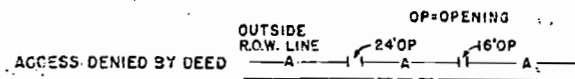
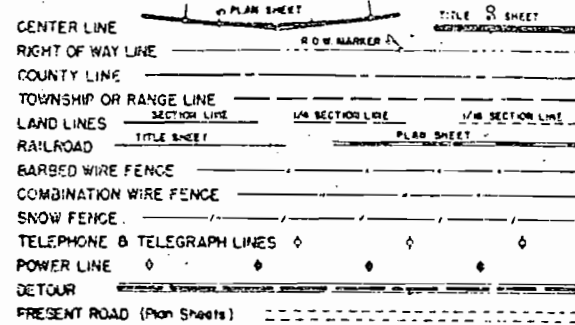


COLORADO DEPARTMENT OF HIGHWAYS

FEDERAL ROAD REGION NO.	DIVISION	PROJ. NO.	SHEET NO.	TOTAL SHEETS
9	COLORADO	CC 61-0091-16	1	

RIGHT OF WAY (U. S. 6) - FRISCO-DILLON DAM

CONVENTIONAL SIGNS



PLAN AND PROFILE OF PROPOSED STATE PROJECT NO. CC 61-0091-16 STATE HIGHWAY NO. 91 SUMMIT COUNTY RIGHT OF WAY

SHEET NO.
1 - SKETCH MAP AND TITLE PAGE.
2 - TABULATION OF PROPERTIES.
3A, 3-9 - ALIGNMENT PLAN AND PROFILE.
10-12 - OWNERSHIP MAP

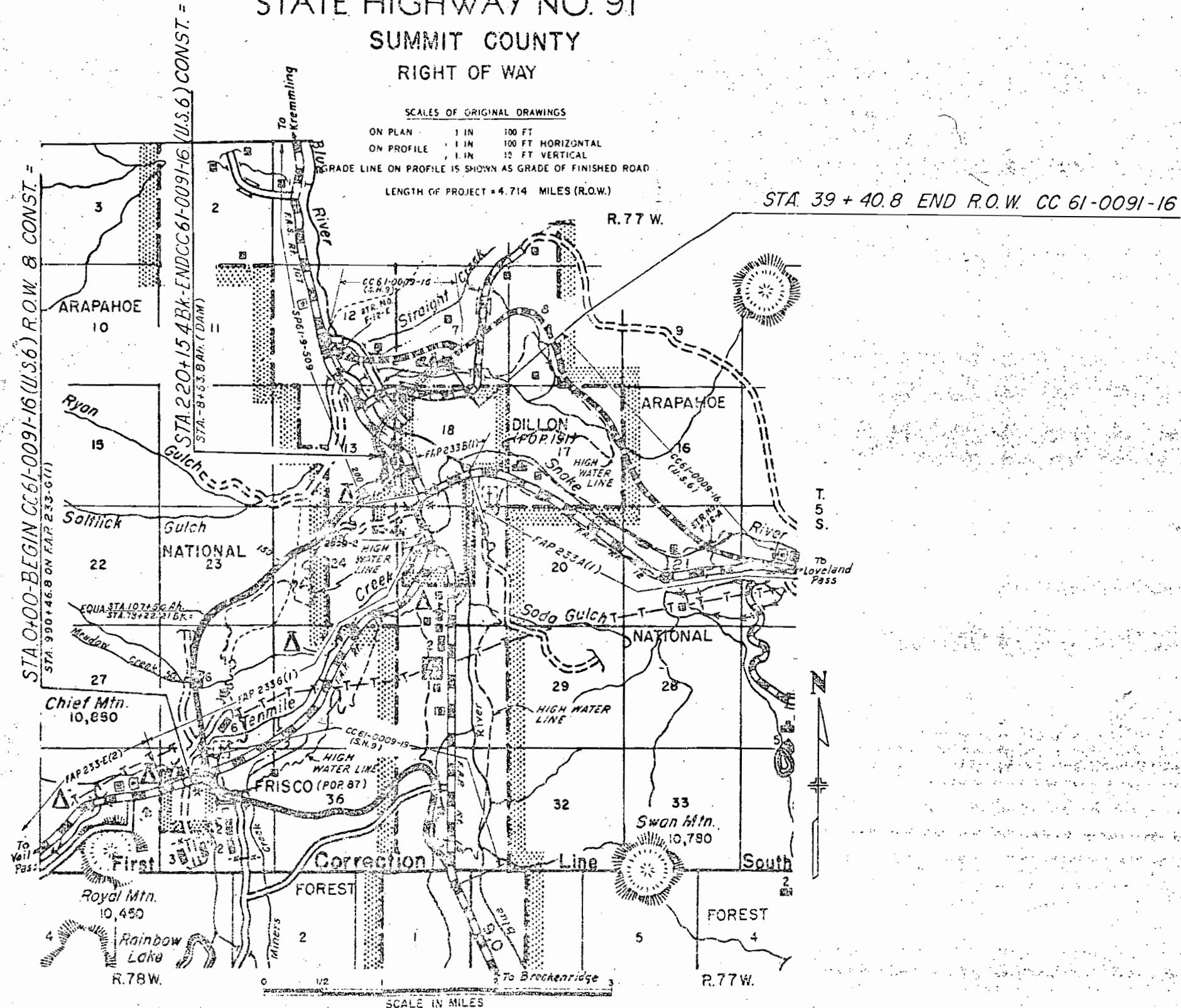
REVISIONS	

SCALES OF ORIGINAL DRAWINGS

ON PLAN 1 IN 100 FT
ON PROFILE 1 IN 100 FT HORIZONTAL
1 IN 10 FT VERTICAL

GRADE LINE ON PROFILE IS SHOWN AS GRADE OF FINISHED ROAD

LENGTH OF PROJECT = 4.714 MILES (R.O.W.)



SCALE IN MILES

EXCA
EMB
STAY
Y.D. M
EXC

NOTE

The Soil Data shown on the plans is obtained from best available testing laboratory information. This information is shown for the convenience of the Contractor, and the Department does not guarantee the accuracy of these tests. If materials not conforming to the data on the plans are encountered during construction, necessary modifications of the Grading and/or Stabilization plan, will be made to secure dense, stable Embankments.

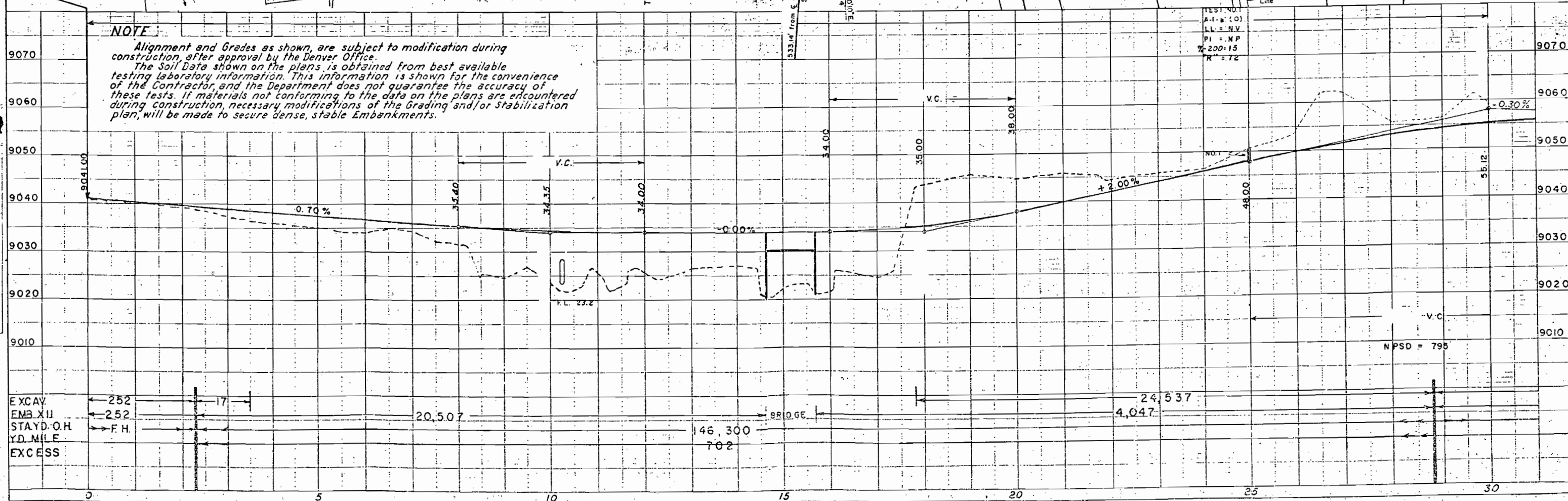
NOTE: Bearings and distances used for parcel 4 Rev. are taken from a Water Board deed.

③ a C. H. & Lura Belle Giberson (T-E-4) (T)
 (3-B)
 (3-A) Charles G. & Edith M. Chombericyn, J.T.
 (AC-6A) C.D.O.H.: To be conveyed to Ponderosa
 Development Co.

RIGHT OF WAY (U. S. 6) FRISCO-DILLON DAM
S.W. 1/4 Sec. 26
T. 5S., R. 78 W.

Rev. 4 Denver Municipal Water Works

REVISIONS		
11-20-61	Add Easements	CLD
12-1-61	2 Rev., Deleted 2A & 2B	CLD
12-29-61	access	REC
1-4-62	access	REC
3-7-62	add 3-B	REC
5/25/62	4 Rev.	C.W.
7/19/62	Rev. T.E.	C.W.
9-10-62	County Road	C.W.
10-17-73	Add AC-6A	KC
3-7-82	Add 2-x 3 Note Main St.	CD



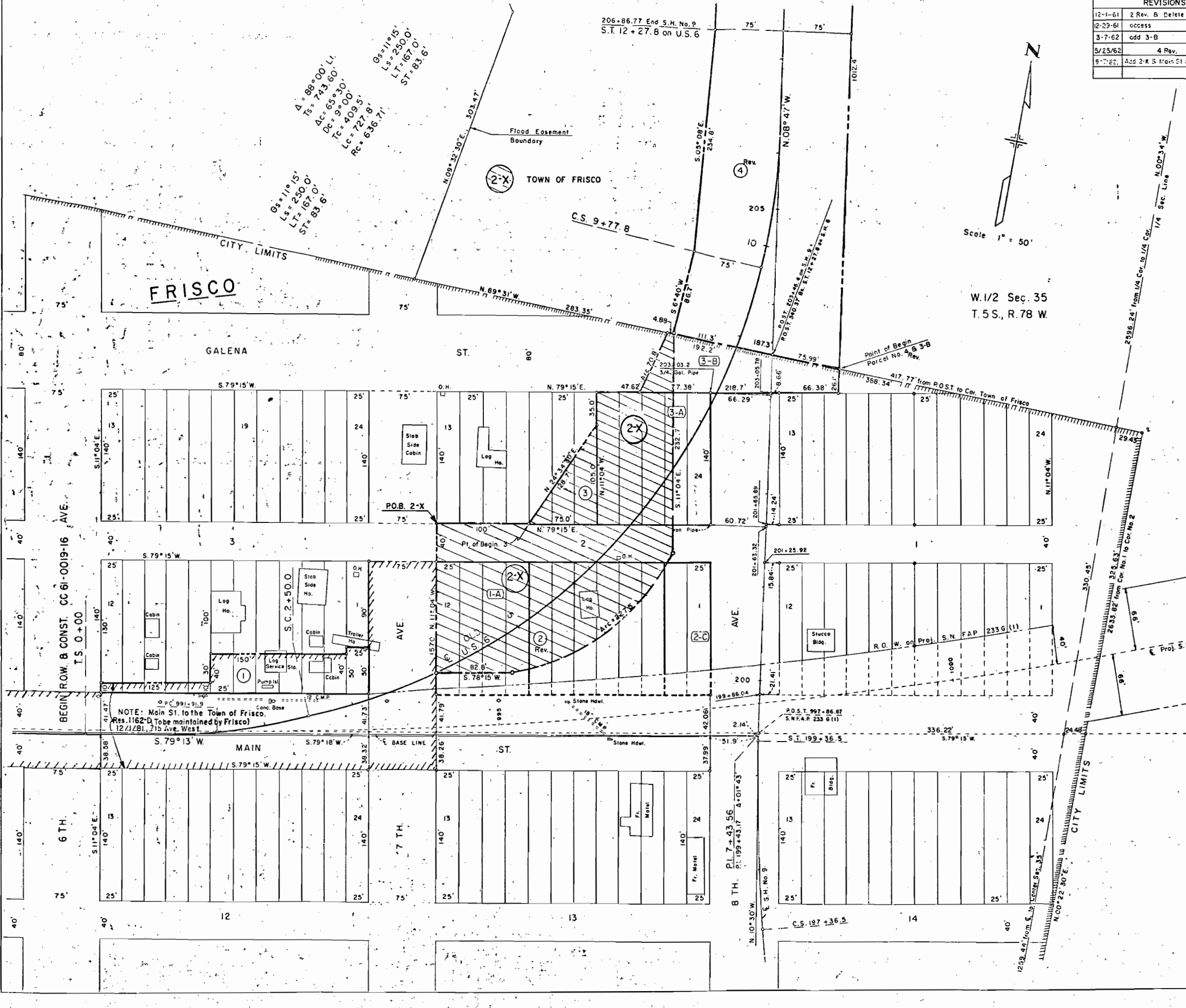
REVISIONS			
12-1-61	2 Rev. B Delete 2A, 2B	CLD	
12-29-61	access	PSC	
3-7-62	odd 3-B	REC	
5/25/62	4 Rev.	C.W.	
9-7-62	Add 2-X S. Main St. and Note	CDP	

FEDERAL ROAD REGION NO.	DIVISION	PROJ. NO.	SHEET NO.	TOTAL SHEETS
9	COLORADO	CC 61-0091-16	3-A	

RIGHT OF WAY (U.S. 6) FRISCO - DILLON DAM

DETAIL SHEET

PARCEL	BLOCK	LOT	OWNER
1	3	1 thru 12	R.E. Porterfield & Virginia M. Porterfield, J.T.
1-A	2	9 thru 12	R.E. Porterfield & Virginia M. Porterfield, J.T.
2 Rev.	2	3 thru 8	Fannie Mae Young
2-A			Deleted
2-B			Deleted
2-C	2	1 and 2	Peie V. & Wilma Prout, J.T.
3-B	2	17 thru 19	C.H. & Lura Belle Giberson
3-A	2	20 thru 24	Charles G. & Edith M. Chamberlain, J.T.
4 Rev.			Denver Municipal Water Works



A = 21° 25'
D = 1° 00'
T = 1083.5
L = 2141.7
R = 5730.0

Block No. 1
Lots 1 thru 6
Except Highway R.O.W.
Town of Frisco

Block No. 1
Lots 7 thru 24
Except Highway R.O.W.
Charles H. Giberson
Laura Belle Giberson

Block No. 3
Lot 24
75' x 140' lying between
Lot 13-Block No. 2-and
Lot 24-Block No. 3

Block No. 2
Lots 13 thru 16
Roy Kohl
Veronica Kohl

S.W. 1/4 Sec. 26
T.5S., R.78W.

TEN MILE FILING NO. 1

LOT	OWNER
A	J.R.C. RAND CO.
B	SKI COUNTRY VENTURES
B(1)	D.J. COMPANY
C	MELVIN G. STRASS-TRUSTEE
D	SOUTHLAND CORP.
E	DONOLD L. PATTON
F	KARL & ELIZABETH MAIER
H	BOB-SCO COMPANY
K	BOB-SCO COMPANY

AC-8F Access to be conveyed to Venture Corp., A Colo. Corp. Dept. of Highways, State of Colo. Released to Daniel E. Sederstrom Reception No. 302923

PE-17B Daniel E. Sederstrom

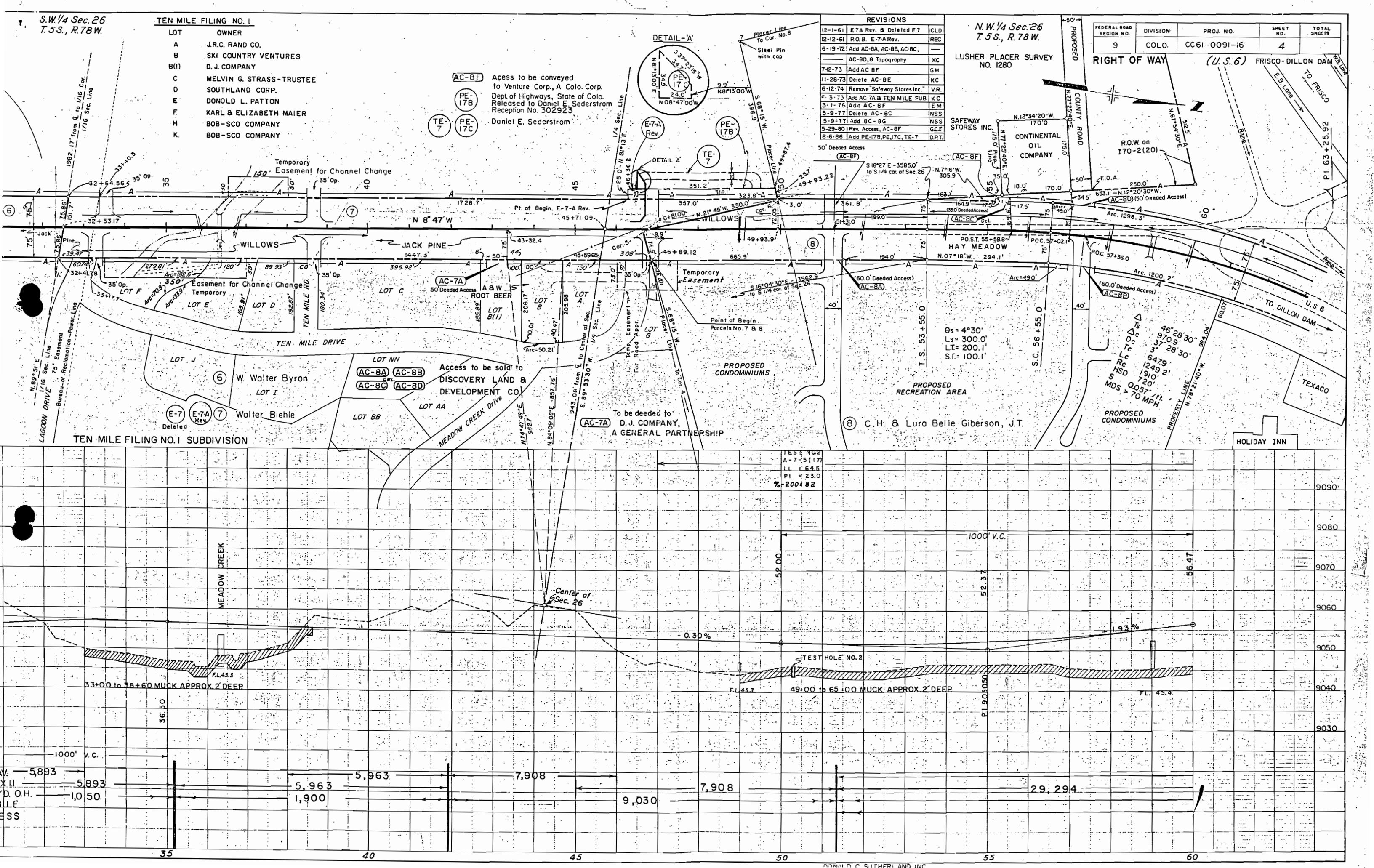
TE-7

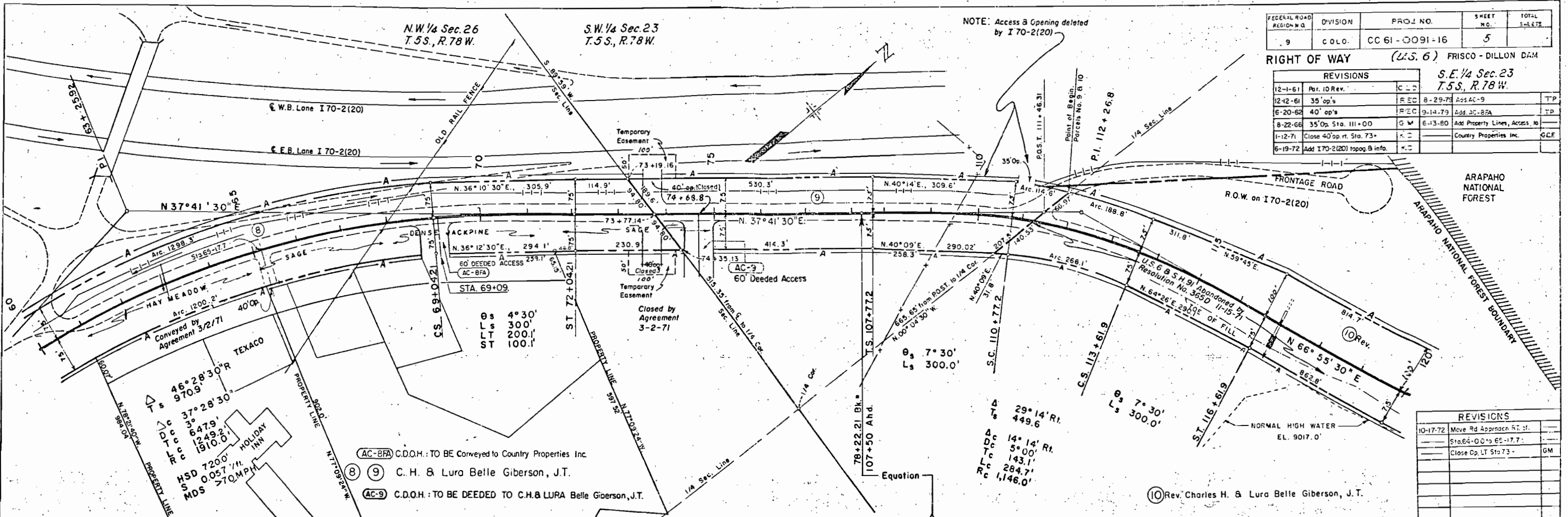
REVISIONS			
12-1-61	E-7A Rev. & Deleted E-7	CLD	
12-12-61	P.O.B. E-7A Rev.	REC	
6-19-72	Add AC-8A, AC-8B, AC-8C,		
	AC-8D, & Topography	KC	
7-12-73	Add AC-8E	GM	
11-28-73	Delete AC-8E	KC	
6-12-74	Remove "Safeway Stores Inc."	V.R.	
6-3-75	Add AC-7A & TEN MILE SUB	KC	
3-1-76	Add AC-6F	EM	
5-9-77	Delete AC-8C	NSS	
5-9-77	Add AC-8G	NSS	
5-29-80	Rev. Access, AC-8F	G.C.F.	
8-6-86	Add PE-17B, PE-17C, TE-7	D.P.T.	

N.W. 1/4 Sec. 26
T.5S., R.78W.
LUSHER PLACER SURVEY
NO. 1280

FEDERAL ROAD REGION NO.	DIVISION	PROJ. NO.	SHEET NO.	TOTAL SHEETS
9	COLO.	CC61-0091-16	4	

RIGHT OF WAY (U.S. 6) FRISCO-DILLON DAM

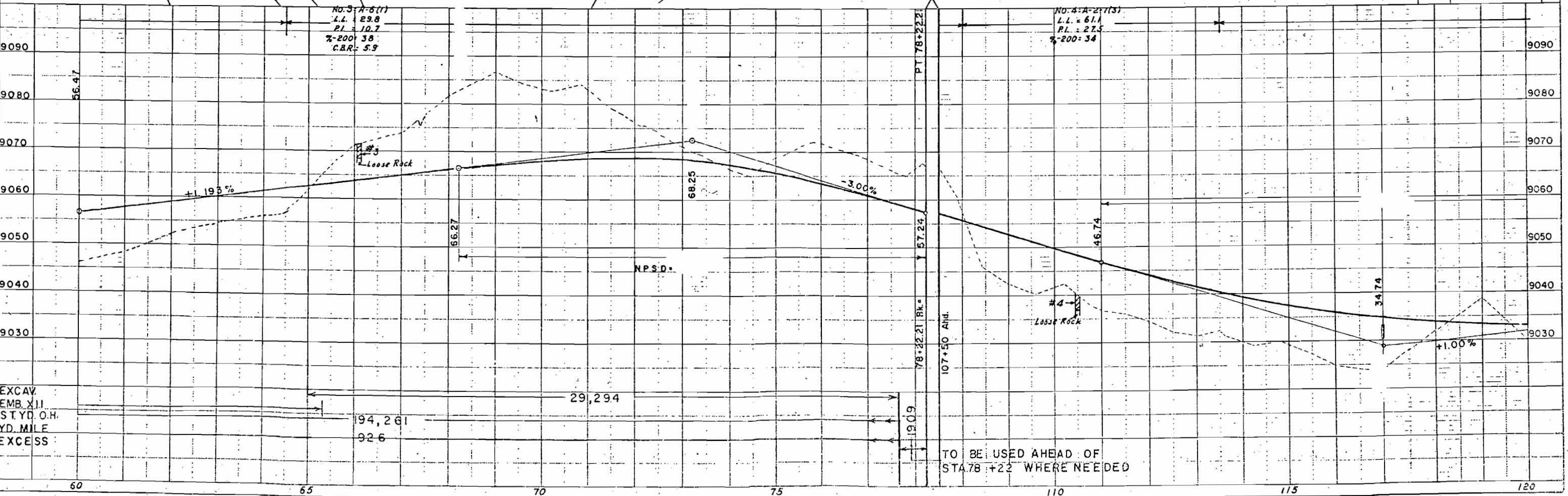




FEDERAL ROAD REGION NO.	DIVISION	PROJ. NO.	SHEET NO.	TOTAL SHEETS
9	COLO.	CC 61-0091-16	5	

RIGHT OF WAY (U.S. 6) FRISCO - DILLON DAM				
REVISIONS				
12-1-61	Per. 10 Rev.	C.D.		
12-12-61	35' op's	R.E.C.	8-29-78	Add AC-9
6-20-62	40' op's	R.E.C.	9-14-79	Add AC-8FA
8-22-66	35' op's Sta. III+00	G.M.	6-13-80	Add Property Lines, Access, to
1-12-71	Close 40' op rt. Sta. 73+	C.D.		Country Properties Inc.
6-19-72	Add I 70-2(20) topog. B info.	C.D.		

REVISIONS				
10-17-72	Move Rd Approach RT. H.			
	Sta. 64+00 to 65+77.7			
	Close Op. LT Sta 73+			GM



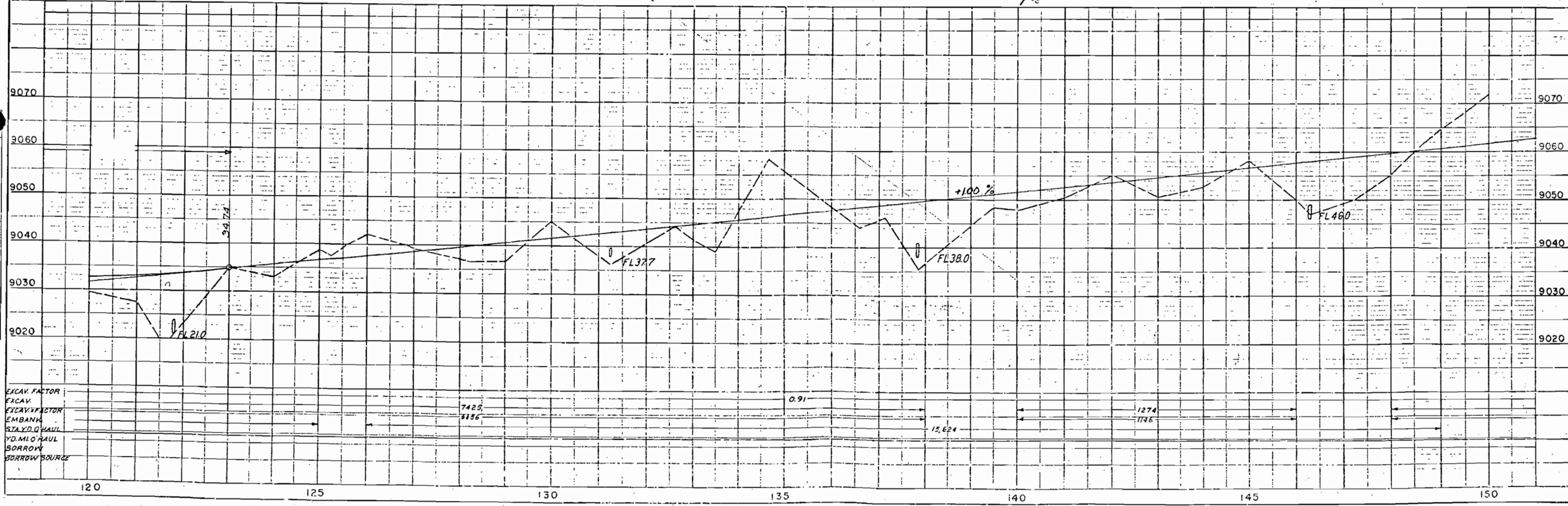
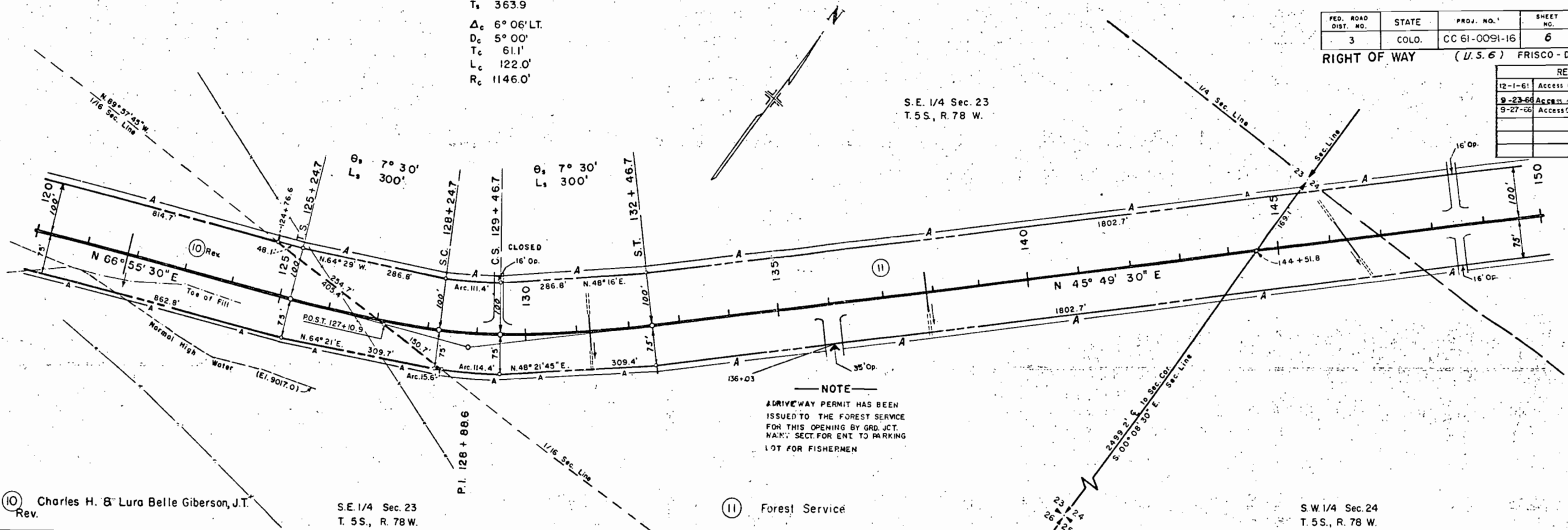
TO BE USED AHEAD OF
STA 78+22 WHERE NEEDED

Δ 21° 06' LT.
 T_s 363.9
 Δ_c 6° 06' LT.
 D_c 5° 00'
 T_c 61.1'
 L_c 122.0'
 R_c 1146.0'

FED. ROAD DIST. NO.	STATE	PROJ. NO.	SHEET NO.	TOTAL SHEETS
3	COLO.	CC 61-0091-16	6	

RIGHT OF WAY (U.S. 6) FRISCO - DILLON DAM

REVISIONS		
NO.	DESCRIPTION	BY
12-1-61	Access Openings, 10 Rev.	CLD
9-23-66	Access Openings, 12 Rev.	NH
9-27-66	Access Openings, 13 Rev.	NH

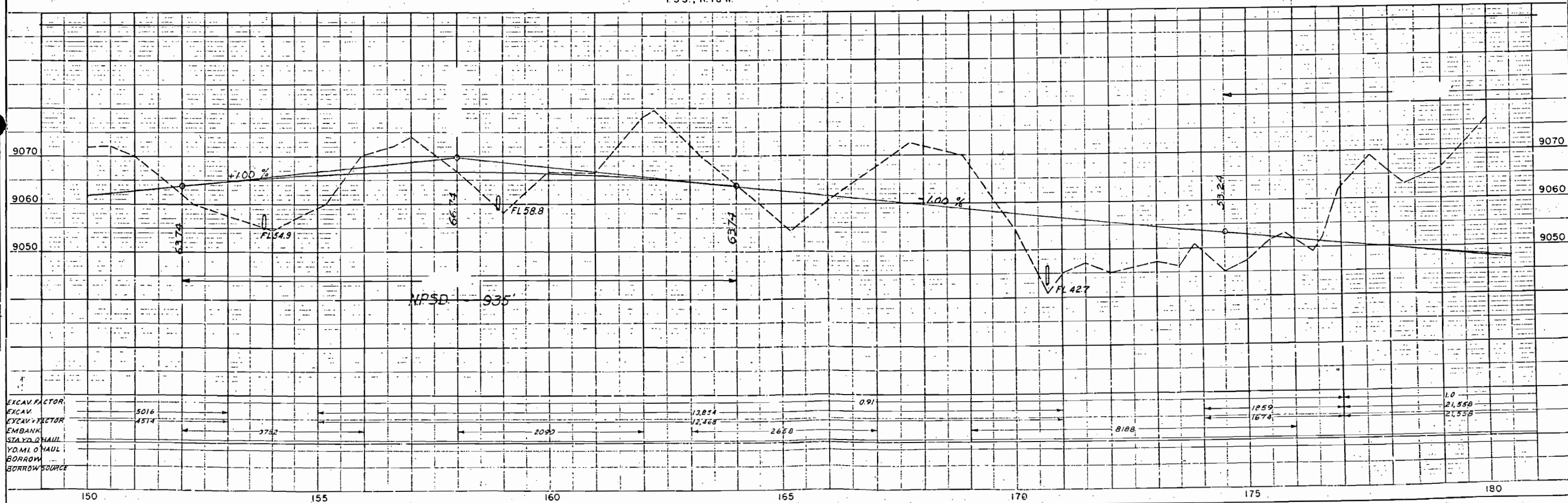
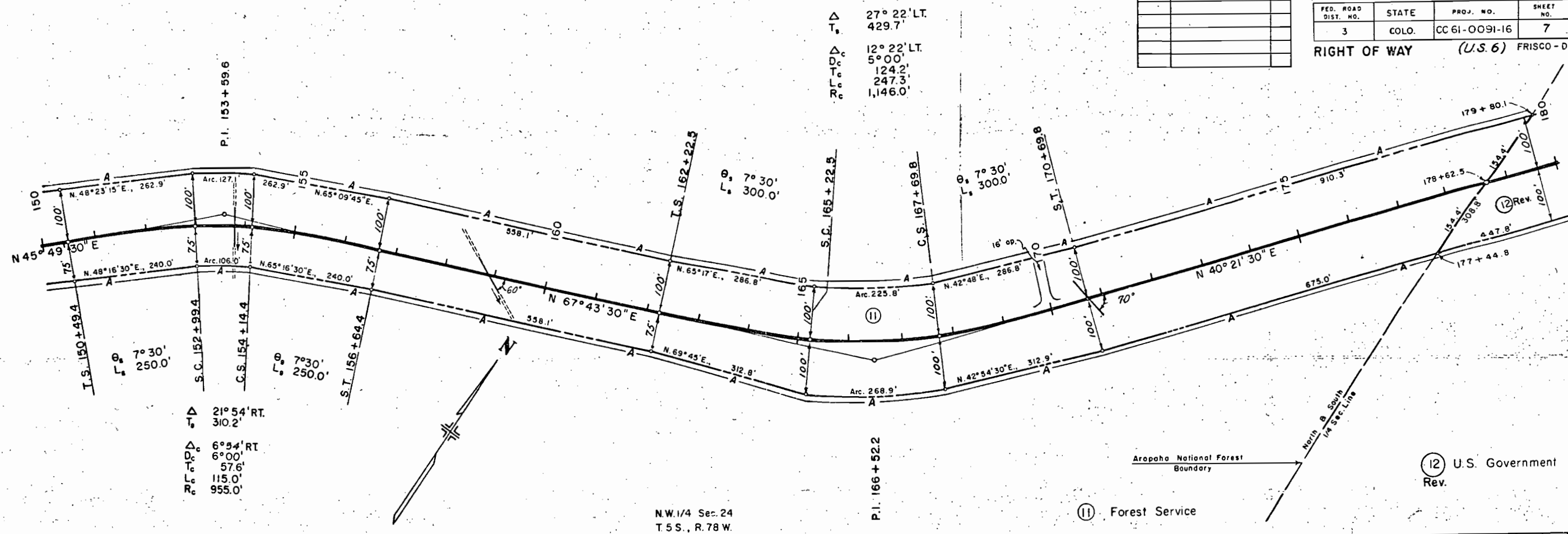


PLAN
 DATE
 BY
 CHECKED
 NOTE BOOK
 NO.

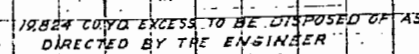
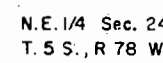
PROFILE
 DATE
 BY
 CHECKED
 NOTE BOOK
 NO.

FED. ROAD DIST. NO.	STATE	PROJ. NO.	SHEET NO.	TOTAL SHEETS
3	COLO.	CC 61-0091-16	7	

PLAN	SURVEYED	BY	DATE
NOTE BOOK NO.	PLANNED		
	CHECKED		
	CHECKED		

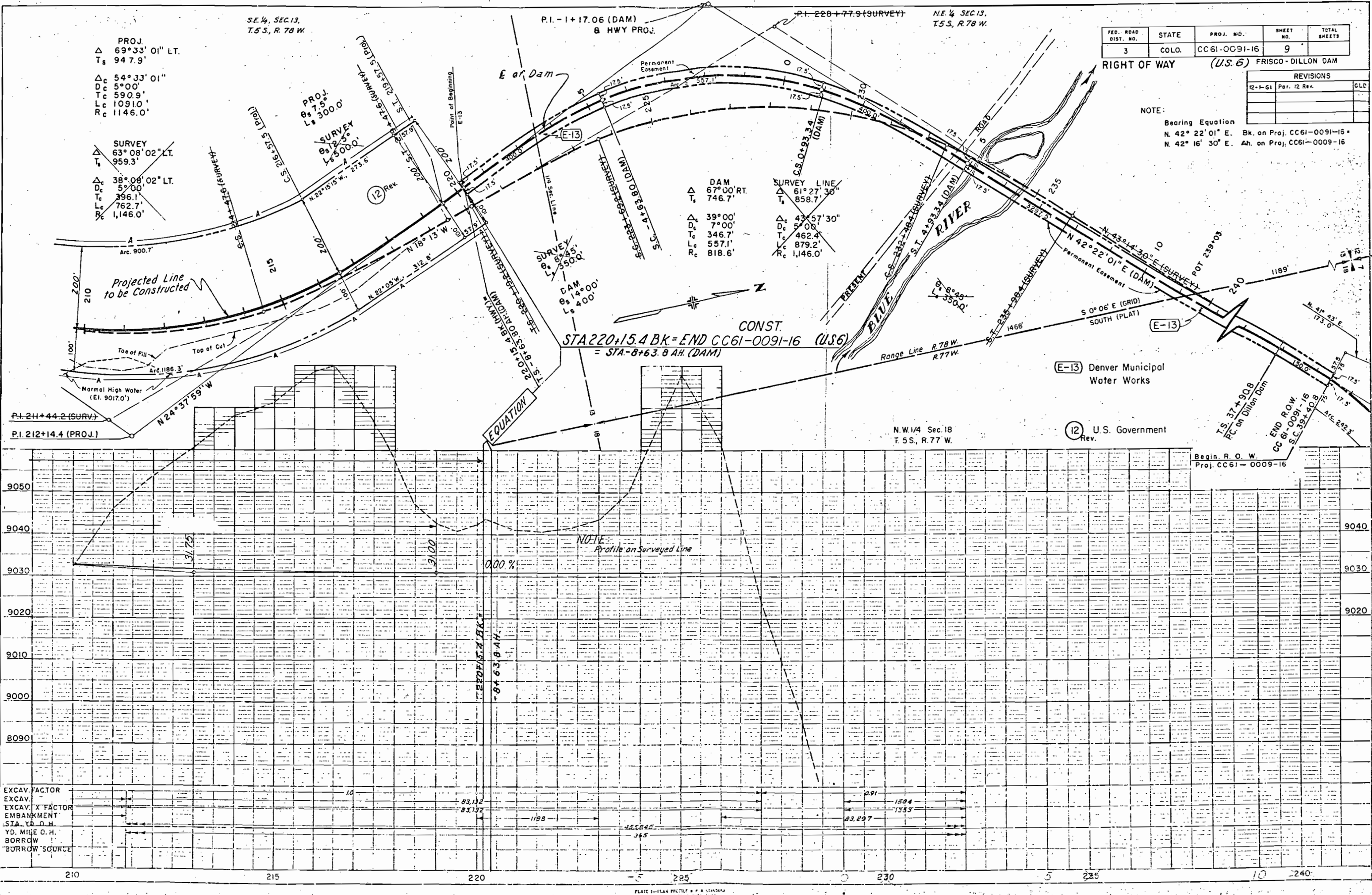


RIGHT OF WAY	(U.S. 6)	FRISCO - DILLON DAM
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PLAN
 DATE
 BY
 CHECKED
 NO.

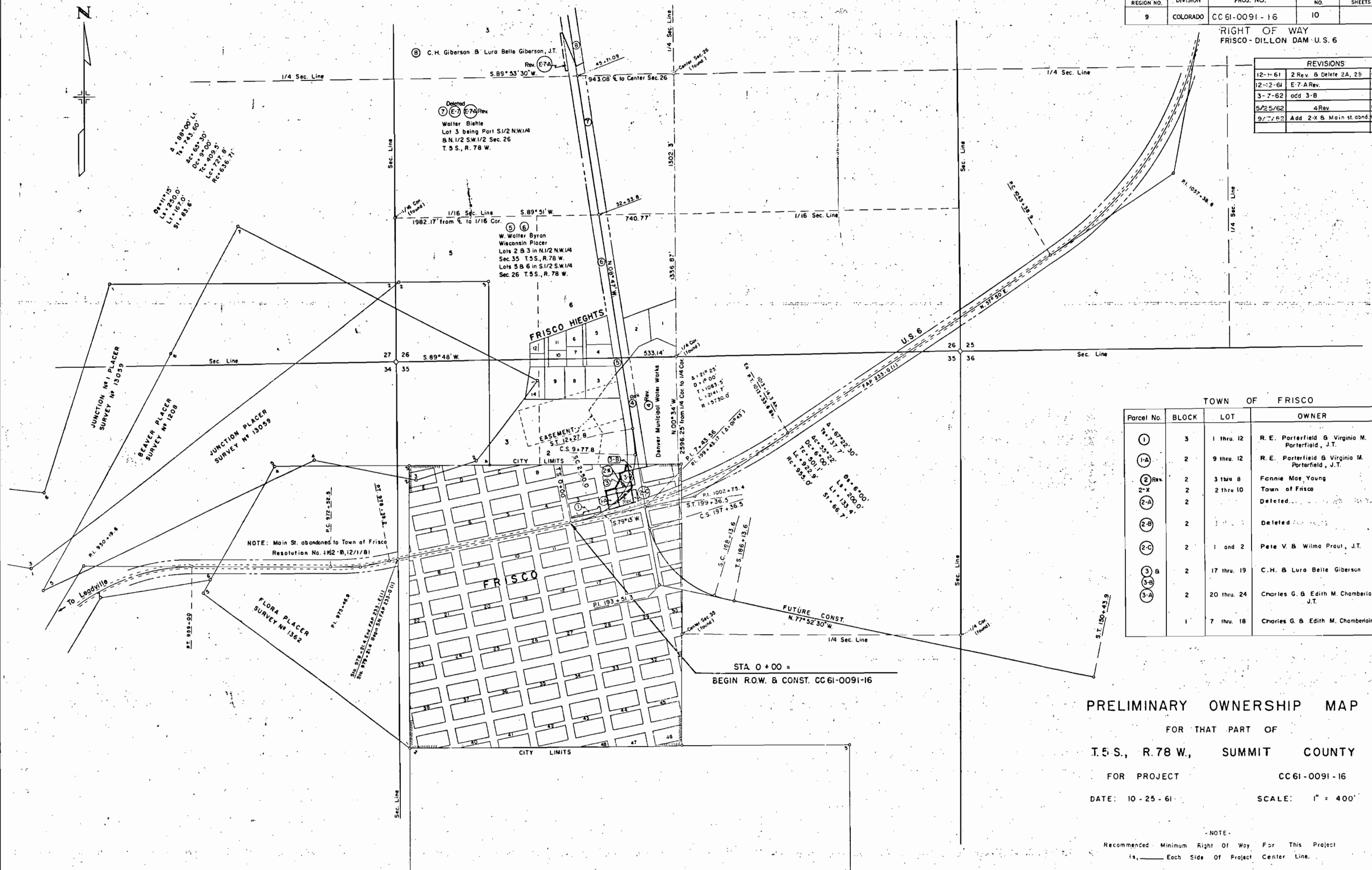
PROFILE
 DATE
 BY
 CHECKED
 NO.



FEDERAL ROAD REGION NO.	DIVISION	PROJ. NO.	SHEET NO.	TOTAL SHEETS
9	COLORADO	CC 61-0091 - 16	10	

RIGHT OF WAY
FRISCO - DILLON DAM U.S. 6

REVISIONS		
12-1-61	2 Rev. B Delete 2A, 25	C.L.D.
12-2-61	E.T.A. Rev.	REC
3-7-62	add 3-B	REC
5-25-62	4 Rev.	C.W.
9-7-62	Add 2-X B Main st. abnd.	C.D.B.



PRELIMINARY OWNERSHIP MAP

FOR THAT PART OF

T.5 S., R.78 W., SUMMIT COUNTY

FOR PROJECT

CC 61-0091-16

DATE: 10 - 25 - 61

SCALE: 1" = 400'

- NOTE -

Recommended Minimum Right Of Way For This Project
is, _____ Each Side Of Project Center Line.

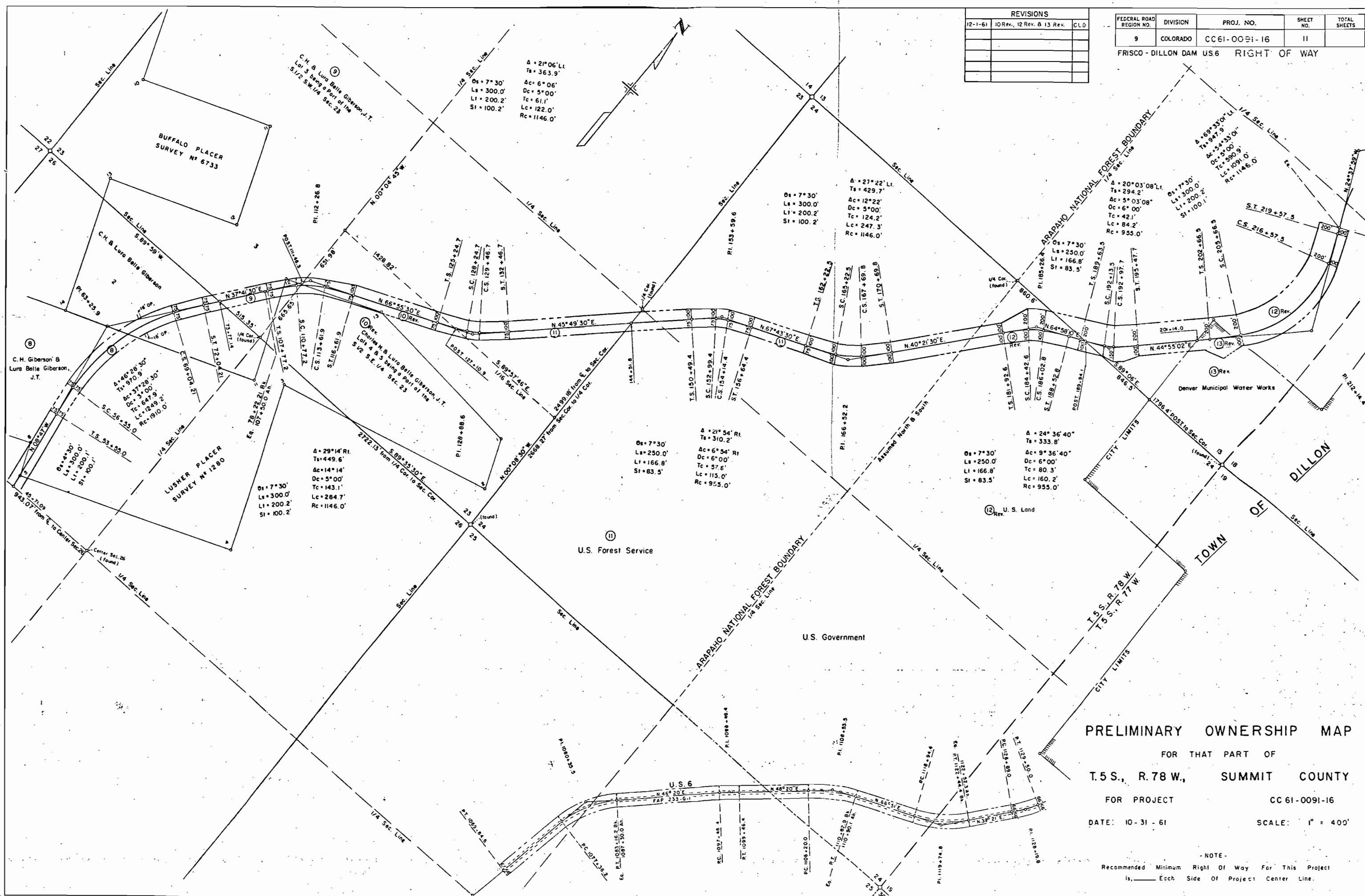
TOWN OF FRISCO

Parcel No.	BLOCK	LOT	OWNER
①	3	1 thru 12	R. E. Porterfield & Virginia M. Porterfield, J.T.
①-A	2	9 thru 12	R. E. Porterfield & Virginia M. Porterfield, J.T.
② Rev.	2	3 thru 8	Fannie Mae Young
2-X	2	2 thru 10	Town of Frisco
②-A	2		Deleted
②-B	2		Deleted
②-C	2	1 and 2	Pete V. & Wilma Prout, J.T.
③ &	2	17 thru 19	C.H. & Lura Belle Giberson
③-B	2	20 thru 24	Charles G. & Edith M. Chamberlain, J.T.
③-A	2		
	1	7 thru 18	Charles G. & Edith M. Chamberlain

REVISIONS			
12-1-61	10 Rev.	12 Rev.	13 Rev.
			CLD

FEDERAL ROAD REGION NO.	DIVISION	PROJ. NO.	SHEET NO.	TOTAL SHEETS
9	COLORADO	CC61-0091-16	11	

FRISCO - DILLON DAM US6 RIGHT OF WAY



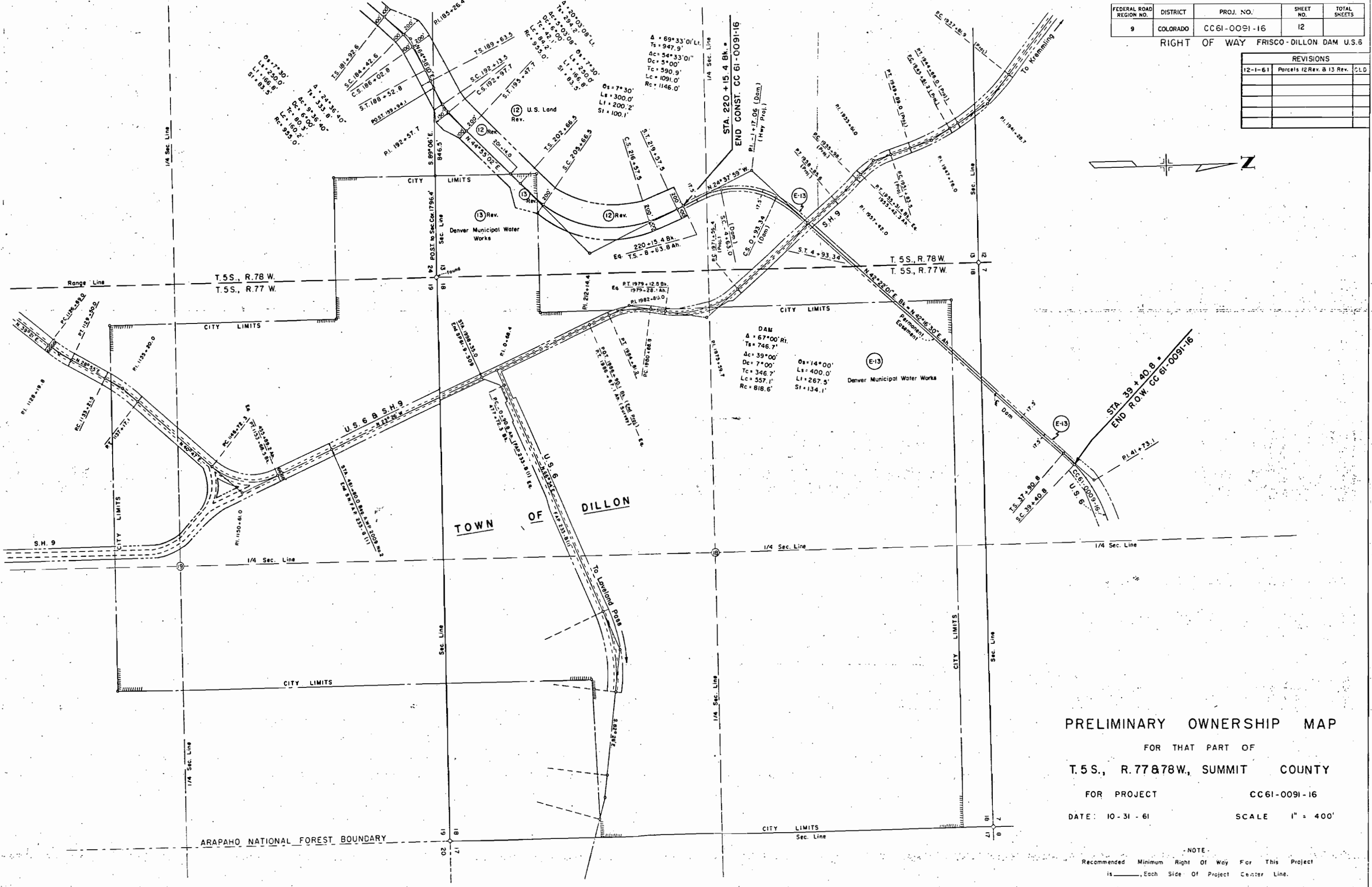
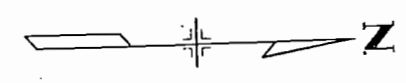
PRELIMINARY OWNERSHIP MAP
 FOR THAT PART OF
T.5 S., R.78 W., SUMMIT COUNTY
 FOR PROJECT **CC 61-0091-16**
 DATE: 10-31-61 SCALE: 1" = 400'

NOTE:
 Recommended Minimum Right Of Way For This Project
 is _____ Each Side Of Project Center Line.

FEDERAL ROAD REGION NO.	DISTRICT	PROJ. NO.	SHEET NO.	TOTAL SHEETS
9	COLORADO	CC61-0091-16	12	

RIGHT OF WAY FRISCO-DILLON DAM U.S.S

REVISIONS		
12-1-61	Parcels 12 Rev. & 13 Rev.	CLD



PRELIMINARY OWNERSHIP MAP

FOR THAT PART OF
T.5S., R.77&78W., SUMMIT COUNTY

FOR PROJECT CC61-0091-16

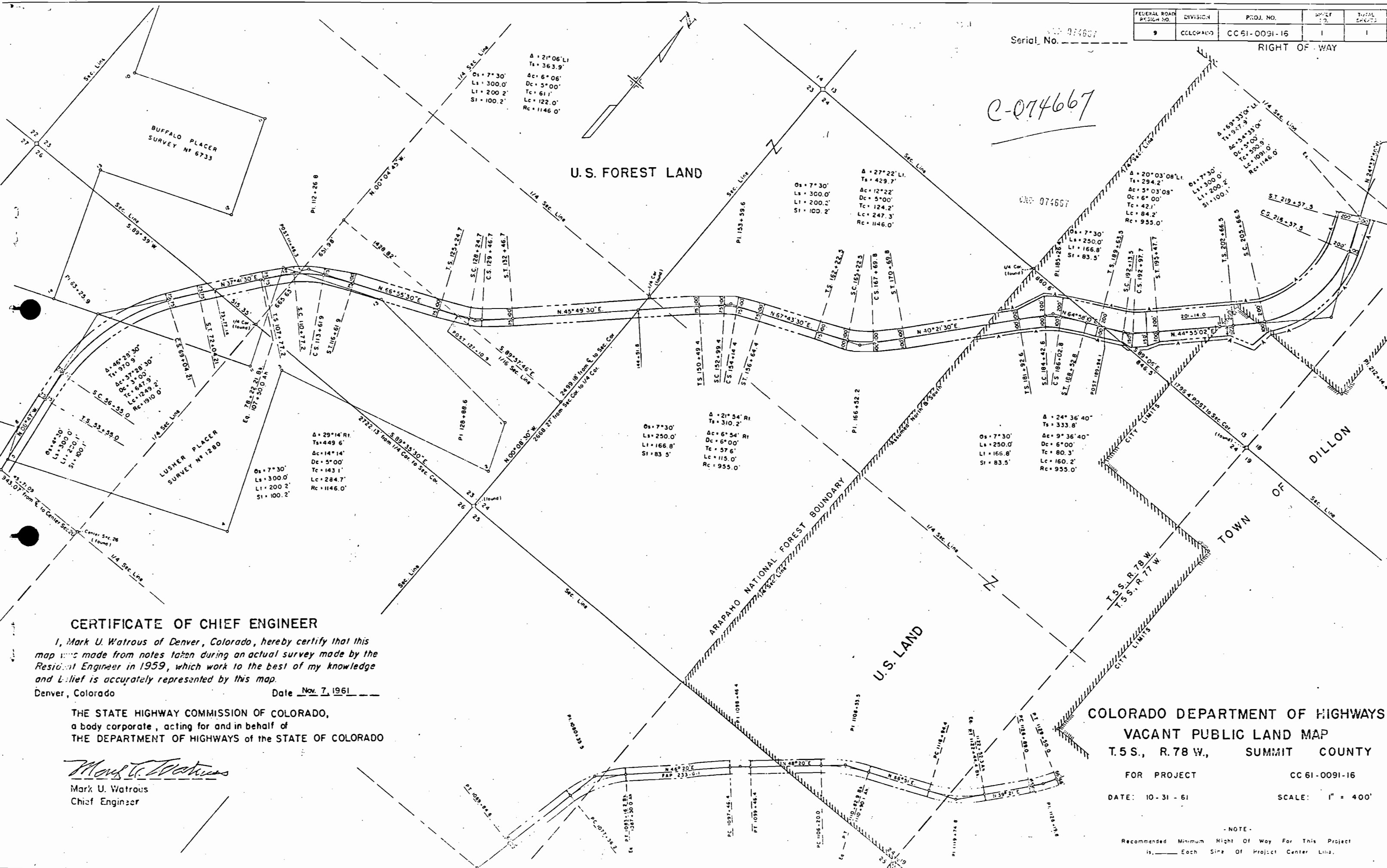
DATE: 10-31-61 SCALE 1" = 400'

NOTE:
Recommended Minimum Right Of Way For This Project
is _____ Each Side Of Project Center Line.

FEDERAL ROAD DISTRICT NO.	DIVISION	PROJ. NO.	SHEET NO.	TOTAL SHEETS
9	COLORADO	CC 61-0091-16	1	1

Serial No. 074667

RIGHT OF WAY



CERTIFICATE OF CHIEF ENGINEER

I, Mark U. Watrous of Denver, Colorado, hereby certify that this map was made from notes taken during an actual survey made by the Resident Engineer in 1959, which work to the best of my knowledge and belief is accurately represented by this map.

Denver, Colorado Date Nov. 7, 1961

THE STATE HIGHWAY COMMISSION OF COLORADO,
a body corporate, acting for and in behalf of
THE DEPARTMENT OF HIGHWAYS of the STATE OF COLORADO

Mark U. Watrous

Mark U. Watrous
Chief Engineer

COLORADO DEPARTMENT OF HIGHWAYS
VACANT PUBLIC LAND MAP
T.5 S., R.78 W., SUMMIT COUNTY

FOR PROJECT CC 61-0091-16

DATE: 10-31-61

SCALE: 1" = 400'

- NOTE -
Recommended Minimum Right of Way For This Project
is _____ Each Side of Project Center Line.