



COLORADO
Department of
Transportation

DOCUMENT SEPARATOR SHEET

REGION 5 – JUNE 2017 CONVERSION

To be placed at the beginning of each separator sheet.



r500001596

Description:

ROW Plans 11X17

Route # and Mile Points:

US 50

Originating Office:

ROW/Survey

File Name:

N.R.H. 259-C_ROW(.PDF)

Box Location:

26 of 38

WHILE YOU WERE AWAY

FOR Donnel DATE 6-7 TIME 2:35 AM
PM

M Keith Sowers

OF

PHONE 7220
AREA CODE NUMBER EXTENSION

MESSAGE Row at Parlin

us 50: no copy of
document. Do have book

+ Page Book 248 Page 23
 SIGNED 1933 40

TELEPHONED

RETURNED
YOUR CALL

PLEASE CALL

WILL CALL AGAIN

CAME
TO SEE YOU

WANTS
TO SEE YOU

TOPS FORM 4001

Pl. Co. 1.2.5.6.7. Sec. 1.2.5.6.7. Sec. 1.2.5.6.7.

COLORADO DEPARTMENT OF HIGHWAYS TRANSMITTAL SLIP		DATE		
TO: CARL				
FROM: GR				
ACTION				
<table style="width: 100%; border: none;"> <tr> <td style="width: 50%; vertical-align: top;"> <input type="checkbox"/> NOTE AND FORWARD TO FILE <input type="checkbox"/> NOTE AND RETURN TO ME <input type="checkbox"/> RETURN WITH MORE DETAILS <input type="checkbox"/> NOTE AND SEE ME ABOUT THIS <input type="checkbox"/> PLEASE ANSWER <input type="checkbox"/> FOR YOUR APPROVAL <input type="checkbox"/> PER OUR CONVERSATION </td> <td style="width: 50%; vertical-align: top;"> <input type="checkbox"/> PREPARE REPLY FOR MY SIGNATURE <input type="checkbox"/> TAKE APPROPRIATE ACTION <input type="checkbox"/> PER YOUR REQUEST <input type="checkbox"/> SIGNATURE <input type="checkbox"/> FOR YOUR INFORMATION <input type="checkbox"/> INVESTIGATE AND REPORT <input type="checkbox"/> ----- </td> </tr> </table>			<input type="checkbox"/> NOTE AND FORWARD TO FILE <input type="checkbox"/> NOTE AND RETURN TO ME <input type="checkbox"/> RETURN WITH MORE DETAILS <input type="checkbox"/> NOTE AND SEE ME ABOUT THIS <input type="checkbox"/> PLEASE ANSWER <input type="checkbox"/> FOR YOUR APPROVAL <input type="checkbox"/> PER OUR CONVERSATION	<input type="checkbox"/> PREPARE REPLY FOR MY SIGNATURE <input type="checkbox"/> TAKE APPROPRIATE ACTION <input type="checkbox"/> PER YOUR REQUEST <input type="checkbox"/> SIGNATURE <input type="checkbox"/> FOR YOUR INFORMATION <input type="checkbox"/> INVESTIGATE AND REPORT <input type="checkbox"/> -----
<input type="checkbox"/> NOTE AND FORWARD TO FILE <input type="checkbox"/> NOTE AND RETURN TO ME <input type="checkbox"/> RETURN WITH MORE DETAILS <input type="checkbox"/> NOTE AND SEE ME ABOUT THIS <input type="checkbox"/> PLEASE ANSWER <input type="checkbox"/> FOR YOUR APPROVAL <input type="checkbox"/> PER OUR CONVERSATION	<input type="checkbox"/> PREPARE REPLY FOR MY SIGNATURE <input type="checkbox"/> TAKE APPROPRIATE ACTION <input type="checkbox"/> PER YOUR REQUEST <input type="checkbox"/> SIGNATURE <input type="checkbox"/> FOR YOUR INFORMATION <input type="checkbox"/> INVESTIGATE AND REPORT <input type="checkbox"/> -----			
COMMENTS: NEED R. O. W. WIDTH FOR THIS REGULINED SECTION, NORTH SIDE OF ROAD AND BOUGHT MUST LIKELY BY COUNTY CIRCA 1920.				

* Do Not Detach Transmittal Slip

DATE: Oct 13, 1987
TO: Randy Crumbaugh
District 5,
Durango,
FROM: Bob Brown

SUBJECT: FACSIMILE TRANSMISSION

If you do not receive the number of pages indicated below or the quality is poor, please contact me at 157-9314.

Number of pages to follow 1

Priority

Deliver to or notify the addressee

Deliver within 4 hours

Addressee will pickup

Here are some additional instructions or comments about the attached document.

Sending operator

Bob Brown

DATE:

TO:

FROM: Bob Brown

SUBJECT: FACSIMILE TRANSMISSION

If you do not receive the number of pages indicated below or the quality is poor, please contact me at 121-9314

Number of pages to follow 1

Priority

Deliver to or notify the addressee

Deliver within 4 hours

Addressee will pickup

Here are some additional instructions or comments about the attached document.

Sending operator



Oct 13, 1987
Randy Cramm
District 2
Durango

OCT-13-1987 09:39 ID:DEPT-OF-HWY-DENVER

TEL NO: 303-757-9311

#160 P01

MICROFILM INDEX

SUBJECT TRACINGS

PROJECT NO.	ROLL NO. T-190
FAP-259-A	
FAP-259-B	
FAP-259-B (2) & FAP-259-C (2)	
(Continued)	

MICROFILM INDEX

SUBJECT TRACINGS

PROJECT NO.	ROLL NO. T-191
FAP-259-B (2) & FAP-259-C (2)	
NRH-259-C	
FAP-259-D (Continued)	

A strip of land 100 feet wide, lying 50 feet on either side of the following described center line: Beginning at a point on the north boundary of the $W\frac{1}{2}NW\frac{1}{4}NW\frac{1}{4}$, Sec. 23, T 49 N, R 2 E, N.M.P.M., being Engineer's Station 640-60, and whence the northwest corner of said Sec. 23, bears west 400 feet and running thence south $34^{\circ} 20'$ east 430 feet to a point on the east boundary of said $W\frac{1}{2}NW\frac{1}{4}NW\frac{1}{4}$, being Engineer's Station 644-90, and containing 1 acre, more or less.

said right of way so described being located in the $NW\frac{1}{4}NW\frac{1}{4}$, Sec. 23, above Township and Range, and more particularly described in right of way map by the State Highway Department, designated as F. A. P. 259-C, located on State Highway No. 6, also known as U. S. Highway No. 50, said right of way map being now on file in the office of the Clerk and Recorder of Gunnison County, Colorado, and to which reference is hereby made.

IT IS FURTHER UNDERSTOOD AND AGREED That this deed is made for the purpose of giving the grantee herein a right of way for public highway in accordance with the survey above referred to, in order to permanently establish the location of such road through the property of the grantor herein, in accordance with the survey and plat hereinbefore referred to, and that this deed is made in compliance with the terms and conditions of an agreement made by the said grantor with the said grantee, heretofore entered into with the said grantor by the Board of County Commissioners of Gunnison County, Colorado, on behalf of said County.

TO HAVE AND TO HOLD The right of way as above described, together with all and singular the appurtenances and privileges thereunto belonging or in anywise appertaining, and all estate, right, title, interest or claim whatsoever of the said party of the first part, either in law or equity, to the only proper use, benefit and behoof of the said party of the second part, its successors and assigns forever.

IN WITNESS WHEREOF The said party of the first part has hereunto set his hand and seal the day and year first above written.

J. R. Corbitt (SEAL)

STATE OF COLORADO)
County of Gunnison.)ss

I, the undersigned ^{Deputy} County Clerk, in and for said County, in the State aforesaid, do hereby certify that JAMES CORBITT, personally known to me as the person whose name is annexed to the foregoing right of way deed, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument of writing as his free and voluntary act and deed for the uses and purposes therein set forth.

Given under my hand and Official seal this 28th day of October, 1933.

(COUNTY CLERK'S SEAL ATTACHED)

Edith McConnell
Deputy County Clerk

No. 166998
STATE OF COLORADO,)
County of Gunnison)ss.
Filed for record at
2:00 P.M. Nov. 2, 1933
Sam C. Hartman, Recorder

RIGHT OF WAY DEED

THIS INDENTURE, Made and entered into this 5th day of October, in the Year of Our Lord One Thousand Nine Hundred Thirty-three, between J. E. HICKS, of Gunnison County, State of Colorado, party of the first part, and the COUNTY OF GUNNISON, COLORADO, party of the second part, Witnesseth,

That the said party of the first part for and in consideration of five (\$5.00) dollars to him in hand paid by the party of the second part, the receipt of which is hereby acknowledged, and other good and valuable considerations, has remises, released, sold, conveyed and quit claimed, and by these presents does remise, release, sell, convey and quit claim unto the said party of the second part all the right, title, interest, claim and demand which the said party of the first part has in and to the following described right of way, situate, lying and being in the County of Gunnison, State of Colorado, to-wit:

TRACT NO. 1: A tract of land lying in the $E\frac{1}{2}NW\frac{1}{4}NW\frac{1}{4}$, Sec 23, T 49 N, R 2 E, N.M.P.M., beginning at a point on the west boundary of said $E\frac{1}{2}NW\frac{1}{4}NW\frac{1}{4}$, being Engineer's Station 644-90, and whence the Northwest corner of said Sec. 23, bears north $62^{\circ} 00'$ West 720 feet, and running thence south 90 feet, thence south $34^{\circ} 20'$ east 280 feet, thence by curve left, with a radius of 1482.5 feet 125 feet; thence $25^{\circ} 00'$ east 60 feet; thence north $26^{\circ} 30'$ West 380 feet; thence north $34^{\circ} 20'$ west 135 feet; thence south 90 feet to the point of beginning, and containing 1.1 acres more or less.

TRACT NO. 2: Also a tract of land lying in the $SW\frac{1}{4}NE\frac{1}{4}$ Sec 23, T 49 N, R 2 E, N.M.P.M., beginning at a point on the west boundary of said $SW\frac{1}{4}NE\frac{1}{4}$, and whence the northwest corner of said $SW\frac{1}{4}NE\frac{1}{4}$, bears north 440 feet; thence south $65^{\circ} 13'$ east 1460 feet; thence north 70 feet; thence north $64^{\circ} 30'$ west 1460 feet; thence south 85 feet to the point of beginning and containing 2.7 acres more or less.

TRACT NO. 3. A tract of land lying in the $NE\frac{1}{4}SE\frac{1}{4}$, Sec 23 T 49 N, R 2 E, N.M.P.M., beginning at a point whence the Northwest corner of said $NE\frac{1}{4}SE\frac{1}{4}$, bears West 540 feet and running thence south $65^{\circ} 13'$ east 345 feet; thence by curve left, with a radius of 1432.5 feet, 293.3 feet; thence south $76^{\circ} 14'$ east 220.9 feet; thence north 100 feet; thence north $76^{\circ} 14'$ west 200 feet; thence by curve right, with a radius of 1332.5 feet 273 feet; thence north $64^{\circ} 30'$ west 125 feet; thence west 240 feet to the place of beginning, and containing 1.6 acres more or less.

said right of way so described being located on State Highway No. 6, also known as U. S. Highway No. 50, and being more particularly described in right of way map by State Highway Department, designated as F. A. P. 259-C, now on file in the office of the clerk and recorder of Gunnison County, Colorado, to which reference is hereby made.

No. 166996
 STATE OF COLORADO,)
 County of Gunnison)ss.
 Filed for record at
 2:00 P.M. Nov. 2, 1933
 Sam C. Hartman, Recorder

RIGHT OF WAY DEED

THIS INDENTURE, Made and entered into this 5th day of October, in the Year of Our Lord One Thousand Nine Hundred Thirty-three, between FRED F. KLEIN, of the County of Gunnison, Colorado, party of the first part, and the COUNTY OF GUNNISON, COLORADO, party of the second part, WITNESSETH,

That the said party of the first part, for and in consideration of five (\$5.00) dollars to him in hand paid by the party of the second part, the receipt of which is hereby acknowledged, and other good and valuable considerations, has remised, released, sold, conveyed and quit claimed, and by these presents does remise, release, sell, convey and quit claim unto the said party of the second part all the right, title, interest, claim and demand which the said party of the first part has in and to the following described right of way, situate, lying and being in the County of Gunnison, State of Colorado, to-wit:

A strip of land 80 feet wide, lying 40 feet on either side of the following described center line: Beginning at a point on the south boundary of the Colorado & Southern Railroad right of way, being Engineer's Station 634-92.9, and running thence south 34° 20' east 567.1 feet to a point on the south boundary of the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 14, T 49 N, R 2 E, N. M. P. M., and being Engineer's Station 640-60, and whence the southwest corner of said SW $\frac{1}{4}$ SW $\frac{1}{4}$, bears west 400 feet and containing 1 acre more or less, said tract being a portion of the SW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec 14; above Township and Range,

said right of way being more particularly described in right of way map by the State Highway Department, designated as F. A. P. 259-C, and is located on State Highway No. 6, also known as U. S. Highway No. 50, said right of way map being now on file in the office of the Clerk and Recorder of Gunnison County, Colorado, to which reference is hereby made.

IT IS FURTHER UNDERSTOOD AND AGREED That this deed is made for the purpose of giving the grantee herein a right of way for public highway in accordance with the survey above referred to, in order to permanently establish the location of such road through the property of the grantor herein, in accordance with the survey and plat hereinbefore referred to, and that this conveyance is made in compliance with the terms and conditions of a written proposal made by the said grantor and accepted by the said grantee, as shown by the records in the office of the Clerk and Recorder of Gunnison County, Colorado.

TO HAVE AND TO HOLD The right of way as above described, together with all and singular the appurtenances and privileges thereunto belonging or in anywise appertaining, and all estate, right, title, interest or claim whatsoever of the said party of the first part, either in law or equity, to the only proper use, benefit and behoof of the said party of the second part, his successors and assigns forever.

IN WITNESS WHEREOF The said party of the first part has hereunto set his hands and seal the day and year first above written.

Fred F. Klein. (SEAL)

STATE OF COLORADO,)
)ss.
 County of Gunnison,)

I, the undersigned County Clerk in and for said County, in the State aforesaid, do hereby certify that FRED F. KLEIN, personally known to me as the person whose name is annexed to the foregoing right of way deed, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument of writing as his free and voluntary deed, for the uses and purposes therein set forth.

Given under my hand and Official seal this 26th day of October, 1933.

Sam C. Hartman
 County Clerk

(COUNTY CLERK'S SEAL ATTACHED.)

!-----!-----!

No. 166997
 STATE OF COLORADO,)
 County of Gunnison.)ss.
 Filed for record at
 2:00 P.M. Nov. 2, 1933
 Sam C. Hartman, Recorder

RIGHT OF WAY DEED

THIS INDENTURE, Made and entered into this 5th day of October, in the year of Our Lord One Thousand Nine Hundred Thirty-three, between JAMES CORBITT, of Gunnison County, State of Colorado, party of the first part, and the COUNTY OF GUNNISON, COLORADO, party of the second part, WITNESSETH,

That the said party of the first part, for and in consideration of one hundred (\$100.00) dollars to him in hand paid by the party of the second part, the receipt of which is hereby acknowledged, and other good and valuable considerations, has remised, released, sold, conveyed and quit claimed, and by these presents does remise, release, convey, sell and quit claim unto the said party of the second part all the right, title, interest, claim and demand which the said party of the first part has in and to the following described right of way situate, lying and being in the County of Gunnison, State of Colorado, to-wit:

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	SHEET NO.	TOTAL SHEETS
1	COLO.	NRH-259-C	1	1

COLORADO

STATE HIGHWAY DEPARTMENT

PLAN AND PROFILE OF PROPOSED FEDERAL AID PROJECT N.R.H. 259-C STATE HIGHWAY NO. 6 GUNNISON COUNTY

INDEX OF SHEETS

- | | |
|--|---------|
| 1 Title Sheet and Sketch Map | |
| 2 Typical Cross Section of Improvement and Summary of Quantities | |
| 3 Bridge at Sta 638+95 | |
| 4 Standard Concrete Culverts | M-103-D |
| 5 " " Siphon and Drain | M-123-A |
| 6 " " Headwalls for Culverts | M-102-E |
| 7 " " Fence and Marker Posts | M-24-F |
| 8 " " Super-elevation for Curves | M-1-A |
| 9-15 Plan and Profile Sheets | |
| 16-22 Cross Section Sheets | |

CONVENTIONAL SIGNS

- Center Line of Improvement
- Right of Way Line
- Section Line
- Fence
- Telephone Poles

SCALES
 ON PLAN, 1 IN. = 100 FT.
 ON PROFILE, 1 IN. = 100 FT. HORIZONTAL
 1 IN. = 10 FT. VERTICAL
 GRADE LINE ON PROFILE IS SHOWN AS GRADE OF FINISHED ROAD
 GROSS LENGTH OF PROJECT 18,450 FT. (3.494 MI)
 NET LENGTH OF PROJECT 18,000 FT.

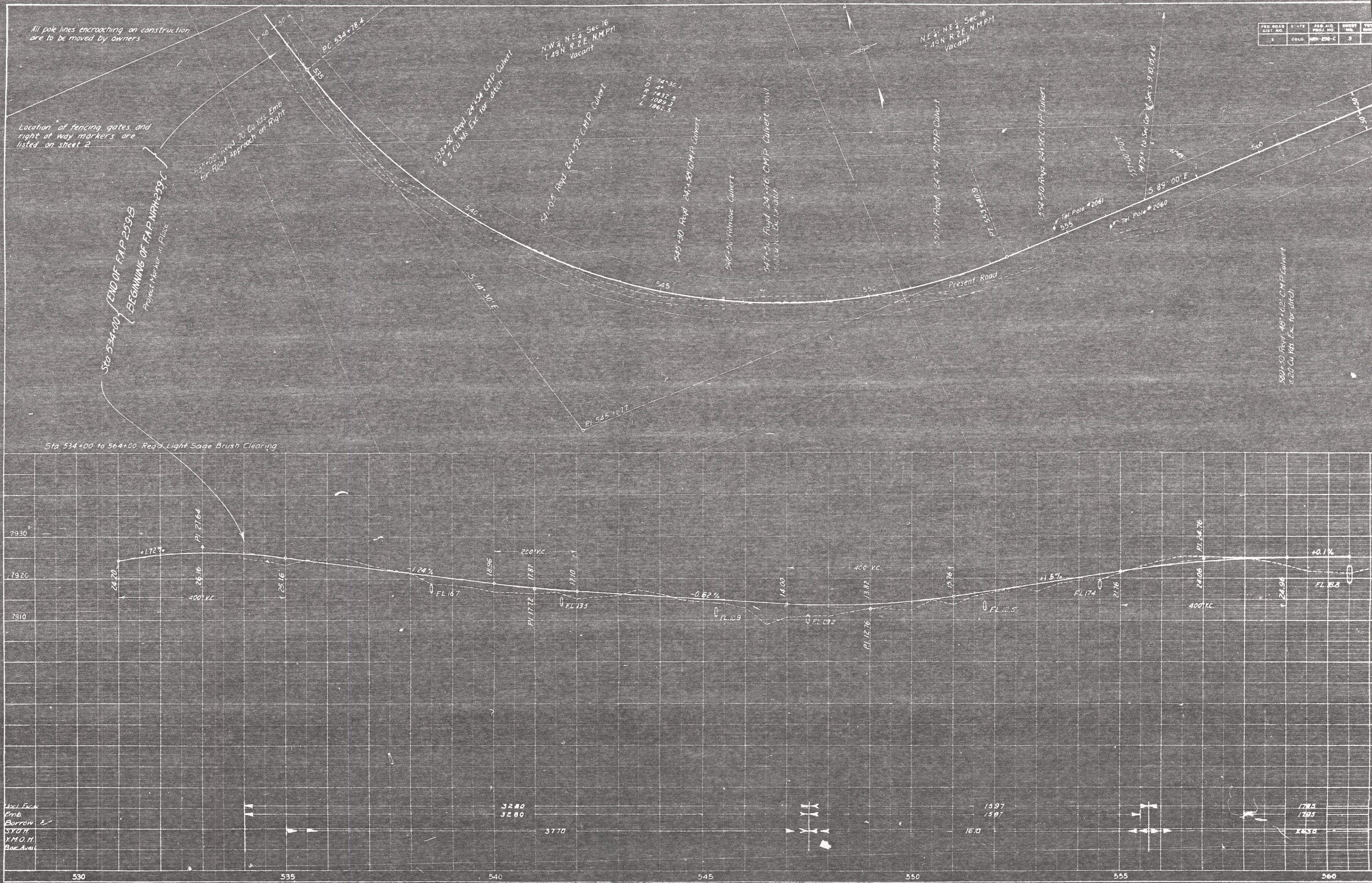


RECOMMENDED FOR APPROVAL 9/25/33
John Maloney
 ASSISTANT ENGINEER
 APPROVED
Chas. Davis
 STATE HIGHWAY ENGINEER
 RECOMMENDED FOR APPROVAL
 DIST. ENG. BUREAU PUBLIC ROADS
 RECOMMENDED FOR APPROVAL
 CHIEF ENG. BUREAU PUBLIC ROADS
 APPROVED
 DIRECTOR BUREAU PUBLIC ROADS

FED. ROAD DIST. NO.	STATE	FILE NO.	PROJECT NO.	SHEET NO.	TOTAL SHEETS
1	COLO.	206-2	5		

PLAN	CURTIS	DATE
NOTE BOOK ALIGNMENT CHECKED BY	Strong	1913
NO.		

PROFILE	CURTIS	DATE
NOTE BOOK GRADES CHECKED BY		
NO.		

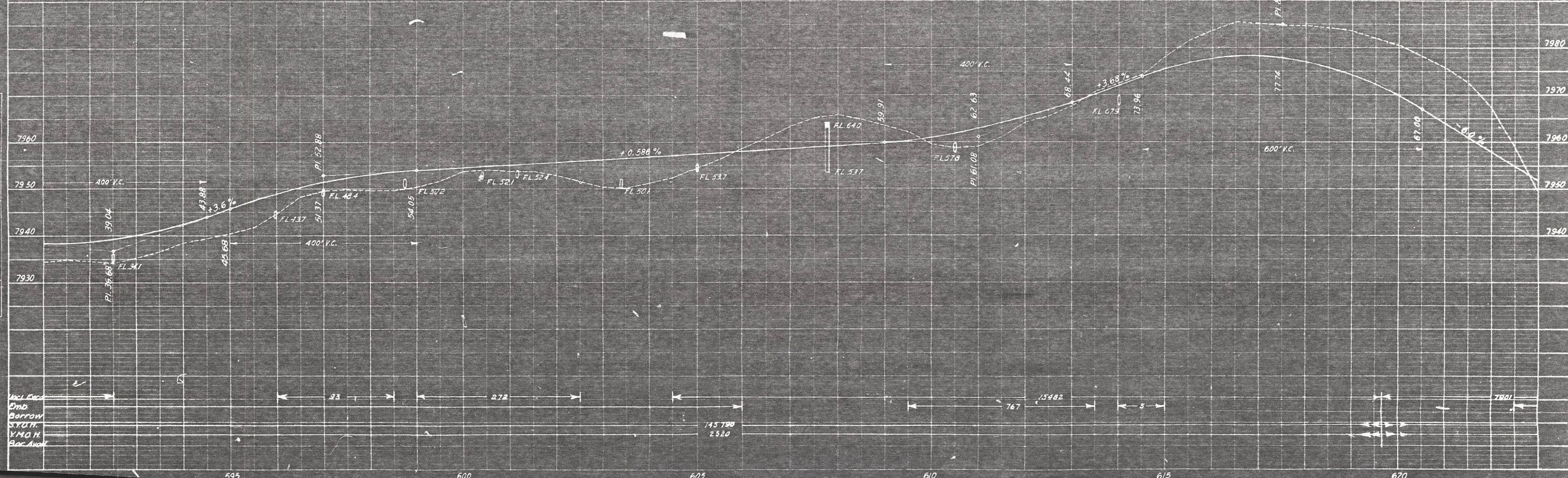
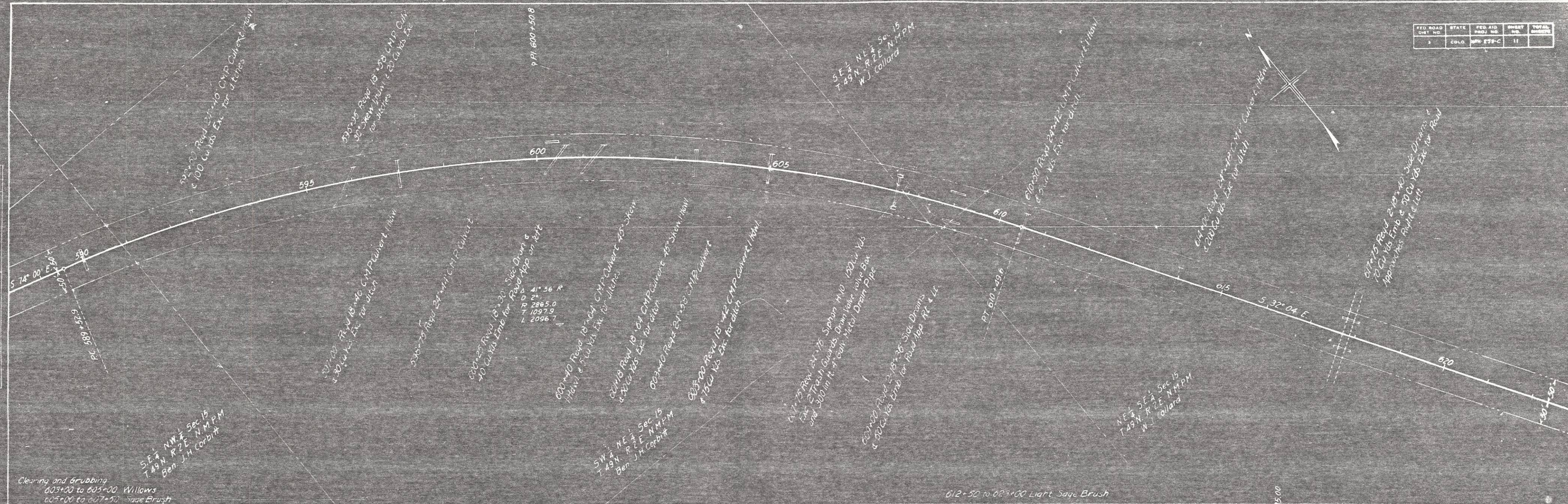


PROFILE	SURVEYED	BY	DATE
	FLOTTED		
NOTE BOOK	GRADE CHECKED		
NO	B. M.'S NOTED		
	STRUCTURE NOTATIONS ON NO.		

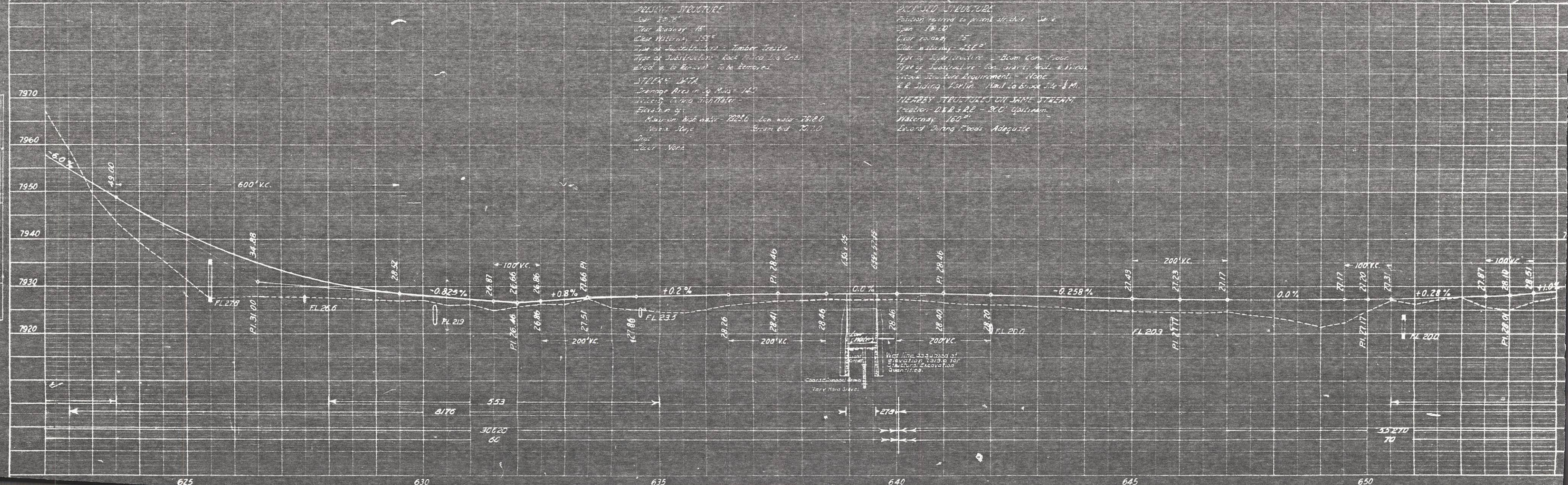
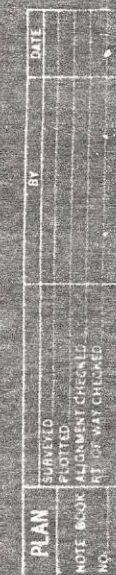
PLAN	SURVEYED	DATE
	NOTE BOOK	BY
NO.	ALIGNED CHECKED	
	RT. OF WAY CHECKED	

PROFILE	SURVEYED	DATE
	NOTE BOOK	BY
NO.	GRADES CHECKED	
	STRUCTURE NOT CHECKED	

RD NO.	STATE	FED AID	PROJECT	TOTAL
1	COLO.	RD 298-C	11	

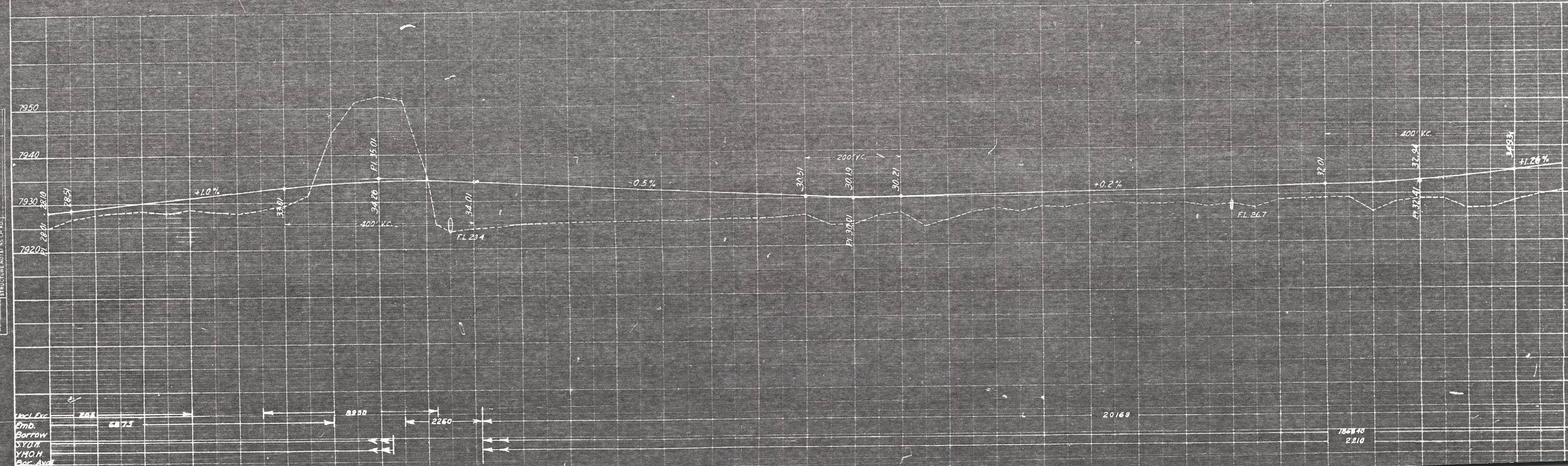
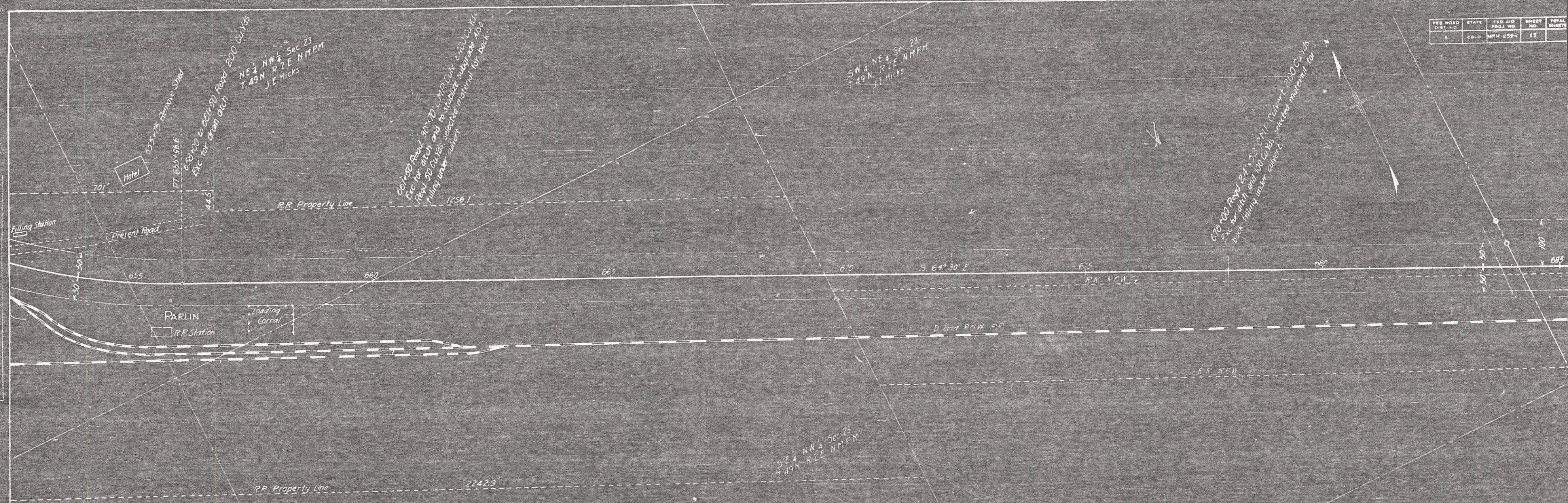


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3	COLO.	NRN-578-6	12	

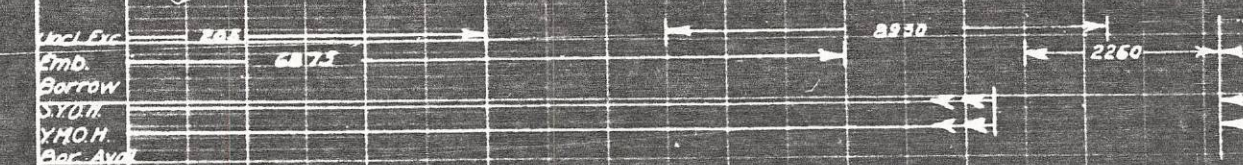


PLAN	SURVEYED	DATE
	PLOTTED	BY
	LEGEND CHECKED	
	NOTE BOOK	

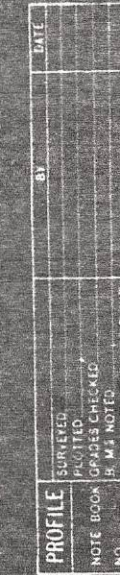
PROFILE	SURVEYED	DATE
	PLOTTED	BY
	LEGEND CHECKED	
	NOTE BOOK	



FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	SHEET NO.	TOTAL SHEETS
1	COLORADO	NW-255-C	13	



0.017422



T. 49N., R. 2E., N.M.P.M.

Rev. Deleted Deleted
⑦ E-7-A (E-7-D) (E-7-I)
E 1/4 SE 1/4, Sec. 15
FIELD LAND & CATTLE COMPANY

RIGHT OF WAY
PARLIN - WEST

REVISIONS			
DATE	BY	REVISION	REASON
3/17/62	B. S. 10 Rev.	REC	
8-17-62	7 Rev, 9 Rev, 10 Deleted	REC	
5/23/63	E-9, 9 Rev, 3, TE-9 Rev	CW	
8-7-63	add 10000	REC	
7/11/63	old R.O.W. II, 593+50	CW	
9/9/63	Add TE-7 I	CW	

