

| FED. ROAD DIST. NO. | STATE | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|---------------------|-------|--------------------|-----------|--------------|
| 3 | COLO. | F.A.S. 12-B(1) | 1 | |

Rev 5-22-39, F.F.S.
N. of Cowdrey

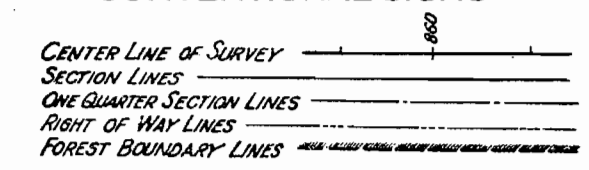
COLORADO STATE HIGHWAY DEPARTMENT

PLAN AND PROFILE OF PROPOSED FED. AID SECONDARY PROJ. NO. F.A.S. 12-B (1) STATE HIGHWAY NO. ~~127~~ 125 JACKSON COUNTY

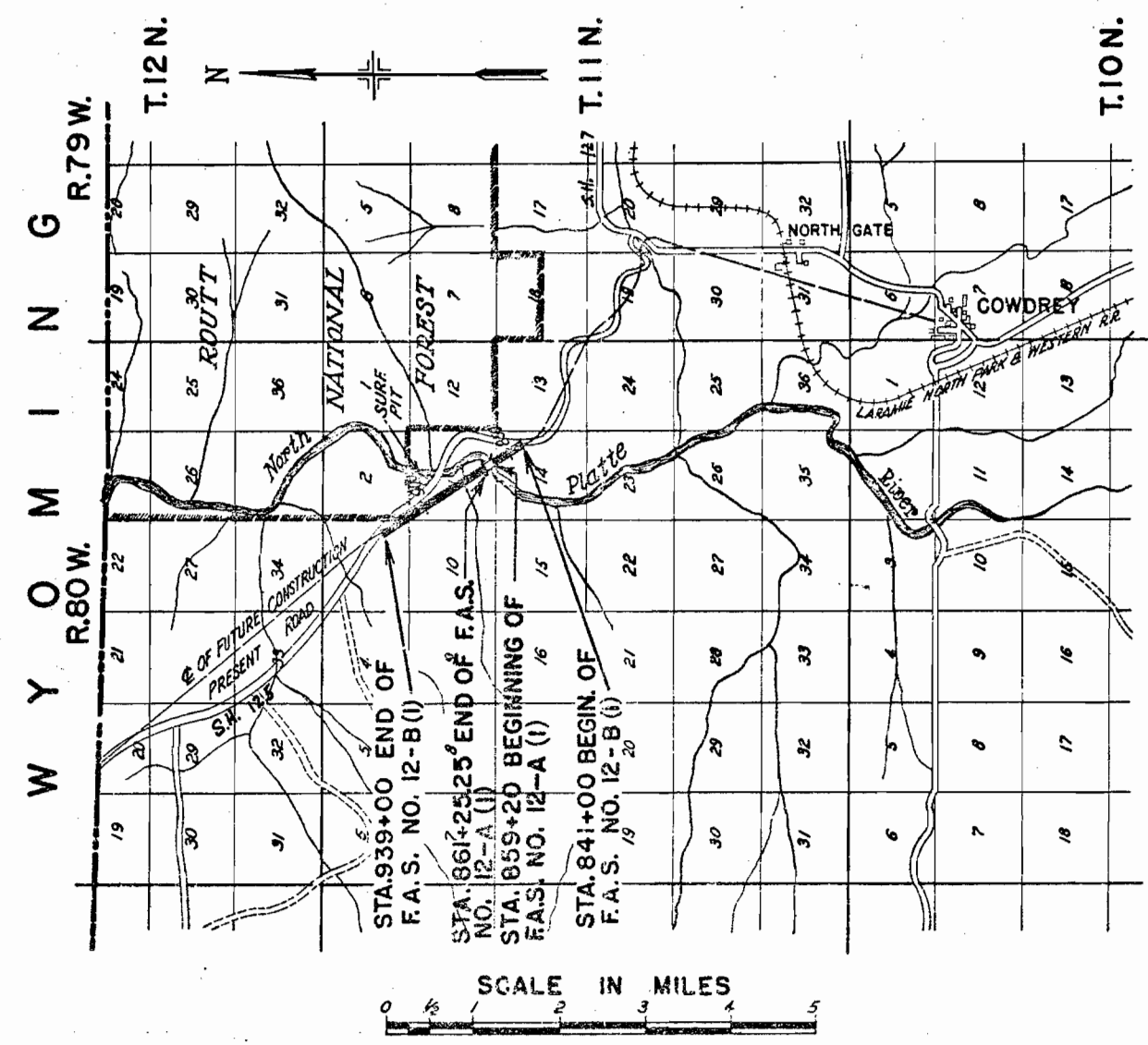
INDEX OF SHEETS

- SHEET No. 1. TITLE SHEET
- 2. TYPICAL CROSS SECTION AND SUMMARY OF QUANTITIES
- 3. LIST OF STRUCTURES, FENCING AND R.O.W. MARKERS
- 4. " TIMBER GUARD POSTS M-19-B
- 5. " WIRE FENCE (TREATED WOOD POSTS) AND MARKER POSTS M-24-G
- 6. TYPICAL SIDE APPROACH ROADS AND ROADWAY CONSTRUCTION TRAFFIC SIGNS M-2-B
- 7-10. PLAN AND PROFILE SHEETS
- 11-38. CROSS SECTIONS

CONVENTIONAL SIGNS



SCALES ON ORIGINAL TRACINGS
 ON PLAN, 1 IN. = 100 FT.
 ON PROFILE, 1 IN. = 100 FT. HORIZONTAL
 1 IN. = 10 FT. VERTICAL
 GRADE LINE ON PROFILE IS SHOWN AS GRADE OF FINISHED ROAD
 GROSS LENGTH OF PROJECT 9800 FT. = 1.856 MI.
 NET LENGTH OF PROJECT 9594.7 FT. = 1.817 MI.



- NOTE -
 It is recommended that bidders on this Project go over the plan details with one of the following field representatives of this Department:
 H. L. Jenness Div. Engineer Glenwood Spgs., Colo.
 N. M. Coombe Res. Engineer Walden, Colorado.

RECOMMENDED FOR APPROVAL
[Signature] 5/9/39
 ASSISTANT ENGINEER
 APPROVED
[Signature]
 STATE HIGHWAY ENGINEER
 RECOMMENDED FOR APPROVAL
 S. & T. ENG. BUREAU PUBLIC ROADS
 RECOMMENDED FOR APPROVAL
 CHIEF ENG. BUREAU PUBLIC ROADS
 APPROVED
 DIRECTOR BUREAU PUBLIC ROADS

| | |
|---------|------|
| PLAN | DATE |
| NO. | |
| BY | |
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| | |
|---------------|-----|
| EXCAV. | 158 |
| EMBANK. | 158 |
| BORROW | |
| STA. YD. C.H. | |
| YD. M.I. C.H. | |
| BORROW | |
| SOURCE | |

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| 3 | COLO. | 12811 | 7 | |

REV. 5-22-39, F.F.S.

NOTE:
Alignment & grades as shown are subject to modification during construction after approval by the Denver Office. All poles encroaching on construction are to be moved by owners.
Fencing requirements, Right of Way Markers are tabulated on Sheet No. 3.

841+00 - Req'd Project Marker; Also Req'd 500 Cu Yd Embankment for approach to project (included for payment in profile quantities)
841+30 - Req'd 24"x58" C.M.P. Cross Culvert & 5 Cu Yd Excavation for ditch improvement.

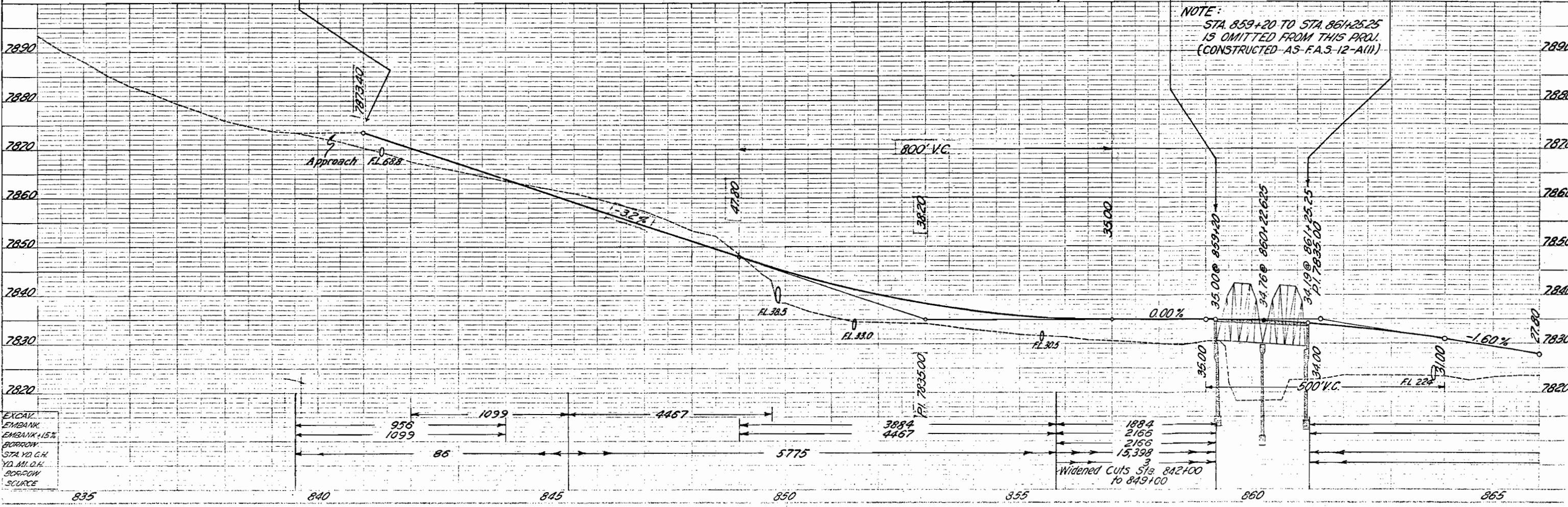
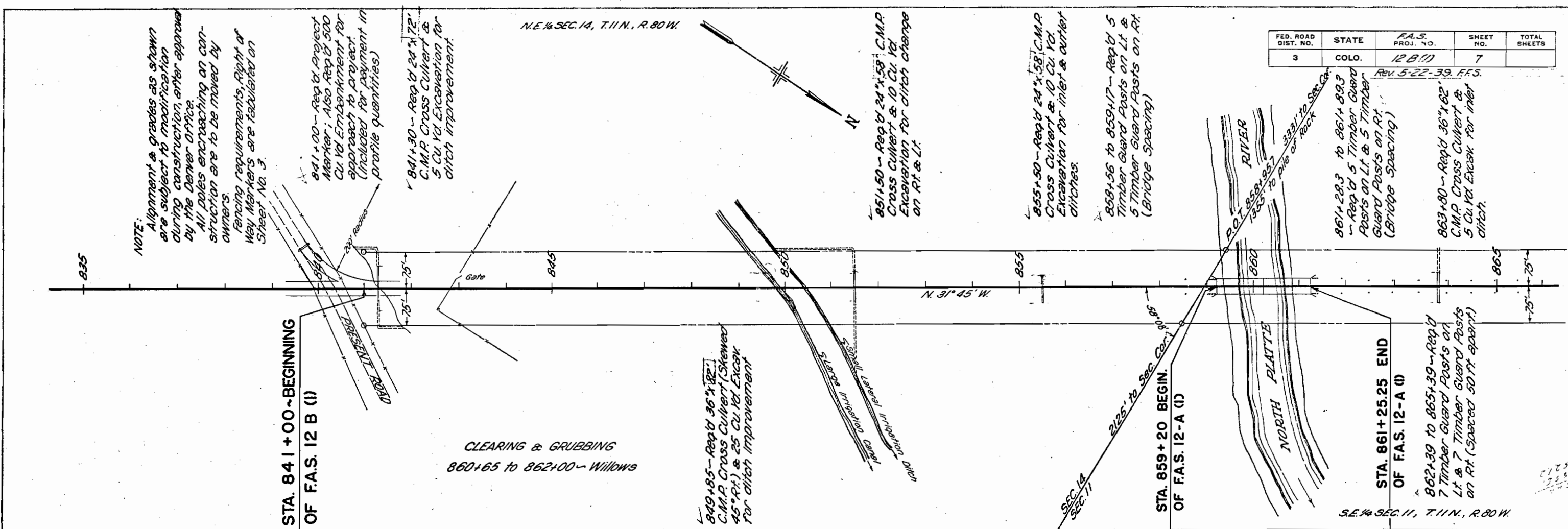
N.E. 1/4 SEC. 14, T. 11 N., R. 80 W.

851+50 - Req'd 24"x58" C.M.P. Cross Culvert & 10 Cu Yd Excavation for ditch change on Rt. & Lt.

855+50 - Req'd 24"x58" C.M.P. Cross Culvert & 10 Cu Yd Excavation for inlet & outlet ditches.

858+56 to 859+17 - Req'd 5 Timber Guard Posts on Lt. & 5 Timber Guard Posts on Rt. (Bridge Spacing)

861+28.3 to 861+89.3 - Req'd 5 Timber Guard Posts on Lt. & 5 Timber Guard Posts on Rt. (Bridge Spacing)
863+80 - Req'd 36"x62" C.M.P. Cross Culvert & 5 Cu Yd Excav. for inlet ditch.



835 840 845 850 855 860 865

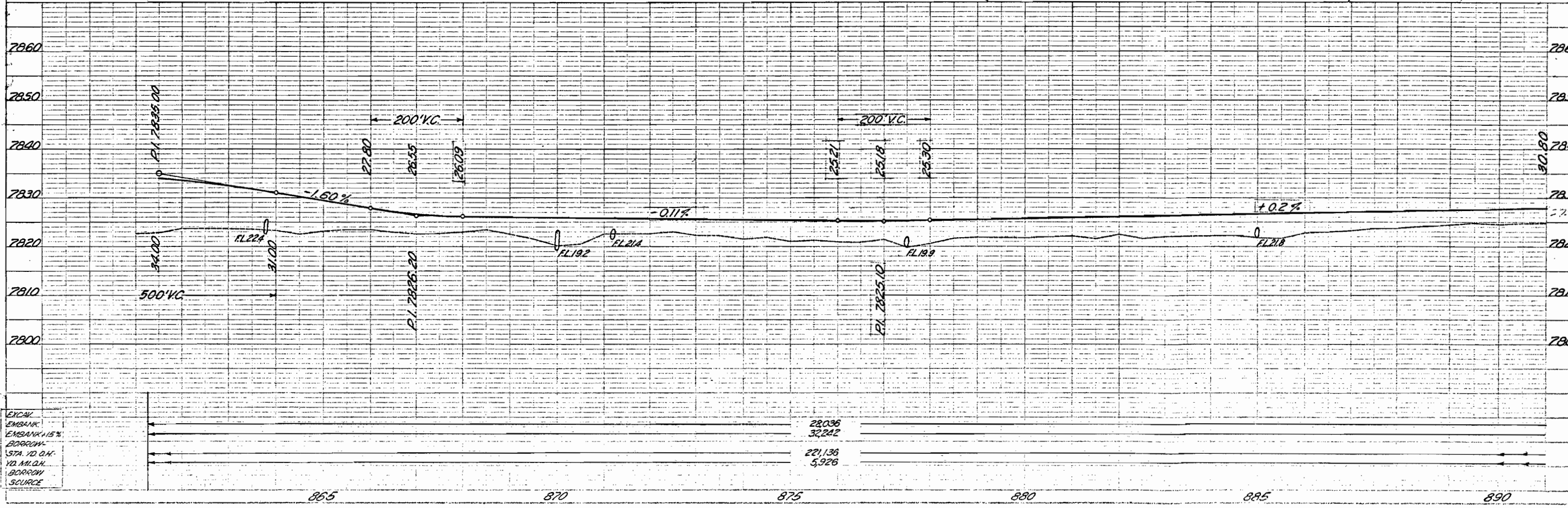
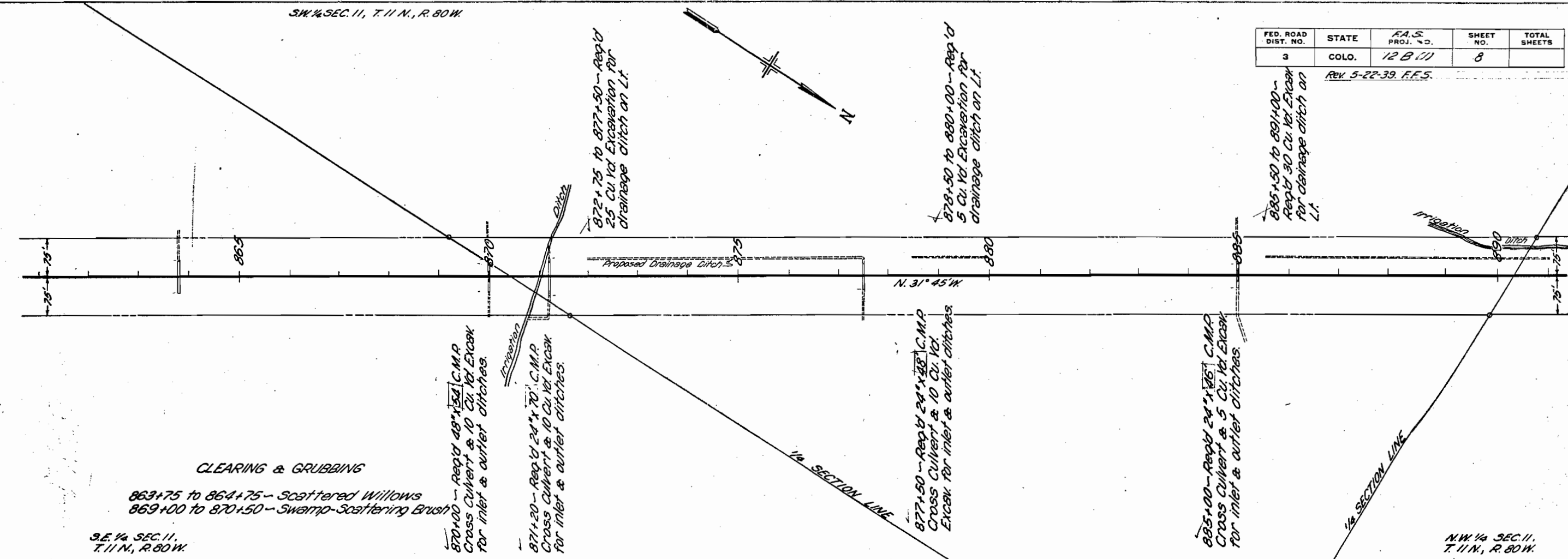
SW 1/4 SEC. 11, T. 11 N., R. 80 W.

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|---------------------|-------|------------------|-----------|--------------|
| 3 | COLO. | 12 B (1) | 8 | |

REV 5-22-39 F.F.S.

| PLAN | DATE |
|--------------------------------|------|
| SUBMITTED BY | |
| NOTE BOOK ALIGNMENT CHECKED BY | |
| RET. OF WA. CHECKED BY | |
| NO. | |

| PROFILE | DATE |
|-----------------------------|------|
| 70% B.C. | |
| 10% F.O.F.D. | |
| NOTE BOOK GRADES CHECKED BY | |
| NO. | |



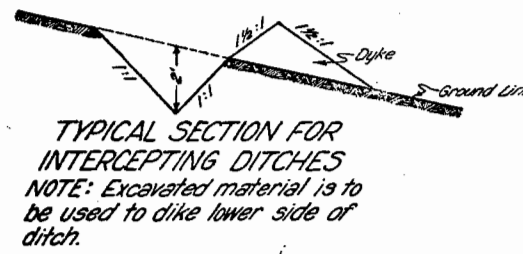
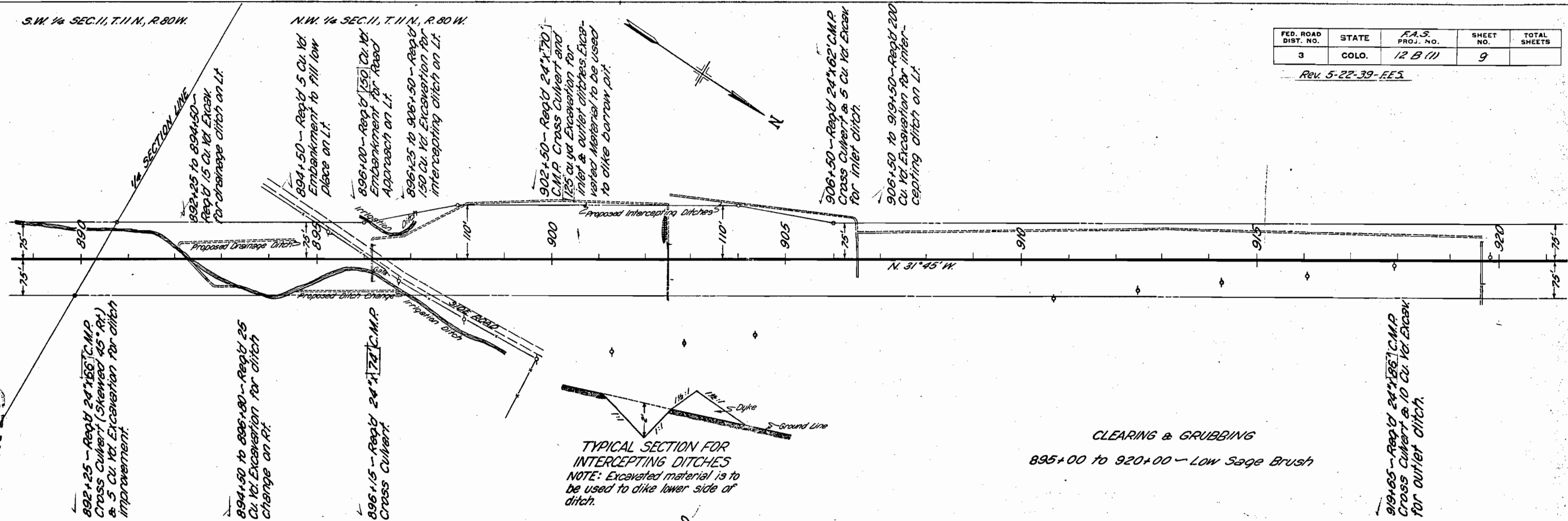
S.W. 1/4 SEC. 11, T. 11 N., R. 80 W.

N.W. 1/4 SEC. 11, T. 11 N., R. 80 W.

| FED. ROAD DIST. NO. | STATE | F.A.S. PROJ. NO. | SHEET NO. | TOTAL SHEETS |
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| 3 | COLO. | 12 B (1) | 9 | |

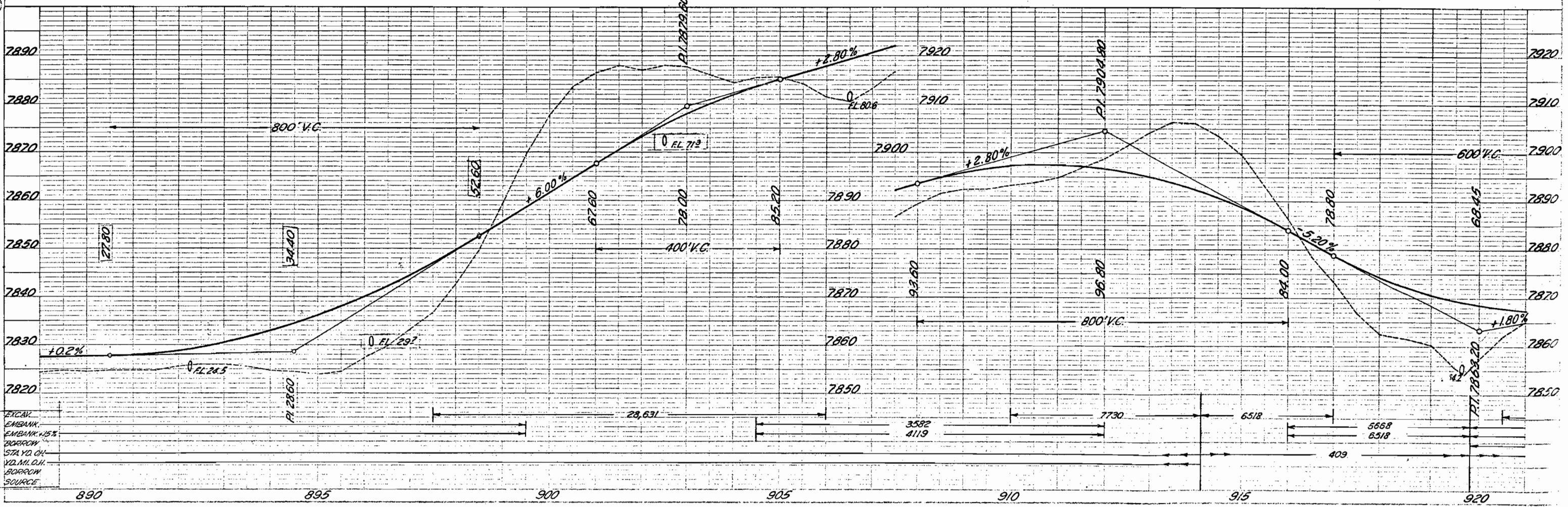
Rev. 5-22-39-FES.

PLAN
 SUBMITTED BY
 DATE
 NOTED BY
 CHECKED BY
 REVISIONS



CLEARING & GRUBBING
 895+00 to 920+00 - Low Sage Brush

PROFILE
 SUBMITTED BY
 DATE
 NOTED BY
 CHECKED BY
 REVISIONS



EXCAV
 EMBANK
 EMBANK %
 BORROW
 STA YD. CH.
 YD. M.L. D.H.
 BORROW
 SOURCE

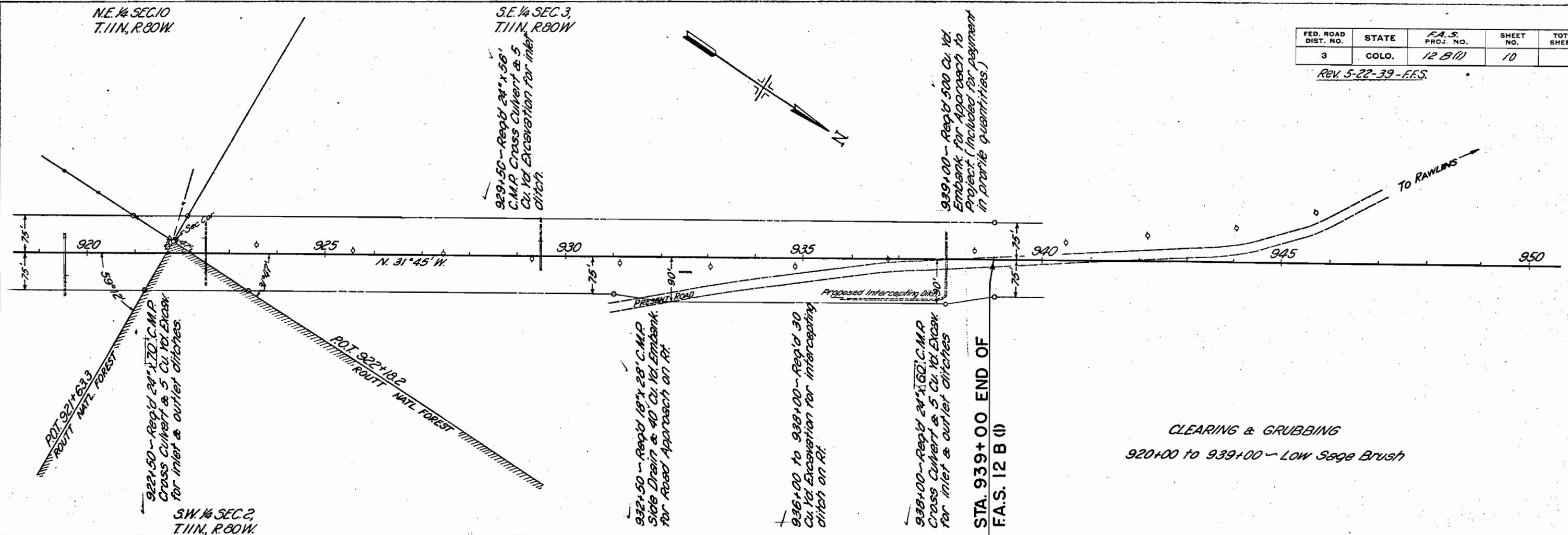
NE 1/4 SEC 10
T.11N, R.80W

SE 1/4 SEC 3,
T.11N, R.80W

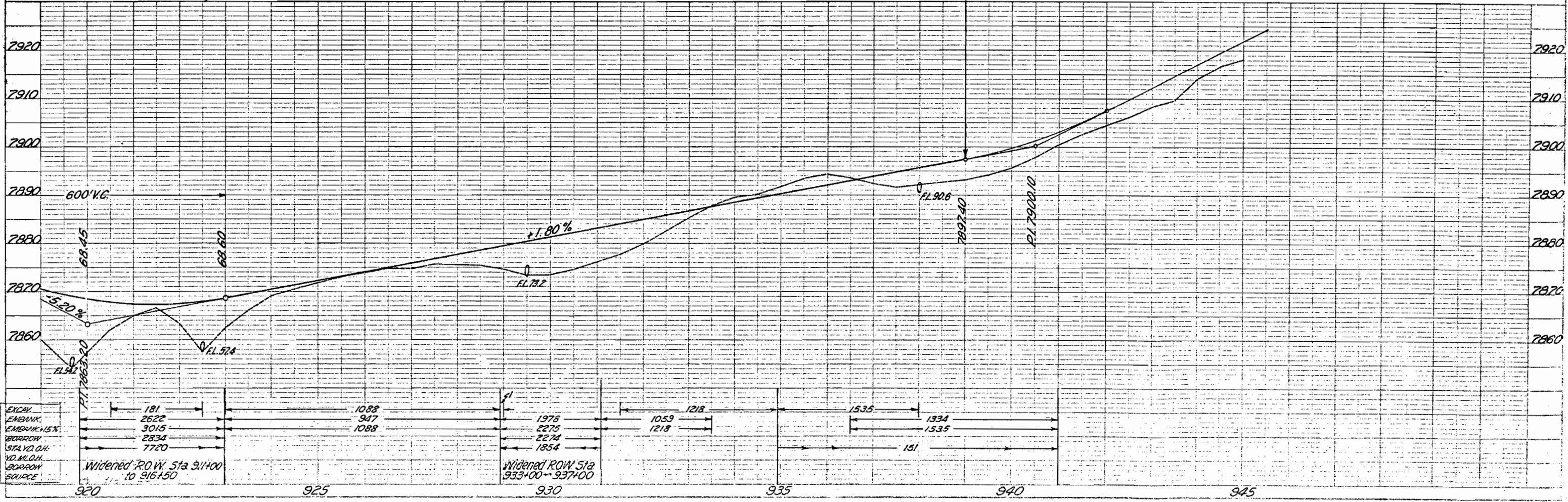
| FED. ROAD DIST. NO. | STATE | F.A.S. PROJ. NO. | SHEET NO. | TOTAL SHEETS |
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| 3 | COLO. | 12 B (1) | 10 | |

REV. 5-22-39-F.F.S.

| PLAN | DATE |
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| SUPPLIED | |
| ALIGNED CHECKED | |
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| NO. | |



| PROFILE | DATE |
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| SUPPLIED | |
| GRADED | |
| BY | |
| NO. | |



| FED. ROAD DIST. NO. | STATE | F.A.S. PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|---------------------|-------|------------------|-----------|--------------|
| 3 | COLO. | 12-B (1) | 1 | |

COLORADO STATE HIGHWAY DEPARTMENT
RIGHT OF WAY MAP
 FOR
FEDERAL AID SECONDARY PROJECT F.A.S. 12-B (1)
JACKSON COUNTY
 SCALE 1" = 400'

051253

MICROFILMED

