

91428

# DEPARTMENT OF TRANSPORTATION - STATE OF COLORADO

## RIGHT OF WAY PLAN OF PROPOSED PROJECT NO. BR 072A-025 STATE HIGHWAY NO. 72 JEFFERSON COUNTY

RIGHT OF WAY  
S.H. 72 - 1.6 M. NORTH  
OF 64TH AVENUE

| FED. ROAD REGION | DIVISION               | PROJECT NUMBER | SHEET NUMBER |
|------------------|------------------------|----------------|--------------|
| VIII             | COLO.                  | BR 072A-025    | 1            |
| REVISIONS        |                        |                |              |
| 8/26/94          | Changed Project Limits |                | P-6          |
| 11/29/95         | Add Sheet 5            |                | RR           |
|                  |                        |                |              |
|                  |                        |                |              |
|                  |                        |                |              |
|                  |                        |                |              |

### CONVENTIONAL SIGNS

|                                        |                                                 |
|----------------------------------------|-------------------------------------------------|
| County Line                            | -----                                           |
| Township or Range Line                 | -----                                           |
| Land Lines                             | Section Line 1/4 Section Line 1/16 Section Line |
| Property or Tract Line                 | -----                                           |
| City Limits                            | -----                                           |
| Railroad                               | -----                                           |
| Existing Road                          | =====                                           |
| New Road                               | =====                                           |
| Control of Access                      | -----                                           |
| Access denied by Deed                  | -----                                           |
| Right of Way Line                      | -----                                           |
| Protected by Freeway (Virgin Location) | -----                                           |
| Top of Cuts                            | -----                                           |
| Toe of Fills                           | -----                                           |
| Barbed Wire Fence                      | -----                                           |
| Chain Link Fence                       | -----                                           |
| Woven Wire-Combination Fence           | -----                                           |
| Snow Fence                             | -----                                           |
| Wood Fence                             | -----                                           |
| Deer Fence                             | -----                                           |
| Trees                                  | Deciduous Coniferous                            |
| Tel. & Teleg. Lines                    | -----                                           |
| Electric Lines                         | -----                                           |
| Elec. Trans. Tower                     | -----                                           |
| Buried Tel. Cable                      | -----                                           |
| Buried Electric Cable                  | -----                                           |
| Gas Main                               | -----                                           |
| Oil Main                               | -----                                           |
| Water Main                             | -----                                           |
| Sanitary Sewers                        | -----                                           |
| Storm Sewers                           | -----                                           |
| Road Approaches                        | -----                                           |
| Section Corner                         | -----                                           |
| Culverts & Drains                      | -----                                           |
| Bridges                                | -----                                           |

### SCALES OF ORIGINAL DRAWINGS

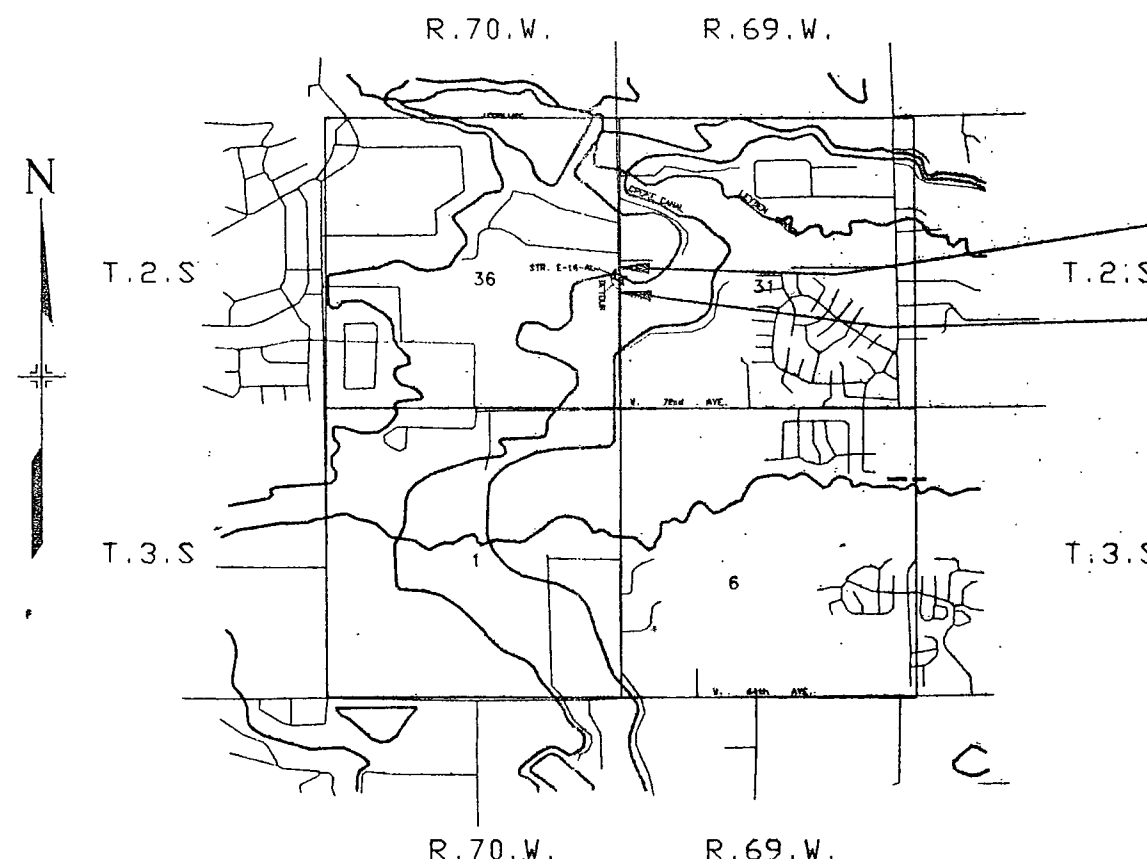
PLAN SHEET 4 1' = 50'  
PLAN SHEET 5 1' = 20'  
R.O.W. LENGTH OF PROJECT = 0.05 MILE

### INDEX OF SHEETS

- 1 TITLE SHEET
- 2 TABULATION OF PROPERTIES SHEET
- 3 CONTROL AND MONUMENTATION SHEET
- 4-5 PLAN SHEETS

### FINAL VOUCHER PLANS

*E. M. Jannollen*  
SIGNATURE



BEGIN R.O.W. CENTERLINE STA. 69+59.76  
PROJECT BR 072A-025

END R.O.W. CENTERLINE STA. 72+40.00  
PROJECT BR 072A-025

### BASIS OF BEARINGS

BASIS OF BEARING: A solar observation taken from CP51 to CP50 both points in the control loop and both being 3-1/4" aluminum caps on 3/4" rod. Bearing being S. 01° 31' 26" E.

DATE: 7/94  
SUBACCOUNT: 91428  
ROW: 6 ROW

DISTRICT NO. 6  
PRELIMINARY PLANS  
SUBJECT TO CHANGES  
DATE: 8/5/94

|                                                                |      |
|----------------------------------------------------------------|------|
| DEPARTMENT OF TRANSPORTATION<br>FEDERAL HIGHWAY ADMINISTRATION |      |
| APPROVED                                                       | DATE |
| DIVISION ADMINISTRATOR                                         |      |

9/19/95 011843 D:\91428\72SHEET2

| R.O.W. TABULATION OF PROPERTIES IN JEFFERSON COUNTY |                                                                |                                      |                                                 |                 |                   |           |       |                |                                                                                | S.H. NO. 72 |                                       | RIGHT OF WAY<br>SH.72 - 1.6 MILE N.<br>OF 64TH AVE. |  | FED. ROAD<br>REGION |  | DIVISION |  | PROJ. NO. |  | SHEET<br>NO. |  |
|-----------------------------------------------------|----------------------------------------------------------------|--------------------------------------|-------------------------------------------------|-----------------|-------------------|-----------|-------|----------------|--------------------------------------------------------------------------------|-------------|---------------------------------------|-----------------------------------------------------|--|---------------------|--|----------|--|-----------|--|--------------|--|
|                                                     |                                                                |                                      |                                                 |                 |                   |           |       |                |                                                                                | VIII        |                                       | COLO.                                               |  | BR 072A-025         |  | 2        |  |           |  |              |  |
| PARCEL<br>NO.                                       | OWNER                                                          | ADDRESS                              | LOCATION                                        | AREA IN SQ. FT. |                   |           |       | PARCEL<br>NO.  | REMARKS                                                                        | REVISIONS   |                                       |                                                     |  |                     |  |          |  |           |  |              |  |
|                                                     |                                                                |                                      |                                                 | PARCEL          | TO BE<br>ACQUIRED | REMAINDER |       |                |                                                                                | 8/26/94     | Rev. TE-2, PE-3, PE-10,               | ---                                                 |  |                     |  |          |  |           |  |              |  |
|                                                     |                                                                |                                      |                                                 |                 |                   | LEFT      | RIGHT |                |                                                                                | -----       | TE-11A, TE-11B, TE-12; Add            | ---                                                 |  |                     |  |          |  |           |  |              |  |
|                                                     |                                                                |                                      |                                                 |                 |                   |           |       |                |                                                                                | -----       | PE-2, PE-4, PE-11A, PE-11B;           | ---                                                 |  |                     |  |          |  |           |  |              |  |
|                                                     |                                                                |                                      |                                                 |                 |                   |           |       |                |                                                                                | -----       | Del. TE-3, TE-4                       | R-6                                                 |  |                     |  |          |  |           |  |              |  |
|                                                     |                                                                |                                      |                                                 |                 |                   |           |       |                |                                                                                | 10/3/94     | Name Chg. PE-10 Rev., PE-11A,         | ---                                                 |  |                     |  |          |  |           |  |              |  |
|                                                     |                                                                |                                      |                                                 |                 |                   |           |       |                |                                                                                | -----       | PE-11B, TE-11A Rev., TE-11B Rev.      | R-6                                                 |  |                     |  |          |  |           |  |              |  |
|                                                     |                                                                |                                      |                                                 |                 |                   |           |       |                |                                                                                | 3/15/95     | Name Chg. PE-10 Rev., Add             | ---                                                 |  |                     |  |          |  |           |  |              |  |
|                                                     |                                                                |                                      |                                                 |                 |                   |           |       |                |                                                                                | -----       | PE-11C                                | R-6                                                 |  |                     |  |          |  |           |  |              |  |
|                                                     |                                                                |                                      |                                                 |                 |                   |           |       |                |                                                                                | 4/19/95     | Rev. TE-2 Rev., PE-2; Add TE-2A       | R-6                                                 |  |                     |  |          |  |           |  |              |  |
|                                                     |                                                                |                                      |                                                 |                 |                   |           |       |                |                                                                                | 11/29/95    | Del. PE2 REV, TE2 REV2, TE2A ADD SE-2 | R6                                                  |  |                     |  |          |  |           |  |              |  |
| TE-1                                                | CITY OF ARVADA, STATE OF COLORADO, A MUNICIPAL CORP.           |                                      | T.2S., R.69W., 6th P.M.<br>NW 1/4 SW 1/4 SEC.31 | 11,613          | ---               | ---       | ---   | TE-1           | FOR CONST. OF A DETOUR                                                         |             |                                       |                                                     |  |                     |  |          |  |           |  |              |  |
| SE-2                                                | JOAN C. SCHICKER                                               |                                      | NW 1/4 SW 1/4 SEC.31                            | 3,000           | ---               | ---       | ---   | SE-2           | FOR CONST. & MAINT. OF ROADWAY SLOPE                                           |             |                                       |                                                     |  |                     |  |          |  |           |  |              |  |
| PE-2 Rev.<br>TE-2 Rev.2<br>TE-2A                    | DELETED                                                        |                                      |                                                 |                 |                   |           |       |                |                                                                                |             |                                       |                                                     |  |                     |  |          |  |           |  |              |  |
| PE-3<br>Rev.                                        | THE FARMERS HIGHLINE CANAL AND RESERVOIR CO.                   |                                      | NW 1/4 SW 1/4 SEC.31                            | 4,326           | 4,326             | ---       | ---   | PE-3<br>Rev.   | FOR CONST. & MAINT. OF A CBC/RELOCATION OF HYDRANT, MANHOLE, VALVE & VENT PIPE |             |                                       |                                                     |  |                     |  |          |  |           |  |              |  |
| TE-3                                                | Deleted                                                        |                                      |                                                 | ---             | ---               | ---       | ---   | TE-3<br>Del.   |                                                                                |             |                                       |                                                     |  |                     |  |          |  |           |  |              |  |
| PE-4                                                | THOMAS A. BLATTER AND MARY ANN BLATTER                         |                                      | NW 1/4 SW 1/4 SEC.31                            | 3,450           | 3,450             | ---       | ---   | PE-4           | FOR CONST. & MAINT. OF GUARD RAIL & RIPRAP                                     |             |                                       |                                                     |  |                     |  |          |  |           |  |              |  |
| TE-4                                                | Deleted                                                        |                                      |                                                 | ---             | ---               | ---       | ---   | TE-4<br>Del.   |                                                                                |             |                                       |                                                     |  |                     |  |          |  |           |  |              |  |
| TE-5                                                | MICHAEL K. SUBLETT                                             |                                      | SW 1/4 NW 1/4 SEC.31                            | 5,000           | ---               | ---       | ---   | TE-5           | FOR CONST. OF A DETOUR                                                         |             |                                       |                                                     |  |                     |  |          |  |           |  |              |  |
| TE-6                                                | DOROTHY E. ROBERTS                                             |                                      | SW 1/4 NW 1/4 SEC.31                            | 4,108           | ---               | ---       | ---   | TE-6           | FOR CONST. OF A DETOUR                                                         |             |                                       |                                                     |  |                     |  |          |  |           |  |              |  |
|                                                     |                                                                |                                      | T.2S., R.70W., 6th P.M.                         |                 |                   |           |       |                |                                                                                |             |                                       |                                                     |  |                     |  |          |  |           |  |              |  |
| TE-7                                                | KIRK E. GARLAND                                                | 7345 Indiana St.<br>Golden, CO 80403 | NE 1/4 SE 1/4 SEC.36                            | 3,405           | ---               | ---       | ---   | TE-7           | FOR CONST. OF IRRIGATION DITCH                                                 |             |                                       |                                                     |  |                     |  |          |  |           |  |              |  |
| TE-8                                                | JEROME R. STRANSKY AND VELMA L. STRANSKY                       |                                      | NE 1/4 SE 1/4 SEC.36                            | 1,500           | ---               | ---       | ---   | TE-8           | FOR CONST. OF IRRIGATION DITCH                                                 |             |                                       |                                                     |  |                     |  |          |  |           |  |              |  |
| TE-9                                                | RAYMOND E. KIRKLAND                                            | 7401 Indiana St.<br>Golden, CO 80403 | NE 1/4 SE 1/4 SEC.36                            | 8,229           | ---               | ---       | ---   | TE-9           | FOR CONST. OF IRRIGATION DITCH                                                 |             |                                       |                                                     |  |                     |  |          |  |           |  |              |  |
| PE-10<br>Rev.                                       | THE FARMERS HIGHLINE CANAL AND RESERVOIR CO.                   |                                      | NE 1/4 SE 1/4 SEC.36                            | 1,850           | 1,850             | ---       | ---   | PE-10<br>Rev.  | FOR CONST. & MAINT. OF A CBC                                                   |             |                                       |                                                     |  |                     |  |          |  |           |  |              |  |
| PE-11A                                              | JULIANNE P. BERG                                               | 7601 Indiana St.<br>Golden, CO 80403 | NE 1/4 SE 1/4 SEC.36                            | 370             | 370               | ---       | ---   | PE-11A         | FOR CONST. & MAINT. OF GUARD RAIL                                              |             |                                       |                                                     |  |                     |  |          |  |           |  |              |  |
| PE-11B                                              | SAME AS PE-11A                                                 |                                      | NE 1/4 SE 1/4 SEC.36                            | 370             | 370               | ---       | ---   | PE-11B         | FOR CONST. & MAINT. OF GUARD RAIL                                              |             |                                       |                                                     |  |                     |  |          |  |           |  |              |  |
| PE-11C                                              | SAME AS PE-11A                                                 |                                      | NE 1/4 SE 1/4 SEC.36                            | 1,850           | 1,850             | ---       | ---   | PE-11C         | FOR CONST. & MAINT. OF A CBC                                                   |             |                                       |                                                     |  |                     |  |          |  |           |  |              |  |
| TE-11A<br>Rev.                                      | SAME AS PE-11A                                                 |                                      | NE 1/4 SE 1/4 SEC.36                            | 703             | ---               | ---       | ---   | TE-11A<br>Rev. | FOR CONST. OF IRRIGATION DITCH                                                 |             |                                       |                                                     |  |                     |  |          |  |           |  |              |  |
| TE-11B<br>Rev.                                      | SAME AS PE-11A                                                 |                                      | E 1/2 SEC.36                                    | 647             | ---               | ---       | ---   | TE-11B<br>Rev. | FOR CONST. OF IRRIGATION DITCH                                                 |             |                                       |                                                     |  |                     |  |          |  |           |  |              |  |
| TE-12<br>Rev.                                       | ARVADA FIRE PROTECTION DISTRICT, a quasi municipal corporation |                                      | SE 1/4 NE 1/4 SEC.36                            | 3,140           | 3,140             | ---       | ---   | TE-12<br>Rev.  | FOR CONST. OF IRRIGATION DITCH AND FENCE                                       |             |                                       |                                                     |  |                     |  |          |  |           |  |              |  |
|                                                     |                                                                |                                      | T.2S., R.69W., 6th P.M.                         |                 |                   |           |       |                |                                                                                |             |                                       |                                                     |  |                     |  |          |  |           |  |              |  |
| TE-13                                               | LARRY L. SCHEIDEMAN AND SUSAN E. SCHEIDEMAN                    | 7700 Indiana St.<br>Golden, CO 80403 | SW 1/4 NW 1/4 SEC.31                            | 5,000           | ---               | ---       | ---   | TE-13          | FOR CONST. OF ROADWAY SLOPE                                                    |             |                                       |                                                     |  |                     |  |          |  |           |  |              |  |

# CONTROL AND MONUMENTATION SHEET

| FED. ROAD REGION | DIVISION | PROJECT NUMBER               | SHEET NUMBER |
|------------------|----------|------------------------------|--------------|
| VIII             | COLO.    | BRS 0072(21)<br>BRS 0072(23) | 3            |
| REVISIONS        |          |                              |              |
|                  |          |                              |              |
|                  |          |                              |              |
|                  |          |                              |              |

## TABULATION OF R.O.W. MONUMENTS TO BE SET

| PNT     | NORTHING  | EASTING   | DESCRIPTION OF MONUMENTS |
|---------|-----------|-----------|--------------------------|
| PNT 515 | 52879.393 | 9955.670  | TYPE 1 MONUMENT          |
| PNT 516 | 52879.339 | 9945.670  | TYPE 1 MONUMENT          |
| PNT 517 | 52759.261 | 9931.316  | TYPE 1 MONUMENT          |
| PNT 518 | 52609.312 | 9937.107  | TYPE 1 MONUMENT          |
| PNT 519 | 52479.412 | 9957.749  | TYPE 1 MONUMENT          |
| PNT 530 | 52647.261 | 9935.641  | TYPE 1 MONUMENT          |
| PNT 542 | 48544.757 | 10037.223 | TYPE 1 MONUMENT          |
| PNT 543 | 48544.807 | 10047.222 | TYPE 1 MONUMENT          |
| PNT 544 | 48469.758 | 10037.595 | TYPE 1 MONUMENT          |
| PNT 545 | 48469.808 | 10047.595 | TYPE 1 MONUMENT          |
| PNT 549 | 48855.456 | 9975.680  | TYPE 1 MONUMENT          |
| PNT 556 | 48659.359 | 9956.653  | TYPE 1 MONUMENT          |
| PNT 557 | 48484.361 | 9957.521  | TYPE 1 MONUMENT          |
| PNT 558 | 48469.262 | 9937.596  | TYPE 1 MONUMENT          |
| PNT 559 | 48374.263 | 9938.068  | TYPE 1 MONUMENT          |
| PNT 560 | 48374.362 | 9958.067  | TYPE 1 MONUMENT          |
| PNT 562 | 48159.365 | 9959.134  | TYPE 1 MONUMENT          |
| PNT 563 | 47959.467 | 9980.127  | TYPE 1 MONUMENT          |
| PNT 565 | 48679.972 | 9958.653  | TYPE 1 MONUMENT          |

## SURVEY CONTROL POINT TABULATION

TOWNSHIP 2 SOUTH, RANGE 69 WEST, OF THE 6th P.M.

| PNT    | NORTHING  | EASTING   | DESCRIPTION OF MONUMENTS    |
|--------|-----------|-----------|-----------------------------|
| PNT 34 | 50000.000 | 10000.000 | #3 REBAR W1/4 Cor. Sec.31   |
| PNT 35 | 52646.928 | 9986.922  | 1/2" SO. PIN NW Cor. Sec.31 |
| PNT 36 | 47352.761 | 10013.138 | R.R. SPIKE SW Cor. Sec.31   |
| PNT 50 | 50827.311 | 10028.633 | TYPE 1 MONUMENT             |
| PNT 51 | 53482.025 | 9958.008  | TYPE 1 MONUMENT             |
| PNT 52 | 54238.349 | 10014.513 | TYPE 1 MONUMENT             |
| PNT 53 | 53283.917 | 10014.189 | TYPE 1 MONUMENT             |
| PNT 54 | 50827.855 | 9971.844  | TYPE 1 MONUMENT             |
| PNT 55 | 49996.498 | 10026.308 | TYPE 1A MONUMENT            |
| PNT 56 | 47958.146 | 9987.393  | TYPE 1 MONUMENT             |

## TABULATION OF ALIQUOT CORNERS TO BE SET

| PNT    | NORTHING  | EASTING   | DESCRIPTION OF MONUMENTS |
|--------|-----------|-----------|--------------------------|
| PNT 35 | 52646.928 | 9986.922  | TYPE 3A NW Cor. Sec.31   |
| PNT 36 | 47352.761 | 10013.138 | TYPE 3A SW Cor. Sec.31   |

## GENERAL NOTES

- This Right of Way plan is not a complete boundary survey of all adjoining owners and is prepared for Highway Department purposes Only.
- Survey Control Points set with a higher degree of accuracy than ROW Markers.
- NOTICE: According to Colorado law you must commence any legal action based upon any defect in this survey within three years after you first discover such defect. In no event, may any action based upon any defect in this survey be commenced more than ten years from the date of the certification shown hereon.
- All R.O.W. Markers set from survey control points.
- All centerline and offset stationing is theoretical only and may not represent the centerline as constructed in the field. All stationing is approximate.
- All coordinates listed are project coordinates only.
- Field survey control precision computed to +/- 0.10 ft. with a 95% certainty.
- Memorandum of Ownerships supplied by SECURITY TITLE GUARANTY COMPANY.

BASIS OF BEARING: A solar observation taken from CP51 to CP50 both points in the control loop and both being 3-1/4" aluminum caps on 3/4" rod. Bearing being S. 01° 31' 26" E.

## QUANTITY OF MONUMENTS TO BE SET

| CAP TYPE       | MONUMENT TYPE |    |   |    |   |    |   |   |
|----------------|---------------|----|---|----|---|----|---|---|
|                | 1             | 1A | 2 | 2A | 3 | 3A | 4 | 5 |
| REFERENCE      |               |    |   |    |   |    |   |   |
| RIGHT OF WAY   | 19            |    |   |    |   |    |   |   |
| CONTROL        |               |    |   |    |   |    |   |   |
| ALIQUOT CORNER |               |    |   |    |   | 2  |   |   |
| WITNESS POST   |               |    |   |    |   |    |   |   |

## SURVEYOR CERTIFICATE (FIELD)

Control Survey and Monumentation was done under my supervision and checking.

NAME Frank F. Knowles P.L.S. NO. 22571

DATE 6/5/90

## SURVEYOR CERTIFICATE (OFFICE)

R.O.W. Plans and Legal Descriptions were prepared under my supervision and checking.

NAME Frank F. Knowles P.L.S. NO. 22571

DATE June 5 1990

DISTRICT NO. 6  
**PRELIMINARY PLANS**  
SUBJECT TO CHANGES

DATE JUL 13 1994

## SURVEYOR CERTIFICATE (FIELD)

Right of Way Monumentation was done under my supervision and checking.

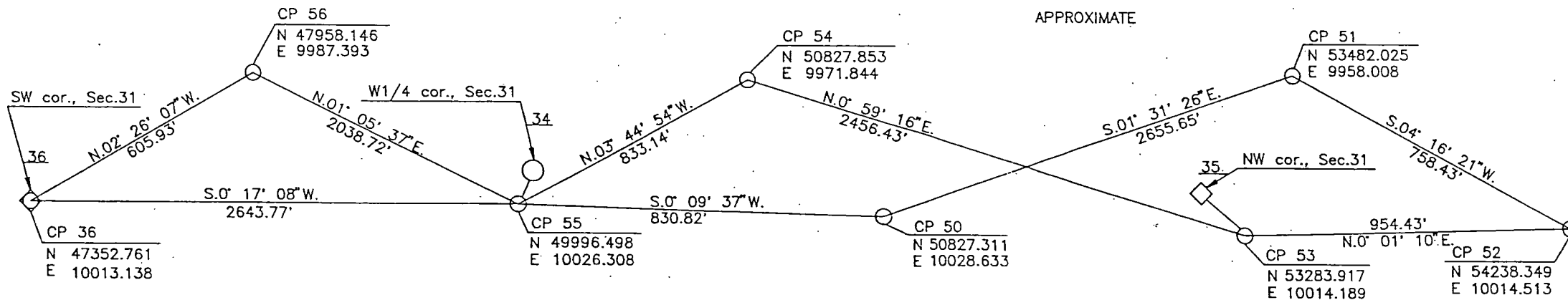
NAME Earl B. Wintert P.L.S. NO. 10126

DATE 7-1-94



CONTROL LOOP DETAIL: NO SCALE

APPROXIMATE



|                                                                          |
|--------------------------------------------------------------------------|
| TYPE 1 MONUMENT—CDOH MONUMENT(3-1/4"CAP, 3/4" ROD)                       |
| TYPE 1A MONUMENT—CDOH MONUMENT(3-1/4"CAP, 3/4" ROD IN A MONUMENT BOX)    |
| TYPE 3A MONUMENT—CDOH MONUMENT(3-1/4"CAP, 2-3/8" PIPE IN A MONUMENT BOX) |

| FEDERAL ROAD REGION NO. | DIVISION | PROJ. NO.   | SHEET NO. | TOTAL SHEETS |
|-------------------------|----------|-------------|-----------|--------------|
| VIII                    | COLORADO | BR 072A-025 | 4         |              |

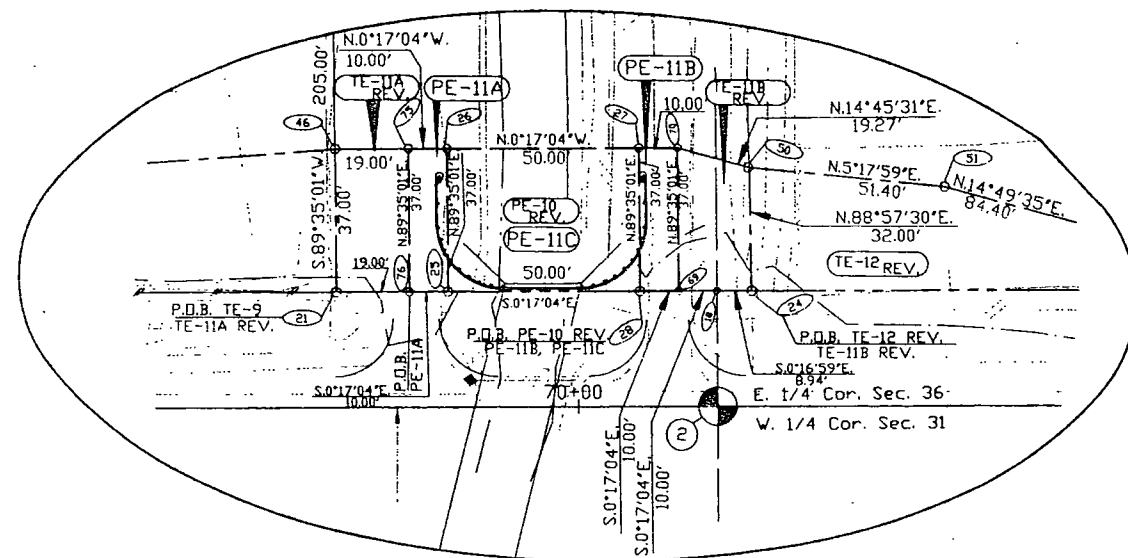
| REVISIONS |                                                                                            |    |
|-----------|--------------------------------------------------------------------------------------------|----|
| 8/25/94   | REV. TE-2, PE-3, PE-10, TE-11A, TE-11B, TE-12ADD PE-2, PE-4, PE-11A, PE-11BDEL. TE-3, TE-4 | RE |
| 10/3/94   | NAME CHG PE-10 REV., PE-11A, PE-11B, TE-11A REV., TE-11B REV.                              | RE |
| 2/2/95    | NAME CHG TE-5                                                                              | RE |
| 3/15/95   | NAME CHG PE-10 REV, ADD PE-11C                                                             | RE |
| 4/19/95   | REV. TE-2 REV., PE-2ADD TE-2A                                                              | RE |
| 11/29/95  | Delete TE-2 REV2, PE-2 REV.                                                                | RE |
|           | TE-2A, Add SE-2, Add sheet 5                                                               | RE |

## RIGHT OF WAY

S.H. 72  
1.6 mi North of 64th Avenue

### LEGEND

- ◆ SECTION CORNERS
- QUARTER CORNERS
- 1/16 th CORNERS
- CONTROL POINTS
- 1/16 th LINES
- 1/4 LINES
- SECTION LINES
- COMPUTER #
- ALIQUOT CORNERS POINT #



DETAIL A  
NOT TO SCALE

NE 1/4 SE 1/4 SEC. 36  
T.2S., R.70W., 6th PM.

END R.O.W. STA. 72+40.00  
PROJ. BR 072A-025

SE 1/4 NE 1/4 SEC. 36  
T.2S., R.70W., 6th PM.

BEG. R.O.W. STA. 69+59.76  
PROJ. BR 072A-025

DISTRICT NO. 6  
SUBMIT TO CHAIRMAN  
DATE 11/2/95

09/19/95 11:07:52 D:\91428\72SHEET4

| PARCEL NO.     | OWNER                                                |
|----------------|------------------------------------------------------|
| TE-1           | CITY OF ARVADA, STATE OF COLORADO, A MUNICIPAL CORP. |
| PE-2 REV. 2    | JOAN C. SCHICKER                                     |
| TE-2A SE-2     | FOR DETAILS OF SE-2 SEE SHEET 5                      |
| PE-3 REV. DEL. | THE FARMERS HIGHLINE CANAL AND RESERVOIR CO.         |
| TE-3           | THOMAS A. BLATTER AND MARY ANN BLATTER               |
| PE-4 TE-4 DEL. | JOHAN S. T. STOKVIS                                  |
| TE-5           | DOROTHY E. ROBERTS                                   |
| TE-6           | KIRK E. GARLAND                                      |
| TE-7           | JEROME R. STRANSKY AND VELMA L. STRANSKY             |
| TE-8           |                                                      |

NW 1/4 SW 1/4 SEC. 31  
T.2S., R.69W., 6th PM

| PARCEL NO.              | OWNER                                                           |
|-------------------------|-----------------------------------------------------------------|
| TE-9                    | RAYMOND E. KIRKLAND                                             |
| PE-10 REV.              | THE FARMERS HIGHLINE CANAL AND RESERVOIR CO.                    |
| PE-11A PE-11B PE-11C    | JULIANNE P. BERG                                                |
| TE-11A REV. TE-11B REV. |                                                                 |
| TE-12 REV.              | ARVADA FIRE PROTECTION DISTRICT, a quasi municipal corporation. |
| TE-13                   | LARRY L. SCHEIDEMAN AND SUSAN E. SCHEIDEMAN                     |

BASIS OF BEARING: A solar observation taken from CP51 to CP50 both points in the control loop and both being 3+1/4' aluminum caps on 3/4' rod. Bearing being S. 01° 31' 26" E.

FOR CENTERLINE INFORMATION, SEE CONSTRUCTION PLANS

