

**COLORADO DEPARTMENT OF TRANSPORTATION**



Region 3  
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Right of Way Plans Unit: **Larry Baughman - tds**

Sheet Revisions		
12-7-04	Drafting change sheet 5	TDS
12-7-04	Drafting change sheet 3A & 5	TDS
10-18-06	Drafting change sheets 1,3,3A,3B,5,6	TDS

Sheet Revisions		

Sheet Revisions		

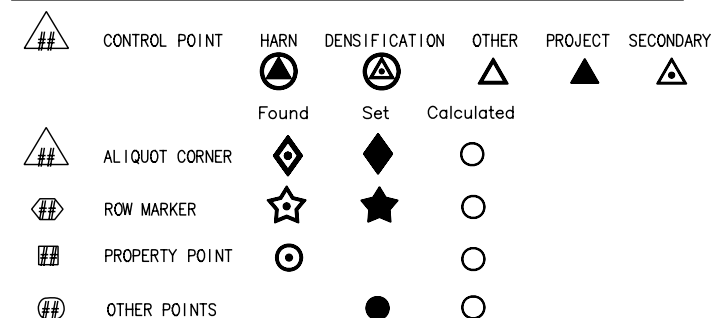
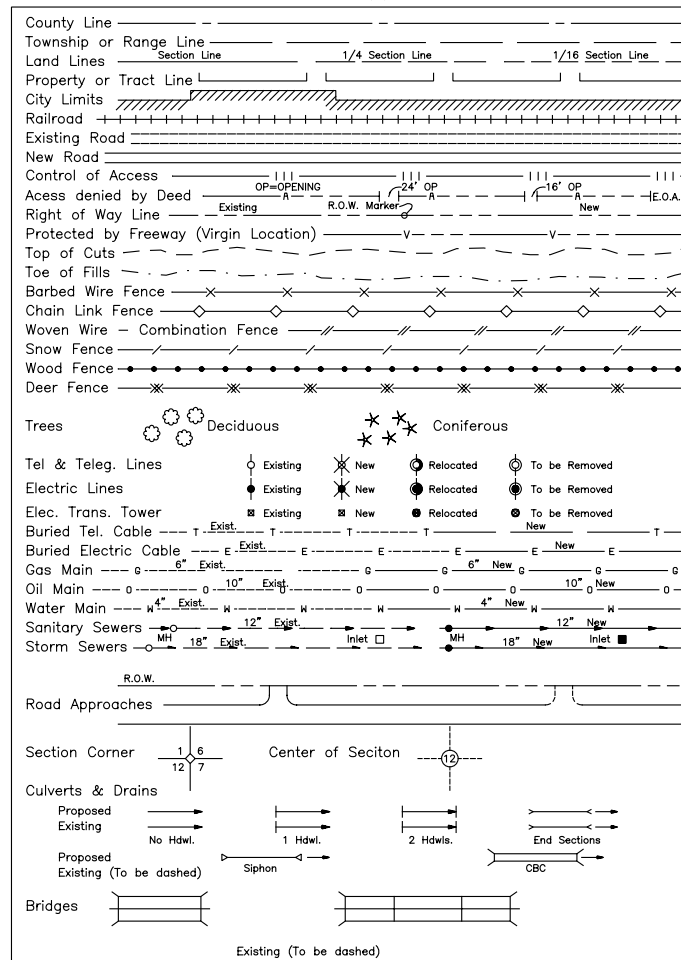
**Right of Way Plans**

**TITLE SHEET**

Project Number: BR 131A-027				
Project Location: Bridge at Wolcott				
Project Location:				
Project Code:	Last Mod. Date	Subset Sheets	Sheet No.	Total No. of Sheets
13605	10/18/2006		1	6

Bridge at Wolcott

**CONVENTIONAL SIGNS**



A bearing of S 83° 34' 06" E, a distance of 3288.51' between set C.D.O.T. Control Markers located at Mile 158.9 U.S. Highway 6 and at Mile 159.5 on U.S. Hwy 6, was established from a GPS Survey which used HARN (Colorado High Accuracy Reference Network) points 6864, GPS 12, and Y29. HARN information may be obtained from internet address [http://www.ngs.noaa.gov/products\\_services.html](http://www.ngs.noaa.gov/products_services.html).

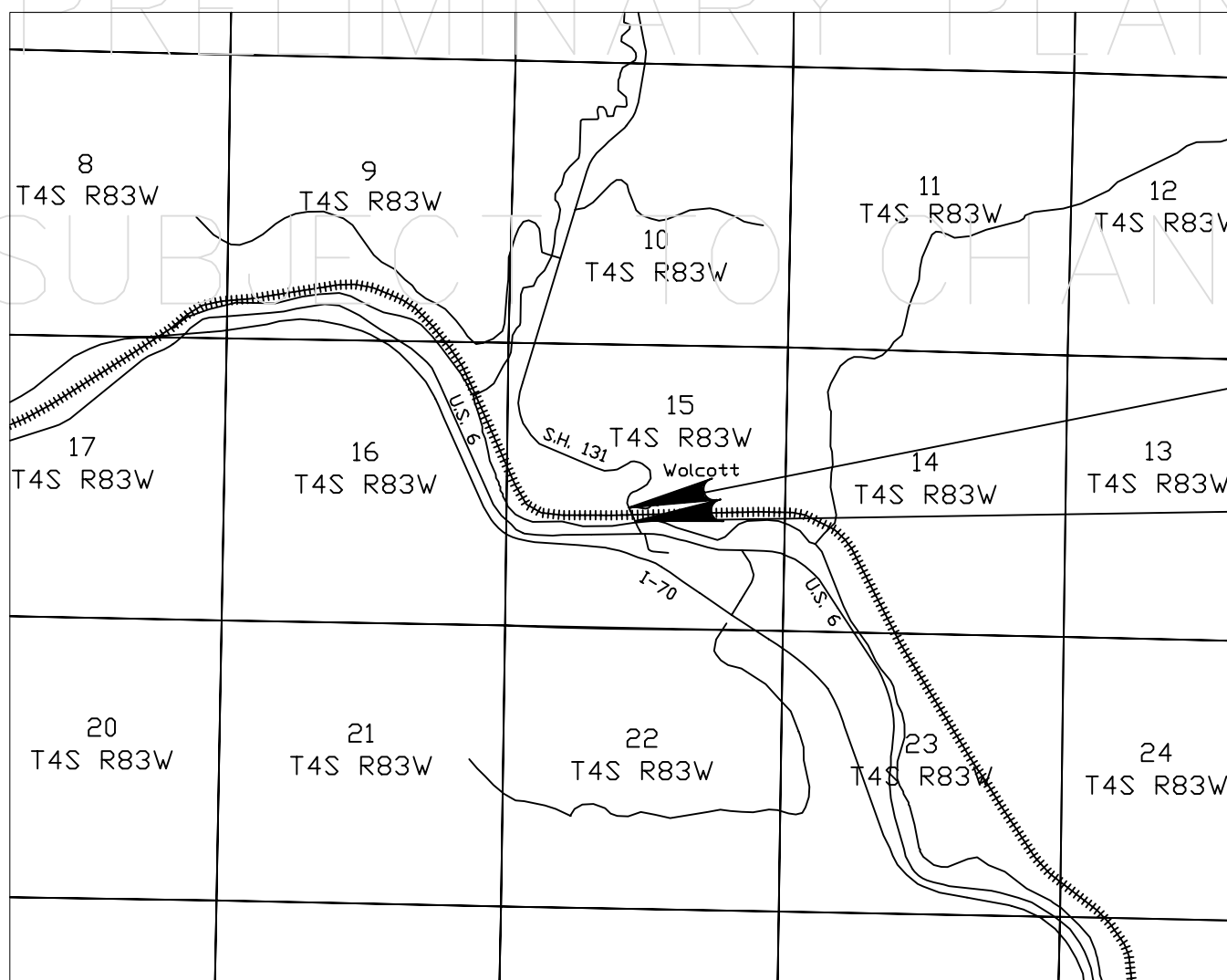
**DEPARTMENT OF TRANSPORTATION  
STATE OF COLORADO**

**RIGHT OF WAY PLAN OF PROPOSED  
FEDERAL AID PROJECT NO. BR 131A-027  
STATE HIGHWAY NO. 131  
EAGLE COUNTY  
T. 4 S., R. 83 W., 6TH P.M.**

SCALES OF ORIGINAL DRAWINGS  
Plan Sheets 1"=50'  
Ownership Sheets 1"=1000'  
R.O.W. Length of Project: 0.10 Miles

**INDEX OF SHEETS**

NO.	DESCRIPTION
1	Title Sheet
2	Tabulation of Properties Sheets
3-3B	Monumentation and Survey Control Sheets
4	Tabulation of Road Approaches
5	Plan Sheets
6	Ownership Sheets



End Construction BR 131A-027	Sta. 4+21.00	MP 0.08
End R.O.W. Project BR 131A-027	Sta. 3+81.49	MP 0.07
Begin R.O.W. Project BR 131A-027	Sta. 1+10.73	MP 0.02
Begin Construction BR 131A-027	Sta. 0+00.00	MP 0.00

**DEPARTMENT OF TRANSPORTATION  
FEDERAL HIGHWAY ADMINISTRATION**

AUTHORIZED: \_\_\_\_\_ DATE \_\_\_\_\_

\_\_\_\_\_  
DIVISION ADMINISTRATOR

FILING CERTIFICATION: DEPOSITED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_, AT \_\_\_\_\_ M., FOR INFORMATION ONLY IN BOOK OF THE EAGLE COUNTY LAND SURVEYS/RIGHT OF WAY SURVEYS AT PAGE \_\_\_\_\_, RECEPTION NUMBER \_\_\_\_\_, SIGNED \_\_\_\_\_, DEPT. \_\_\_\_\_

### SURFACING PLAN

It is estimated that material for Gravel Surfacing for the project is available in the vicinity of the pits indicated in the following tabulation. Estimated quantities involved in this operation are shown below.

Alteration of the Surfacing Plan as here outlined will be allowed only on written permission from the Department.

MATERIAL TO BE PLACED	SOURCE	AVAILABLE	QUANTITY		OVERHAUL
			TONS USED	TON MILES	
2+09.1 to 20+80.6 BK. 18+33.6 Ah. to 19+80 19+80 to 42+50 Estimated for Curve Widening Estimated for Approaches Approaches to Project	Pit No. 8 N.E. 1/4 Sec. 15, T. 4S, R. 83W. 3260 ft. to Sta. 2+09	Ample	954	Free	
			75	Free	
			1,158	249	
			189	22	
			32	4	
			102	12	
450+00 to 472+09.4 BK. 472+25.4 Ah. to 497+00 Estimated for Curve Widening Approaches to Project	Pit No. 1 S.W. 1/4 Sec. 24, T. 2S, R. 83W. 4 Miles to Sta. 497+00		1,127	4,145	
			1,262	4,082	
			95	327	
			102	351	
TOTAL UNIT-1			2,510	287	
TOTAL UNIT-2			2,586	8905	

### BALLAST MATERIAL TABULATION

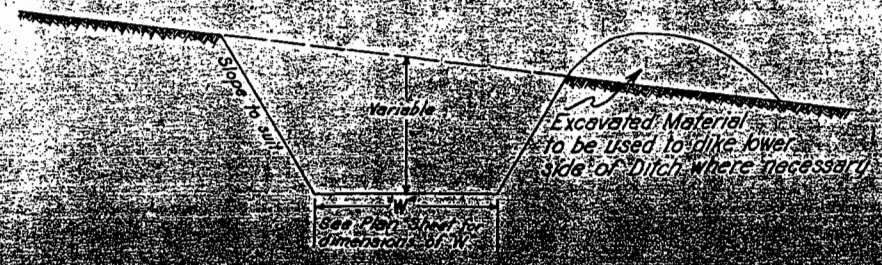
It is estimated that Ballast material for the project is available in the vicinity of the pits indicated in the following tabulation. Estimated quantities involved in this operation are shown below.

Alteration of the plan as here outlined will be allowed only on written permission from the Department.

MATERIAL TO BE PLACED	SOURCE	AVAILABLE	QUANTITY AND THICKNESS				OVERHAUL	
			THICK-NESS " "	CLASS-1		CLASS-2		
				THICK-NESS	TONS	THICK-NESS		TONS
2+09.1 to 20+80.6 BK. 18+33.6 Ah. to 19+80 19+80 to 42+50 Estimated for Curve Widening Est. for Irregularities in Sub-Grade	Pit No. 8 N.E. 1/4 Sec. 15, T. 4S, R. 83W. 3260 ft. to Sta. 2+09	5,000 Tons	12"	4"	1,067	8"	2,470	Free
			12"	4"	83	8"	193	Free
			12"	4"	1,294	8"	2,996	922
						178	356	61
			262	602	98			
450+00 to 472+09.4 BK. 472+25.4 Ah. to 497+00 Estimated for Curve Widening Est. for Irregularities in Sub-Grade	Pit No. 1 S.W. 1/4 Sec. 24, T. 2S, R. 83W. 4 Miles to Sta. 497+00	Ample	6"	6"	1,944	0"	7,150	
			6"	6"	2,178	0"	7,044	
						136	468	
						426	1,467	
TOTAL UNIT-1					2,884	6,617	1,081	
TOTAL UNIT-2					4,684		16,129	

Ø Based on Curve "B" of State Highway Department Design No. 12.

### TYPICAL SECTION OF DITCHES & CHANNEL CHANGES



### R.O.W. MARKERS

STATION	SIDE	NO.
UNIT-1		
6+00	Rt. & Lt.	2
34+50.9	Rt. & Lt.	2
UNIT-2		
450+00	Lt.	1
450+70	Rt.	1
468+08.5	Rt. & Lt.	2
494+12.4	Rt. & Lt.	2
TOTAL UNIT-1		4
TOTAL UNIT-2		6
TOTAL S 0121 (5)		10

### TIMBER GUARD POSTS

STATION	SIDE	SPACING	NO.
UNIT-1			
2+09.1 to 2+72	Rt. & Lt.	Bridge	10
3+22 to 3+82	Rt.	30'	3
7+87	Rt. & Lt.	Culvert	2
10+62 to 10+22	Rt.	20'	14
10+82	Lt.	Culvert	1
19+22 to 20+72	Lt.	50'	4
19+22 to 20+62 (BK.)	Rt.	20'	8
18+75 to 23+25 (Ah.)	Lt.	30'	16
18+34 to 20+34	Rt.	50'	5
24+34	Rt. & Lt.	Culvert	2
27+17	Rt. & Lt.	Culvert	2
30+27	Rt. & Lt.	Culvert	2
32+49	Rt. & Lt.	Culvert	2
34+50 to 38+10	Lt.	40'	10
UNIT-2			
452+10 to 454+50	Rt.	30'	9
452+16	Lt.	Culvert	1
456+00 to 458+50	Rt.	50'	6
457+00	Lt.	Culvert	1
458+80 to 462+70	Rt.	30'	14
464+00	Rt. & Lt.	Culvert	2
467+25	Rt. & Lt.	Culvert	2
468+00 to 469+40	Rt.	20'	8
470+80 to 472+00	Rt.	20'	7
474+00 to 476+40	Lt.	40'	7
474+00 to 478+00	Rt.	50'	9
480+70 to 482+30	Lt.	40'	5
480+70 to 484+70	Rt.	50'	9
492+00 to 494+00	Lt.	50'	5
TOTAL UNIT-1			81
TOTAL UNIT-2			85
TOTAL S 0121 (5)			166

### FENCING REQUIREMENTS

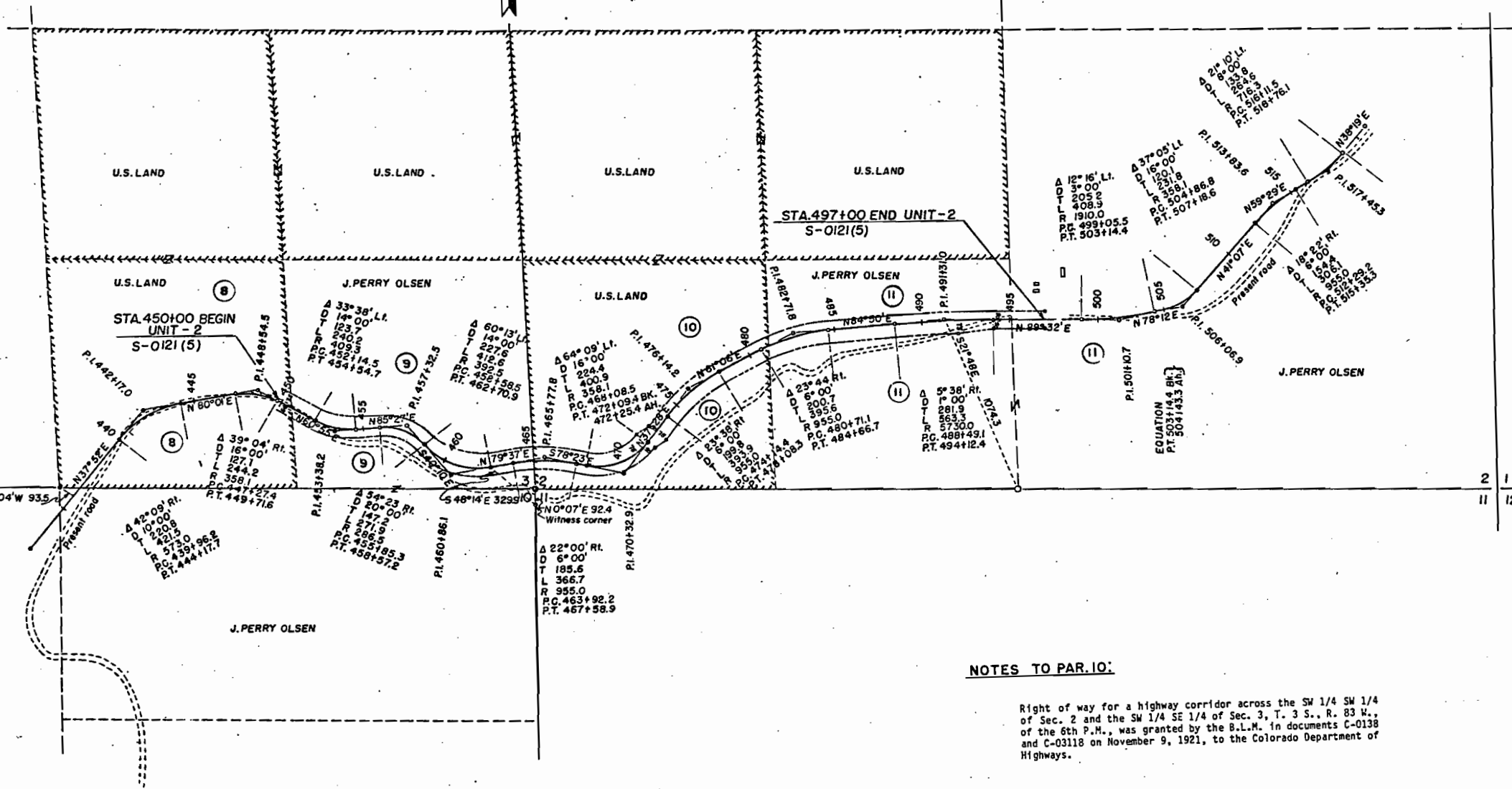
STATION	SIDE	REMOVE & REBUILD FENCE
UNIT-2		
492+40 to 497+00	Rt.	600
493+00 to 497+00	Lt.	380
TOTAL		980

FED. ROAD DIV. NO.	STATE	PROJ. NO.	SHEET NO.	TOTAL SHEETS
9	COLO.	S 0121 (5)	9	

5/24/89-ADD NOTES TO PAR.10-STAFF R.O.W.DPT.

STATE HIGHWAY DEPARTMENT  
 S 0121(5) PROJECT (UNIT-2)  
 R.O.W. OWNERSHIP MAP  
 EAGLE COUNTY T. 3 S., R. 83 W.  
 SCALE 1" = 400'

RIGHT OF WAY  
 OWNERSHIP MAP Sheet No. 2



NOTES TO PAR. 10:

Right of way for a highway corridor across the SW 1/4 SW 1/4 of Sec. 2 and the SW 1/4 SE 1/4 of Sec. 3, T. 3 S., R. 83 W., of the 6th P.M., was granted by the B.L.M. in documents C-0138 and C-03118 on November 9, 1921, to the Colorado Department of Highways.

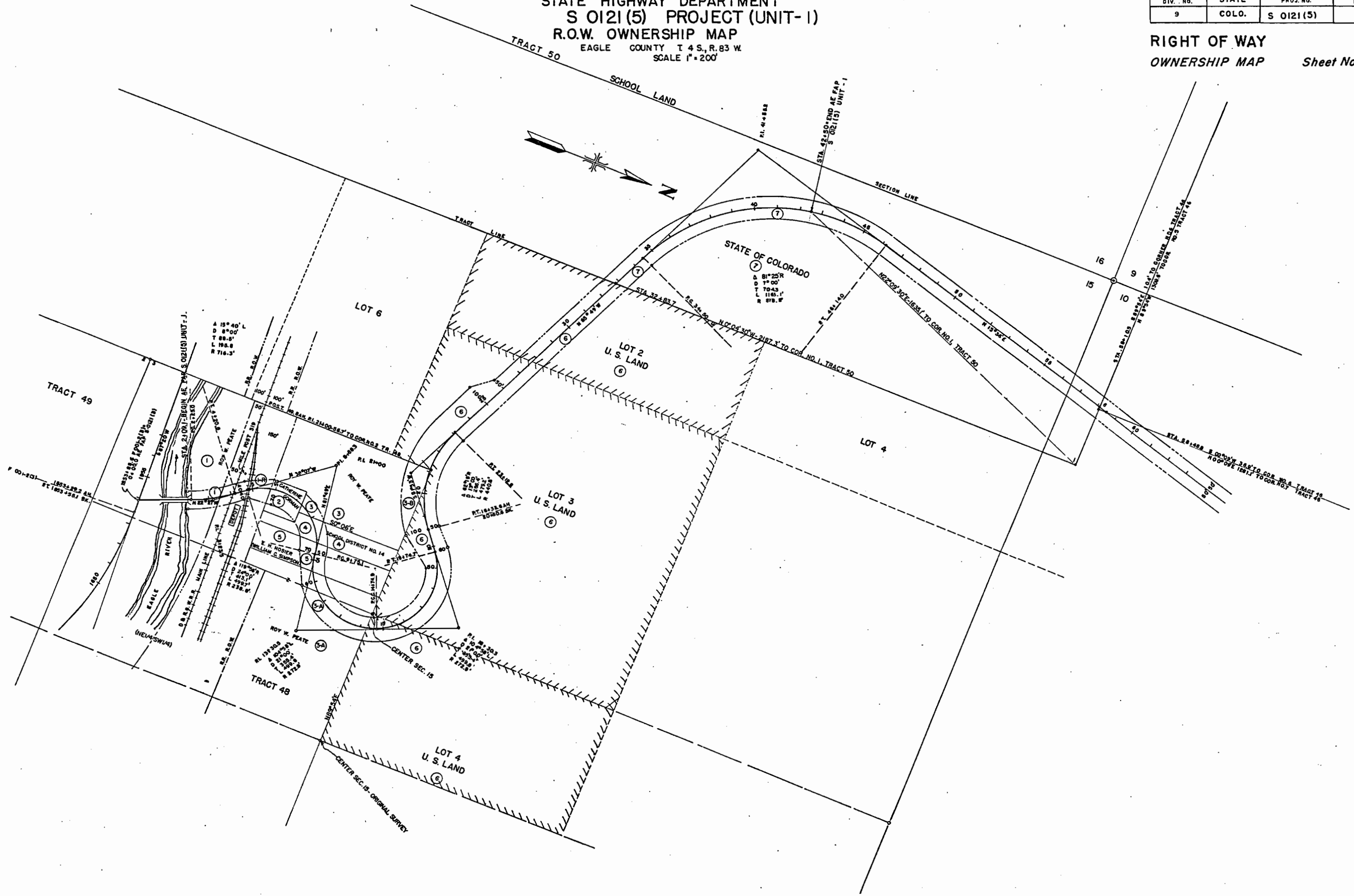
The Bureau of Land Management, through document C-43116 EXCHANGE, has transferred title to the SW 1/4 SW 1/4 of Section 2 and the SW 1/4 SE 1/4 of Section 3, Township 3 South, Range 83 West of the Sixth Principal Meridian, to the estate of J. Perry Olsen. This transfer, Patent Number 05-88-0014, was implemented on April 15, 1988.

J.C. & MILES BOWN

STATE HIGHWAY DEPARTMENT  
 S 0121 (5) PROJECT (UNIT-1)  
 R.O.W. OWNERSHIP MAP  
 EAGLE COUNTY T 4 S., R. 83 W.  
 SCALE 1" = 200'

FED. ROAD DIV. NO.	STATE	PROJ. NO.	SHEET NO.	TOTAL SHEETS
9	COLO.	S 0121 (5)	8	

RIGHT OF WAY  
 OWNERSHIP MAP Sheet No. 1



S.W. 1/4 SEC. 2  
T.3S. R.83 W.

RIGHT OF WAY  
UNIT NO. 2

FED. ROAD DIV. NO.	STATE	PROJ. NO.	SHEET NO.	TOTAL SHEETS
9	COLO.	S 0121 (5)	7	

Rev. 5-20-49 - New Sheet A.L.  
5/24/89 - ADD NOTES TO PAR.10 - STAFF R.O.W., D.P.T.

SW 1/4 SW 1/4, SEC. 2  
U.S. LAND  
SEE NOTES

SE 1/4 SW 1/4, SEC. 2  
J. PERRY OLSEN

SE 1/4, SEC. 2  
J. PERRY OLSEN

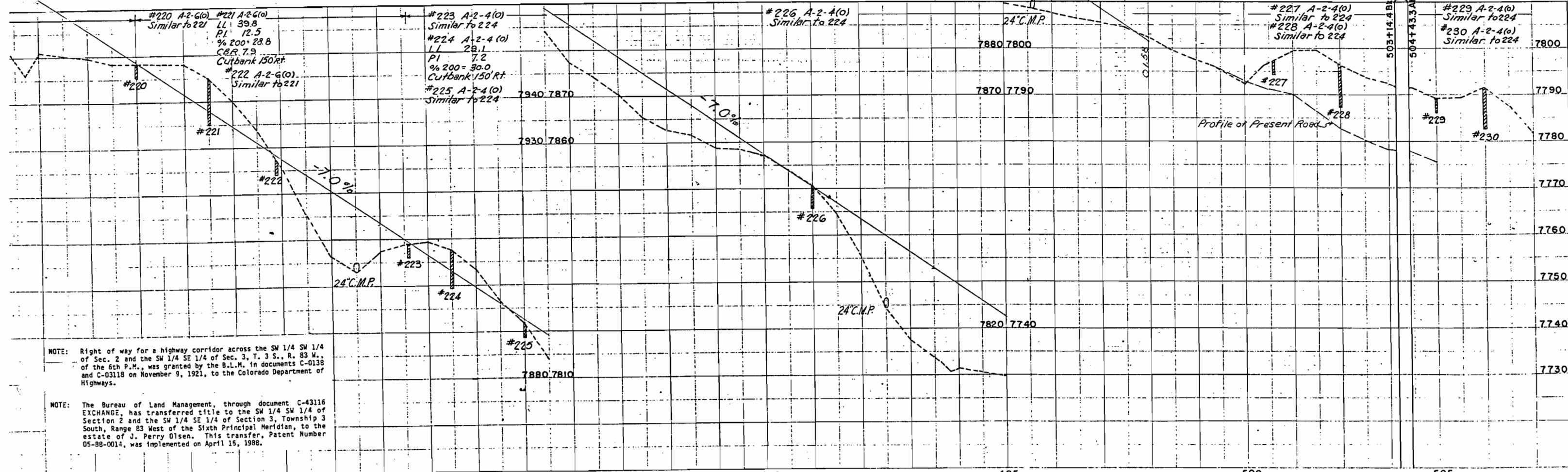
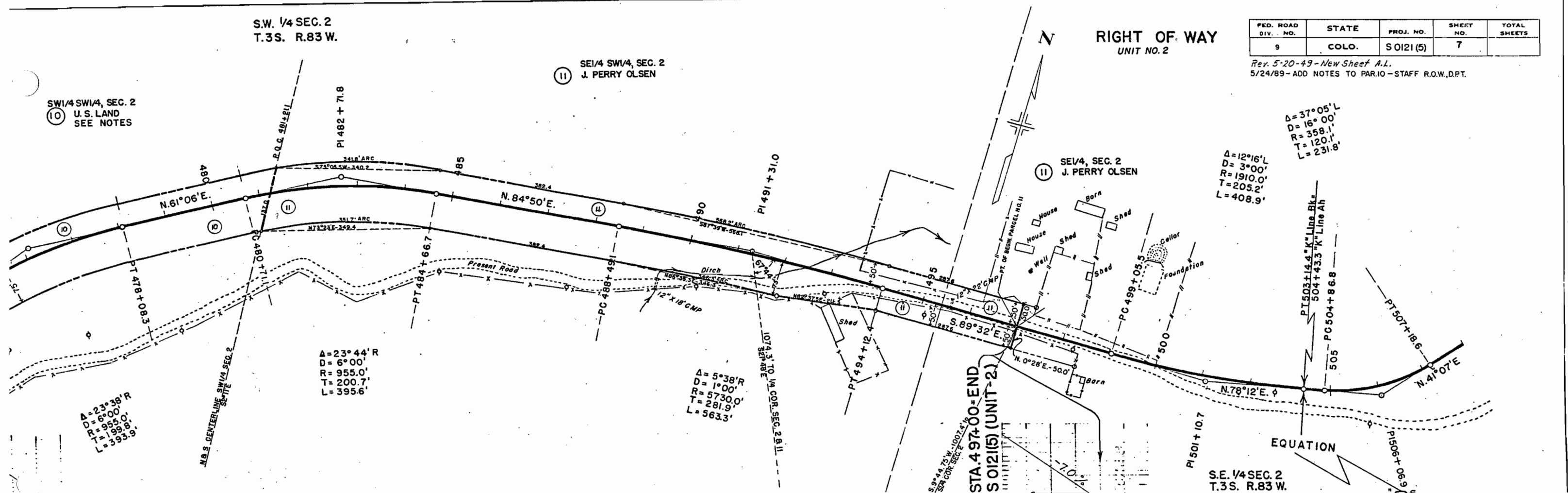
$\Delta = 37^{\circ}05' L$   
 $D = 16^{\circ}00'$   
 $R = 358.1'$   
 $T = 120.1'$   
 $L = 231.8'$

$\Delta = 12^{\circ}16' L$   
 $D = 3^{\circ}00'$   
 $R = 1910.0'$   
 $T = 205.2'$   
 $L = 408.9'$

$\Delta = 23^{\circ}44' R$   
 $D = 6^{\circ}00'$   
 $R = 955.0'$   
 $T = 200.7'$   
 $L = 395.6'$

$\Delta = 5^{\circ}38' R$   
 $D = 1^{\circ}00'$   
 $R = 5730.0'$   
 $T = 281.9'$   
 $L = 563.3'$

$\Delta = 23^{\circ}38' R$   
 $D = 6^{\circ}00'$   
 $R = 955.0'$   
 $T = 199.8'$   
 $L = 393.9'$



NOTE: Right of way for a highway corridor across the SW 1/4 SW 1/4 of Sec. 2 and the SW 1/4 SE 1/4 of Sec. 3, T. 3 S., R. 83 W., of the 6th P.M., was granted by the B.L.M. in documents C-0138 and C-03118 on November 9, 1921, to the Colorado Department of Highways.

NOTE: The Bureau of Land Management, through document C-43116 EXCHANGE, has transferred title to the SW 1/4 SW 1/4 of Section 2 and the SW 1/4 SE 1/4 of Section 3, Township 3 South, Range 83 West of the Sixth Principal Meridian, to the estate of J. Perry Olsen. This transfer, Patent Number 05-88-0014, was implemented on April 15, 1988.

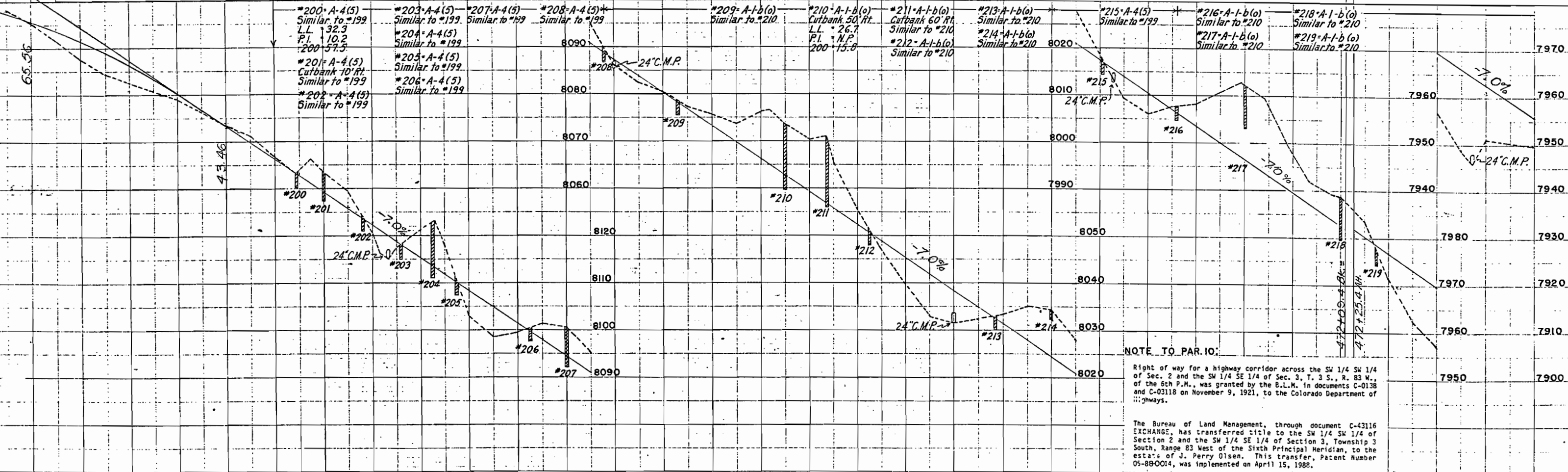
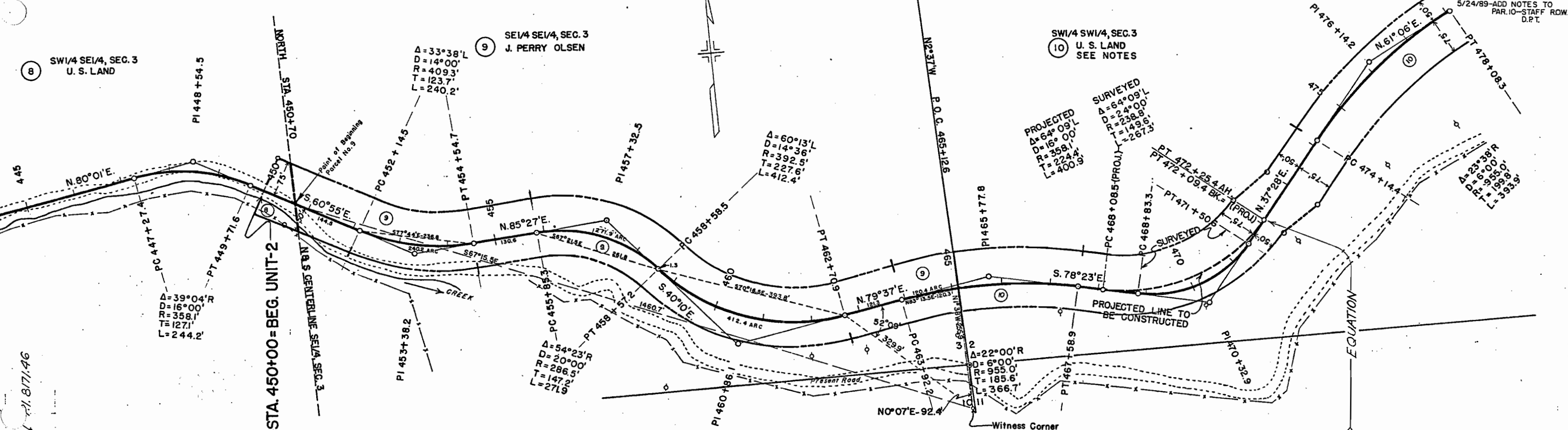
S.E. 1/4 SEC. 3  
T. 3 S. R. 83 W.

S.W. 1/4 SEC. 2  
T. 3 S. R. 83 W.

Rev. 5-20-49 - New Sheet A.L.

FED. ROAD DIV. NO.	STATE	PROJ. NO.	SHEET NO.	TOTAL SHEETS
9	COLO.	SOI21 (5)	6	

**RIGHT OF WAY**  
UNIT NO. 2



**NOTE TO PAR. 10:**  
Right of way for a highway corridor across the SW 1/4 SW 1/4 of Sec. 2 and the SW 1/4 SE 1/4 of Sec. 3, T. 3 S., R. 83 W., of the 6th P.M., was granted by the B.L.M. in documents C-0138 and C-03118 on November 9, 1921, to the Colorado Department of Highways.  
  
The Bureau of Land Management, through document C-43116 EXCHANGE, has transferred title to the SW 1/4 SW 1/4 of Section 2 and the SW 1/4 SE 1/4 of Section 3, Township 3 South, Range 83 West of the Sixth Principal Meridian, to the estate of J. Perry Olsen. This transfer, Patent Number 05-880014, was implemented on April 15, 1988.

8 SW 1/4 SE 1/4, SEC. 3  
U. S. LAND

9 SE 1/4 SE 1/4, SEC. 3  
J. PERRY OLSEN

10 SW 1/4 SW 1/4, SEC. 3  
U. S. LAND  
SEE NOTES

STA. 450+00 = BEG. UNIT-2  
N.B.S. CENTERLINE SE 1/4 SEC. 3

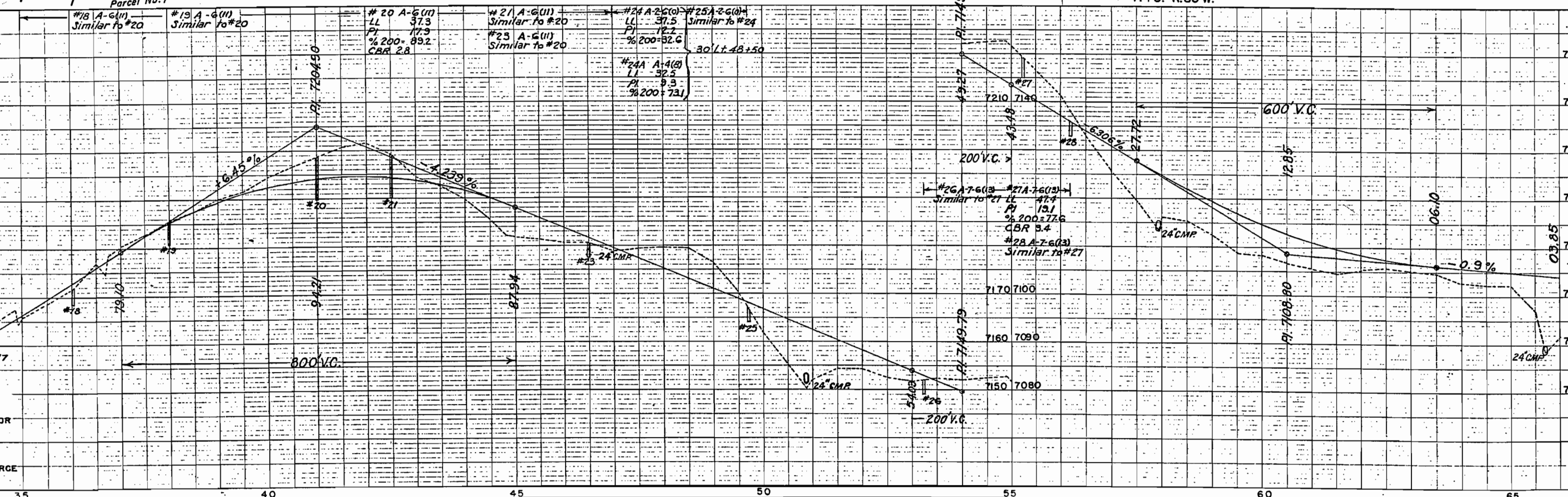
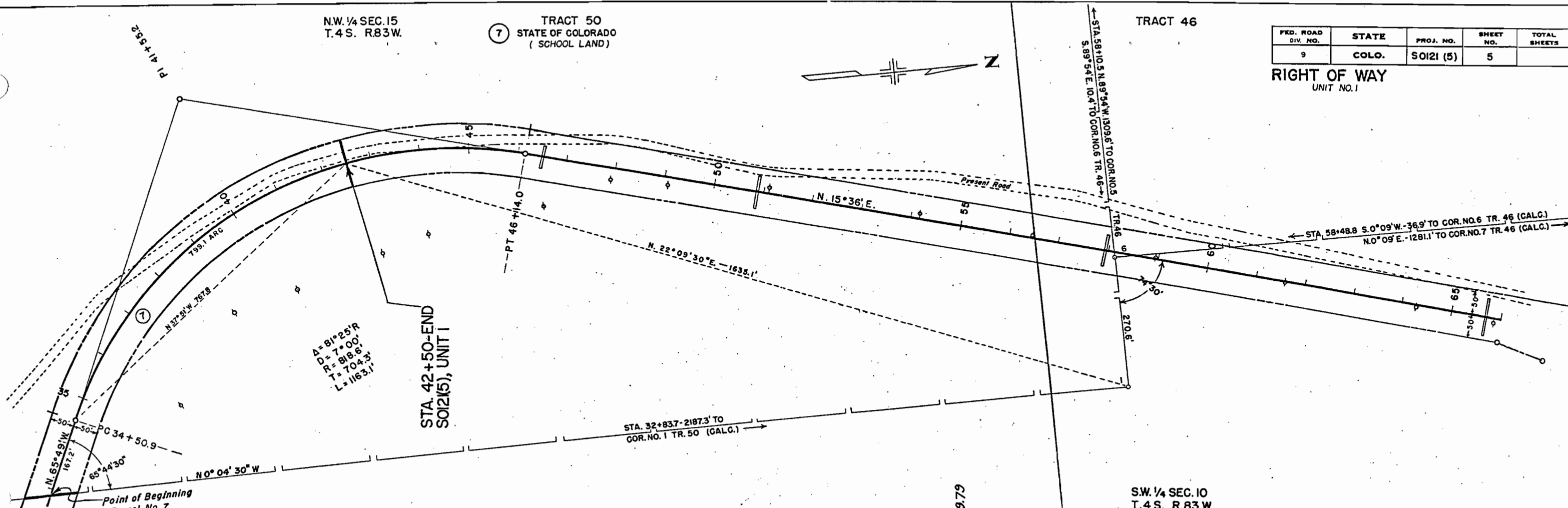
N.W. 1/4 SEC. 15  
T. 4 S. R. 83 W.

TRACT 50  
STATE OF COLORADO  
(SCHOOL LAND)

TRACT 46

FED. ROAD DIV. NO.	STATE	PROJ. NO.	SHEET NO.	TOTAL SHEETS
9	COLO.	SOI21 (5)	5	

RIGHT OF WAY  
UNIT NO. 1



#18 A-6(II) Similar to #20	#19 A-6(III) Similar to #20	#20 A-6(II) LL 37.3 PI 17.9 % 200 = 89.2 CBR 2.8	#21 A-6(II) Similar to #20 #23 A-6(II) Similar to #20	#24 A-26(0) LL 37.5 PI 17.2 % 200 = 82.6	#25 A-26(0) Similar to #24 30' L + 48 + 50
				#24A A-4(0) LL 32.5 PI 9.3 % 200 = 73.1	

SW. 1/4 SEC. 15  
T. 4 S. R. 83 W.

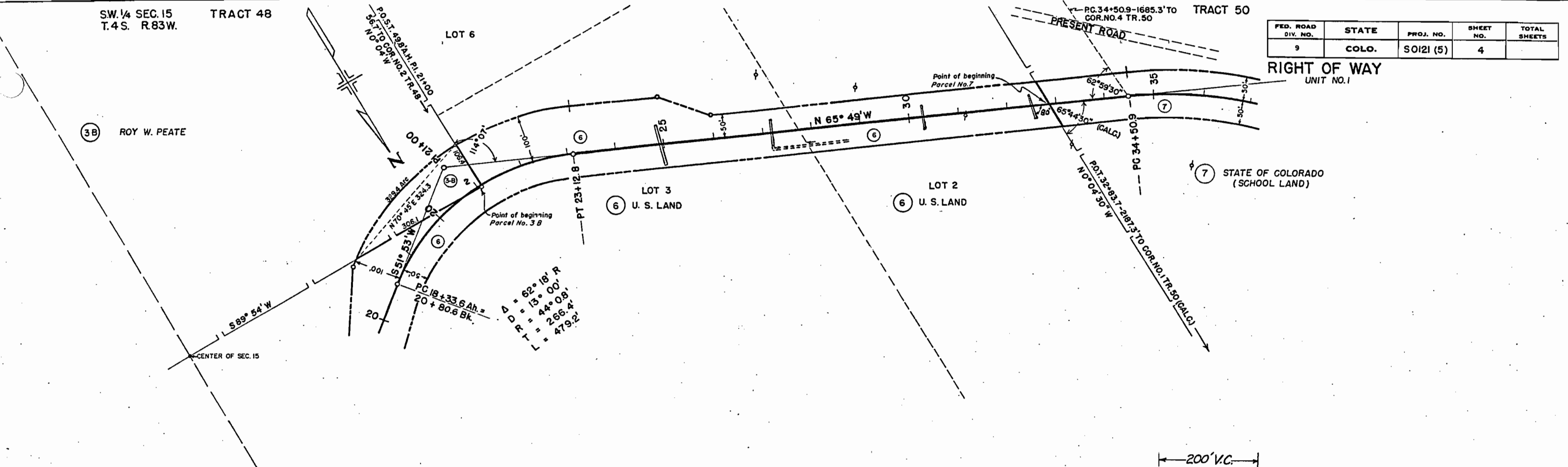
TRACT 48

TRACT 50  
PC. 34+50.9-1685.3' TO  
COR. NO. 4 TR. 50

FED. ROAD DIV. NO.	STATE	PROJ. NO.	SHEET NO.	TOTAL SHEETS
9	COLO.	SOI21 (5)	4	

RIGHT OF WAY  
UNIT NO. 1

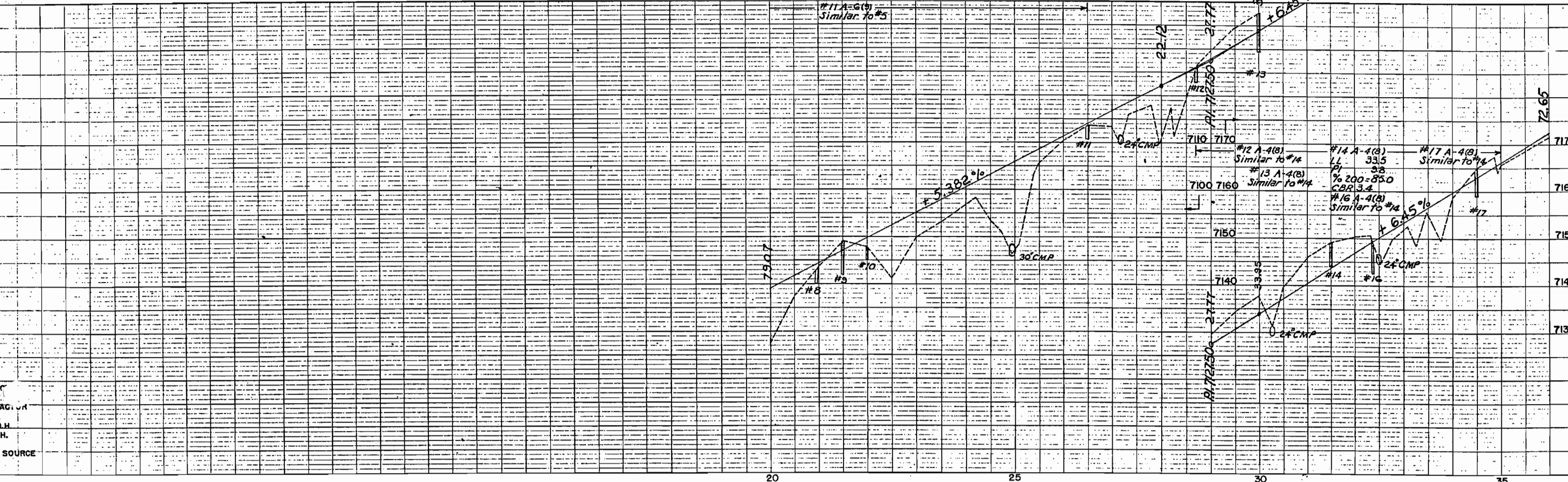
3B ROY W. PEATE



Δ = 62° 18' R  
L = 13° 00'  
= 44° 08'  
= 266.4'  
= 479.2'

N.W. 1/4 SEC. 15  
T. 4 S. R. 83 W.

200' V.C.



SW 1/4 SEC. 15  
T4S R83W

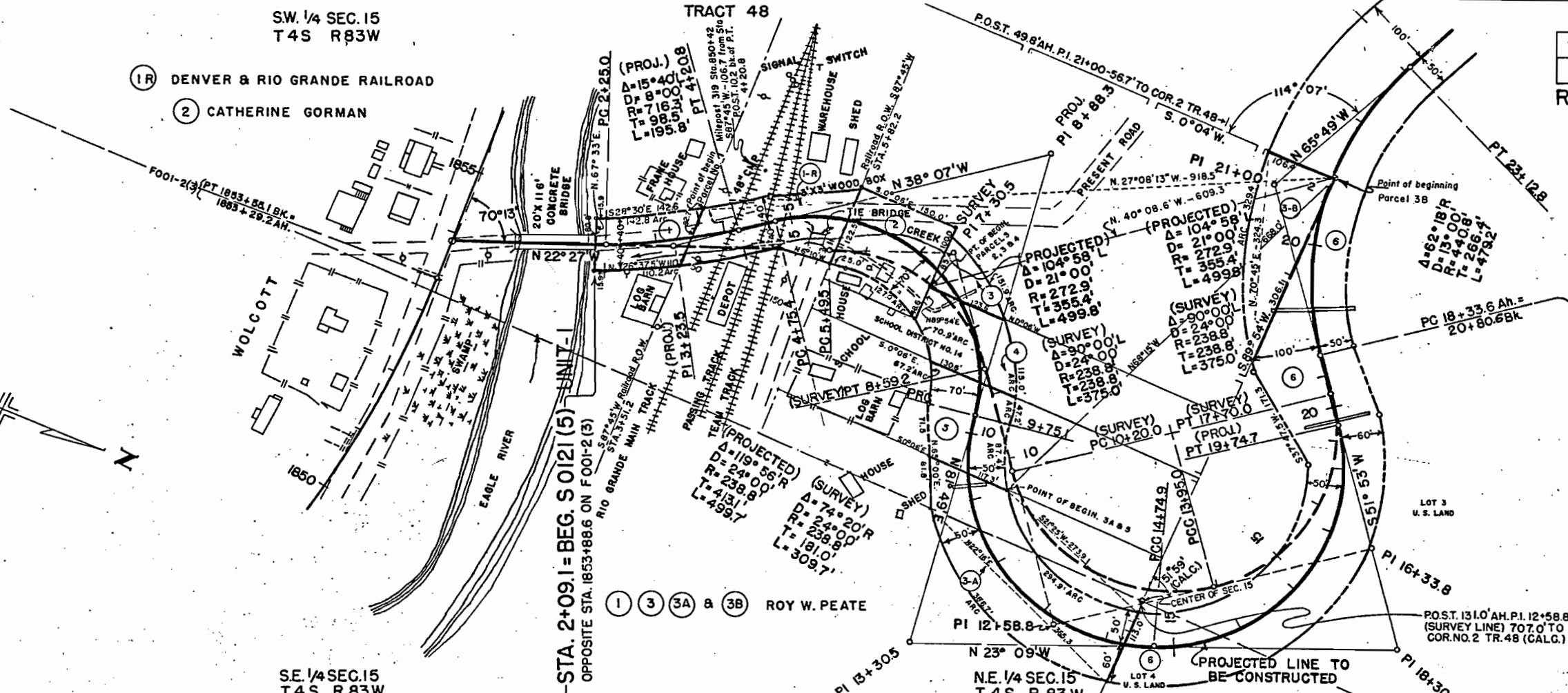
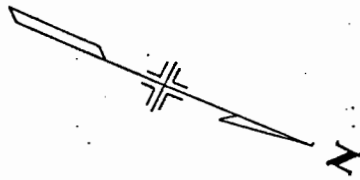
TRACT 48

FED. ROAD DIV. NO.	STATE	PROJ. NO.	SHEET NO.	TOTAL SHEETS
9	COLO.	SO121(5)	3	

RIGHT OF WAY  
UNIT NO. 1

- ① DENVER & RIO GRANDE RAILROAD
- ② CATHERINE GORMAN

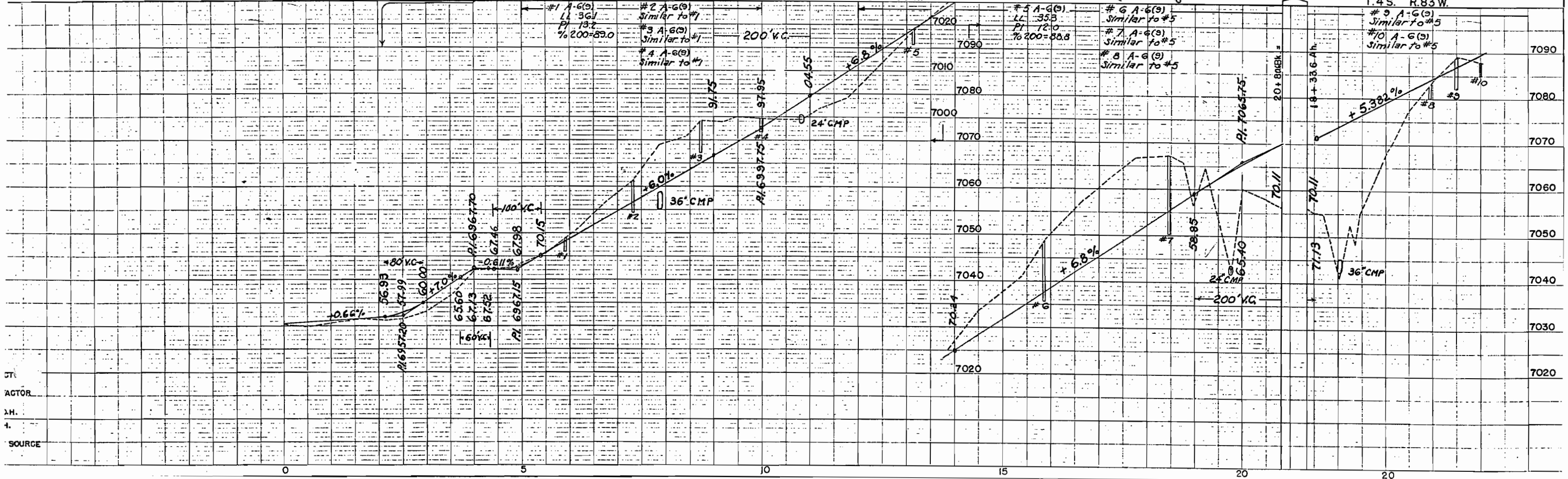
- ④ SCHOOL DISTRICT NO. 14 (EAGLE COUNTY)
- ⑤ E.H. HOSIER (WILLIAM C. SIMPSON)
- ⑥ U.S. LAND



SE 1/4 SEC. 15  
T4S. R. 83W.

NE 1/4 SEC. 15  
T4S. R. 83W.

NW 1/4 SEC. 15  
T4S. R. 83W.



DT  
ACTOR  
M.H.  
1.  
SOURCE

0 5 10 15 20 20



FED. ROAD DIV. NO.	STATE	PROJ. NO.	SHEET NO.	TOTAL SHEETS
9	COLO.	S 0121 (5)	1	

Rev. 5-20-49 - 2 UNITS A.L.  
 RIGHT OF WAY 5/24/89-ADD NOTES SHEETS - STAFF ROW  
 2,6,7,8,9 D.P.T.

# COLORADO STATE HIGHWAY DEPARTMENT

## PLAN AND PROFILE OF PROPOSED FEDERAL AID SECONDARY PROJECT NO. S 0121 (5) STATE HIGHWAY NO. **131**

EAGLE COUNTY  
RIGHT OF WAY [ INFORMATION OBTAINED FROM  
AVAILABLE COUNTY RECORDS ]

SCALES OF ORIGINAL TRACINGS

ON PLAN, 1 IN. = 100 FT.

ON PROFILE 1/4 IN. = 100 FT. HORIZONTAL

1/4 IN. = 10 FT. VERTICAL

GRADE LINE ON PROFILE IS SHOWN AS GRADE OF FINISHED ROAD

GROSS LENGTH OF PROJECT 53,531.5 FEET = 10.138 MILES

NET LENGTH OF PROJECT 8,971.9 FEET = 1.699 MILES

INDEX OF SHEETS	
SHEET NO. 1	TITLE SHEET
2	TABULATION OF PROPERTIES
3-7	PLAN & PROFILE SHEETS
	SHOWING RIGHT OF WAY
8-9	OWNERSHIP MAP

### CONVENTIONAL SIGNS

CENTER LINE OF SURVEY	—+—+—+—+—+—+—+—+—+—
RIGHT OF WAY LINE	—+—+—+—+—+—+—+—+—+—
TOWNSHIP OR RANGE LINE	—+—+—+—+—+—+—+—+—+—
SECTION LINE	—+—+—+—+—+—+—+—+—+—
QUARTER SECTION LINE	—+—+—+—+—+—+—+—+—+—
RAILROAD	—+—+—+—+—+—+—+—+—+—
BARBED WIRE FENCE	—x—x—x—x—x—x—x—x—x—x—
WOVEN WIRE-COMBINATION FENCE	—//—//—//—//—//—//—//—//—//—//—
POLE FENCE	—+—+—+—+—+—+—+—+—+—+—
TELEPH. & TELEG. LINE	—o—o—o—o—o—o—o—o—o—o—

