



**COLORADO**  
Department of  
Transportation

# DOCUMENT SEPARATOR SHEET

## REGION 5 – JUNE 2017 CONVERSION

To be placed at the beginning of each separator sheet.



r500001050

**Description:**

ROW Plans 24X36

**Route # and Mile Points:**

SH 145

**Originating Office:**

ROW/Survey

**File Name:**

C50-0145-05\_ROW(.PDF)

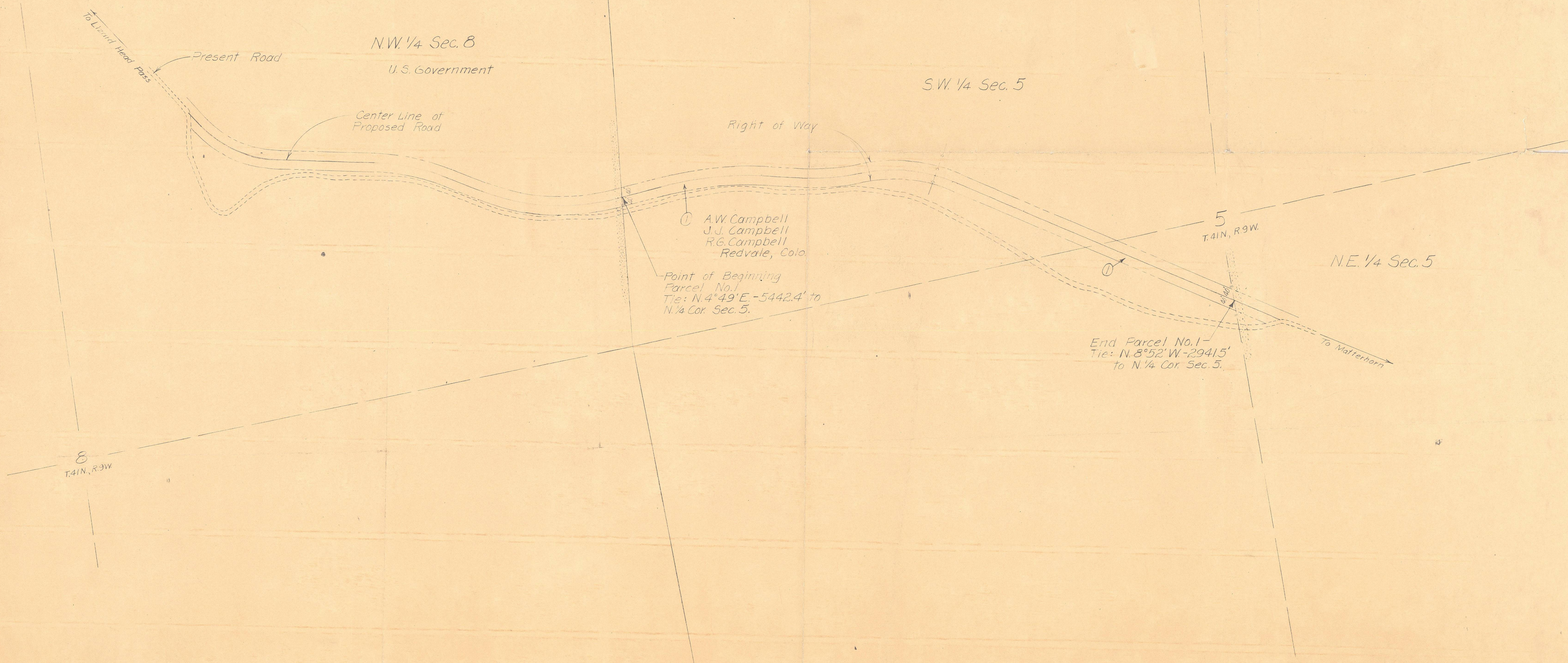
**Box Location:**

20 (TUBE-22)of 38

C50-0145-05

COLORADO DEPARTMENT OF HIGHWAYS  
PLAT  
SHOWING PROPOSED LOCATION  
OF  
STATE HIGHWAY NO. 145  
BETWEEN  
LIZARD HEAD PASS and MATTERHORN

Original Scale: 1"=200'  
Project C50-0145-05



① A.W. Campbell  
J.J. Campbell  
R.G. Campbell  
Redvale, Colo.

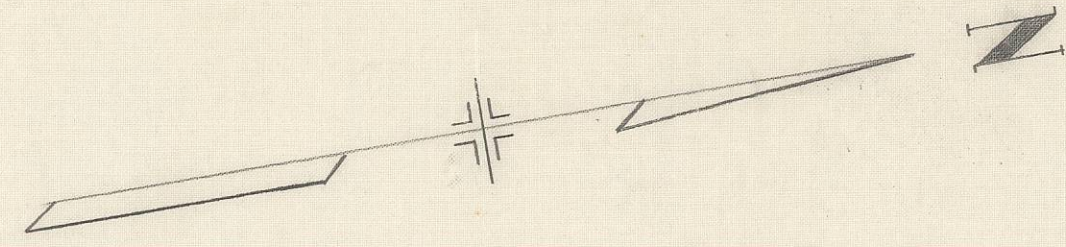
Point of Beginning  
Parcel No. 1  
Tie: N.4°49'E - 5442.4' to  
N. 1/4 Cor. Sec. 5.

End Parcel No. 1  
Tie: N.8°52'W - 2941.5'  
to N. 1/4 Cor. Sec. 5.

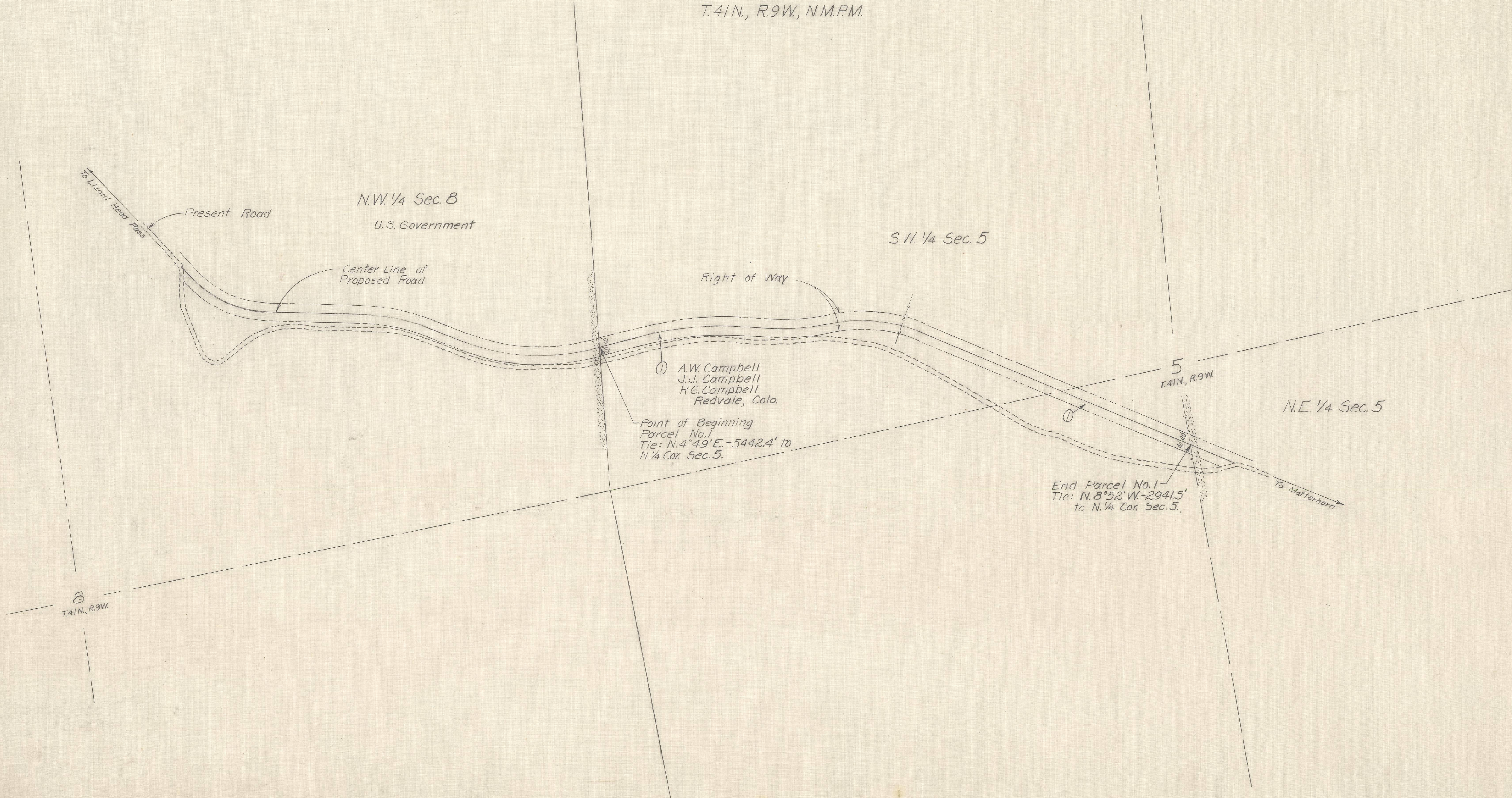
8  
T.41N, R.9W

5  
T.41N, R.9W

COLORADO DEPARTMENT OF HIGHWAYS  
 PLAT  
 SHOWING PROPOSED LOCATION  
 OF  
 STATE HIGHWAY NO. 145  
 BETWEEN  
 LIZARD HEAD PASS and MATTERHORN  
 Original Scale: 1"=200'  
 Project C50-0145-05



T.41N, R.9W, N.M.P.M.



N.W. 1/4 Sec. 8  
 U.S. Government

S.W. 1/4 Sec. 5

N.E. 1/4 Sec. 5

① A.W. Campbell  
 J.J. Campbell  
 R.G. Campbell  
 Redvale, Colo.

Point of Beginning  
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 Tie: N. 4° 49' E - 5442.4' to  
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 Tie: N. 8° 52' W - 2941.5'  
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8  
 T.41N, R.9W

5  
 T.41N, R.9W



**COLORADO**  
Department of  
Transportation

# DOCUMENT SEPARATOR SHEET

## REGION 5 – JUNE 2017 CONVERSION

To be placed at the beginning of each separator sheet.



r500001727

**Description:**

ROW Plans 11X17

**Route # and Mile Points:**

SH 145

**Originating Office:**

ROW/Survey

**File Name:**

C50-0145-05\_ROW(.PDF)

**Box Location:**

27 of 38

NOTE:

AS OF THIS DATE 9/15/93,  
NO PLANS HAVE BEEN  
FOUND. THIS PROJECT WAS  
BUILT BY CDOH FORCES.

ALSO, NO ROW WIDTHS HAVE  
BEEN GIVEN.

*R. R. R.*

Duplicate

Conf. Designation:



U  
USES - Grand Mesa-Uncompahgre  
State Highway Dept. of Colo.  
State Highway #145  
Project C 50-0145-05  
(Trout Lake - Matterhorn)  
9/27/55

### SPECIAL USE PERMIT

Grand Mesa-Uncompahgre National Forest.

Permission is hereby granted to State Highway Department of Colorado

of Denver, Colorado

hereinafter called the permittee, to use, subject to the conditions set out below, the following-described lands or improvements: **A right-of-way for a section of highway approximately 1.4 miles in length, crossing portions of Sections 5 and 8, T. 41 N., R. 9 W., N.M.P.M., Grand Mesa-Uncompahgre National Forest, as more particularly shown on the map furnished with Mr. Casey's letter of October 20, 1955, to Forest Supervisor Crane, which map is expressly made a part of this permit.**

This permit covers \_\_\_\_\_ acres and/or 1.4 miles for the purpose of:  
**constructing and maintaining a public highway.**

The exercise of any of the privileges granted in this permit constitutes acceptance of all the conditions of this permit.

**1. This permit is issued free of charge under the provisions of Reg. U-11 and U-11.**

~~In consideration for this use, the permittee shall deposit with the Regional Fiscal Agent, Forest Service, \_\_\_\_\_, a check, draft, or money order made payable to the Treasurer of the United States in the sum of \_\_\_\_\_ dollars (\$ \_\_\_\_\_) for the period from \_\_\_\_\_, 19\_\_\_\_, to \_\_\_\_\_, 19\_\_\_\_, and thereafter annually on \_\_\_\_\_,~~

~~\_\_\_\_\_ dollars (\$ \_\_\_\_\_). The charges for this use may be readjusted from time to time to place this permit on a basis consistent with the charge to other permittees for like privileges.~~

*Handwritten signature*

SPECIAL USE PERMIT

18. The damage to property undertaken since the issue of the permit. 19. Any

2. Construction or occupancy and use under this permit shall begin within one (1) month, and construction, if any, shall be completed within 12 months, from the date of the permit. This use shall be actually exercised at least 180 days each year, unless otherwise authorized in writing.

3. Development plans; lay-out plans; construction, reconstruction, or alteration of improvements; or revision of lay-out or construction plans for this area must be approved in advance and in writing by the forest supervisor. Trees or shrubbery on the permitted area may be removed or destroyed only after the forest officer in charge has approved, and has marked or otherwise designated that which may be removed or destroyed. Merchantable timber cut must be paid for by the permittee. Trees, shrubs, and other plants may be planted in such manner and in such places about the premises as may be approved by the forest officer in charge.

4. The permittee shall maintain the improvements and premises to standards of repair, orderliness, neatness, sanitation, and safety acceptable to the forest officer in charge.

5. This permit is subject to all valid claims.

6. The permittee, in exercising the privileges granted by this permit, shall comply with the regulations of the Department of Agriculture and all Federal, State, county, and municipal laws, ordinances, or regulations which are applicable to the area or operations covered by this permit.

7. The permittee shall take all reasonable precautions to prevent and suppress forest fires. No material shall be disposed of by burning in open fires during the closed season established by law or regulation without a written permit from the forest officer in charge or his authorized agent.

8. The permittee shall exercise diligence in protecting from damage the land and property of the United States covered by and used in connection with this permit, and shall pay the United States for any damage resulting from negligence or from the violation of the terms of this permit or of any law or regulation applicable to the national forests by the permittee, or by any agents or employees of the permittee acting within the scope of their agency or employment.

9. The permittee shall fully repair all damage, other than ordinary wear and tear, to national forest roads and trails caused by the permittee in the exercise of the privilege granted by this permit.

10. No Member of or Delegate to Congress or Resident Commissioner shall be admitted to any share or part of this agreement or to any benefit that may arise herefrom unless it is made with a corporation for its general benefit.

11. Upon abandonment, termination, revocation, or cancellation of this permit, the permittee shall remove within a reasonable time all structures and improvements except those owned by the United States, and shall restore the site, unless otherwise agreed upon in writing or in this permit. If the permittee fails to remove all such structures or improvements within a reasonable period, they shall become the property of the United States, but that will not relieve the permittee of liability for the cost of their removal and restoration of the site.

12. This permit is not transferable. If the permittee through voluntary sale or transfer, or through enforcement of contract, foreclosure, tax sale, or other valid legal proceeding shall cease to be the owner of the physical improvements situated on the land described in this permit and is unable to furnish adequate proof of ability to redeem or otherwise reestablish title to said improvements, this permit shall be subject to cancellation. But if the person to whom title to said improvements shall have been transferred in either manner above provided is qualified as a permittee, and is willing that his future occupancy of the premises shall be subject to such new conditions and stipulations as existing or prospective circumstances may warrant, his continued occupancy of the premises may be authorized by permit to him if, in the opinion of the forest supervisor, issuance of a permit is desirable and in the public interest.

13. In case of change of address, the permittee shall immediately notify the forest supervisor.

14. The temporary use and occupancy of the premises and improvements herein described may not be sublet by the permittee to third parties without the prior written approval of the forest supervisor and the permittee shall continue to be responsible for compliance with all conditions of this permit by persons to whom such premises may be sublet.

15. This permit may be terminated upon breach of any of the conditions herein or at the discretion of the regional forester or the Chief, Forest Service.

16. In the event of any conflict between any of the preceding printed clauses or any provision thereof and any of the following clauses or any provision thereof, the preceding printed clauses will control.

17. This permit is subject to the conditions set forth above and to conditions 18

to 28 attached hereto and made a part of this permit.

Date October 31, 1955

*R. B. McKenna*  
R. B. McKenna (Signature of issuing officer)  
Acting Regional Forester

26. Special conditions, if any, pertaining to this permit are included in an attachment, which is made part of the permit.

27. None of the conditions of the permit as set forth herein can be varied or modified, except with the written consent of the Forest Supervisor.

28. This permit shall have no force or effect, until the permittee has signified his acceptance of it by signing and returning the duplicate copy to the Regional Forester.

The undersigned authorized officer of the State Highway Department of Colorado has read the foregoing permit, and agrees for and in behalf of said State Highway Department of Colorado that it accepts and will abide by all the terms and conditions thereof.

STATE HIGHWAY DEPARTMENT OF COLORADO

BY

*Mark A. Waters*

Chief Engineer

(Title)

Nov. 10, 1955

(Date)



This Deed, Made this 19th day of December in the year of our Lord one thousand nine hundred and fifty-five BETWEEN A. W. CAMPBELL, J. J. CAMPBELL, R. G. CAMPBELL.

of the County of San Miguel and State of Colorado, of the first part, and SAN MIGUEL COUNTY

of the County of and State of Colorado, of the second part,

Witnesseth, That the said parties of the first part, for and in consideration of the sum of Three Hundred Dollars and no cents DOLLARS, to the said parties of the first part in hand paid by the said party of the second part, the receipt whereof is hereby confessed and acknowledged, have remised, released, sold, conveyed and Quit-Claimed, and by these presents do remise, release, sell, convey, and Quit-Claim unto the said party of the second part, its heirs and assigns forever, all the right, title, interest, claim and demand which the said parties of the first part have in and to the following described tract or parcel of land situate, lying and being in the County of San Miguel and State of Colorado, to-wit: RIGHT OF WAY TO BE ACQUIRED FROM A. W. CAMPBELL, J. J. CAMPBELL, R. G. CAMPBELL, Redvale, Colorado PARCEL NO. 1 IN SAN MIGUEL COUNTY FOR Project C 50-0145-05 Trout Lake-Matterhorn STATE HIGHWAY NO. 145

DESCRIPTION A tract or parcel of land of Colorado Department of Highway's Project C 50-0145-05 containing 5.077 acres, more or less, in the East One-Half of the Southwest Quarter of Section 5 and the West One-Half of the Southeast Quarter of Section 5, all in Township 41 North, Range 9 West of the New Mexico Principal Meridian, in San Miguel County, Colorado, said tract or parcel being 80 feet wide, 40 feet on the Easterly side and 40 feet on the Westerly side of the centerline of highway, said centerline being described as follows: Beginning at a point on the South line of the SW 1/4 of Sec. 5, T. 41 N., R. 9 W., from which point the N 1/4 corner of Sec. 5 bears N. 4° 49' E. a distance of 5442.4 feet. 1. Thence N. 5° 14' W. along said centerline of highway a distance of 161.6 feet; 2. Thence along said centerline of highway along the arc of a curve to the right with a radius of 1432.5 feet a distance of 472.5 feet; 3. Thence N. 13° 40' E. along said centerline of highway a distance of 139.5 feet; 4. Thence along said centerline of highway along the arc of a curve to the left with a radius of 955.0 feet a distance of 240.6 feet; 5. Thence N. 0° 46' W. along said centerline of highway a distance of 32.1 feet; 6. Thence along said centerline of highway along the arc of a curve to the right with a radius of 716.25 feet a distance of 428.1 feet; 7. Thence N. 33° 29' E. along said centerline of highway a distance of 1290.2 feet to a point on the North line of the SE 1/4 of Sec. 5, said point being S. 8° 52' E. a distance of 2941.5 feet from the N 1/4 corner of Sec. 5. The above-described parcel contains 5.077 acres, more or less. (There are 2.575 acres of cultivated land in the above parcel).

To Have and to Hold the Same, Together with all and singular the appurtenances and privileges thereunto belonging or in anywise thereunto appertaining, and all the estate, right, title, interest and claim whatsoever, of the said parties of the first part, either in law or equity, to the only proper use, benefit and behoof of the said party of the second part its heirs and assigns forever.

In Witness Whereof, The said parties of the first part have hereunto set their hand s and seal s the day and year first above written.

Signed, Sealed and Delivered in the Presence of

Handwritten signatures of J.J. Campbell, R.G. Campbell, and A.W. Campbell, each with a circular seal.

STATE OF COLORADO, County of San Miguel } ss. STATUTORY ACKNOWLEDGMENT

The foregoing instrument was acknowledged before me this 19th day of December, 1955 by A. W. Campbell, et. al.

Witness my hand and official seal. My commission expires

Charles C. Carriere County Clerk Notary Public

No. **134280**

**QUIT-CLAIM DEED**

A. W. CAMPBELL  
J. J. CAMPBELL  
B. G. CAMPBELL

TO

SAN MIGUEL COUNTY

STATE OF COLORADO, }  
County of *San Miguel* } SS.

I hereby certify that this Deed was filed  
for record on the *12* day of  
*Jan.*, A. D. 19*56*, at  
*9:00* o'clock *A.*M., in my office, and  
duly recorded in Book *262* Page No. *452*

*Charles C. Cannon*  
RECORDER.

By \_\_\_\_\_  
DEPUTY.

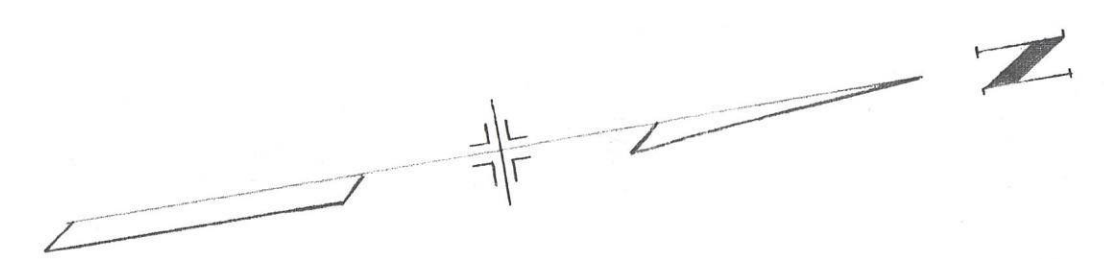
Fees, \$ \_\_\_\_\_

WHEN RECORDED RETURN TO  
**INDEXED**

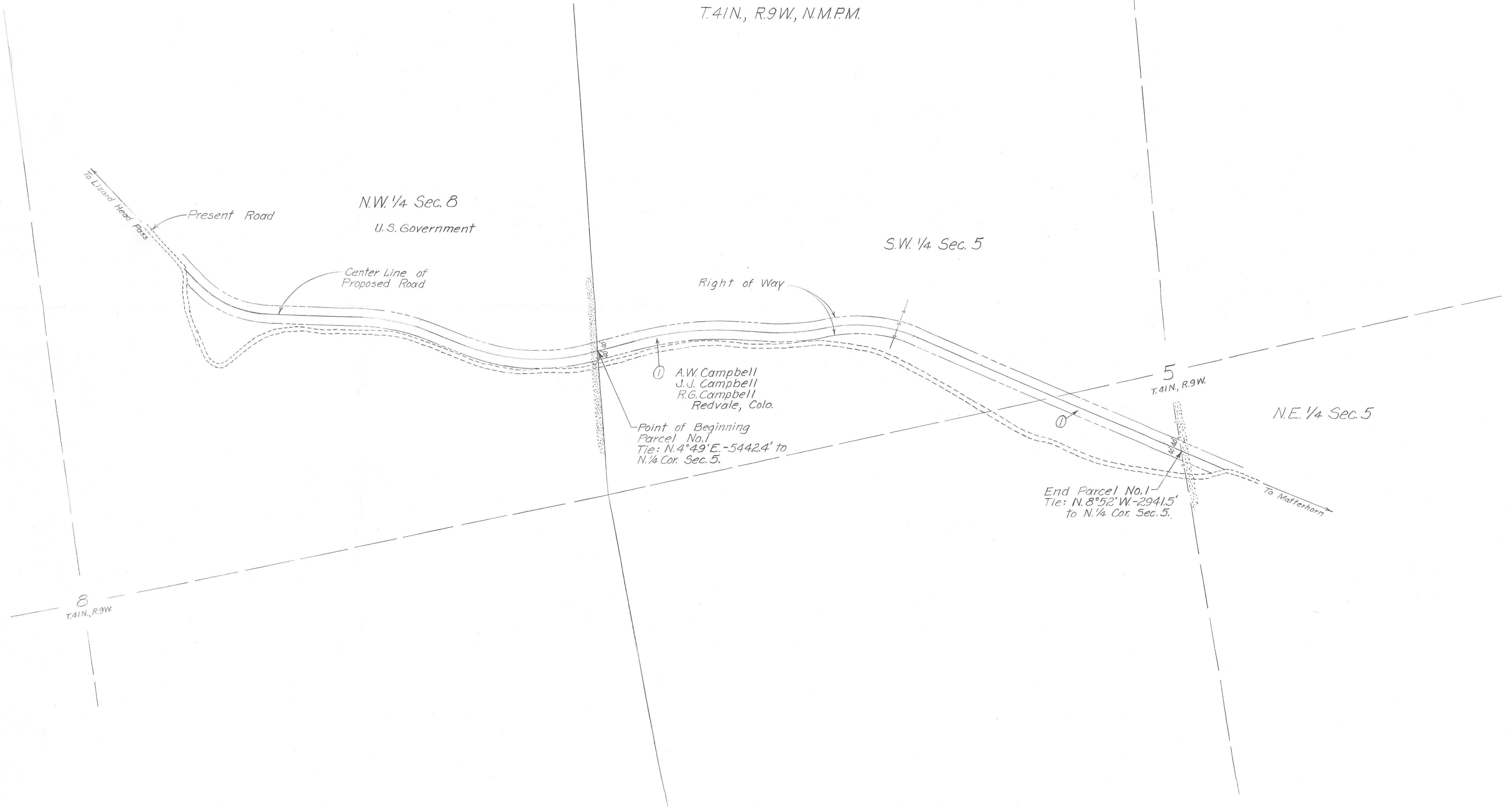
**COMPARED**

*\* File*

COLORADO DEPARTMENT OF HIGHWAYS  
 PLAT  
 SHOWING PROPOSED LOCATION  
 OF  
 STATE HIGHWAY NO. 145  
 BETWEEN  
 LIZARD HEAD PASS and MATTERHORN  
 Original Scale: 1"=200'  
 Project C50-0145-05



T.41N., R.9W., N.M.P.M.



N.W. 1/4 Sec. 8  
 U.S. Government

S.W. 1/4 Sec. 5

N.E. 1/4 Sec. 5

① A.W. Campbell  
 J.J. Campbell  
 R.G. Campbell  
 Redvale, Colo.

Point of Beginning  
 Parcel No. 1  
 Tie: N. 4° 49' E. - 5442.4' to  
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② End Parcel No. 1  
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8  
 T.41N., R.9W.

5  
 T.41N., R.9W.

To Matterhorn

To Lizard Head Pass

Present Road

Center Line of  
 Proposed Road

Right of Way