

TITLE SHEET
 10126



INDEX OF SHEETS

- SHEET NO.
- 1 - Title Sheet
 - 2 - Tabulation of Properties
 - 3-5A - Plan and Profile Sheets
 Showing Right - Of - Way
 - 6-7 - Ownership Map

COLORADO DEPARTMENT OF HIGHWAYS

PLAN AND PROFILE OF PROPOSED FEDERAL AID PROJECT NO. C10-0088-04 STATE HIGHWAY NO. 88 ARAPAHOE COUNTY

SCALES OF ORIGINAL DRAWINGS

ON PLAN. 1 IN. = 100 FT.
 ON PROFILE. 1 IN. = 100 FT. HORIZONTAL
 1 IN. = 10 FT. VERTICAL
 GRADE LINE ON PROFILE IS SHOWN AS GRADE OF FINISHED ROAD
 GROSS LENGTH OF PROJECT } = 5.409 Ft. = 1.024 MI.
 NET LENGTH OF PROJECT }

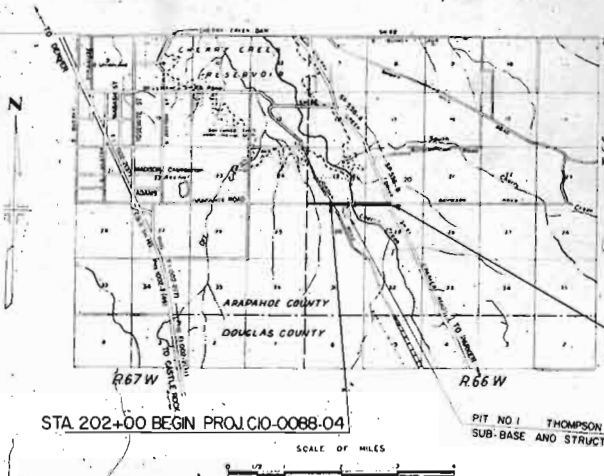
RIGHT - OF - WAY

FEDERAL ROAD DIVISION NO.	DISTRICT	PROJ. NO.	SHEET NO.	TOTAL SHEETS
9	COLORADO	C10-0088-04	1	

RIGHT OF WAY	REVISIONS

CONVENTIONAL SIGNS

CENTER LINE ——— PLAN SHEET ——— TITLE SHEET
 RIGHT OF WAY LINE ——— 500' MARKER ———
 COUNTY LINE ———
 TOWNSHIP OR RANGE LINE ———
 LAND LINES ——— SECTION LINE ——— 1/4 SECTION LINE ———
 RAILROAD ——— TITLE SHEET ——— PLAN SHEET ———
 BARBED WIRE FENCE ———
 COMBINATION WIRE FENCE ———
 SNOW FENCE ———
 TELEPHONE & TELEGRAPH LINES ———
 POWER LINE ———
 DETOUR ———
 PRESENT ROAD (Plan Sheets) ———



STA 202+00 BEGIN PROJ C10-0088-04

PROJ. STA. 255+87.5 END PROJ C10-0088-04 =
 (190' West of E. SH No 83)

SCALE OF MILES



PIT NO 1 THOMPSON
 SUB-BASE AND STRUCTURE BACKFILL

1/26

R.O.W. TABULATION OF PROPERTIES IN ARAPAHOE COUNTY. S.H.No.88 PROJ. CIO-0088-04

FEDERAL ROAD DISTRICT NO.	DISTRICT	PARCEL NO.	SECTION	TOTAL ACRES
1	COLORADO	CIO-0088-04	2	

RIGHT OF WAY. Easements

PARCEL NO.	OWNER	ADDRESS	LOCATION	AREA IN ACRES		REMARKS	Easements
				PARCEL	TO BE ACQUIRED		
			T5S. R66W				
1	Keith Talley		SE1/4 SW1/4 Sec. 19	0.773	0.385		1
2	Kenneth T Rouse & Lucille A Rouse J.T.		NE1/4 NW1/4 Sec. 30	0.826	0.456		2
2-A	"		NE1/4 NW1/4 Sec. 30	0.116	0.116		2-A
3	Colorado & Southern R.R.		SE1/4 SW1/4 Sec. 19	0.207	0.207		3
3-A	"		NE1/4 NW1/4 Sec. 30	0.480	0.480		3-A
4	Geo. H. Gillen & Esther F. Gillen		W1/2 SE1/4 SE1/4 SW1/4 Sec. 19	2.666	2.666		4
TP4	"		S1/2 Sec. 19	0.115	0.115		
5	A. Rolland Thompson Jr. & Dorothy O. Thompson		NW1/4 NE1/4 Sec. 30	2.360	2.360		5
6	City of Aurora		E1/2 NE1/4 Sec. 30	1.568	1.568		6
7	"		SE1/4 SE1/4 Sec. 19	2.223	2.223		7
8	Mary E. Schumm & Daniel John Murdock		NE1/4 NE1/4 Sec. 30	0.561	0.561		8
9	The Valley Country Club		SW1/4 SW1/4 Sec. 20	1.374	1.374		9
10	Geo. H. Gillen & Esther F. Gillen		S1/2 SW1/4 Sec. 20	2.716	2.716		10
11	Mary E. Schumm & Daniel John Murdock		N1/2 NW1/4 Sec. 29	3.761	3.761		11
12	Mary E. Schumm		NE1/4 NW1/4 Sec. 29	0.072	0.072		12
E7	City of Aurora		SE1/4 SE1/4 Sec. 19	0.086	0.086	Permanent Easement	
E11	Mary E. Schumm & Daniel John Murdock		NE1/4 NW1/4 Sec. 29	0.204	0.204	Permanent Easement	

N.W. 1/4 Sec. 30
T 5 S., R 6 W.

RIGHT OF WAY

FEB 28 1965 NO. 99	CRYSTON	PSMA 101	DOBT 20	TOTAL 100%
9	COLD	CIO-0088-04	3	

REVISIONS		
D-29-01	R.O.W. Notes	CLO

S.E. 1/4 Sec. 18
T. 3 S., R. 66 W.

4 Geo. H. Gillen
(192) Esther F. Gillen

TP4
(or Outlet Ditch)

Very Low - 8 Future Medicine
Low: 3 89°57'E 82

Projected Line - E.E. 2
to be Constructed

2.4 8 3.4

⑤ A Rolland Thompson
Dorothy O. Thompson

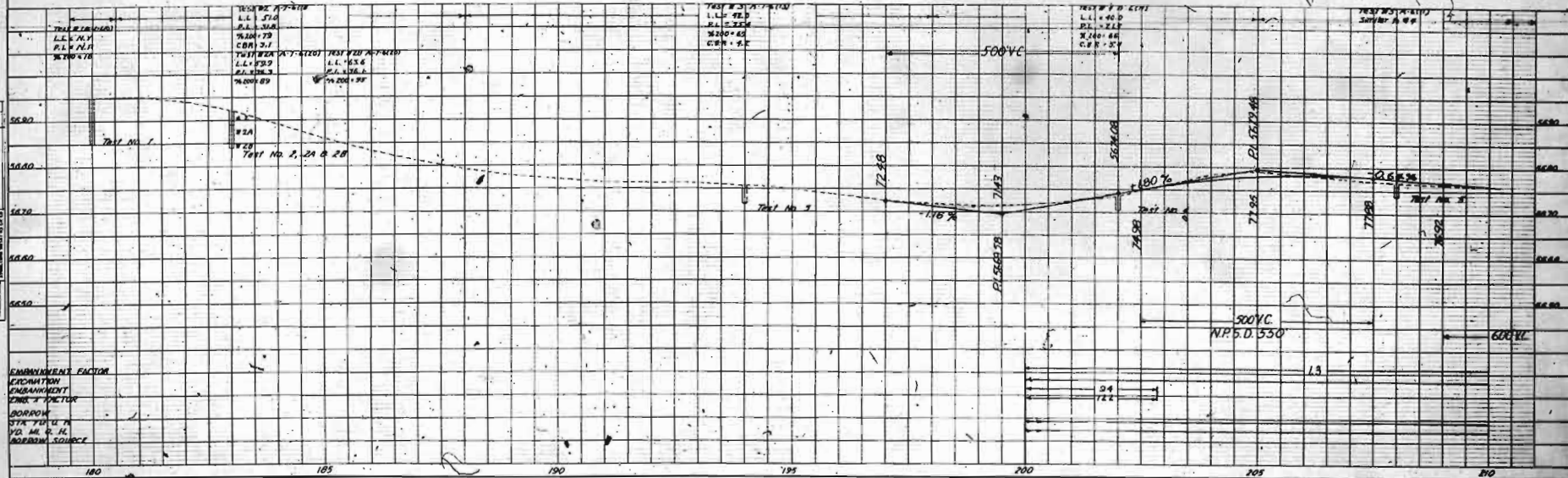
(

NE 1/4 Sec. 30
T 5S, R 68 W.

NOTE
R.O.W. Line and Calculated Ties
are from Survey Log.

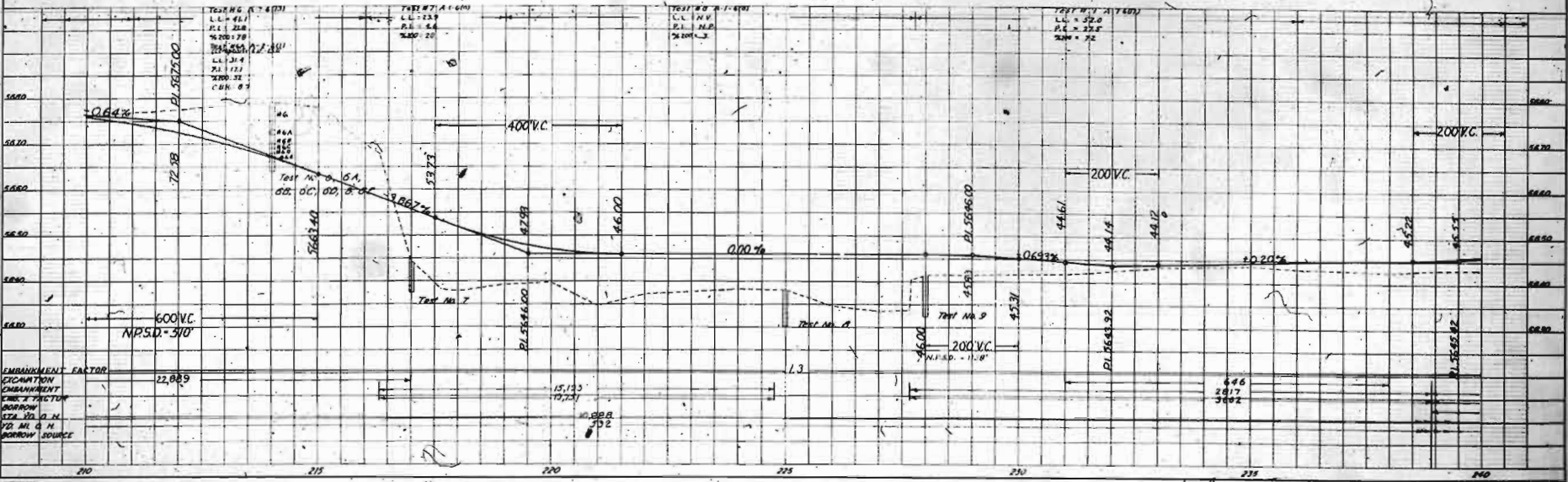
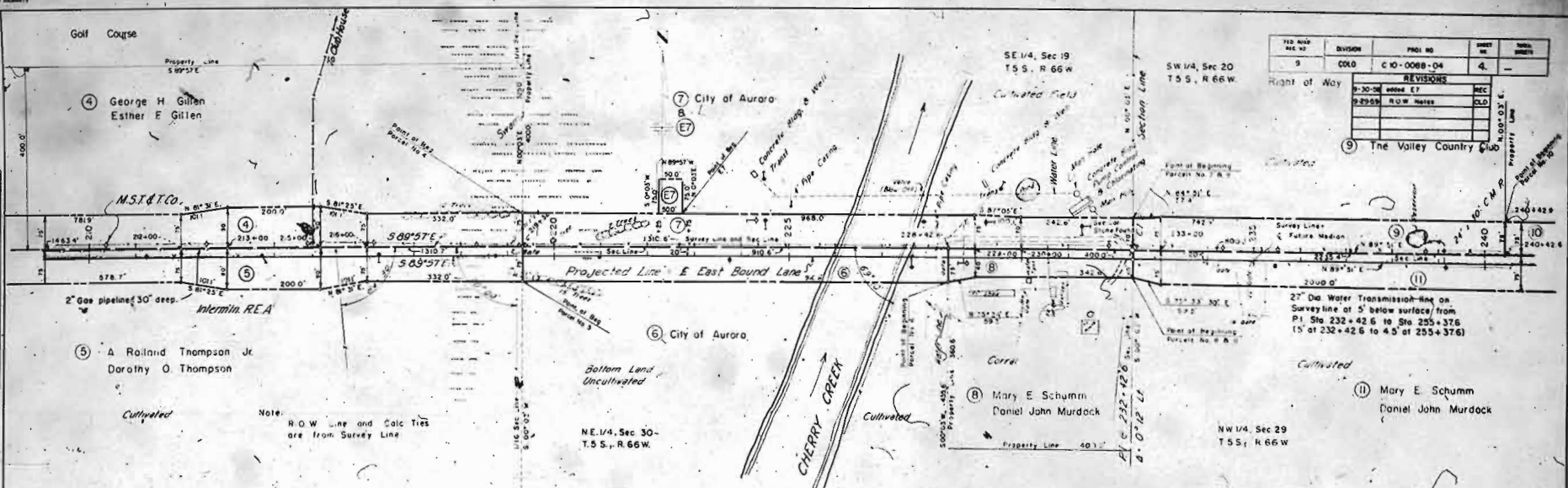
② (2-A) Kenneth T. Rouse
Lucille A. Rouse J

③ (3-A) - Colorado & Southern Railroad

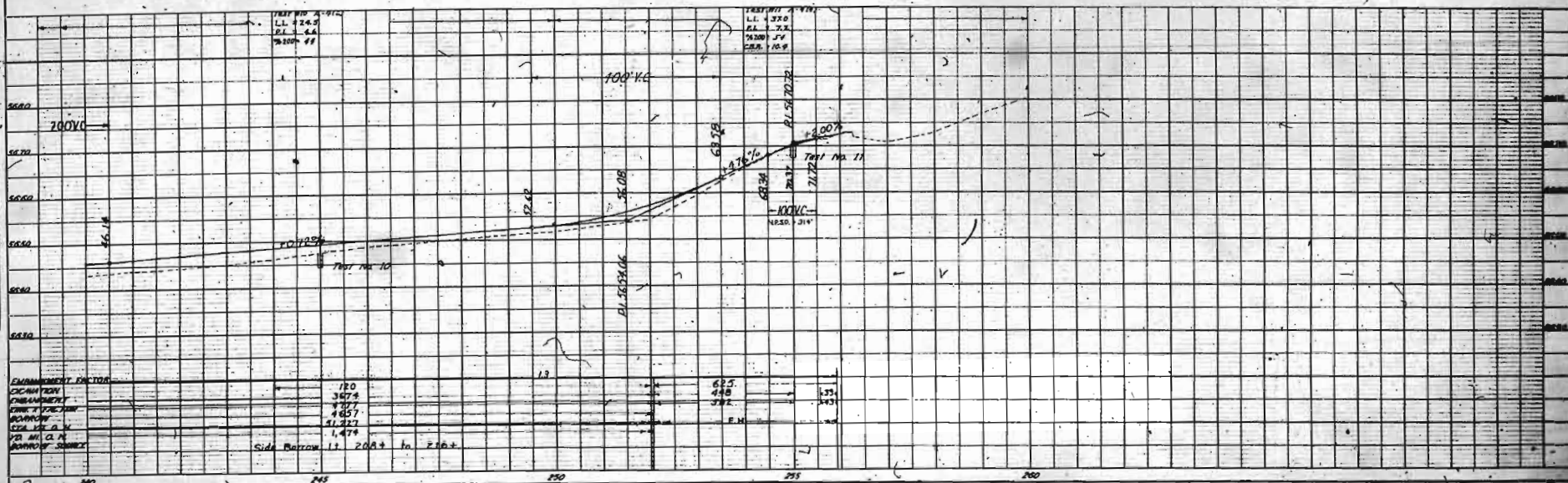
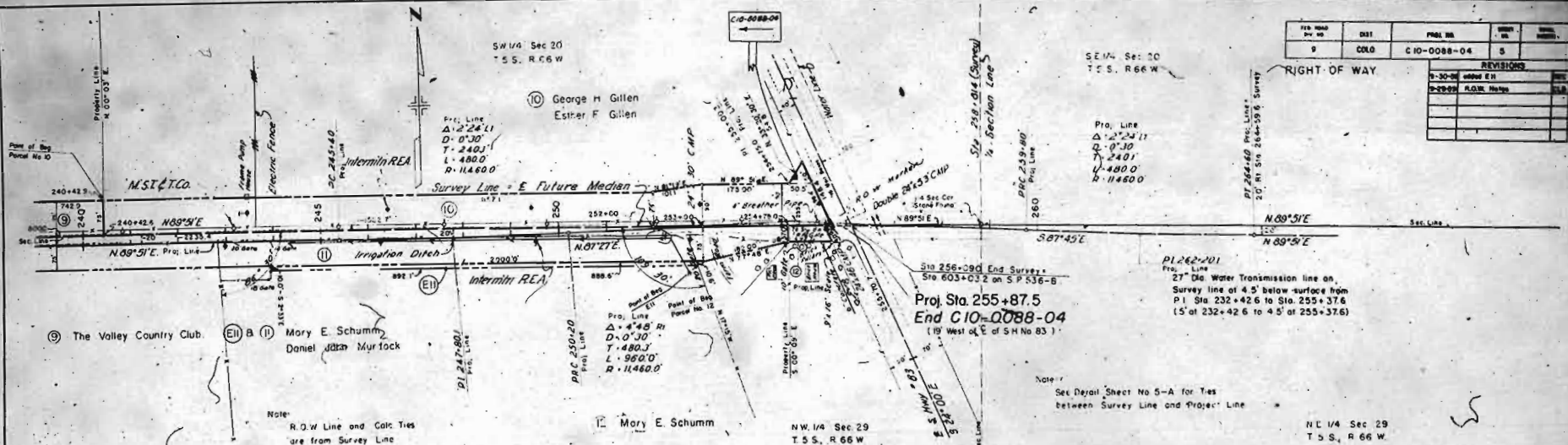


EMBANKMENT FACTOR		
EXCAVATION		
EMBANKMENT		
END. & FACTOR		
BORROW		
STA. TO U. M.		
YD. MI. P. H.		
BORROW SOURCE		

PLAN	SECTION	REVISIONS
1	1	1
2	2	2
3	3	3
4	4	4
5	5	5
6	6	6
7	7	7
8	8	8
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100	100	100



FILE NO.	DIVISION	PROJECT NO.	SHEET NO.	TOTAL SHEETS
9	000	C10-0088-04	4	—
REVISIONS				
1	20-00	20-00	20-00	20-00
2	20-00	20-00	20-00	20-00
3	20-00	20-00	20-00	20-00
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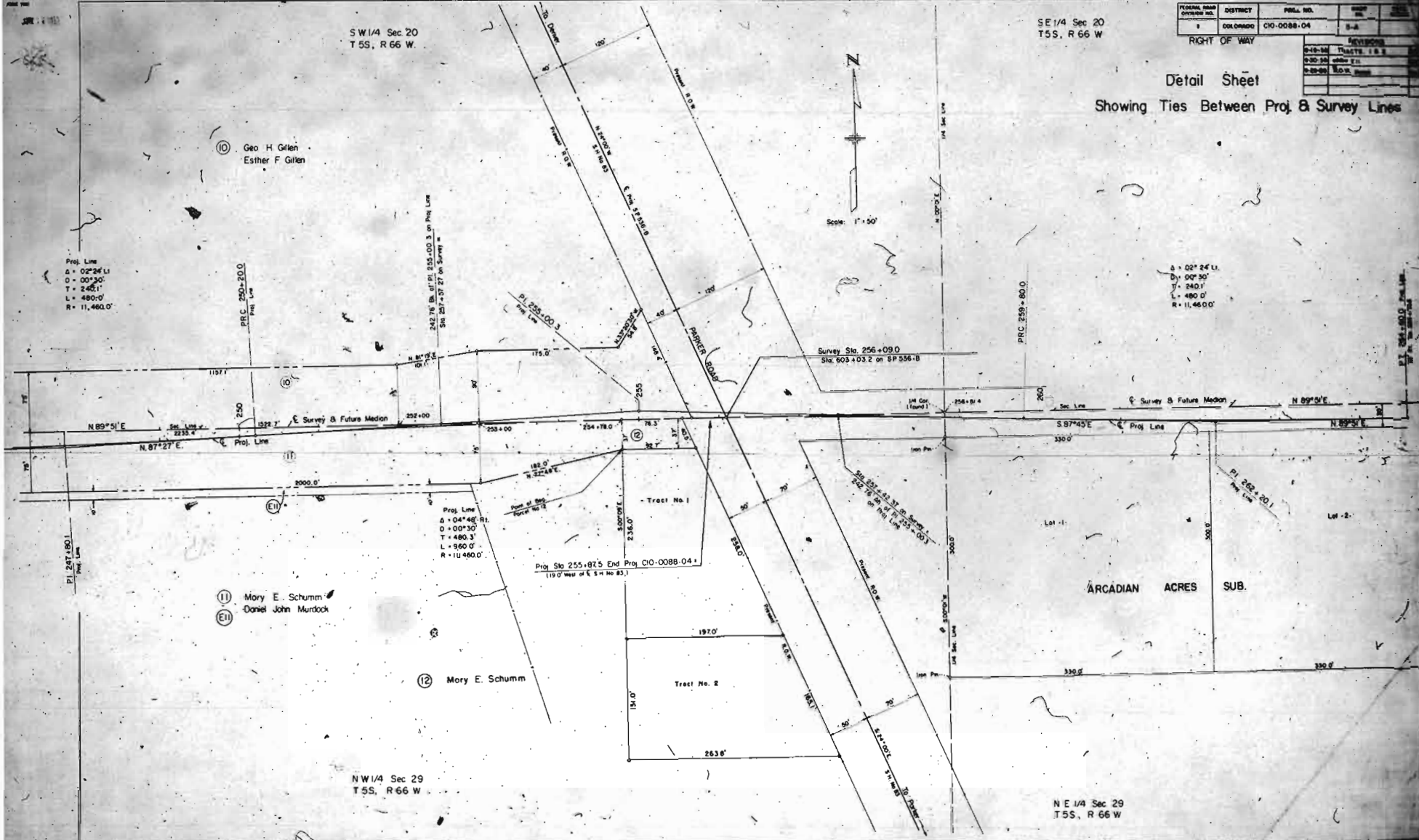
JUN 4 1961

SW 1/4 Sec 20
 T 5S, R 66 W.

SE 1/4 Sec 20
 T 5S, R 66 W

FEDERAL ROAD DISTRICT NO.	DISTRICT	PRJ. NO.	DATE	BY
1	COLORADO	CIO-0088-04	5-8	
RIGHT OF WAY				
REVISIONS				
0-10-14	THIESTE 1 & 2			
0-20-14	THIESTE 2 & 3			
0-20-14	THIESTE 3 & 4			

Detail Sheet Showing Ties Between Proj. & Survey Lines



Proj. Line
 $\Delta = 02^{\circ}24' \text{ L}$
 $D = 00^{\circ}30'$
 $T = 246.1'$
 $L = 480.0'$
 $R = 11,460.0'$

$\Delta = 02^{\circ}24' \text{ L}$
 $D = 00^{\circ}30'$
 $T = 240.1'$
 $L = 480.0'$
 $R = 11,460.0'$

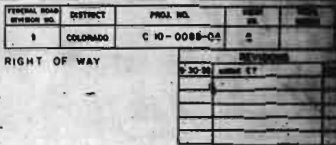
Proj. Line
 $\Delta = 04^{\circ}48' \text{ R}$
 $D = 00^{\circ}30'$
 $T = 480.3'$
 $L = 950.0'$
 $R = 11,460.0'$

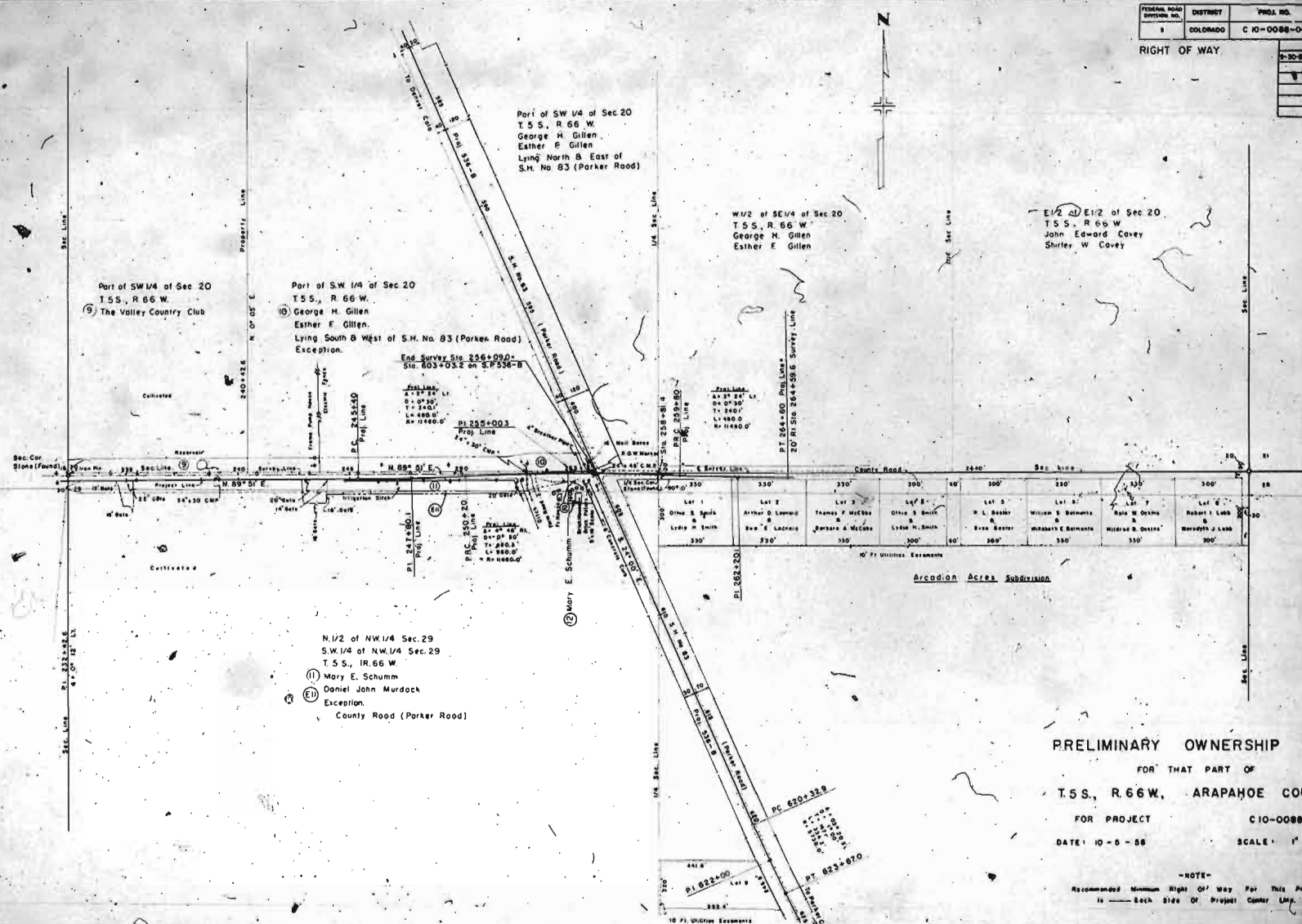
(11) Mory E. Schumm
 Daniel John Murdock

(12) Mory E. Schumm

NW 1/4 Sec 29
 T 5S, R 66 W

NE 1/4 Sec 29
 T 5S, R 66 W



[illegible]

PRELIMINARY OWNERSHIP MAP
FOR THAT PART OF
T.5S., R.66W., ARAPAHOE COUNTY
FOR PROJECT C10-0088-04
DATE: 10 - 5 - 58 SCALE: 1" = 200'

-NOTE-

Recommended Minimum Right Of Way For This Project
is _____ Each Side Of Project Center Line.