



COLORADO
Department of
Transportation

DOCUMENT SEPARATOR SHEET

REGION 5 – JUNE 2017 CONVERSION

To be placed at the beginning of each separator sheet.



r500000939

Description:

ROW Plans 24X36

Route # and Mile Points:

US 84

Originating Office:

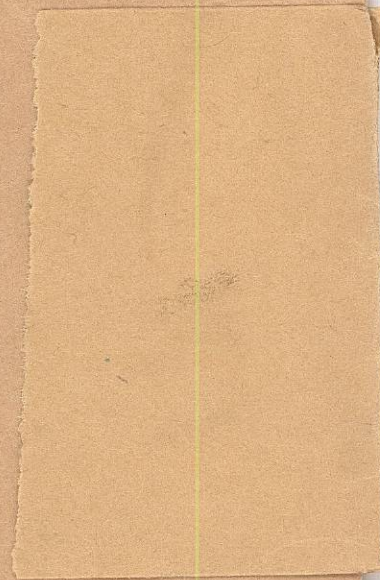
ROW/Survey

File Name:

FAP 196-B(1)_ROW(.PDF)

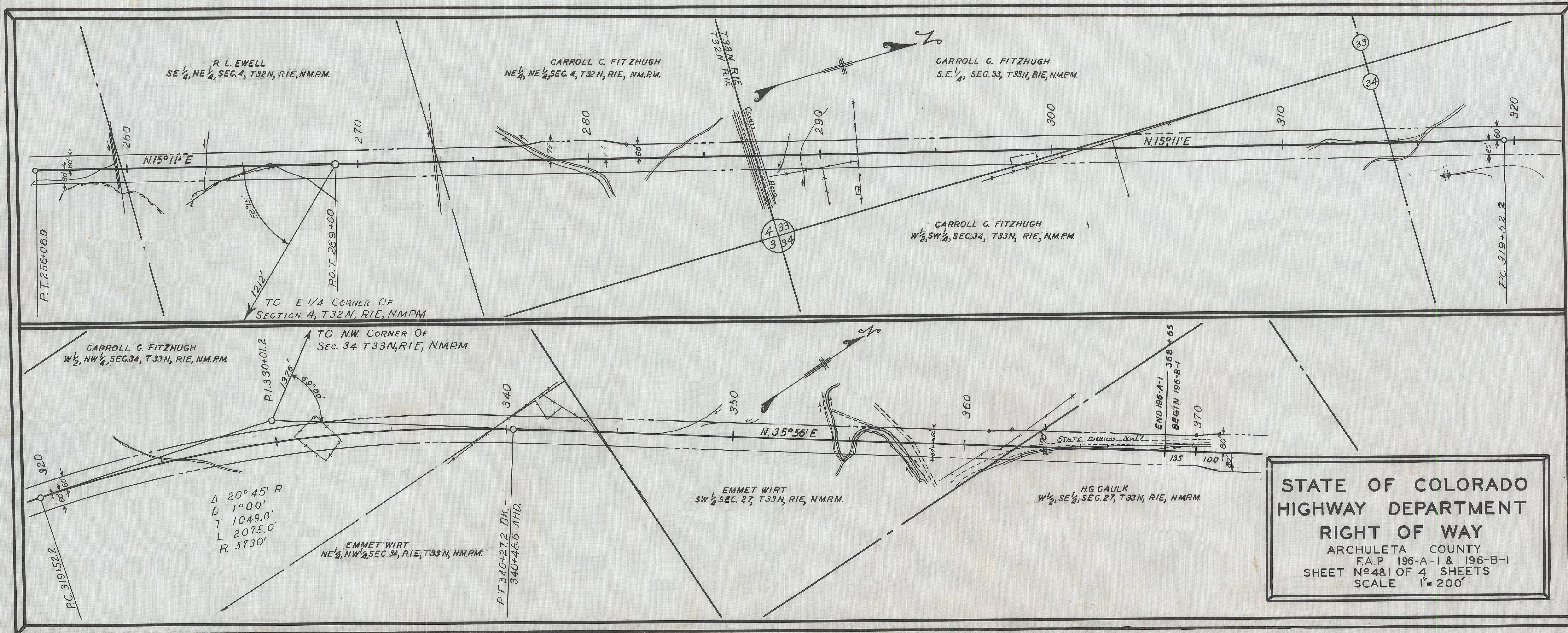
Box Location:

19 (TUBE-16)of 38

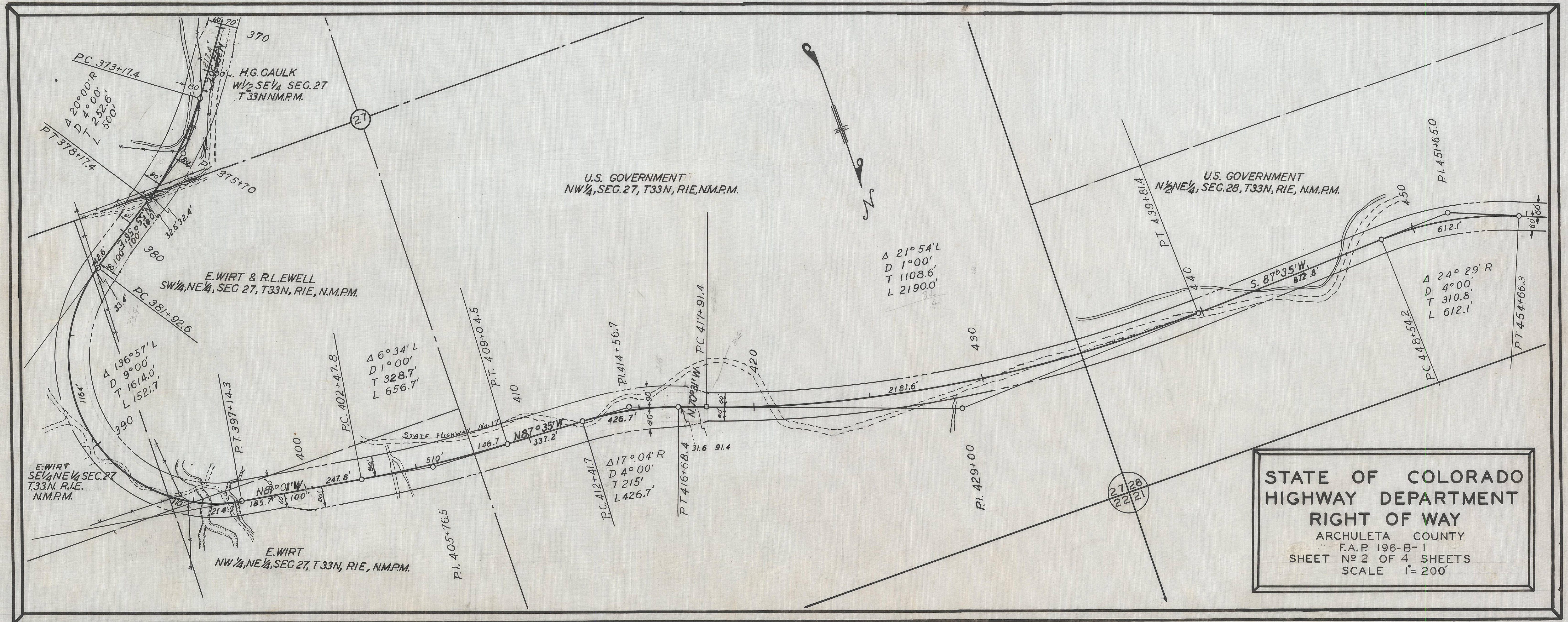


ROW
Archuleta Co

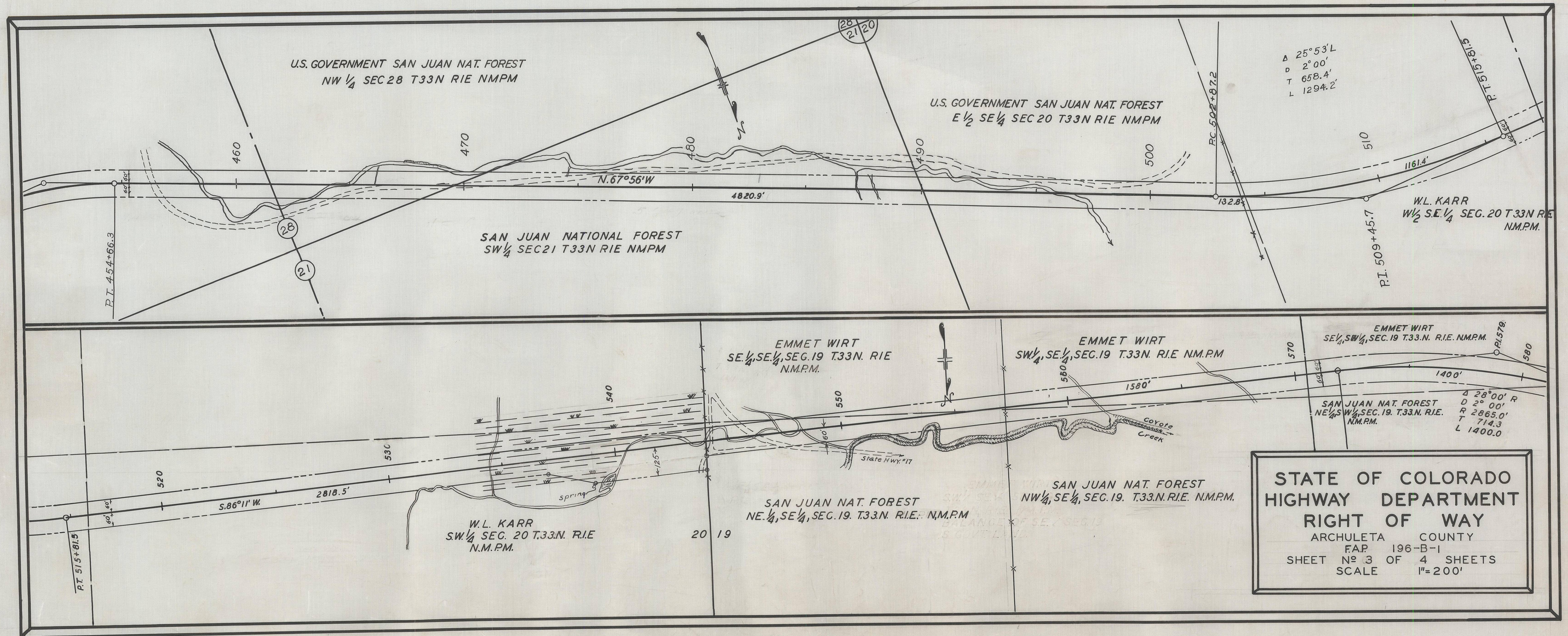
FAP 196-B (1)



STATE OF COLORADO
HIGHWAY DEPARTMENT
RIGHT OF WAY
ARCHULETA COUNTY
E.A.P. 196-A-1 & 196-B-1
SHEET No. 481 OF 4 SHEETS
SCALE 1" = 200'



STATE OF COLORADO
HIGHWAY DEPARTMENT
RIGHT OF WAY
ARCHULETA COUNTY
F.A.P. 196-B-1
SHEET NO. 2 OF 4 SHEETS
SCALE 1" = 200'



EMMET WIRT
SW $\frac{1}{4}$, SW $\frac{1}{4}$, SEC. 19, T.33.N. R.I.E.
N.M.P.M.

SAN JUAN NAT. FOR.
NE $\frac{1}{4}$, SE $\frac{1}{4}$, SEC. 24,
T.33.N. R.I.W. N.M.P.M.

Δ D R T L
28°00'R
2°00'
2865.0'
714.3'
1400'

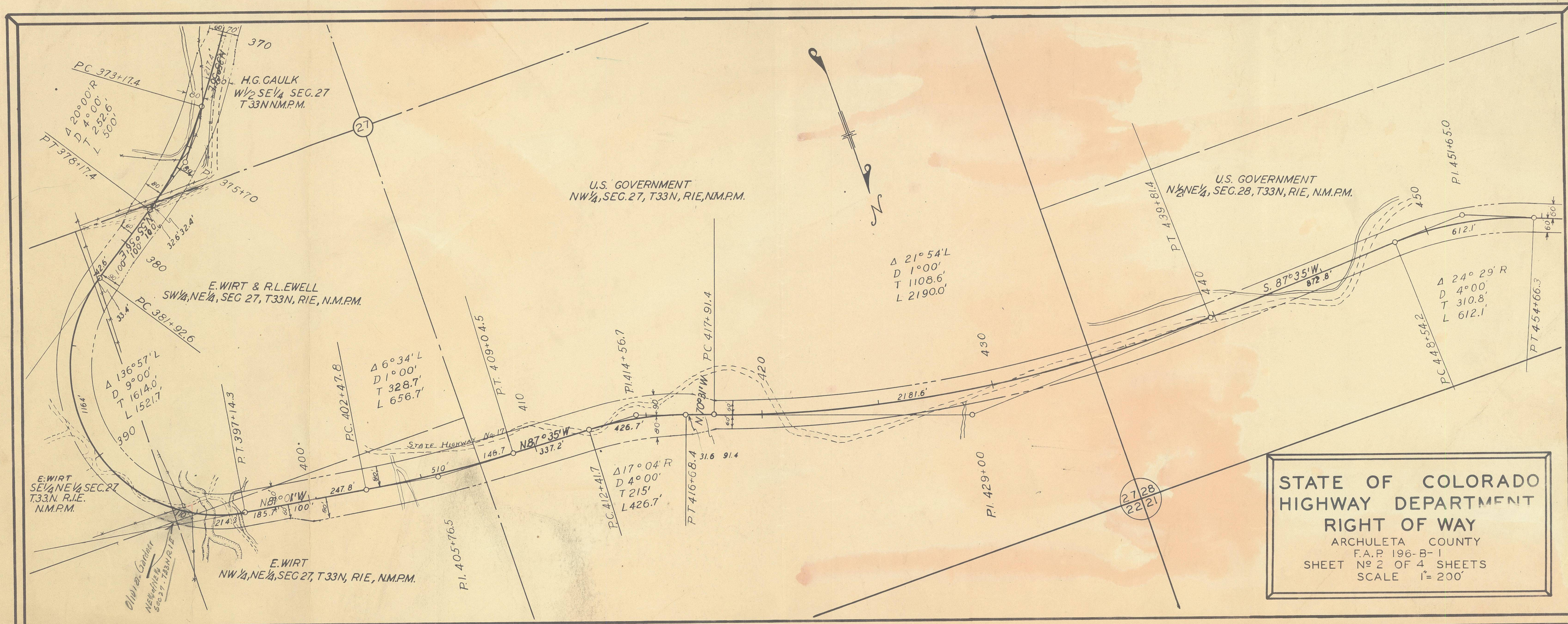
EMMET WIRT
NW $\frac{1}{4}$, SW $\frac{1}{4}$, SEC. 19, T.33.N. R.I.E.
N.M.P.M.

Δ D R L
20°04'R
2°00'
2865.0
506.9
1000.3

W.L. KARR
SW $\frac{1}{4}$, NE $\frac{1}{4}$, SEC. 24, T.33.N. R.I.W.
N.M.P.M.

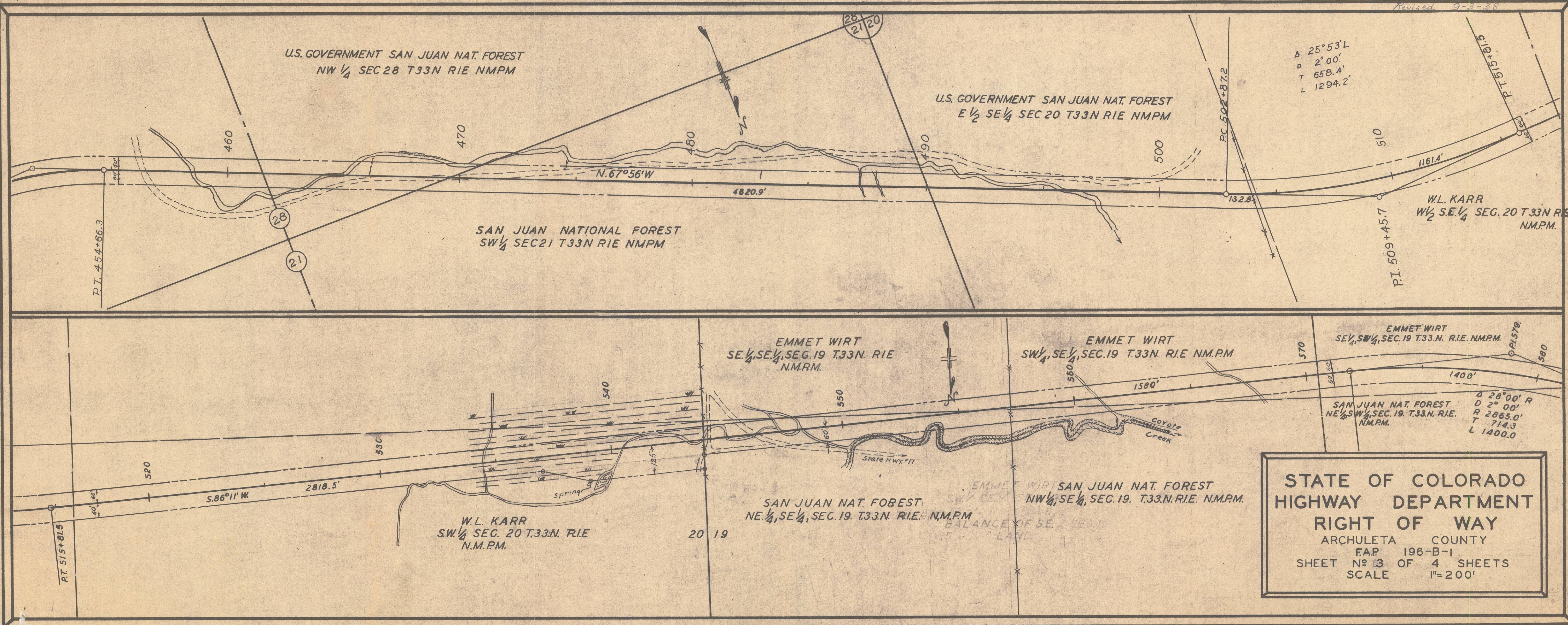
SAN JUAN NAT. FOREST
SE $\frac{1}{4}$, NE $\frac{1}{4}$, SEC. 24, T.33.N. R.I.W.
N.M.P.M.

STATE OF COLORADO
HIGHWAY DEPARTMENT
RIGHT OF WAY
ARCHULETA COUNTY
F.A.P. 196-B-1
SHEET NO. 4 OF 4 SHEETS
SCALE 1" = 200'



STATE OF COLORADO
HIGHWAY DEPARTMENT
RIGHT OF WAY
ARCHULETA COUNTY
F.A.P 196-B-1
SHEET NO 2 OF 4 SHEETS
SCALE 1"= 200'

for Denver
Revised 9-3-38



STATE OF COLORADO
HIGHWAY DEPARTMENT
RIGHT OF WAY
ARCHULETA COUNTY
FAP 196-B-1
SHEET No 3 OF 4 SHEETS
SCALE 1"=200'