

ALAMO BEARINGS INC.

203 4TH ST. PHONE (512) 225-6787

SAN ANTONIO, TEXAS 78205

9/14/75

Division Chief Engineer
Colorado State Hiway Dept.
West 6th Street
Durango, Colorado 81301

Dear Sir:

The writer visited your office recently in reference to-
King Group, Animas District #15833 A&B,
Specifically as regards highway route thru, THE COPPER QUEEN,
3 miles south of Silverton on 550.

We have asked, Basin Reproductions, to deliver an enlarged copy
of plat containing all 7 claims, to your office with copy of
our letter so as to identify relative material.

We respectfully request your assistance in locating hiway in
relation to,

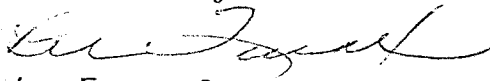
COPPER QUEEN and LITTLE ANNIE mineral claims.
Copper Queen corner monument #3 just above the roadway 50 ft
west of, Power Line crossing; Copper Queen corner #4 is south
150 feet from WATER TANK above and behind the cabin. These 2
points will provide bearings; they have been verified by Mr.
Sandell, the San Juan County Surveyor.
Since the LITTLE ANNIE joins the Copper Queen on the south
we would like to know approximate course of hiway along the
boundry of the Little Annie.

We will gladly pay 50% of cost of a corrected survey and
we feel the survey will correct records in your office too.

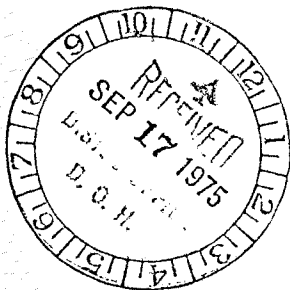
Thanking you for your kind interest and courtesy in this matter
We are,

Yours truly,

Alamo Bearings Inc.



Lee Truax, Pres.



Montrose District Office
2465 South Townsend
P. O. Box 1269
Montrose, Colorado 81402

AUG 25 1982

CERTIFIED MAIL
RETURN RECEIPT REQUESTED

Colorado Dept. of Highways
PO BOX 2507
Durango, Colorado 81301

RE: Project HES 005(3)

DECISION

Amended Right-of-Way Offered

Enclosed are the original and two copies of the grant we propose to issue for the above-referenced right-of-way. Please sign on page 2 of the original and 1 copy and return them to this office. The third copy is for your records. When we receive the executed documents, we will then be in a position to issue the right-of-way, all else being regular.

This grant becomes effective on the date it is signed by an authorized officer of the Bureau. A signed copy will be returned to you.

This decision becomes final 30 days after its receipt unless it is appealed pursuant to 43 CFR, Part 4, Subpart E. See the enclosed Appeal Information Sheet (CSO 1840-3, Sept. 80).

151 *Jordan Bentley*
for Marlyn V. Jones
District Manager

Enclosures as noted

ONEIMER:bcm 8/24/82

OW

UNITED STATES DEPARTMENT OF THE INTERIOR

BUREAU OF LAND MANAGEMENT

Right-of-Way Grant dated May 8, 1956

Serial Number C-011513

Amended

Expiration Date None

This right-of-way grant, which is a license for a term of ~~years~~ ^{perpetuity}, entered into on _____, by the United States of America, the licensor, through the Bureau of Land Management, and the Colorado Department of Highways, P. O. Box 2507, Durango, Colorado 81301, the licensee, is hereby issued under Title V of the Federal Land Policy and Management Act of 1976 (90 Stat. 2743, 2776-2782; 43 U.S.C. 1701, 1761-1771).

Sec. 1. DETAILS OF THE GRANT:

Authorized use: The construction, operation, maintenance and termination of State Highway 550 Project HES 005(3)

Location of R/W: T.41N., R.7W., NMPM
Sec. 30 (within)

Dimensions of R/W: Approximately 700 feet long by 90 feet wide involving 1.45 acres

Approved Map: Attached as Exhibit 1

Rental Required: None

Reimbursement of Processing Costs: None

Reimbursement of Monitoring Costs: None

Sec. 2. TERMS AND CONDITIONS -- this right-of-way grant is issued subject to all applicable Federal, State and local laws and regulations, now or hereafter in force. Most of the principal terms and conditions of this grant are prescribed by regulation, and the holder is charged with knowledge of these regulations. The following is a list of those regulations (Code of Federal Regulations, Title 43 Part 2800, attached) which define the holder's rights and responsibilities, as well as those of the United States, under this grant:

- (a) Rights of the Holder:
 - to allow use by others 2801.1-1(b), (f)
 - to assign the right-of-way 2801.1-1(e),
2803.6-3
 - to notice prior to suspension or termination 2803.4(d)
 - to renew the right-of-way 2803.6-5
 - to appeal 2804.1

(b) Responsibilities of the holder:

- compliance with State, Federal laws 2801.2(a)(1)
- non-discrimination 2801.2(a)(2)
- to rebuild damaged fences, roads 2801.2(a)(3)
- to suppress fires 2801.2(a)(4)
- to pay rental (unless exempt) 2803.1-2
- to pay additional costs incurred by U.S. 2803.1-1(b)
- liability for damage to U.S. property 2803.1-4(a)
- liability for damage, injury to third parties 2803.1-4(d)
- strict liability for hazardous activities 2803.1-4(b),(c)
- to notify U.S. re change in holder's status 2803.2(c)
- to remove improvements after termination 2803.4-1

(c) Rights of the United States:

- to authorize additional, compatible uses 2801.1-1(a)(2)
- to access to the right-of-way area 2801.1-1(a)(1)
- to review, modify terms after 20 years 2801.1-1(i)
- to modify terms at time of renewal 2801.1-1(j)
- to review and modify rental 2803.1-2(d)
- to suspend activities under certain conditions 2803.3
- to terminate the right-of-way for non-compliance,
non-use 2803.4(b),(c)
- to the mineral, vegetative resources 2801.1-1(d)

In addition to the foregoing, this right-of-way grant is issued subject to the standard stipulations set forth in Appendix A and the special stipulations set forth in Appendix B, which are attached hereto and made a part hereof.

Sec. 3. EXECUTION AND AGREEMENT -- this right-of-way grant consists of 2 pages, of which this is the second . Execution of this document constitutes an agreement between the holder and the United States that, in consideration of the right to use public lands, the holder shall abide by all the terms, conditions and stipulations contained in this document and the provisions of applicable laws and regulations.

For Execution by the Holder:

For Execution by the United States:

THE UNITED STATES OF AMERICA

(Holder's Signature)

By: _____
District Manager, Montrose
District Office, Bureau of
Land Management

(Holder's Title)

(Date)

(Date)

Attachments:

- Appendix A
- Appendix B
- Regulations 43 CFR 2800
- Exhibit 1 Map

Standard Stipulations:

1. The holder shall immediately bring to the attention of the authorized officer any and all antiquities or other objects of historic or scientific interest including, but not limited to, historic or prehistoric ruins or artifacts discovered as a result of operations under this right-of-way grant. The holder shall immediately suspend all activities in the area of the object and shall leave such discoveries intact until told to proceed by the authorized officer. Approval to proceed will be based upon evaluation of the cultural significance of the object. Evaluation shall be by a qualified professional selected by the authorized officer from a Federal agency insofar as practicable. When not practicable, the holder shall bear the cost of the services of a non-Federal agency insofar as practicable. When not practicable, the holder shall bear the cost of the services of a non-Federal professional. The holder shall follow the mitigation requirements set forth by the authorized officer concerning protection, preservation or disposition of any sites or material discovered. In those situations where the authorized officer determines that data recovery and/or salvage excavations are necessary, the holder shall bear the cost of such data recovery and/or salvage operations.

2. The holder shall comply with the applicable Federal and state laws and regulations concerning the use of pesticides (i.e., insecticides, herbicides, fungicides, rodenticides, and other similar substances) in all activities and/or operations under this right-of-way grant. The holder shall obtain from the authorized officer approval of a written plan prior to the use of such substances. The plan must provide for the type and quantity of material to be used; the pest, insect, fungus, etc., to be controlled; the method of application, the location for storage and disposal of containers; and other pertinent information that the authorized officer may require. The plan should be submitted no later than December 1 of any calendar year to cover the proposed activities for the next fiscal year.

Emergency use of pesticides may occur. The use of substances on or near the right-of-way area shall be in accordance with the approved plan. A pesticide shall be used only in accordance with its registered uses and without other limitations if the Secretary of the Interior has not imposed restrictions. A pesticide shall not be used if the Secretary has prohibited its use. Pesticides shall not be permanently stored on public lands authorized for use under this right-of-way grant.

3. No burning of trash, litter, trees, brush or other vegetative material generated by clearing the right-of-way shall be allowed under this grant.

4. The holder shall comply with applicable State standards for public health and safety, environmental protection and siting, construction, operation and maintenance, if these State standards are more stringent than Federal Standards for similar projects.

5. This right-of-way is renewable at the end of its term if an application for renewal is properly and timely filed by the holder and the facility is being operated and maintained in accordance with all the provisions of this grant, and applicable laws and regulations.

Special Stipulations

1. The Department of Highways shall notify the San Juan Resource Area Manager, 701 Camino del Rio, Durango, Colorado 80301, 5 working days before the start of construction.
2. All disturbed sites shall be restored to their predisturbance condition.
3. Additional stipulations as contained in Right-of-Way Grant No. C-011513.

STATE OF COLORADO

DEPARTMENT OF HIGHWAYS

District V

P.O. Box 2507
(6th & Railroad)
Durango, Colorado 81301
(303) 259-1241



Project HES 005(3)
S.H. 550 - North Side of Molas Pass

July 26, 1982

Bureau of Land Management
701 Camino Del Rio
Durango, Colorado 81301

Attention: Catherine Bulinsky, Realty Specialist

Dear Catherine:

As a followup to our phone conversation this date, concerning our highway improvement on the north side of Molas Pass, please accept this letter as our request to ammend the right of way that was granted for our Project C 55-0019-07 on May 8, 1956 by Decision Serial No. Colorado 011513.

Attached is a copy of the Decision and a print showing the new requested right of way limits. Please note that this is public land, that the two (2) closest patented mine claims (the Copper Queens 15833A and the Chicago 16046 are clear of the area we are requesting.

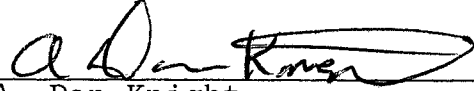
The area we are requesting is primarily the rock deposit area we looked at the day we were up there. Our contractor will be required to keep the access road, at the bottom, open at all times and leave it in good condition after the project is completed.

We plan to readvertise this project for bids August 6, 1982. Therefore, any help you can give us in getting this right of way amended will be greatly appreciated.

Very truly yours,

Alfred A. Shablo
District Engineer

By


A. Dan Knight
District Right of Way Supervisor

ADK/clr

cc: Shablo/Dutton
Staff Design
D. R. Andrew
C. D. Sweat
Laue/Knight/File/w/copies

Exhibit A

COPPER QUEEN
15833A

STA. 577+03 + Proj. C 55-0019-07 =
STA. 50+00 Const. Proj. HES 0005(3)

(B.L.M. Ser. No. 0019-07 (2110) 01153)
R.O.W. acquired on Proj. No. C 55-0019-07

P.I. 574+66.5

575

N. 38° 44' W.

$\Delta = 25^\circ - 53' E$

Vacant Public Lands

$\Delta = 31^\circ - 50' R$

P.I. 579+87.5

N. 6° 54' W.

P.I. 581+26.3

AMENDED
R.O.W.

$\Delta = 39^\circ - 05' R$

N. 32° 11' E

N. 32° 11' E

P.I. 585+50.4

585

AMENDED
R.O.W.

N. 05° 46' E

$\Delta = 26^\circ - 25' L$

N. 05° 46' E



T. 41 N., R. 7 W., N.M.P.M.

EXHIBIT "A"

STATE OF COLORADO

DEPARTMENT OF TRANSPORTATION

Region 5 - Engineering
3803 N. Main Ave. Suite 300
Durango, Colorado 81301

(970) 385-1400
FAX (970) 385-1410



February 21, 2003

SILVERTON PLAT MAP

Dave Erickson, Town Manager
Town of Silverton
P.O. Box 250
Silverton, CO 81433-0250


SUBJECT: SILVERTON PLAT MAP

Dear Dave,

As you know, CDOT recently became aware of the existence on a Plat Map of Silverton showing the locations of Bench Marks throughout Silverton with ties of your Sewer and Water Line infrastructure. This plat shows accurate horizontal ties and vertical depths of sewer and water taps as well as main lines and runs that existed or were installed at the time this plat was created. There is no date on this plat but it was quite old appears to have been created by an engineering firm in Silverton called "Hollis and Harrison". Much of the information on this plat should still be valid. Animas Surveying recently recovered several of these Bench Marks which also marked the center of Green St. and side streets. This is an extremely valuable piece of information to your town.

I recently received a CD copy of this plat from Animas Surveying. I have taken the liberty to burn a CD copy of this same plat in a .tif format for you. We also created an AutoCad plot that is included. The original plat is 54"x72" so the plat we printed out is much reduced and is difficult to read. I suggest that the Town of Silverton make several more copies for backup and also have a larger hard copy plat produced.

Sincerely,


Randy Crumbaugh
R5 Survey Coordinator

Xc: Crumbaugh, Neet

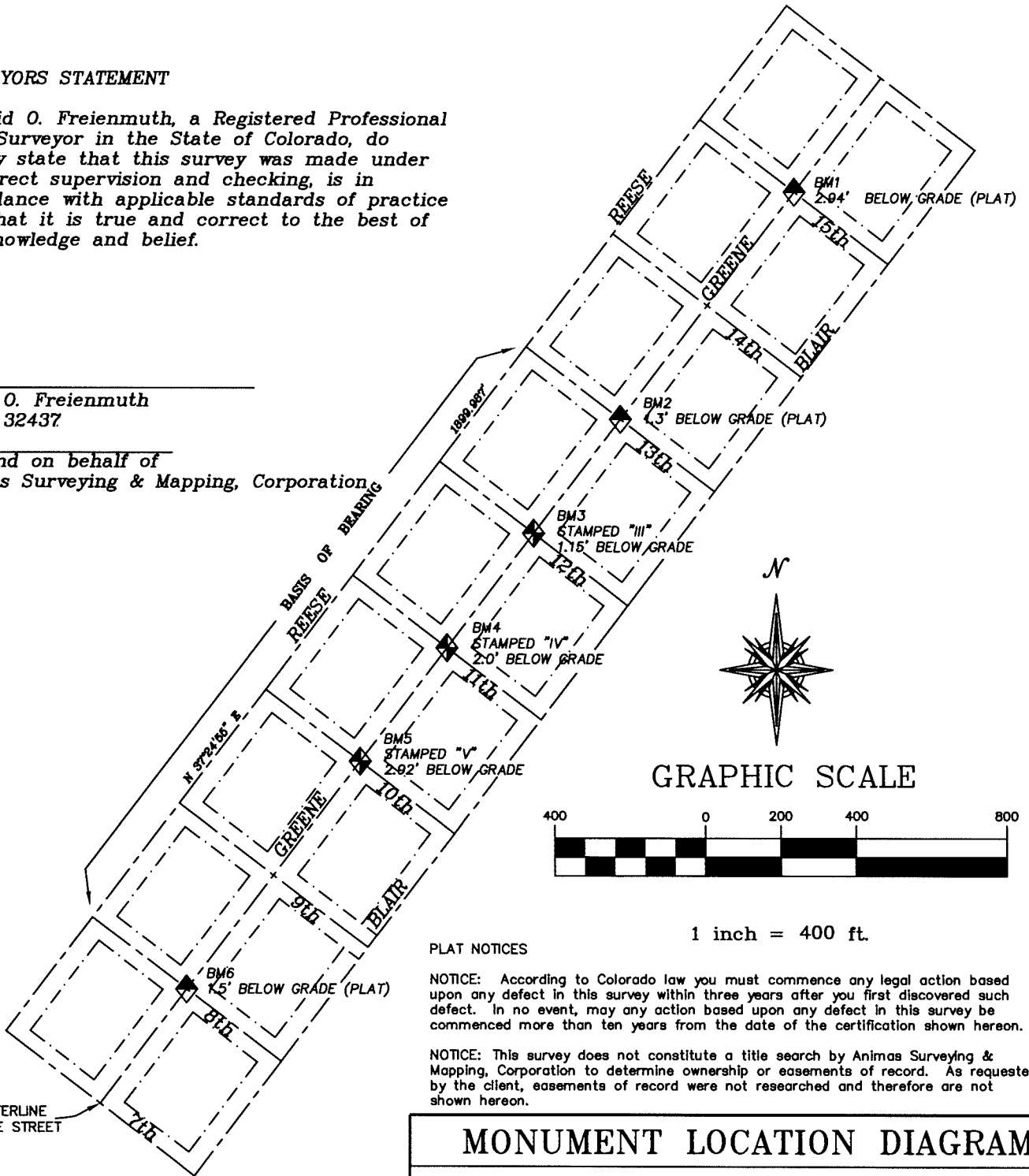
CENTERLINE MONUMENT LOCATION DIAGRAM TOWN OF SILVERTON

TOWNSHIP 41 NORTH, RANGE 7 WEST, N.M.P.M.,
COUNTY OF SAN JUAN, STATE OF COLORADO

SURVEYORS STATEMENT

I, David O. Freienmuth, a Registered Professional Land Surveyor in the State of Colorado, do hereby state that this survey was made under my direct supervision and checking, is in accordance with applicable standards of practice and that it is true and correct to the best of my knowledge and belief.

David O. Freienmuth
P.L.S. 32437
Date _____
For and on behalf of
Animas Surveying & Mapping, Corporation




PLAT NOTICES

NOTICE: According to Colorado law you must commence any legal action based upon any defect in this survey within three years after you first discovered such defect. In no event, may any action based upon any defect in this survey be commenced more than ten years from the date of the certification shown hereon.

NOTICE: This survey does not constitute a title search by Animas Surveying & Mapping, Corporation to determine ownership or easements of record. As requested by the client, easements of record were not researched and therefore are not shown hereon.

LEGEND

- ◆ = FOUND A 3" LEAD CAP ON A 1 3/4" SOLID IRON ROD, STAMPED AS SHOWN HEREON.
- ◇ = LOCATION OF SIMILAR MONUMENTS NOT LOCATED BY ANIMAS SURVEYING & MAPPING CORP.

MONUMENT LOCATION DIAGRAM	
TOWN OF SILVERTON, STATE OF COLORADO LOCATED IN TOWNSHIP 41 NORTH, RANGE 9 WEST, N.M.P.M. COUNTY OF SAN JUAN, STATE OF COLORADO	
 ANIMAS Surveying & Mapping (970) 385-6891	960 E. 2nd Avenue P.O. Box 497 Durango, CO 81302
DRAWN BY: ELS	CHK'D BY: DOF
DATE: 2/10/2003	
SCALE: 1" = 400'	
JOB NUMBER: 669	
PROP. OWNER(S)	

CENTERLINE MONUMENT LOCATION DIAGRAM

TOWN OF SILVERTON

TOWNSHIP 41 NORTH, RANGE 7 WEST, N.M.P.M., COUNTY OF SAN JUAN, STATE OF COLORADO

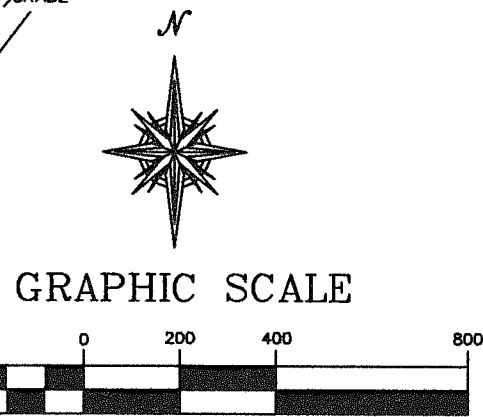
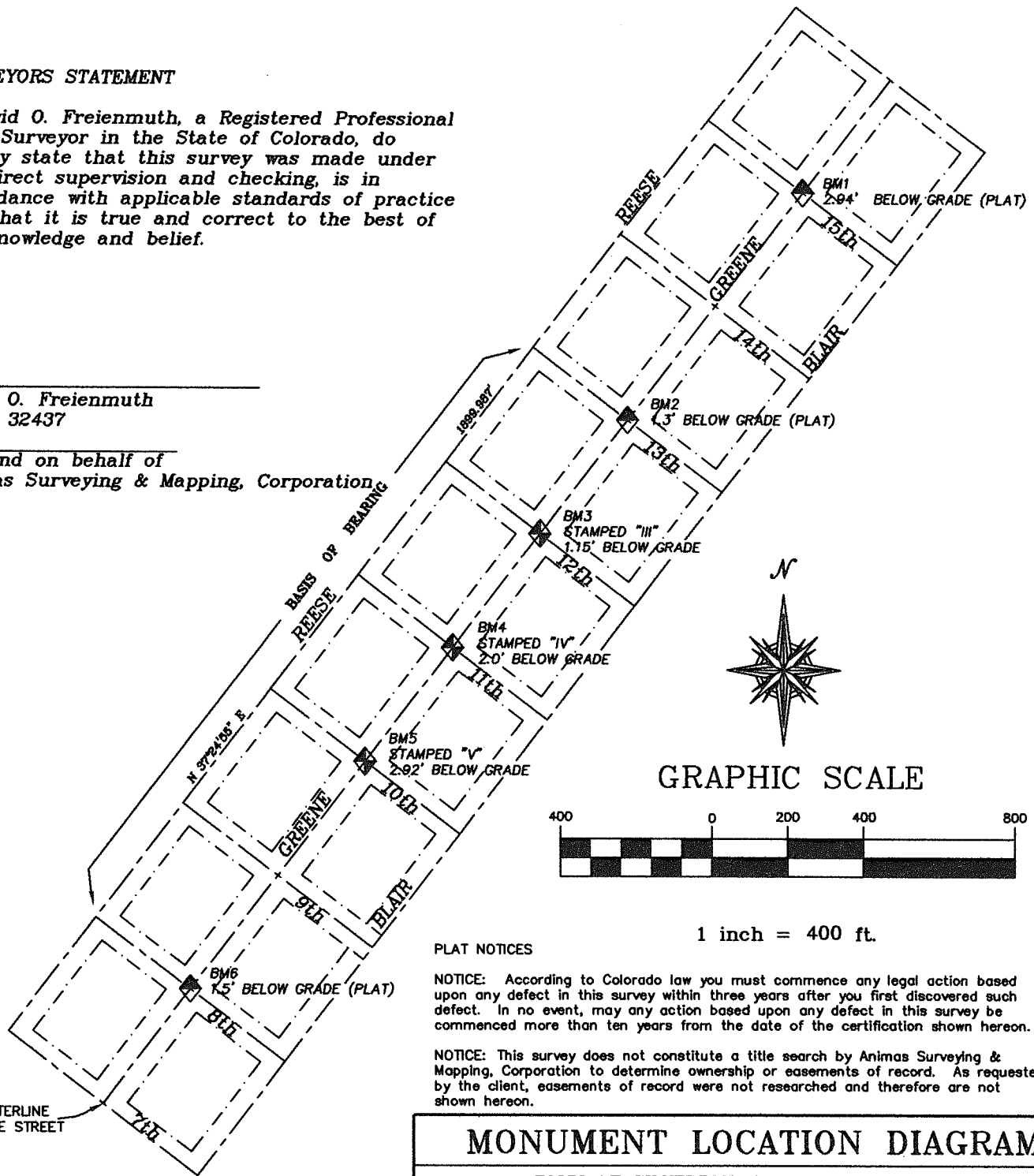
SURVEYORS STATEMENT

I, David O. Freienmuth, a Registered Professional Land Surveyor in the State of Colorado, do hereby state that this survey was made under my direct supervision and checking, is in accordance with applicable standards of practice and that it is true and correct to the best of my knowledge and belief.

David O. Freienmuth
P.L.S. 32437

Date _____

For and on behalf of
Animas Surveying & Mapping, Corporation




1 inch = 400 ft.

PLAT NOTICES

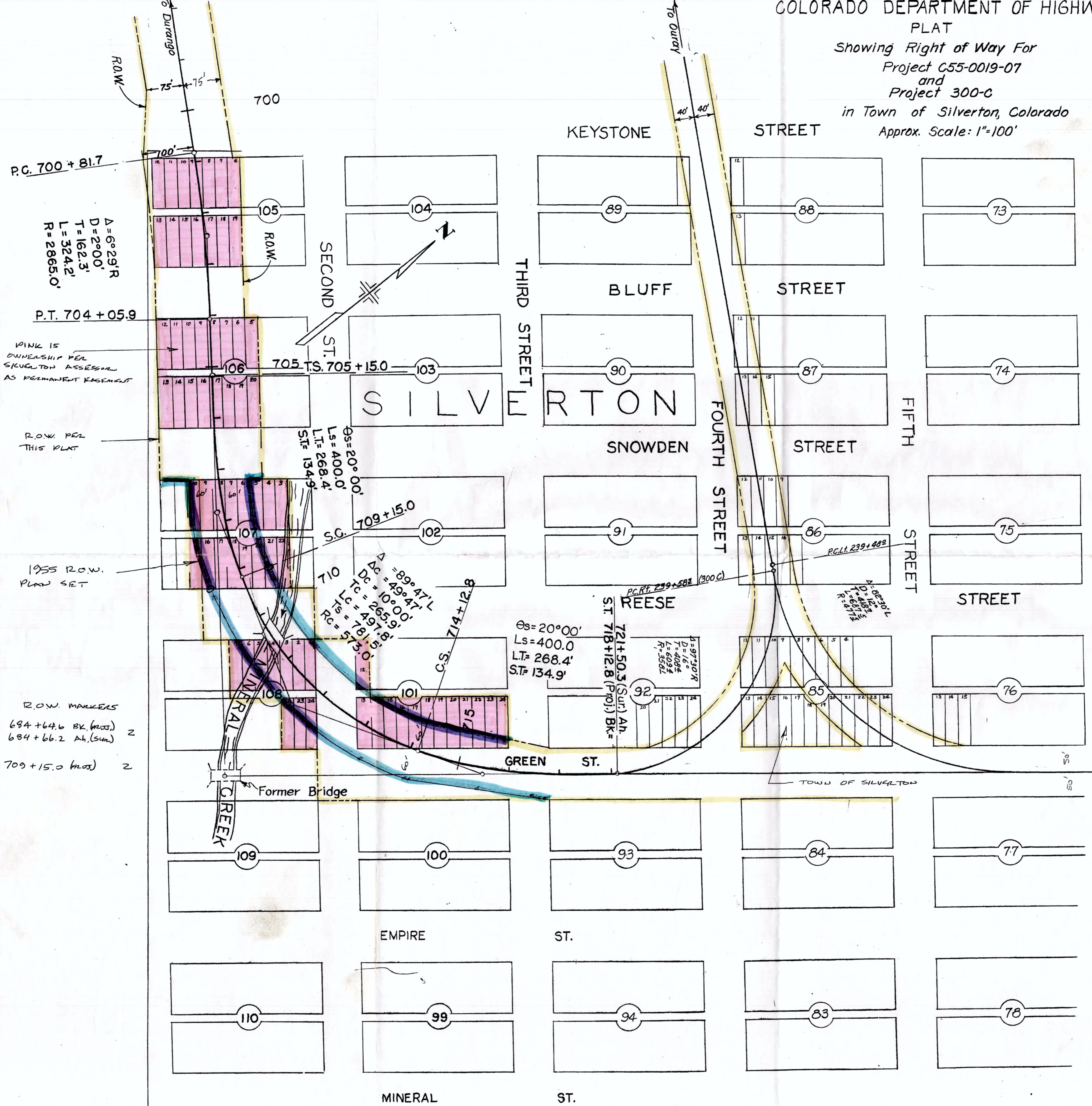
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◆	= FOUND A 3" LEAD CAP ON A 1 3/4" SOLID IRON ROD, STAMPED AS SHOWN HEREON.
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MONUMENT LOCATION DIAGRAM	
TOWN OF SILVERTON, STATE OF COLORADO LOCATED IN TOWNSHIP 41 NORTH, RANGE 9 WEST, N.M.P.M. COUNTY OF SAN JUAN, STATE OF COLORADO	
 ANIMAS Surveying & Mapping	960 E. 2nd Avenue P.O. Box 497 Durango, CO 81302 (970) 385-6891
	DRAWN BY: ELS CHK'D BY: DOF
	DATE: 2/10/2003
	SCALE: 1" = 400'
JOB NUMBER: 669	
PROP. OWNER(S)	

COLORADO DEPARTMENT OF HIGHWAYS
 PLAT
 Showing Right of Way For
 Project C55-0019-07
 and
 Project 300-C
 in Town of Silverton, Colorado
 Approx. Scale: 1"=100'



PINK IS OWNERSHIP PER SILVERTON ASSESSOR AS PERMANENT EASEMENT

R.O.W. PER THIS PLAT

1955 R.O.W. PLAT SET

R.O.W. MARKERS
 684+64.6 BK. (PROJ.)
 684+66.2 AL. (SUM.)
 709+15.0 (PROJ.)

2-1-55

COPIES NEEDED:
Original & Five (5)

Location Silverton-south

PERMANENT EASEMENT

KNOW ALL MEN BY THESE PRESENTS, that THE MYSTERY GOLD MINING CO., INC.,
of San Juan County, State of
Colorado, hereinafter called the "grantor", for and in

consideration of the sum of ONE DOLLAR (\$1.00), and other valuable consideration to
it in hand paid by THE STATE HIGHWAY COMMISSION OF COLORADO, a body
corporate, for the use and benefit of the DEPARTMENT OF HIGHWAYS of the STATE OF
COLORADO, hereinafter called the "Department", receipt of which is hereby
acknowledged, has given and granted and by these presents does hereby give and grant
unto the said Department a PERPETUAL EASEMENT on, along, over and across the
following described premises, to-wit:

A tract or parcel of land in Township 41 North, Range 7 West, of
the New Mexico Principal Meridian, not subdivided, and in the Animas
Mining District in San Juan County, Colorado, said tract or parcel
being more particularly described as follows:

Those portions of the following patented lode mining claims so
delineated and so designated as highway right-of-way on that certain
map entitled "Colorado Department of Highways, Right-of-Way, Project No.
C 55-0019-07", filed in the office of the County Clerk
of San Juan County.

- Champion No. 2, Survey No. 14696
- El Estia, Survey No. 14670
- Jennie Parker, Survey No. 207
- Little Dora, Survey No. 981
- Excelsior, Survey No. 13757

This Easement is for the purpose of constructing and maintaining
a public highway.

And the Grantor(s) hereby covenant(s) with the Department that it has good title to
the aforescribed premises; that it has good and lawful right to grant this
easement; that it will warrant and defend the title and quiet possession thereof
against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF, (1)(We) have hereunto set our hand(s) and seal(s) this
14th day of July A.D., 19 55.

ATTEST:
John A. Meyer
Secretary

MYSTERY GOLD MINING CO., INC.
Grantor
By Warren C. Brown
President

STATE OF Colorado)
County of Larimer) SS.

The foregoing instrument was acknowledged before me this 14th day of
July A.D., 19 55 by Warren C. Brown, as President,
and John A. Meyer, as Secretary of the Mystery Gold Mining Co., Inc.

Witness my hand and official seal.
My commission expires February 27, 1956
Glen O. Anderson
Notary Public

- DISTRIB. BY PERSON OBTAINING EASEMENT
- Orig. - Denver Design Office
 - Copy - Owner
 - Copy - Larimer Right-of-Way Office
 - Copy - District Engineer
 - Copy - Field Construction Engineer
 - Copy - Resident Engineer

(3)

Office Form 15A
2-1-55

Project No. C 55-00-9-07

COPIES NEEDED:
Original & Five (5)

Location Silverton-South

PERMANENT EASEMENT

KNOW ALL MEN BY THESE PRESENTS, that THE NORTH STAR SULTAN MINING CO., INC.
of San Juan County, State of

Colorado hereinafter called the "grantor", for and in consideration of the sum of ONE DOLLAR (\$1.00), and other valuable consideration to it in hand paid by THE STATE HIGHWAY COMMISSION OF COLORADO, a body corporate, for the use and benefit of the DEPARTMENT OF HIGHWAYS of the STATE OF COLORADO, hereinafter called the "Department", receipt of which is hereby acknowledged, has given and granted and by these presents does hereby give and grant unto the said Department a PERPETUAL EASEMENT on, along, over and across the following described premises, to-wit:

A tract or parcel of land in Township 41 North, Range 7 West of the New Mexico Principal Meridian, not subdivided, and in the Animas Mining District in San Juan County, Colorado, said tract or parcel being more particularly described as follows:

That portion of the patented placer mining claim "Blanche Placer", Survey No. 2260, so delineated and so designated as highway right-of-way on that certain map entitled "Colorado Department of Highways, Right-of-Way, Project No. C 55-0019-07," filed in the office of the County Clerk of San Juan County.

This Easement is for the purpose of constructing and maintaining ~~for the purpose of~~ a public highway.

~~Subject to the following terms and conditions:~~

And the Grantor(s) hereby covenant(s) with the Department that it has good title to the aforescribed premises; that it has good and lawful right to grant this easement; that it will warrant and defend the title and quiet possession thereof against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF, (I)(We) have hereunto set our hand(s) and seal(s) this 6th day of July A.D., 19 55.

ATTEST:

NORTH STAR SULTAN MINING CO., INC.
Grantor

By Warren G. Prosser
General President

STATE OF Colorado)
County of San Juan) SS.

The foregoing instrument was acknowledged before me this 6th day of July A.D., 19 55 by Warren G. Prosser, p. as President,

~~Secretary~~ of the North Star Sultan Mining Co., Inc.

Witness my hand and official seal:

DISTRIB. BY PERSON OBTAINING EASEMENT

- Orig. - Denver Design Office
- Copy - Owner
- Copy - Denver Right-of-Way Office
- Copy - District Engineer
- Copy - Field Construction Engineer
- Copy - Resident Engineer

Sylvia L. Gaylord
Notary Public County Clerk

Office Form 15A
2-1-55

Project No. C 55-0019-07

COPIES NEEDED:
Original & Five (5)

Location Silverton-South

PERMANENT EASEMENT

KNOW ALL MEN BY THESE PRESENTS, that HENRY RATHMELL and NONA BARLOW of San Juan County, State of Colorado, hereinafter called the "grantor", for and in consideration of the sum of ONE DOLLAR (\$1.00), and other valuable consideration to them in hand paid by THE STATE HIGHWAY COMMISSION OF COLORADO, a body corporate, for the use and benefit of the DEPARTMENT OF HIGHWAYS of the STATE OF COLORADO, hereinafter called the "Department", receipt of which is hereby acknowledged, has given and granted and by these presents does hereby give and grant unto the said Department a PERPETUAL EASEMENT on, along, over and across the following described premises, to-wit:

A tract or parcel of land in Township 41 North, Range 7 West of the New Mexico Principal Meridian, not subdivided, and in the Animas Mining District in San Juan County, Colorado, said tract or parcel being more particularly described as follows:

That portion of the mining claim "Beiser Placer", Survey No. 903, not patented, so delineated and so designated as highway right-of-way on that certain map entitled "Colorado Department of Highways, Right-of-Way, Project No. C 55-0019-07, filed in the office of the County Clerk of San Juan County.

This Easement is for the purpose of constructing and maintaining a public highway.

~~Subject to the following terms and conditions:~~

And the Grantor(s) hereby covenant(s) with the Department that it has good title to the aforescribed premises; that it has good and lawful right to grant this easement; that it will warrant and defend the title and quiet possession thereof against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF, (I)(We) have hereunto set our hand(s) and seal(s) this 6th day of July A.D. 1955.

Henry Rathmell
HENRY RATHMELL Grantor

Nona E. Barlow
NONA BARLOW Grantor

STATE OF Colorado)
County of San Juan) SS.

The foregoing instrument was acknowledged before me this 6th day of July A.D., 1955 by H. W. Rathmell and Nona E. Barlow

Witness my hand and official seal.

~~My commission expires~~

- DISTRIB. BY PERSON OBTAINING EASEMENT
- Orig. - Denver Design Office.
- Copy - Owner
- Copy - Denver Right-of-Way Office
- Copy - District Engineer
- Copy - Field Construction Engineer
- Copy - Resident Engineer

Sylvia L. Gaylord
Notary Public
County Clerk

COPIES NEEDED:

Original & Five (5)

Location Silverton-South

P E R M A N E N T E A S E M E N T

KNOW ALL MEN BY THESE PRESENTS, that THE BOARD OF COUNTY COMMISSIONERS of San Juan County, State of Colorado, hereinafter called the "grantor", for and in consideration of the sum of ONE DOLLAR (\$1.00), and other valuable consideration to them in hand paid by THE STATE HIGHWAY COMMISSION OF COLORADO, a body corporate, for the use and benefit of the DEPARTMENT OF HIGHWAYS of the STATE OF COLORADO, hereinafter called the "Department", receipt of which is hereby acknowledged, has given and granted and by these presents does hereby give and grant unto the said Department a PERPETUAL EASEMENT on, along, over and across the following described premises, to-wit:

A tract or parcel of land in the Town of Silverton, San Juan County, in Township 41 North, Range 7 West, of the new Mexico Principal Meridian, not subdivided, in San Juan County, Colorado, said tract or parcel being more particularly described as follows:

lots numbered 6 to 19 inclusive, in Block No. 105, Town of Silverton, San Juan County; all of lots 5 to 20 inclusive, in Block No. 106, Town of Silverton, San Juan County

for the purpose of constructing and maintaining a public highway.

A copy of the Resolution passed by the Board of County Commissioners of San Juan County is attached hereto and a part hereof.

~~And the Grantor(s) hereby covenant(s) with the Department that it has good title to the aforescribed premises; that it has good and lawful right to grant this easement; that it will warrant and defend the title and quiet possession thereof against the lawful claims of all persons whomsoever.~~

IN WITNESS WHEREOF, (I)(We) have hereunto set our hand(s) and seal(s) this 12th day of March A.D., 1963.

THE BOARD OF COUNTY COMMISSIONERS

Grantor

George C. Tomasi
Grantor Chairman

STATE OF COLORADO)
County of San Juan) SS.

The foregoing instrument was acknowledged before me this 12th day of March A.D., 1963 by George C. Tomasi

Chairman

Witness my hand and official seal.

~~My commission expires~~

Sylvia L. Gaylard
Notary Public
County Clerk

- DISTRIB. BY PERSON OBTAINING EASEMENT
- Orig. - Denver Design Office
- Copy - Owner
- Copy - Denver Right-of-Way Office
- Copy - District Engineer
- Copy - Field Construction Engineer
- Copy - Resident Engineer

Office Form 15A
2-1-55

Project No. C 55-0019-07

COPIES NEEDED:
Original & Five (5)

Location Silverton-South

P E R M A N E N T E A S E M E N T

KNOW ALL MEN BY THESE PRESENTS, that THE BOARD OF COUNTY COMMISSIONERS of San Juan County, State of Colorado, hereinafter called the "grantor", for and in consideration of the sum of ONE DOLLAR (\$1.00), and other valuable consideration to them in hand paid by THE STATE HIGHWAY COMMISSION OF COLORADO, a body corporate, for the use and benefit of the DEPARTMENT OF HIGHWAYS of the STATE OF COLORADO, hereinafter called the "Department", receipt of which is hereby acknowledged, has given and granted and by these presents does hereby give and grant unto the said Department a PERPETUAL EASEMENT on, along, over and across the following described premises, to-wit:

A tract or parcel of land in the Town of Silverton, San Juan County, in Township 41 North, Range 7 West, of the New Mexico Principal Meridian, not subdivided, in San Juan County, Colorado, said tract or parcel being more particularly described as follows:

All of Lots 3 to 10 and 15 to 22 inclusive, in Block No. 107, Town of Silverton, San Juan County; all of Lots 1 to 7 and 22 to 24 inclusive, in Block No. 108, Town of Silverton, San Juan County; all of Lots 12 to 24 inclusive, in Block No. 101, Town of Silverton, San Juan County,

for the purpose of constructing and maintaining a public highway.

~~XX~~

A copy of the Resolution passed by the Board of County Commissioners of San Juan County is attached hereto and a part hereof.

~~And the Grantor(s) hereby covenant(s) with the Department that it has good title to the aforescribed premises; that it has good and lawful right to grant this easement; that it will warrant and defend the title and quiet possession thereof against the lawful claims of all persons whomsoever.~~

IN WITNESS WHEREOF, (I)(We) have hereunto set our hand(s) and seal(s) this 12th day of March A.D., 1963.

THE BOARD OF COUNTY COMMISSIONERS
Grantor

George C. Tomasi
Grantor Chairman

STATE OF COLORADO }
County of San Juan } SS.

The foregoing instrument was acknowledged before me this 12th day of March A.D., 1963 by

George C. Tomasi, Chairman

Witness my hand and official seal.

~~My commission expires~~

Sylvia L. Taylor
Notary Public
County Clerk

DISTRIB. BY PERSON OBTAINING EASEMENT

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PROJECT NO. C 55-0019-07

COUNTY: San Juan

Silverton, Colorado

March 12, 1963

This is to certify that at a special meeting of the Board of County Commissioners of San Juan County, held on March 12, 1963, the following Resolution was adopted:

"Resolved that this Board hereby gives, grants and conveys, by Permanent Easements, certain specified lands to the Colorado Department of Highways, for Right-of-Way, for the use of constructing and maintaining a public highway. Lands specified being:

lots 12 to 24 incl., Block 101; Lots 6 to 19 incl., Block 105; Lots 5 to 20 incl., Block 106; Lots 3 to 10 incl. and Lots 15 to 22 incl., all in Block 107; Lots 1 to 7 incl. and Lots 22 to 24 incl., all in Block 108, all being in the Town of Silverton, San Juan County, Colorado.

The Board authorizes the execution of said Permanent Easements on behalf of San Juan County by signature of the Chairman of the Board."

George L. Tanski

Sylvia L. Gaylord
County Clerk

(SEAL)