

296



# STATE DEPARTMENT OF HIGHWAYS

## DIVISION OF HIGHWAYS—STATE OF COLORADO

## CONVENTIONAL SIGNS

County Line  
 Township or Range Line  
 Land Lines  
 Property or Tract Line  
 City Limits  
 Railroad  
 Existing Road  
 New Road

Control of Access  
 Access denied by Deed  
 Right of Way Line  
 Protected by Freeway (Virgin Location)  
 Top of Cuts  
 Toe of Fills  
 Barbed Wire Fence  
 Chain Link Fence  
 Woven Wire-Combination Fence  
 Snow Fence  
 Wood Fence  
 Deer Fence

Trees  
 Deciduous  
 Coniferous

Tel. & Teleg. Lines  
 Electric Lines  
 Elec. Trans. Tower  
 Buried Tel. Cable  
 Buried Electric Cable  
 Gas Main  
 Oil Main  
 Water Main  
 Sanitary Sewers  
 Storm Sewers

Road Approaches  
 Section Corner  
 Center of Section

Culverts & Drains  
 Proposed  
 Existing  
 Proposed  
 Existing (To be dashed)

Bridges  
 Existing (To be dashed)

### PLAN AND PROFILE OF PROPOSED FEDERAL AID PROJECT NO. FC-HES 007-2(5) STATE HIGHWAY NO. 7 & 287 BOULDER COUNTY RIGHT OF WAY

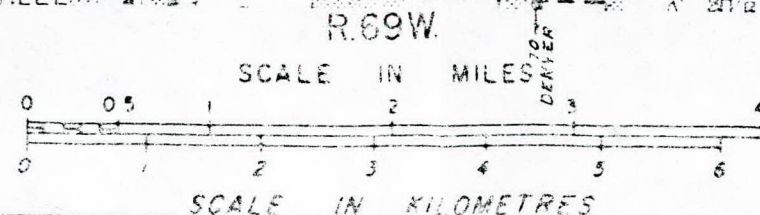
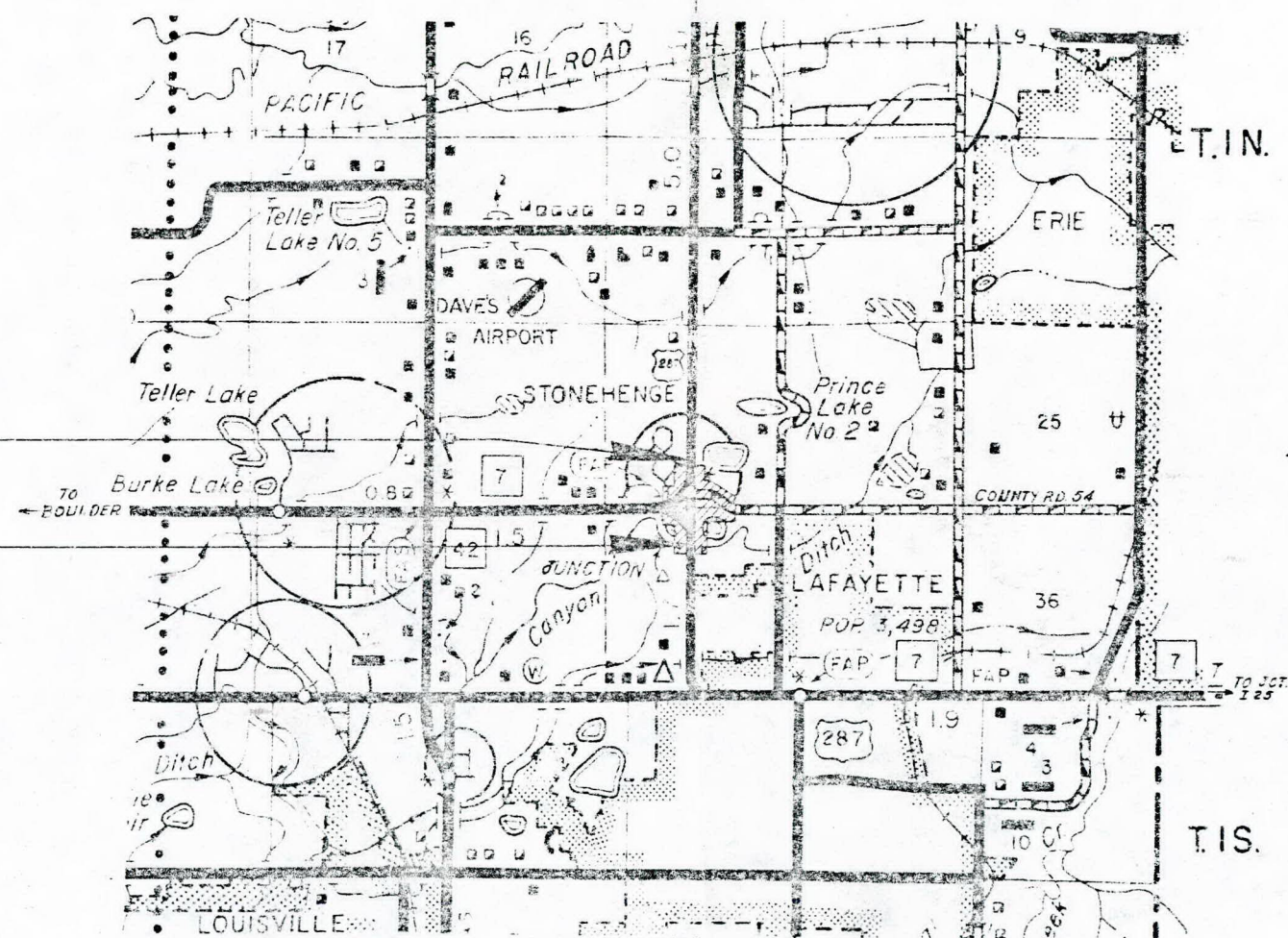
## SCALE OF ORIGINAL DRAWINGS

PLAN SHEETS 1" = 50'  
 DETAIL SHEETS 1" =  
 OWNERSHIP MAPS 1" = 200'

ROW LENGTH OF PROJECT = 0.363 MILES

BEGIN R.O.W. PROJECT FC-HES 007-2(5)  
 STATION 516+46.2 (Proj. S.H. 287)

END R.O.W. PROJECT FC-HES 007-2(5)  
 STATION 535+44.2 (Proj. S.H. 287)



| FEDERAL ROAD DISTRICT NO. | DIVISION | PROJECT NO.     | SHEET NO. |
|---------------------------|----------|-----------------|-----------|
| 2                         | COLORADO | FC-HES 007-2(5) | 1         |

| RIGHT OF WAY          |  | REVISIONS |  |
|-----------------------|--|-----------|--|
| Jct. SH. 7 & S.H. 287 |  |           |  |
|                       |  |           |  |
|                       |  |           |  |
|                       |  |           |  |
|                       |  |           |  |

## INDEX OF SHEETS

- 1 TITLE SHEET
- 2-2A TABULATION OF PROPERTIES
- 3-7 PLAN SHEETS
- 8 OWNERSHIP MAP

305.3

|                      |      |
|----------------------|------|
| DIVISION OF HIGHWAYS |      |
| APPROVED             | DATE |
| DISTRICT ENGINEER    |      |

|                                                                |      |
|----------------------------------------------------------------|------|
| DEPARTMENT OF TRANSPORTATION<br>FEDERAL HIGHWAY ADMINISTRATION |      |
| APPROVED                                                       | DATE |
| DIVISION ADMINISTRATOR                                         |      |











T.1N, R.69W, 6TH P.M.

| FEDERAL ROAD REGION NO. | DIVISION | PROJ NO.        | SHEET NO. | TOTAL SHEETS |
|-------------------------|----------|-----------------|-----------|--------------|
| VIII                    | COLORADO | FC-HES 007-2(5) | 3         | 8            |

RIGHT OF WAY  
Jct. S.H. 7 & S.H. 287

| REVISIONS |                     |     |
|-----------|---------------------|-----|
| 1-4-83    | DELETED PER 1, TE-7 | D-4 |
|           |                     |     |
|           |                     |     |
|           |                     |     |
|           |                     |     |

① EARL GEOFFREY MORRIS  
TO  
DELETED TOWN OF ERIE

⑦ TOWN OF ERIE  
DELETED

UTILITY OWNERS  
Mountain Bell  
Public Service  
Left Hand Water District

SE 1/4 Sec 27  
T.1N. R.69W

ERIE LAKE

STORAGE POND  
DOMESTIC WATER SUPPLY

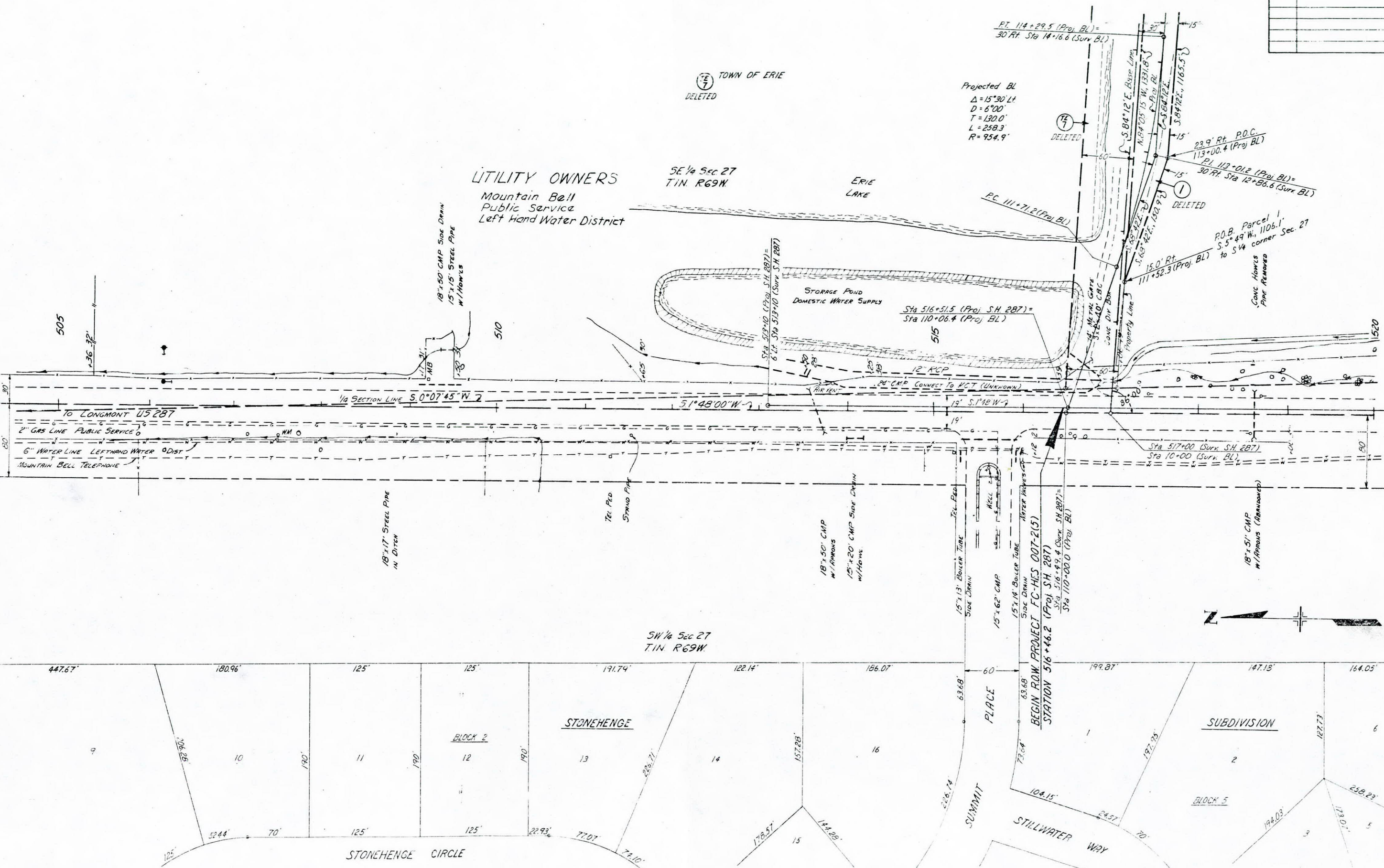
Sta 516+51.5 (Proj. S.H. 287) =  
Sta 110+06.4 (Proj. BL)

Projected BL  
 $\Delta = 15^\circ 30' \text{ L}$   
 $D = 6^\circ 00'$   
 $T = 130.0'$   
 $L = 258.3'$   
 $R = 954.9'$

⑦ DELETED

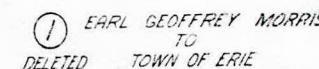
23.9' Rt. P.O.C.  
113+00.4 (Proj. BL)  
P.L. 112+01.2 (Proj. BL) =  
30 Rt. Sta 12+86.6 (Surr. BL)

P.O.B. Parcel 1  
S. 5° 49' W. 1106.1'  
to S 1/4 corner Sec. 27  
CONC. HOWLS  
PIPE REMOVED





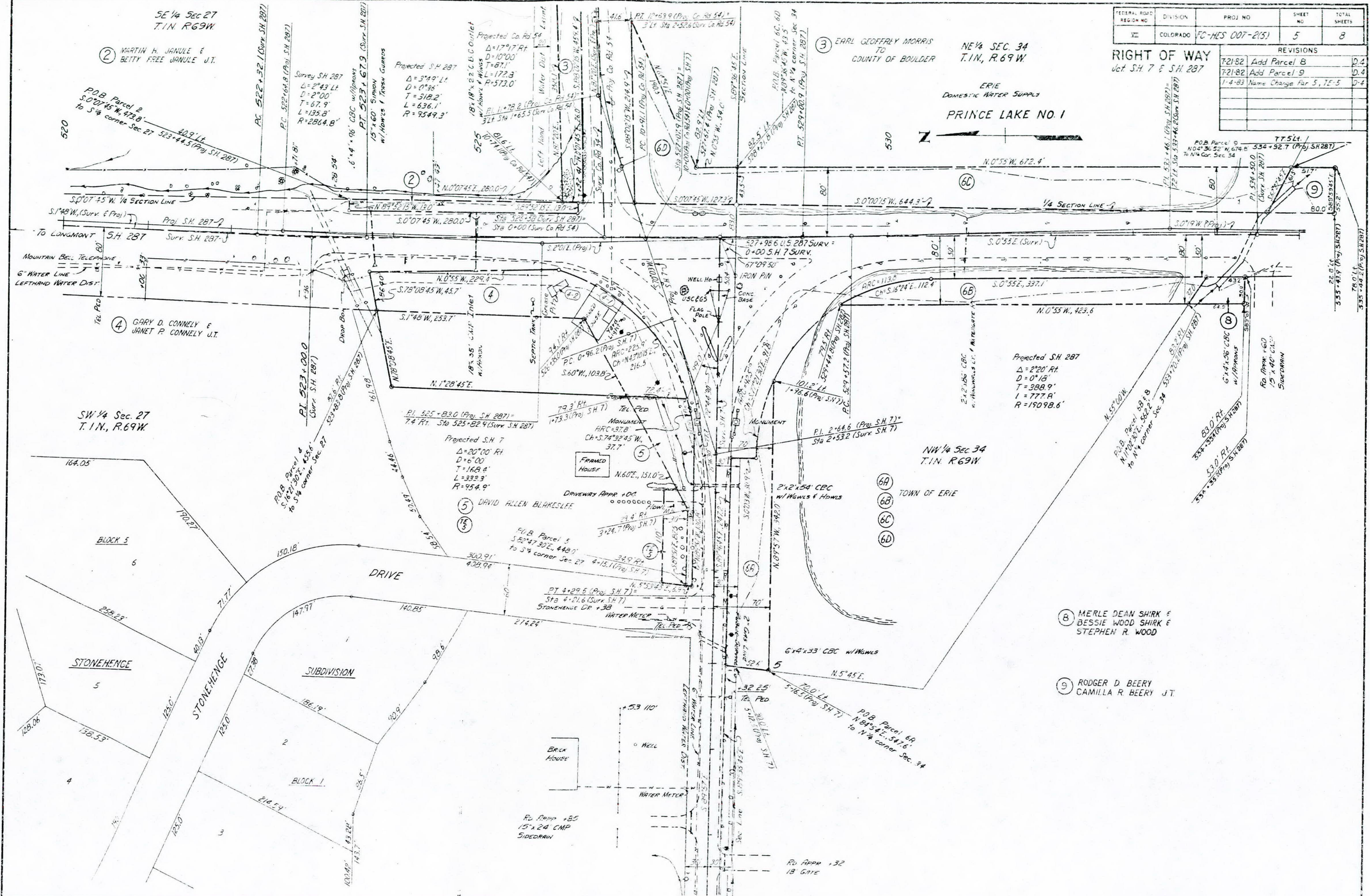
RIGHT OF WAY  
Jct. S.H. 7 & S.H. 287





| FEDERAL ROAD REGION NO. | DIVISION | PROJ. NO.       | SHEET NO. | TOTAL SHEETS |
|-------------------------|----------|-----------------|-----------|--------------|
| VI                      | COLORADO | FC-HES 007-2(5) | 5         | 8            |

| REVISIONS |                         |     |
|-----------|-------------------------|-----|
| 7-21-82   | Add Parcel 8            | D-4 |
| 7-21-82   | Add Parcel 9            | D-4 |
| 1-4-83    | Name Change Par 5, 1E-5 | D-4 |



SE 1/4 Sec 27  
T1N R69W

② MARTIN H. JANULE &  
BETTY FREE JANULE JT.

SW 1/4 Sec 27  
T1N, R69W

BLOCK 5

STONEHENGE

SUBDIVISION

BLOCK 1

NE 1/4 Sec 34  
T1N, R69W

ERIE  
DOMESTIC WATER SUPPLY  
PRINCE LAKE NO. 1

NW 1/4 Sec 34  
T1N, R69W

TOWN OF ERIE

⑧ MERLE DEAN SHIRK &  
BESSIE WOOD SHIRK &  
STEPHEN R. WOOD

⑨ RODGER D. BEERY  
CAMILLA R. BEERY JT.

Projected S.H. 287  
Δ = 3°49' L  
D = 0°36'  
T = 318.2'  
L = 636.1'  
R = 9549.3'

Projected S.H. 7  
Δ = 20°00' R  
D = 6°00'  
T = 168.4'  
L = 333.3'  
R = 954.9'

Projected S.H. 287  
Δ = 17°17' R  
D = 10°00'  
T = 87.1'  
L = 172.3'  
R = 573.0'

Projected S.H. 7  
Δ = 20°00' R  
D = 6°00'  
T = 168.4'  
L = 333.3'  
R = 954.9'

Projected S.H. 287  
Δ = 2°20' R  
D = 0°16'  
T = 388.9'  
L = 777.8'  
R = 19098.6'

Projected S.H. 287  
Δ = 3°49' L  
D = 0°36'  
T = 318.2'  
L = 636.1'  
R = 9549.3'

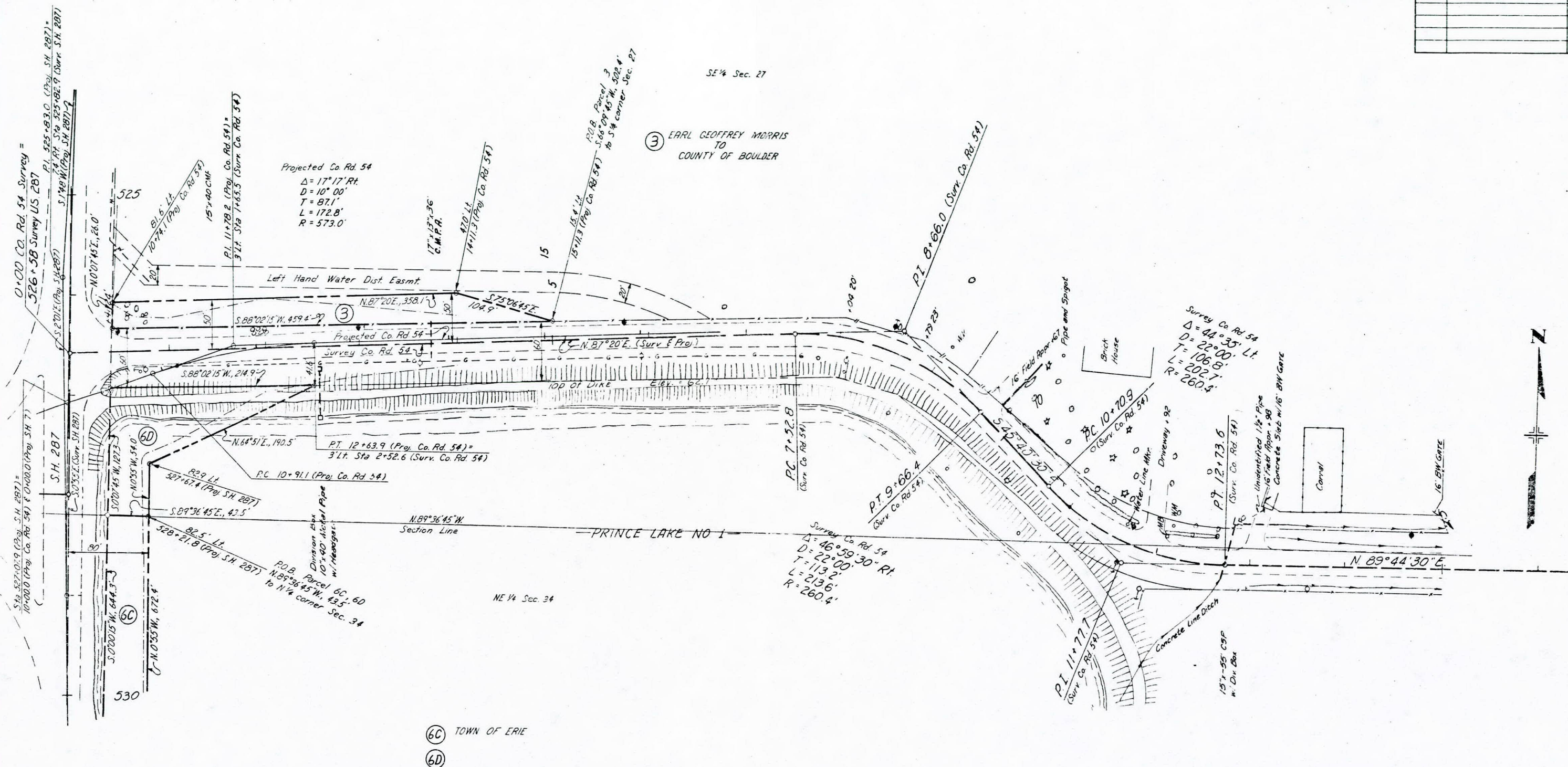
Projected S.H. 7  
Δ = 20°00' R  
D = 6°00'  
T = 168.4'  
L = 333.3'  
R = 954.9'



| FEDERAL ROAD<br>REGION NO | DIVISION | PROJ NO         | SHEET<br>NO | TOTAL<br>SHEETS |
|---------------------------|----------|-----------------|-------------|-----------------|
| VIII                      | COLORADO | FC-HES 007-2(5) | 6           | 8               |

RIGHT OF WAY  
Jct. S.H. 7 & S.H. 287

| REVISIONS |  |
|-----------|--|
|           |  |
|           |  |
|           |  |
|           |  |
|           |  |
|           |  |





| FEDERAL ROAD<br>REGION NO | DIVISION | PROJ NO         | SHEET<br>NO | TOTAL<br>SHEETS |
|---------------------------|----------|-----------------|-------------|-----------------|
| VII                       | COLORADO | FC-HES 007-2(5) | 7           | 8               |

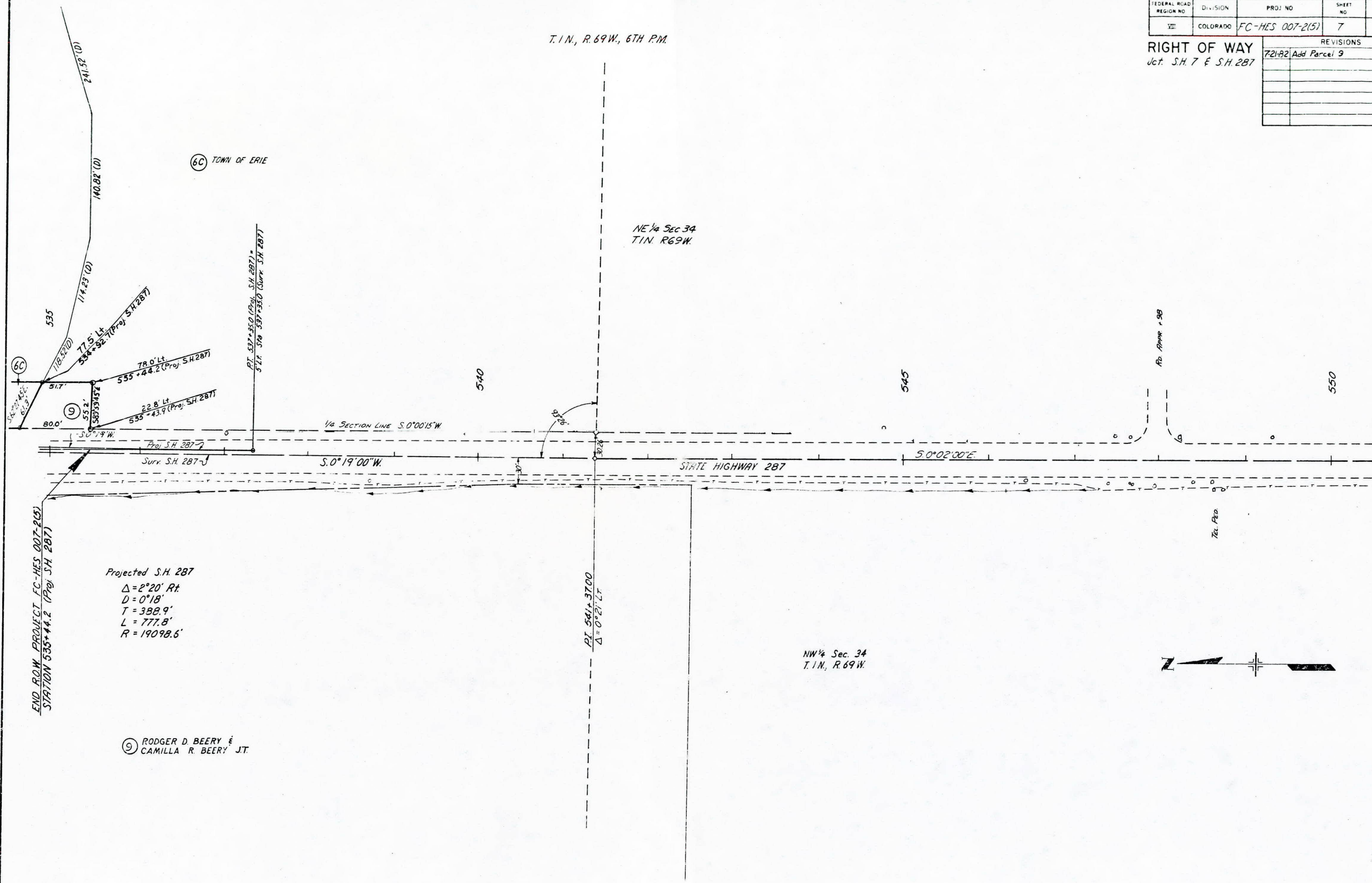
RIGHT OF WAY  
Jct. S.H. 7 & S.H. 287

| REVISIONS |              |     |
|-----------|--------------|-----|
| 721-82    | Add Parcel 9 | D.4 |
|           |              |     |
|           |              |     |
|           |              |     |
|           |              |     |
|           |              |     |
|           |              |     |

T.1N., R.69W., 6TH P.M.

6C TOWN OF ERIE

NE 1/4 SEC 34  
T.1N. R.69W.





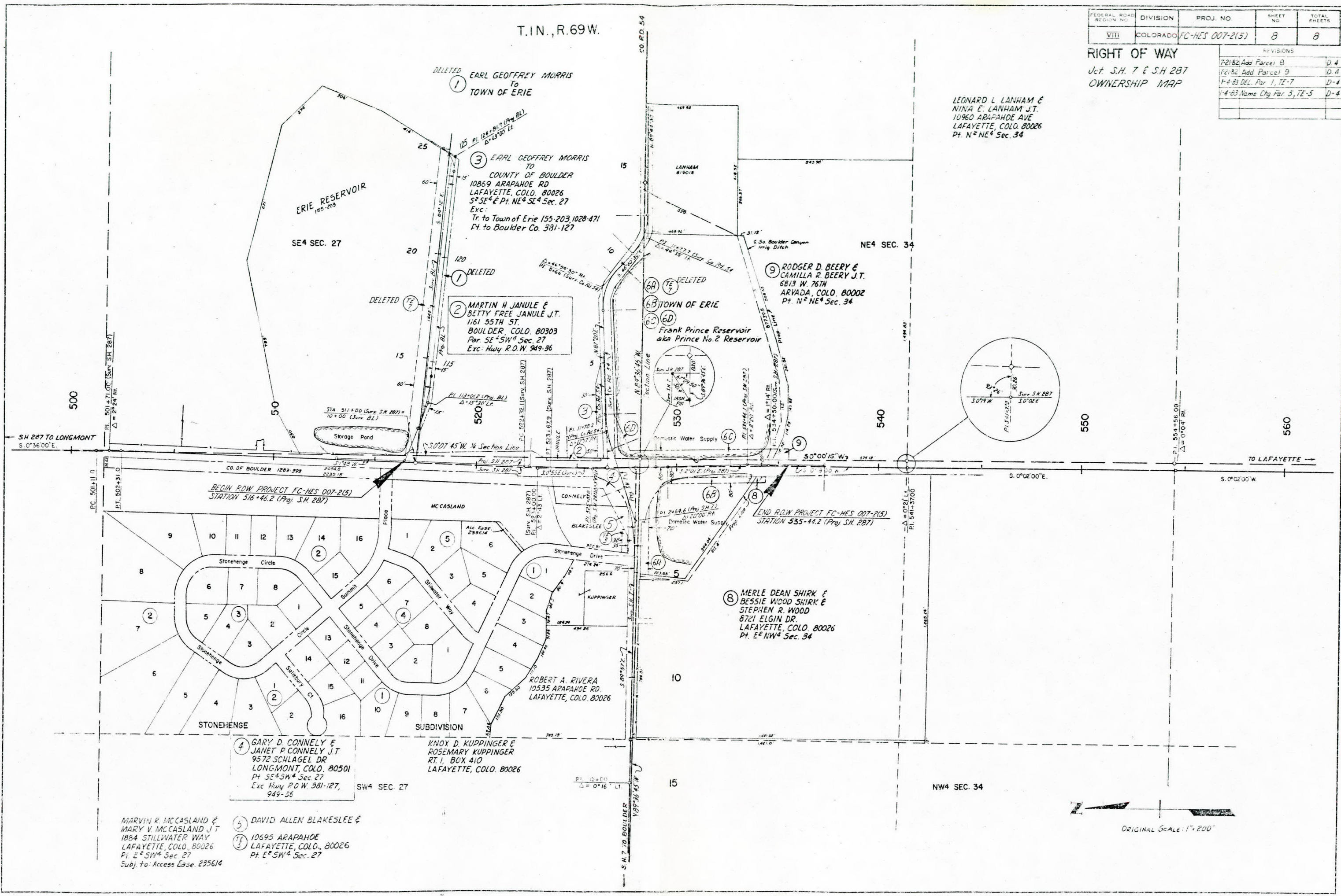
T.1N., R.69W.

| FEDERAL ROAD REGION NO. | DIVISION | PROJ. NO.       | SHEET NO. | TOTAL SHEETS |
|-------------------------|----------|-----------------|-----------|--------------|
| VIII                    | COLORADO | FC-HES 007-2(5) | 8         | 8            |

RIGHT OF WAY  
Jct. S.H. 7 & S.H. 287  
OWNERSHIP MAP

| REVISIONS                     |     |
|-------------------------------|-----|
| 7-21-82 Add Parcel B          | D-4 |
| 7-21-82 Add Parcel 9          | D-4 |
| 1-4-83 DEL. Par. 1, TE-7      | D-4 |
| 1-4-83 Name Chg. Par. 5, TE-5 | D-4 |

LEONARD L. LANHAM &  
NINA E. LANHAM J.T.  
10960 ARAPAHOE AVE  
LAFAYETTE, COLO. 80026  
Pt. N<sup>2</sup>NE<sup>4</sup> Sec. 34



RODGER D. BEERY &  
CAMILLA R. BEERY J.T.  
6813 W. 76TH  
ARVADA, COLO. 80002  
Pt. N<sup>2</sup>NE<sup>4</sup> Sec. 34

EARL GEOFFREY MORRIS  
TO  
COUNTY OF BOULDER  
10869 ARAPAHOE RD  
LAFAYETTE, COLO. 80026  
S<sup>2</sup>SE<sup>4</sup> & Pt. NE<sup>4</sup> Sec. 27  
Exc. Tr. to Town of Erie 155-203, 1028-471  
Pt. to Boulder Co. 381-127

MARTIN H. JANULE &  
BETTY FREE JANULE J.T.  
1161 55TH ST.  
BOULDER, COLO. 80303  
Par. SE<sup>4</sup>SW<sup>4</sup> Sec. 27  
Exc. Hwy. R.O.W. 949-36

MERLE DEAN SHIRK &  
BESSIE WOOD SHIRK &  
STEPHEN R. WOOD  
6721 ELGIN DR.  
LAFAYETTE, COLO. 80026  
Pt. E<sup>2</sup>NW<sup>4</sup> Sec. 34

GARY D. CONNELLY &  
JANET P. CONNELLY J.T.  
9572 SCHLAGEL DR.  
LONGMONT, COLO. 80501  
Pt. SE<sup>4</sup>SW<sup>4</sup> Sec. 27  
Exc. Hwy. R.O.W. 381-127,  
949-36

KNOX D. KUPPINGER &  
ROSEMARY KUPPINGER  
RT. 1, BOX 410  
LAFAYETTE, COLO. 80026

MARVIN R. MCCASLAND &  
MARY V. MCCASLAND J.T.  
1884 STILLWATER WAY  
LAFAYETTE, COLO. 80026  
Pt. E<sup>2</sup>SW<sup>4</sup> Sec. 27  
Subj. to Access Case 235614

DAVID ALLEN BLAKESLEE &  
10695 ARAPAHOE  
LAFAYETTE, COLO., 80026  
Pt. E<sup>2</sup>SW<sup>4</sup> Sec. 27

ORIGINAL SCALE: 1"=200'