

# DEPARTMENT OF TRANSPORTATION STATE OF COLORADO

| FEDERAL ROAD DISTRICT NO.              | DIVISION | PROJECT NO.     | SHEET NO. | TOTAL SHEETS |
|----------------------------------------|----------|-----------------|-----------|--------------|
| 285                                    | COLORADO | CXBR 35-0285-11 | 1         | 5            |
| RIGHT OF WAY<br>FARMERS UNION<br>CANAL |          |                 |           |              |
| REVISIONS                              |          |                 |           |              |
|                                        |          |                 |           |              |
|                                        |          |                 |           |              |
|                                        |          |                 |           |              |
|                                        |          |                 |           |              |
|                                        |          |                 |           |              |
|                                        |          |                 |           |              |

## CONVENTIONAL SIGNS

County Line \_\_\_\_\_  
 Township or Range Line \_\_\_\_\_  
 Land Lines \_\_\_\_\_  
 Property or Tract Line \_\_\_\_\_  
 City Limits \_\_\_\_\_  
 Railroads \_\_\_\_\_  
 Existing Road \_\_\_\_\_  
 New Road \_\_\_\_\_

Control of Access \_\_\_\_\_  
 Access denied by Deed \_\_\_\_\_  
 Right of Way Line \_\_\_\_\_  
 Protected by Freeway Barrier \_\_\_\_\_  
 Toe of Cut \_\_\_\_\_  
 Toe of Fill \_\_\_\_\_

Barbed Wire Fence \_\_\_\_\_  
 Chain Link Fence \_\_\_\_\_  
 Woven Wire-Combination Fence \_\_\_\_\_  
 Snow Fence \_\_\_\_\_  
 Wood Fence \_\_\_\_\_  
 Deer Fence \_\_\_\_\_

Trees  
 QGP Deciduous  
 QGP Coniferous

Tel. & Teleg. Lines \_\_\_\_\_  
 Electric Lines \_\_\_\_\_  
 Elec. Trans. Tower \_\_\_\_\_  
 Buried Tel. Cable \_\_\_\_\_  
 Buried Electric Cable \_\_\_\_\_  
 Gas Main \_\_\_\_\_  
 Oil Main \_\_\_\_\_  
 Water Main \_\_\_\_\_  
 Sanitary Sewers \_\_\_\_\_  
 Storm Sewers \_\_\_\_\_

Road Approaches \_\_\_\_\_

Section Corner \_\_\_\_\_  
 Center of Section \_\_\_\_\_

Culverts & Drains  
 Pressure \_\_\_\_\_  
 Gravity \_\_\_\_\_

Bridges  
 (Drawing (1) or (2))

## BASIS OF BEARINGS:

A LINE BETWEEN G.P.S. POINT 6 (a 3 1/4" aluminum cap 354.3' Rt. of Sta. 27+47.3 on S.H. 285) AND G.P.S. POINT 4 (a 3 1/4" aluminum cap 885.3' Rt. of Sta. 1+69.8 on S.H. 285) BEARS S. 11° 35' 10" E.

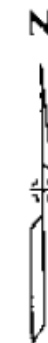
Date: 9/16/92  
 Subaccount: 91426  
 District: 5

## RIGHT OF WAY OF PROPOSED

COLORADO PROJECT NO. CXBR 35-0285-11

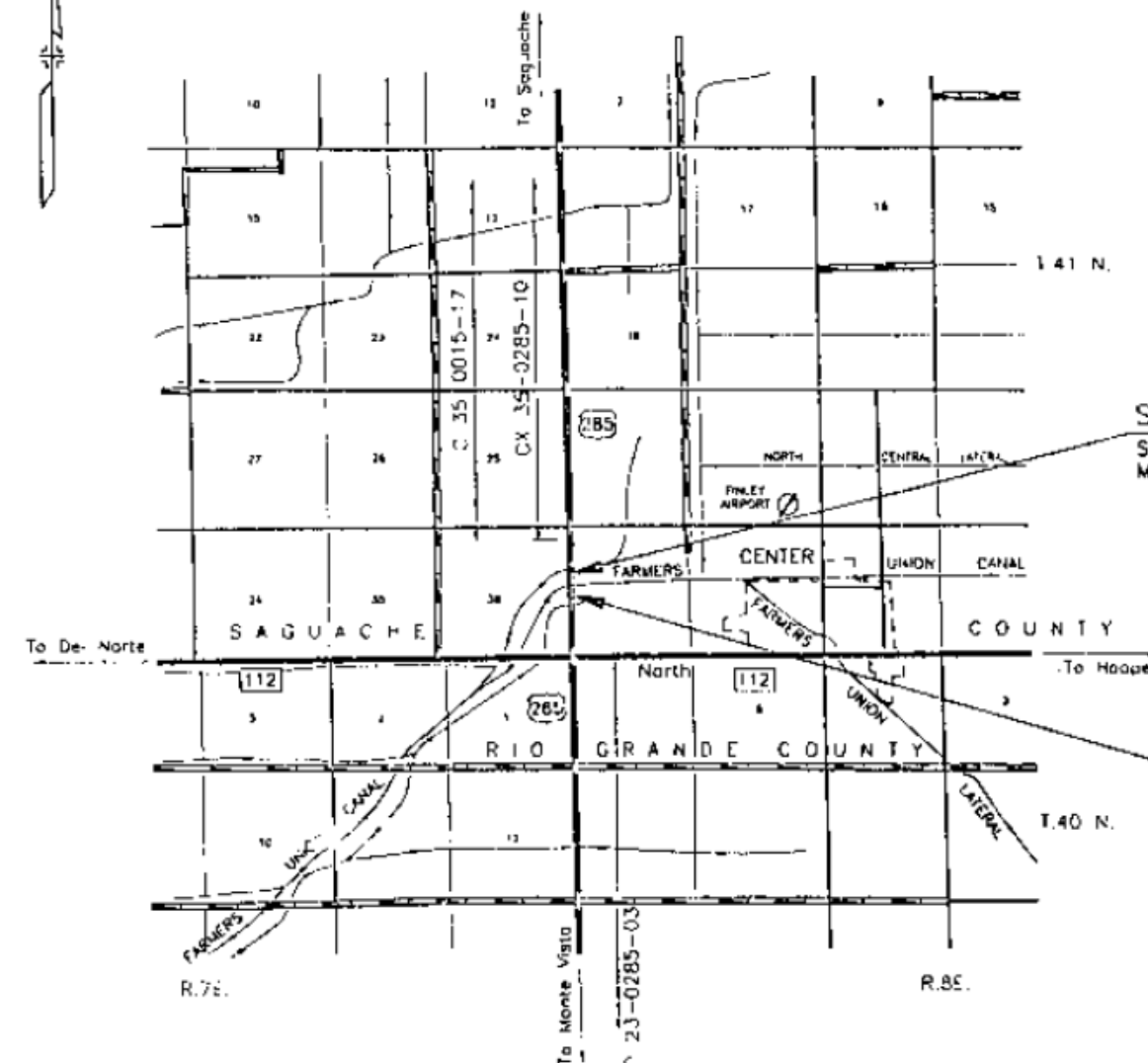
STATE HIGHWAY NO. 285

SAGUACHE COUNTY



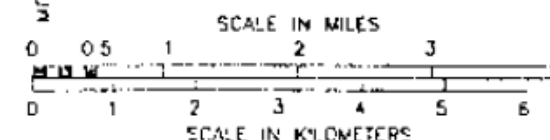
SCALE OF ORIGINAL DRAWINGS  
 PLAN SHEETS: 1" = 50 FT.  
 TOTAL OWNERSHIP MAP: 1" = 50 FT.  
 R.O.W. LENGTH OF PROJECT = 0.15 MILES

V-FILE



STA. 31+50.00 END R.O.W. PROJ. NO. CXBR 35-0285-11  
 Sta. 31+50.00 on Proj. A.W.P. 3002  
 M.P. 63.458

STA. 24+50.00 BEGIN R.O.W. PROJ. NO. CXBR 35-0285-11  
 Sta. 24+50.00 on Proj. A.W.P. 3002  
 M.P. 63.325



E. M. J. JOURNAL  
 E. M. J. JOURNAL

|                                                |           |                 |
|------------------------------------------------|-----------|-----------------|
| C<br>D<br>O<br>T                               | PROJ. NO. | 2               |
|                                                | PROJ. NO. | CXBR 35-0285-11 |
|                                                | DATE      | 0-12-82         |
| REVISIONS                                      |           |                 |
| Revised Parcel 1, 2, and TE-4 and deleted TE-5 |           |                 |
| RC                                             |           |                 |

# R.O.W. TABULATION OF PROPERTIES IN SAGUACHE COUNTY

S.H. NO. 285

RIGHT OF WAY  
FARMERS UNION CANAL

| PARCEL NO. | OWNER                                      | ADDRESS                                         | LOCATION                    | AREA IN ACRES  |              |          |                         | PARCEL NO. | REMARKS                                             |
|------------|--------------------------------------------|-------------------------------------------------|-----------------------------|----------------|--------------|----------|-------------------------|------------|-----------------------------------------------------|
|            |                                            |                                                 |                             | AREA OF PARCEL | EXISTING RDW | NET AREA | REMAINDER<br>LEFT RIGHT |            |                                                     |
|            |                                            |                                                 | T. 41 N., R. 7 E., N.M.P.M. |                |              |          |                         |            |                                                     |
| 1          | A. MANUEL MONTANO and HARRIET LYNN MONTANO | 377 HWY. 285<br>CENTER, CO 81125                | NE 1/4 SE 1/4 SEC. 36       | 0.075          |              |          | 5.130+/-                | 1          |                                                     |
| TE-1       | SAME AS ABOVE                              | SAME AS ABOVE                                   | NE 1/4 SE 1/4 SEC. 36       | 0.059          |              |          |                         | TE-1       | TEMPORARY EASEMENT REQUIRED FOR DETOUR CONSTRUCTION |
| 2          | ROBERT M. BUTLER and TWILA M. BUTLER       | 3300 W. COUNTY RD. 11 NORTH<br>CENTER, CO 81125 | NE 1/4 SE 1/4 SEC. 36       | 0.302          |              |          | 315+/-                  | 2          |                                                     |
|            |                                            |                                                 | T. 41 N., R. 8 E., N.M.P.M. |                |              |          |                         |            |                                                     |
| 3          | JUANITA F. STONE, 1/2 interest             | 11502 HWY 285<br>CENTER, CO 81125               | NW 1/4 SW 1/4 SEC. 31       | 0.181          |              |          | 153+/-                  | 3          |                                                     |
|            | WILLIAM GLEN CLUTTER, 1/2 interest         | 496 W. COUNTY RD. 11 NORTH<br>CENTER, CO 81125  |                             |                |              |          |                         |            |                                                     |
| TE-3       | SAME AS ABOVE                              | SAME AS ABOVE                                   | NW 1/4 SW 1/4 SEC. 31       | 0.210          |              |          |                         | TE-3       | TEMPORARY EASEMENT REQUIRED FOR DETOUR CONSTRUCTION |
|            |                                            |                                                 | T. 41 N., R. 7 E., N.M.P.M. |                |              |          |                         |            |                                                     |
| 4 Rev.     | MARY B FELMLEE and RONALD D. FELMLEE       | 1237 HWY 285<br>CENTER, CO 81125                | SE 1/4 NE 1/4 SEC. 36       | 0.082          |              |          | 320+/-                  | 4 Rev.     |                                                     |
| TE-4 Rev.  | SAME AS ABOVE                              | SAME AS ABOVE                                   | SE 1/4 NE 1/4 SEC. 36       | 0.239          |              |          |                         | TE-4 Rev.  | TEMPORARY EASEMENT REQUIRED FOR DETOUR CONSTRUCTION |
|            |                                            |                                                 | T. 41 N., R. 8 E., N.M.P.M. |                |              |          |                         |            |                                                     |
| 5 Rev.     | MICHAEL L. SCHRECK and SHARON K. SCHRECK   | 51005 HWY. 112<br>CENTER, CO 81125              | SW 1/4 NW 1/4 SEC. 31       | 0.168          |              |          | 150+/-                  | 5 Rev.     |                                                     |
| TE-5 Del.  | SAME AS ABOVE                              | SAME AS ABOVE                                   | SW 1/4 NW 1/4 SEC. 31       | 0.239          |              |          |                         | TE-5 Del.  |                                                     |

# CONTROL AND MONUMENTATION SHEET

|                           |          |                 |           |              |
|---------------------------|----------|-----------------|-----------|--------------|
| FEDERAL ROAD DISTRICT NO. | DIVISION | PROJECT NO.     | SHEET NO. | TOTAL SHEETS |
| 1000                      | COLORADO | CXBR 35-0285-11 | 3         | 5            |

RIGHT OF WAY  
FARMERS UNION  
CANAL

| REVISIONS |  |
|-----------|--|
|           |  |
|           |  |
|           |  |

## TABULATION OF R.O.W. MARKERS TO BE SET

## SURVEY CONTROL POINT TABULATION

|         | NORTHING  | EASTING   | PNT. NO. | NORTHING  | EASTING   | ELEV.   | LOCATION                     |
|---------|-----------|-----------|----------|-----------|-----------|---------|------------------------------|
| PNT 300 | 19707.390 | 9862.522  | Δ 2      | 19905.889 | 9947.980  | 7666.87 | 49.71' LT. OF STA. 27+79.99  |
| PNT 301 | 19921.728 | 9868.072  | Δ 4      | 17144.066 | 10063.346 | 7666.62 | 72.52' RT. OF STA. 0+17.54   |
| PNT 302 | 19705.319 | 9942.495  | Δ 10     | 22518.763 | 10013.821 | 7662.05 | 50.02' LT. OF STA. 53+93.72  |
| PNT 303 | 19990.852 | 9949.851  | Δ 11     | 23734.559 | 10046.242 | 7659.98 | 48.73' LT. OF STA. 66+09.95  |
| PNT 304 | 19773.363 | 10044.291 | Δ 12     | 24869.104 | 10073.595 | 7656.83 | 49.74' LT. OF STA. 77+44.82  |
| PNT 305 | 19852.344 | 10126.309 | GPS 4    | 17310.734 | 10874.265 |         | 886.27' RT. OF STA. 1+69.80  |
| PNT 306 | 20000.441 | 10130.110 | GPS 6    | 19862.782 | 10351.050 | 7664.59 | 354.34' RT. OF STA. 27+47.33 |
| PNT 307 | 20047.922 | 10066.333 |          |           |           |         |                              |

## TABULATION OF ALIQUOT CORNERS TO BE SET

|         | NORTHING | EASTING  |                   |
|---------|----------|----------|-------------------|
| PNT 500 | 17274.20 | 9926.79  | SW COR. SEC. 31   |
| PNT 501 | 22547.93 | 10064.17 | NW COR. SEC. 31   |
| PNT 502 | 19911.07 | 9995.48  | W 1/4 COR. SEC 31 |

(SUBJECT TO CHANGE - DEPENDENT ON FURTHER SURVEY INFO.)

## GENERAL NOTES

1. This Right of Way plan is not a complete boundary survey of all adjoining owners and is prepared for Highway Department purposes only.
2. Field survey control precision computed to exceed 1:20000.
3. NOTICE: According to Colorado law you must commence any legal action based upon any defect in this survey within three years after you first discover such defect. In no event, may any action based upon any defect in this survey be commenced more than ten years from the date of the certification shown hereon.
4. All R.O.W. Markers set from survey control points.
5. All centerline and offset stationing is theoretical only and may not represent the centerline as constructed in the field.
6. All coordinates listed are PROJECT COORDINATES ONLY.

## QUANTITY OF MONUMENTS TO BE SET

| CAP TYPE       | MONUMENT TYPE |    |   |    |   |    |   |   |
|----------------|---------------|----|---|----|---|----|---|---|
|                | 1             | 1A | 2 | 2A | 3 | 3A | 4 | 5 |
| REFERENCE      |               |    |   |    |   |    |   |   |
| RIGHT OF WAY   | 8             |    |   |    |   |    |   |   |
| CONTROL        |               |    |   |    |   |    |   |   |
| ALIQUOT CORNER |               |    |   |    |   | 3  |   |   |
| WITNESS POST   |               |    |   |    |   |    |   |   |

### SURVEYOR STATEMENT (FIELD)

Control survey and monumentation was done under my supervision and checking.

NAME \_\_\_\_\_ P.L.S. NO. \_\_\_\_\_

DATE \_\_\_\_\_

### SURVEYOR STATEMENT (OFFICE)

R.O.W Plans and Legal Descriptions were prepared under my supervision and checking.

NAME \_\_\_\_\_ P.L.S. NO. \_\_\_\_\_

DATE \_\_\_\_\_

T. 41 N., R. 7 E., N.M.P.M.

| FEDERAL ROAD RECORD NO. | DIVISION | PROJECT NO.     | SHEET NO. | TOTAL SHEETS |
|-------------------------|----------|-----------------|-----------|--------------|
| 2022                    | COLORADO | CXBR 35-0285-11 | 4         | 5            |

# RIGHT OF WAY FARMERS UNION CANAL

| REVISIONS |                                             |
|-----------|---------------------------------------------|
| NO.       | DESCRIPTION                                 |
| 1-12-98   | Revised Parcels 4, TE-4, 5 and deleted TE-3 |
|           |                                             |
|           |                                             |
|           |                                             |
|           |                                             |
|           |                                             |

100' R.O.W. EASEMENT FOR  
FARMERS UNION CANAL -  
SAN LUIS VALLEY IRRIGATION DISTRICT  
c/o TRAVIS SMITH  
P.O. BOX 837  
CENTER, CO 81125  
BK. 118, PP. 201-202

50' R.O.W. EASEMENT FOR SUBLATERAL  
OF THE RIO GRANDE CANAL -  
RIO GRANDE CANAL WATER USERS ASSN.  
147 WASHINGTON  
MONTE VISTA, CO 81144  
FILE NO. 8, #49, PP.17-18

① TE 1 A. MANUEL MONTANO and  
HARRIET LYNN MONTANO  
377 HWY. 285  
CENTER, CO 81125

② ROBERT M. BUTLER and  
TWILA M. BUTLER  
3300 W. COUNTY RD. 11 NORTH  
CENTER, CO 81125

③ TE 3 JUANITA F. STONE, 1/2 interest  
11502 HWY. 285  
CENTER, CO 81125

WILLIAM GLEN CLUTTER, 1/2 interest  
496 W. COUNTY RD. 11 NORTH  
CENTER, CO 81125

Rev. 4 TE 4 MARY B. FELMLEE and  
RONALD D. FELMLEE  
1237 HWY. 285  
CENTER, CO 81125

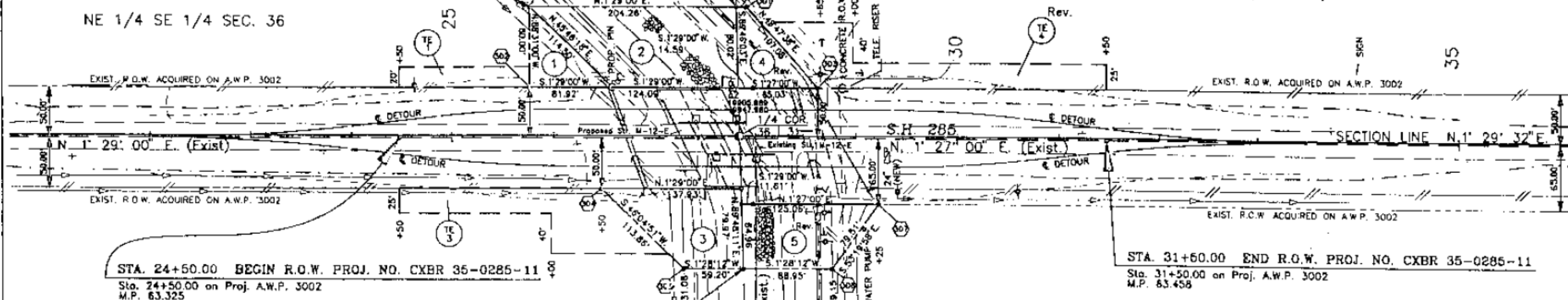
Rev. Del. 5 TE 5 MICHAEL L. SCHRECK and  
SHARON K. SCHRECK  
51005 HWY. 112  
CENTER, CO 81125

P.O.B. PARCELS 1 & 2 TIE: G.P.S. PNT 6  
BEARS N72°21'18" E 512.85'

P.O.B. PARCEL 4 REV. TIE: G.P.S. PNT 6  
BEARS S84°14'00" E 485.70'

SE 1/4 NE 1/4 SEC. 36

NE 1/4 SE 1/4 SEC. 36



STA. 24+50.00 BEGIN R.O.W. PROJ. NO. CXBR 35-0285-11  
Sta. 24+50.00 on Proj. A.W.P. 3002  
M.P. 63.325

P.O.B. PARCELS 3 & 5 REV. TIE: G.P.S.  
PNT 6 BEARS S.77°41'00\" E. 228.48'

STA. 31+60.00 END R.O.W. PROJ. NO. CXBR 35-0285-11  
Sta. 31+50.00 on Proj. A.W.P. 3002  
M.P. 63.458

SW 1/4 NW 1/4 SEC. 31

P.I. 26+00 (Exist.)  
Δ = 00° 02' 00"

G.P.S. POINT 6  
19882.762  
10351.030

100' R.O.W. EASEMENT FOR  
FARMERS UNION CANAL -  
SAN LUIS VALLEY IRRIGATION DISTRICT  
c/o TRAVIS SMITH  
P.O. BOX 837  
CENTER, CO 81125  
BK. 118, PP. 201-202

50' R.O.W. EASEMENT FOR SUBLATERAL  
OF THE RIO GRANDE CANAL -  
RIO GRANDE CANAL WATER USERS ASSN.  
147 WASHINGTON  
MONTE VISTA, CO 81144  
FILE NO. 8, #49, PP.17-18

NOTE:  
EXISTING R.O.W. AS OBTAINED ON PROJECT AWP 3002  
WAS REESTABLISHED FROM R.O.W. MARKERS, EXISTING  
FENCE LINE AND ROADWAY POSITIONS.



Original Scale: 1" = 50'

T. 41 N., R. 8 E., N.M.P.M.

# TOTAL OWNERSHIP MAP

T. 41 N., R. 7 E., N.M.P.M.

| FEDERAL ROAD RECORD NO. | DIVISION | PROJECT NO.     | SHEET NO. | TOTAL SHEETS |
|-------------------------|----------|-----------------|-----------|--------------|
| 38C                     | COLORADO | CXBR 35-0285-11 | 5         | 5            |

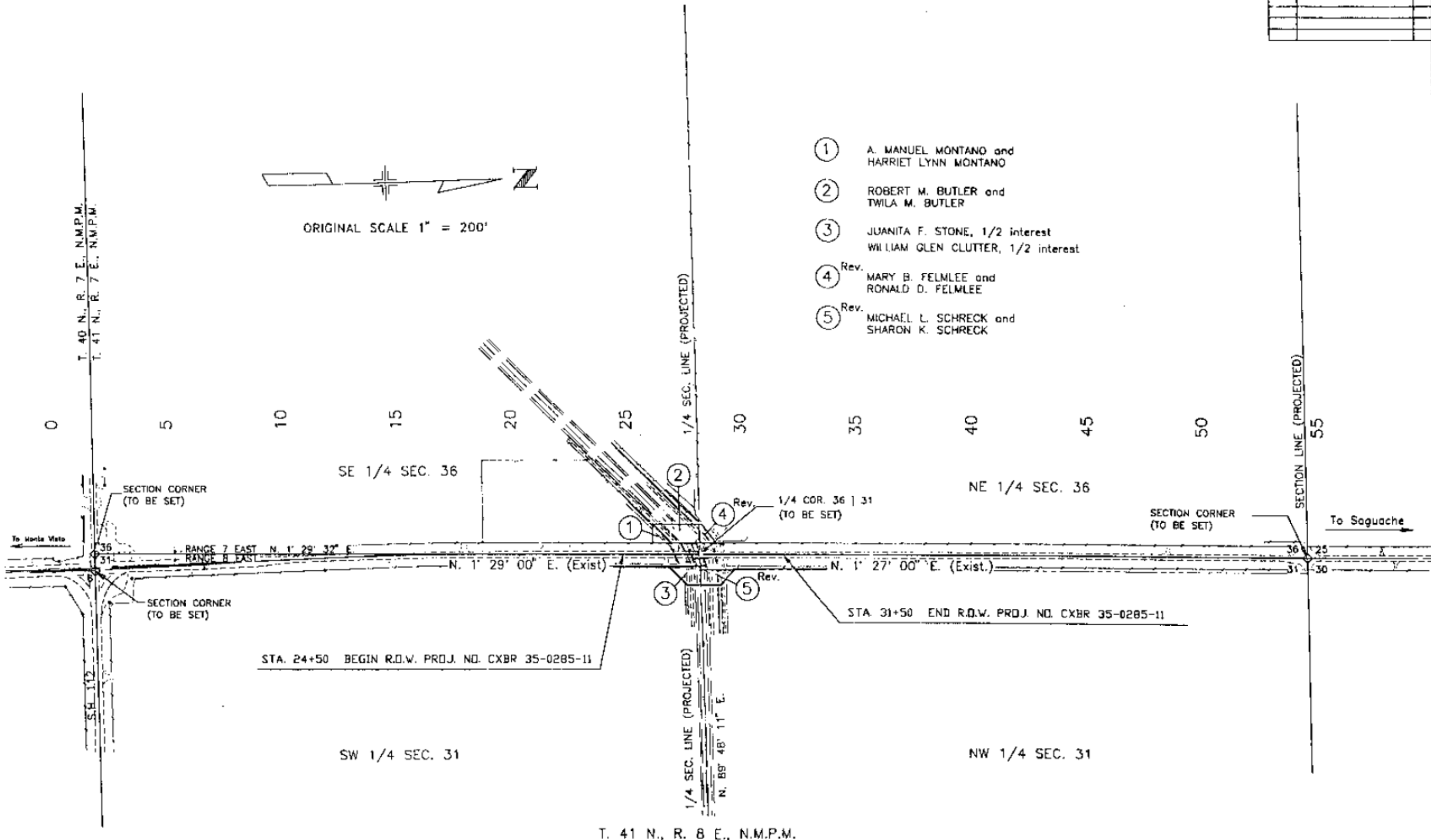
| REVISIONS |                            |
|-----------|----------------------------|
| NO.       | DESCRIPTION                |
| 1         | Added Parcel 1, 2, 3 and 4 |
| 2         |                            |
| 3         |                            |
| 4         |                            |
| 5         |                            |

RIGHT OF WAY  
FARMERS UNION CANAL



ORIGINAL SCALE 1" = 200'

- ① A. MANUEL MONTANO and  
HARRIET LYNN MONTANO
- ② ROBERT M. BUTLER and  
TWILA M. BUTLER
- ③ JUANITA F. STONE, 1/2 interest  
WILLIAM GLEN CLUTTER, 1/2 interest
- ④ Rev. MARY B. FELMLEE and  
RONALD D. FELMLEE
- ⑤ Rev. MICHAEL L. SCHRECK and  
SHARON K. SCHRECK



T. 41 N., R. 8 E., N.M.P.M.