

INDEX OF SHEETS

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COLORADO DEPARTMENT OF HIGHWAYS PLAN AND PROFILE OF PROPOSED COLORADO PROJECT NO. C 01-0095-01 STATE HIGHWAY NO. 95 DENVER & JEFFERSON COUNTIES

GROSS LENGTH OF PROJECT - 2788 ± FT = 0.528 MI.
NET LENGTH OF PROJECT - 2100 FT = 0.040 MI.

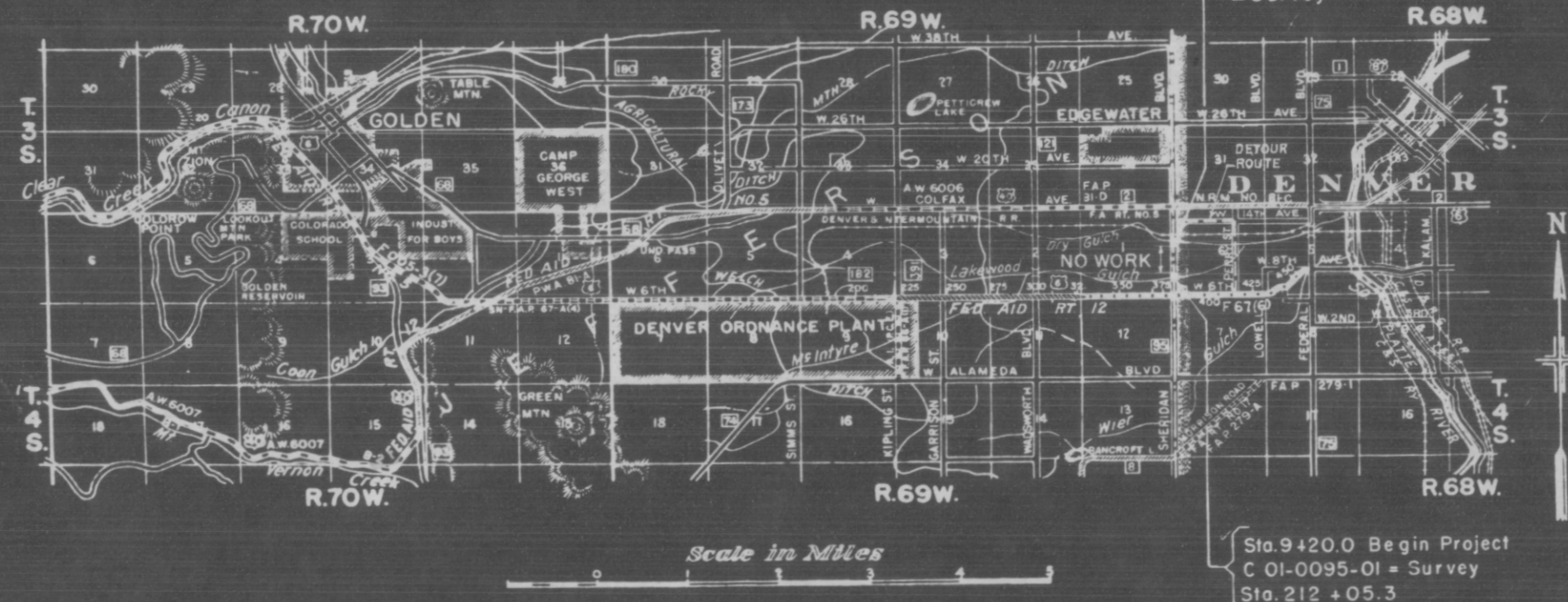
RIGHT OF WAY

FED. ROAD DIV. NO.	DISTRICT	PROJECT NO.	SHEET NO.	TOTAL SHEETS
9	COLO	C 01-0095-01	1	

RIGHT OF WAY

CONVENTIONAL SIGNS

CENTER LINE OF SURVEY _____
RIGHT OF WAY LINES _____
ONE QUARTER SECTION LINES _____
SECTION LINES _____
TOWNSHIP OR RANGE LINES _____
COUNTY LINES _____
RAILROADS _____
DETOUR _____



2-A Public Service Company
2-B Rev.

R.R. Curve
 $\Delta = 2^\circ 27'$
 $R = 3997.49'$

Rev. 4 Railroad Companies.
(See Ownership Map or Description.)

T. 4 S., R. 68 W.
T. 4 S., R. 69 W.

3 Lynda I. Tingley and Etta M. Tingley

N.E. 1/4 Sec. I
T. 4 S., R. 69 W.

JEFFERSON

Sta. 7+44.0 - End Project
COI-0095-01 - Sta. 187+36.45
Survey

N.W. 1/4 Sec. 6
T. 4 S., R. 68 W.

Sta. 6+00 Begin Work
Sta. 188+70.45 Survey

COUNTY

DENVER COUNTY

S.W. 1/4 Sec. 6
T. 4 S., R. 68 W.

RIGHT OF WAY

Rev. 1-21-55 S.W. 1/4 Sec. 6
Rev. 4-18-55 R.D.C. 5th Equip.
Rev. 4-29-55 R.E.C. - Pl. of
Begin. Parcel 4

5 Virginia H. and Harry D. Soden
Rt. 7, Box 145
Denver, Colorado

6 Carl R. and Thelma M. Wohlberg
700 Sheridan Blvd., Denver, Colorado

1-A Lena C. Browne
1-B 795 Sheridan Blvd.
Denver, Colorado

GOLF CLUB ACRES

S.E. 1/4 Sec. I
T. 4 S., R. 69 W.

JEFFERSON COUNTY

Sta. 9+36.0 End Work
Survey Sta. 211+29.3

Sta. 9+20.0 Beg Project
COI-0095-01 - Survey
Sta. 212+05.5

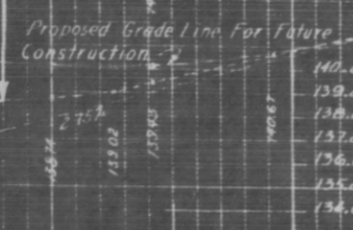
STRUCTURE NOTES FOR TRIPLE CONC BOX CULV
STA. 9+40.4 TO STA. 9+75.6 STRUCTURE NO. F-16-B0

PRESENT STRUCTURE:
SPAN - 1 @ 30'
CLEAR ROADWAY - 20'
CLEAR WATERWAY - 299'
TYPE OF SUPERSTRUCTURE - CONC. SLAB GIRDER
TYPE OF SUBSTRUCTURE - CONC. GRAVITY TYPE
REQUIREMENTS AS TO REMOVAL - REMOVE COMPLETE

PROPOSED STRUCTURE:
Pos. Rel. to Pres. Str. - SAME
SPAN - 2 @ 12'-0"
CLEAR ROADWAY - CUL. IS 87' LONG
CLEAR WATERWAY - 1300'
TYPE OF SUPERSTR. - TRIPLE C.B.G.
TYPE OF SUBSTR. - 3rd Mod. ASR 504
REQUIREMENTS AS TO REMOVAL - REMOVE COMPLETE

STREAM DATA:
DRAINAGE AREA IN SQ. MILES - 14
VELOCITY DURING HIGH WATER -
ELEVATION OF:
MAXIMUM HIGH WATER -
NORMAL STAGE -
DRIFT -
SCOUR -

LOW WATER -
STREAM BED -
LOCATION -
WATERWAY -
RECORD DURING FLOODS -



STRUCTURE NO. F-16-B0

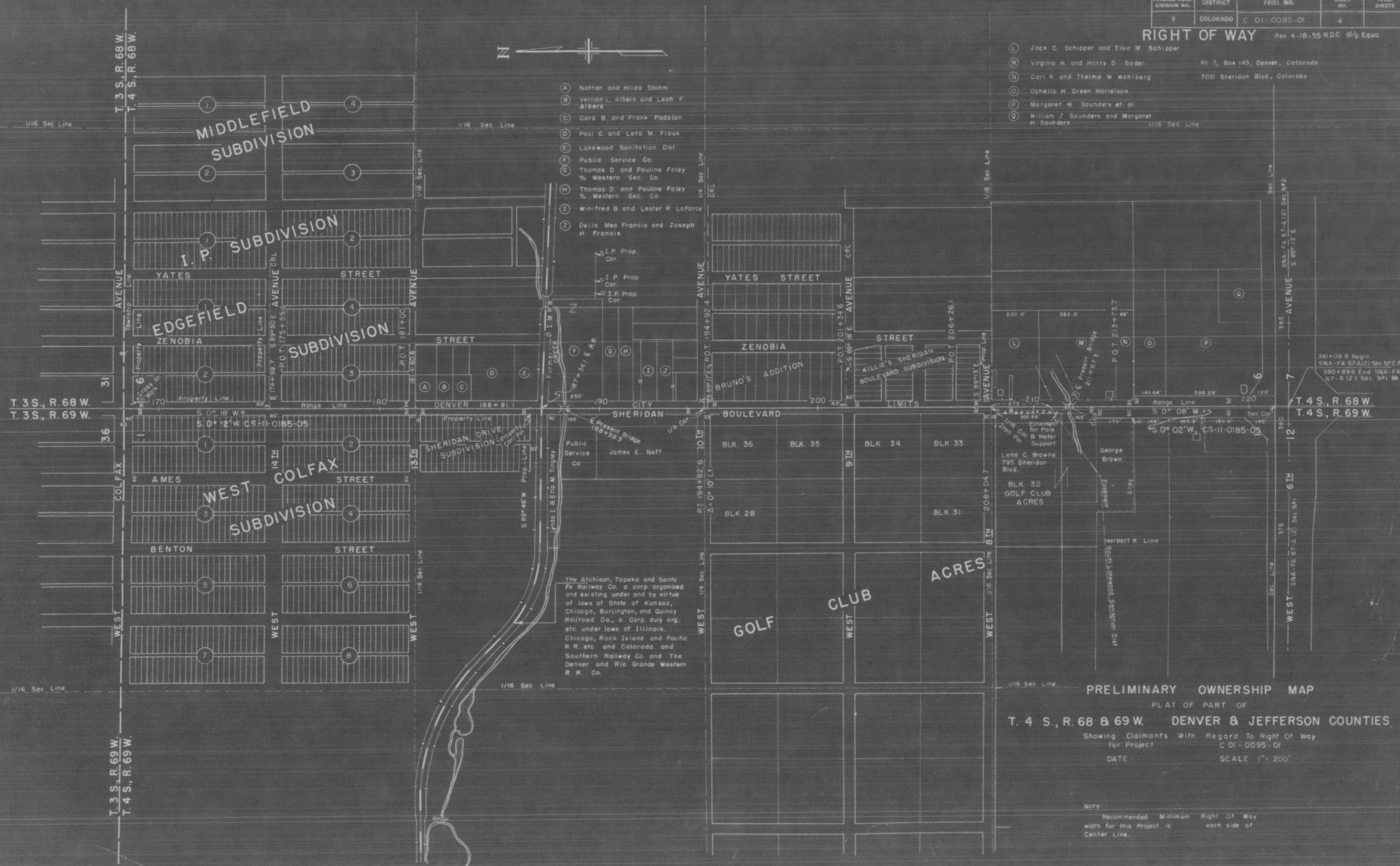
CITY AND COUNTY OF DENVER
DEPARTMENT OF IMPROVEMENTS & PARKS
ENGINEERING SECTION
BRIDGE PROJECT No. 967
On Sheridan Boulevard, at
Dry Gulch and Lakewood Gulch

NOTE: WHEN LOCATIONS OF TEST HOLES AND CONDITIONS ENCOUNTERED THEREIN ARE SHOWN ON THESE PROFILES, THESE ARE NOT GUARANTEED TO REFLECT THE SITUATIONS THAT MAY ACTUALLY BE FOUND. CONTRACTOR SUBMITTING BIDS SHALL MAKE WHATEVER ADDITIONAL TESTS AND INVESTIGATIONS DEEMED NECESSARY.

FEDERAL ROAD DIVISION NO.	DISTRICT	PROJ. NO.	SHEET NO.	TOTAL SHEETS
5	COLORADO	C 01-0095-01	4	

RIGHT OF WAY Rev. 4-18-55 R.D.C. Br'g. Equa

- (L) Jack C. Schipper and Elsie M. Schipper
- (M) Virginia H. and Harry D. Soden Rt. 7, Box 145, Denver, Colorado
- (N) Carl R. and Thelma M. Wahlberg 700 Sheridan Blvd., Colorado
- (O) Ophelia H. Green Harrelson
- (P) Margaret H. Saunders et al.
- (Q) William J. Saunders and Margaret H. Saunders



- (A) Nathan and Hilda Stohm
- (B) Vernon L. Albers and Leah F. Albers
- (C) Cara B. and Frank Padolan
- (D) Paul G. and Leta M. Flaux
- (E) Lakewood Sanitation Dist.
- (F) Public Service Co.
- (G) Thomas D. and Pauline Foley % Western Sec. Co.
- (H) Thomas D. and Pauline Foley % Western Sec. Co.
- (I) Winifred B. and Lester R. LaForce
- (J) Della Mae Francis and Joseph H. Francis

- (S.I.P. Prop. Cor.)
- (S.I.P. Prop. Cor.)
- (S.I.P. Prop. Cor.)

The Atchison, Topeka and Santa Fe Railway Co. a corp. organized and existing under and by virtue of laws of State of Kansas, Chicago, Burlington, and Quincy Railroad Co., a Corp. duly org. etc. under laws of Illinois. Chicago, Rock Island and Pacific R.R. etc. and Colorado and Southern Railway Co. and The Denver and Rio Grande Western R.R. Co.

PRELIMINARY OWNERSHIP MAP

PLAT OF PART OF
T. 4 S., R. 68 & 69 W. DENVER & JEFFERSON COUNTIES

Showing Claimants With Regard To Right Of Way For Project

DATE SCALE 1"= 200'

Note:
Recommended Minimum Right Of Way width for this Project is each side of Center Line.