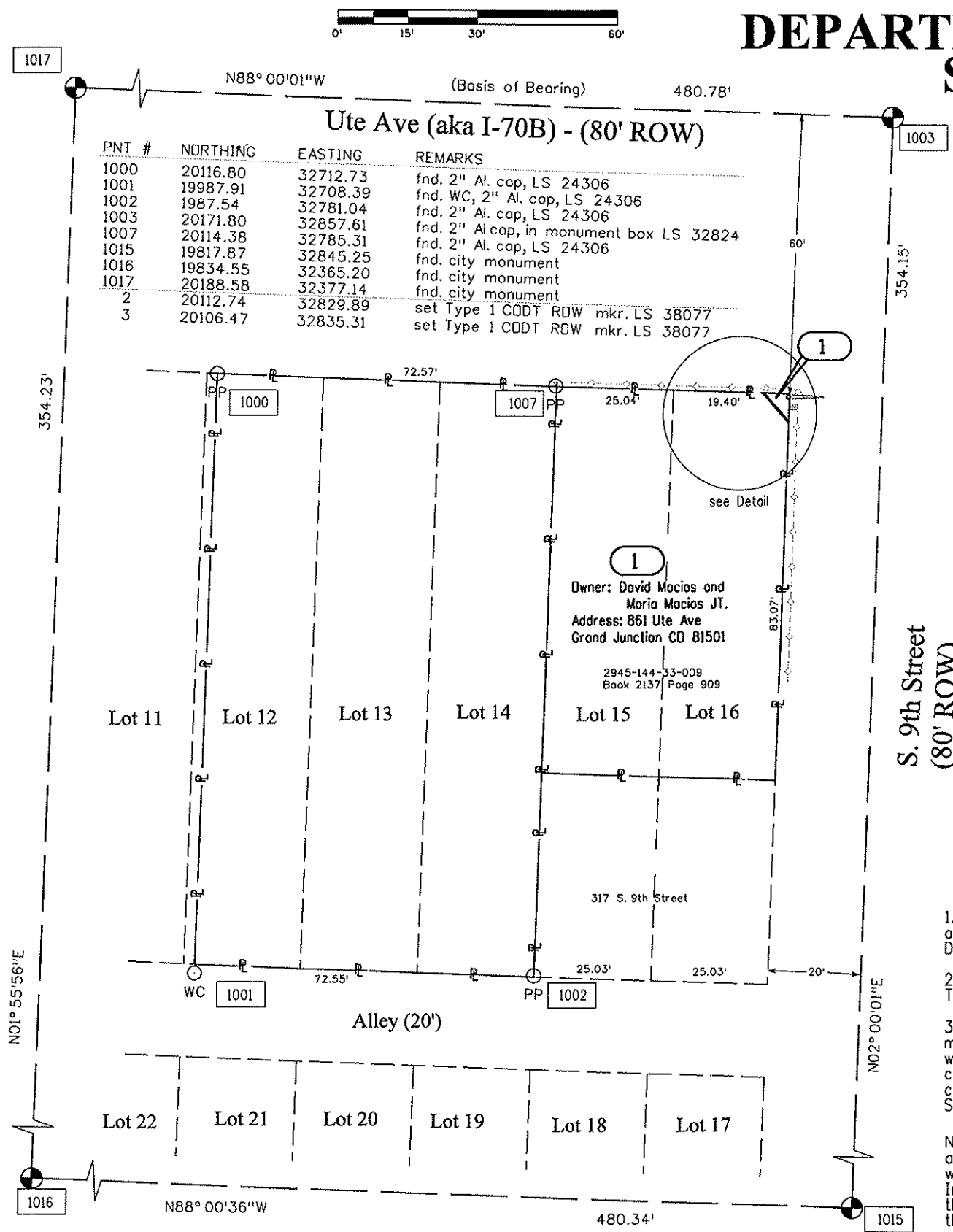


Sheet Revisions			Sheet Revisions			Sheet Revisions		
Date	Description	Initials	Date	Description	Initials	Date	Description	Initials
1-24-11	add recording information	JWJ						



Right of Way Plans			
Plan Sheet			
Project Number: C 0701-206			
Project Location: I-70B, 9th & Ute			
Grand Junction			
Project Code: 17892	Last Mod. Date: 1-24-11	Subset:	Sheet No. 1



**DEPARTMENT OF TRANSPORTATION
STATE OF COLORADO**
RIGHT OF WAY PLANS OF PROPOSED
STATE PROJECT NO. C 0701-206
STATE HIGHWAY NO. I-70B
MESA COUNTY
Section 14, T. 1 S., R. 1 W., U.M.

DEPARTMENT OF TRANSPORTATION
STATE OF COLORADO
AUTHORIZED: *Jim Woodmansee* 1/28/11
RIGHT OF WAY MANAGER DATE

- LEGEND**
- PP Property Pin PLS 24306 (fnd.)
 - City Monument (fnd.)
 - ROW Monument (set 3.25" CDDT monument)
 - WC Witness Corner (fnd. 2" Al. cop LS 24306)

Legal Description Parcel 1

A tract or parcel of land No. 1 of the Department of Transportation, State of Colorado Project No. C 0701-206, recorded in Mesa County Clerk and Recorder's Records, rec. #2559990, said parcel containing 17 sq. ft., more or less, in SE 1/4 Section 14, Township 1 South, Range 1 West, of the Ute Meridian, in Mesa County, Colorado, said tract or parcel being more particularly described as follows:

Commencing at the NE corner of Lot 16, Block 136, City of Grand Junction Second Division Resurvey, as Amended said point also being the TRUE POINT OF BEGINNING;

- Thence N. 88° 00' 01" W., along the northerly boundary line of said Lot 16, a distance of 5.64 feet;
- Thence S. 40° 54' 39" E., a distance of 8.28 feet to the easterly boundary line of said Lot 16;
- Thence N. 02° 00' 01" E., along the easterly boundary line of said Lot 16, a distance of 6.07 feet, more or less, to the TRUE POINT OF BEGINNING.

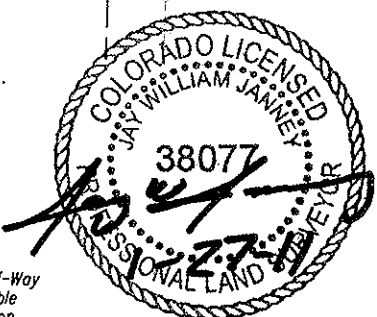
The above described parcel contains 17 sq. ft., more or less.

- This Right-of-Way Plan is not a boundary survey of the adjoining property and is prepared for the Colorado Department of Transportation purposes only.
 - For title information, The Colorado Department of Transportation did not request a Title search.
 - This plan set is subject to change and may not be the most current set. It is the user's responsibility to verify with CDDT that this set is the most current. The information contained on the attached drawing is not valid unless this copy bears an original signature of the Professional Land Surveyor hereon named.
- NOTICE: According to Colorado law you must commence any legal action based upon any defect in this survey within three years after you first discover such defect. In no event may any action based upon any defect in this survey be commenced more than ten years from the date of the certification shown hereon.

SURVEYOR STATEMENT (ROW MONUMENTATION)

I, Jay William Janney, a professional land surveyor licensed in the State of Colorado, do hereby state to the Colorado Department of Transportation that based upon my knowledge, information and belief, research, calculations and evaluation of the survey evidence were performed and the Right-of-Way monuments depicted on this Right-of-Way Plan were set under my responsible charge in accordance with applicable standards of practice defined by Colorado Department of Transportation publications. This statement is not a guaranty or warranty, either expressed or implied.

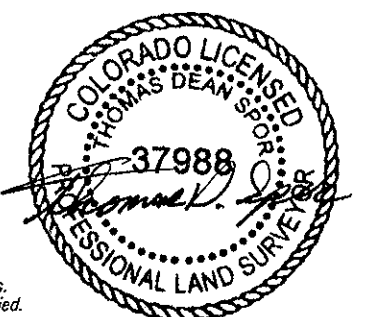
PLS No. 38077



SURVEYOR STATEMENT (ROW PLAN)

I, Thomas Dean Spor, a professional land surveyor licensed in the State of Colorado, do hereby state to the Colorado Department of Transportation that based upon my knowledge, information and belief, research, calculations and evaluation of the survey evidence were performed and this Right-of-Way Plan was prepared under my responsible charge in accordance with applicable standards of practice defined by Colorado Department of Transportation publications. This statement is not a guaranty or warranty, either expressed or implied.

PLS No. 37988



FILED CERTIFICATION: DEPOSITED THIS DAY OF 20 AT M., IN BOOK OF THE COUNTY LAND SURVEYS/RIGHT OF WAY SURVEYS AT PAGE, RECEPTION NUMBER, SIGNED, DEPT.