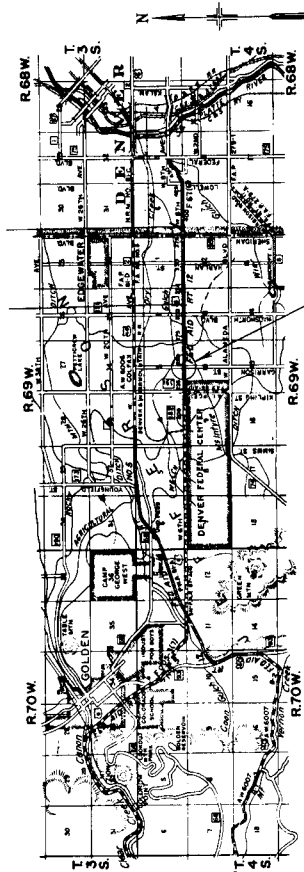


# EX OF SHEETS

1. TITLE SHEET
2. TABULATION OF PROPERTIES
- 5. PLAN & PROFILE SHEETS
- SHOWING RIGHT OF WAY
6. OWNERSHIP MAP

## COLORADO DEPARTMENT OF HIGHWAYS PLAN AND PROFILE OF PROPOSED COLORADO PROJECT NO. CS II-0182-13 STATE HIGHWAY NO. 182 JEFFERSON COUNTY

SCALES OF ORIGINAL DRAWINGS  
ON PLAN. 1 IN. = 50 FT.  
ON PROFILE. ( ) 1 IN. = 50 FT. HORIZONTAL  
( ) 1 IN. = 100 FT. VERTICAL  
GRADE LINE ON PROFILE IS SHOWN AS GRADE OF FINISHED ROAD  
GROSS LENGTH OF PROJECT  
NET LENGTH OF PROJECT  
RIGHT OF WAY



Scale in Miles  
0 1 2 3 4 5 6 7 8 9 10  
PROJ. CS II-0182-13  
INTERSECTION 6TH & GARRISON

| NO. MAP | DISTRICT | PROJECT NO.   | SHEET NO. | TOTAL SHEETS |
|---------|----------|---------------|-----------|--------------|
| 9       | COLO.    | CS II-0182-13 | 1         | 1            |

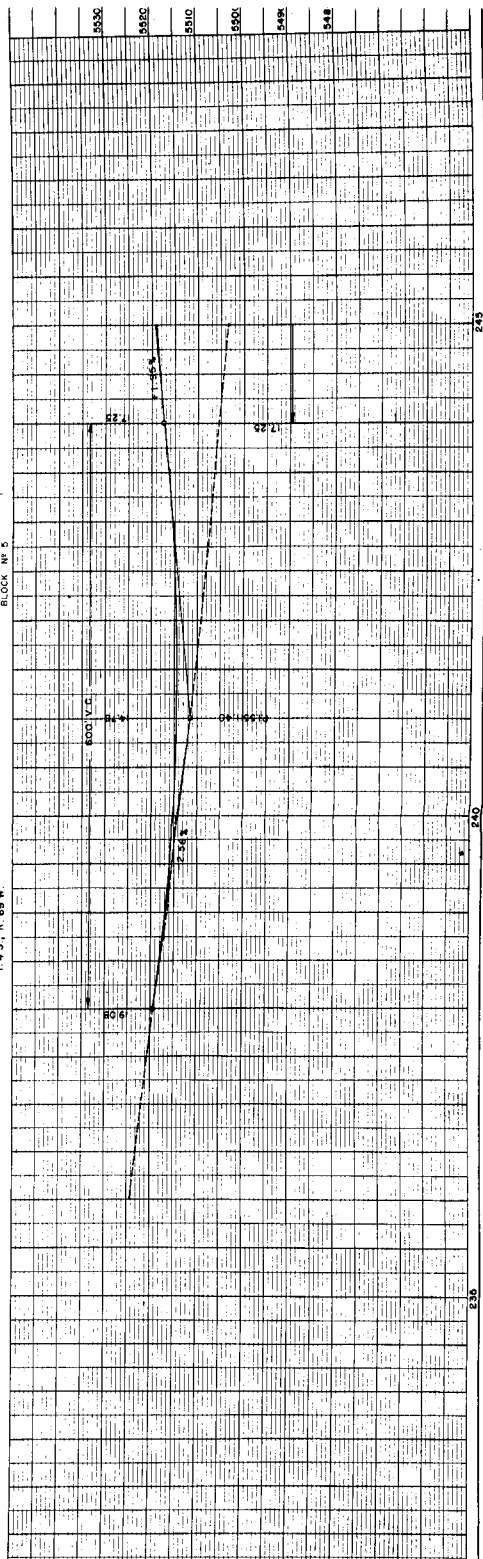
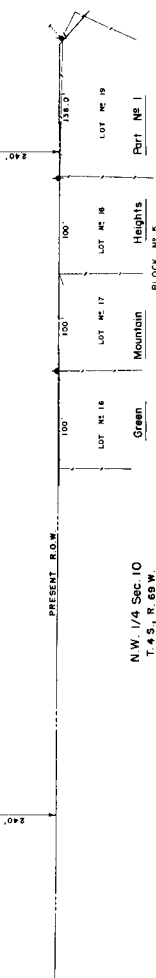
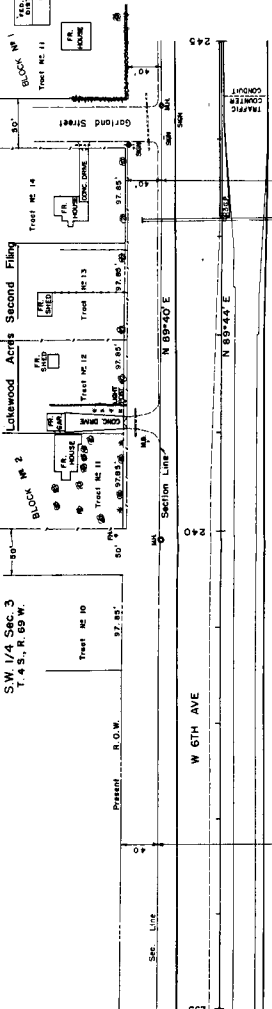
### RIGHT OF WAY

#### CONVENTIONAL SIGNS

CENTER OF BURNING  
RIGHT OF WAY LINES  
ONE QUARTER SECTION LINES  
TOWNSHIP OR RANGE LINES  
COUNTY LINES  
RAILROAD & TELEGRAPH LINES  
POWER LINE  
PRESENT ROAD (Plan Sheet)

CS 11-0182-13







| TOTAL SHEET | DISTRICT | SHEET NO. | TOTAL SHEETS |
|-------------|----------|-----------|--------------|
| 1           | COMANDO  | 1         | 9            |

RIGHT - OF - WAY

S.E. 1/4 Sec. 3  
T. 45, R. 69 W.

- 4 JERRY N. B. Agnew, H. Mott  
1000 Broadway  
Denver, Colo.
- 5 William F. B. Egan, M. Jensen
- 6 Henry A. B. Hesse, R. Coops
- 7 Neil-Rae Stores, Inc.
- 8 Neil-Rae Stores, Inc.
- 9 I. Marie Hirtfield
- 10 Francis B. & Virginia M. Paden
- 11 Harold E. & Helen M. Lusk  
1000 Broadway  
Denver, Colo.
- 12 Kenneth A. Macomber
- 13 The Stephen Knight Investment Co.
- 14 Albert W. B. Corbin, L. Mori  
530 Garrison  
Denver, Colo.
- 15 The Stephen Knight Investment Co.
- 16 GREEN MOUNTAIN HEIGHTS  
PART NO. 1  
1000 Broadway  
Denver, Colo.
- 17 Low Part of Lot 283, Rockwell & Copley

# PRELIMINARY OWNERSHIP MAP

FOR THAT PART OF

T. 45, R. 69 W., JEFFERSON COUNTY

FOR PROJECT

F 012-2 (2)

DATE: 11-26-06

SCALE: 1" = 100'

N.E. 1/4 Sec. 10  
T. 45, R. 69 W.

NOTE:  
Recommended Minimum Right-of-Way For This Project  
is  
Each Side Of Project Center Line.

