34 | 66824.06 |
| 791       | 80070.34 | 71366.39 |
| 792       | 80083.76 | 70268.50 |
| 793       | 80083.74 | 70293.13 |
| 794       | 80075.35 | 70268.75 |
| 795       | 80085.74 | 70298.93 |
| 796       | 80085.60 | 70468.66 |
| 797       | 80093.60 | 70468.61 |
| 798       | 80093.76 | 70268.21 |
| 799       | 80085.39 | 70718.65 |

TABULATION OF  
EASEMENT POINTS

| POINT NO. | NORTHING | EASTING  |
|-----------|----------|----------|
| 800       | 80085.23 | 70919.13 |
| 801       | 80070.54 | 71115.37 |
| 802       | 80070.37 | 71320.79 |
| 803       | 80636.31 | 66120.95 |
| 804       | 80636.32 | 66110.95 |
| 805       | 80784.37 | 66111.13 |
| 806       | 80804.39 | 66091.15 |
| 807       | 80814.39 | 66091.16 |
| 808       | 80784.36 | 66121.13 |
| 809       | 80032.74 | 65620.11 |
| 810       | 80042.74 | 65619.98 |
| 811       | 80069.88 | 66021.68 |
| 812       | 80084.88 | 66021.67 |
| 813       | 80085.52 | 66071.26 |
| 814       | 80070.52 | 66071.27 |
| 815       | 80212.93 | 65868.96 |

FILED CERTIFICATION: 19 \_\_\_\_ AT \_\_\_\_ M., FOR INFORMATION  
DEPOSITED THIS \_\_\_\_ DAY OF \_\_\_\_ OF THE COUNTY LAND SURVEYS/RIGHT OF WAY  
ONLY IN BOOK \_\_\_\_ SURVEYS AT PAGE \_\_\_\_ RECEPTION NUMBER \_\_\_\_  
SIGNED \_\_\_\_\_ DEPT. \_\_\_\_\_

743  
DELETED

743  
DELETED



**COLORADO DEPARTMENT OF TRANSPORTATION**

Region 6  
2000 S. Holly St.  
Denver, CO 80220  
Phone: (303) 757-9912 FAX: (303) 757-9053

**RIGHT OF WAY PLANS UNIT:**

| Sheet Revisions |                                 |     |
|-----------------|---------------------------------|-----|
| 08-06           | ALIQUOT CORNER MONUMENT CHANGED | AZT |
| 09-06           | PARCEL TE-A NAME CHANGE         | AZT |
|                 |                                 |     |
|                 |                                 |     |
|                 |                                 |     |

| Sheet Revisions |       |     |
|-----------------|-------|-----|
| mm/yy           | xxxxx | xxx |
|                 |       |     |
|                 |       |     |
|                 |       |     |

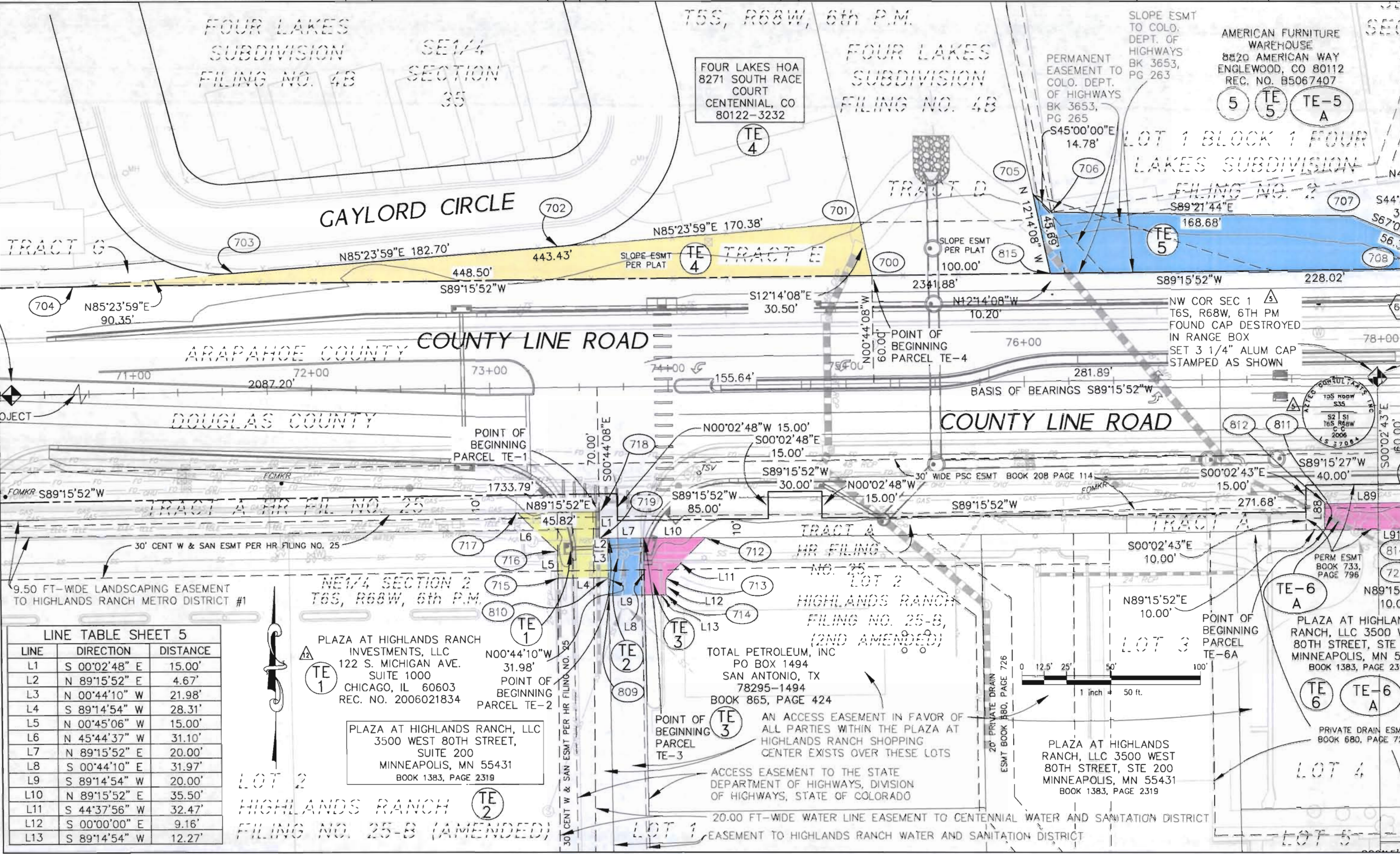
**DOUGLAS COUNTY**  
COLORADO  
100 Third Street  
Castle Rock, CO 80104  
Phone 303.660.7490

**Aztec CONSULTANTS, Inc.**  
300 East Mineral Ave., Suite 1  
Littleton, Colorado 80122  
Phone (303) 713-1898 Fax (303) 713-1897

**RIGHT OF WAY**  
**PLAN SHEET**  
PROJECT Number: BRO C470-004  
PROJECT Location: County Line Road  
PROJECT CODE: 14421 SHEET NUMBER: 5

FILING CERTIFICATION: I, \_\_\_\_\_, AT \_\_\_\_\_, FOR INFORMATION DEPOSITED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ OF THE COUNTY LAND SURVEYS/RIGHT OF WAY SURVEYS AT PAGE \_\_\_\_\_, RECEPTION NUMBER \_\_\_\_\_

SIGNED \_\_\_\_\_  
DEPT. \_\_\_\_\_



**LINE TABLE SHEET 5**

| LINE | DIRECTION     | DISTANCE |
|------|---------------|----------|
| L1   | S 00°02'48" E | 15.00'   |
| L2   | N 89°15'52" E | 4.67'    |
| L3   | N 00°44'10" W | 21.98'   |
| L4   | S 89°14'54" W | 28.31'   |
| L5   | N 00°45'06" W | 15.00'   |
| L6   | N 45°44'37" W | 31.10'   |
| L7   | N 89°15'52" E | 20.00'   |
| L8   | S 00°44'10" E | 31.97'   |
| L9   | S 89°14'54" W | 20.00'   |
| L10  | N 89°15'52" E | 35.50'   |
| L11  | S 44°37'56" W | 32.47'   |
| L12  | S 00°00'00" E | 9.16'    |
| L13  | S 89°14'54" W | 12.27'   |

**LOT 2**  
**HIGHLANDS RANCH**  
**FILING NO. 25-B (AMENDED)**

PLAZA AT HIGHLANDS RANCH INVESTMENTS, LLC  
122 S. MICHIGAN AVE.  
SUITE 1000  
CHICAGO, IL 60603  
REC. NO. 2006021834

PLAZA AT HIGHLANDS RANCH, LLC  
3500 WEST 80TH STREET,  
SUITE 200  
MINNEAPOLIS, MN 55431  
BOOK 1383, PAGE 2319

**LOT 1**  
**HIGHLANDS RANCH**  
**FILING NO. 25-B (AMENDED)**

TOTAL PETROLEUM, INC  
PO BOX 1494  
SAN ANTONIO, TX  
78295-1494  
BOOK 865, PAGE 424

AN ACCESS EASEMENT IN FAVOR OF ALL PARTIES WITHIN THE PLAZA AT HIGHLANDS RANCH SHOPPING CENTER EXISTS OVER THESE LOTS

ACCESS EASEMENT TO THE STATE DEPARTMENT OF HIGHWAYS, DIVISION OF HIGHWAYS, STATE OF COLORADO

20.00 FT-WIDE WATER LINE EASEMENT TO CENTENNIAL WATER AND SANITATION DISTRICT

EASEMENT TO HIGHLANDS RANCH WATER AND SANITATION DISTRICT

PLAZA AT HIGHLANDS RANCH, LLC 3500 WEST 80TH STREET, STE 200 MINNEAPOLIS, MN 55431 BOOK 1383, PAGE 2319

PLAZA AT HIGHLANDS RANCH, LLC 3500 WEST 80TH STREET, STE 200 MINNEAPOLIS, MN 55431 BOOK 1383, PAGE 2319

PLAZA AT HIGHLANDS RANCH, LLC 3500 WEST 80TH STREET, STE 200 MINNEAPOLIS, MN 55431 BOOK 1383, PAGE 2319





Region 6  
2000 S. Holly St.  
Denver, CO 80220  
Phone: (303) 757-9912 FAX: (303) 757-9053

## RIGHT OF WAY PLANS UNIT:

### Sheet Revisions

[illegible]

### Sheet Revisions

[illegible]

**DOUGLAS COUNTY**  
100 Third Street  
Castle Rock, CO 80104  
Phone 303.660.7480



**AzTEC CONSULTANTS, Inc.**

300 East Mineral Ave., Suite 1  
Littleton, Colorado 80122  
Phone: (303) 713-1898 Fax: (303) 713-1897

## RIGHT OF WAY

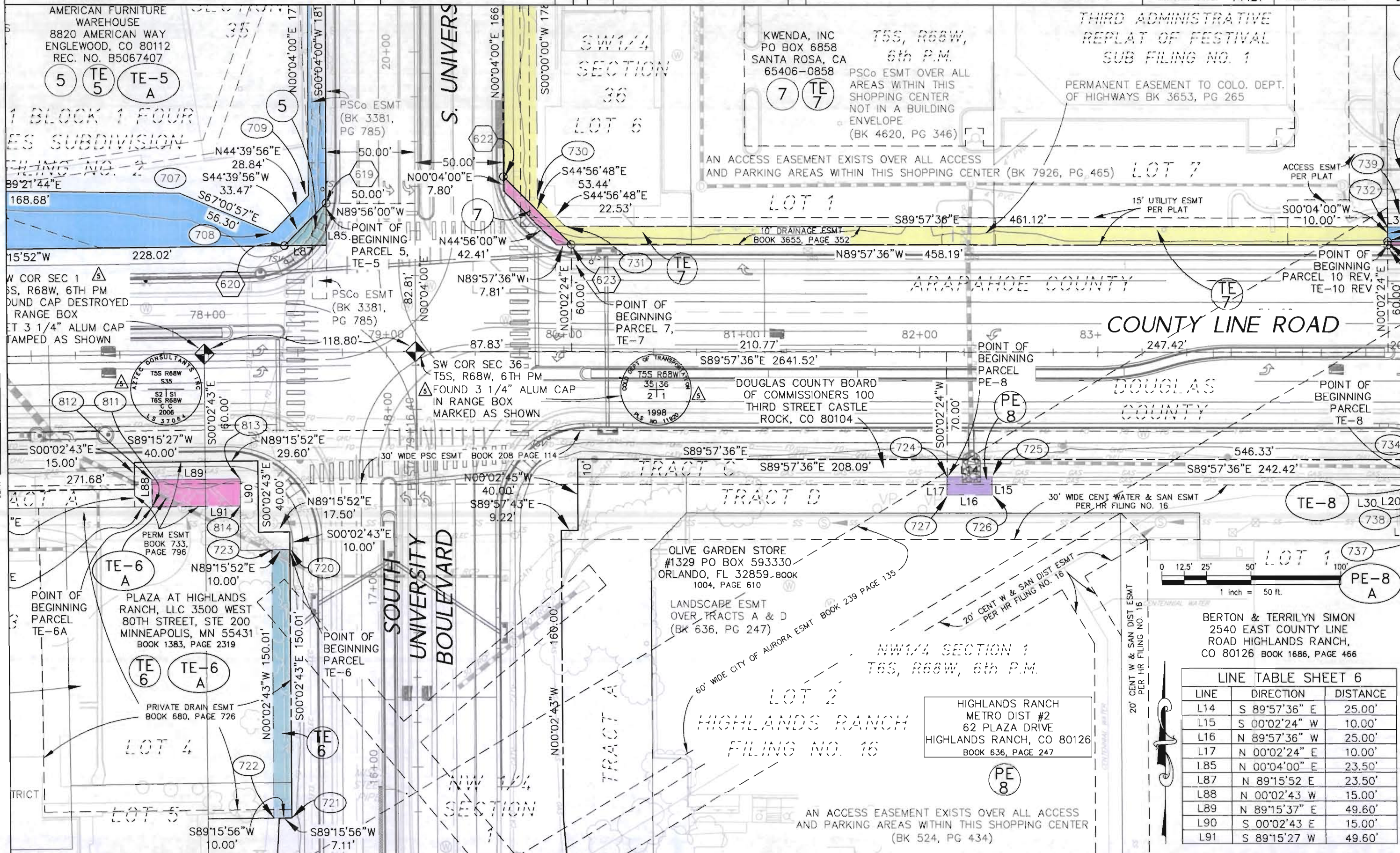
## PLAN SHEET

PROJECT Number: BRO C470-004

PROJECT Location: County Line Road

|                     |               |
|---------------------|---------------|
| PROJECT CODE: 14421 | SHEET NUMBER: |
|---------------------|---------------|

6





## RIGHT OF WAY PLANS UNIT:

[illegible][illegible]

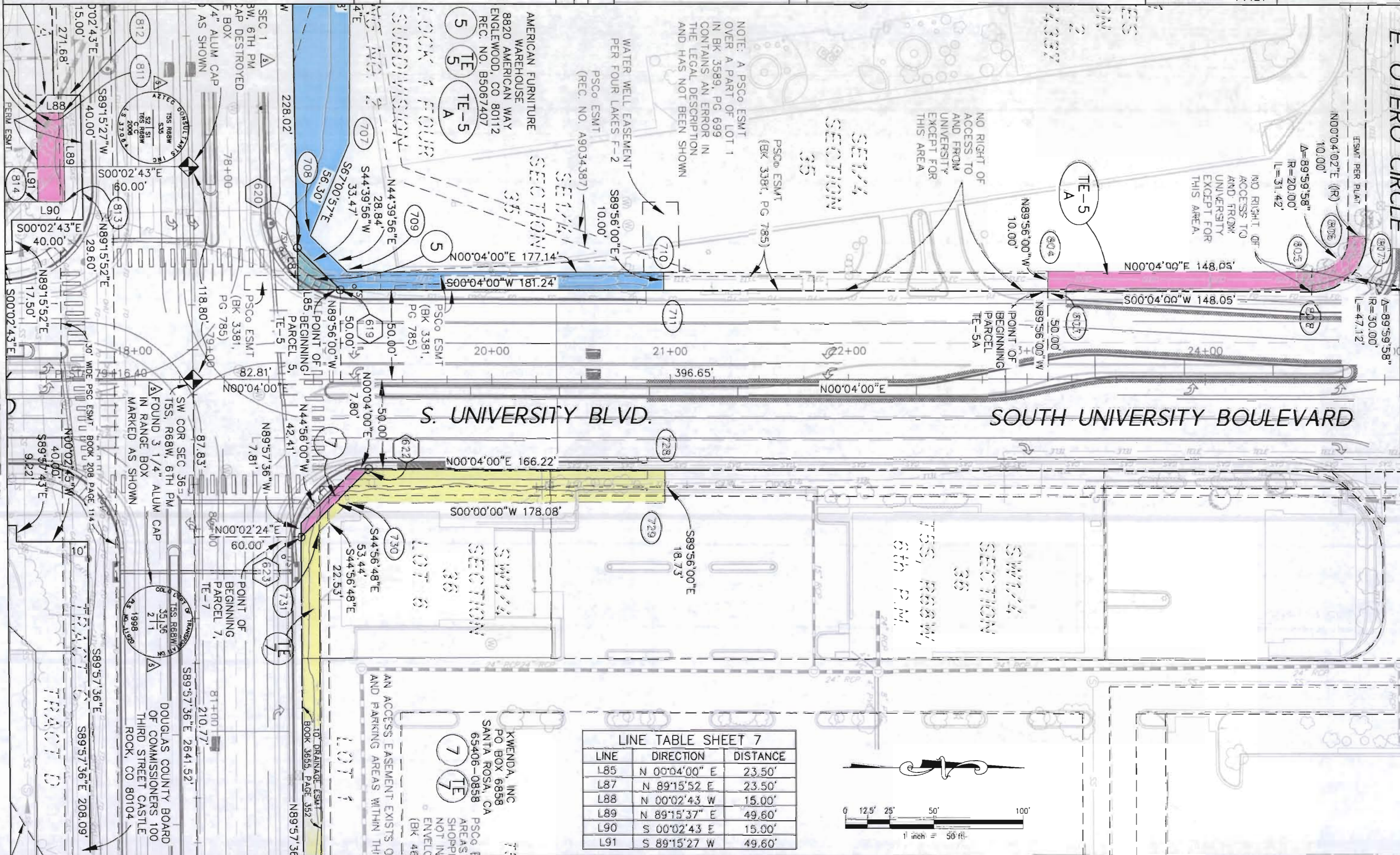
**DOUGLAS COUNTY**  
100 Third Street  
Castle Rock, CO 80104  
Phone 303 660 7490



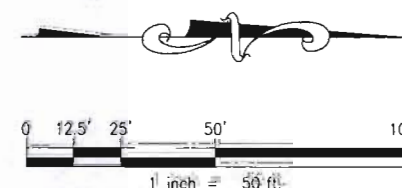
**AzTEC CONSULTANTS, Inc.**

300 East Mineral Ave., Suite 1  
Littleton, Colorado 80122  
Phone: (303) 713-1898 Fax: (303) 713-1897

|                   |                  |
|-------------------|------------------|
| RIGHT OF WAY      |                  |
| PLAN SHEET        |                  |
| PROJECT Number:   | BRO C470-004     |
| PROJECT Location: | County Line Road |
| PROJECT CODE:     | 14421            |
| SHEET NUMBER:     |                  |



| LINE TABLE SHEET 7 |               |          |
|--------------------|---------------|----------|
| LINE               | DIRECTION     | DISTANCE |
| L85                | N 00°04'00" E | 23.50'   |
| L87                | N 89°15'52" E | 23.50'   |
| L88                | N 00°02'43" W | 15.00'   |
| L89                | N 89°15'37" E | 49.60'   |
| L90                | S 00°02'43" E | 15.00'   |
| L91                | S 89°15'27" W | 49.60'   |



ILUING CERTIFICATION: \_\_\_\_\_, 19\_\_\_\_, AT \_\_\_\_\_, FOR INFORMATION  
DEPOSITED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ OF THE COUNTY LAND SURVEYS/RIGHT OF WAY  
ONLY IN BOOK \_\_\_\_\_ SURVEYS AT PAGE \_\_\_\_\_, RECEPTION NUMBER \_\_\_\_\_,  
SIGNED \_\_\_\_\_, \_\_\_\_\_,  
DEPT. \_\_\_\_\_.



COLORADO DEPARTMENT OF TRANSPORTATION



Region 6  
2000 S. Holly St.  
Denver, CO 80220  
Phone: (303) 757-9912 FAX: (303) 757-9053

RIGHT OF WAY PLANS UNIT:

| Sheet Revisions |       |                                            |
|-----------------|-------|--------------------------------------------|
| 2               | 08-05 | PARCEL 10 & TE-10: REVISED AZT             |
| 6               | 08-06 | PT# 625, 626 & 627: ROW POINTS REVISED AZT |
| 9               | 08-06 | PT# 742 & 744: EASEMENT POINTS REVISED AZT |
| 10              | 08-06 | PT# 743: EASEMENT POINT DELETED AZT        |

| Sheet Revisions |       |           |
|-----------------|-------|-----------|
|                 | mm/yy | XXXXX XXX |



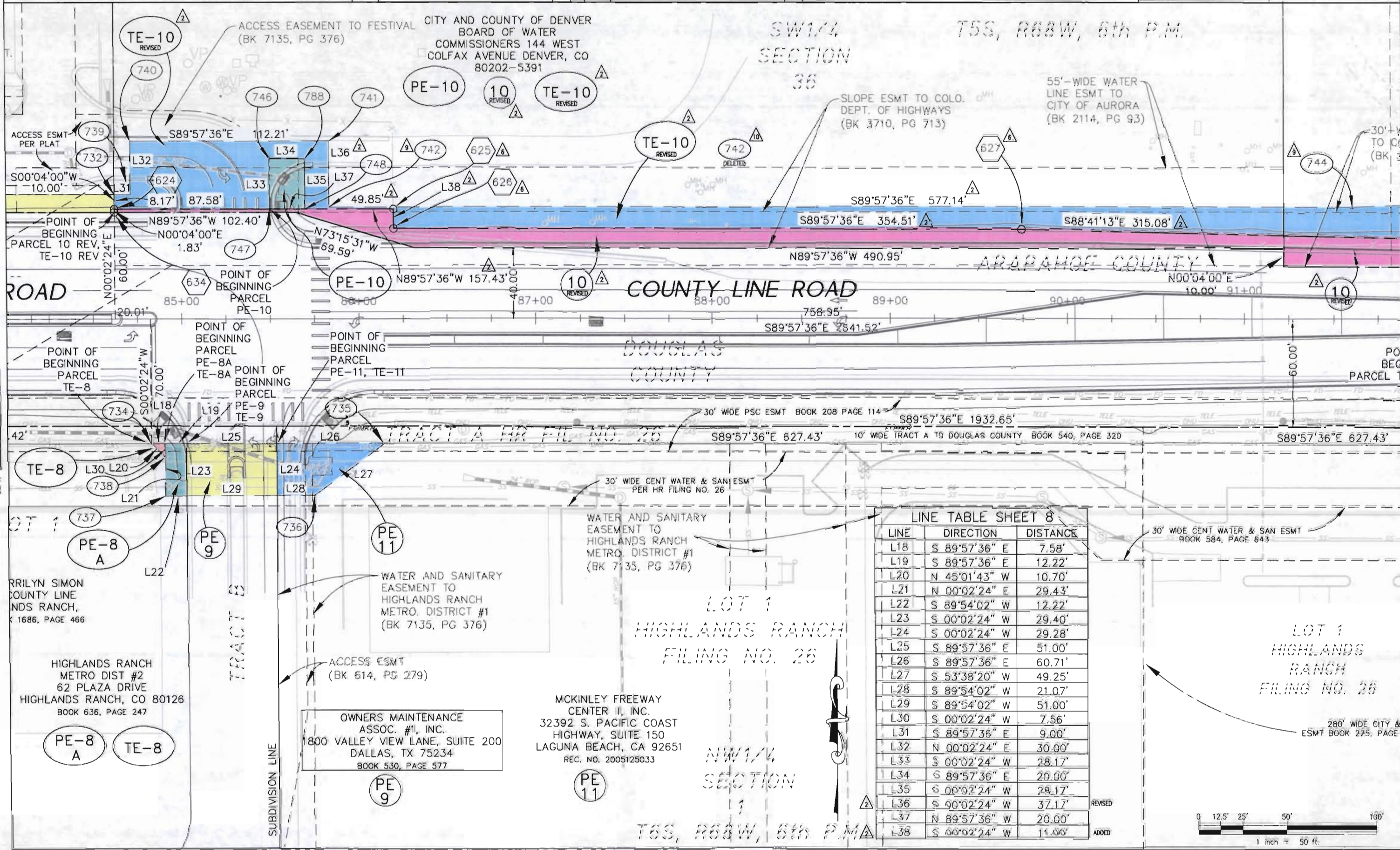
DOUGLAS COUNTY  
100 Third Street  
Greeley, CO 80104  
Phone 303.660.7490



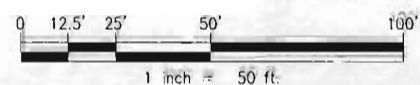
Aztec CONSULTANTS, Inc.  
300 East Mineral Ave., Suite 1  
Littleton, Colorado 80122  
Phone (303) 713-1898 Fax (303) 713-1897

| RIGHT OF WAY      |                  |
|-------------------|------------------|
| PLAN SHEET        |                  |
| PROJECT Number:   | BRO C470-004     |
| PROJECT Location: | County Line Road |
| PROJECT CODE:     | 14421            |
| SHEET NUMBER:     | 8                |

FILED  
DEPT.  
SIGNED  
RECEIVED  
DAY OF  
AT  
M.  
FOR INFORMATION  
DEPOSITED THIS  
ONLY IN BOOK  
OF THE COUNTY LAND SURVEYS/RIGHT OF WAY  
SURVEYS AT PAGE  
RECEPTION NUMBER



| LINE TABLE SHEET 8 |               |          |
|--------------------|---------------|----------|
| LINE               | DIRECTION     | DISTANCE |
| L18                | S 89°57'36" E | 7.58'    |
| L19                | S 89°57'36" E | 12.22'   |
| L20                | N 45°01'43" W | 10.70'   |
| L21                | N 00°02'24" E | 29.43'   |
| L22                | S 89°54'02" W | 12.22'   |
| L23                | S 00°02'24" W | 29.40'   |
| L24                | S 00°02'24" W | 29.28'   |
| L25                | S 89°57'36" E | 51.00'   |
| L26                | S 89°57'36" E | 60.71'   |
| L27                | S 53°38'20" W | 49.25'   |
| L28                | S 89°54'02" W | 21.07'   |
| L29                | S 89°54'02" W | 51.00'   |
| L30                | S 00°02'24" W | 7.56'    |
| L31                | S 89°57'36" E | 9.00'    |
| L32                | N 00°02'24" E | 30.00'   |
| L33                | S 00°02'24" W | 28.17'   |
| L34                | S 89°57'36" E | 20.00'   |
| L35                | S 00°02'24" W | 28.17'   |
| L36                | S 00°02'24" W | 37.17'   |
| L37                | N 89°57'36" W | 20.00'   |
| L38                | S 00°02'24" W | 11.00'   |





COLORADO DEPARTMENT OF TRANSPORTATION



Region 6  
2000 S. Holly St.  
Denver, CO 80220  
Phone: (303) 757-9912 FAX: (303) 757-9053

RIGHT OF WAY PLANS UNIT:

| Sheet Revisions |       |                                            |
|-----------------|-------|--------------------------------------------|
| 2               | 08-06 | PARCEL 10 & TE-10 REVISED AZT              |
| 6               | 08-06 | PT# 632: ROW POINT REVISED AZT             |
| 7               | 08-06 | PT# 636: ROW POINT ADDED AZT               |
| 9               | 08-06 | PT# 744 & 745: EASEMENT POINTS REVISED AZT |

| Sheet Revisions |       |     |
|-----------------|-------|-----|
| mm/yy           | XXXXX | XXX |
|                 |       |     |
|                 |       |     |
|                 |       |     |
|                 |       |     |



DOUGLAS COUNTY  
COLORADO  
100 Third Street  
Castle Rock, CO 80104  
Phone 303.660.7490

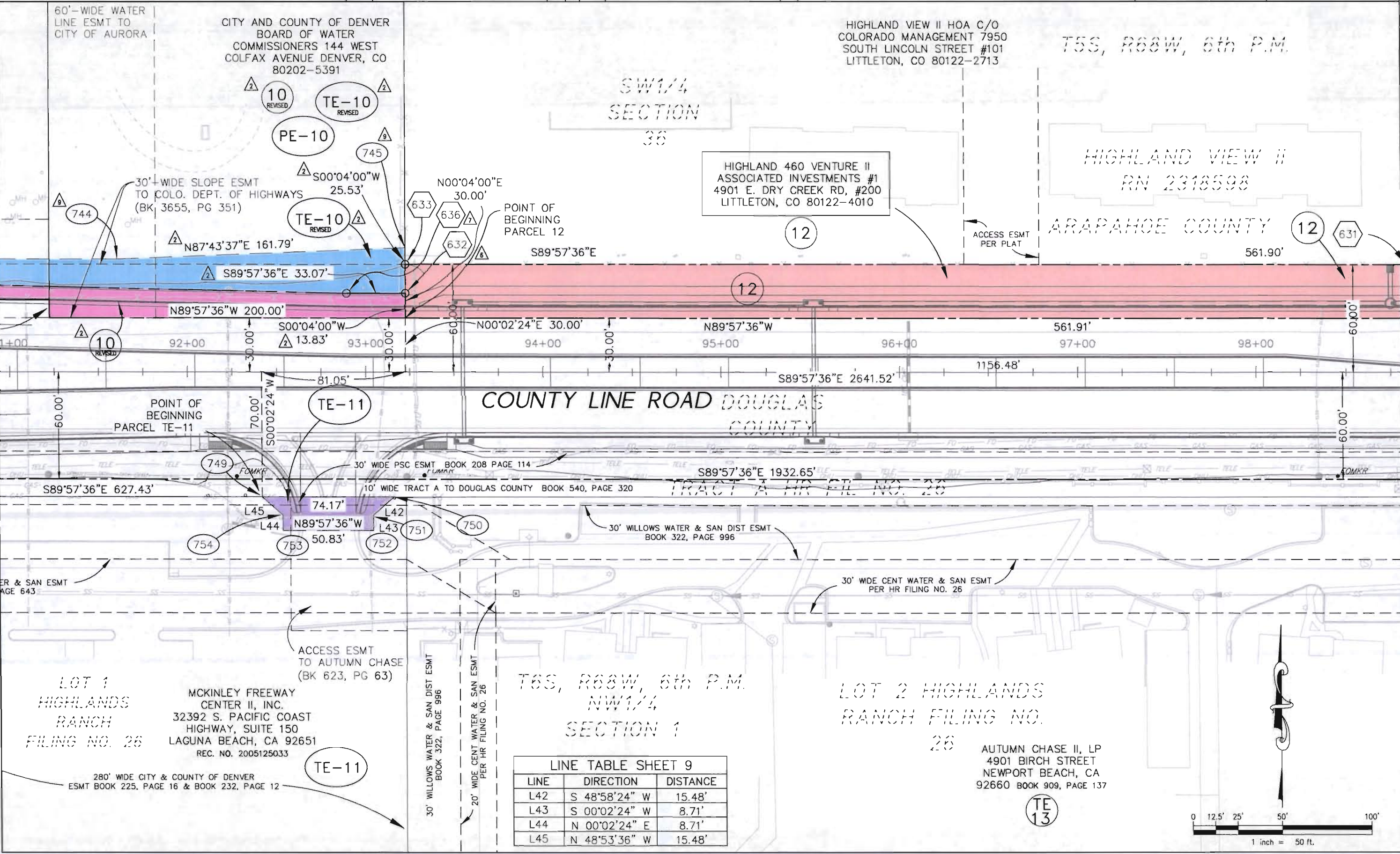


Aztec CONSULTANTS, Inc.  
300 East Mineral Ave., Suite 1  
Littleton, Colorado 80122  
Phone: 303.713-1896 Fax: 303.713-1897

RIGHT OF WAY  
PLAN SHEET  
PROJECT Number: BRO C470-004  
PROJECT Location: County Line Road  
PROJECT CODE: 14421 SHEET NUMBER: 9

FILING CERTIFICATION: DEPOSITED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 19\_\_\_\_, AT \_\_\_\_\_, FOR INFORMATION ONLY IN BOOK \_\_\_\_\_ OF THE COUNTY LAND SURVEYS/RIGHT OF WAY SURVEYS AT PAGE \_\_\_\_\_, RECEPTION NUMBER \_\_\_\_\_

SIGNED \_\_\_\_\_  
DEPT.



| LINE TABLE SHEET 9 |               |          |
|--------------------|---------------|----------|
| LINE               | DIRECTION     | DISTANCE |
| L42                | S 48°58'24" W | 15.48'   |
| L43                | S 00°02'24" W | 8.71'    |
| L44                | N 00°02'24" E | 8.71'    |
| L45                | N 48°53'36" W | 15.48'   |



COLORADO DEPARTMENT OF TRANSPORTATION

Region 6  
2000 S. Holly St.  
Denver, CO 80220  
Phone: (303) 757-9912 FAX: (303) 757-9053

RIGHT OF WAY PLANS UNIT:

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**DOUGLAS COUNTY**  
COLORADO

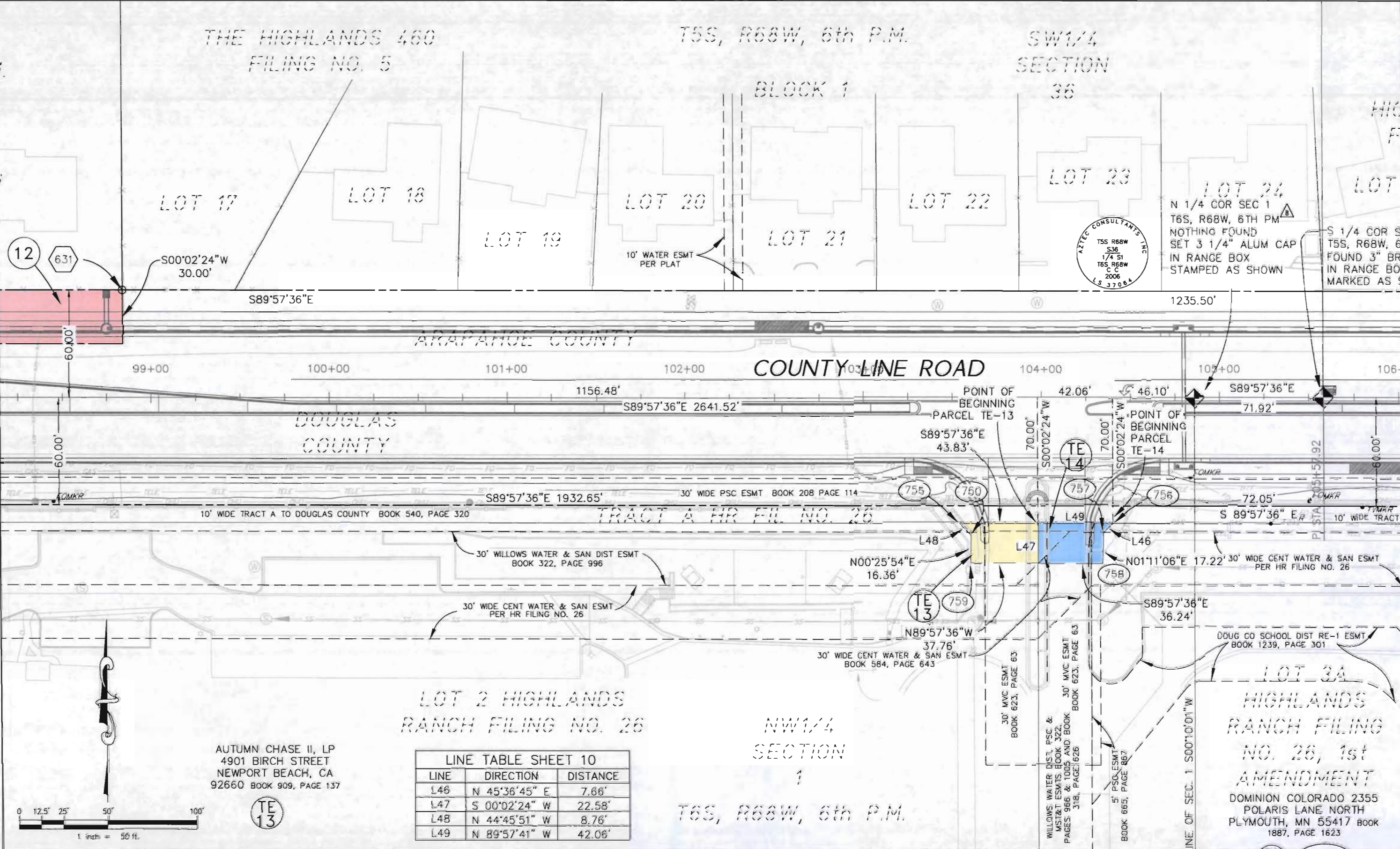
DOUGLAS COUNTY  
100 Third Street  
Castle Rock, CO 80104  
Phone 303.660.7490

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Littleton, Colorado 80122  
Phone: (303) 713-1896 Fax: (303) 713-1897

| RIGHT OF WAY      |                  |
|-------------------|------------------|
| PLAN SHEET        |                  |
| PROJECT Number:   | BRO C470-004     |
| PROJECT Location: | County Line Road |
| PROJECT CODE:     | 14421            |
| SHEET NUMBER:     | 10               |

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Region 6  
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Denver, CO 80220  
Phone: (303) 757-9912 FAX: (303) 757-9053

**RIGHT OF WAY PLANS UNIT:**

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**DOUGLAS COUNTY**  
COLORADO

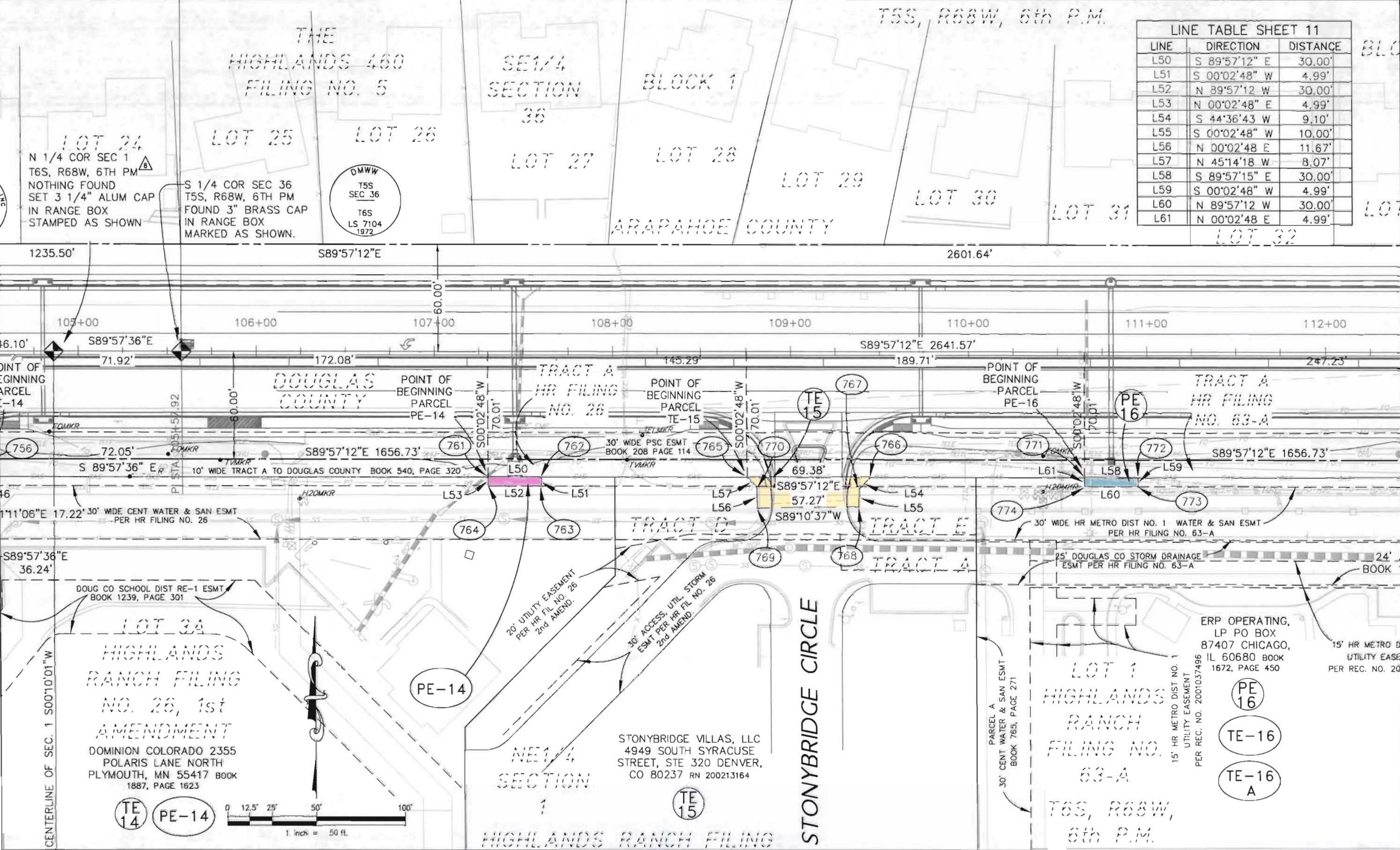
DOUGLAS COUNTY  
100 Third Street  
Castle Rock, CO 80104  
Phone 303.660.7490

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Littleton, Colorado 80122  
Phone: (303) 713-1898 Fax: (303) 713-1897

| RIGHT OF WAY      |                  |
|-------------------|------------------|
| PLAN SHEET        |                  |
| PROJECT Number:   | BRO C470-004     |
| PROJECT Location: | County Line Road |
| PROJECT CODE:     | 14421            |
| SHEET NUMBER:     | 11               |

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COLORADO DEPARTMENT OF TRANSPORTATION

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Denver, CO 80220  
Phone: (303) 757-9912 FAX: (303) 757-9053

RIGHT OF WAY PLANS UNIT:

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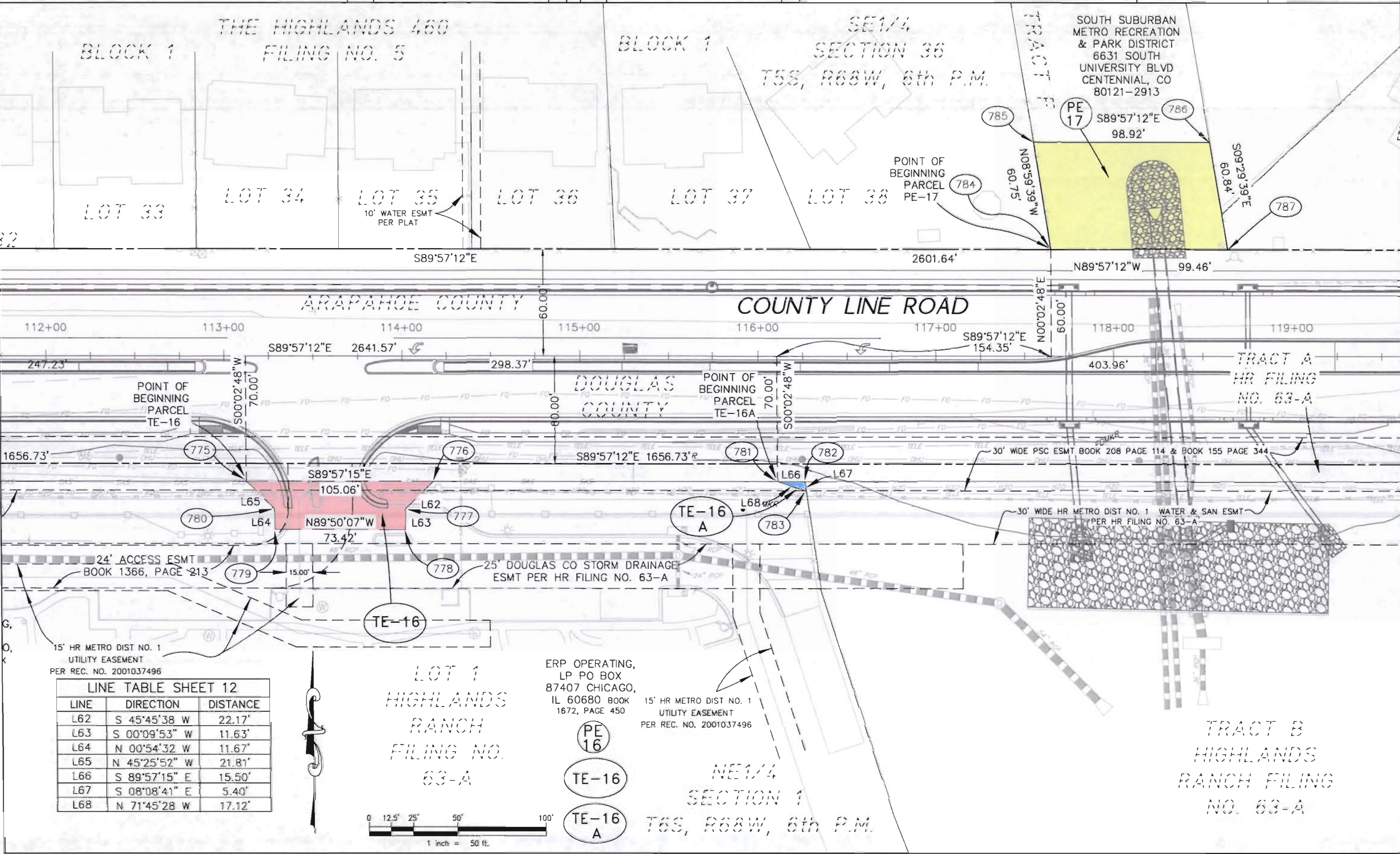
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COLORADO  
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Littleton, Colorado 80122  
Phone: (303) 713-1898 Fax: (303) 713-1897

| RIGHT OF WAY      |                  |
|-------------------|------------------|
| PLAN SHEET        |                  |
| PROJECT Number:   | BRO C470-004     |
| PROJECT Location: | County Line Road |
| PROJECT CODE:     | 14421            |
| SHEET NUMBER:     | 12               |

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LINE TABLE SHEET 12

| LINE | DIRECTION     | DISTANCE |
|------|---------------|----------|
| L62  | S 45°45'38" W | 22.17'   |
| L63  | S 00°09'53" W | 11.63'   |
| L64  | N 00°54'32" W | 11.67'   |
| L65  | N 45°25'52" W | 21.81'   |
| L66  | S 89°57'15" E | 15.50'   |
| L67  | S 08°08'41" E | 5.40'    |
| L68  | N 71°45'28" W | 17.12'   |

ERP OPERATING,  
LP PO BOX  
87407 CHICAGO,  
IL 60680 BOOK  
1672, PAGE 450

PE 16

TE-16

TE-16 A

15' HR METRO DIST NO. 1  
UTILITY EASEMENT  
PER REC. NO. 2001037496

NE1/4  
SECTION 1  
T6S, R68W, 6th P.M.

TRACT B  
HIGHLANDS  
RANCH FILING  
NO. 63-A



COLORADO DEPARTMENT OF TRANSPORTATION



Region 6  
2000 S. Holly St.  
Denver, CO 80220  
Phone: (303) 757-9912 FAX: (303) 757-9053

RIGHT OF WAY PLANS UNIT:

| Sheet Revisions |                           |     |
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| 08-06           | PARCEL TE-18: NAME CHANGE | AZT |
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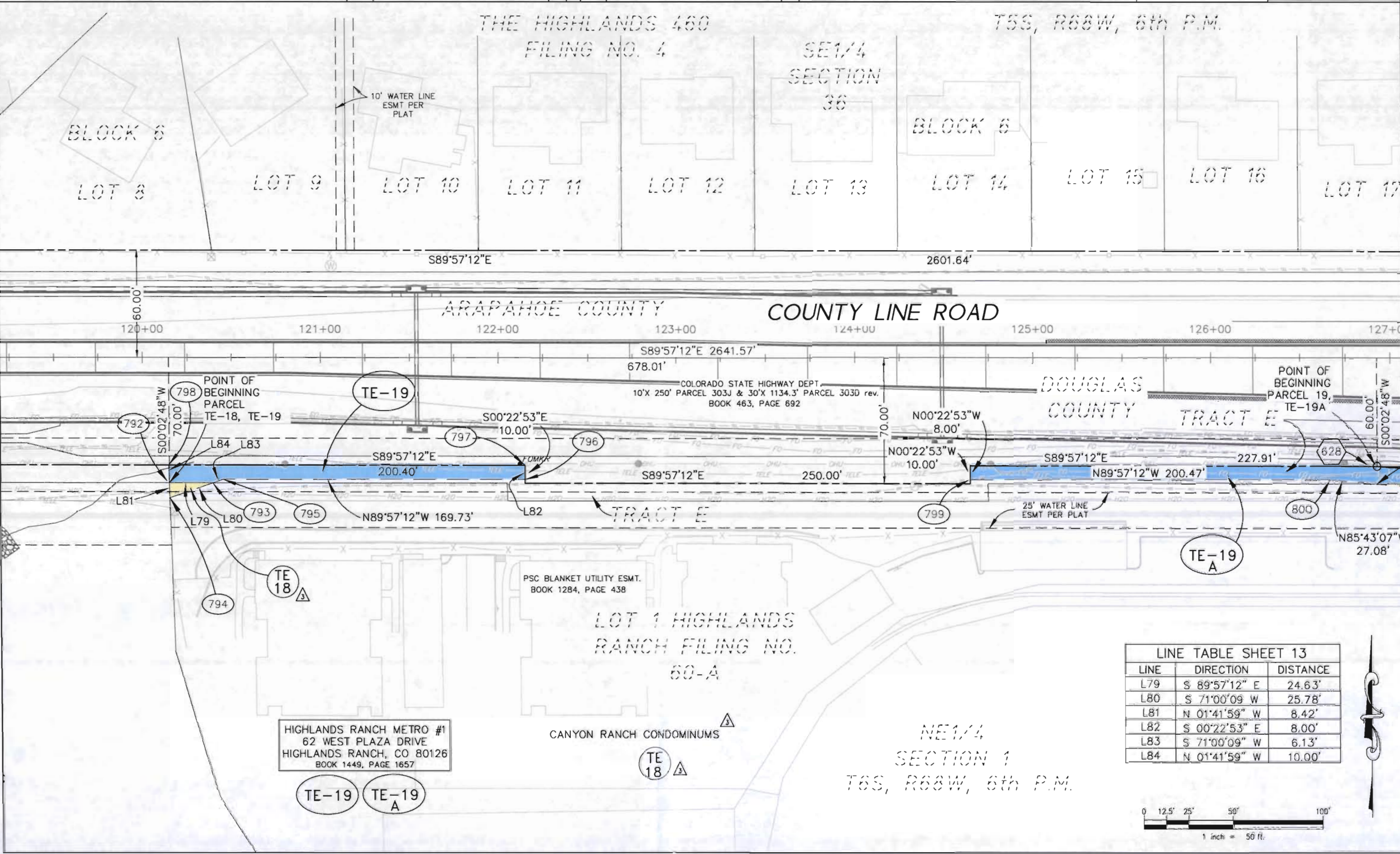
DOUGLAS COUNTY  
COLORADO  
100 Third Street  
Castle Rock, CO 80104  
Phone 303.660.7490



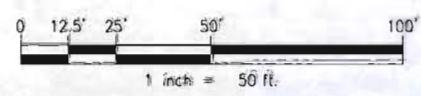
AZTEC CONSULTANTS, Inc.  
300 East Mineral Ave., Suite 1  
Littleton, Colorado 80122  
Phone: (303) 713-1896 Fax: (303) 713-1897

RIGHT OF WAY  
PLAN SHEET  
PROJECT Number: BRO C470-004  
PROJECT Location: County Line Road  
PROJECT CODE: 14421 SHEET NUMBER: 13

FILED CERTIFICATION  
DEPOSITED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 19\_\_\_\_, AT \_\_\_\_\_, FOR INFORMATION  
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SURVEYS AT PAGE \_\_\_\_\_, RECEPTION NUMBER \_\_\_\_\_  
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DEPT.



| LINE TABLE SHEET 13 |               |          |
|---------------------|---------------|----------|
| LINE                | DIRECTION     | DISTANCE |
| L79                 | S 89°57'12" E | 24.63'   |
| L80                 | S 71°00'09" W | 25.78'   |
| L81                 | N 01°41'59" W | 8.42'    |
| L82                 | S 00°22'53" E | 8.00'    |
| L83                 | S 71°00'09" W | 6.13'    |
| L84                 | N 01°41'59" W | 10.00'   |





COLORADO DEPARTMENT OF TRANSPORTATION

**DOT**  
Region 6  
2000 S. Holly St.  
Denver, CO 80220  
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RIGHT OF WAY PLANS UNIT:

| Sheet Revisions |                                 |     |
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| 08-06           | PARCEL 18 & TE-18A: NAME CHANGE | AZT |
| 08-06           | PARCEL 20: PARCEL NUMBER CHANGE | AZT |
| 08-06           | PT# 791: EASEMENT POINT ADDED   | AZT |

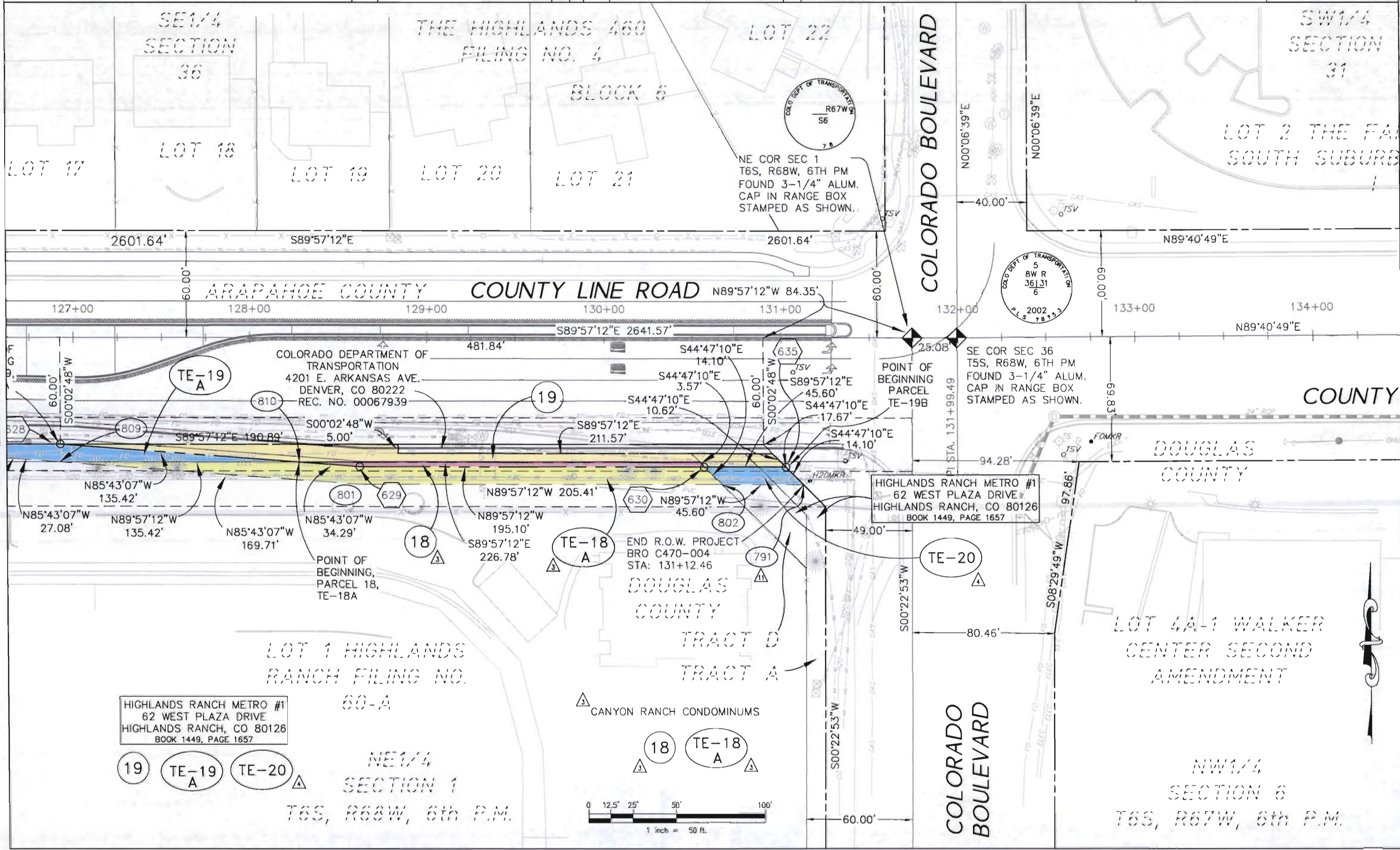
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**DOUGLAS COUNTY**  
COLORADO  
DOUGLAS COUNTY  
100 Third Street  
Castle Rock, CO 80104  
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300 East Mineral Ave., Suite 1  
Littleton, Colorado 80122  
Phone: (303) 713-1898 Fax: (303) 713-1897

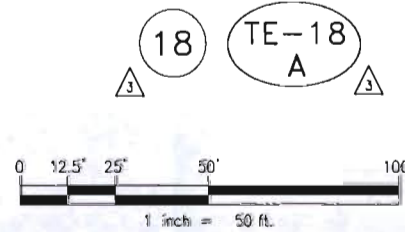
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| PLAN SHEET        |                  |
| PROJECT Number:   | BRO C470-004     |
| PROJECT Location: | County Line Road |
| PROJECT CODE:     | 14421            |
| SHEET NUMBER:     | 14               |

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HIGHLANDS RANCH METRO #1  
62 WEST PLAZA DRIVE  
HIGHLANDS RANCH, CO 80126  
BOOK 1449, PAGE 1657

CANYON RANCH CONDOMINIUMS





COLORADO DEPARTMENT OF TRANSPORTATION



Region 6  
2000 S. Holly St.  
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RIGHT OF WAY PLANS UNIT:

| Sheet Revisions |                            |     |
|-----------------|----------------------------|-----|
| 08-06           | PARCEL 10 & TE-10: REVISED | ATZ |
| 09-06           | PARCEL TE-1: NAME CHANGE   | ATZ |
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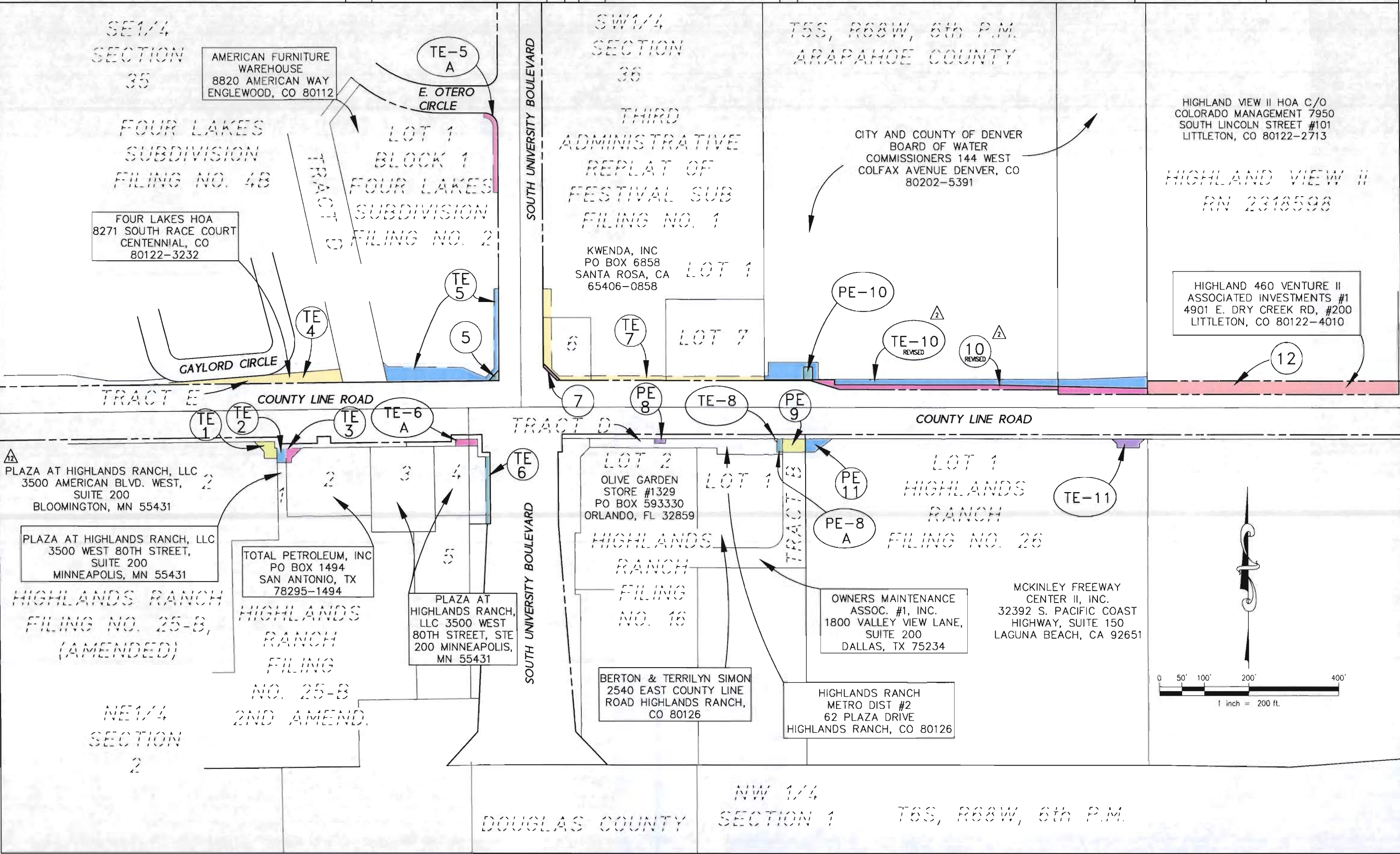
DOUGLAS COUNTY  
100 Third Street  
Castle Rock, CO 80104  
Phone 303.660.7480



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300 East Mineral Ave., Suite 1  
Littleton, Colorado 80122  
Phone: (303) 713-1896 Fax: (303) 713-1897

RIGHT OF WAY  
OWNERSHIP MAP  
PROJECT Number: BRO C470-004  
PROJECT Location: County Line Road  
PROJECT CODE: 14421 SHEET NUMBER: 15

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COLORADO DEPARTMENT OF TRANSPORTATION



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RIGHT OF WAY PLANS UNIT:

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| 08-06 | PARCEL 18: NAME CHANGE | AZT |
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Phone 303.660.7490



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Littleton, Colorado 80122  
Phone: (303) 713-1998 Fax: (303) 713-1997

RIGHT OF WAY

OWNERSHIP MAP

PROJECT Number: BRO C470-004

PROJECT Location: County Line Road

PROJECT CODE: 14421 SHEET NUMBER: 16

SW1/4  
SECTION  
36

SE1/4  
SECTION  
36

ARAPAHOE COUNTY

T55S, R68W, 6th F

HIGHLAND VIEW II HOA C/O  
COLORADO MANAGEMENT 7950  
SOUTH LINCOLN STREET #101  
LITTLETON, CO 80122-2713

HIGHLAND VIEW II  
RN 2318598

THE HIGHLANDS 460  
FILING NO. 5  
BLOCK 1

THE HIGHLANDS 460  
FILING NO. 5  
BLOCK 1

THE HIG  
FILIN  
BL

SOUTH SUBURBAN  
METRO RECREATION  
& PARK DISTRICT  
6631 S. UNIVERSITY BLVD.  
CENTENNIAL, CO 80121

HIGHLAND 460 VENTURE II  
ASSOCIATED INVESTMENTS #1  
4901 E. DRY CREEK RD, #200  
LITTLETON, CO 80122-4010

12

17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43

COUNTY LINE ROAD

TE-15

TE-16

TE-13

TE-14

PE-14

PE-16

TE-16  
A

TE-18

TE-19

LOT 2  
HIGHLANDS  
RANCH  
FILING  
NO. 26

AUTUMN CHASE II, LP  
4901 BIRCH STREET  
NEWPORT BEACH, CA  
92660

LOT 3A  
HIGHLANDS  
RANCH FILING  
NO. 26, 1st  
AMENDMENT

DOMINIUM COLORADO  
2355 POLARIS LANE  
NORTH PLYMOUTH, MN  
55417

HIGHLANDS  
RANCH  
FILING  
NO. 26, 2nd  
AMENDMENT

STONYBRIDGE VILLAS,  
LLC 4949 SOUTH  
SYRACUSE STREET,  
STE 320 DENVER, CO  
80237

LOT 1 HIGHLANDS  
RANCH FILING NO.  
63-A

ERP OPERATING, LP PO  
BOX 87407 CHICAGO, IL  
60680

TRACT B  
HIGHLANDS  
RANCH FILING  
NO. 63-A

HIGHLANDS RANCH METRO #1  
62 WEST PLAZA DRIVE  
HIGHLANDS RANCH, CO 80126

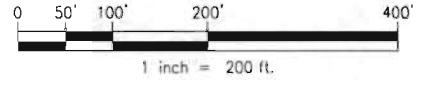
NW 1/4  
SECTION  
1

NE1/4  
SECTION  
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DOUGLAS COUNTY

T6S, R68W, 6th

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SURVEYS AT PAGE \_\_\_\_\_, RECEPTION NUMBER \_\_\_\_\_  
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COLORADO DEPARTMENT OF TRANSPORTATION



Region 6  
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Phone: (303) 757-9912 FAX: (303) 757-9053

RIGHT OF WAY PLANS UNIT:

| Sheet Revisions |                                        |     |
|-----------------|----------------------------------------|-----|
| 08-06           | PARCEL 18, TE-18 & TE-18A: NAME CHANGE | AZT |
| 08-06           | PARCEL 20: PARCEL NUMBER CHANGE        | AZT |
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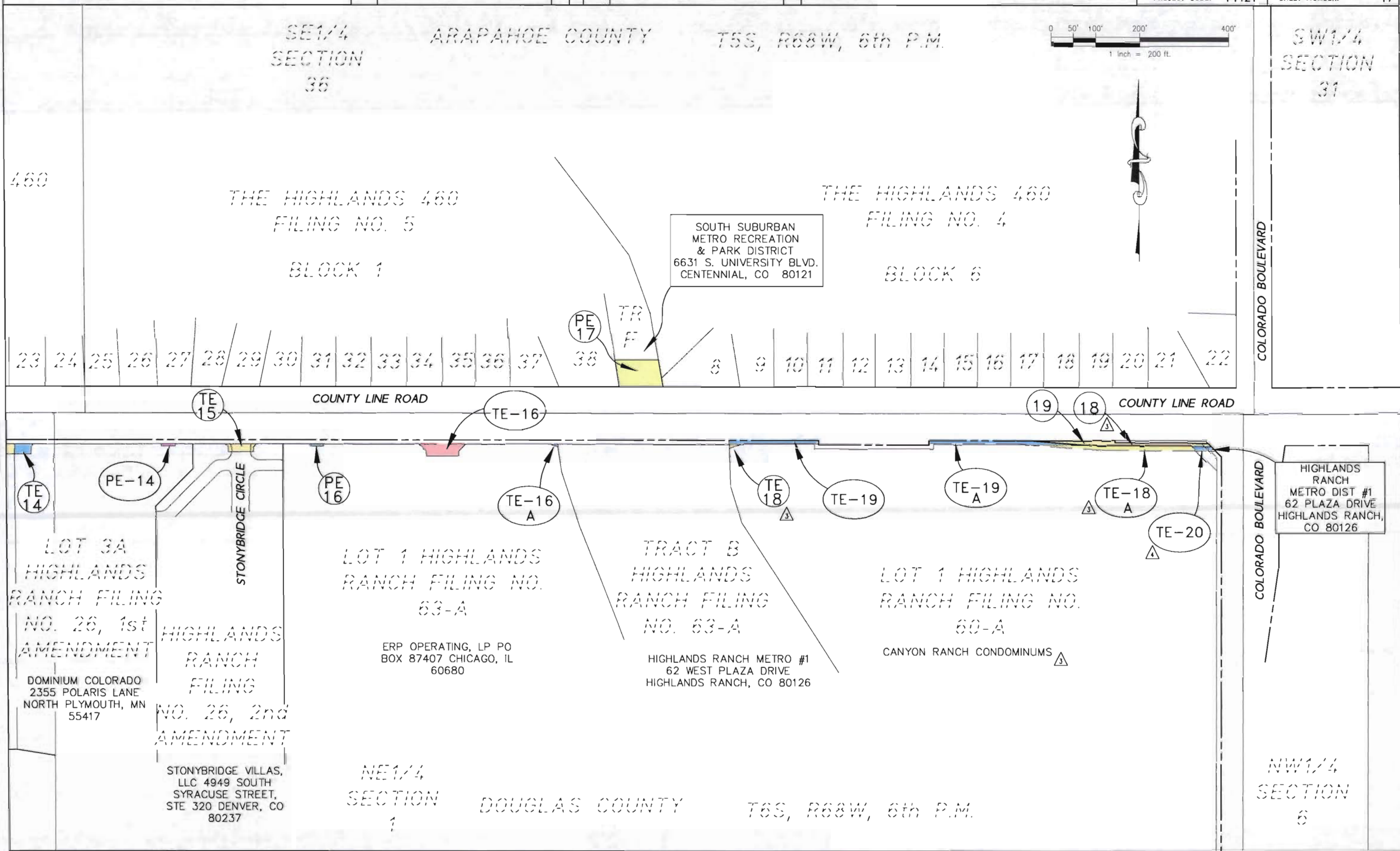
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Phone 303.560.7480

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Phone (303) 713-1898 Fax (303) 713-1897

| RIGHT OF WAY      |                  |
|-------------------|------------------|
| OWNERSHIP MAP     |                  |
| PROJECT Number:   | BRO C470-004     |
| PROJECT Location: | County Line Road |
| PROJECT CODE:     | 14421            |
| SHEET NUMBER:     | 17               |



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