



COLORADO
Department of
Transportation

DOCUMENT SEPARATOR SHEET

REGION 5 – JUNE 2017 CONVERSION

To be placed at the beginning of each separator sheet.



r500002019

Description:

ROW Plans 11X17

Route # and Mile Points:

US 160

Originating Office:

ROW/Survey

File Name:

C 48-0160-17_ROW(.PDF)

Box Location:

32 of 38

STATE DEPARTMENT OF HIGHWAYS

DIVISION OF HIGHWAYS—STATE OF COLORADO

CONVENTIONAL SIGNS

County Line
Township or Range Line
Land Lines
Property or Tract Line
City Limits
Railroad
Existing Road
New Road

Control of Access
Access denied by Deed
Right of Way Line
Protected by Freeway (Virgin Location)
Top of Cuts
Top of Fills
Barbed Wire Fence
Chain Link Fence
Woven Wire-Combination Fence
Snow Fence
Wood Fence
Deer Fence

Trees
Deciduous
Coniferous

Tel. & Teleg. Lines
Electric Lines
Elec. Trans. Tower
Buried Tel. Cable
Gas Main
Oil Main
Water Main
Sanitary Sewers
Storm Sewers

Road Approaches
Section Corner
Center of Section

Culverts & Drains
Proposed
Existing
Proposed
Existing (To be dashed)
Bridges
Existing (To be dashed)

RIGHT OF WAY PLAN OF PROPOSED COLORADO PROJECT NO. C-48-0160-17 STATE HIGHWAY NO. 160 ARCHULETA COUNTY

RIGHT OF WAY

SCALE OF ORIGINAL DRAWINGS

PLAN SHEETS 1" = 100'
DETAIL SHEETS 1" =
OWNERSHIP MAPS 1" = 1200'

R.O.W. LENGTH OF PROJECT = 0.31 MILES

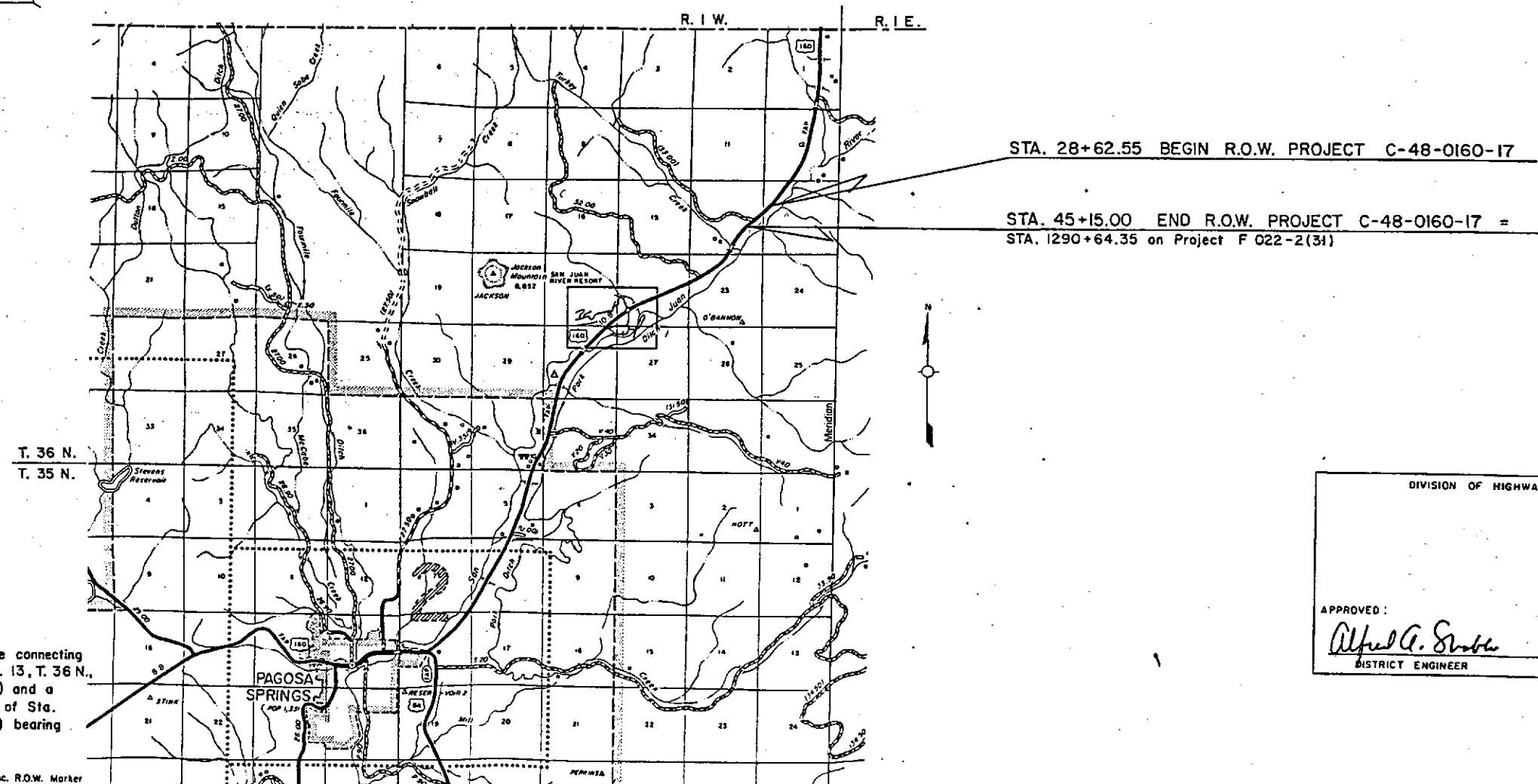
FEDERAL ROAD REGION NO.	DIVISION	PROJECT NO.	SHEET NO.
VIII	COLORADO	C-48-0160-17	1

RIGHT OF WAY
EAST OF TURKEY CREEK

REVISIONS	

INDEX OF SHEETS

1. TITLE SHEET
2. TABULATION OF PROPERTIES
3. PLAN SHEETS



BASIS OF BEARING: All bearings referenced to a line connecting the West Quarter Corner of Sec. 13, T. 36 N., R. 1 W., N.M.P.M. (a Brass Cap) and a concrete R.O.W. Marker 66' Rt. of Sta. 1279+50 on Proj. F 022-2(31) bearing N.17°52'54" E.

DIVISION OF HIGHWAYS

APPROVED:
Alfred G. Struble
DISTRICT ENGINEER

4/14/56
DATE

DISTRICT 5
SUB = 85635

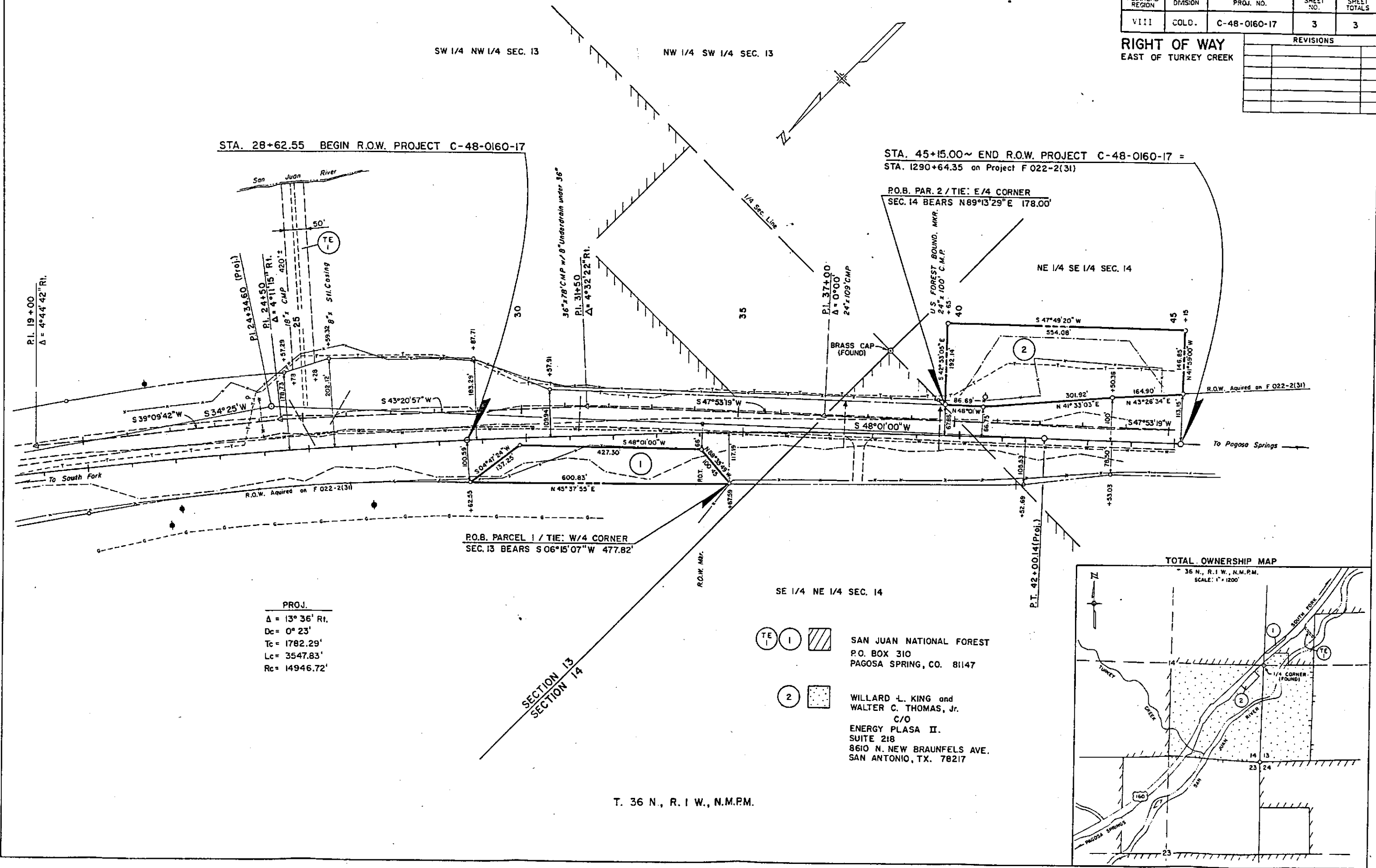
SCALE IN MILES
0 1 2 3 4 5
SCALE IN KILOMETRES
0 1 2 3 4 5

C. OF HIGHWAYS
LAYS:
126

FED. ROAD REGION	DIVISION	PROJ. NO.	SHEET NO.	SHEET TOTALS
VIII	COLO.	C-48-0160-17	3	3

RIGHT OF WAY
EAST OF TURKEY CREEK

REVISIONS



PROJ.
Δ = 13° 36' R1.
Dc = 0° 23'
Tc = 1782.29'
Lc = 3547.83'
Rc = 14946.72'

SECTION 13
SECTION 14

- TE 1 SAN JUAN NATIONAL FOREST
P.O. BOX 310
PAGOSA SPRING, CO. 81147
- 2 WILLARD L. KING and
WALTER C. THOMAS, Jr.
C/O
ENERGY PLASA II.
SUITE 218
8610 N. NEW BRAUNFELS AVE.
SAN ANTONIO, TX. 78217

T. 36 N., R. 1 W., N.M.P.M.

