



# U.S. DEPARTMENT OF TRANSPORTATION FEDERAL HIGHWAY ADMINISTRATION

## PLANS FOR PROPOSED COLORADO FOREST HIGHWAY PROJECT 26-1(I) SOUTH SAINT VRAIN CLASS I ROOSEVELT NATIONAL FOREST LARIMER AND BOULDER COUNTIES

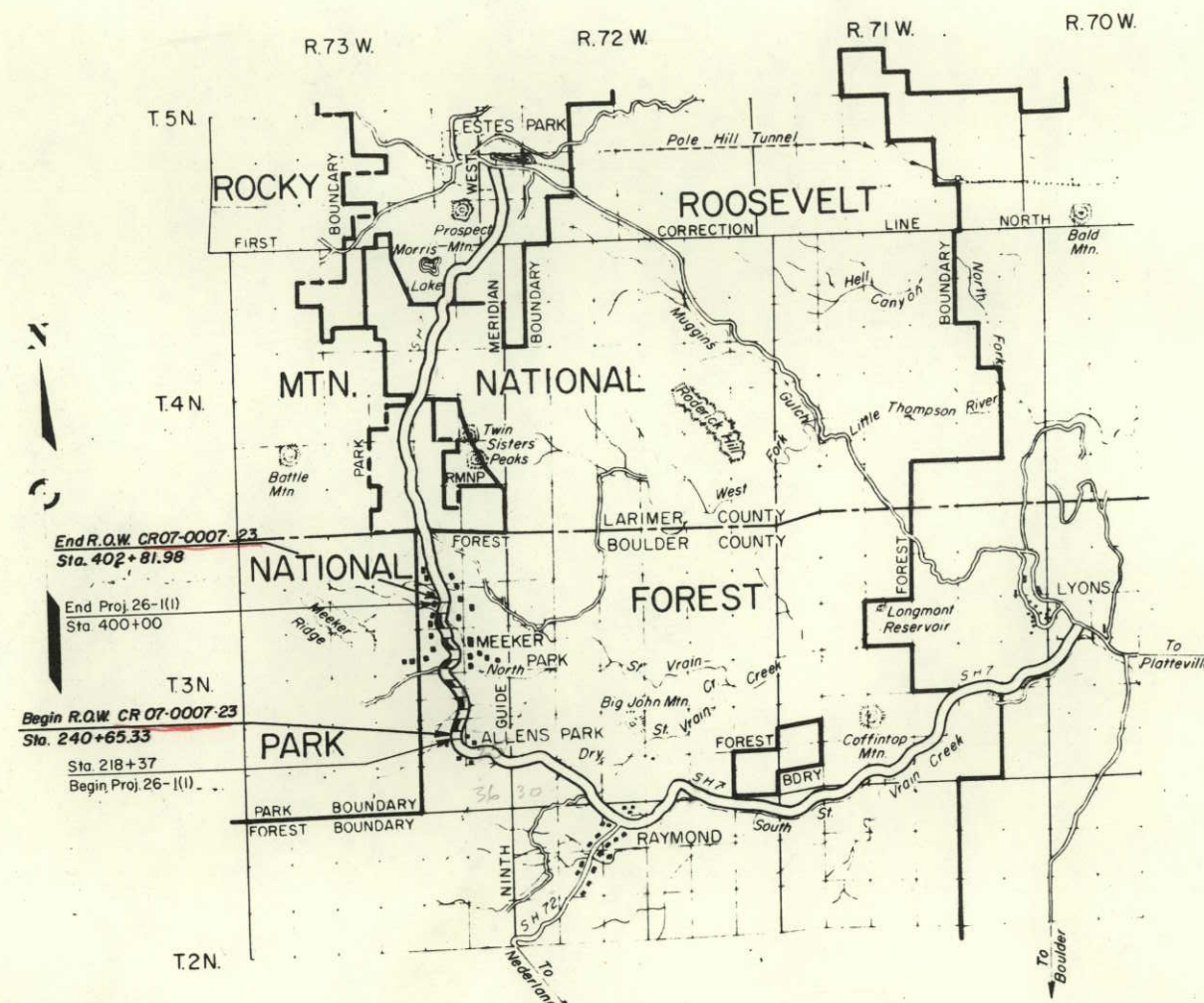
ROADWAY = 3.420 MILES  
BRIDGE = 0.023 MILES  
TOTAL LENGTH= 3.443 MILES

| REG. | STATE | PROJECT    | SHEET NO. | TOTAL SHEETS |
|------|-------|------------|-----------|--------------|
| 9    | COLO. | FH 26-1(I) | 1         |              |

R.O.W. PROJ. CR07-0007-23

| INDEX TO SHEETS |                       |                    |
|-----------------|-----------------------|--------------------|
| SHEET NO.       | DESCRIPTION           | STATION TO STATION |
| 1               | Title Sheet           |                    |
| 2               | Typical Sections      |                    |
| 3               | Summary               |                    |
| 4-11            | Plan & Profile Sheets |                    |
| 12-13           | Ownership Map         |                    |

| REVISIONS |  |
|-----------|--|
|           |  |
|           |  |
|           |  |
|           |  |



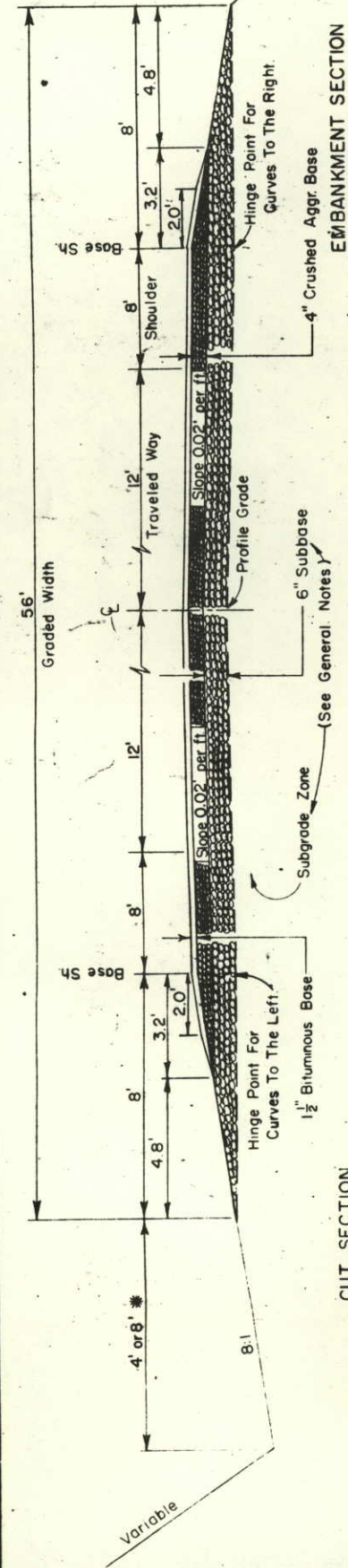
U.S. DEPARTMENT OF TRANSPORTATION  
FEDERAL HIGHWAY ADMINISTRATION  
REGION NO.9 DENVER, COLORADO

APPROVED: \_\_\_\_\_ DATE \_\_\_\_\_ 19\_\_\_\_  
REGIONAL ADMINISTRATOR

RC 11/71

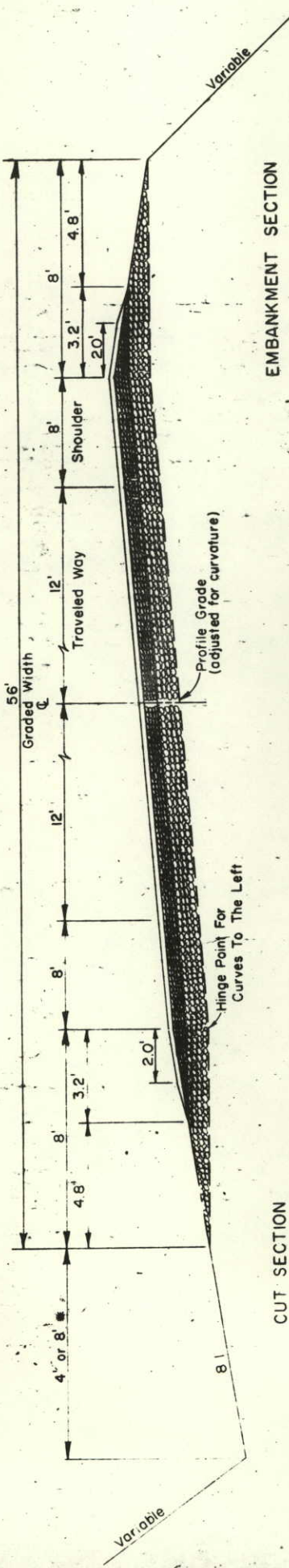
| EXISTING ROAD | UNIMPROVED | GRADED | REINFORCED SUBGRADE | BASE COURSE | SURFACE TREATMENT | COLOR PLANT MIX BITUM. | CONCRETE |
|---------------|------------|--------|---------------------|-------------|-------------------|------------------------|----------|
|---------------|------------|--------|---------------------|-------------|-------------------|------------------------|----------|





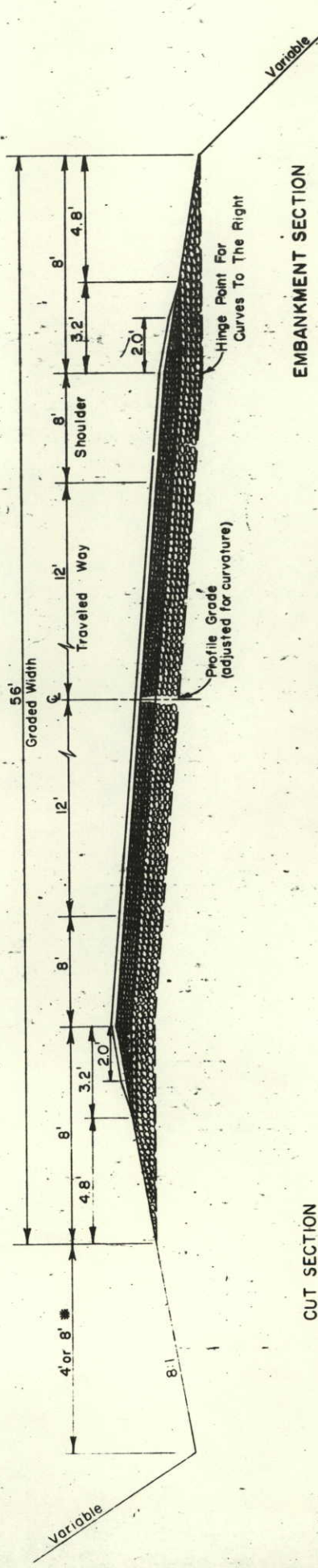
CUT SECTION  
\* 8' Width Applies to Sta.  
218+37 to 242+00 Lt. & Rt.  
267+00 to 274+00 Lt. & Rt.  
345+50 to 357+00 Lt. & Rt.

TYPICAL SECTION ON TANGENTS



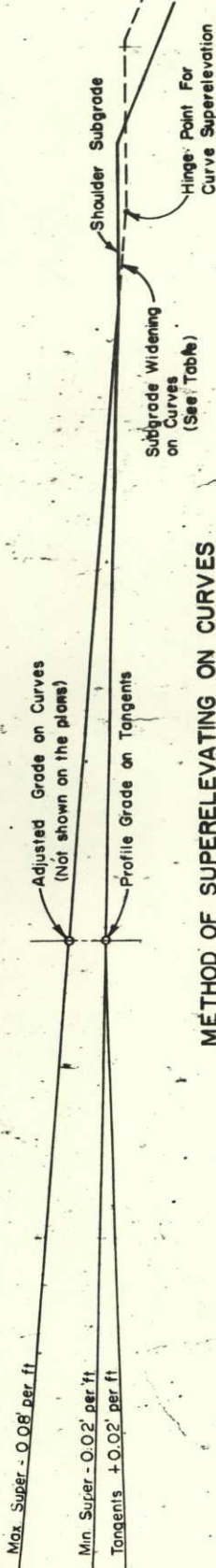
CUT SECTION

TYPICAL SECTION FOR CURVES LEFT  
(MAXIMUM SUPERELEVATION)



CUT SECTION

TYPICAL SECTION FOR CURVES RIGHT  
(MAXIMUM SUPERELEVATION)

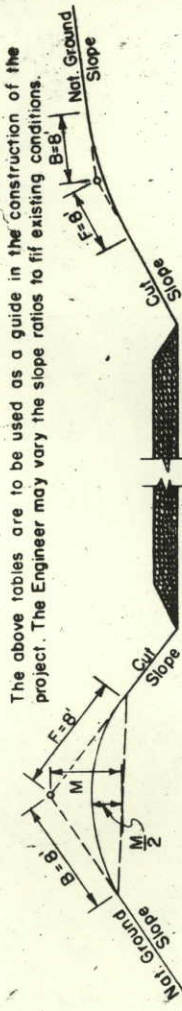


METHOD OF SUPERELEVATING ON CURVES

| HEIGHT    | EMBANKMENT SLOPE |
|-----------|------------------|
| 0' to 3'  | 6:1              |
| 3' to 8'  | 4:1              |
| 8' to 20' | 2 1/2:1          |
| over 20'  | 1 1/2:1          |

| HEIGHT    | CUT SLOPE |
|-----------|-----------|
| 0' to 3'  | 6:1       |
| 3' to 6'  | 4:1       |
| 6' to 25' | 2:1       |
| over 25'  | 1 1/2:1   |

\* Except 242+50 to 345+50  
6' to 10' 2:1  
Over 10' 1 1/2:1



The above tables are to be used as a guide in the construction of the project. The Engineer may vary the slope ratios to fit existing conditions.

CUT SLOPE ROUNDING

The tops of all earth cut slopes, and all rock slopes that are ripraped, shall be rounded as shown. When the cut slope distance is less than 8' reduce B and F to the actual slope distance.

SPECIAL SUBGRADE MATERIAL

| STATION | STATION | Subgrade Zone |
|---------|---------|---------------|
| Item    | Depth   |               |

GENERAL NOTES

- The courses above profile grade are a part of the pavement structure and will remain constant; however, to insure adequate structural stability in the subgrade zone, the engineer may vary the thickness shown in the above table. In such event, the roadway excavations and embankments shall be constructed to the grade that will allow for the required thickness. The thickness of materials shown in the above tables are based on laboratory analysis of samples taken at random along the proposed construction.
- The alignment, grade, width of side ditches, and the side slope ratios of roadway excavations and embankments may be adjusted by the engineer to assure adequate drainage and stability, and to provide an economical balance of quantities.

Roadway Widening of Subgrade, Base and Surfacing on Curves

| Widening, in feet, for 2-Lane Pavements<br>(One Way or Two Way), |                       |                       |                       |
|------------------------------------------------------------------|-----------------------|-----------------------|-----------------------|
| Degree<br>of<br>Curve                                            | Traveled Way Width    |                       |                       |
|                                                                  | 22 feet               |                       | 24 feet               |
|                                                                  | Design<br>Speed (mph) | Design<br>Speed (mph) | Design<br>Speed (mph) |
| 3                                                                | 30 40 50 60 70        | 20 20                 | 30 40 50 60 70        |
| 4                                                                |                       | 20 20                 |                       |
| 5                                                                |                       | 20 20                 |                       |
| 6                                                                |                       | 20 20 25              |                       |
| 7                                                                |                       | 20 25                 |                       |
| 8                                                                | 20 20 25              |                       |                       |
| 9                                                                | 20 25 30              |                       |                       |
| 10-11                                                            | 20 25                 |                       | 20                    |
| 12-14.5                                                          | 25 30                 |                       | 20                    |
| 15-18                                                            | 30                    |                       | 20                    |
| 19-21                                                            | 3.5                   |                       | 25                    |
| 22-25                                                            | 4.0                   |                       | 30                    |
| 26-26.5                                                          | 4.5                   |                       | 35                    |

NOTE: Widening less than 2.0 feet may be disregarded.  
3-Lane Pavements: multiply above values by 1.5.  
4-Lane Pavements: multiply above values by 2.0.  
Where semitrailers are significant, increase widening by .05' for curves of 10 to 16 degrees, and by 1.0' for curves 17 degrees and sharper.

U. S. DEPARTMENT OF TRANSPORTATION  
FEDERAL HIGHWAY ADMINISTRATION  
REGION-9  
DENVER, COLORADO

TYPICAL CROSS SECTIONS  
STATIONS 218+37 to 400+00  
NATIONAL FOREST HIGHWAYS

|                            |                      |
|----------------------------|----------------------|
| ROUTE: 26                  | ROADBED WIDTHS       |
| PROJECT: Colo. F.H. 26-111 | GRADED: 56' SH to SH |
| NATIONAL FOREST: Roosevelt | BASE: 40' SH to SH   |
| COUNTY: Boulder            | SURFACE: SH to SH    |
| STATE: Colorado            |                      |



|                     |       |                                 |                   |                 |
|---------------------|-------|---------------------------------|-------------------|-----------------|
| FHWA<br>REGION<br>9 | STATE | PROJ. NO.<br><del>26-1(1)</del> | SHEET<br>NO.<br>3 | TOTAL<br>SHEETS |
|---------------------|-------|---------------------------------|-------------------|-----------------|

## RIGHT OF WAY

| PARCEL NO.                                                                                                                                                                                                                                                                                                             | OWNER                                                                                                                                      | ADDRESS                                                                          | LOCATION                                                 | AREA IN ACRES |                | REMAINDER RIGHT LEFT | LAND | IMPROV'M'TS. | DAMAGE | MISC. | TOTAL | REMARKS                                                                                                                                                                               | NO.    |        |        |             |        |         |                    |    |  |         |             |    |  |        |            |    |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|----------------------------------------------------------|---------------|----------------|----------------------|------|--------------|--------|-------|-------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|--------|--------|-------------|--------|---------|--------------------|----|--|---------|-------------|----|--|--------|------------|----|--|
|                                                                                                                                                                                                                                                                                                                        |                                                                                                                                            |                                                                                  |                                                          | PARCEL        | TO BE ACQUIRED |                      |      |              |        |       |       |                                                                                                                                                                                       |        |        |        |             |        |         |                    |    |  |         |             |    |  |        |            |    |  |
| 1                                                                                                                                                                                                                                                                                                                      | Alfred D. Ritz (Deceased)                                                                                                                  | P.O. Box 61, Allenspark, Colorado                                                | Part Lot 1, Sec. 26 - 3N - 7W (West S.H. 7)              | 1.14          | 12             | 0.8                  |      |              |        |       |       |                                                                                                                                                                                       | 1      |        |        |             |        |         |                    |    |  |         |             |    |  |        |            |    |  |
| 2                                                                                                                                                                                                                                                                                                                      | Jack Kf & Pearl D. Coffee                                                                                                                  | P.O. Box 1042, Estes Park, Colorado                                              | Parts U.S.M.S. 17957A 3N - 7W                            | 3.12          | 0.00           | 40                   |      |              |        |       |       |                                                                                                                                                                                       | 2      |        |        |             |        |         |                    |    |  |         |             |    |  |        |            |    |  |
| 3                                                                                                                                                                                                                                                                                                                      | Thomas B. House                                                                                                                            | CAIXA Postal 2930, Sao Paulo, Brasil                                             | Parts U.S.M.S. 17957A 3N - 7W S.W. 1/4 S.W. 1/4 S.W. 1/4 | 6.170         | 72.5*          | 2.6                  |      |              |        |       |       | 4 Buildings to be moved TE-3 Temp. Constr. Easement for Road Approach 1.02 ac.                                                                                                        | 3      |        |        |             |        |         |                    |    |  |         |             |    |  |        |            |    |  |
| 4                                                                                                                                                                                                                                                                                                                      | Kenneth H. & Lloyd E. Koller, J.T.                                                                                                         | 7411 Woodshire Drive, Dallas, Texas                                              | Part U.S.M.S. 17957A 3N - 7W S.W. 1/4 S.W. 1/4           | 0.223         | 0.00           | 1.6                  |      |              |        |       |       |                                                                                                                                                                                       | 4      |        |        |             |        |         |                    |    |  |         |             |    |  |        |            |    |  |
| 5-Rev.                                                                                                                                                                                                                                                                                                                 | Chenley J. Posey                                                                                                                           | Route 2, Box 16, Storrs, Connecticut                                             | S.W. 1/4 S.W. 1/4                                        | 0.851         | 4.1            | 0.00                 |      |              |        |       |       |                                                                                                                                                                                       | 5-Rev  |        |        |             |        |         |                    |    |  |         |             |    |  |        |            |    |  |
| 6-Rev.                                                                                                                                                                                                                                                                                                                 | Alvin D. St. John                                                                                                                          | Route 4, Box 297R, Escobedo, California 92025                                    | 1120A S.W. Sec. 23 - 3N - 7W                             | 2.338         | 0.00           | 0.00                 |      |              |        |       |       |                                                                                                                                                                                       | 6-Rev  |        |        |             |        |         |                    |    |  |         |             |    |  |        |            |    |  |
| 7                                                                                                                                                                                                                                                                                                                      | Glaude M. & Alice J. Summers, J.T.                                                                                                         | 15 Princeton Circle, Longmont, Colorado 80501                                    | 1120B S.W. Sec. 23 - 3N - 7W                             | 2.185         | 1.1            | 2.1                  |      |              |        |       |       |                                                                                                                                                                                       | 7      |        |        |             |        |         |                    |    |  |         |             |    |  |        |            |    |  |
| 8                                                                                                                                                                                                                                                                                                                      | Grace K. Day                                                                                                                               | Allenspark, Colorado                                                             | 1120 S.W. Sec. 23 - 3N - 7W                              | 2.563         | 2.8            | 4.66                 |      |              |        |       |       |                                                                                                                                                                                       | 8      |        |        |             |        |         |                    |    |  |         |             |    |  |        |            |    |  |
| 9                                                                                                                                                                                                                                                                                                                      | Marjorie M. Bickel, et.al.                                                                                                                 | 3117 Verona Drive, Wheaton, Maryland 20906                                       | Part N.W. Sec. 23 - 3N - 7W                              | 6.711         | 10.50          | 12.00                |      |              |        |       |       |                                                                                                                                                                                       | 9      |        |        |             |        |         |                    |    |  |         |             |    |  |        |            |    |  |
| 9-A                                                                                                                                                                                                                                                                                                                    | Janice J. Brown (To be added to C.D.O.H. for Par. 11A)                                                                                     | 4645 Chisholm Denver, Colorado                                                   | 1117 N.W. Sec. 23 - 3N - 7W                              | 0.031         | 0.969*         | 0.00                 |      |              |        |       |       | *There is a remainder of 0.039 ac. from Parcel #11 and 0.08 ac. from Parcel #13 that is outside of the 100 foot B/W fence, and these remainders are contiguous to the Brown property. | 9-A    |        |        |             |        |         |                    |    |  |         |             |    |  |        |            |    |  |
| 10-Rev.                                                                                                                                                                                                                                                                                                                | Grace & Frank P. Harugg, J.T.                                                                                                              | 3040 Albion St., Denver, Colorado                                                | 1125 N.W. Sec. 23 - 3N - 7W                              | 0.317         | 1.39           | 0.00                 |      |              |        |       |       |                                                                                                                                                                                       | 10-Rev |        |        |             |        |         |                    |    |  |         |             |    |  |        |            |    |  |
| 11                                                                                                                                                                                                                                                                                                                     | Richard B. & Katherine Salisbury, J.T.                                                                                                     | 1727 Qualla Drive, Boulder, Colorado 80302                                       | 1121 N.W. Sec. 23 - 3N - 7W                              | 0.667         | 0.00           | 0.00                 |      |              |        |       |       |                                                                                                                                                                                       | 11     |        |        |             |        |         |                    |    |  |         |             |    |  |        |            |    |  |
| 12                                                                                                                                                                                                                                                                                                                     | Leon & Frieda Schupbach, J.T.                                                                                                              | 1815 21st St., Golden, Colorado                                                  | 1119 N.W. Sec. 23 - 3N - 7W                              | 0.152         | 0.00           | 0.00                 |      |              |        |       |       |                                                                                                                                                                                       | 12     |        |        |             |        |         |                    |    |  |         |             |    |  |        |            |    |  |
| 13                                                                                                                                                                                                                                                                                                                     | Marjorie M. Bickel, et.al.                                                                                                                 | (See Parcel 9)                                                                   | No Tract No. Sec. 23 - 3N - 7W                           | 0.182         | 0.00           | 0.00                 |      |              |        |       |       |                                                                                                                                                                                       | 13     |        |        |             |        |         |                    |    |  |         |             |    |  |        |            |    |  |
| 14-Rev.                                                                                                                                                                                                                                                                                                                | John P. & Hertha Koster                                                                                                                    | Allenspark, Colorado                                                             | W/4 S.W. Sec. 11 - 3N - 7W                               | 5.338         | 14.5           | 0.00                 |      |              |        |       |       | TE-14 Temp. Constr. Easement for Approach Road 0.25 ac.                                                                                                                               | 14-Rev |        |        |             |        |         |                    |    |  |         |             |    |  |        |            |    |  |
| 15                                                                                                                                                                                                                                                                                                                     | Oscar Flann                                                                                                                                | Allenspark, Colorado                                                             | Part S.W. Sec. 11 - 3N - 7W Copeland Lake Subdivision    | 0.318         | 0.00           | 25.6                 |      |              |        |       |       | TE-15 Temp. Constr. Easement for Approach Road 0.020 ac.                                                                                                                              | 15     |        |        |             |        |         |                    |    |  |         |             |    |  |        |            |    |  |
| 16                                                                                                                                                                                                                                                                                                                     | Richard C. & Fern Ludens Trosel, J.T.                                                                                                      | 1230 - 3rd Avenue, Longmont, Colorado                                            | 2627 S.W. Sec. 11 - 3N - 7W                              | 0.946         | 0.00           | 3.7                  |      |              |        |       |       | TE-16 Temp. Constr. Easement for Approach Road 0.020 ac.                                                                                                                              | 16     |        |        |             |        |         |                    |    |  |         |             |    |  |        |            |    |  |
| 17                                                                                                                                                                                                                                                                                                                     | William B. Jr. & Mary Atwood Calhoun, J.T.                                                                                                 | 1316 Pine Tree Trail, Bloomfield Hills, Michigan                                 | 2626 N.W. Sec. 11 - 3N - 7W                              | 0.164         | 2.2            | 0.00                 |      |              |        |       |       | *Of this, 11.229 acres, 0.4 acres are in the right-of-way of the existing road, balance to be acquired is 10.829 acres.                                                               | 17     |        |        |             |        |         |                    |    |  |         |             |    |  |        |            |    |  |
| 18                                                                                                                                                                                                                                                                                                                     | Siegfried & Winile Sparks Wagner, J.T.                                                                                                     | Tabosa Ranch, Allenspark, Colorado                                               | NE 1/4 Part N.W. Sec. 11 - 3N - 7W                       | 11.229        | 17.0           | 100.3                |      |              |        |       |       | TE-18 Temp. Constr. Easement for Approach Road 0.95 ac.                                                                                                                               | 18     |        |        |             |        |         |                    |    |  |         |             |    |  |        |            |    |  |
| 18-A                                                                                                                                                                                                                                                                                                                   | Siegfried & Winile Sparks Wagner, J.T.                                                                                                     | Tabosa Ranch, Allenspark, Colorado                                               | NE 1/4 Part N.W. Sec. 11 - 3N - 7W                       | 0.228         | See Parcel 18  |                      |      |              |        |       |       |                                                                                                                                                                                       | 18-A   |        |        |             |        |         |                    |    |  |         |             |    |  |        |            |    |  |
| 19                                                                                                                                                                                                                                                                                                                     | Wayland & Clyda Botes                                                                                                                      | 5310 Meaders Lane, Dallas, Texas                                                 | Part S 1/4 NE Sec. 11 - 3N - 7W                          | 0.658         | 9.60           | 0.00                 |      |              |        |       |       | TE-19 Temp. Constr. Easement for Approach Road 0.112 ac.                                                                                                                              | 19     |        |        |             |        |         |                    |    |  |         |             |    |  |        |            |    |  |
| 20                                                                                                                                                                                                                                                                                                                     | Harry F. & Dodise C. Johnston, J.T.                                                                                                        | Box 74, Ouningham, Kansas                                                        | 2602 N.W. Sec. 11 - 3N - 7W                              | 0.136         | 0.00           | 2.22                 |      |              |        |       |       |                                                                                                                                                                                       | 20     |        |        |             |        |         |                    |    |  |         |             |    |  |        |            |    |  |
| 21                                                                                                                                                                                                                                                                                                                     | Robert V. & Naia M. Thompson, J.T.                                                                                                         | 570 Lansing St., Aurora, Colorado 80010                                          | Part N.W. Sec. 11 - 3N - 7W                              | 0.210         | 3.10           | 0.00                 |      |              |        |       |       | TE-21 Temp. Constr. Easement for Approach Road 0.04 ± ac.                                                                                                                             | 21     |        |        |             |        |         |                    |    |  |         |             |    |  |        |            |    |  |
| 22                                                                                                                                                                                                                                                                                                                     | Lorena E. Dakan                                                                                                                            | 1805 15th St., Greeley, Colorado                                                 | Part N.W. Sec. 11 - 3N - 7W                              | 0.375         | 23.63          | 0.00                 |      |              |        |       |       | TE-22 Temp. Constr. Easement for Approach Road 0.06 ± ac.                                                                                                                             | 22     |        |        |             |        |         |                    |    |  |         |             |    |  |        |            |    |  |
| 23                                                                                                                                                                                                                                                                                                                     | Robert E. & Madge L. Curley, J.T.                                                                                                          | 5050 Raleigh St., Denver, Colorado                                               | 2892 N.W. Sec. 11 - 3N - 7W                              | 0.161         | 0.00           | 3.00                 |      |              |        |       |       |                                                                                                                                                                                       | 23     |        |        |             |        |         |                    |    |  |         |             |    |  |        |            |    |  |
| 24                                                                                                                                                                                                                                                                                                                     | Jessie M. Bauer                                                                                                                            | Fraser Meadows Manor 350 Ponca Drive, Boulder, Colorado 80302 c/o Bernard Agency | 2600 N.W. Sec. 11 - 3N - 7W                              | 0.296         | 0.00           | 1.63                 |      |              |        |       |       |                                                                                                                                                                                       | 24     |        |        |             |        |         |                    |    |  |         |             |    |  |        |            |    |  |
| 25                                                                                                                                                                                                                                                                                                                     | Walter & Margaret Holiday Hasenmuller, J.T.                                                                                                | 522 - 14th St., Longmont, Colorado                                               | 2891 N.W. Sec. 11 - 3N - 7W                              | 0.173         | 0.00           | 1.36                 |      |              |        |       |       |                                                                                                                                                                                       | 25     |        |        |             |        |         |                    |    |  |         |             |    |  |        |            |    |  |
| 27                                                                                                                                                                                                                                                                                                                     | James C. & Corinne R. Hunt, J.T.                                                                                                           | Allena Park, Colorado                                                            | 1190 S.W. Sec. 11 - 3N - 7W                              | 0.113         | 1.61           | 0.00                 |      |              |        |       |       | Includes all of tract 1094, plus its extension to Horse Creek Cabin to be moved.                                                                                                      | 27     |        |        |             |        |         |                    |    |  |         |             |    |  |        |            |    |  |
| 28                                                                                                                                                                                                                                                                                                                     | Meeker Park Lodge, Inc., a Colorado Corp.                                                                                                  | Allenspark, Colorado 80570                                                       | 1094 S.W. Sec. 11 - 3N - 7W                              | 0.177         | 0.00           | 0.00                 |      |              |        |       |       | *This balance of 0.109 acres is on the south side of Horse Creek and is contiguous to the Hunt property.                                                                              | 28     |        |        |             |        |         |                    |    |  |         |             |    |  |        |            |    |  |
| 28-A                                                                                                                                                                                                                                                                                                                   | Parcel #28A which contains 0.068 acres, is the actual area required from Parcel 28 for right-of-way, this leaves a balance of 0.109 acres* |                                                                                  | 0.109 acres*                                             | 0.068         | 0.00           | 0.00                 |      |              |        |       |       |                                                                                                                                                                                       | 28-A   |        |        |             |        |         |                    |    |  |         |             |    |  |        |            |    |  |
| 29                                                                                                                                                                                                                                                                                                                     | Meeker Park Lodge, Inc., a Colorado Corp.                                                                                                  | Allenspark, Colorado 80570                                                       | 1130 S.W. Sec. 11 - 3N - 7W                              | 0.033         | 0.34           | 0.00                 |      |              |        |       |       | Whole Tracts 1097 & 1130 are combined                                                                                                                                                 | 29     |        |        |             |        |         |                    |    |  |         |             |    |  |        |            |    |  |
| 30                                                                                                                                                                                                                                                                                                                     | Meeker Park Lodge, Inc., a Colorado Corp.                                                                                                  | Allenspark, Colorado 80570                                                       | 2118 S.W. Sec. 11 - 3N - 7W                              | 0.076         | 0.00           | 0.42                 |      |              |        |       |       |                                                                                                                                                                                       | 30     |        |        |             |        |         |                    |    |  |         |             |    |  |        |            |    |  |
| 31                                                                                                                                                                                                                                                                                                                     | Meeker Park Lodge, Inc., a Colorado Corp.                                                                                                  | Allenspark, Colorado 80570                                                       | Unconveyed Remainder in W/4 S.W. 1/4 S.W. 1/4            | 0.007         | 28.0           | 7.0                  |      |              |        |       |       |                                                                                                                                                                                       | 31     |        |        |             |        |         |                    |    |  |         |             |    |  |        |            |    |  |
| 32                                                                                                                                                                                                                                                                                                                     | Meeker Park Lodge, Inc., a Colorado Corp.                                                                                                  | Allenspark, Colorado 80570                                                       | 1085 S.W. Sec. 11 - 3N - 7W                              | 0.012         | 0.00           | 0.14                 |      |              |        |       |       |                                                                                                                                                                                       | 32     |        |        |             |        |         |                    |    |  |         |             |    |  |        |            |    |  |
| 33                                                                                                                                                                                                                                                                                                                     | Meeker Park Lodge, Inc., a Colorado Corp.                                                                                                  | Allenspark, Colorado 80570                                                       | 1081 S.W. Sec. 11 - 3N - 7W                              | 0.013         | 0.00           | 0.14                 |      |              |        |       |       |                                                                                                                                                                                       | 33     |        |        |             |        |         |                    |    |  |         |             |    |  |        |            |    |  |
| 34                                                                                                                                                                                                                                                                                                                     | Helen Beaton                                                                                                                               | 14911 Chicago St., Omaha, Nebraska                                               | 1083 S.W. Sec. 11 - 3N - 7W                              | 0.016         | 0.00           | 0.70                 |      |              |        |       |       | TE-34 Temp. Constr. Easement for Approach Road 0.04 ±                                                                                                                                 | 34     |        |        |             |        |         |                    |    |  |         |             |    |  |        |            |    |  |
| 43                                                                                                                                                                                                                                                                                                                     | John R., Stanley J. & Martha L. Shoup                                                                                                      | Box 451, Cimarron, Kansas                                                        | 1162 N.W. Sec. 11 - 3N - 7W                              | 0.001         | 0.25           | 0                    |      |              |        |       |       |                                                                                                                                                                                       | 43     |        |        |             |        |         |                    |    |  |         |             |    |  |        |            |    |  |
| 44                                                                                                                                                                                                                                                                                                                     | Ernest D. Garrett                                                                                                                          |                                                                                  | 1383 N.W. Sec. 11 - 3N - 7W                              | 0.057         | 1.94           | 0                    |      |              |        |       |       |                                                                                                                                                                                       | 44     |        |        |             |        |         |                    |    |  |         |             |    |  |        |            |    |  |
| TE-45                                                                                                                                                                                                                                                                                                                  | Yvonne H. & A.E. Nicolet, J.T.                                                                                                             | Cimarron, Kansas                                                                 | 1160 N.W. Sec. 11 - 3N - 7W                              | 0.109         | 0.00           | 0.00                 |      |              |        |       |       | TE-45 Temp. Constr. Easement for Approach Road 0.02 ± ac.                                                                                                                             | TE-45  |        |        |             |        |         |                    |    |  |         |             |    |  |        |            |    |  |
| 28B                                                                                                                                                                                                                                                                                                                    | Meeker Park Lodge, Inc., a Colorado Corp.                                                                                                  | Allenspark, Colorado 80570                                                       | 1094 S.W. Sec. 11 - 3N - 7W                              | 0.109         | 0.00           | 0.00                 |      |              |        |       |       | 28B is Par. 28 minus Par. 28A                                                                                                                                                         | 28B    |        |        |             |        |         |                    |    |  |         |             |    |  |        |            |    |  |
| 11A                                                                                                                                                                                                                                                                                                                    | C.D.O.H. (To be added for Par. 9A)                                                                                                         |                                                                                  | N.E. Sec. 25 - 3N - 73W                                  | 0.042         |                |                      |      |              |        |       |       |                                                                                                                                                                                       |        |        |        |             |        |         |                    |    |  |         |             |    |  |        |            |    |  |
| <div>REVISIONS</div> <table><tr><td>1-5-72</td><td>Change</td><td>Description</td><td>G.A.M.</td></tr><tr><td>2-17-72</td><td>Rev Par 6, Add 28B</td><td>KC</td><td></td></tr><tr><td>4-29-72</td><td>Add Par 11A</td><td>KC</td><td></td></tr><tr><td>3-4-73</td><td>Rev Par 10</td><td>KC</td><td></td></tr></table> |                                                                                                                                            |                                                                                  |                                                          |               |                |                      |      |              |        |       |       |                                                                                                                                                                                       |        | 1-5-72 | Change | Description | G.A.M. | 2-17-72 | Rev Par 6, Add 28B | KC |  | 4-29-72 | Add Par 11A | KC |  | 3-4-73 | Rev Par 10 | KC |  |
| 1-5-72                                                                                                                                                                                                                                                                                                                 | Change                                                                                                                                     | Description                                                                      | G.A.M.                                                   |               |                |                      |      |              |        |       |       |                                                                                                                                                                                       |        |        |        |             |        |         |                    |    |  |         |             |    |  |        |            |    |  |
| 2-17-72                                                                                                                                                                                                                                                                                                                | Rev Par 6, Add 28B                                                                                                                         | KC                                                                               |                                                          |               |                |                      |      |              |        |       |       |                                                                                                                                                                                       |        |        |        |             |        |         |                    |    |  |         |             |    |  |        |            |    |  |
| 4-29-72                                                                                                                                                                                                                                                                                                                | Add Par 11A                                                                                                                                | KC                                                                               |                                                          |               |                |                      |      |              |        |       |       |                                                                                                                                                                                       |        |        |        |             |        |         |                    |    |  |         |             |    |  |        |            |    |  |
| 3-4-73                                                                                                                                                                                                                                                                                                                 | Rev Par 10                                                                                                                                 | KC                                                                               |                                                          |               |                |                      |      |              |        |       |       |                                                                                                                                                                                       |        |        |        |             |        |         |                    |    |  |         |             |    |  |        |            |    |  |

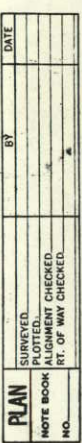


**LEGEND**

*Design Construction Limits*

+ Top of Cut

- Toe of Emb.

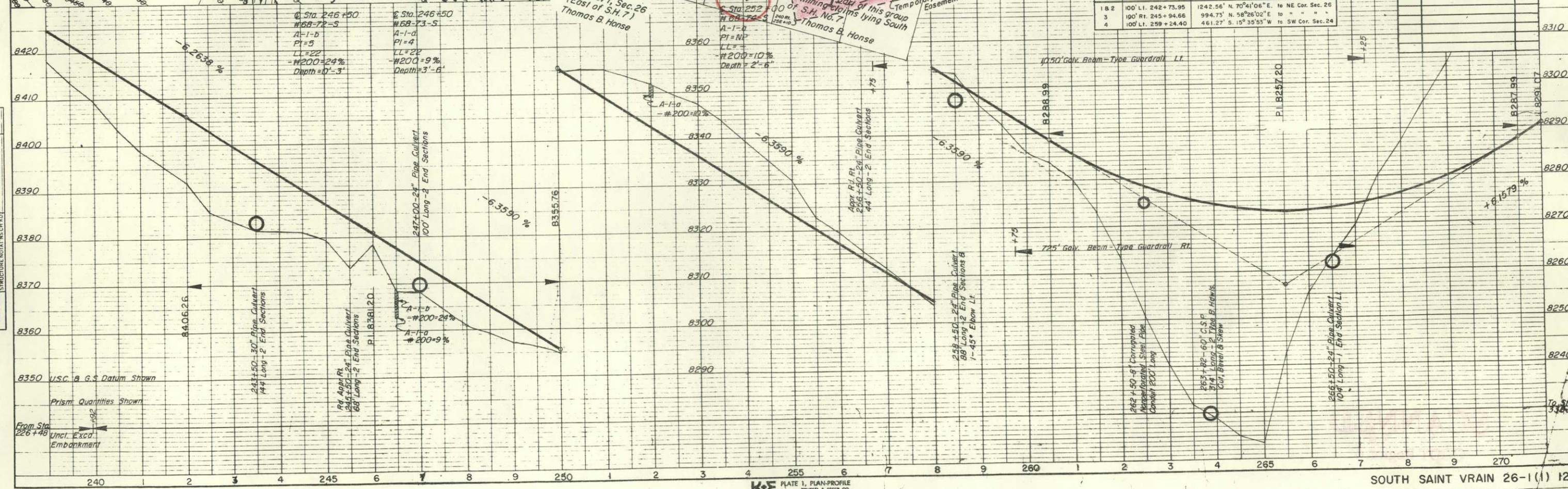
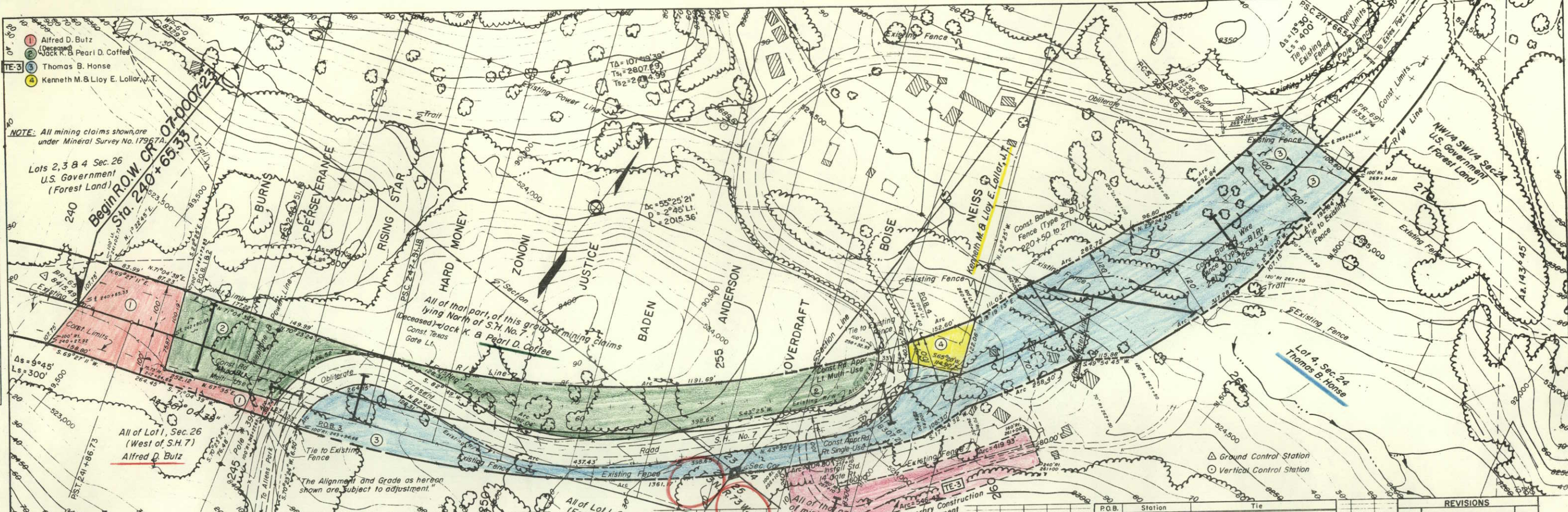


STA. 218 + 37 SOUTH END PROJ. 26-1(1)  
PROPOSED CONSTRUCTION



SOUTH SAINT VRAIN 26-2(4) & 1(1)





| PLAN | DATE | BY | REVISIONS |
|------|------|----|-----------|
| 1    |      |    |           |
| 2    |      |    |           |
| 3    |      |    |           |
| 4    |      |    |           |

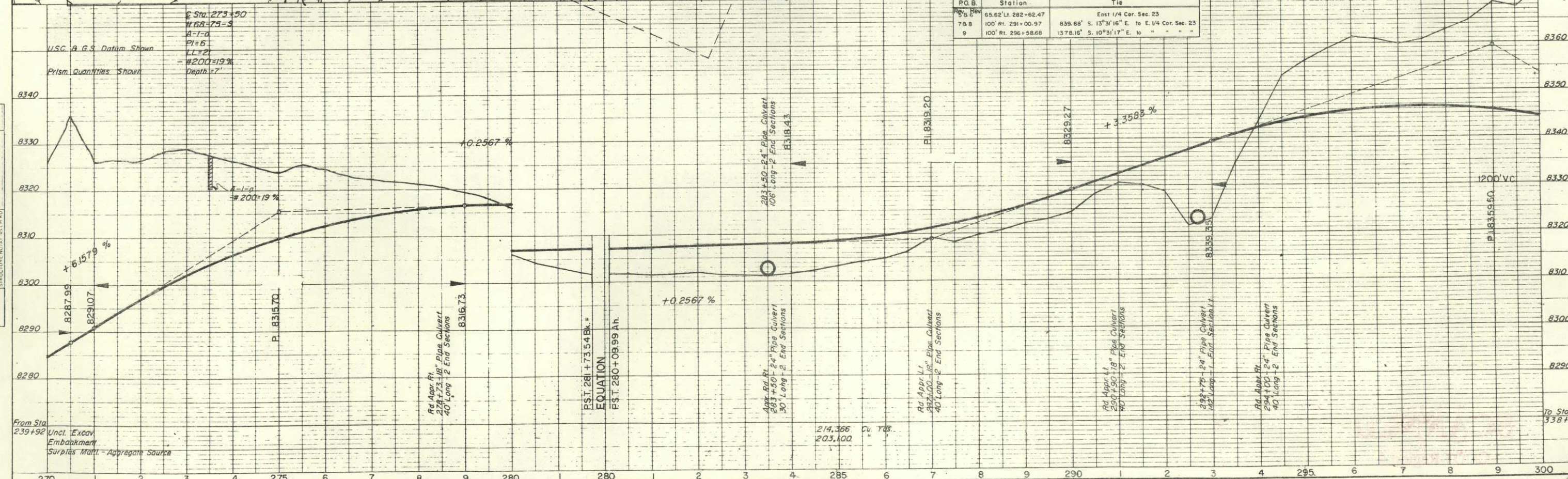
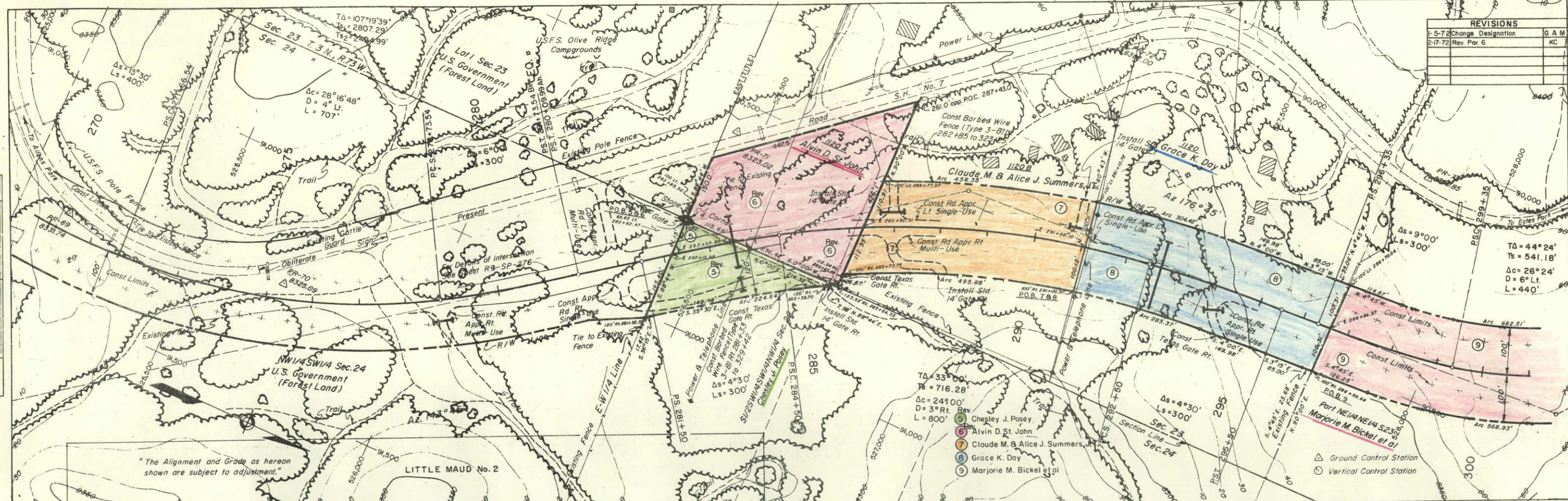
| PROFILE | DATE | BY | REVISIONS |
|---------|------|----|-----------|
| 1       |      |    |           |
| 2       |      |    |           |
| 3       |      |    |           |
| 4       |      |    |           |

| P.O.B. | Station             | Tie                                         |
|--------|---------------------|---------------------------------------------|
| 1 & 2  | 100' L.I. 242+73.95 | 1242.56' N. 70°41'06" E. to NE Cor. Sec. 26 |
| 3      | 100' R.I. 245+94.66 | 994.73' N. 58°26'02" E. to " "              |
| 4      | 100' L.I. 259+24.40 | 461.27' S. 15°35'53" W. to SW Cor. Sec. 24  |

| REVISIONS |  |  |  |
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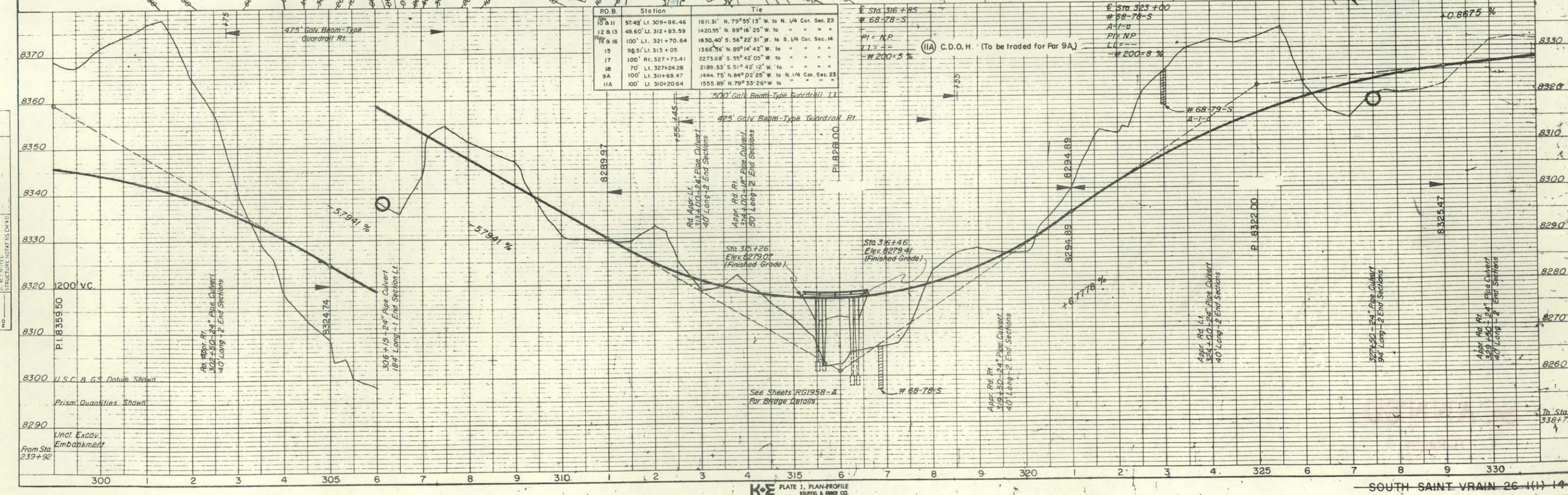
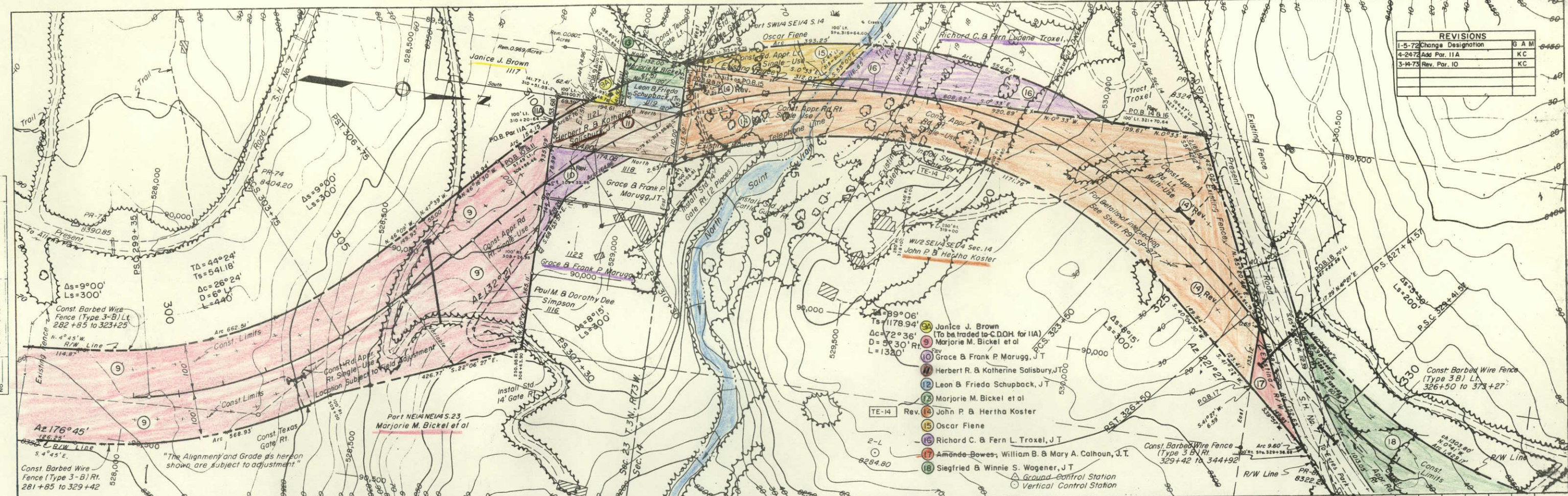


| REVISIONS                 |        |
|---------------------------|--------|
| 1-5-72 Change Designation | G.A.M. |
| 2-17-72 Rev. Par. 6       | K.C.   |



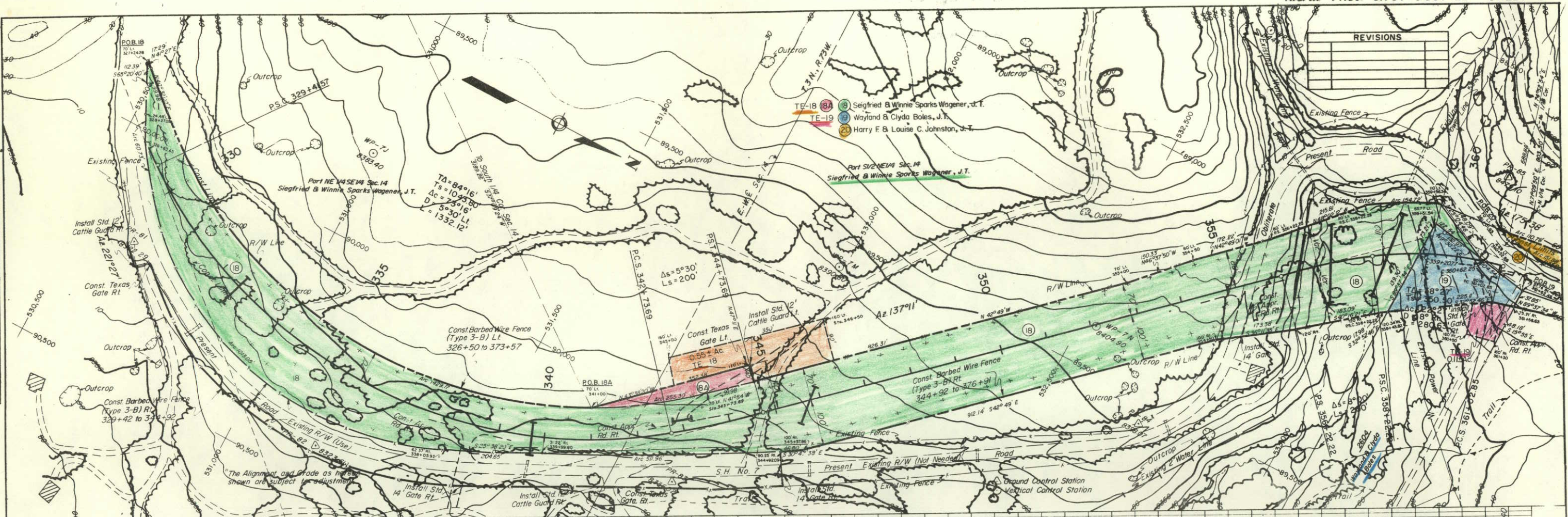


| REVISIONS |                    |       |
|-----------|--------------------|-------|
| 1-5-72    | Change Designation | 6 A M |
| 4-24-72   | Add Par. 11A       | KC    |
| 3-14-73   | Rev. Par. 10       | KC    |
|           |                    |       |
|           |                    |       |

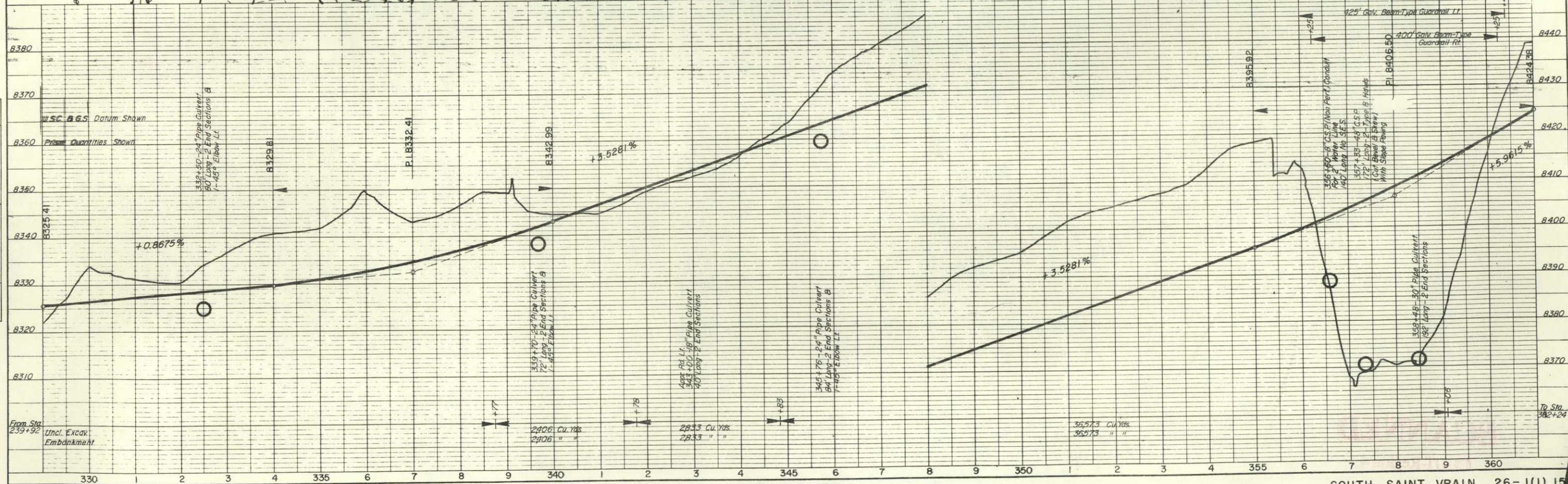




| PLAN       | DATE | BY |
|------------|------|----|
| SURVEYED   |      |    |
| NOTED      |      |    |
| ALIGNED    |      |    |
| CHECKED    |      |    |
| RT. OF WAY |      |    |
| NO.        |      |    |



| PROFILE    | DATE | BY |
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| ALIGNED    |      |    |
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| RT. OF WAY |      |    |
| NO.        |      |    |





| REVISIONS |                    |       |
|-----------|--------------------|-------|
| 1-5-72    | Change Designation | G A M |
| 2-17-72   | Add Par. 28B       | KC    |
|           |                    |       |
|           |                    |       |
|           |                    |       |

R.O.W. PROJ. CR07-0007-23 SHEET 9  
ALLENSPARK - MEEKER PARK

# PARCEL NOS. AND OWNERS

|       |       |                                             |
|-------|-------|---------------------------------------------|
| TE-18 | (18)  | Seigfried & Winnie Sparks Wagener, J.T.     |
| TE-19 | (19)  | Wayland & Clyda Bales, J.T.                 |
|       | (20)  | Harry F. & Louis C. Johnston, J.T.          |
| TE-21 | (21)  | Robert V. & NaiadMThompson, J.T.            |
| TE-22 | (22)  | Lorena K. Dakan                             |
|       | (23)  | Robert E. & Madge L. Curley, J.T.           |
|       | (24)  | Jessie M. Bauer                             |
|       | (25)  | Walter & Margaret Holaday Hasenmueller J.T. |
|       | (27)  | James C. & Corinne R. Hunt, J.T.            |
|       | (28A) |                                             |
|       | (28B) |                                             |
|       | (29)  |                                             |
|       | (30)  | Meeker Park Lodge Inc.                      |
|       | (31)  | a Colo. Corp.                               |
|       | (32)  |                                             |
|       | (33)  |                                             |
| TE-34 | (34)  | Helen Bracken                               |
| TE-45 |       | Wanda H. & A.E. Nicolet, J.T.               |

## PARCEL # 28

| Pt. to Pt.                                            | Bearing       | Distance | Arc | Chord | To Station           |
|-------------------------------------------------------|---------------|----------|-----|-------|----------------------|
| P.O.B. Pt.#1 to Pt.#2                                 | S.54°08'14"E. | 38.71'   | —   | —     | 109.97'Rt. 376+90.18 |
| #2 to #3                                              | S.27°49'W.    | 101.30'  | —   | —     | 110.62 Rt. 375+64.68 |
| #3 to #4                                              | N.80°38'W.    | 50.00'   | —   | —     | 61.69' Rt. 375+52.33 |
| #4 to #5                                              | N.9°34'E.     | 109.00'  | —   | —     | 30.04' Rt. 376+65.95 |
| #5 to #6                                              | N.55°15'50"E. | 26.39'   | —   | —     | 39.89' Rt. 376+92.01 |
| #6 to P.O.B.#1                                        | S.54°08'14"E. | 31.38'   | —   | —     | 71.26' Rt. 376+91.26 |
| PARCEL #28A (Area required out of Parcel #28 for R/W) |               |          |     |       |                      |
| P.O.B. Pt.#1 to Pt.#4                                 | S.32°03'44"W. | 122.88'  | —   | —     | 61.69' Rt. 375+52.33 |
| #4 to #5                                              | N.9°34'E.     | 109.00'  | —   | —     | 30.04' Rt. 376+65.95 |
| #5 to #6                                              | N.55°15'50"E. | 26.39'   | —   | —     | 39.89' Rt. 376+92.01 |
| #6 to P.O.B.#1                                        | S.54°08'14"E. | 31.38'   | —   | —     | 71.26' Rt. 376+91.26 |
| PARCEL # 28B = (Parcel 28 minus Parcel 28A)           |               |          |     |       |                      |

## PARCEL # 29

| Pt. to Pt.            | Bearing       | Distance | Arc | Chord | To Station           |
|-----------------------|---------------|----------|-----|-------|----------------------|
| P.O.B. Pt.#1 to Pt.#6 | N.54°08'14"W. | 31.38'   | —   | —     | 39.89' Rt. 376+92.01 |
| #6 to #7              | N.33°46'58"E. | 46.22'   | —   | —     | 37.82' Rt. 377+39.70 |
| #7 to #8              | S.53°09'59"E. | 32.18'   | —   | —     | 70.00' Rt. 377+39.70 |
| #8 to #9              | S.36°50'01"W. | 25.84'   | —   | —     | 70.00' Rt. 377+13.86 |
| #9 to P.O.B.#1        | S.32°03'46"W. | 19.86'   | —   | —     | 71.26' Rt. 376+91.26 |

## PARCEL # 31

| Pt. to Pt.             | Bearing       | Distance | Arc   | Chord | To Station           |
|------------------------|---------------|----------|-------|-------|----------------------|
| P.O.B. Pt.#3 to Pt.#12 | S.76°57'E.    | 9.06'    | —     | —     | 40.95' Lt. 383+58.59 |
| #12 to #1              | S.10°03'31"W. | 58.15'   | —     | —     | 40.00' Lt. 383+00.00 |
| #1 to #2               | N.0°06'10"W.  | 51.78'   | —     | —     | 50.00' Lt. 383+50.80 |
| #2 to P.O.B.#3         | N.10°42'E.    | 7.66'    | 7.66' | 7.66' | 50.00' Lt. 383+59.04 |

## PARCEL # 32

| Pt. to Pt.            | Bearing       | Distance | Arc    | Chord  | To Station           |
|-----------------------|---------------|----------|--------|--------|----------------------|
| P.O.B. Pt.#3 to Pt.#4 | N.8°13'48"E.  | 49.87'   | 49.87' | 49.86' | 50.00' Lt. 384+12.65 |
| #4 to #10             | S.76°57'E.    | 10.82'   | —      | —      | 39.26' Lt. 384+11.26 |
| #10 to #11            | S.9°34'40"W.  | 26.48'   | 26.48' | 26.48' | 40.30' Lt. 383+83.25 |
| #11 to #12            | S.11°01'11"W. | 23.26'   | —      | —      | 40.95' Lt. 383+58.59 |
| #12 to P.O.B.#3       | N.76°57"W.    | 9.06'    | —      | —      | 50.00' Lt. 383+59.04 |

## PARCEL #33

| Pt. to Pt.            | Bearing      | Distance | Arc    | Chord  | To Station           |
|-----------------------|--------------|----------|--------|--------|----------------------|
| P.O.B. Pt.#5 to Pt.#9 | S.76°57'E.   | 12.16'   | —      | —      | 38.07' Lt. 384+63.20 |
| #9 to #10             | S.5°30'12"W. | 49.15'   | 49.15' | 49.13' | 39.26' Lt. 384+11.26 |
| #10 to #4             | N.76°57'W.   | 10.82'   | —      | —      | 50.00' Lt. 384+12.65 |
| #4 to P.O.B.#5        | N.3°57'47"E. | 49.34'   | 49.34' | 49.32' | 50.00' Lt. 384+65.70 |

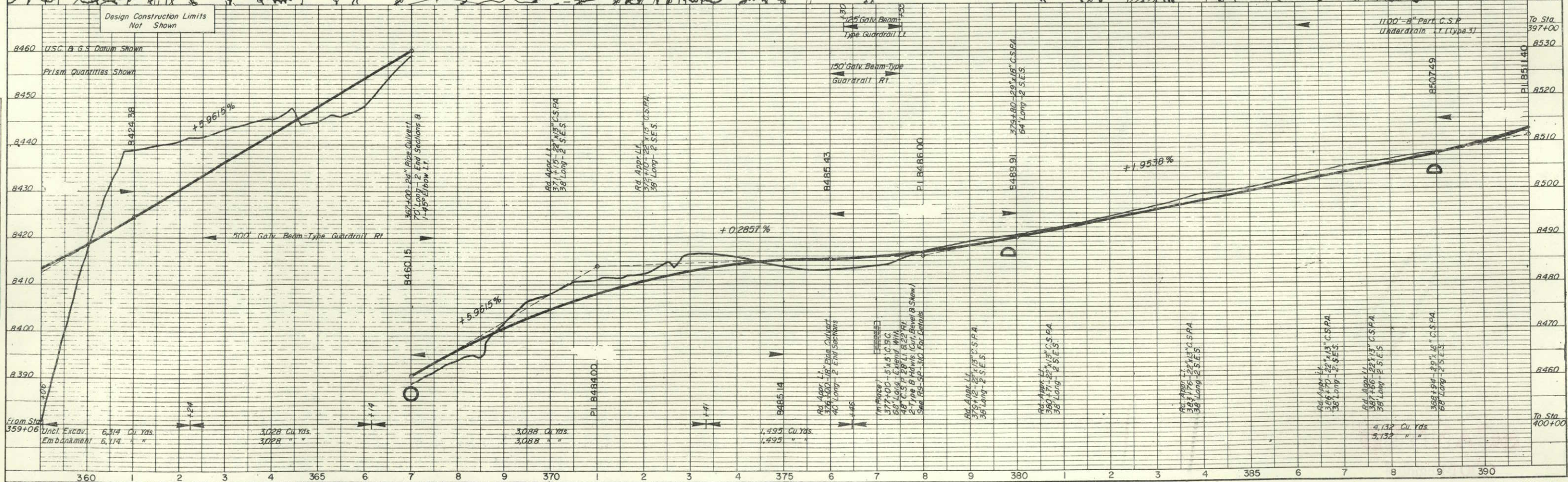
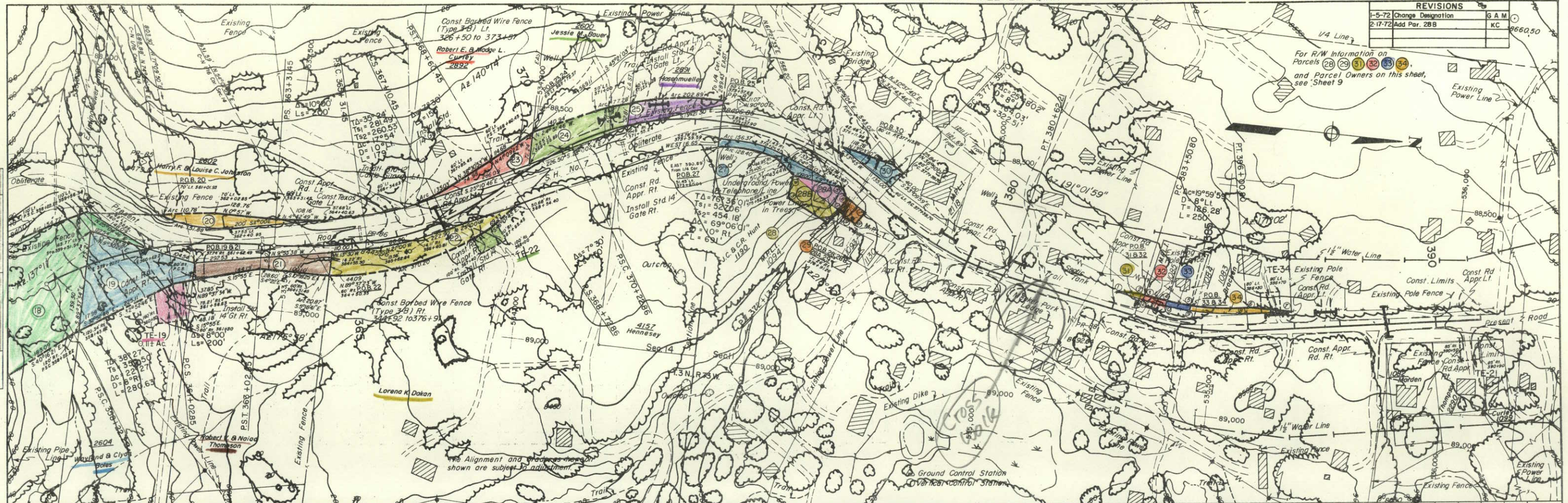
## PARCEL # 34

| Pt. to Pt.            | Bearing      | Distance | Arc     | Chord   | To Station           |
|-----------------------|--------------|----------|---------|---------|----------------------|
| P.O.B. Pt.#5 to Pt.#6 | N.3°33'44"W. | 125.67'  | 125.67' | 125.49' | 50.00' Lt. 386+00.80 |
| #6 to #7              | N.1°45'58"W. | 93.54'   | —       | —       | 38.28' Lt. 386+93.61 |
| #7 to #8              | S.8°30'E.    | 117.33'  | —       | —       | 38.79' 385+74.86     |
| #8 to #9              | S.2°48'52"E. | 105.75'  | 105.75' | 105.58' | 38.07' Lt. 384+63.20 |
| #9 to P.O.B.#5        | N.76°57"W.   | 12.16'   | —       | —       | 50.00' Lt. 384+65.70 |



| REVISIONS |                    | G.A.M. | KC |
|-----------|--------------------|--------|----|
| 1-5-72    | Change Designation |        |    |
| 2-17-72   | Add Par. 28B       |        |    |

For R/W Information on  
Parcels (28) (29) (31) (32) (33) (34)  
and Parcel Owners on this sheet,  
see Sheet 9

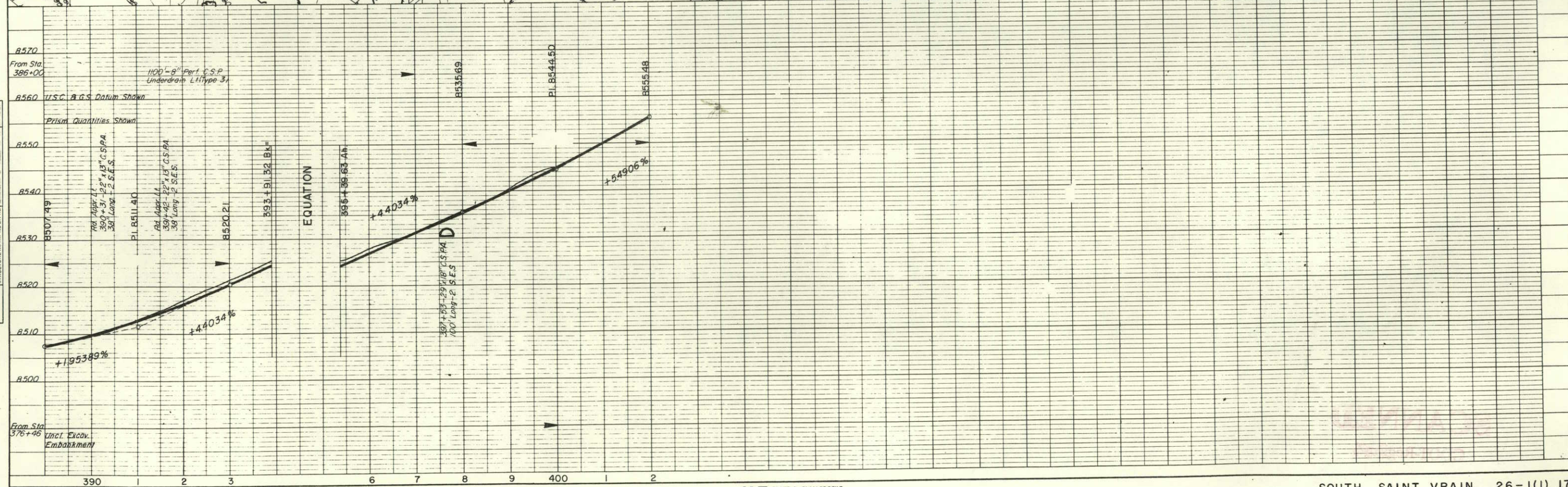
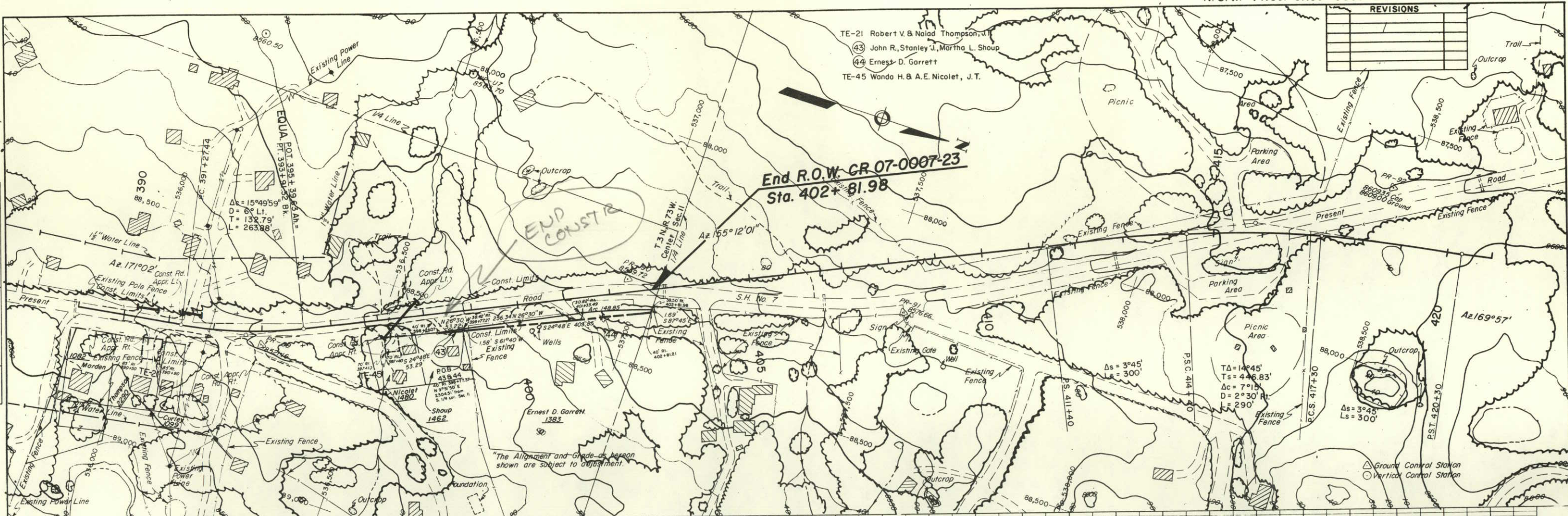




| REVISIONS |  |
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| PLAN | DATE | BY |
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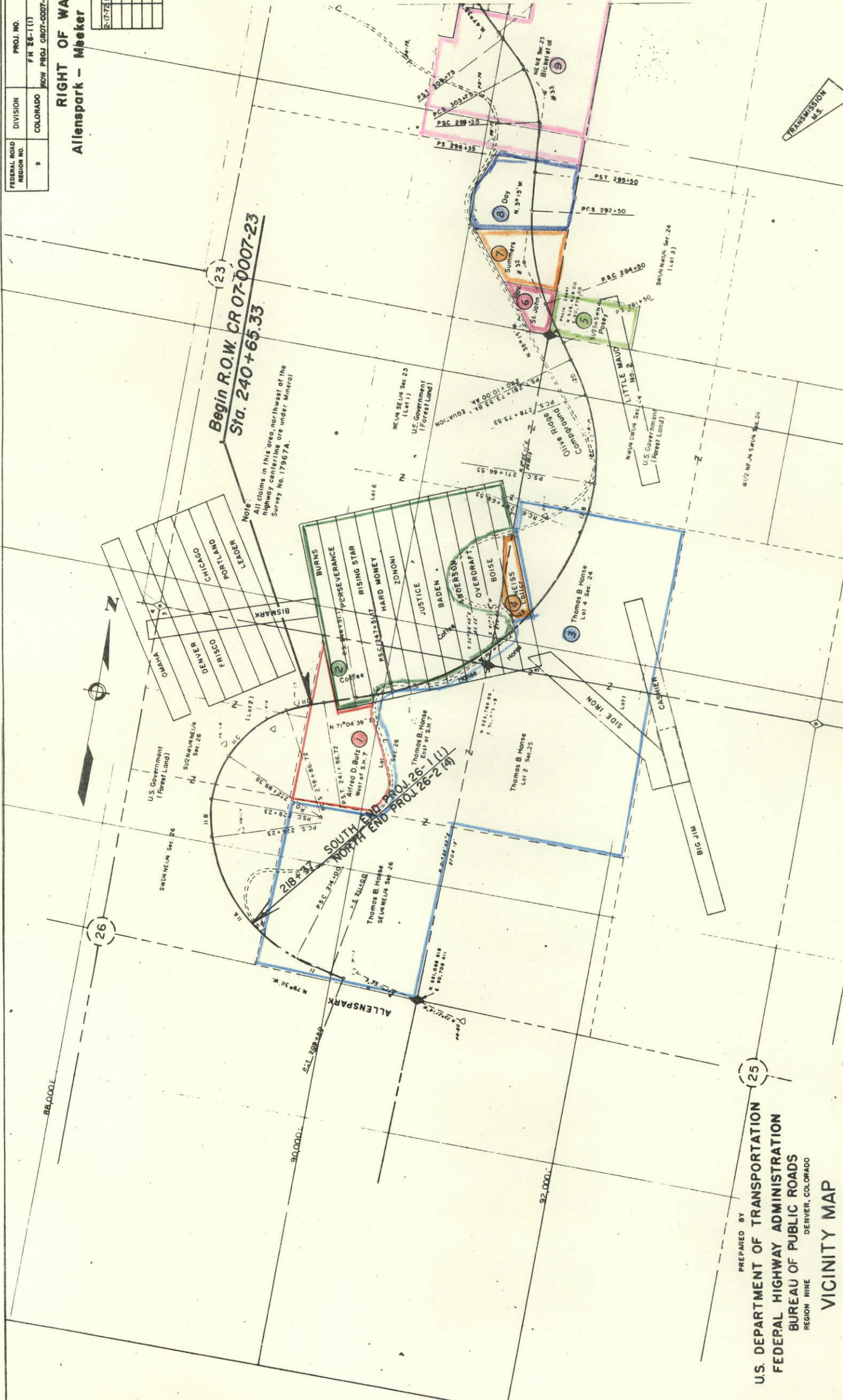
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| FEDERAL ROAD<br>REGION NO. | DIVISION | PROJ. NO.                            | SHEET<br>NO. | TOTAL<br>SHEETS |
|----------------------------|----------|--------------------------------------|--------------|-----------------|
| 9                          | COLORADO | FH 28-1 (1)<br>ROW PROJ CR07-0007-23 | 12           |                 |

**RIGHT OF WAY**  
**Allenspark - Meeker Park**

[illegible][illegible]

PREPARED BY (25)

U. S. DEPARTMENT OF TRANSPORTATION  
FEDERAL HIGHWAY ADMINISTRATION  
BUREAU OF PUBLIC ROADS  
REGION NINE  
DENVER, COLORADO

VICINITY MAP

COLO. F.H. PROJ. 26 SO. ST. VRAIN

BOULDER COUNTY

SCALE: 1" = 400'

Found Corners, Tied or Targeted  
Corners Not Found



| FEDERAL ROAD<br>REGION NO. | DIVISION | PROJ. NO.              | SHEET<br>NO. | TOTAL<br>SHEETS |
|----------------------------|----------|------------------------|--------------|-----------------|
| 9                          | COLORADO | P. M. 28-1(17)         | 15           |                 |
|                            |          | RDW PROJ. CR07-0007-23 |              |                 |

# RIGHT OF WAY Allenspark - Meeker Park

| REVISIONS            | BY | DATE |
|----------------------|----|------|
| 2-17-72 Add Par. 28B | WC |      |
| 4-24-72 Add Par. 11A | WC |      |
| 5-14-72 Rev. Par. 10 | WC |      |

