

C.O. STATE 1.
SEP 25 1942
RIGHT OF WAY

COLORADO STATE HIGHWAY DEPARTMENT

PLAN AND PROFILE OF PROPOSED COLO. DEFENSE ACCESS ROADS PROJECT NO. D.A.-W.I. 3(I) STATE HIGHWAY NO. 182

RIGHT OF WAY

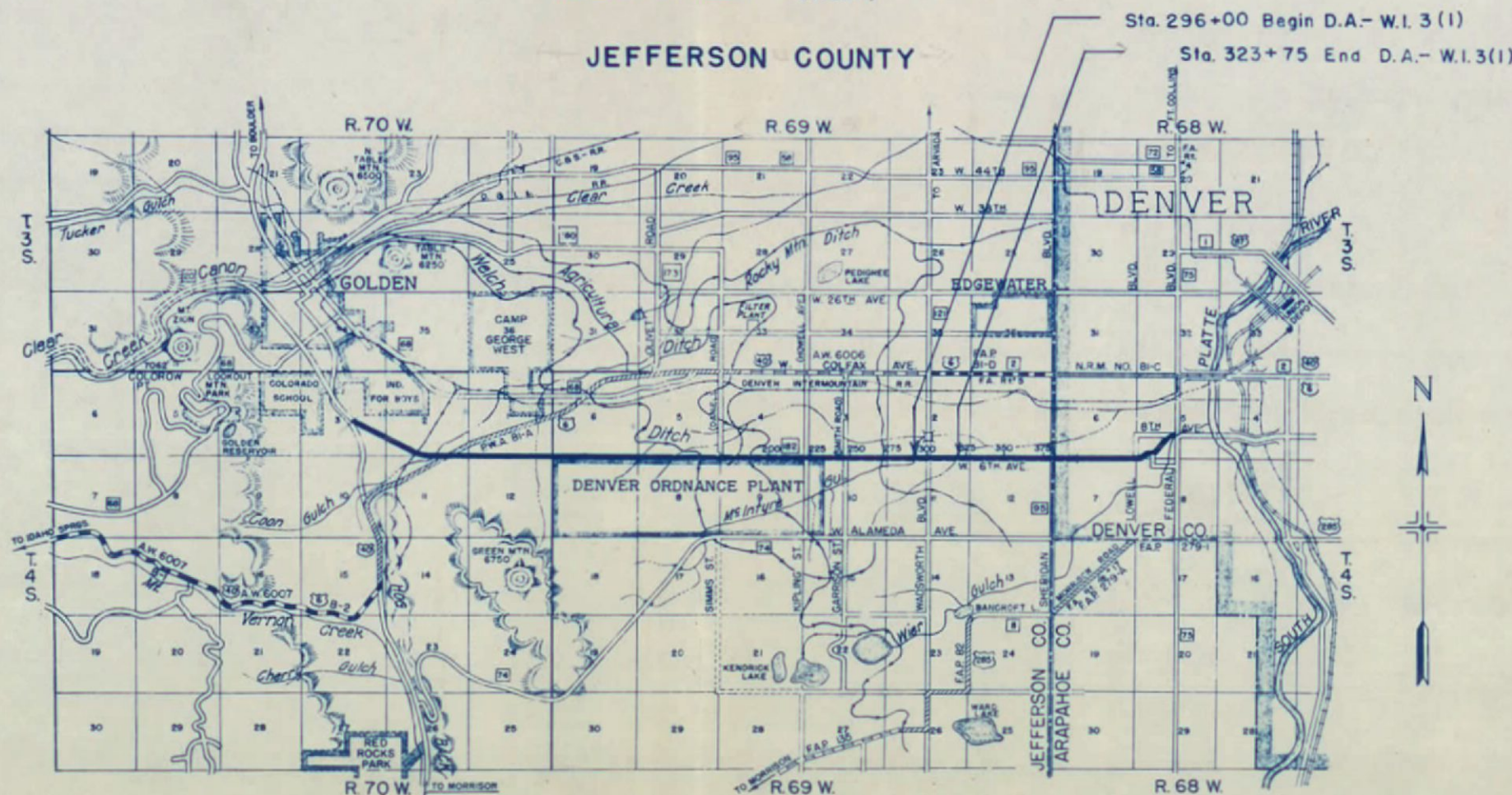
SCALES ON ORIGINAL TRACINGS
ON PLAN, 1 IN. = 50 FT.
ON PROFILE 1 IN. = 50 FT. HORIZONTAL
1 IN. = 10 FT. VERTICAL
GRADE LINE ON PROFILE IS SHOWN AS GRADE OF FINISHED ROAD
GROSS LENGTH OF PROJECT = 2775.0 ft. } 526 mi.
NET LENGTH OF PROJECT = 2775.0 ft.

FED. ROAD DIST. NO.	STATE	PROJ. NO.	SHEET NO.	TOTAL SHEETS
3	COLO.	D.A.-W.I. 3(I)	1	

CONVENTIONAL SIGNS

CENTER LINE OF SURVEY ————
RIGHT OF WAY LINES ————
COUNTY LINE ————
TOWNSHIP OR RANGE LINE ————
SECTION LINES ————
ONE-QUARTER SECTION LINES ————
WIRE FENCES ————
POLE LINE ————
PRESENT ROAD ————

SET NO. 1



NOTE

IT IS RECOMMENDED THAT BIDDERS ON THIS PROJECT GO OVER THE PLAN DETAILS WITH ONE OF THE FOLLOWING FIELD REPRESENTATIVES OF THIS DEPARTMENT.
E.E. MONTGOMERY DIVISION ENGINEER DENVER
F.W. MILLER RESIDENT ENGINEER DENVER

RECOMMENDED FOR APPROVAL	
ASSISTANT ENGINEER	DATE
APPROVED	
STATE HIGHWAY ENGINEER	DATE
RECOMMENDED FOR APPROVAL	
DISTRICT ENGINEER PUBLIC ROADS ADMINISTRATION FEDERAL WORKS AGENCY	
RECOMMENDED FOR APPROVAL	
CHIEF WESTERN REGION PUBLIC ROADS ADMINISTRATION FEDERAL WORKS AGENCY	
APPROVED	
COMMISSIONER PUBLIC ROADS ADMINISTRATION FEDERAL WORKS AGENCY	
RECOMMENDED FOR APPROVAL	
RECOMMENDED FOR APPROVAL	
MAJOR GENERAL U.S. ARMY THE COMMANDING GENERAL EIGHTH CORPS AREA	
RECOMMENDED FOR APPROVAL	
RECOMMENDED FOR APPROVAL	
APPROVED	

FED. ROAD DIST. NO.	STATE	PROJ. NO.	SHEET NO.	TOTAL SHEETS
3	COLO.	D.A.-W.I.3(I)	2	

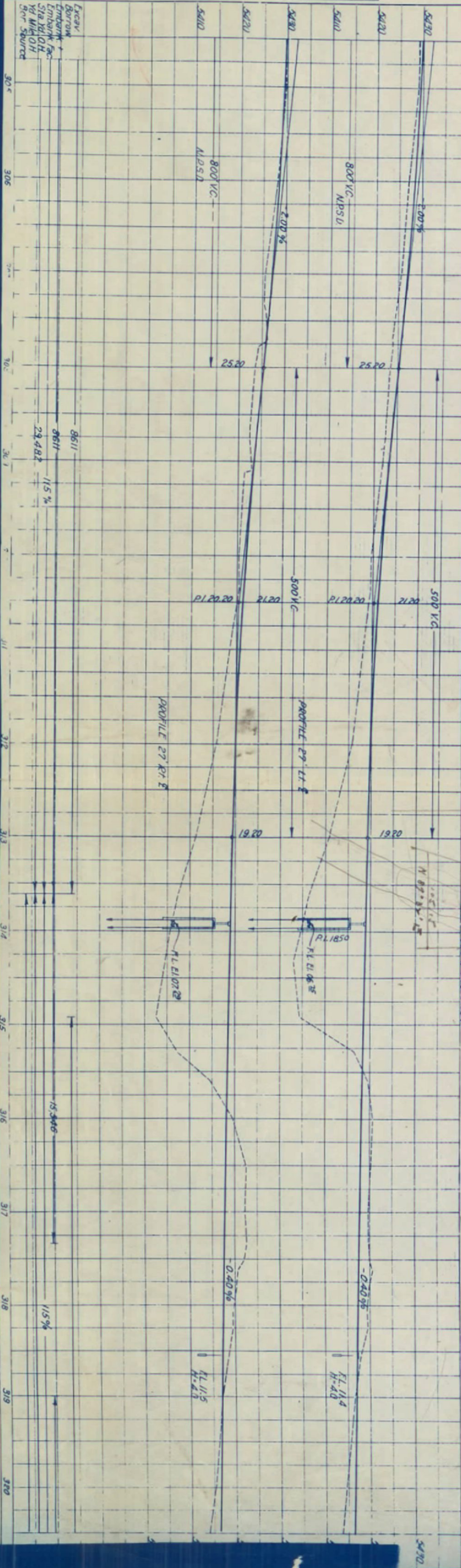
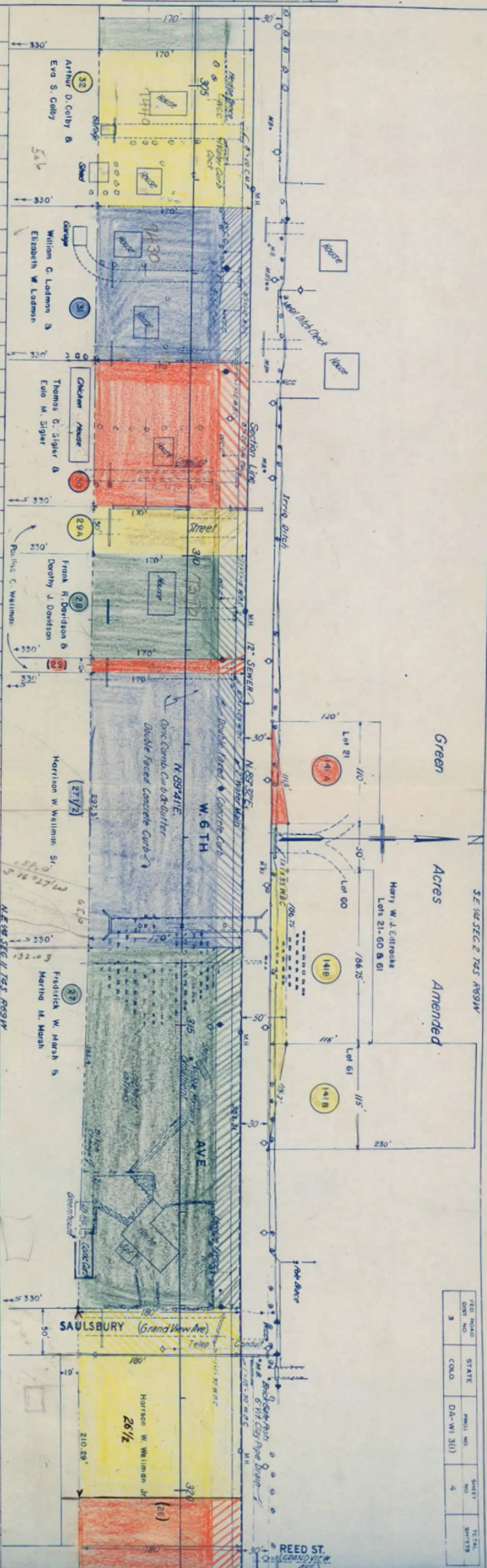
COLO. DEFENCE ACCESS ROADS PROJECT NO. D.A.-W.I. 3 (I) JEFFERSON COUNTY

NO.	OWNER	LOCATION	AREA IN ACRES		ASSESSED VALUE			ENCUMBRANCES & REMARKS
			TOTAL	REQ'D.	IMP'S.	LAND	PARCEL	
24x	Harrison W. Wellman Jr & Pauline C. Wellman	NE 1/4 S11, T45, R69W	5.01	0.485	2630	790	76.79	Home Owners Loan Corporation ✓
25x	T. Nathan Russell & Margaret C. Russell	NE 1/4 S11, T45, R69W	1.27	0.448	2160	200	71.19	The Denver National Bank, Denver, Colo. - W.W. Hamilton Jr & Mary W. Hamilton, Contract Purchasers
26	May E. Clark	NE 1/4 S11, T45, R69W	1.00	0.344	None	170	58.45	
26x	Harrison W. Wellman Jr.	NE 1/4 S11, T45, R69W	✓ 8.69	0.552	None	50	31.74	
27x	Frederick W. Marsh & Martha M. Marsh	NE 1/4 S11, T45, R69W	2.50	1.276	1820	400	204.16	The Title Guaranty Co. Denver, Colorado
27x	Harrison W. Wellman Sr.	NE 1/4 S11, T45, R69W	5.76	0.955	None	690	114.40	
29	Pauline C. Wellman	NE 1/4 S11, T45, R69W	0.11	0.049	None	30	13.50	
28x	Frank R. Davidson & Dorothy J. Davidson	NE 1/4 S11, T45, R69W	0.83	0.353	2460	190	83.70	Industrial Federal Savings & Loan Assn - Trust Deed Assigned to Prudential Insurance Co. of America
29A	Pauline C. Wellman	NE 1/4 S11, T45, R69W	0.38	0.161	None	110	46.70	
30x	Thomas G. Sigler & Eula M. Sigler	NE 1/4 S11, T45, R69W	1.25	0.498	2160	210	79.68	Pauline C. Wellman, Edgewater, Colorado
31x	William C. Ladman & Elizabeth W. Ladman	NE 1/4 S11, T45, R69W	1.25	0.531	1780	220	93.45	Home Owner's Loan Corporation, - Harrison W. Wellman or Pauline C. Wellman, Edgewater, Colorado
32x	Arthur D. Colby & Eva S. Colby	NE 1/4 S11, T45, R69W	1.25	0.531	1530	210	90.1	
33x	Ruth V. Morton & Harry B. Morton	NE 1/4 S11, T45, R69W	2.498	0.981	620	380	149.1	James E. Mitchell & Sarah A. Mitchell & the survivor of them, Denver, Colorado
34	W.W. Watson	NW 1/4 S11, T45, R69W	1.01	0.821	None	500	406.1	
141	Harry W.J. Edbrooke <i>K2956</i>	SE 1/4 S2, T45, R69W	Lot No 2	0.029	None	210	7.5	
141A	Harry W.J. Edbrooke	SE 1/4 S2, T45, R69W	Lot No 21	0.025	None	160	45.0 - 180	
141B	Harry W.J. Edbrooke	SE 1/4 S2, T45, R69W	Lot Nos 60 & 61	0.112	None	400	25.00 - 22.2	
145	The Lakewood Country Club	SE 1/4 S2, T45, R69W	40.0	None	None	7200	✓	The Lakewood Country Club

7451

238.

PROFILE	SURVEYED	DATE
NOTE ☒ TM	PLOTTED	
NO.	PADES DEC-40	
	B. M. NOTED	
	STRUCTURE NOTED NO. 24-40	



FED ROAD DIST NO	STATE	PROJ NO	SHEET NO	TOTAL SHEETS
3	COLO.	DA-WI 3(1)	4	

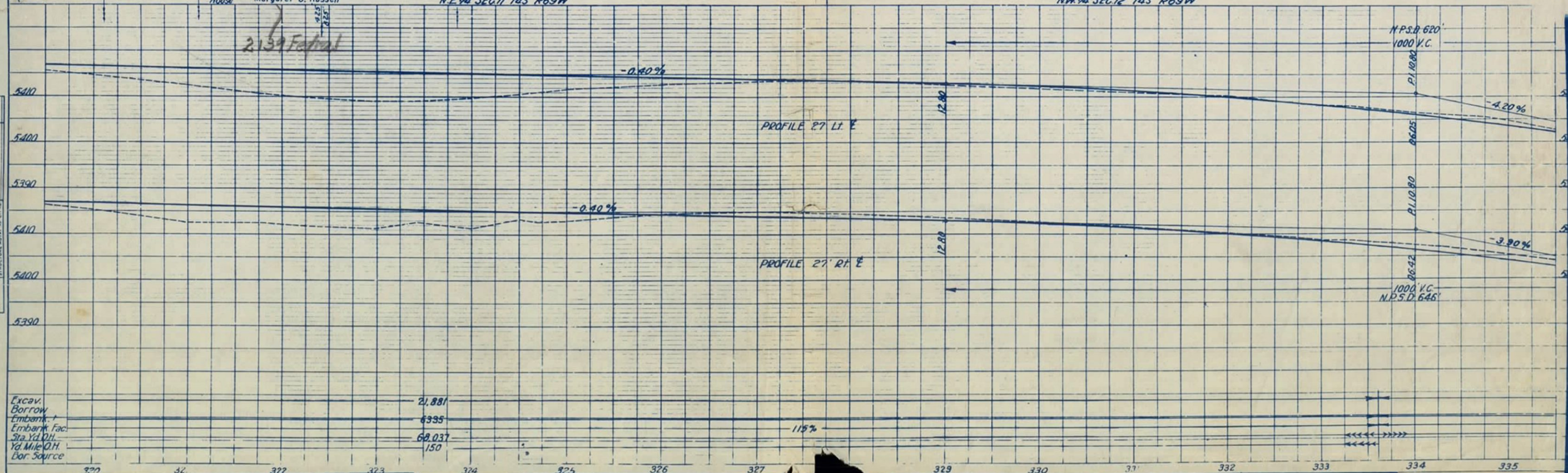
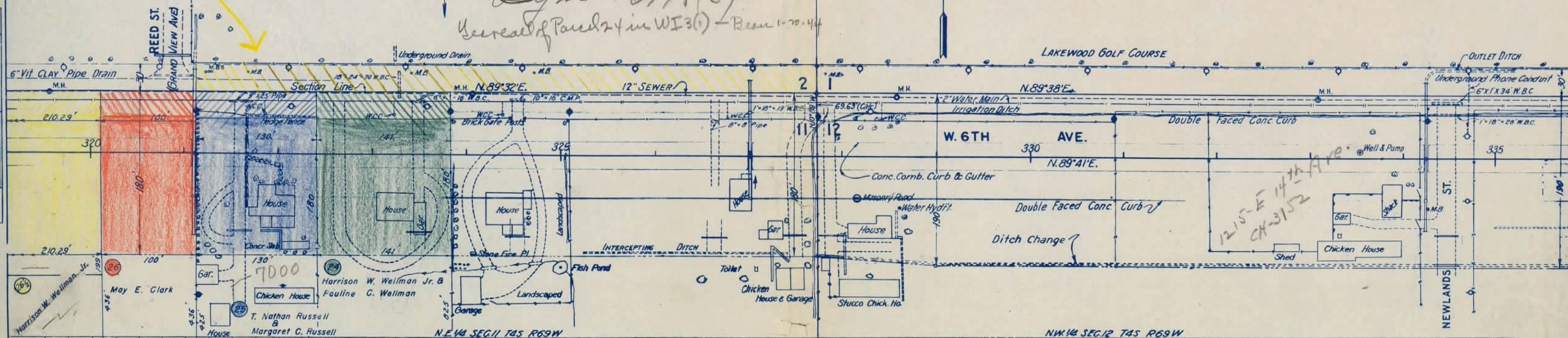
FED. ROAD DIST. NO.	STATE	PROJ. NO.	SHEET NO.	TOTAL SHEETS
3	COLO.	DA-WI 3(1)	5	

145 LAKEWOOD GOLF COURSE

Sta. 323+75 End of Project D.A.-WI.3(1)

Begin - 67 A(5)

See read of Parcel 24 in WI 3(1) - Beam 1-70-44



Excav.
Borrow
Embark. Fac.
Sta. Yd. Off.
Yd. Mile O.H.
Bar Source

21.881

6335

60.037

150

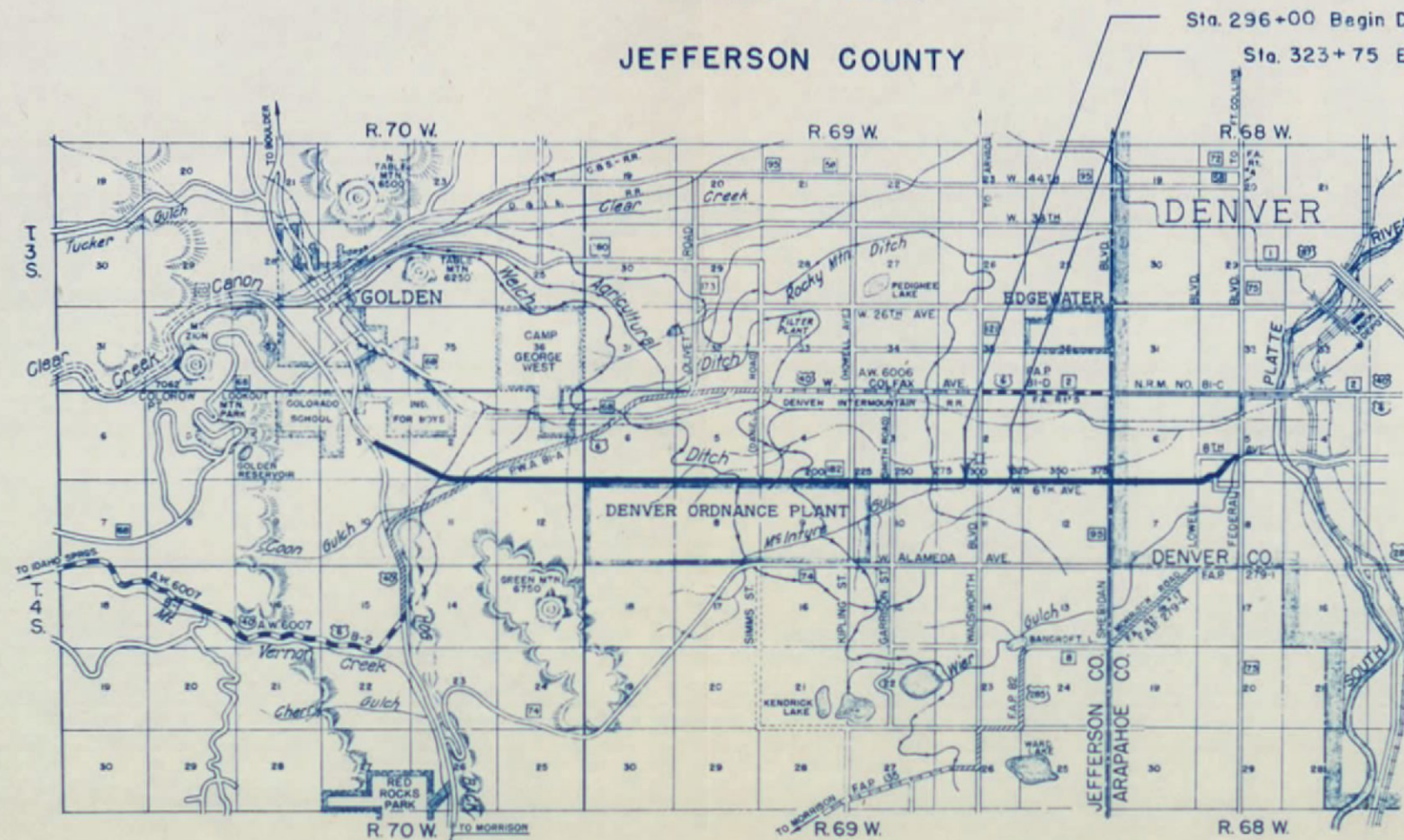
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COLORADO STATE HIGHWAY DEPARTMENT

PLAN AND PROFILE OF PROPOSED COLO. DEFENSE ACCESS ROADS PROJECT No. D.A.-W.I. 3(I) STATE HIGHWAY NO. 182

RIGHT OF WAY

SCALES ON ORIGINAL TRACINGS
ON PLAN, 1 IN. = 50 FT.
ON PROFILE 1 IN. = 50 FT. HORIZONTAL
1 IN. = 10 FT. VERTICAL
GRADE LINE ON PROFILE IS SHOWN AS GRADE OF FINISHED ROAD
GROSS LENGTH OF PROJECT = 2775.0 H. } 52.6 mi.
NET LENGTH OF PROJECT = 2775.0 H.



CONVENTIONAL SIGNS
CENTER LINE OF SURVEY ————
RIGHT OF WAY LINES ————
COUNTY LINE ————
TOWNSHIP OR RANGE LINE ————
SECTION LINES ————
ONE-QUARTER SECTION LINES ————
WIRE FENCES ————
POLE LINE ————
PRESENT ROAD ————

RECOMMENDED FOR APPROVAL

ASSISTANT ENGINEER DATE

APPROVED

STATE HIGHWAY ENGINEER DATE

RECOMMENDED FOR APPROVAL

DISTRICT ENGINEER
PUBLIC ROADS ADMINISTRATION
FEDERAL WORKS AGENCY

RECOMMENDED FOR APPROVAL

CHIEF WESTERN REGION
PUBLIC ROADS ADMINISTRATION
FEDERAL WORKS AGENCY

APPROVED

COMMISSIONER
PUBLIC ROADS ADMINISTRATION
FEDERAL WORKS AGENCY

RECOMMENDED FOR APPROVAL

RECOMMENDED FOR APPROVAL

MAJOR GENERAL U.S. ARMY
THE COMMISSIONS GENERAL
EIGHTH CORPS AREA

RECOMMENDED FOR APPROVAL

RECOMMENDED FOR APPROVAL

APPROVED

NOTE

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E.E. MONTGOMERY DIVISION ENGINEER DENVER
F.W. MILLER RESIDENT ENGINEER DENVER

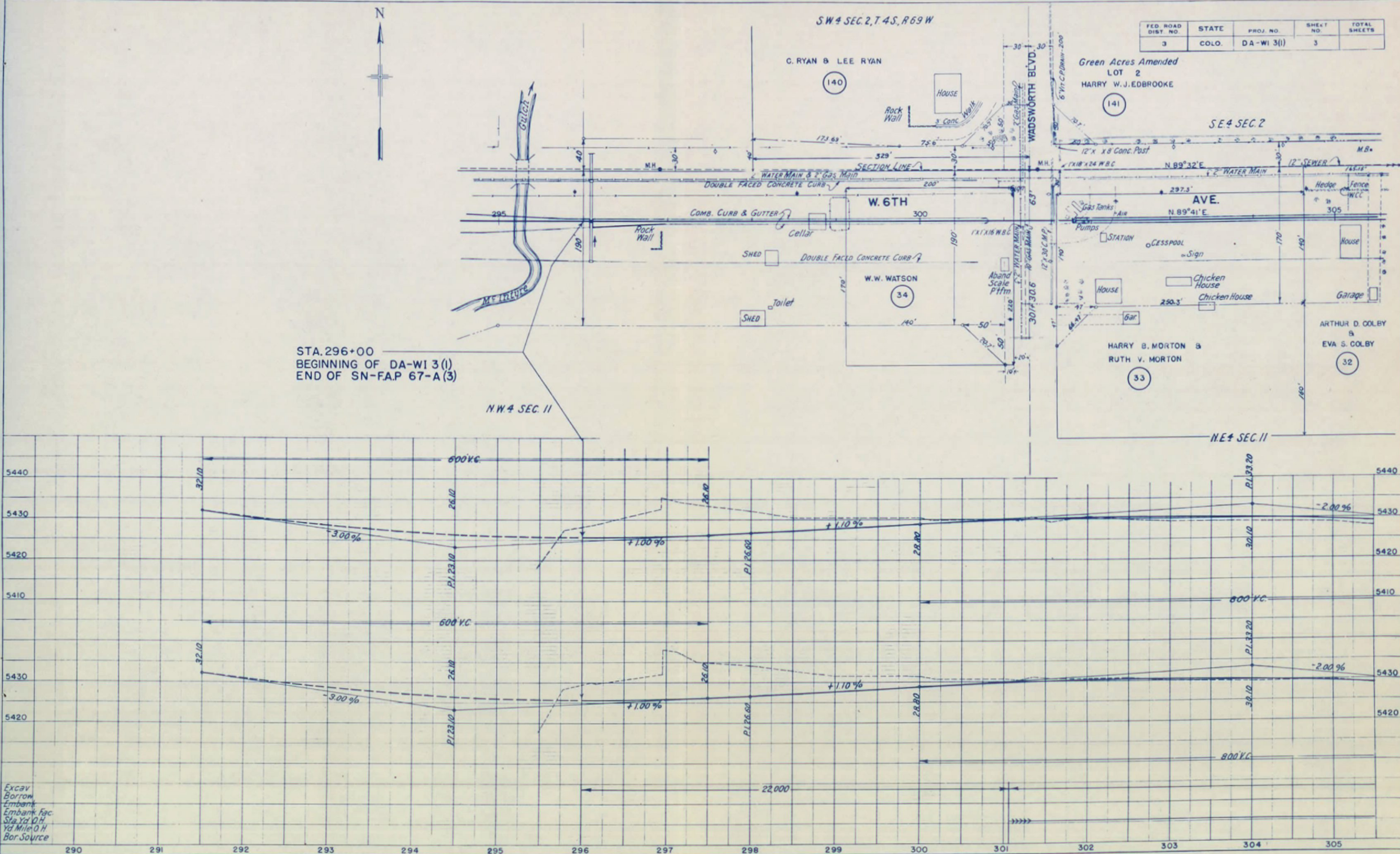
FED. ROAD DIST. NO.	STATE	PROJ. NO.	SHEET NO.	TOTAL SHEETS
3	COLO.	D.A.-W.I. 3(1)	2	

COLO. DEFENCE ACCESS ROADS PROJECT NO. D.A.-W.I. 3(1) JEFFERSON COUNTY

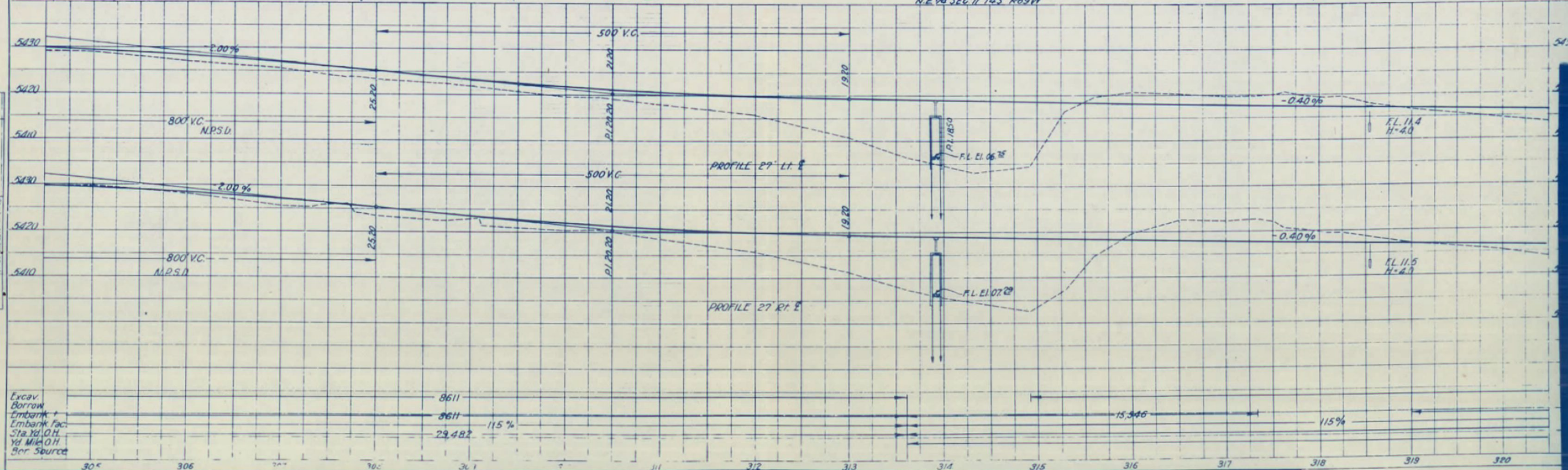
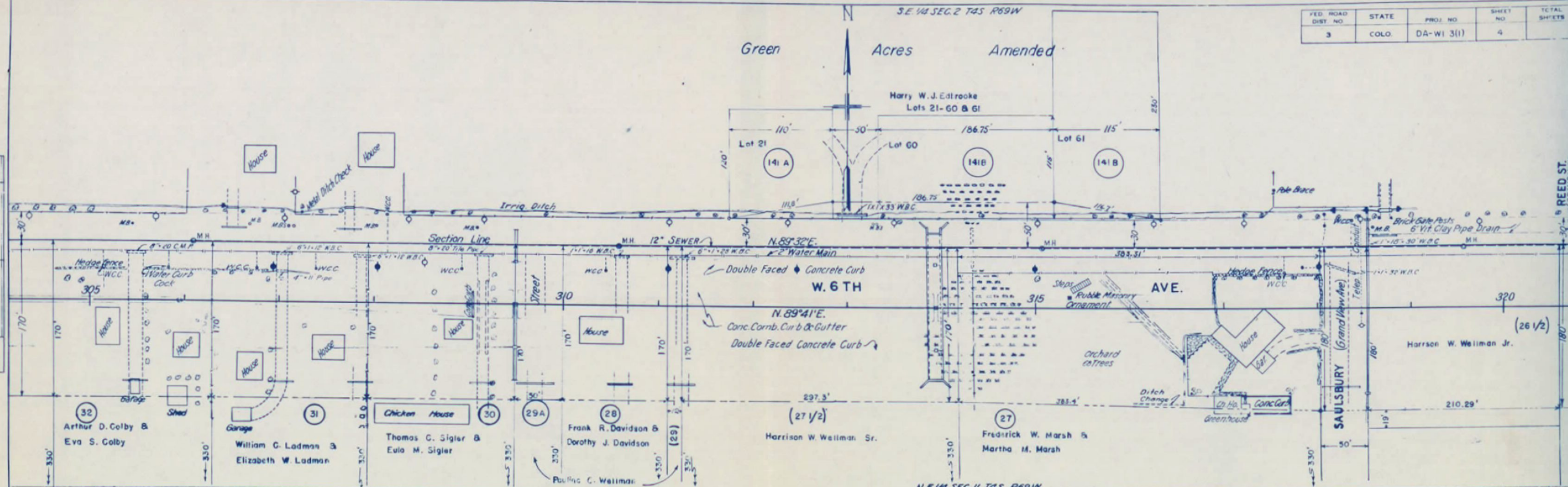
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			TOTAL	REQ'D.	IMP'S.	LAND	PARCEL	
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26	May E. Clark	NE 1/4 S11, T45, R69W	1.00	0.344	None	170		
26 1/2	Harrison W. Wellman Jr.	NE 1/4 S11, T45, R69W	.869	0.552	None	50		
27	Frederick W. Marsh & Martha M. Marsh	NE 1/4 S11, T45, R69W	2.50	1.276	1820	400		The Title Guaranty Co. Denver, Colorado
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29	Pauline C. Wellman	NE 1/4 S11, T45, R69W	0.11	0.049	None	30		
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141A	Harry W.J. Edbrooke	SE 1/4 S2, T45, R69W	Lot No. 21	0.025	None	160		
141B	Harry W.J. Edbrooke	SE 1/4 S2, T45, R69W	Lot Nos. 60 & 61	0.112	None	400		
145	The Lakewood Country Club	SE 1/4 S2, T45, R69W	4.00	None	None	7200		The Lakewood Country Club

PLAN	PROJECTED	BY	DATE
NOTE BOOK	P. NUTT		
NO.	AL. CRAWFORD CHECKED		
	BT OF WAY CHECKED		

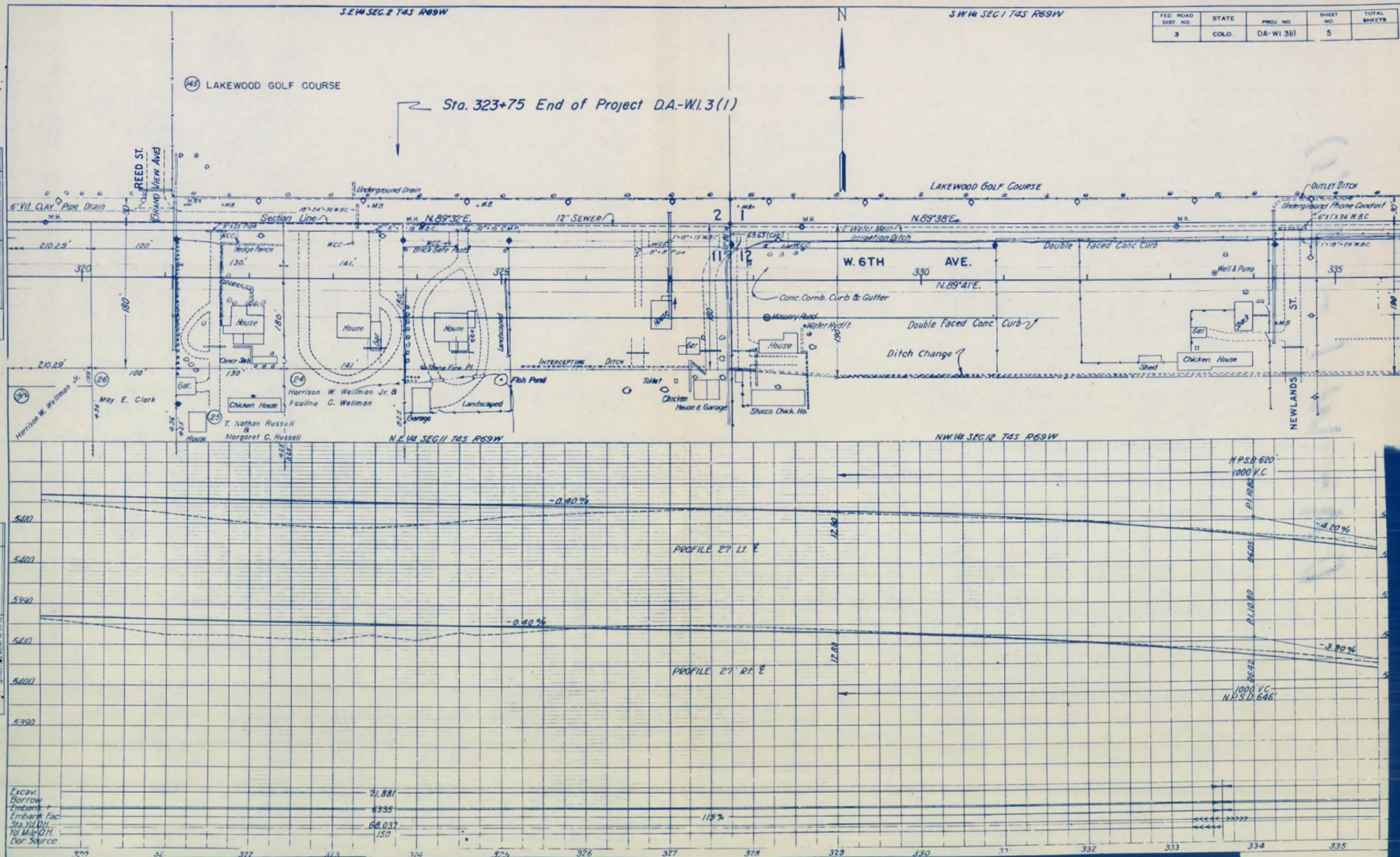
PROFILE	SURFACED	BY
NOTE BOOK	PLATTED	
NO	BRACKET CHECKED	
	3 ME NOTED	
	STRUCTURE N-FAT N-SCHAD	



FED. ROAD DIST. NO.	STATE	PROJ. NO.	SHEET NO.	TOTAL SHEETS
3	COLO.	DA-WI 3(1)	4	



Excav.
Borrow
Embank.
Sta. Yd. O.H.
Yd. Mkt. O.H.
Ber. Source



DA-WI-3 (1)

RETURN TO R.O.W. SECTION

DA-WI 3(1)

COLO. STATE HWY. DEPT.

SEP -5 1942

RIGHT OF WAY

COLORADO STATE HIGHWAY DEPARTMENT

PLAN AND PROFILE OF PROPOSED

COLO. DEFENSE ACCESS ROADS PROJECT NO. D.A.-W.I. 3(I)

STATE HIGHWAY NO. 182

RIGHT OF WAY

SCALES ON ORIGINAL TRACINGS

ON PLAN, 1 IN. = 50 FT.

ON PROFILE 1 IN. = 50 FT. HORIZONTAL

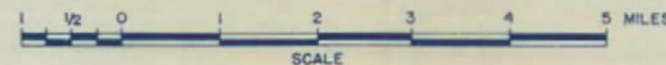
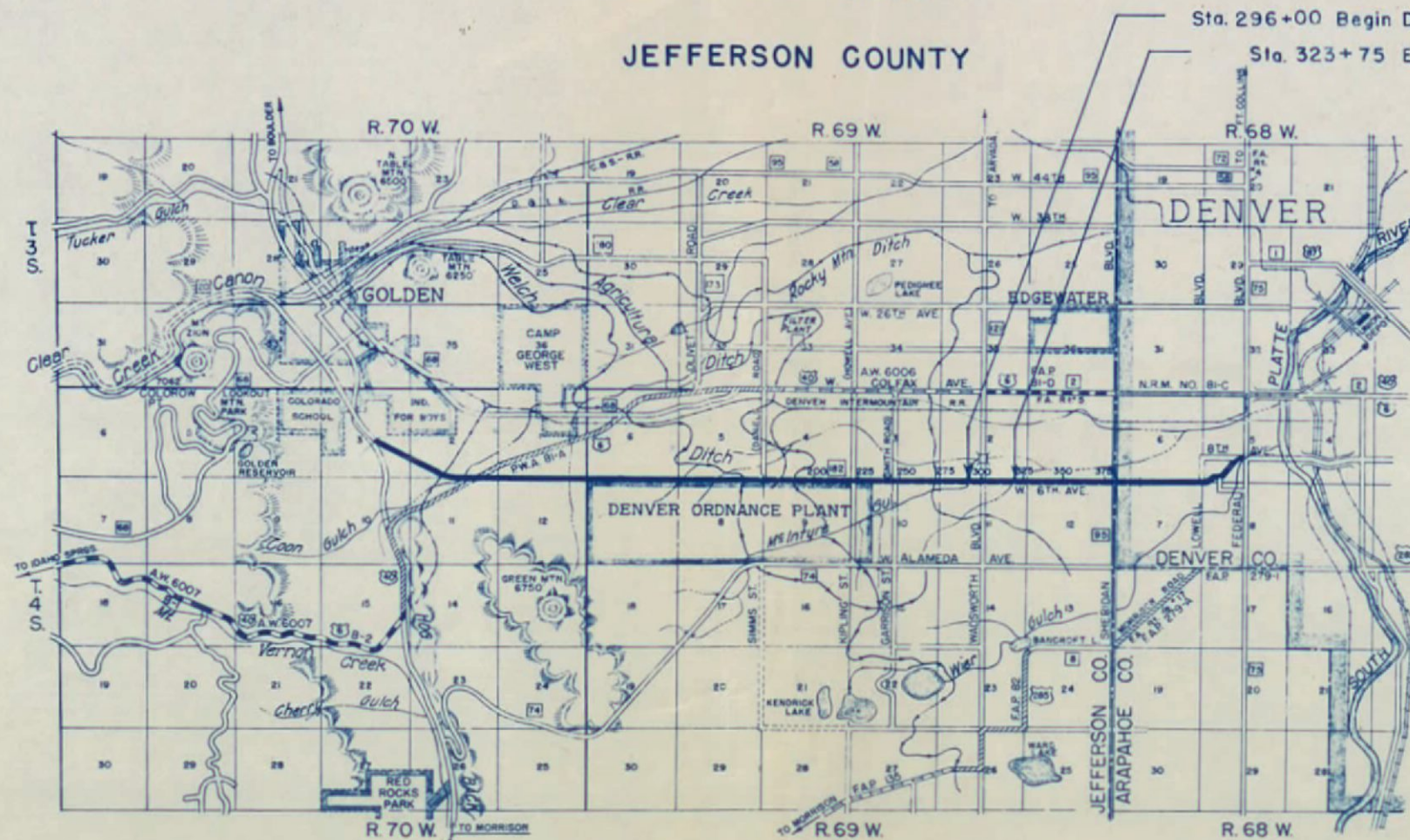
1 IN. = 10 FT. VERTICAL

GRADE LINE ON PROFILE IS SHOWN AS GRADE OF FINISHED ROAD

GROSS LENGTH OF PROJECT = 2775.0 ft. = 5.26 mi.

NET LENGTH OF PROJECT = 2775.0 ft.

JEFFERSON COUNTY



CONVENTIONAL SIGNS

CENTER LINE OF SURVEY ————+———
RIGHT OF WAY LINES ————+———
COUNTY LINE ————+———
TOWNSHIP OR RANGE LINE ————+———
SECTION LINES ————+———
ONE-QUARTER SECTION LINES ————+———
WIRE FENCES ————+———
POLE LINE + + + + +
PRESENT ROAD ————+———

RECOMMENDED FOR APPROVAL

ASSISTANT ENGINEER DATE

APPROVED

STATE HIGHWAY ENGINEER DATE

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DISTRICT ENGINEER
PUBLIC ROADS ADMINISTRATION
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CHIEF WESTERN REGION
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FEDERAL WORKS AGENCY

APPROVED

COMMISSIONER
PUBLIC ROADS ADMINISTRATION
FEDERAL WORKS AGENCY

RECOMMENDED FOR APPROVAL

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MAJOR GENERAL U.S. ARMY
THE COMMISSIONER GENERAL
EIGHTH CORPS AREA

RECOMMENDED FOR APPROVAL

RECOMMENDED FOR APPROVAL

APPROVED

NOTE

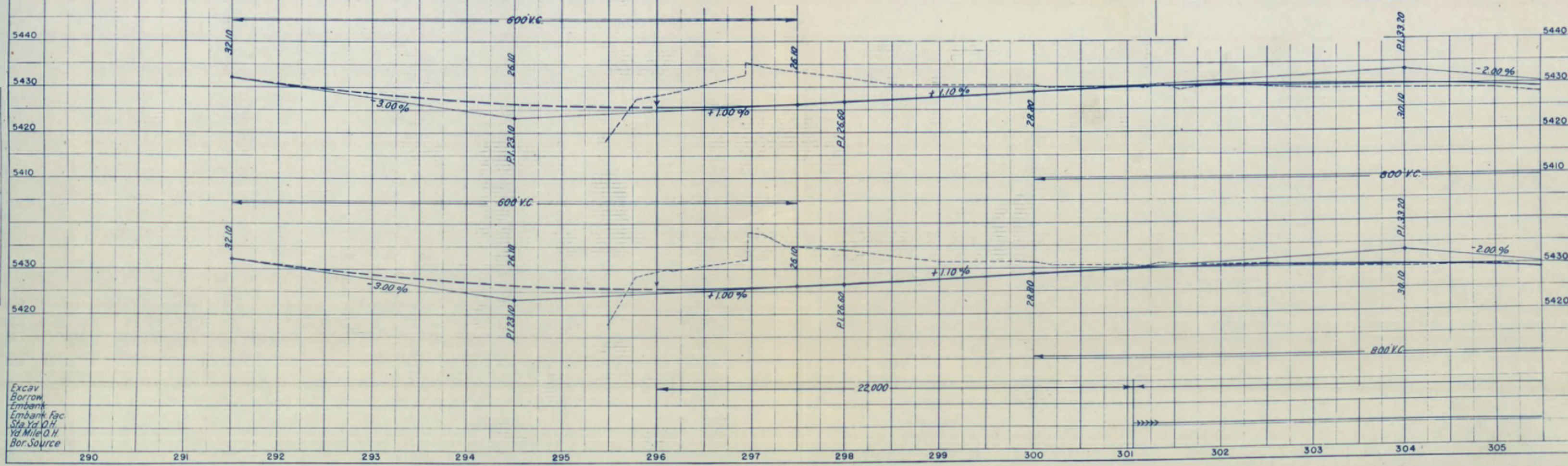
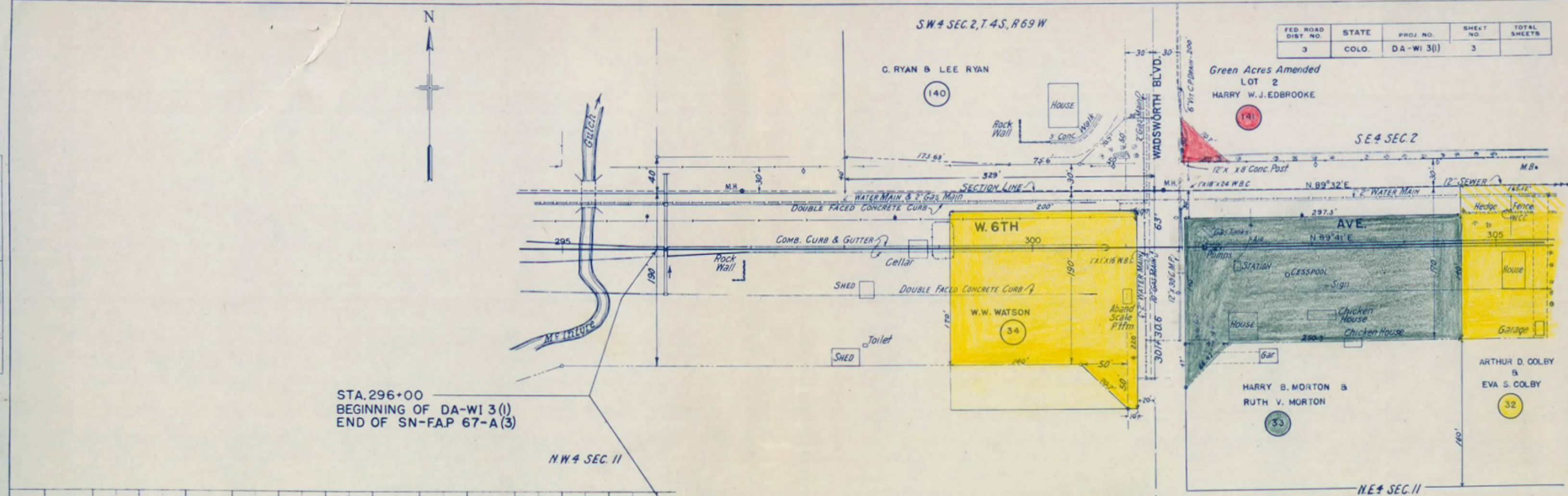
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PLAN
 DATE: 10/1/50
 DRAWN BY: J. W. H. (JWH)
 CHECKED BY: J. W. H. (JWH)
 NO. 1

PROFILE
 DATE: 10/1/50
 DRAWN BY: J. W. H. (JWH)
 CHECKED BY: J. W. H. (JWH)
 NO. 1

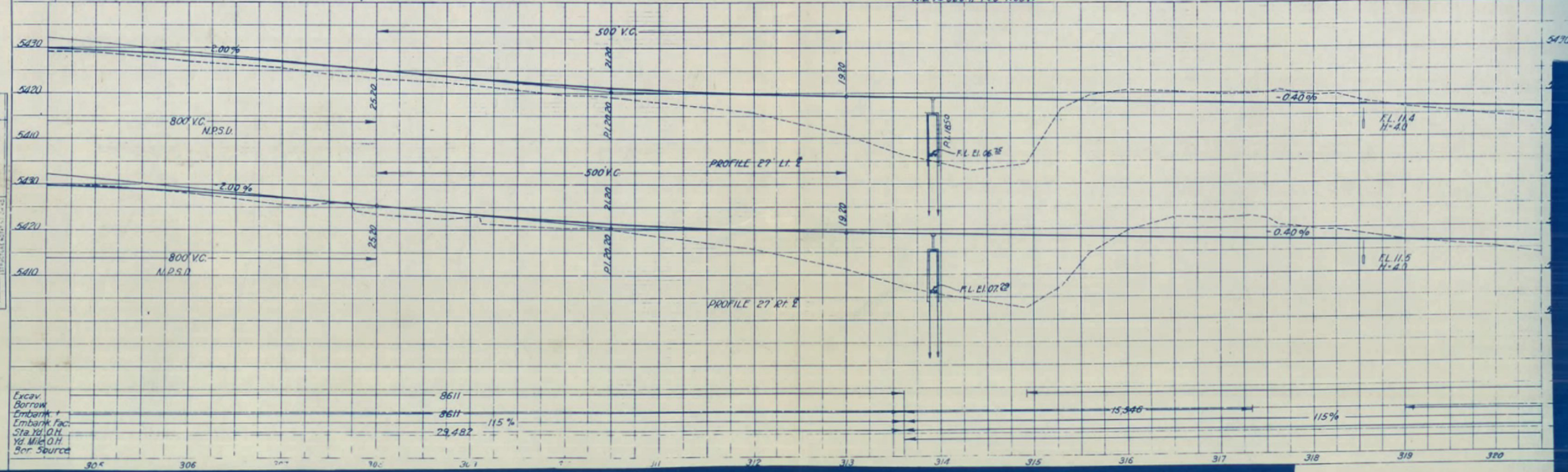
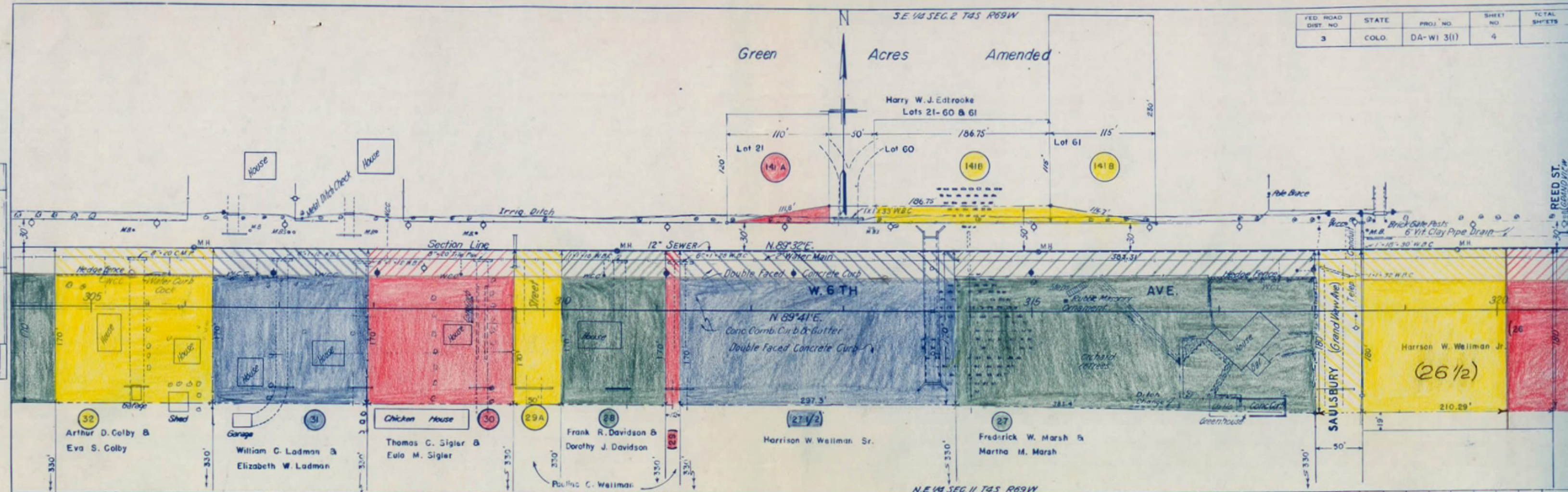


Excav
 Borrow
 Embank
 Fac.
 Sta Yd 0.11
 Yd Mile 0.11
 Bor Source

FED. ROAD DIST. NO.	STATE	PROJ. NO.	SHEET NO.	TOTAL SHEETS
3	COLO.	DA-WI 3(I)	4	

PLAN
DESIGNED BY
PLOTTED BY
CHECKED BY
DATE

PROFILE
DESIGNED BY
PLOTTED BY
CHECKED BY
DATE



Sta. 323+75 End of Project D.A.-W.I. 3(1)

