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JESSE N. JACKSON, GRACE M. JACKSON & BENJAMIN CARROLL

the Grantor or Grantors.

and County of Boulder , and State of Colorado for and in consideration of the sum of TEN DOLLARS and other good and valuable considerations to the said Grantor or Grantors in hand paid, the receipt whereof is hereby confessed and acknowledged, have granted, bargained, sold and conveyed, and by these presents do hereby GRANT, BARGAIN, SELL AND CONVEY unto

The Department of Highways, State of Colorado, Grantee, its successors and assigns forever, the following real property situate in the and County of and State of Colorado, to-wit:

A tract or parcel of land No. 34 of Grantee's Project No. C 07-0160-03 containing 0.015 acres, more or less, in \*Section NW% 13, Township 1 S., Range 73 W., in Boulder County, Colorado, said tract being more particularly described as follows:

Beginning at a point (the SW. corner of Lot 3, Block 27, Town of Nederland) 19.05 ft. Lt. of highway centerline, engineer station 597+60.19, which point bears S. 88° 42! 57" E. a distance of 1,507.155 ft. from the Wz corner of Section 13, Township 1 S., Range 73 W., 6th Principal Meridian;

- Thence N. 00° 00' 00" E., a distance of 11.001 ft.:
- Thence along the arc of a curve to the left with a radius of 924.930 ft., a distance of 80.167 ft. (the chord of which arc bears S. 86° 40' 59" E., a distance of 80.134 ft.);
- Thence S. 00° 00' 00" E., a distance of 6.356 ft.;
- 450 Thence S. 90° 00' 00" W., a distance of 80.000 ft., to the point of beginning.

The above parcel contains 0.015 acres, more or less.

\*A portion of Lots 2 & 3, Block 27, Town of Nederland.

Reserving unto the grantor or grantors all coal, oil, gas and other hydro-carbons, and all clay and other valuable minerals in and under said premises; provided, however, and the grantor or grantors hereby covenant and agree, that the grantee shall forever have the right to take and use, without payment of further compensation to the grantor or grantors, any and all sand, gravel, earth, rock and other road building materials found in or upon said Parcel No. 34. The grantor or grantors further covenant and agree that no exploration for, or development of any of the products hereby reserved, will ever be conducted on or from the surface of the premises hereinabove described, and that in the event any of such operations may hereafter be carried on beneath the surface of said premises, the grantor or grantors shall perform no act which may impair the sub-surface or lateral support of said premises. This reservation, and the covenants and agreements hereunder, shall inure to and be binding upon the grantor or grantors, and their heirs, personal and legal representatives, successors and assigns forever.

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sion and reversions, remainder and remainders, rents, issues and profits thereof; and all the estate, right, title, interest, claim and demand whatspever of the said Grantor or Grantors, either in law or equity, of, in and to the above bargained premises, with the hereditaments and the appurtenances.

TO HAVE AND TO HOLD the said premises above bargained and described, with the appurtenances, unto the said Grantee and its successors and assigns forever. And the said Grantee and its successors and agree to and with the said Grantee and its successors and agree to and with the said Grantee and its successors and assigns, that at the time of the execution and delivery of

its successors and assigns forever. And the said Granter or Grantors, for themselves, their heirs, executors and administrators, do coverant, grant, hargain and agree to and with the said Granter and its successors and assigns, that at the time of the execution and delivery of these presents, they were well seized of the premises above conveyed, as of good, sure, perfect, absolute and indefeasible estate of inheritance, in law, in Fee Simple, and had good right, full power and lawful authority to grant, bargain, sell and convey the same in the manner and form aforesaid; that the same are free and clear from all other grants, bargains, sales, liens, taxes, assessments and encumbrances of whatever kind or nature seever, by, through or under the Grantor or Grantors; that the said Grantor or Grantors will WARRANT AND FOREVER DEFEND the above bergained premises in the quiet and peaceable passession of the said Grantee, and its successors and assigns, against all and every person or persons lawfully claiming or to claim the whole or any part thereof, by, through or under the said Grantor or Grantors.

IN WITNESS WHEREOF, the said Grantor or Grantors have hereunto set their hands this... ., A.D., 19<u>63</u> . Signed in the presence of: COMPA ABAB BY HAMIN Thought the contract of the populative or the president of make on the for the things of - vir edd' magrinic better in co SARA APOPE AT THE his Attorney In Fact STATE OF A BAG Harry Co. was bus agreed, the was a **55.**0 [] 500 ] ide at he steps 4的人形的一个形成。 and County of... was tak C.OM veles, more ar The foregoing instrument was acknowledged before me this 28 , 19 63 WITNESS my hand and Official Seal, or charger of his Tell My Commission expires Aug. 22, 1964 en the state of the state of STATE OF. as of Section 13, Tow Wish-1 E., Lance 72 \_and County of: The foregoing instrument was acknowledged before me this So day of South Control of the control The foregoing instrument was acknowledged before me this\_ \_day of\_ reld fance being a fee particularly detexibed to test BENJAMIN CARROLL, by BERNARD J. CARROLL, his Attorney In Fact trial and the real day for the or ar orealise a trade to he had the contratate. WITNESS my hand and Official Seal, My Commission Expires My Commission expires Oct. 1, 1964

SPECIAL  SPECIAL  SPECIAL  SPECIAL  SPECIAL  SPECIAL  FROM  JESSE N. JACKSON, GRACE M. JACKSO  and BENJAMIN CARROLL  TO  STATE OF COLORADO  STATE OF COLORADO  STATE OF COLORADO  STATE OF COLORADO  ond County of  torescia, do hereby certify that the within document was filed for record in my office on the  day of  at the hour of  day of  Clerk and Recorder  Clerk and Recorder  AM, and was thereafter by me duly recorded in Book  day of  Clerk and Recorder  Clerk and Recorder  Clerk and Recorder  Deputy  Deputy	AFTER RECORDING PLEASE MAIL TO: The Department of Highways of the State of Colorado Highway Office Building 4201 East Arkansas Avenue Denver, 22, Colorado ATTENTION: Right of Way Section

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