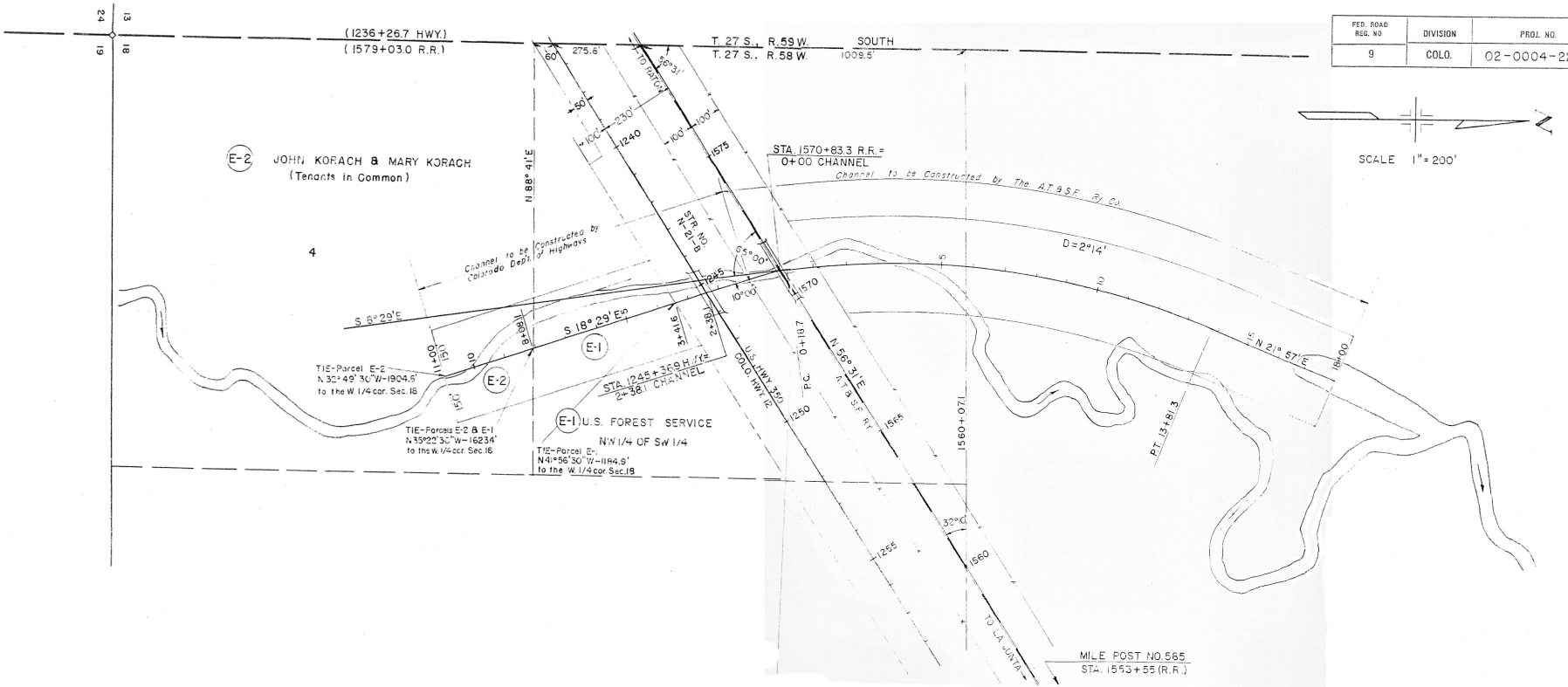
| FED. ROAD REG. NO | DIVISION | PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|---|---|---|---|---|
| 9 | COLO. | 02-0004-22 | | |

| PLAN | | BY | DATE |
|---|---|---|---|
| NOTE BOOK | SURVEYED | | |
| | PLOTTED | | |
| | ALIGNMENT CHECKED | | |
| NO. | RT. OF WAY CHECKED | | |