

COLORADO
DEPARTMENT OF HIGHWAYS

PLAN AND PROFILE OF PROPOSED
COLORADO PROJECT NO. C 21-0348-02
STATE HIGHWAY NO. 348

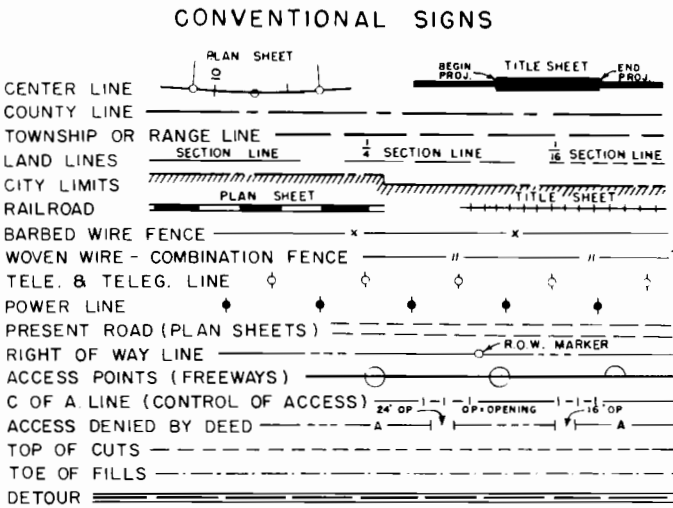
MONTROSE COUNTY

FEDERAL ROAD REGION NO.	DIVISION	PROJECT NO	SHEET NO
9	COLORADO	C 21-0348-02	1

RIGHT OF WAY
DELTA - SOUTHEAST

SHEET NO.	INDEX OF SHEETS
1	SKETCH MAP AND TITLE PAGE
2	TABULATION OF PROPERTIES
3-9	ALIGNMENT PLAN AND PROFILE
10	OWNERSHIP MAP

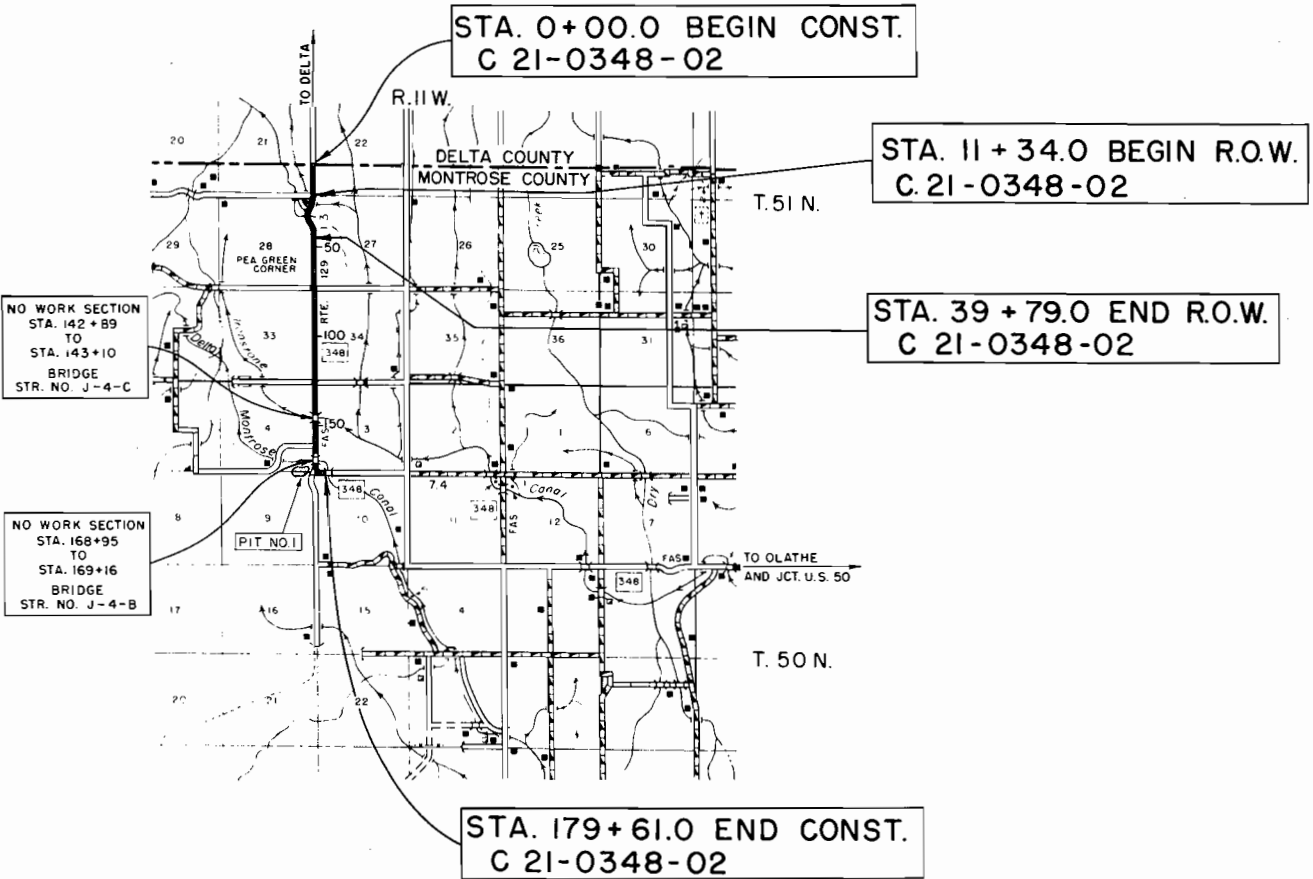
REVISIONS



SCALES OF ORIGINAL DRAWINGS
ON PLAN, 1 IN. = 100 FT.
ON PROFILE, 1 IN. = 100 FT. HORIZONTAL
1 IN. = 10 FT. VERTICAL
GRADE LINE ON PROFILE IS SHOWN AS GRADE OF FINISHED ROAD

LENGTH OF PROJECT = 0.539 MILES (R.O.W.)

RIGHT OF WAY

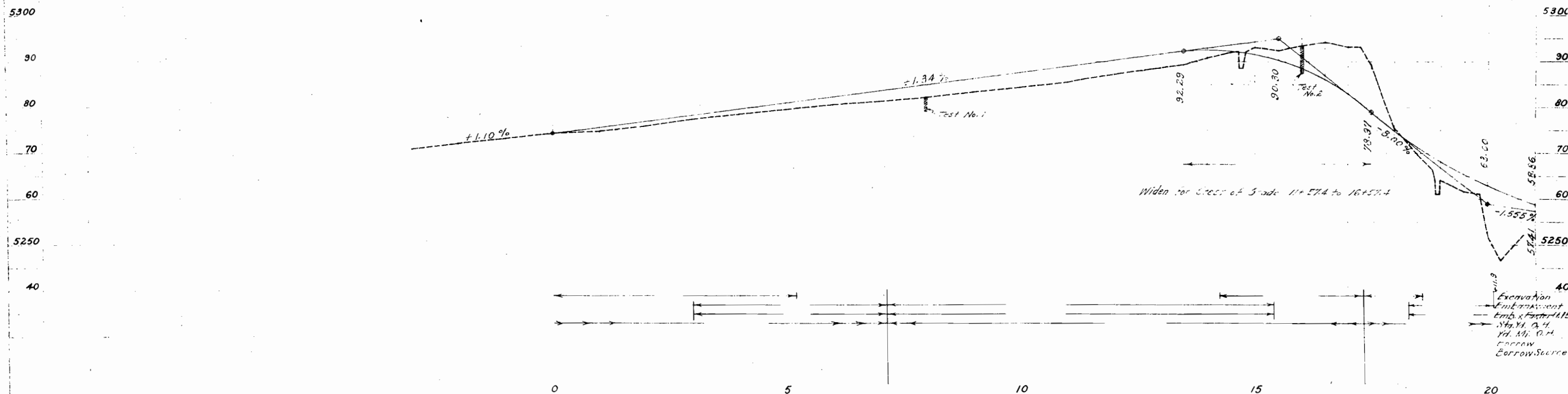


R. O. W. TABULATION OF PROPERTIES IN MONTROSE COUNTY S.H. No. 348 PROJ. C 21-0348-02

FEDERAL ROAD DIVISION NO.	DISTRICT	PROJ. NO.	SHEET NO.	TOTAL SHEETS
9	COLORADO	C 21-0348-02	2	

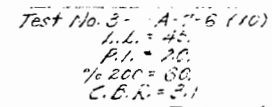
RIGHT OF WAY DELTA - SOUTHEAST

[illegible]



$$\begin{aligned}\Delta &= 62^{\circ}00' \text{ Lt.} \\ T_s &= 420.2' \\ E_s &= 97.4' \\ \Delta_c &= 47^{\circ}00' \\ D_c &= 10^{\circ}00' \\ L_c &= 470.0' \\ R_c &= 573.0'\end{aligned}$$

C 21-0348-02 4
SW 1/4, Sec. 27

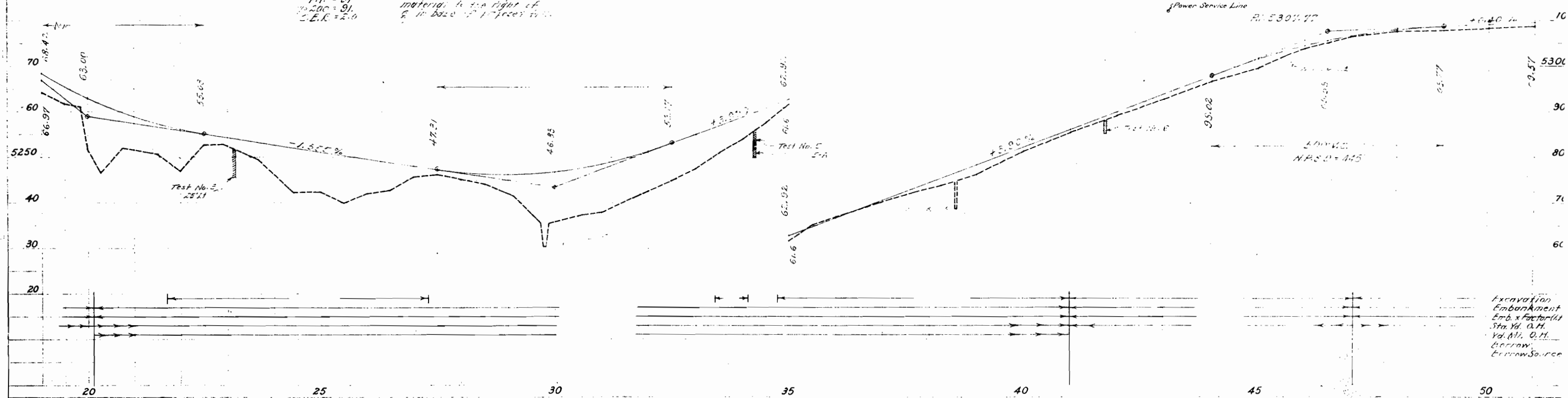
[illegible]

Note: Test No. 2 represents
material to the left of
Q in present reading.

Notes: Tests Nos. 2 & 5
represent material
the left for 29+20
25+00 to right 32+00
25+00

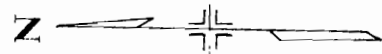
Test No. 5-4 475,104

Test No. 6 = 4 (2)
 1.1 = 54
 P.L. = 10
 1.2 = 54 - 44
 C.F. = 20



Excavation
Embankment
Emb. x Factor (ft)
Sta. Yd. O.H.
Yd. M. O.H.
Borrow
Borrow Source

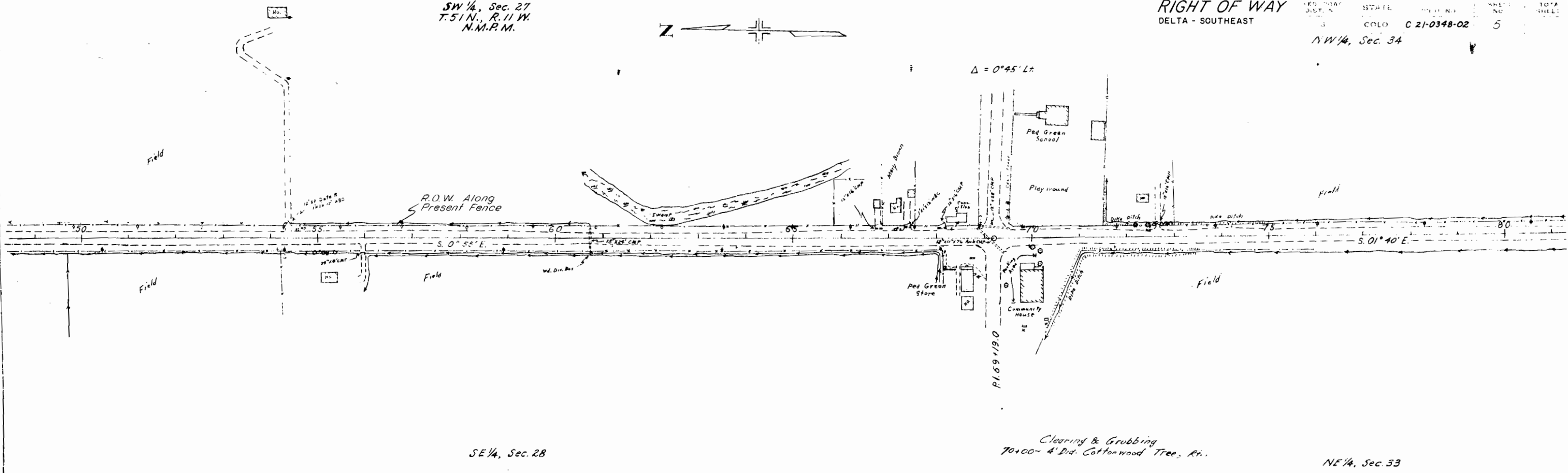
SW 1/4, Sec. 27
T.51 N., R.11 W.
N.M.P.M.



RIGHT OF WAY
DELTA - SOUTHEAST

STATE COLO. DIST. NO. C 21-0348-02
SHEET NO. 5
NW 1/4, Sec. 34

PLAN
23364



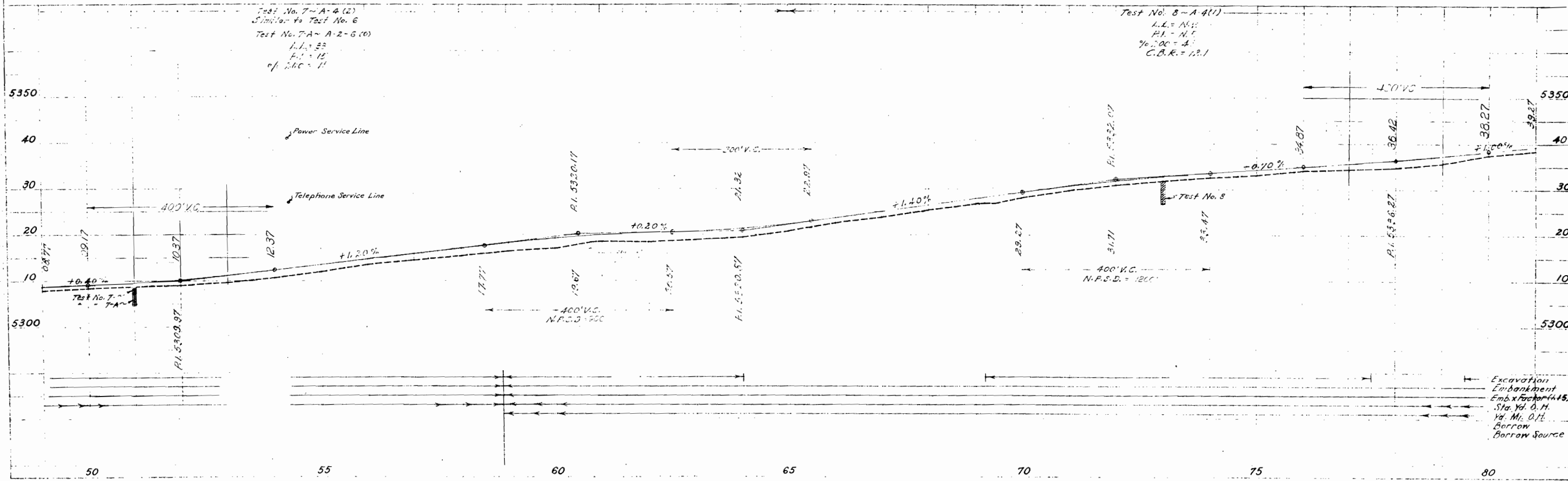
SE 1/4, Sec. 28

Clearing & Grubbing
70+00 ~ 4' Dbd. Cottonwood Tree, R.R.

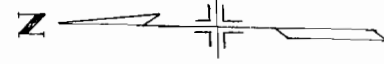
NE 1/4, Sec. 33

Test No. 7-A-4 (2)
Similar to Test No. 6
Test No. 7-A-A-2-G (0)
L.L. = 3.2
P.L. = 1.2
C.B.R. = 11

Test No. 8-A (1)
L.L. = N.C.
P.L. = N.C.
% P.C. = 4
C.B.R. = 12.1



N 1/4, Sec. 34
T. 51 N., R. 11 W.
N.M.P.M.



No.
800' Lr

Wilbur Dickerson

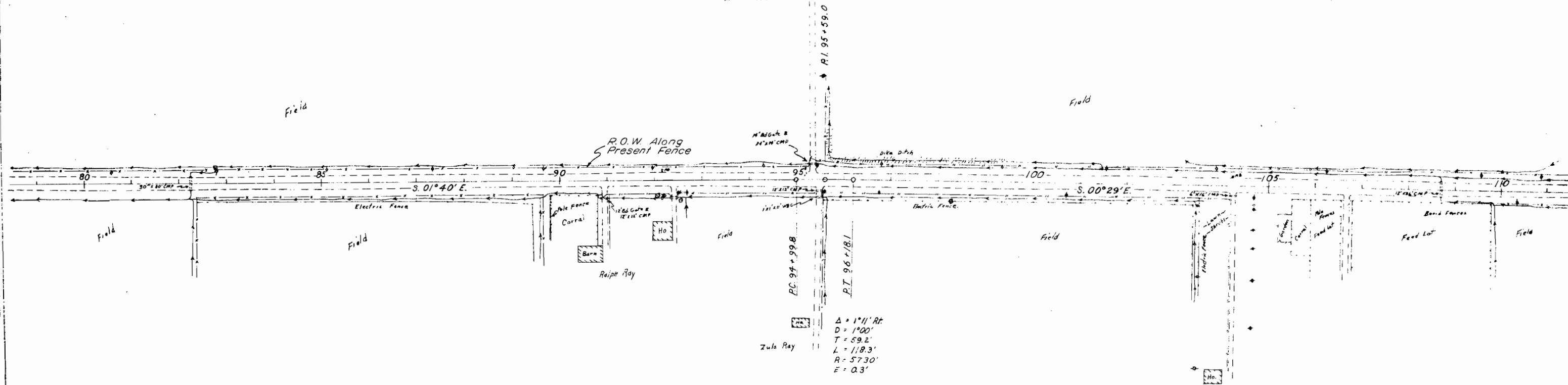
SW 1/4, Sec. 34

C 21-0348-02

6

RIGHT OF WAY DELTA - SOUTHEAST

PLAN
23364

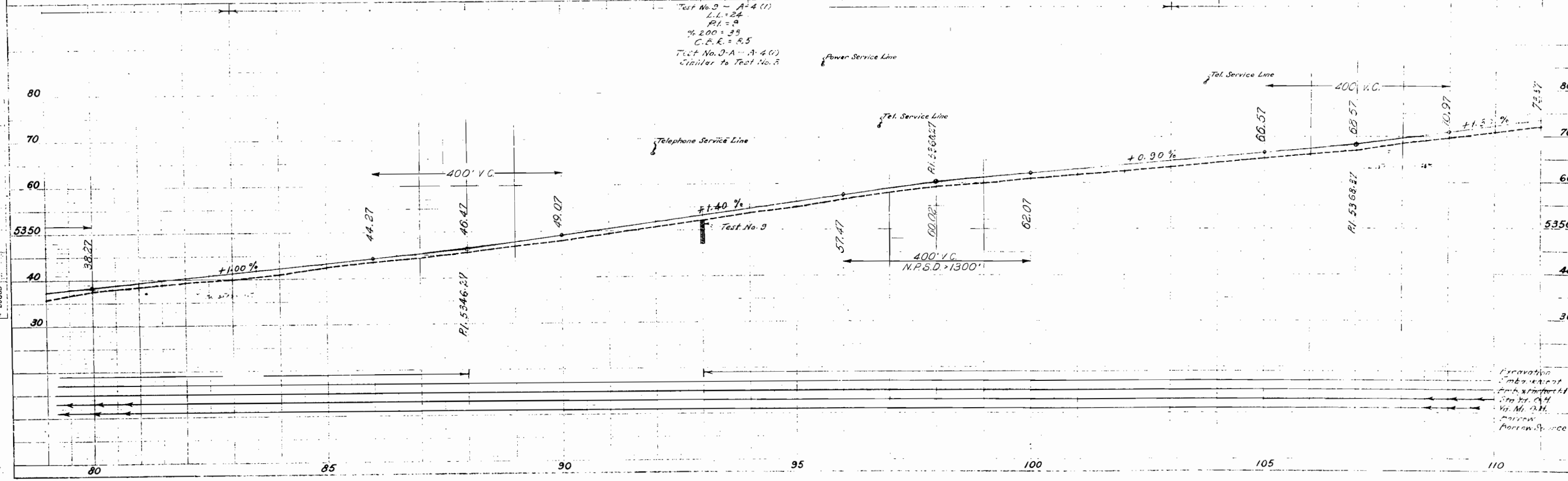


NE 1/4, Sec. 33

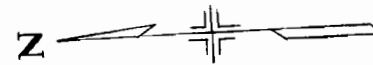
SE 1/4, Sec. 33

Test No. 3 - A-4 (1)
L.L. = 24
P.L. = 9
% 200 = 39
C.E.R. = 3.5
Test No. 3-A - A-4 (1)
Similar to Test No. 3

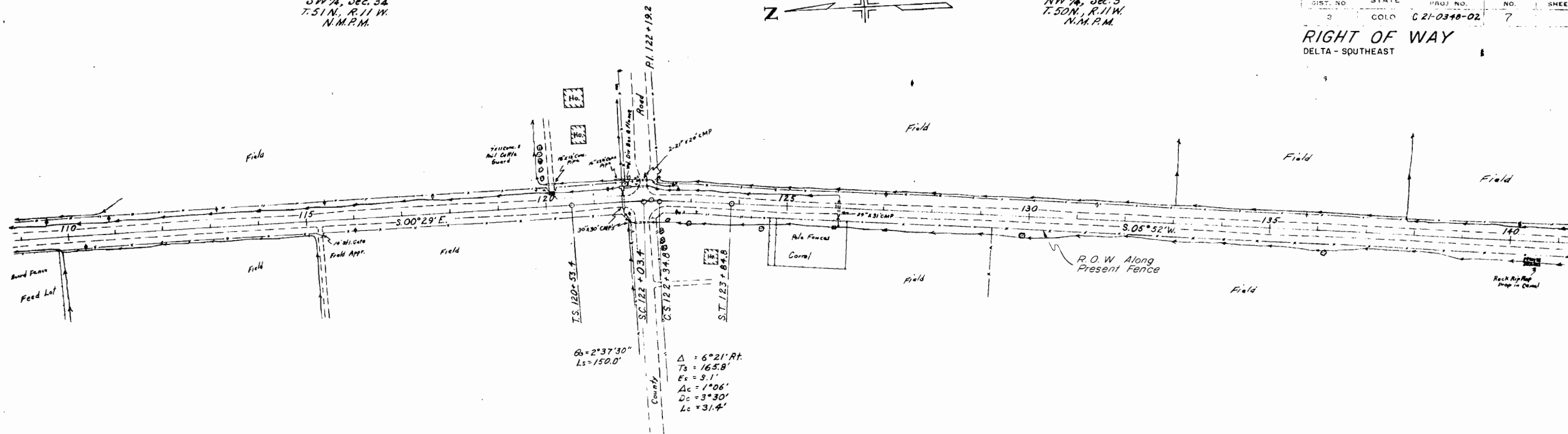
PROFILE
23365



Excavation
embankment
cut, structure
Sta. 100.00
Sta. 100.00
Sta. 100.00
Borrow Source



PLAN	81	DATE
NOTED BY	CHP	11-61
23364	CHP	10-15-61

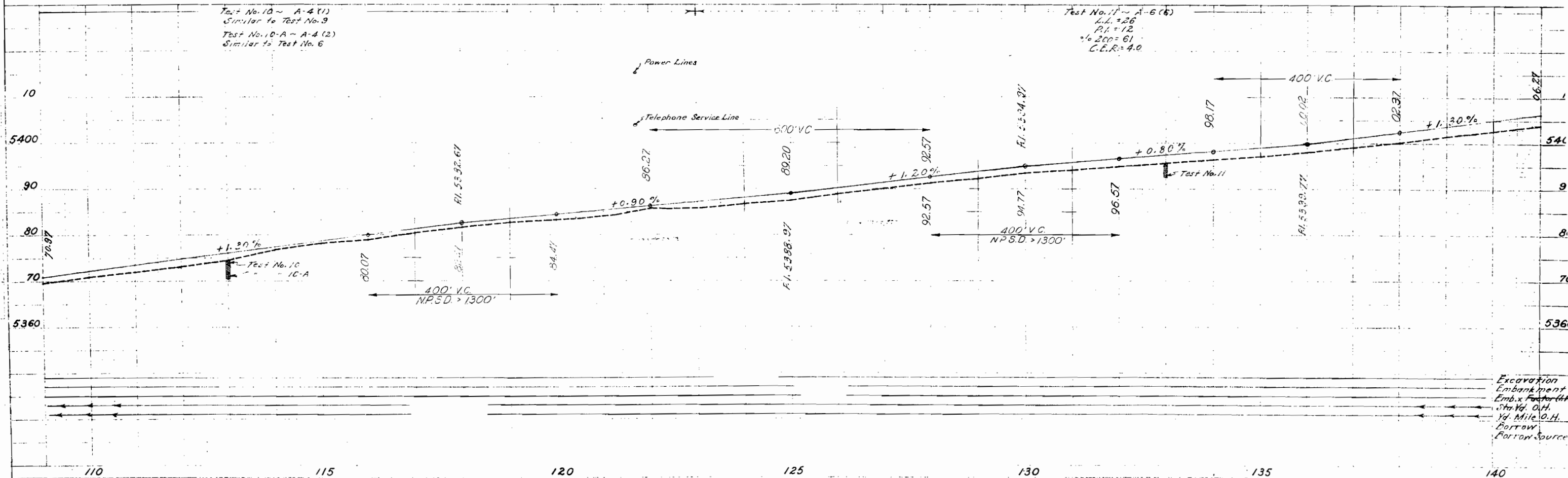


SE 1/4, Sec. 33

Test No. 10 ~ A-4 (1)
Similar to Test No. 9
Test No. 10-A ~ A-4 (2)
Similar to Test No. 6

NE 1/4, Sec. 4

Test No. 11 ~ A-6 (6)
L.L. = 26
P.I. = 12
% 200 = 61
C.E.R. = 4.0

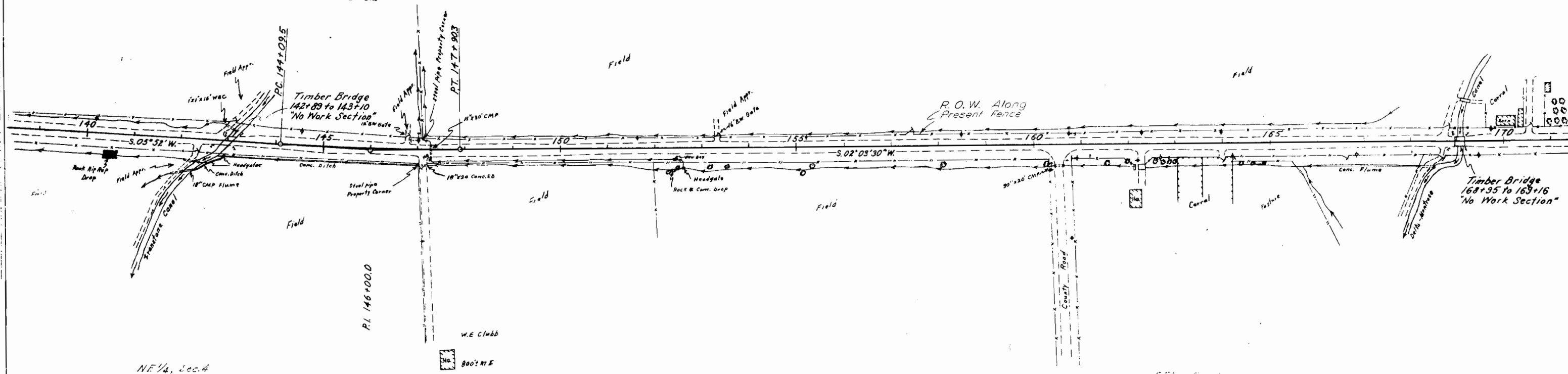


Excavation
Embankment
Emb.x Factor (lit)
Sta. Vd. O.H.
Vd. Mile O.H.
BORROW
Borrow Source

RIGHT OF WAY
DELTA - SOUTHEAST

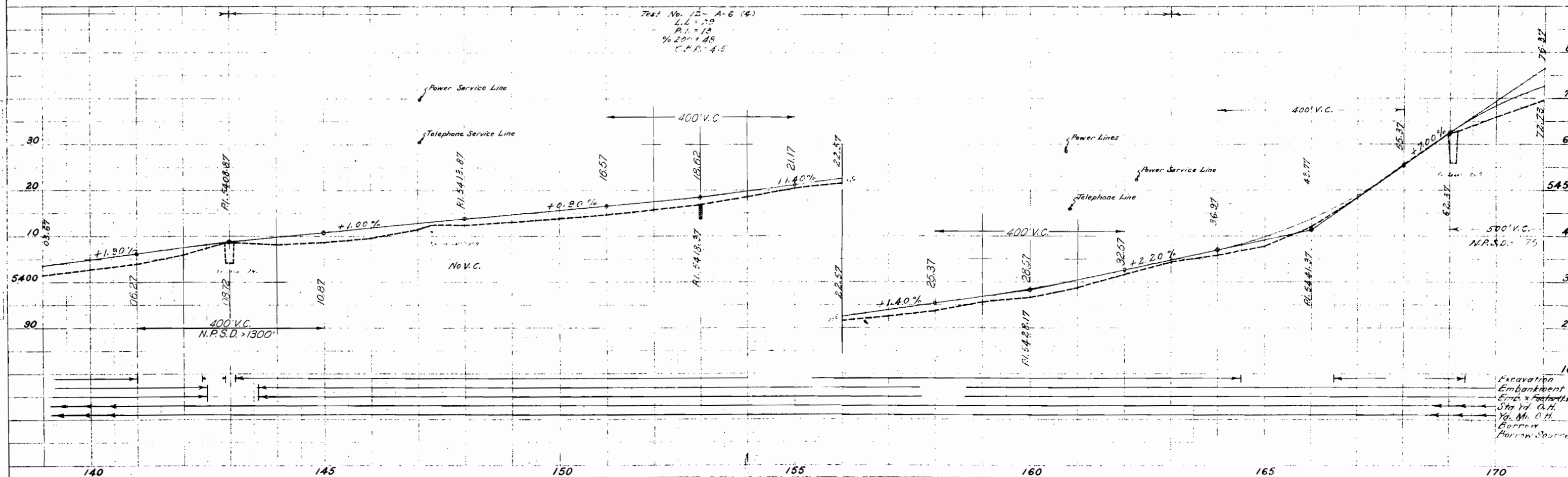
$\Delta = 3^{\circ}48'30''$ Lt
 $D = 1^{\circ}00'$
 $T = 190.5'$
 $L = 380.8'$
 $R = 5730'$
 $E = 3.2'$

PLAN	DATE	BY	CHKD
	NOV 10 1961	G. H. H.	10-10-61
		C. W. P.	



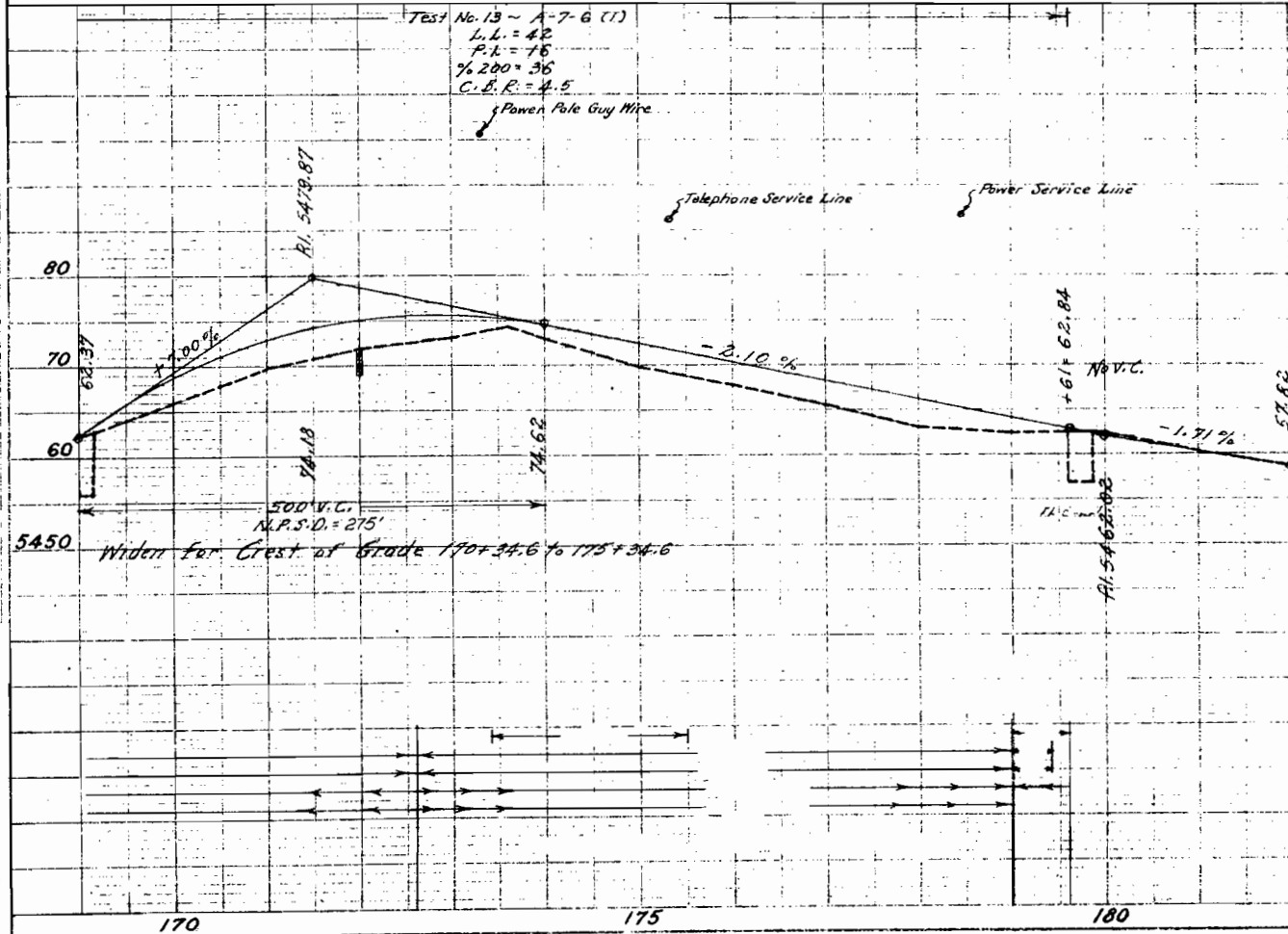
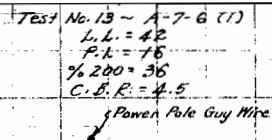
PROFILE

23365



FED. ROAD DIST. NO.	STATE	PROJ. NO.	SHEET NO.	TOTAL SHEETS
3	COLO.	C 21-0348-02	9	

REVISIONS			
4/26/62	add	5	C



STA. 0+00 BEGIN C 21-0348-02 CONST.

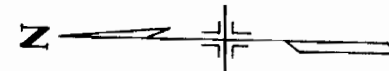
NOTE: All power poles on project are the property of The Western Colorado Power Co., and all telephone poles are the property of the Mountain States Telephone & Telegraph Co.

Section Line and Center Line are identical throughout entire project.

As 62°00' Lt.
Ts 420.2'
Dc 47°00'
Tc 10°00'
Lc 470.0'
Rc 573.0'
Es 97.4'
Ts 7°30'
Ls 150.0'
Lt 100.0'
St 50.1'

STA 39+790 END
R.O.W. PROJECT C 21-0348-02

MONTROSE COUNTY
T. 50 N., & T. 51 N., R. 11 W.,
N.M.P.M.



FEDERAL ROAD REGION NO.	DIVISION	PROJ. NO.	SHEET NO.	TOTAL SHEETS
9	COLORADO	C 21-0348-02	10	

RIGHT OF WAY		
DELTA - SOUTHEAST		
OWNERSHIP MAP		
Scale 1"= 400'		

REVISIONS		
4/26/62	add 5	C

