

# DEPARTMENT OF TRANSPORTATION STATE OF COLORADO

| FEDERAL ROAD REGION NO. | DIVISION | PROJ. NO.            | SHEET NO. | TOTAL SHEETS |
|-------------------------|----------|----------------------|-----------|--------------|
| VIII                    | COLORADO | FC-STR(CX) 082-1(16) | 1         | 16           |

| REVISIONS |                 |     |
|-----------|-----------------|-----|
| 2/21/96   | ADD FILING NOTE | LMJ |
|           |                 |     |
|           |                 |     |
|           |                 |     |
|           |                 |     |
|           |                 |     |

RIGHT OF WAY  
EL JEBEL, EAST AND WEST

## CONVENTIONAL SIGNS

County Line \_\_\_\_\_  
Township or Range Line \_\_\_\_\_  
Land Lines Section Line 1/4 Section Line 1/16 Section Line  
Property or Tract Line \_\_\_\_\_  
City Limits \_\_\_\_\_  
Railroad \_\_\_\_\_  
Existing Road \_\_\_\_\_  
New Road \_\_\_\_\_

Control of Access \_\_\_\_\_  
Access denied by Deed \_\_\_\_\_  
Right of Way Line \_\_\_\_\_  
Protected by Freeway (Right Location) \_\_\_\_\_  
Top of Cuts \_\_\_\_\_  
Toe of Fills \_\_\_\_\_  
Barbed Wire Fence \_\_\_\_\_  
Chain Link Fence \_\_\_\_\_  
Woven Wire-Combination Fence \_\_\_\_\_  
Snow Fence \_\_\_\_\_  
Wood Fence \_\_\_\_\_  
Deer Fence \_\_\_\_\_

Trees  
Deciduous  
Coniferous

Tel. & Teleg. Lines  
Electric Lines  
Elec. Trans. Tower  
Buried Tel. Cable  
Buried Electric Cable  
Gas Main  
Oil Main  
Water Main  
Sanitary Sewers  
Storm Sewers

Road Approaches

Section Corner  
Center of Section

Culverts & Drains  
Proposed  
Existing  
Proposed (To be dashed)  
C.B.C.

Bridges  
Existing (To be dashed)

Control or Aliquot corner ID no.  
Right-of-Way monument ID no.  
Property marker ID no.  
Easement point or other point ID no.

## RIGHT OF WAY PLAN OF PROPOSED FEDERAL AID PROJECT NO. FC-STR(CX) 082-1(16) STATE HIGHWAY NO. 82 EAGLE COUNTY RIGHT OF WAY

### SCALES OF ORIGINAL DRAWINGS

PLANS 1" = 50' (original)

OWNERSHIPS 1" = 200' (original)

R.O.W. LENGTH OF PROJECT = 2.459 MILES

### INDEX OF SHEETS

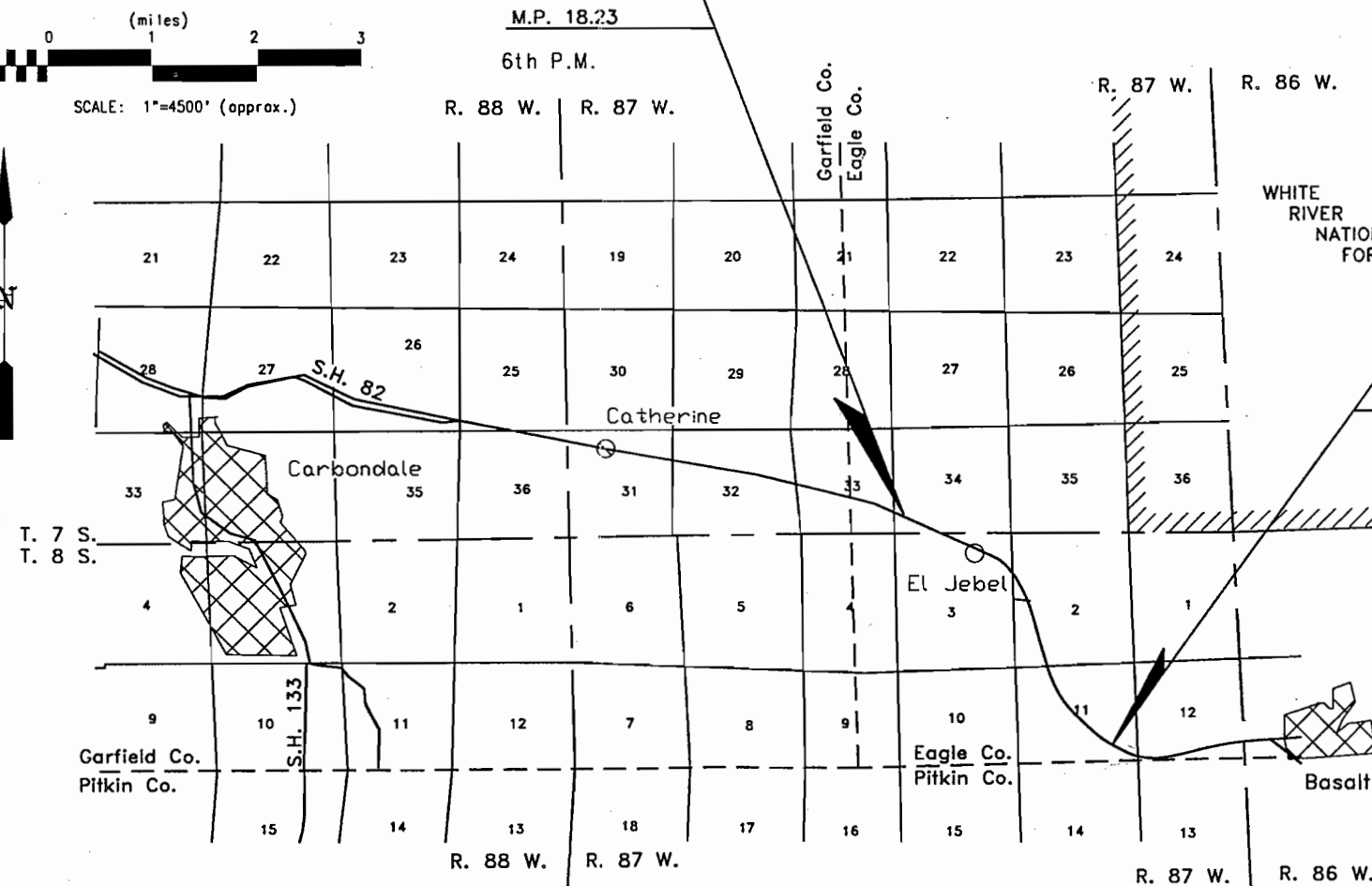
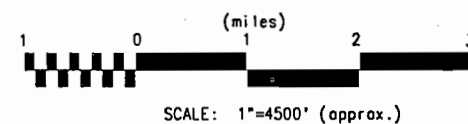
| SHEET NO. | TITLE SHEET                   |
|-----------|-------------------------------|
| 1         | TITLE SHEET                   |
| 2 - 2D    | TABULATION OF PROPERTIES      |
| 3 - 3B    | CONTROL & MONUMENTATION       |
| 4 - 4A    | TABULATION OF ROAD APPROACHES |
| 5 - 13    | ALIGNMENT SHEETS              |
| 14 - 16   | TOTAL OWNERSHIP SHEETS        |

SHEETS 1, 2-2D, 3-3B, & 5-13 FOR DEPOSIT  
IN EAGLE COUNTY.

### BEGIN R.O.W. PROJ. FC-STR(CX) 082-1(16)

STA 945+70.66 = STA 935+94.85 on Proj. S.P. 729-C

CX(FC) 0092-26



### END R.O.W. PROJ. FC-STR(CX) 082-1(16)

STA 1075+54.47 = STA 1066+11.4 ON PROJ F.A.S. 366-D

M.P. 20.69

|                                                                |      |
|----------------------------------------------------------------|------|
| DEPARTMENT OF TRANSPORTATION<br>FEDERAL HIGHWAY ADMINISTRATION |      |
| AUTHORIZED:                                                    | DATE |
| DIVISION ADMINISTRATOR                                         |      |

|                                         |          |                      |                                    |                 |
|-----------------------------------------|----------|----------------------|------------------------------------|-----------------|
| FEDERAL ROAD<br>REGION NO.              | DIVISION | PROJ. NO.            | SHEET<br>NO.                       | TOTAL<br>SHEETS |
| VIII                                    | COLORADO | FC-STR(CX) 082-1(16) | 2 of 2-2D                          | 16              |
| RIGHT OF WAY<br>EL JEBEL, EAST AND WEST |          | REVISIONS            |                                    |                 |
|                                         |          | 4-30-93              | None Change 106                    | KJS             |
|                                         |          | 2-12-96              | add parcel acquisition information | JWJ             |
|                                         |          |                      |                                    |                 |

# R. O. W. TABULATION OF PROPERTIES IN EAGLE COUNTY S. H. NO. 82

| PARCEL NO. | OWNER                                                                                                                                          | ADDRESS                                                            | LOCATION                                                                                                        | AREA IN ACRES  |                 |          |           |                | PARCEL ACQUISITION RECORDED AT | PARCEL NO. | REMARKS                                                                                                     |
|------------|------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|----------------|-----------------|----------|-----------|----------------|--------------------------------|------------|-------------------------------------------------------------------------------------------------------------|
|            |                                                                                                                                                |                                                                    |                                                                                                                 | AREA OF PARCEL | EXISTING R.O.W. | NET AREA | REMAINDER |                |                                |            |                                                                                                             |
|            |                                                                                                                                                |                                                                    |                                                                                                                 |                |                 |          | LEFT      | RIGHT          |                                |            |                                                                                                             |
| A-101      | Bonnie Williams                                                                                                                                |                                                                    | Part of Lot 14 Sec. 34<br>T. 7 S., R. 87 W., 6th P.M.                                                           | 1.000          |                 | 1.000    | -0-       | N/A            | B.559, P.706<br>(LIS PENDENS)  | A-101      | TOTAL PROPERTY ACQUIRED AS ADVANCED PURCHASE PARCEL                                                         |
| A-102      | F. B. Crawford & Co. 1/2<br>J. A. Crawford & Co. 1/2                                                                                           |                                                                    | Part of Lot 14 Sec. 34<br>T. 7 S., R. 87 W., 6th P.M.                                                           | 1.995          |                 | 1.995    | -0-       | N/A            | B.591, P.519<br>(W.D.)         | A-102      | TOTAL PROPERTY ACQUIRED AS ADVANCED PURCHASE PARCEL                                                         |
| A-103 REV. | LINDA NELSON                                                                                                                                   |                                                                    | PART OF TRACT 48<br>SEC. 2<br>T. 8 S., R. 87 W., 6th P.M.                                                       | 8.011          |                 | 8.011    | N/A       | SEE<br>A-103-W | B.539, P.940<br>(W.D.)         | A-103 REV. | TOTAL PROPERTY ACQUIRED AS ADVANCED PURCHASE PARCEL PART IN PARCEL A-103 REV.<br>BALANCE IN PARCELK A-103-W |
| A-103-W    | SAME AS ABOVE                                                                                                                                  | SAME AS ABOVE                                                      |                                                                                                                 | 6.874          |                 | 6.874    | N/A       | -0-            | B.539, P.941<br>(W.D.)         | A-103-W    |                                                                                                             |
| TE-104     | SUMMIT VISTA<br>HOMEOWNERS ASSOCIATION                                                                                                         | P. O. BOX 28582<br>El Jebel, Colorado 81628                        | Common Area<br>Summit Vista Subdivision,<br>Sec. 34, T. 7 S.,<br>R. 87 W., 6th P.M.                             | 0.009          |                 | 0.009    | N/A       | 4.307          |                                | TE-104     | FOR CONSTRUCTION OF AN IRRIGATION FACILITY                                                                  |
| 105        | Noel John Crawford 1/6<br>Tom F. Crawford 1/6<br>Adele Hubbell 1/6<br>Bonnie M. Williams 1/6<br>Janet L. Hoople 1/6 and<br>Tommy J. Tucker 1/6 | % NOEL JOHN & TOM F. CRAWFORD<br>BOX 1<br>EL JEBEL, COLORADO 81628 | Part of Lots 14 and 15<br>SEC. 34<br>T. 7 S., R. 87 W., 6th P.M.                                                | 6.060          |                 | 6.060    | 39.7      | N/A            | B.670, P.15<br>(W.D.)          | 105        |                                                                                                             |
| PE-105     | SAME AS ABOVE                                                                                                                                  | SAME AS ABOVE                                                      | SAME AS ABOVE                                                                                                   | 0.487          |                 | 0.487    |           |                | B.670, P.11                    | PE-105     | FOR AN IRRIGATION FACILITY                                                                                  |
| AC-105     | SAME AS ABOVE                                                                                                                                  | SAME AS ABOVE                                                      |                                                                                                                 |                |                 |          |           |                | B.670, P.9<br>(W.D.)           | AC-105     |                                                                                                             |
| 106        | Crawford Family Limited<br>Partnership, a Colorado<br>Limited Partnership                                                                      | P. O. BOX 1<br>EL JEBEL, COLORADO 81628                            | Part of Lot 15 Sec. 34<br>T. 7 S., R. 87 W., 6th P.M.<br>Part of Tract 39 Sec. 3<br>T. 8 S., R. 87 W., 6th P.M. | 0.726          |                 | 0.726    | 12.2      | N/A            | B.670, P.15<br>(W.D.)          | 106        |                                                                                                             |
| AC-106     | SAME AS ABOVE                                                                                                                                  | SAME AS ABOVE                                                      |                                                                                                                 |                |                 |          |           |                | B.670, P.13<br>(W.D.)          | AC-106     |                                                                                                             |
| PE-106     | SAME AS ABOVE                                                                                                                                  | SAME AS ABOVE                                                      | SAME AS ABOVE                                                                                                   | 0.295          |                 | 0.295    |           |                | B.670, P.12                    | PE-106     | TO CONSTRUCT AND MAINTAIN AN IRRIGATION FACILITY                                                            |
| TE-107     | Peter V. Fitzsimmons and<br>Judi G. Fitzsimmons, J. T.                                                                                         | BOX 279<br>EL JEBEL, COLORADO 81628                                | Part of Tract 39 Sec. 3<br>T. 8 S., R. 87 W., 6th P.M.                                                          | 0.051          |                 | 0.051    |           | 2.1            |                                | TE-107     | TO CONSTRUCT A ROAD APPROACH                                                                                |
| TE-107-A   | SAME AS ABOVE                                                                                                                                  | SAME AS ABOVE                                                      | SAME AS ABOVE                                                                                                   | 0.073          |                 | 0.073    |           |                |                                | TE-107-A   | TO CONSTRUCT A ROAD APPROACH                                                                                |

|                                         |                                    |                      |              |                 |
|-----------------------------------------|------------------------------------|----------------------|--------------|-----------------|
| FEDERAL ROAD<br>REGION NO.              | DIVISION                           | PROJ. NO.            | SHEET<br>NO. | TOTAL<br>SHEETS |
| VIII                                    | COLORADO                           | FC-STR(CX) 082-1(16) | 2A of 2-2D   | 16              |
| RIGHT OF WAY<br>EL JEBEL, EAST AND WEST |                                    | REVISIONS            |              |                 |
| 4/20/93                                 | Add contract to buy Parcel 112     | KJS                  |              |                 |
| 9/8/93                                  | Name change parcel 111             | KJS                  |              |                 |
| 12/1/93                                 | Correct area Parcel 109            | KJS                  |              |                 |
| 4/13/94                                 | Name Change Parcel 112             | KJS                  |              |                 |
| 2/12/96                                 | add parcel acquisition information | JWJ                  |              |                 |

# R. O. W. TABULATION OF PROPERTIES IN EAGLE COUNTY S. H. NO. 82

| PARCEL NO. | OWNER                                                               | ADDRESS                                                                                        | LOCATION                                                                                                | AREA IN ACRES  |                 |          |           |       | PARCEL ACQUISITION RECORDED AT | PARCEL NO. | REMARKS                                                                                                                                            |
|------------|---------------------------------------------------------------------|------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|----------------|-----------------|----------|-----------|-------|--------------------------------|------------|----------------------------------------------------------------------------------------------------------------------------------------------------|
|            |                                                                     |                                                                                                |                                                                                                         | AREA OF PARCEL | EXISTING R.O.W. | NET AREA | REMAINDER |       |                                |            |                                                                                                                                                    |
|            |                                                                     |                                                                                                |                                                                                                         |                |                 |          | LEFT      | RIGHT |                                |            |                                                                                                                                                    |
| 108        | F. B. Crawford & Co. and J. A. Crawford & Co.                       | P. O. BOX 28001<br>EL JEBEL, COLORADO 81628                                                    | Part of Tracts 43 & 46<br>T. 8 S., R. 87 W., 6th P.M.                                                   | 0.130          | 0.039           | 0.091    | 0.87      | N/A   | B.670, P.15 (W.D.)             | 108        | EXISTING R.O.W. IN EAGLE COUNTY RD. S-13<br>REMAINDER IN CONTIGUOUS PARCEL, OTHER PROPERTIES NEARBY<br>TOTAL 278 AC.<br>FOR AN IRRIGATION FACILITY |
| PE-108     | SAME AS ABOVE                                                       | SAME AS ABOVE                                                                                  | SAME AS ABOVE                                                                                           | 0.034          |                 | 0.034    |           |       | B.670, P.10                    | PE-108     |                                                                                                                                                    |
| AC-108     | SAME AS ABOVE                                                       | SAME AS ABOVE                                                                                  |                                                                                                         |                |                 |          |           |       | B.670, P.15 (W.D.)             | AC-108     |                                                                                                                                                    |
| 109        | CRAWFORD FAMILY LIMITED PARTNERSHIP, A COLORADO LIMITED PARTNERSHIP | P. O. Box 1<br>El Jebel, Colorado 81628                                                        | Part of Tract 46<br>T. 8 S., R. 87 W., 6th P.M.                                                         | 0.072          |                 | 0.072    | 0.89      | N/A   | B.670, P.15 (W.D.)             | 109        | FOR CONSTRUCTING A PEDESTRIAN UNDERPASS                                                                                                            |
| TE-109     | SAME AS ABOVE                                                       | SAME AS ABOVE                                                                                  | SAME AS ABOVE                                                                                           | 0.004          |                 | 0.004    |           |       |                                | TE-109     |                                                                                                                                                    |
| AC-109     | SAME AS ABOVE                                                       | SAME AS ABOVE                                                                                  |                                                                                                         |                |                 |          |           |       | B.670, P.14 (W.D.)             | AC-109     |                                                                                                                                                    |
| 110        | KEVIN TUCKER & TAMMY TUCKER, J.T.                                   | P.O. BOX 28021<br>El Jebel, Colorado 81628                                                     | PART OF TRACT 46<br>T. 8 S., R. 87 W., 6th P.M.                                                         | 0.320          |                 | 0.320    | 12.7      | N/A   | B.629, P.500 (W.D.)            | 110        |                                                                                                                                                    |
| AC-110     | SAME AS ABOVE                                                       | SAME AS ABOVE                                                                                  |                                                                                                         |                |                 |          |           |       | B.629, P.501 (W.D.)            | AC-110     |                                                                                                                                                    |
| 111        | MID-VALLEY DEVELOPEMENT CO., A COLORADO LIMITED PARTNERSHIP         | % CHARLES B. MOSS JR.<br>B. S. MOSS ENTERPRISES<br>CRITERION CENTER 3RD FLOOR<br>1530 BROADWAY | LOT 1<br>OLD ORCHARD PLAZA<br>IN TRACT 46 IN SEC 3<br>T. 8 S., R. 87 W., 6th P.M.                       | 0.141          |                 | 0.141    | N/A       | 3.2   | B.642, P.558 (W.D.)            | 111        |                                                                                                                                                    |
| AC-111     | SAME AS ABOVE                                                       | SAME AS ABOVE                                                                                  |                                                                                                         |                |                 |          |           |       | B.642, P.557 (W.D.)            | AC-111     |                                                                                                                                                    |
| 112        | MID-VALLEY DEVELOPEMENT CO., A Colorado Limited Partnership         | 0682 HOLLAND HILS RD.<br>BASALT, COLORADO 81621                                                | LOT 4<br>OLD ORCHARD SUBDIVISION<br>IN TRACT 46 IN SEC 3<br>T. 8 S., R. 87 W., 6th P.M.                 | 0.186          |                 | 0.186    | N/A       | 1.79  | B.642, P.558 (W.D.)            | 112        |                                                                                                                                                    |
| AC-112     | SAME AS ABOVE                                                       | SAME AS ABOVE                                                                                  |                                                                                                         |                |                 |          |           |       | B.642, P.557 (W.D.)            | AC-112     |                                                                                                                                                    |
| 113        | MID-VALLEY DEVELOPEMENT CO., A COLORADO LIMITED PARTNERSHIP         | % LEOTIS & KNIZRICH<br>530 HOPKINS<br>3RD FLOOR<br>ASPEN, CO 81611                             | LOTS 5, 6, 7, & 8<br>OLD ORCHARD SUBDIVISION<br>IN TRACT 46 IN SEC 2 & 3<br>T. 8 S., R. 87 W., 6th P.M. | 0.508          |                 | 0.508    | N/A       | 7.3   | B.642, P.558 (W.D.)            | 113        |                                                                                                                                                    |
| AC-113     | SAME AS ABOVE                                                       | SAME AS ABOVE                                                                                  |                                                                                                         |                |                 |          |           |       | B.642, P.557 (W.D.)            | AC-113     |                                                                                                                                                    |
| 114        | JOSEPH ELBA HURST & MARY JANE HURST                                 | BOX 10<br>EL JEBEL, COLORADO 81628                                                             | PART OF TRACT 46<br>IN SEC. 2 & 3<br>T. 8 S., R. 87 W., 6th P.M.                                        | 0.219          |                 | 0.219    | 1.78      | N/A   | pending                        | 114        | SEE SHEET 2-D FOR DESCRIPTION                                                                                                                      |
| TE-114     | SAME AS ABOVE                                                       | SAME AS ABOVE                                                                                  | SAME AS ABOVE                                                                                           | 0.081          |                 | 0.081    |           |       |                                | TE-114     | TO CONSTRUCT A ROAD APPROACH                                                                                                                       |
| AC-114     | SAME AS ABOVE                                                       | SAME AS ABOVE                                                                                  |                                                                                                         |                |                 |          |           |       | pending                        | AC-114     | SEE SHEET 2-D FOR DESCRIPTION                                                                                                                      |
| 115        | ANDREW LANE and JENNIFER LANE, J.T.                                 | 19351 HIGHWAY 82<br>EL JEBEL, COLORADO 81628                                                   | PART OF TRACTS 38, 46, 47 & 48 IN SEC. 2<br>T. 8 S., R. 87 W., 6th P.M.                                 | 2.980          |                 | 2.980    | 203       | N/A   | pending                        | 115        | SEE SHEET 2-D FOR DESCRIPTION                                                                                                                      |
| TE-115     | SAME AS ABOVE                                                       | SAME AS ABOVE                                                                                  | SAME AS ABOVE                                                                                           | 0.075          |                 | 0.075    |           |       |                                | TE-115     | TO CONSTRUCT A ROAD APPROACH                                                                                                                       |
| AC-115     | SAME AS ABOVE                                                       | SAME AS ABOVE                                                                                  |                                                                                                         |                |                 |          |           |       | pending                        | AC-115     | SEE SHEET 2-D FOR DESCRIPTION                                                                                                                      |

|                            |          |                      |              |                 |
|----------------------------|----------|----------------------|--------------|-----------------|
| FEDERAL ROAD<br>REGION NO. | DIVISION | PROJ. NO.            | SHEET<br>NO. | TOTAL<br>SHEETS |
| VIII                       | COLORADO | FC-STR(CX) 082-1(16) | 28 of 2-20   | 16              |

RIGHT OF WAY  
EL JEBEL, EAST AND WEST

REVISIONS

|         |                                          |     |
|---------|------------------------------------------|-----|
| 7/28/93 | Delete 118 Add TE-118 Name change        |     |
|         | Parcel 117                               | KJS |
| 4/27/95 | Ownership chg. par. 116, 119,<br>and 121 | JWJ |
| 2/12/96 | add parcel acquisition information       | JWJ |
| 3/13/96 | correct names parcels 116, 119, & 121    | JWJ |

R. O. W. TABULATION OF PROPERTIES IN

EAGLE

COUNTY S. H. NO. 82

| PARCEL NO.     | OWNER                                                   | ADDRESS                                            | LOCATION                                                                                    | AREA IN ACRES  |                 |          |           |       | PARCEL ACQUISITION RECORDED AT | PARCEL NO. | REMARKS                                                                                                                  |
|----------------|---------------------------------------------------------|----------------------------------------------------|---------------------------------------------------------------------------------------------|----------------|-----------------|----------|-----------|-------|--------------------------------|------------|--------------------------------------------------------------------------------------------------------------------------|
|                |                                                         |                                                    |                                                                                             | AREA OF PARCEL | EXISTING R.O.W. | NET AREA | REMAINDER |       |                                |            |                                                                                                                          |
|                |                                                         |                                                    |                                                                                             |                |                 |          | LEFT      | RIGHT |                                |            |                                                                                                                          |
| 116            | SOPRIS MEADOWS I, LTD.<br>A COLORADO CORPORATION        | 400 W. MAIN ST. SUITE 100<br>ASPEN, COLORADO 81611 | PART OF TRACTS 46 & 47<br>SEC. 2<br>T. 8 S., R. 87 W., 6th P.M.                             | 4.791          |                 | 4.791    | N/A       | 13.3  | pending                        | 116        | SEE SHEET 2-D FOR DESCRIPTION                                                                                            |
| TE-116         | SAME AS ABOVE                                           | SAME AS ABOVE                                      | SAME AS ABOVE                                                                               | 0.022          |                 | 0.022    |           |       |                                | TE-116     | TO CONSTRUCT AN IRRIGATION FACILITY                                                                                      |
| AC-116         | SAME AS ABOVE                                           | SAME AS ABOVE                                      |                                                                                             |                |                 |          |           |       | pending                        | AC-116     | SEE SHEET 2-D FOR DESCRIPTION                                                                                            |
| 117            | William Russell Burton &<br>Gale Clair Burton, J.T.     |                                                    | OPEN SPACE<br>PART OF LAURA J. ESTATES<br>IN TRACT 48 SEC. 2<br>T. 8 S., R. 87 W., 6th P.M. | 0.161          |                 | 0.161    | -0-       | N/A   | pending                        | 117        | ALL OF THAT PARCEL DESCRIBED AS "OPEN SPACE"<br>ON THE AMENDED PLAT OF LAURA J. ESTATES<br>SEE SHEET 2-D FOR DESCRIPTION |
| TE-118         | PETER J. WEATHERHEAD and<br>DEBBIE V. WEATHERHEAD, J.T. | P. O. BOX 6312<br>SNOWMASS VILLAGE, COLORADO 81615 | LOT 1<br>LAURA J. ESTATES<br>IN TRACT 48 SEC. 2<br>T. 8 S., R. 87 W., 6th P.M.              | 0.003          |                 | 0.003    | 2.08      | N/A   |                                | TE-118     | For Construction of the Frontage Rd.                                                                                     |
| 118<br>DELETED |                                                         |                                                    |                                                                                             |                |                 |          |           |       |                                |            |                                                                                                                          |
| 119            | SOPRIS MEADOWS II, LTD.<br>A COLORADO CORPORATION       | 400 W. MAIN ST. SUITE 100<br>ASPEN, COLORADO 81611 | PART OF TRACT 47 SEC. 2<br>T. 8 S., R. 87 W., 6th P.M.                                      | 0.350          |                 | 0.350    | N/A       | 64.4  | pending                        | 119        | SEE SHEET 2-D FOR DESCRIPTION                                                                                            |
| TE-119         | SAME AS ABOVE                                           | SAME AS ABOVE                                      | SAME AS ABOVE                                                                               | 0.273          |                 | 0.273    |           |       |                                | TE-119     | TO CONSTRUCT AN IRRIGATION FACILITY                                                                                      |
| AC-119         | SAME AS ABOVE                                           | SAME AS ABOVE                                      |                                                                                             |                |                 |          |           |       | pending                        | AC-119     | SEE SHEET 2-D FOR DESCRIPTION                                                                                            |
| 120            | CHARLES LEE BURGESS                                     | 12834 MIDWAY RD. #2102<br>DALLAS, TEXAS 75244      | PART OF TRACT 52<br>IN SEC. 2 & SEC. 11<br>T. 8 S., R. 87 W., 6th P.M.                      | 0.398          |                 | 0.398    | 8.1       | N/A   | B.627, P.955<br>(W.D.)         | 120        |                                                                                                                          |
| 121            | SOPRIS MEADOWS III, LTD.<br>A COLORADO CORPORATION      | 400 W. MAIN ST. SUITE 100<br>ASPEN, COLORADO 81611 | PART OF TRACT 52<br>IN SECTIONS 2 & 11<br>T. 8 S., R. 87 W., 6th P.M.                       | 6.118          |                 | 6.118    | N/A       | 55.4  | pending                        | 121        | SEE SHEET 2-D FOR DESCRIPTION                                                                                            |
| AC-121         | SAME AS ABOVE                                           | SAME AS ABOVE                                      |                                                                                             |                |                 |          |           |       | pending                        | AC-121     | SEE SHEET 2-D FOR DESCRIPTION                                                                                            |
| 122            | STEVE C. SHELTON &<br>PEGGY J. SHELTON J.T.             | BOX 1070<br>BASALT, COLORADO 81621                 | PART OF TRACT 52<br>SEC. 11<br>T. 8 S., R. 87 W., 6th P.M.                                  | 1.059          |                 | 1.059    | N/A       | 4.4   | B.627, P.950<br>(W.D.)         | 122        |                                                                                                                          |
| TE-122         | SAME AS ABOVE                                           | SAME AS ABOVE                                      | SAME AS ABOVE                                                                               | 0.237          |                 | 0.237    |           |       |                                | TE-122     | TO CONSTRUCT A ROAD APPROACH                                                                                             |
| AC-122         | SAME AS ABOVE                                           | SAME AS ABOVE                                      |                                                                                             |                |                 |          |           |       | B.627, P.951<br>(W.D.)         | AC-122     |                                                                                                                          |

|                            |          |                      |              |                 |
|----------------------------|----------|----------------------|--------------|-----------------|
| FEDERAL ROAD<br>REGION NO. | DIVISION | PROJ. NO.            | SHEET<br>NO. | TOTAL<br>SHEETS |
| VIII                       | COLORADO | FC-STR(CX) 082-1(16) | 2C of 2-2D   | 16              |

RIGHT OF WAY  
EL JEBEL, EAST AND WEST

REVISIONS

|         |                                    |     |
|---------|------------------------------------|-----|
| 4-30-93 | None Change AC-127                 | KJS |
| 8/11/93 | Add TE-128 for Payment only        | KJS |
| 4/11/94 | Add TE-128-A for Payment only      | KJS |
| 5/31/94 | Add 130 for Water Rights           | KJS |
| 2/12/96 | add parcel acquisition information | JWJ |

R. O. W. TABULATION OF PROPERTIES IN
EAGLE
COUNTY
S. H. NO. 82

| PARCEL NO. | OWNER                                                                  | ADDRESS                                  | LOCATION                                                                                                                     | AREA IN ACRES  |                 |          |           |       | PARCEL ACQUISITION RECORDED AT | PARCEL NO. | REMARKS                                                                                |
|------------|------------------------------------------------------------------------|------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|----------------|-----------------|----------|-----------|-------|--------------------------------|------------|----------------------------------------------------------------------------------------|
|            |                                                                        |                                          |                                                                                                                              | AREA OF PARCEL | EXISTING R.O.W. | NET AREA | REMAINDER |       |                                |            |                                                                                        |
|            |                                                                        |                                          |                                                                                                                              |                |                 |          | LEFT      | RIGHT |                                |            |                                                                                        |
| 123        | CHRISTINE SHELTON & LEE WAYNE SHELTON J.T.                             | BOX 1059<br>BASALT, COLORADO 81621       | PART OF TRACT 52<br>SEC. 11<br>T. 8 S., R. 87 W., 6th P.M.                                                                   | 0.966          |                 | 0.966    | N/A       | 4.5   | B.627, P.953<br>(W.D.)         | 123        |                                                                                        |
| PE-123     | SAME AS ABOVE                                                          | SAME AS ABOVE                            | SAME AS ABOVE                                                                                                                | 0.049          |                 | 0.049    |           |       | B.627, P.954                   | PE-123     | TO CONSTRUCT A ROAD APPROACH                                                           |
| TE-123     | SAME AS ABOVE                                                          | SAME AS ABOVE                            | SAME AS ABOVE                                                                                                                | 0.107          |                 | 0.107    |           |       |                                | TE-123     | TO CONSTRUCT A ROAD APPROACH                                                           |
| 124        | DAVID FRANK BISHOP & DIANNA GAIL BISHOP                                | BOX 467<br>BASALT, COLORADO 81621        | PART OF TRACT 52<br>IN SEC. 11<br>T. 8 S., R. 87 W., 6th P.M.                                                                | 0.493          |                 | 0.493    | N/A       | 0.79  | B.624, P.806<br>(W.D.)         | 124        |                                                                                        |
| TE-124     | SAME AS ABOVE                                                          | SAME AS ABOVE                            | SAME AS ABOVE                                                                                                                | 0.089          |                 | 0.089    |           |       |                                | TE-124     | TO CONSTRUCT A ROAD APPROACH                                                           |
| 125        | RICHARD A. NICHOLS AND BONNIE J. NICHOLS                               |                                          | PART OF TRACTS 51 & 59<br>IN SEC 11<br>T. 8 S., R. 87 W., 6th P.M.                                                           | 0.183          |                 | 0.183    | N/A       | 5.8   | B.624, P.807<br>(W.D.)         | 125        |                                                                                        |
| AC-125     | SAME AS ABOVE                                                          | SAME AS ABOVE                            | SAME AS ABOVE                                                                                                                | N/A            | N/A             | N/A      |           |       | B.624, P.808<br>(W.D.)         | AC-125     |                                                                                        |
| 126        | BASALT BIBLE CHURCH,<br>A NON-PROFIT CORPORATION                       | P. O. BOX 1113<br>BASALT, COLORADO 81621 | PART OF TRACT 52<br>IN SEC. 11<br>T. 8 S., R. 87 W., 6th P.M.                                                                | 0.048          |                 | 0.048    | 2.3       | N/A   | B.624, P.804<br>(W.D.)         | 126        |                                                                                        |
| AC-126     | SAME AS ABOVE                                                          | SAME AS ABOVE                            | SAME AS ABOVE                                                                                                                | N/A            |                 | N/A      |           |       | B.624, P.803<br>(W.D.)         | AC-126     |                                                                                        |
| AC-127     | OLD ORCHARD PARTNERS,<br>A COLORADO GENERAL PARTNERSHIP                |                                          | LOT 1<br>OLD ORCHARD SUBDIVISION<br>IN TRACT 46 IN SEC 3<br>T. 8 S., R. 87 W., 6th P.M.                                      | N/A            | N/A             | N/A      | N/A       | 1.772 | B.642, P.559<br>(W.D.)         | AC-127     |                                                                                        |
| TE-128     | Blue Lake Homeowners Association,<br>A Colorado Non-Profit Corporation | P.O. Box 275<br>El Jebel, Colorado 81628 | Lot 14 and Lot 15, Sec. 34<br>T. 7 S., R. 87 W., 6th P.M.<br>&<br>Tracts 39, 43, & 46, Sec. 3<br>T. 8 S., R. 87 W., 6th P.M. | N/A            | N/A             | N/A      | N/A       | N/A   |                                | TE-128     | For Ditch Relocation - Payment Only                                                    |
| TE-128-A   | Same as above                                                          | Same as above                            | Tracts 39, 43 and 46 in Sec. 3<br>T. 8 S., R. 87 W., 6th P.M.                                                                | N/A            | N/A             | N/A      | N/A       | N/A   |                                | TE-128-A   | For Ditch Relocation - Payment Only                                                    |
| 130        | Robert Arnold                                                          | 2542 Emma Road<br>BASALT, COLORADO 81621 | T. 8 S., R. 87 W.                                                                                                            | N/A            | N/A             | N/A      | N/A       | N/A   |                                | 130        | WATER RIGHTS TO 1/2 CFS OUT OF HARRIS & REED DITCH<br>FOR LINDA NELSON WETLANDS PARCEL |

PARCEL 114 DESCRIPTION

A tract or parcel of land No. 114 of the State Department of Transportation, State of Colorado, Project No. FC-STR(CX) 082-1(16) containing 0.219 acres, more or less, in Tract 46, in Sections 2 and 3, Township 8 South, Range 87 West, Sixth Principal Meridian, in Eagle County, Colorado, said tract or parcel being more particularly described as follows:

- Beginning at a point from which the Angle Point 6 of Tract 39 and Angle Point 3 of Tract 38 in Sec. 2, T. 8 S., R. 87 W., 6th P.M., a 1924 U.S. General Land Office 2 1/2" brass cap bears N. 08° 40' 34" E. a distance of 1,003.35 feet;
1. Thence along the arc of a curve to the left having a radius of 5,804.58 feet a distance of 292.19 feet (the chord of this arc bears N. 45° 20' 57" W. a distance of 292.16 feet) to the westerly boundary line of that parcel recorded in Book 285 and Page 892 of the Eagle County Records;
  2. Thence S. 36° 50' 23" W., along the said westerly line, a distance of 16.60 feet to the northerly Right of Way line of S. H. No. 82 (January, 1993);
  3. Thence along the said northerly Right of Way line, along the arc of a non-tangent curve to the right having a radius of 3,860.00 feet a distance of 490.96 feet (the chord of this arc bears S. 43° 24' 47" E. a distance of 490.63 feet) to the Easterly boundary line of the above recorded parcel, a non-tangent line;
  4. Thence S. 85° 13' 43" E., along the said easterly line, a distance of 35.58 feet;
  5. Thence along the arc of a non-tangent curve to the left having a radius of 5,804.58 feet a distance of 228.00 feet (the chord of this arc bears N. 42° 46' 55" W. a distance of 227.98 feet), more or less, to the point of beginning.
- The above described parcel contains 0.219 acres, more or less.

PARCEL 115 DESCRIPTION

A tract or parcel of land No. 115 of the State Department of Transportation, State of Colorado, Project No. FC-STR(CX) 082-1(16) containing 2.980 acres, more or less, in Tracts 38, 46, 47 and 48 in Section 2, Township 8 South, Range 87 West, Sixth Principal Meridian, in Eagle County, Colorado, said tract or parcel being more particularly described as follows:

- Beginning at a point from which Angle Point 5 of Tract 46 and Angle Point 1 of Tract 48 in Sec. 2, T. 8 S., R. 87 W., 6th P.M., a 1924 U.S. General Land Office 2" brass cap, bears S. 78° 47' 35" E. a distance of 1,784.62 feet;
1. Thence N. 42° 03' 16" W. a distance of 399.20 feet;
  2. Thence N. 39° 10' 58" W. a distance of 700.00 feet;
  3. Thence N. 43° 39' 56" W. a distance of 127.94 feet;
  4. Thence along the arc of a non-tangent curve to the left having a radius of 5,804.58 feet a distance of 250.64 feet (the chord of this arc bears N. 40° 25' 11" W. a distance of 250.62 feet) to the Westerly boundary line of that parcel recorded in Book 552 and Page 717 of the Eagle County Records, a non-tangent line;
  5. Thence N. 85° 13' 43" W., along the said westerly line, a distance of 35.58 feet, to the northerly Right of Way line of S. H. No. 82 (January, 1993);
  6. Thence along the arc of a non-tangent curve to the right having a radius of 3,860.00 feet a distance of 49.16 feet (the chord of this arc bears S. 39° 24' 16" E. a distance of 49.16 feet) to a tangent line;
  7. Thence S. 39° 02' 22" E., continuing along the said northerly Right of Way line, a distance of 1,803.47 feet;
  8. Thence along the arc of a tangent curve to the right having a radius of 2,905.00 feet a distance of 1,145.54 feet (the chord of this arc bears S. 27° 44' 34" E. a distance of 1,138.13 feet) to the Northerly boundary line of Laura J. Estates, on Eagle County Subdivision described and recorded in Book 264 and Page 119 of the Eagle County Records;
  9. Thence N. 36° 59' 18" E., along the said northerly line, a distance of 143.05 feet;
  10. Thence N. 03° 37' 00" E. a distance of 62.86 feet;
  11. Thence N. 56° 56' 27" W. a distance of 224.17 feet;
  12. Thence N. 25° 09' 07" W. a distance of 260.72 feet;
  13. Thence along the arc of a non-tangent curve to the left having a radius of 2,969.79 feet a distance of 716.64 feet (the chord of this arc bears N. 30° 10' 11" W. a distance of 714.90 feet) to a non-tangent line;
  14. Thence N. 38° 28' 35" W. a distance of 213.84 feet, more or less, to the point of beginning.
- The above described parcel contains 2.980 acres, more or less.

PARCEL 116 DESCRIPTION

A tract or parcel of land No. 116 of the State Department of Transportation, State of Colorado, Project No. FC-STR(CX) 082-1(16) containing 4.791 acres, more or less, in Tracts 46 and 47, in Section 2, Township 8 South, Range 87 West, Sixth Principal Meridian, in Eagle County, Colorado, said tract or parcel being more particularly described as follows:

- Beginning at a point from which the Angle Point 5 of Tract 46 and Angle Point 1 of Tract 48 in Sec. 2, T. 8 S., R. 87 W., 6th P.M., a 1924 U.S. General Land Office 2" brass cap, bears S. 76° 00' 13" E. a distance of 2,215.54 feet;
1. Thence S. 37° 31' 34" E. a distance of 605.26 feet;
  2. Thence along the arc of a non-tangent curve to the right having a radius of 2,764.79 feet a distance of 570.66 feet (the chord of this arc bears S. 31° 10' 11" E. a distance of 569.65 feet) to a non-tangent line;
  3. Thence S. 19° 46' 21" E. a distance of 14.23 feet to the southwesterly boundary line of that parcel recorded in Book 493 and Page 924 of the Eagle County Records;
  4. Thence S. 42° 06' 55" E., along the said southwesterly line, a distance of 57.24 feet;
  5. Thence S. 26° 28' 32" E., continuing along the said southwesterly line, a distance of 266.66 feet to the westerly line of Tract 48, T. 8 S., R. 87 W., 6th P.M.;
  6. Thence N. 00° 21' 34" E., along the said westerly tract line, a distance of 219.50 feet to the southerly Right of Way line of S. H. No. 82 (January, 1993);
  7. Thence along the said southerly Right of Way line, along the arc of a non-tangent curve to the left having a radius of 2,825.00 feet a distance of 585.01 feet (the chord of this arc bears N. 33° 06' 40" W. a distance of 583.97 feet) to a tangent line;
  8. Thence N. 39° 02' 30" W. continuing along the said southerly Right of Way line, a distance of 32.11 feet, to a Colorado Department of Highways Right of Way Marker;
  9. Thence N. 39° 02' 22" W., continuing along the said southerly Right of Way line, a distance of 1,505.70 feet to the westerly boundary line of the above recorded parcel;
  10. Thence S. 00° 55' 25" W., along the said westerly line, a distance of 69.15 feet;
  11. Thence S. 33° 34' 40" E. a distance of 35.24 feet;
  12. Thence S. 39° 10' 58" E. a distance of 350.00 feet;
  13. Thence S. 02° 48' 16" W. a distance of 67.27 feet;
  14. Thence S. 50° 49' 02" W. a distance of 205.00 feet;
  15. Thence N. 39° 10' 58" W. a distance of 133.53 feet to the Westerly boundary line of the above recorded parcel;
  16. Thence S. 00° 33' 01" W., along the said westerly line, a distance of 543.88 feet;
  17. Thence N. 20° 49' 02" E. a distance of 349.48 feet;
  18. Thence N. 50° 49' 02" E. a distance of 250.00 feet;
  19. Thence S. 81° 10' 12" E. a distance of 67.27 feet;
  20. Thence S. 39° 10' 58" E. a distance of 140.00 feet, more or less, to the point of beginning.
- The above described parcel contains 4.791 acres, more or less.

PARCEL 117 DESCRIPTION

A tract or parcel of land No. 117 of the State Department of Transportation, State of Colorado, Project No. FC-STR(CX) 082-1(16) containing 0.161 acres, more or less, in the Open Space of Laura J. Estates, according the Amended Plat recorded in Book 264 and Page 119 of the Eagle County records, in Tract 48, in Section 2, Township 8 South, Range 87 West, Sixth Principal Meridian, in Eagle County, Colorado, said tract or parcel being more particularly described as follows:

- Beginning at a point on the northwesterly right of way of Big Pinon Drive, on Eagle County Road as described in the subdivision plat of Laura J. Estates, from which the Angle Point 5 of Tract 46 and Angle Point 1 of Tract 48 in Sec. 2, T. 8 S., R. 87 W., 6th P.M., a 1924 U.S. General Land Office 2" brass cap, bears N. 45° 48' 37" E. a distance of 1,384.48 feet;
1. Thence along the arc of a tangent curve to the right having a radius of 128.25 feet a distance of 104.42 feet (the chord of this arc bears N. 13° 43' 54" E. a distance of 101.56 feet) to the northwesterly boundary of the said subdivision;
  2. Thence S. 36° 59' 18" W., along the said northwesterly line, a distance of 134.61 feet, to the northeasterly Right of Way line of S. H. No. 82 (January, 1993);
  3. Thence along the arc of a non-tangent curve to the right having a radius of 2,905.00 feet a distance of 95.49 feet (the chord of this arc bears S. 15° 30' 15" E. a distance of 95.49 feet) to the said county road right of way;
  4. Thence N. 77° 01' 01" E., along the said northwesterly Right of Way line, a distance of 31.02 feet (the chord of this arc bears S. 27° 44' 34" E. a distance of 31.02 feet) to the Easterly boundary line of the above recorded parcel, a non-tangent line;
  5. Thence along the arc of a tangent curve to the left having a radius of 16.00 feet a distance of 27.25 feet (the chord of this arc bears N. 33° 38' 46" E. a distance of 24.72 feet);
  6. Thence N. 09° 43' 29" W. a distance of 74.40 feet, more or less, to the point of beginning.
- The above described parcel contains 0.161 acres, more or less, and means to include all that property described as Open Space on the above said amended plat of Laura J. Estates.

PARCEL 119 DESCRIPTION

A tract or parcel of land No. 119 of the State Department of Transportation, State of Colorado, Project No. FC-STR(CX) 082-1(16) containing 0.350 acres, more or less, in Tract 47, in Section 2, Township 8 South, Range 87 West, Sixth Principal Meridian, in Eagle County, Colorado, said tract or parcel being more particularly described as follows:

- Beginning at a point from which the Angle Point 5 of Tract 46 and Angle Point 1 of Tract 48 in Sec. 2, T. 8 S., R. 87 W., 6th P.M., a 1924 U.S. General Land Office 2" brass cap, bears N. 59° 38' 51" E. a distance of 1,571.34 feet;
1. Thence S. 11° 42' 28" E. a distance of 150.00 feet to the westerly line of Tract 48, T. 8 S., R. 87 W., 6th P.M.;
  2. Thence N. 00° 21' 34" E., along the said westerly line, a distance of 214.79 feet to the southwesterly boundary line of that parcel recorded in Book 493 and Page 924 of the Eagle County Records;
  3. Thence N. 26° 28' 32" W., along the said southwesterly line, a distance of 266.66 feet;
  4. Thence N. 42° 06' 55" W., continuing along the said southwesterly line, a distance of 57.24 feet;
  5. Thence S. 19° 46' 21" E. a distance of 370.92 feet, more or less, to the point of beginning.
- The above described parcel contains 0.350 acres, more or less.

PARCEL 121 DESCRIPTION

A tract or parcel of land No. 121 of the State Department of Transportation, State of Colorado, Project No. FC-STR(CX) 082-1(16) containing 6.118 acres, more or less, in Tract 52, in Sections 2 and 11, Township 8 South, Range 87 West, Sixth Principal Meridian, in Eagle County, Colorado, said tract or parcel being more particularly described as follows:

- Beginning at a point from which the Angle Point 4 of Tract 48 and Angle Point 1 of Tract 52 in Sec. 2, T. 8 S., R. 87 W., 6th P.M., a 1924 U.S. General Land Office brass cap, bears N. 73° 49' 34" E. a distance of 857.30 feet;
1. Thence S. 17° 59' 44" E. a distance of 1,069.71 feet;
  2. Thence along the arc of a non-tangent curve to the left having a radius of 2,984.79 feet a distance of 160.29 feet (the chord of this arc bears S. 21° 29' 32" E. a distance of 160.27 feet) to the Southerly boundary line of that parcel recorded in Book 517 and Page 395 of the Eagle County Records, a non-tangent line;
  3. Thence S. 88° 45' 06" E., along the said southerly line, a distance of 168.26 feet to the southwesterly Right of Way line of S. H. No. 82 (January, 1993);
  4. Thence N. 17° 48' 40" W., along the said southwesterly Right of Way line, a distance of 539.40 feet;
  5. Thence N. 12° 00' 48" W., continuing along the said southwesterly Right of Way line, a distance of 101.75 feet;
  6. Thence N. 17° 47' 35" W., continuing along the said southwesterly Right of Way line, a distance of 851.50 feet to the northerly line of said Tract 52;
  7. Thence N. 88° 48' 17" W. a distance of 207.76 feet;
  8. Thence S. 20° 32' 25" E. a distance of 275.52 feet, more or less, to the point of beginning.
- The above described parcel contains 6.118 acres, more or less.

ACCESS CONTROL 114 DESCRIPTION

Each and every right or rights of access of the Grantors to and from any part of the right of way of the Colorado State Highway No. 82, a freeway established according to the laws of the State of Colorado, and from and to any part of the property of the Grantors in Tract 46, in Sections 2 and 3, Township 8 South, Range 87 West, Sixth Principal Meridian, in Eagle County, Colorado, abutting upon said Highway, along or across the access line or lines described as follows:

| FC-STR(CX) 082-1(16) | 114          | NORTHERLY          |
|----------------------|--------------|--------------------|
| PROJ. NO.            | (PARCEL NO.) | (LOCATION OF LINE) |

Beginning at a point on the westerly boundary line of that parcel described and recorded in Book 285 and Page 892 of the Eagle County Records from which the Angle Point 6 of Tract 39 and Angle Point 3 of Tract 38 in Sec. 2, T. 8 S., R. 87 W., 6th P.M., a 1924 U.S. General Land Office 2 1/2" brass cap bears N. 24° 32' 42" E. a distance of 864.69 feet;

1. Thence along the arc of a non-tangent curve to the right having a radius of 5,804.58 feet a distance of 292.19 feet (the chord of this arc bears S. 45° 20' 57" E. a distance of 292.16 feet);
  2. Thence continuing along the arc of a non-tangent curve a distance of 228.00 feet (the chord of this arc bears S. 42° 46' 55" E. a distance of 227.98 feet) to the Easterly boundary line of the above recorded parcel, a non-tangent line;
- Excepting from this grant the right to have the following point or points of access at the location set forth hereinafter, to be limited in use to the width and location hereinafter designated according to the centerline stationing of the Colorado Department of Transportation project number FC-STR(CX) 082-1(16).

| WIDTH | CENTER OF ACCESS | OPENING OPPOSITE |
|-------|------------------|------------------|
| 24.0  | LEFT             | STA 999+90       |

ACCESS CONTROL 115 DESCRIPTION

Each and every right or rights of access of the Grantors to and from any part of the right of way of the Colorado State Highway No. 82, a freeway established according to the laws of the State of Colorado, and from and to any part of the property of the Grantors in Tracts 38, 46, 47 and 48 in Section 2, Township 8 South, Range 87 West, of the Sixth Principal Meridian, in Eagle County, Colorado, abutting upon said Highway, along or across the access line or lines described as follows:

| FC-STR(CX) 082-1(16) | 115          | NORTHERLY          |
|----------------------|--------------|--------------------|
| PROJ. NO.            | (PARCEL NO.) | (LOCATION OF LINE) |

Beginning at a point on the northwesterly boundary line of that parcel recorded in Book 552 and Page 717 of the Eagle County Records from which the Angle Point 5 of Tract 46 and Angle Point 1 of Tract 48 in Sec. 2, T. 8 S., R. 87 W., 6th P.M., a 1924 U.S. General Land Office 2" brass cap, bears S. 61° 32' 44" E. a distance of 3,083.59 feet;

1. Thence along the arc of a non-tangent curve to the right having a radius of 5,804.58 feet a distance of 250.64 feet (the chord of this arc bears S. 40° 25' 11" E. a distance of 250.62 feet) to a non-tangent line;
  2. Thence S. 43° 39' 56" E. a distance of 127.94 feet;
  3. Thence S. 39° 10' 58" E. a distance of 700.00 feet;
  4. Thence S. 42° 03' 16" E. a distance of 399.20 feet;
  5. Thence S. 38° 28' 35" E. a distance of 213.84 feet;
  6. Thence along the arc of a curve to the right having a radius of 2,969.79 feet a distance of 716.64 feet (the chord of this arc bears S. 30° 10' 11" E. a distance of 714.90 feet) to a non-tangent line;
  7. Thence S. 25° 09' 07" E. a distance of 260.72 feet.
- Excepting from this grant the right to have the following point or points of access at the location set forth hereinafter, to be limited in use to the width and location hereinafter designated according to the centerline stationing of the Colorado Department of Transportation project number FC-STR(CX) 082-1(16).

| WIDTH | CENTER OF ACCESS | OPENING OPPOSITE |
|-------|------------------|------------------|
| 24.0  | LEFT             | STA 1004+00      |
| WIDTH | CENTER OF ACCESS | OPENING OPPOSITE |
| 24.0  | LEFT             | STA 1025+25      |

ACCESS CONTROL 116 DESCRIPTION

Each and every right or rights of access of the Grantors to and from any part of the right of way of the Colorado State Highway No. 82, a freeway established according to the laws of the State of Colorado, and from and to any part of the property of the Grantors in Tracts 46 and 47 in Section 2, Township 8 South, Range 87 West, of the Sixth Principal Meridian, in Eagle County, Colorado, abutting upon said Highway, along or across the access line or lines described as follows:

| FC-STR(CX) 082-1(16) | 116          | SOUTHERLY          |
|----------------------|--------------|--------------------|
| PROJ. NO.            | (PARCEL NO.) | (LOCATION OF LINE) |

Beginning at a point on the westerly boundary line of that parcel recorded in Book 493 and Page 924 of the Eagle County Records from which the Angle Point 5 of Tract 46 and Angle Point 1 of Tract 48 in Sec. 2, T. 8 S., R. 87 W., 6th P.M., a 1924 U.S. General Land Office 2" brass cap, bears S. 67° 00' 48" E. a distance of 2,836.76 feet;

1. Thence S. 33° 34' 40" E. a distance of 35.24 feet;
2. Thence S. 39° 10' 58" E. a distance of 350.00 feet;
3. Thence S. 02° 48' 16" W. a distance of 67.27 feet;
4. Thence S. 50° 49' 02" W. a distance of 205.00 feet;

NO POINTS OF ACCESS

ALSO

Beginning at a point from which the Angle Point 5 of Tract 46 and Angle Point 1 of Tract 48 in Sec. 2, T. 8 S., R. 87 W., 6th P.M., a 1924 U.S. General Land Office 2" brass cap, bears S. 78° 45' 18" E. a distance of 2,547.37 feet;

1. Thence N. 50° 49' 02" E. a distance of 250.00 feet;
2. Thence S. 81° 10' 12" E. a distance of 67.27 feet;
3. Thence S. 39° 10' 58" E. a distance of 140.00 feet;
4. Thence S. 37° 31' 34" E. a distance of 605.26 feet;
5. Thence along the arc of a curve to the RIGHT having a radius of 2,764.79 feet a distance of 570.66 feet (the chord of this arc bears S. 31° 10' 11" E. a distance of 569.65 feet) to a non-tangent line;
6. Thence S. 19° 46' 21" E. a distance of 14.23 feet, more or less, to the southwesterly boundary line of the above recorded parcel;

NO POINTS OF ACCESS

| FEDERAL ROAD REGION NO. | DIVISION | PROJ. NO.            | SHEET NO.  | TOTAL SHEETS |
|-------------------------|----------|----------------------|------------|--------------|
| VIII                    | COLORADO | FC-STR(CX) 082-1(16) | 2D OF 2-2D | 16           |

RIGHT OF WAY

EL JEBEL  
EAST AND WEST

REVISIONS

|  |  |  |
|--|--|--|
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |

ACCESS CONTROL 119 DESCRIPTION

Each and every right or rights of access of the Grantors to and from any part of the right of way of the Colorado State Highway No. 82, a freeway established according to the laws of the State of Colorado, and from and to any part of the property of the Grantors in Tract 47 in Section 2, Township 8 South, Range 87 West, of the Sixth Principal Meridian, in Eagle County, Colorado, abutting upon said Highway, along or across the access line or lines described as follows:

| FC-STR(CX) 082-1(16) | 119          | SOUTHERLY          |
|----------------------|--------------|--------------------|
| PROJ. NO.            | (PARCEL NO.) | (LOCATION OF LINE) |

Beginning at a point on the southwesterly boundary line of that parcel recorded in Book 493 and Page 924 of the Eagle County Records from which the Angle Point 5 of Tract 46 and Angle Point 1 of Tract 48 in Sec. 2, T. 8 S., R. 87 W., 6th P.M., a 1924 U.S. General Land Office 2" brass cap, bears N. 73° 16' 54" E. a distance of 1,546.82 feet;

1. Thence S. 19° 46' 21" E. a distance of 370.92 feet;
2. Thence S. 11° 42' 28" E. a distance of 150.00 feet, to the westerly line of said Tract 48.

NO POINTS OF ACCESS

ACCESS CONTROL 121 DESCRIPTION

Each and every right or rights of access of the Grantors to and from any part of the right of way of the Colorado State Highway No. 82, a freeway established according to the laws of the State of Colorado, and from and to any part of the property of the Grantors in Tract 52 in Sections 2 and 11, Township 8 South, Range 87 West, of the Sixth Principal Meridian, in Eagle County, Colorado, abutting upon said Highway, along or across the access line or lines described as follows:

| FC-STR(CX) 082-1(16) | 121          | SOUTHWESTERLY      |
|----------------------|--------------|--------------------|
| PROJ. NO.            | (PARCEL NO.) | (LOCATION OF LINE) |

Beginning at a point from which the Angle Point 4 of Tract 48 and Angle Point 1 of Tract 52 in Sec. 2, T. 8 S., R. 87 W., 6th P.M., a 1924 U.S. General Land Office brass cap, bears S. 88° 48' 17" E. a distance of 920.23 feet;

1. Thence S. 20° 32' 25" E. a distance of 275.52 feet;
2. Thence S. 17° 59' 44" E. a distance of 1,069.71 feet;
3. Thence along the arc of a non-tangent curve to the left having a radius of 2,984.79 feet a distance of 160.29 feet (the chord of this arc bears S. 21° 29' 32" E. a distance of 160.27 feet) to the Southerly boundary line of that parcel recorded in Book 517 and Page 395 of the Eagle County Records to a non-tangent line;

NO POINTS OF ACCESS

D:\90046\AC\SH3 Fri May 3 11:38:58 1996 ADVANCE PLAN-SUBJECT T: HANGE-1/2 ORIGINAL SCALE

# CONTROL AND MONUMENTATION SHEET

## ALIUOT AND TRACT CORNERS

### SURVEY CONTROL POINTS

#### ORIGINAL SURVEY CONTROL POINTS

| POINT NO. | COORDINATES<br>NORTH EAST | DESCRIPTION OF MONUMENT<br>FOUND OR SET | CONDITION<br>OR COMMENT |
|-----------|---------------------------|-----------------------------------------|-------------------------|
| 1         | 580596.64 1521607.82      | SET CNTRL PNT A-1                       | DESTROYED               |
| 2         | 579949.77 1523568.99      | SET CNTRL PNT A-2                       | DESTROYED               |
| 3         | 579264.88 1525955.21      | SET CNTRL PNT A-3                       |                         |
| 4         | 578872.54 1528252.77      | SET CNTRL PNT CA-4                      |                         |
| 5         | 578434.31 1530493.79      | SET CNTRL PNT H-5                       | DESTROYED               |
| 6         | 578068.81 1532366.52      | SET CNTRL PNT CA-6                      | DESTROYED               |
| 7         | 577542.51 1534756.76      | SET CNTRL PNT CA-7                      |                         |
| 8         | 577273.45 1536438.89      | SET CNTRL PNT H-8                       | DESTROYED               |
| 9         | 576857.57 1538346.94      | SET CNTRL PNT H-9                       | DESTROYED               |
| 10        | 576575.25 1539946.07      | SET CNTRL PNT CA-10                     |                         |
| 11        | 575829.18 1542033.31      | SET CNTRL PNT CA-11                     |                         |
| 12        | 575124.02 1544224.17      | SET CNTRL PNT CA-12                     |                         |
| 13        | 574398.30 1546229.60      | SET CNTRL PNT PK-13                     | DESTROYED               |
| 14        | 573845.85 1547978.62      | SET CNTRL PNT CA-14                     | DESTROYED               |
| 15        | 572851.95 1550739.09      | SET CNTRL PNT H-15                      | DESTROYED               |
| 16        | 571929.76 1552073.57      | SET CNTRL PNT CP-16                     | DESTROYED               |
| 17        | 566140.96 1554953.97      | SET CNTRL PNT CA-20A                    | DESTROYED               |
| 18        | 569670.03 1553940.66      | SET CNTRL PNT CA-18RS                   | DESTROYED               |
| 19        | 568007.18 1554431.83      | SET CNTRL PNT CA-19                     | DESTROYED               |
| 20        | 566102.48 1554964.74      | SET CNTRL PNT CA-20                     | DESTROYED               |
| 26        | 571931.69 1552075.56      | SET CNTRL PNT H-16                      | DESTROYED               |
| 50        | 581177.31 1518173.31      | CONTROL MCHP                            |                         |
| 51        | 581462.65 1517048.14      | FOUND USGS CATHERINE NO.2               |                         |
| 52        | 561843.28 1552834.86      | FOUND CNTRL KKBNA RORER                 |                         |

#### MILE POST SURVEY CONTROL POINTS

| POINT NO. | COORDINATES<br>NORTH EAST | DESCRIPTION OF MONUMENT<br>FOUND OR SET | CONDITION<br>OR COMMENT |
|-----------|---------------------------|-----------------------------------------|-------------------------|
| 8138      | 579537.50 1524721.63      | SET 3" CDOH AL CAP MM 13.8              | EL. 6197.71             |
| 8140      | 579191.20 1526097.19      | SET 3" CDOH AL CAP MM 14.0              | RESET (9140)            |
| 8142      | 579032.60 1527078.54      | SET 3" CDOH AL CAP MM 14.2              |                         |
| 8143      | 579218.68 1527892.37      | SET 3" CDOH AL CAP MM 14.3              | EL. 6308.62             |
| 8144      | 578880.94 1527901.37      | SET 3" CDOH AL CAP MM 14.4              | RESET (9144)            |
| 8145      | 578738.46 1528703.30      | SET 3" CDOH AL CAP MM 14.5              | EL. 6227.39             |
| 8147      | 578583.70 1529460.65      | SET 3" CDOH AL CAP MM 14.7              | DESTROYED               |
| 8149      | 578451.62 1530131.41      | SET 3" CDOH AL CAP MM 14.9              | DESTROYED               |
| 8151      | 578179.74 1531522.02      | SET 3" CDOH AL CAP MM 15.1              | DESTROYED               |
| 8153      | 577913.82 1532867.63      | SET 3" CDOH AL CAP MM 15.3              | DESTROYED               |
| 8155      | 577992.24 1533827.69      | SET 3" CDOH AL CAP MM 15.5              | EL. 6285.18             |
| 8158      | 577425.13 1535384.29      | SET 3" CDOH AL CAP MM 15.8              | EL. 6300.16             |
| 8159      | 577368.08 1535935.83      | SET 3" CDOH AL CAP MM 15.9              | EL. 6307.12             |
| 8160      | 577260.68 1536489.67      | SET 3" CDOH AL CAP MM 16.0              | EL. 6314.02             |
| 8162      | 577077.11 1537208.65      | SET 3" CDOH AL CAP MM 16.2              | RESET (9162)            |
| 8163      | 576948.54 1537862.01      | SET 3" CDOH AL CAP MM 16.3              | DESTROYED               |
| 8164      | 576856.42 1538339.90      | SET 3" CDOH AL CAP MM 16.4              | EL. 6332.35             |
| 8166      | 576707.12 1539308.19      | SET 3" CDOH AL CAP MM 16.6              | DESTROYED               |
| 8169      | 576355.00 1540927.74      | SET 3" CDOH AL CAP MM 16.9              | EL. 6350.76             |
| 8171      | 576243.98 1541871.24      | SET 3" CDOH AL CAP MM 17.1              | EL. 6352.49             |
| 8174      | 575955.67 1543660.46      | SET 3" CDOH AL CAP MM 17.4              | EL. 6376.85             |
| 8176      | 575657.21 1544334.43      | SET 3" CDOH AL CAP MM 17.6              | EL. 6384.23             |
| 8179      | 574581.70 1545704.72      | SET 3" CDOH AL CAP MM 17.9              | EL. 6408.47             |
| 8181      | 574270.62 1546616.40      | SET 3" CDOH AL CAP MM 18.1              | EL. 6421.33             |
| 8183      | 573846.82 1547838.06      | SET 3" CDOH AL CAP MM 18.3              | DESTROYED               |
| 8185      | 573543.31 1548684.02      | SET 3" CDOH AL CAP MM 18.5              | DESTROYED               |
| 8186      | 573229.02 1549604.32      | SET 3" CDOH AL CAP MM 18.6              | RESET (9186)            |
| 8187      | 573005.34 1550023.18      | SET 3" CDOH AL CAP MM 18.7              | DESTROYED               |
| 8189      | 572810.13 1550660.86      | SET 3" CDOH AL CAP MM 18.9              | RESET (9189)            |
| 8191      | 572282.69 1551472.07      | SET 3" CDOH AL CAP MM 19.1              | RESET (9191)            |
| 8192      | 571957.47 1551876.60      | SET 3" CDOH AL CAP MM 19.2              | RESET (9192)            |
| 8193      | 571398.67 1552449.84      | SET 3" CDOH AL CAP MM 19.3              | EL. 6481.63             |
| 8199      | 568857.71 1554198.30      | SET 3" CDOH AL CAP MM 19.9              | RESET (9199)            |
| 8201      | 568151.75 1554404.84      | SET 3" CDOH AL CAP MM 20.1              | EL. 6477.08             |
| 8202      | 567584.40 1554559.82      | SET 3" CDOH AL CAP MM 20.2              | RESET (9202)            |
| 8203      | 566578.68 1554866.65      | SET 3" CDOH AL CAP MM 20.3              |                         |
| 8206      | 565332.36 1555271.06      | SET 3" CDOH AL CAP MM 20.6              | EL. 6512.77             |
| 8207      | 565006.89 1555821.28      | SET 3" CDOH AL CAP MM 20.7              | EL. 6517.09             |
| 9381      | 579859.45 1524891.63      | SET 3" CDOH AL CAP MM 13.81             |                         |

| POINT NO. | COORDINATES<br>NORTH EAST | DESCRIPTION OF MONUMENT<br>FOUND OR SET                                                            |
|-----------|---------------------------|----------------------------------------------------------------------------------------------------|
| 55        | 564858.44 1555219.20      | FND AP3-TR51/AP2-TR59 T 8 S R 87 W 2" B.C. 1924 US GLO ON 11/2" PIPE                               |
| 56        | 567230.06 1552385.54      | FND WC COR S2-S3-S10-S11 T 8 S R 87 W 2 1/2" BRASS CAP ON 2" PIPE 1924 U.S. GLO                    |
| 57        | 568737.70 1552611.63      | FND AP6 TR45/AP3 TR47 T 8 S R 87 W #5 REBAR IN ASPHALT PAVEMENT                                    |
| 58        | 568738.14 1552581.60      | FND WC AP6-TR45/AP3-TR47 T 8 S R 87 W 1" AL CAP PELS #5933                                         |
| 78        | 573282.79 1541686.00      | FND COR S33-S32/S5 T 7-8 S R 87 W 2 1/2" B.C. 1924 US GLO IN MOUND OF STONES                       |
| 79        | 573262.39 1547191.72      | FND COR S33-S34/WC S4-S5 T 7-8 S R 87 W 2 1/2" B.C. 1924 US GLO ON 2" PIPE                         |
| 80        | 573244.01 1547573.24      | FND AP1-TR40 AP2-TR39/S34T 7-8 S R 87 W 2 1/2" B.C. 1924 US GLO ON 1" PIPE                         |
| 81        | 572844.02 1547564.46      | FND WC AP5-TR40 AP4-TR39 3 1/4" AL CAP 1985 USDA LS 7235 ON 2 1/2" PIPE                            |
| 82        | 572713.85 1551348.74      | FND WC AP5-TR39 AP1-TR43 AP2-TR46 T 8 S R 87 W 3" AL CAP 1985 USDA LS 7235 N1°00'10"E 51.41 ON CAP |
| 83        | 573001.27 1552484.51      | FND COR S2-S3/S34 T 7-8 S R 87 W 2 1/2" B.C. 1924 US GLO ON 2" PIPE IN MOUND OF STONES             |
| 84        | 572999.00 1552547.12      | FND COR S34-S35/AP1-TR39 AP2-TR38 T 7-8 S R 87 W 2 1/2" B.C. 1924 US GLO IN STONE MOUND            |
| 85        | 572667.44 1552542.40      | FND AP6-TR39 AP3-TR38/TR46 T 8 S R 87 W 2 1/2" B.C. 1924 US GLO ON 1" PIPE IN STONE MOUND          |
| 86        | 575677.81 1552645.69      | FND 1/4 COR S34-S35 T 7 S R 87 W 2" B. C. 1928 US GLO ON 1" PIPE IN STONE MOUND                    |
| 87        | 575550.46 1547340.78      | FND COR S27-S28-S33-S34 T 7 S R 87 W 18x12x12 BASALT ROCK WITH 3 SLASHES ON EAST FACE              |
| 88        | 578320.47 1552606.97      | FND COR S26-S27-S34-S35 T 7 S R 87 W 2 1/2" B. C. 1928 US GLO ON 2" PIPE IN STONE MOUND            |
| 89        | 571396.43 1551304.46      | FND AP4-TR43 AP1-TR45/TR46 T 8 S R 87 W 3" B.C. 1924 US GLO ON 1" PIPE                             |
| 90        | 569717.55 1552427.38      | FND WC 1/4 COR S2-S3 T 8 S R 87 W 3" B.C. 1924 US GLO ON 1" PIPE                                   |
| 91        | 567477.77 1553921.29      | FND AP7-TR47/AP3-TR48/TR52 T 8 S R 87 W 1" AL CAP PE-LS 5933                                       |
| 92        | 567450.46 1555230.15      | FND AP4-TR48/AP1-TR52/S2 T 8 S R 87 W B. C. 1924 US GLO                                            |
| 93        | 567016.01 1555026.18      | FND 1/4 COR S2-S11 T 8 S R 87 W 2 1/2" B.C. 1924 US GLO ON 1" PIPE                                 |
| 97        | 570039.04 1555256.97      | FND AP1-TR48/AP5-TR46/S2 T 8 S R 87 W 2" B.C. 1924 US GLO ON 11/2" PIPE IN STONE COLAR             |
| 98        | 566178.52 1555226.12      | FND AP2-TR51 AXEL IN FENCE                                                                         |
| 99        | 572647.21 1552790.97      | FND AP4-TR38 AP1-TR46 T 8 S R 87 W 3/8" REBAR AT RECORD DISTANCE FROM AP3-TR38/AP6-TR39/TR46       |

### TRACT CORNER TO BE RESET

| POINT NO. | COORDINATES<br>NORTH EAST | MONUMENT<br>LOCATION                | MONUMENT<br>FOUND    | MONUMENT<br>RESET                                   |
|-----------|---------------------------|-------------------------------------|----------------------|-----------------------------------------------------|
| 91        | 567477.77 1553921.29      | AP7-TR47/AP3-TR48/TR52 T 8 S R 87 W | 1" AL CAP PE-LS 5933 | 1995 CDOT 3 1/4" AL. CAP. PLS #17491 (W/REFERENCES) |

### SURVEY CONTROL SET OR RESET BY FIELD SURVEYORS

#### COLORADO DEPARTMENT OF TRANSPORTATION SURVEYOR

| POINT NO. | COORDINATES<br>NORTH EAST | DESCRIPTION OF MONUMENT<br>FOUND OR SET | STAMPED<br>ON CAP     |
|-----------|---------------------------|-----------------------------------------|-----------------------|
| 9140      | 579213.00 1526135.44      | RESET 3 1/4" CDOT AL CAP                | 140-RESET @ MP 14.0   |
| 9144      | 578889.01 1527903.23      | RESET 3 1/4" CDOT AL CAP                | 144-RESET @ MP 14.4   |
| 9150      | 578300.09 1531085.09      | SET 3 1/4" CDOT AL CAP                  | CP 150 @ MP 15.0      |
| 9152      | 578208.11 1532363.48      | SET 3 1/4" CDOT AL CAP                  | CP 152 @ MP 15.2      |
| 9162      | 577025.33 1537661.60      | RESET 3 1/4" CDOT AL CAP                | 162-RESET @ MP 16.2   |
| 9165      | 576693.70 1539404.15      | SET 3 1/4" CDOT AL CAP                  | CP 165 @ MP 16.5      |
| 9173      | 575598.54 1542818.30      | SET 3 1/4" CDOT AL CAP                  | CP 173 @ MP 17.3      |
| 9184      | 574002.68 1547860.04      | SET 3 1/4" CDOT AL CAP                  | CP 184 @ MP 18.4      |
| 9193      | 571398.67 1552449.84      | SET 3 1/4" CDOT AL CAP                  | CP 193 @ MP 19.3      |
| 9202      | 567584.42 1554559.84      | RESET 3 1/4" CDOT AL CAP                | CP 202-RESET, MP 20.2 |
| 9204      | 566173.74 1554806.51      | SET 3 1/4" CDOT AL CAP                  | CP 204 @ MP 20.4      |

### SURVEY CONTROL SET OR RESET BY FIELD SURVEYORS

#### PARAGON LAND CONSULTANTS, INC.

| POINT NO. | COORDINATES<br>NORTH EAST | DESCRIPTION OF MONUMENT<br>FOUND OR SET | STAMPED<br>ON CAP     |
|-----------|---------------------------|-----------------------------------------|-----------------------|
| 9186      | 573489.31 1549422.64      | RESET 3 1/4" CDOT AL CAP                | CP 186-RESET, MP 18.6 |
| 9189      | 572786.53 1550689.43      | RESET 3 1/4" CDOT AL CAP                | CP 189-RESET, MP 18.9 |
| 9191      | 572257.18 1551501.17      | RESET 3 1/4" CDOT AL CAP                | CP 191-RESET, MP 19.1 |
| 9192      | 571867.21 1552169.15      | RESET 3 1/4" CDOT AL CAP                | CP 192-RESET, MP 19.2 |
| 9195      | 570811.78 1553128.13      | RESET 3 1/4" CDOT AL CAP                | CP 195-RESET, MP 19.5 |
| 9199      | 568911.58 1554033.31      | RESET 3 1/4" CDOT AL CAP                | CP 199-RESET, MP 19.9 |

### SECONDARY SURVEY CONTROL POINTS

| POINT NO. | COORDINATES<br>NORTH EAST | DESCRIPTION OF MONUMENT<br>FOUND OR SET |
|-----------|---------------------------|-----------------------------------------|
| 101       | 579628.98 1525495.51      | SET TRAV PNT NO.1                       |
| 102       | 582323.64 1525655.44      | SET TRAV PNT NO.2                       |
| 103       | 584395.17 1526214.45      | SET TRAV PNT NO.3                       |
| 104       | 582803.42 1526188.78      | SET TRAV PNT NO.4                       |
| 105       | 584279.60 1528859.99      | SET TRAV PNT NO.5                       |
| 106       | 579212.92 1529062.53      | SET TRAV PNT NO.6                       |
| 107       | 579063.44 1532975.18      | SET TRAV PNT NO.7                       |
| 108       | 578769.97 1533847.30      | SET TRAV PNT NO.8                       |
| 109       | 578284.03 1530893.41      | SET TRAV PNT NO.9                       |
| 110       | 574504.17 1529300.41      | SET TRAV PNT NO.10                      |
| 111       | 573509.05 1531048.55      | SET TRAV PNT NO.11                      |
| 112       | 578583.51 1535833.59      | SET TRAV PNT NO.12                      |
| 113       | 577311.86 1540671.43      | SET TRAV PNT NO.13                      |
| 114       | 577895.49 1541867.68      | SET TRAV PNT NO.14                      |
| 115       | 575960.17 1541764.99      | SET TRAV PNT NO.15                      |
| 116       | 573542.27 1542669.61      | SET PNT TS3                             |
| 117       | 573281.46 1542106.38      | SET PNT ON LINE STAKE                   |
| 120       | 573960.64 1547417.28      | SET TRAV PNT NO.20                      |
| 121       | 572786.17 1551355.73      | SET TRAV PNT NO.21                      |
| 122       | 572987.70 1551386.64      | SET TRAV PNT NO.22                      |
| 123       | 572995.06 1552540.11      | SET TRAV PNT NO.23                      |
| 124       | 572833.23 1552486.65      | SET TRAV PNT NO.24                      |
| 125       | 572495.54 1552533.03      | SET TRAV PNT NO.25                      |
| 126       | 571522.41 1552418.98      | SET TRAV PNT NO.26                      |
| 127       | 574294.20 1551390.28      | SET TRAV PNT NO.27                      |
| 128       | 575705.34 1552317.97      | SET TRAV PNT NO.28                      |
| 129       | 578544.41 1547340.65      | SET TRAV PNT NO.29                      |
| 130       | 574808.97 1551393.34      | SET TRAV PNT NO.30                      |
| 131       | 577615.69 1552637.97      | SET TRAV PNT NO.31                      |
| 132       | 577858.22 1552885.62      | SET TRAV PNT NO.32                      |
| 133       | 578208.89 1552651.96      | SET TRAV PNT NO.33                      |

| FEDERAL ROAD REGION NO. | DIVISION | PROJ. NO.            | SHEET NO. | TOTAL SHEETS |
|-------------------------|----------|----------------------|-----------|--------------|
| VIII                    | COLORADO | FC-STR(CX) 082-1(16) | 3 of 3-JB | 16           |

RIGHT OF WAY  
EL JEBEL, EAST AND WEST

| REVISIONS |                              |     |
|-----------|------------------------------|-----|
| 5/1/95    | Add Tract Corner to be Reset | KJS |
| 2/15/98   | update control point list    | JWJ |
|           |                              |     |
|           |                              |     |
|           |                              |     |

### GENERAL NOTES

- This Right of Way Plan is not a complete boundary survey of all adjoining owners and is prepared for Department of Transportation, State of Colorado purposes only.
- Found and set monuments are located within an error circle of radius 0.25 feet with respect to controlling monuments of a 95% confidence level.
- Memorandum of Ownership supplied by Stewart Title Company of Eagle.
- NOTICE: According to Colorado law you must commence any legal action based upon any defect found in this survey within three years after you first discover such defect. In no event, may any action based upon any defect in this survey be commenced more than ten years from the date of the certification shown hereon.
- All Right of Way Markers set from survey control points.
- All centerline stationing and offsets are theoretical only and may not represent the centerline as constructed.
- All coordinates listed are project coordinates.

### OFFICE SURVEYOR CERTIFICATE

ROW Plans and Legal Descriptions were prepared under my supervision and checking.

Date \_\_\_\_\_ Name \_\_\_\_\_

### FIELD SURVEYOR CERTIFICATE CONTROL SURVEY MONUMENTATION

Control survey and monumentation for primary, secondary, and milepost survey control points, was done under my supervision and checking.

Date \_\_\_\_\_ Name \_\_\_\_\_

### (PARAGON LAND CONSULTANTS, INC.) FIELD SURVEYOR CERTIFICATE CONTROL SURVEY MONUMENTATION

Monumentation of control points 9186, 9189, 9191, 9192, 9195, and 9199 was done under my supervision and checking.

Date \_\_\_\_\_ Name \_\_\_\_\_

### FIELD SURVEYOR CERTIFICATE CONTROL SURVEY AND RIGHT OF WAY POINT MONUMENTATION

Monumentation of control points 9140, 9144, 9150, 9152, 9162, 9165, 9173, 9184, 9193, 9202, and 9204 and Right-of-Way points was done under my supervision and checking.

Date \_\_\_\_\_ Name \_\_\_\_\_

# CONTROL AND MONUMENTATION SHEET

| FEDERAL ROAD REGION NO. | DIVISION | PROJ. NO.            | SHEET NO.  | TOTAL SHEETS |
|-------------------------|----------|----------------------|------------|--------------|
| VIII                    | COLORADO | FC-STR(CX) 082-1(16) | 3A of 3-38 | 16           |

| RIGHT OF WAY            |  | REVISIONS |                                                                       |
|-------------------------|--|-----------|-----------------------------------------------------------------------|
| EL JEBEL, EAST AND WEST |  | 7/28/93   | Delete 952 add 2358 KJS                                               |
|                         |  | 3/15/94   | Add 669 REV FOUND MARKER LISTS KJS                                    |
|                         |  | 5/1/95    | Add 670, 671 to R.O.W. Pnt List & Pnts for remainder A-101, A-102 KJS |
|                         |  | 2/15/96   | update control point list JMW                                         |

## FOUND R.O.W. MARKERS

| POINT NO. | COORDINATES NORTH | EAST       | DESCRIPTION OF RIGHT OF WAY MONUMENT |
|-----------|-------------------|------------|--------------------------------------|
| 300       | 567465.76         | 1554496.75 |                                      |
| 301       | 578593.88         | 1529386.50 | RW AT RANCH AT RF                    |
| 302       | 577406.53         | 1535425.06 | RW WEST AT S32-S31                   |
| 303       | 577485.45         | 1535440.35 | RW EAST AT S32-S31                   |
| 304       | 575974.57         | 1541789.92 | RW                                   |
| 305       | 575958.14         | 1541838.18 | RW                                   |
| 306       | 575962.87         | 1541576.65 | RW                                   |
| 307       | 574994.69         | 1544415.70 | RW SOUTH                             |
| 308       | 575078.52         | 1544417.58 | RW NORTH                             |
| 309       | 574950.07         | 1544794.33 | RW                                   |
| 310       | 574866.25         | 1544792.40 | RW                                   |
| 311       | 574382.11         | 1546180.61 | RW                                   |
| 312       | 574564.47         | 1545677.75 | RW                                   |
| 313       | 574545.19         | 1545702.80 | RW                                   |
| 314       | 574038.90         | 1547220.01 | RW                                   |
| 315       | 574082.33         | 1547339.24 | RW                                   |
| 316       | 573729.64         | 1548064.65 | RW                                   |
| 317       | 573824.29         | 1548096.78 |                                      |
| 318       | 573127.64         | 1549893.46 |                                      |
| 319       | 570046.49         | 1553594.95 |                                      |
| 320       | 569529.95         | 1553935.44 | RW S E/WILLIS LN 2                   |
| 321       | 567465.43         | 1554517.79 | RW S/HWY ON NELSONS                  |
| 322       | 567646.34         | 1554606.43 |                                      |
| 323       | 566654.55         | 1554778.03 | RW APPROX                            |
| 324       | 566555.03         | 1554799.21 |                                      |
| 325       | 568051.94         | 1554356.04 | RW N. OF NELSONS DRV                 |
| 327       | 565034.78         | 1555691.46 | RW N/HWY AT KOA                      |
| 328       | 567467.06         | 1554496.34 | RW NELSONS SE COR                    |
| 329       | 579614.10         | 1525410.51 | RW APPRX 715/+ 200/ LT               |
| 330       | 579718.74         | 1525090.77 | RW APPRX 712/+ 200/ LT               |
| 331       | 579846.19         | 1524605.67 | RW APPRX 707/+ 170/ LT               |
| 332       | 580155.64         | 1523444.12 | RW APPRX 695/+ 100/ LT               |
| 333       | 579792.98         | 1523746.00 | REBAR APR 699/ 100/ RT               |
| 334       | 579910.84         | 1523388.83 | REBAR APR 695/ 100/ RT               |
| 356       | 578833.44         | 1528584.82 |                                      |
| 357       | 578875.11         | 1528361.20 |                                      |
| 358       | 579067.63         | 1527268.33 |                                      |
| 359       | 579098.72         | 1527105.76 |                                      |
| 360       | 579299.14         | 1526134.32 |                                      |

## REFERENCE AND W.C. MARKERS SET

| POINT NO. | COORDINATES NORTH | EAST       | TO ROW POINT NO. | DIST.  | MONUMENT TYPE |
|-----------|-------------------|------------|------------------|--------|---------------|
| 0331      | 574150.62         | 1547602.93 | 1033             | 20.00' | TYPE 1        |
| 0371      | 574118.10         | 1547572.21 | 1037             | 15.46' | TYPE 1        |
| 0372      | 574114.40         | 1547584.20 | 1037             | 15.17' | TYPE 1        |
| 6411      | 569609.22         | 1553786.02 | 641              | 15.40' | TYPE 1        |
| 6412      | 569595.03         | 1553777.99 | 641              | 14.40' | TYPE 1        |
| 6431      | 568950.07         | 1553981.21 | 643              | 25.09' | TYPE 1        |
| 6432      | 568921.78         | 1553986.80 | 643              | 22.02' | TYPE 1        |
| 6441      | 567746.42         | 1554252.86 | 644              | 46.76' | TYPE 1        |
| 6442      | 567717.04         | 1554262.44 | 644              | 44.32' | TYPE 1        |

## FOUND SURVEY MONUMENTS

| POINT NO. | COORDINATES NORTH | EAST       | DESCRIPTION OF MONUMENT FOUND |
|-----------|-------------------|------------|-------------------------------|
| 435       | 574029.93         | 1547554.46 | AL CAP LS 11204               |
| 436       | 573895.07         | 1547578.38 | LS 14111                      |
| 437       | 573081.17         | 1550029.61 | LS 11204 FITZSIMMONS GARAGE   |
| 438       | 573035.72         | 1550166.35 | LS 11204 FITZSIMMONS GARAGE   |
| 439       | 572274.54         | 1551465.32 | LS 10732 RESTAURANT           |
| 440       | 572072.18         | 1551728.40 | LS 10732 RESTAURANT           |
| 441       | 572183.56         | 1551797.56 | LS 15710 N. OF HWY E. OF EJ   |
| 442       | 572036.98         | 1551977.77 | LS 15710 N. OF HWY E. OF EJ   |
| 443       | 571830.58         | 1552072.59 | LS 14111 NW CR LOT 4          |
| 444       | 571757.22         | 1552172.31 | LS 14111 AP N. LOT 4          |
| 445       | 571709.69         | 1552220.54 | LS 14111 NE CR LOT 4          |
| 446       | 571867.06         | 1552172.84 | LS 15710 EAST OF EL JEBEL     |
| 447       | 572299.77         | 1551649.88 | LS 15710 N E/EJ               |
| 448       | 570049.46         | 1553593.93 | LS 20151 S E WILLIS           |
| 449       | 569065.43         | 1554207.59 | LS 7972 N/HWY                 |
| 450       | 568972.24         | 1554229.07 | LS 10732 BIG PINON            |
| 451       | 568625.03         | 1554309.29 | LS 10732 N/HWY                |
| 452       | 567465.00         | 1554517.98 | LS 15710 S/HWY                |
| 453       | 567562.87         | 1554617.40 | MELTED CAP REBAR              |
| 454       | 566617.07         | 1554894.66 | LS 19598                      |
| 455       | 566468.18         | 1554942.11 | LS 5933 SW CH/CHRIST          |
| 456       | 566219.75         | 1555022.36 | LS 3347 NW BSLT B.C.          |
| 457       | 566041.48         | 1554964.34 | LS 15710 SHELTON DRL          |
| 458       | 564756.37         | 1556086.87 | LS 19598 ASP JCT SUB          |
| 459       | 564951.72         | 1555618.21 | CAP @ KOA                     |
| 460       | 565832.22         | 1555224.09 | LS 19598 RW ASP JCT           |
| 461       | 579293.34         | 1525265.65 | FENCE CORNER                  |
| 462       | 576242.97         | 1541681.01 | #4 BAR ADJ TO FENCE           |
| 463       | 576191.72         | 1542034.44 | SPIKE                         |
| 464       | 576062.35         | 1542933.05 | 1 in CAP LS #10732            |
| 465       | 576035.39         | 1543110.72 | 1 in CAP LS #10732            |
| 466       | 576012.18         | 1543262.73 | 1 in CAP LS #11204            |
| 467       | 575981.00         | 1543468.47 | 1 in CAP LS #10732            |
| 468       | 575942.01         | 1543755.69 | PIN & CAP LS #14111           |
| 469       | 575939.43         | 1543755.93 | LARGE SPIKE                   |
| 470       | 574274.58         | 1547288.34 |                               |
| 471       | 574183.41         | 1547465.15 |                               |
| 472       | 574324.05         | 1547217.17 |                               |
| 473       | 573846.82         | 1547838.02 |                               |
| 474       | 565794.73         | 1555236.20 | LS 19598 BEHIND CHURCH        |

## R.O.W. MARKERS SET BY OTHERS

| POINT NO. | MONUMENT DESCRIPTION             |
|-----------|----------------------------------|
| 619       | #5 REBAR & CAP. PLS #19598 (HCS) |
| 668       | #5 REBAR & CAP. PLS #19598 (HCS) |

## R.O.W. MARKERS TO BE SET

| POINT NO. | COORDINATES NORTH | EAST       | MONUMENT TYPE |
|-----------|-------------------|------------|---------------|
| 608       | 574127.25         | 1547589.05 | TYPE 1        |
| 609       | 574141.15         | 1547609.82 | TYPE 1        |
| 610       | 573890.44         | 1548263.69 | TYPE 1        |
| 611       | 573652.07         | 1548957.88 | TYPE 1        |
| 612       | 573442.87         | 1549588.32 | TYPE 1        |
| 613       | 573399.51         | 1549671.36 | TYPE 1        |
| 614       | 573329.51         | 1549870.17 | TYPE 1        |
| 615       | 573174.49         | 1550245.63 | TYPE 1        |
| 616       | 572906.77         | 1550793.87 | TYPE 1        |
| 617       | 572731.84         | 1551005.45 | TYPE 1        |
| 618       | 572681.45         | 1551097.70 | TYPE 1        |
| 619       | 572552.00         | 1551301.04 | SET BY OTHERS |
| 620       | 572425.18         | 1551489.97 | TYPE 1        |
| 621       | 572310.58         | 1551669.30 | TYPE 1        |
| 622       | 572024.73         | 1552024.29 | TYPE 1        |
| 623       | 571675.56         | 1552391.04 | TYPE 1        |
| 624       | 571317.44         | 1552708.39 | TYPE 1        |
| 625       | 571224.89         | 1552796.72 | TYPE 1        |
| 626       | 570682.29         | 1553238.98 | TYPE 1        |
| 627       | 570385.88         | 1553506.38 | TYPE 1        |
| 628       | 570218.48         | 1553639.43 | TYPE 1        |
| 629       | 569600.42         | 1553998.71 | TYPE 1        |
| 630       | 569364.42         | 1554109.52 | TYPE 1        |
| 631       | 569242.13         | 1554297.40 | TYPE 1        |
| 632       | 568934.57         | 1554277.96 | TYPE 1        |
| 633       | 568883.18         | 1554254.74 | TYPE 1        |
| 634       | 567393.51         | 1554645.62 | TYPE 1        |
| 635       | 567170.06         | 1554766.88 | TYPE 1        |
| 636       | 567024.21         | 1554803.35 | TYPE 1        |
| 637       | 566750.84         | 1554852.04 | TYPE 1        |
| 638       | 571117.48         | 1552664.95 | TYPE 1        |
| 639       | 570574.89         | 1553107.21 | TYPE 1        |
| 640       | 570094.87         | 1553475.89 | TYPE 1        |
| 641       | 569607.46         | 1553770.72 | REFERENCED    |
| 642       | 569245.01         | 1553901.01 | TYPE 1        |
| 643       | 568929.88         | 1553966.32 | REFERENCED    |
| 644       | 567715.07         | 1554218.16 | REFERENCED    |
| 645       | 567211.66         | 1554406.78 | TYPE 1        |
| 646       | 566194.28         | 1554737.26 | TYPE 1        |
| 647       | 565713.85         | 1554961.80 | TYPE 1        |
| 648       | 565673.54         | 1554944.87 | TYPE 1        |
| 649       | 565380.57         | 1555079.89 | TYPE 1        |
| 650       | 565123.42         | 1555226.13 | TYPE 1        |
| 651       | 565315.08         | 1555276.74 | TYPE 1        |
| 652       | 570846.18         | 1552886.08 | TYPE 1        |
| 653       | 570779.00         | 1552882.79 | TYPE 1        |
| 654       | 570649.48         | 1552723.89 | TYPE 1        |
| 655       | 570752.98         | 1552639.52 | TYPE 1        |
| 656       | 570683.41         | 1553018.76 | TYPE 1        |
| 657       | 570693.73         | 1552952.29 | TYPE 1        |
| 658       | 570535.78         | 1552758.50 | TYPE 1        |
| 659       | 570209.12         | 1552634.30 | TYPE 1        |
| 660       | 572089.29         | 1551739.21 | TYPE 1        |
| 661       | 571919.22         | 1551932.27 | TYPE 1        |
| 662       | 571849.88         | 1552002.86 | TYPE 1        |
| 663       | 571714.92         | 1552147.12 | TYPE 1        |
| 664       | 571578.47         | 1552290.18 | TYPE 1        |
| 665       | 571284.22         | 1552554.26 | TYPE 1        |
| 667       | 565689.17         | 1555223.56 | TYPE 1        |
| 668       | 572581.04         | 1551337.44 | SET BY OTHERS |
| 669       | 565769.53         | 1555167.22 | TYPE 1        |
| 670       | 569098.13         | 1553931.45 | TYPE 1        |
| 671       | 567469.66         | 1554310.11 | TYPE 1        |

## PARCEL AND EASEMENT POINTS

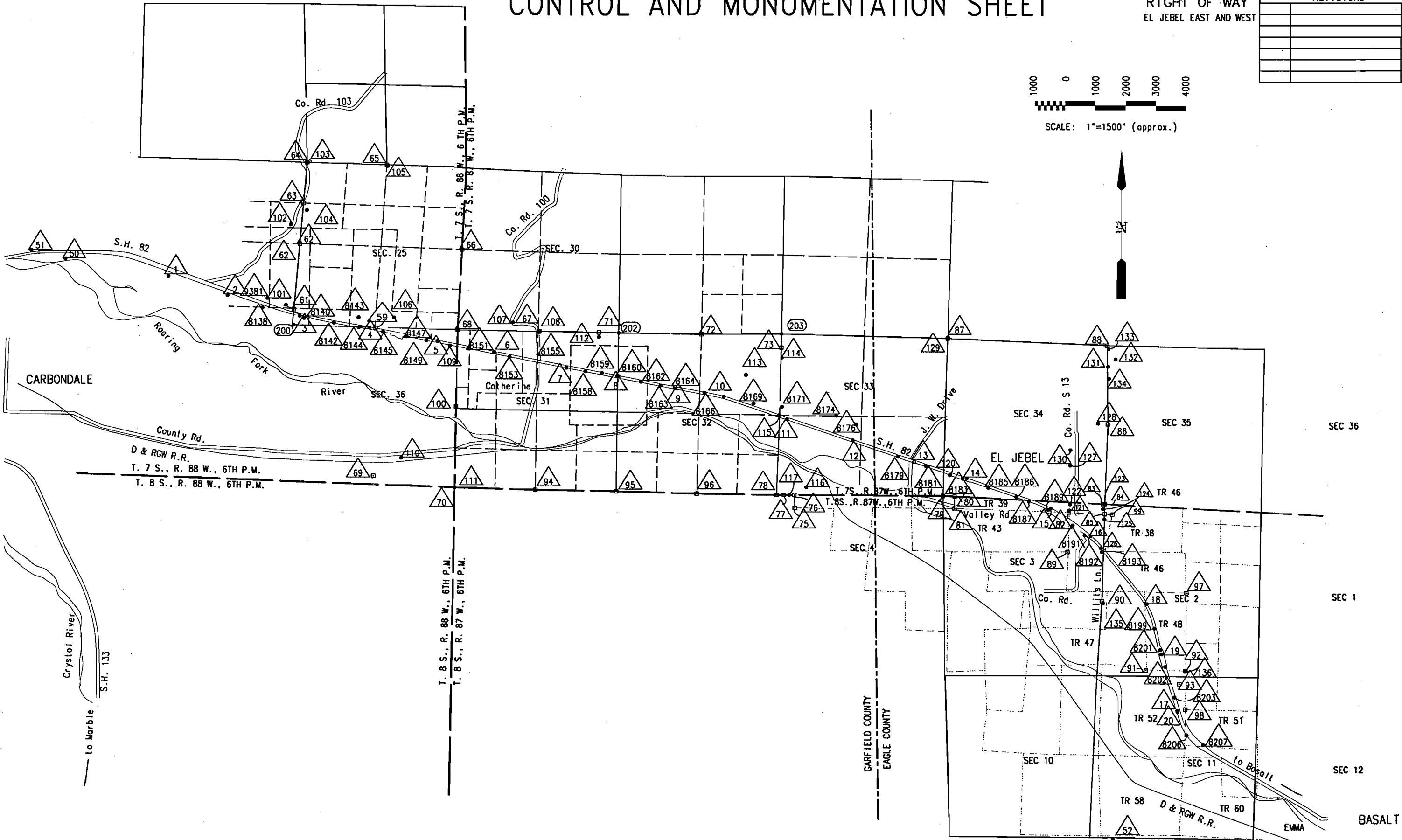
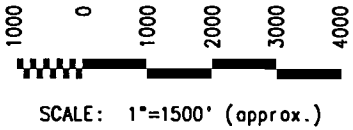
| POINT NO. | COORDINATES |            | MONUMENT TYPE |
|-----------|-------------|------------|---------------|
| 897       | 573944.89   | 1548121.70 |               |
| 898       | 573490.11   | 1549445.95 |               |
| 899       | 573509.10   | 1549452.25 |               |
| 900       | 573461.34   | 1549596.15 |               |
| 901       | 573417.90   | 1549679.35 |               |
| 902       | 573348.20   | 1549877.32 |               |
| 903       | 573192.74   | 1550253.84 |               |
| 904       | 572923.70   | 1550804.78 |               |
| 905       | 572748.47   | 1551016.72 |               |
| 906       | 572717.46   | 1551031.78 |               |
| 907       | 572735.01   | 1551041.36 |               |
| 908       | 573085.16   | 1550428.57 |               |
| 909       | 573107.17   | 1550429.07 |               |
| 910       | 573880.09   | 1547624.17 |               |
| 911       | 573886.55   | 1547605.24 |               |
| 912       | 573867.63   | 1547598.78 |               |
| 913       | 573861.16   | 1547617.70 |               |
| 914       | 572769.07   | 1550960.42 |               |
| 915       | 572768.73   | 1550992.21 |               |
| 916       | 572981.73   | 1550233.73 |               |
| 917       | 573004.93   | 1550244.61 |               |
| 918       | 572947.79   | 1550304.78 |               |
| 919       | 572975.01   | 1550318.02 |               |
| 920       | 572835.38   | 1550523.66 |               |
| 921       | 572862.43   | 1550538.30 |               |
| 922       | 572792.59   | 1550601.22 |               |
| 923       | 572797.92   | 1550591.56 |               |
| 924       | 572558.14   | 1551359.85 |               |
| 925       | 572568.57   | 1551321.80 |               |
| 926       | 572574.42   | 1551428.50 |               |
| 927       | 572589.49   | 1551415.35 |               |
| 928       | 572555.65   | 1551421.60 |               |
| 929       | 572480.94   | 1551435.40 |               |
| 930       | 572323.44   | 1551649.19 |               |
| 931       | 571880.89   | 1552183.20 |               |
| 932       | 571808.19   | 1552048.50 |               |
| 933       | 571677.70   | 1552186.14 |               |
| 934       | 571208.97   | 1552604.22 |               |

| POINT NO. | COORDINATES |            | MONUMENT TYPE |
|-----------|-------------|------------|---------------|
| 935       | 571508.24   | 1552545.89 |               |
| 936       | 571747.30   | 1552370.05 |               |
| 937       | 571674.06   | 1552440.92 |               |
| 938       | 571722.75   | 1552345.11 |               |
| 939       | 571649.94   | 1552415.55 |               |
| 940       | 571504.49   | 1552549.22 |               |
| 941       | 571500.99   | 1552599.00 |               |
| 942       | 571443.19   | 1552649.03 |               |
| 943       | 571420.46   | 1552622.42 |               |
| 944       | 569179.40   | 1554293.44 |               |
| 945       | 571146.84   | 1552645.46 |               |
| 947       | 569663.88   | 1553743.31 |               |
| 948       | 569654.94   | 1553725.42 |               |
| 949       | 569598.92   | 1553752.63 |               |
| 950       | 569239.08   | 1553881.91 |               |
| 951       | 569002.47   | 1553930.85 |               |
| 954       | 566045.15   | 1554795.98 |               |
| 955       | 565930.38   | 1554847.66 |               |
| 956       | 565902.45   | 1554788.96 |               |
| 957       | 565868.90   | 1554805.18 |               |
| 958       | 565858.52   | 1554843.82 |               |
| 959       | 565660.63   | 1554950.82 |               |
| 960       | 565315.47   | 1555116.91 |               |
| 961       | 565475.93   | 1555035.94 |               |
| 962       | 565584.91   | 1554985.72 |               |
| 963       | 565535.91   | 1554951.08 |               |
| 964       | 565481.42   | 1554976.20 |               |
| 965       | 565278.46   | 1555088.82 |               |
| 966       | 565191.71   | 1555146.66 |               |
| 967       | 565209.17   | 1555177.36 |               |
| 968       | 565257.57   | 1555102.75 |               |
| 969       | 565133.07   | 1555220.64 |               |
| 970       | 569594.07   | 1553775.54 |               |
| 971       | 569312.92   | 1553932.80 |               |
| 972       | 569643.17   | 1553731.14 |               |
| 2358      | 568925.99   | 1554251.20 |               |

D:\90046\AC SHT3B Fri May 3 12:04:21 1996 ADVANCE PLAN-SUBJECT CHANGE-1/2 ORIGINAL SCALE

# CONTROL AND MONUMENTATION SHEET

| FEDERAL ROAD REGION NO.             | DIVISION | PROJ. NO.            | SHEET NO.  | TOTAL SHEETS |
|-------------------------------------|----------|----------------------|------------|--------------|
| VIII                                | COLORADO | FC-STR(CX) 082-1(16) | 3B OF 3-3B | 16           |
| RIGHT OF WAY EL JEBEL EAST AND WEST |          |                      |            |              |
| REVISIONS                           |          |                      |            |              |
|                                     |          |                      |            |              |
|                                     |          |                      |            |              |
|                                     |          |                      |            |              |
|                                     |          |                      |            |              |
|                                     |          |                      |            |              |
|                                     |          |                      |            |              |



|                                         |          |                      |              |                                     |
|-----------------------------------------|----------|----------------------|--------------|-------------------------------------|
| FEDERAL ROAD<br>REGION NO.              | DIVISION | PROJ. NO.            | SHEET<br>NO. | TOTAL<br>SHEETS                     |
| VIII                                    | COLORADO | FC-STR(CX) 082-1(16) | 4 of 4-4A    | 16                                  |
| RIGHT OF WAY<br>EL JEBEL, EAST AND WEST |          |                      | REVISIONS    |                                     |
|                                         |          |                      | 4/20/93      | Add Apprs. Sta 990+75 & 1025+50 KJS |
|                                         |          |                      | 6/15/93      | Appr. 1025+50 to Remain open KJS    |
|                                         |          |                      | 12/7/93      | Change Sta 1025+50 to 1025+25 KJS   |
|                                         |          |                      |              |                                     |
|                                         |          |                      |              |                                     |
|                                         |          |                      |              |                                     |
|                                         |          |                      |              |                                     |

R.O.W. TABULATION OF ROAD APPROACHES IN EAGLE COUNTY, S.H. 82

| OWNER                                                                                                                                              | MILE POST / STA. | LEFT (L) or<br>RIGHT (R)<br>of C | WIDTH | SKEW<br>ANGLE | REMARKS                                                               |
|----------------------------------------------------------------------------------------------------------------------------------------------------|------------------|----------------------------------|-------|---------------|-----------------------------------------------------------------------|
| F. B. Crawford & Co. 1/2<br>J. A. Crawford & Co. 1/2                                                                                               | 951+             | L                                |       |               | residential -to be closed                                             |
| Noel John Crawford 1/6,<br>Tom F. Crawford 1/6,<br>Adele Hubbel 1/6,<br>Bonnie M. Williams 1/6,<br>Jonet L. Hoople 1/6, and<br>Tommy J. Tucker 1/6 | 958+             | L                                | 24'   |               | field approach - to remain open                                       |
| Peter V. Fitzsimmons &<br>Judi G. Fitzsimmons                                                                                                      | 975+             | R                                | 24'   |               | business approach - to remain open                                    |
| same as above                                                                                                                                      | 978+             | R                                | 24'   |               | business approach - to remain open                                    |
| F. B. Crawford & Co. and<br>J. A. Crawford & Co.                                                                                                   | 982+             | L                                |       |               | business approach - to be closed                                      |
| same as above                                                                                                                                      | 985+             | L                                |       |               | business approach - to be closed                                      |
| County Rd.                                                                                                                                         | 987+             | L                                |       |               | County Road S-13                                                      |
| Frontage Rd. / County Rd.<br>Access - Sopris Village Drive                                                                                         | 987+             | R                                |       |               | County Road S3A                                                       |
| Crowford Family Limited Partnership<br>a Colorado Limited Partnership                                                                              | 990+             | L                                |       |               | to be closed                                                          |
| Kevin Tucker &<br>Tommy Tucker                                                                                                                     | 990+65           | L                                | 24'   |               | residential approach - to remain open                                 |
| Joseph Elba Hurst &<br>Mary Jone Hurst                                                                                                             | 999+90           | L                                | 24'   |               | residential approach - to remain open                                 |
| Andrew Lone &<br>Jennifer Lone, J.T.                                                                                                               | 1003+            | L                                | 24'   |               | residential approach (used by other properties also) - to remain open |
| Some os Above                                                                                                                                      | 1025+25          | L                                | 24'   |               | Field Approach to Remain Open                                         |
| County Road                                                                                                                                        | 1004+            | R                                |       |               | county road -Willits Lane (to be relocated)                           |
| County Road                                                                                                                                        | 1010+50          | R                                |       |               | new location of Willits Lane                                          |
| Frontage Road                                                                                                                                      | 1029+            | L                                |       |               | frontage road - access Big Pinon Drive & residences                   |
| Linda Nelson                                                                                                                                       | 1047+            | R                                |       |               | farm approach - to be closed                                          |
| Frontage Road                                                                                                                                      | 1052+            | L                                |       |               | frontage road                                                         |
| Steve C. Shelton &<br>Peggy J. Shelton, J.T.                                                                                                       | 1064+            | R                                | 24'   |               | relocated to frontage road                                            |

|                            |          |                      |              |                 |
|----------------------------|----------|----------------------|--------------|-----------------|
| FEDERAL ROAD<br>REGION NO. | DIVISION | PROJ. NO.            | SHEET<br>NO. | TOTAL<br>SHEETS |
| VIII                       | COLORADO | FC-STR(CX) 082-1(16) | 4A of 4-4A   | 16              |

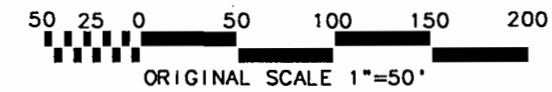
RIGHT OF WAY  
EL JEBEL, EAST AND WEST

| REVISIONS |  |
|-----------|--|
|           |  |
|           |  |
|           |  |
|           |  |
|           |  |
|           |  |

R.O.W. TABULATION OF ROAD APPROACHES IN EAGLE COUNTY, S.H. 82

| OWNER                                         | MILE POST / STA. | LEFT (L) or<br>RIGHT (R)<br>of $\phi$ | WIDTH | SKEW<br>ANGLE | REMARKS                                                  |
|-----------------------------------------------|------------------|---------------------------------------|-------|---------------|----------------------------------------------------------|
| Chistino Shelton &<br>Lee Wayne Shelton, J.T. | 1067+            | R                                     | 24'   |               | relocated to frontage rood                               |
| David Frank Bishop &<br>Dionno Gail Bishop    | 1068+            | R                                     | 24'   |               | relocated to frontage rood                               |
| County Road                                   | 1070+            | L                                     |       |               | Original Road                                            |
| Frontage Rood                                 | 1070+            | R                                     |       |               | frontage road                                            |
| Richard A Nichols &<br>Bonnie J. Nichols      | 1073+            | R                                     |       |               | close approach - relocated to frontage road (sta. 1070+) |

T. 7 S., R. 87 W., 6TH P.M.  
EAGLE COUNTY



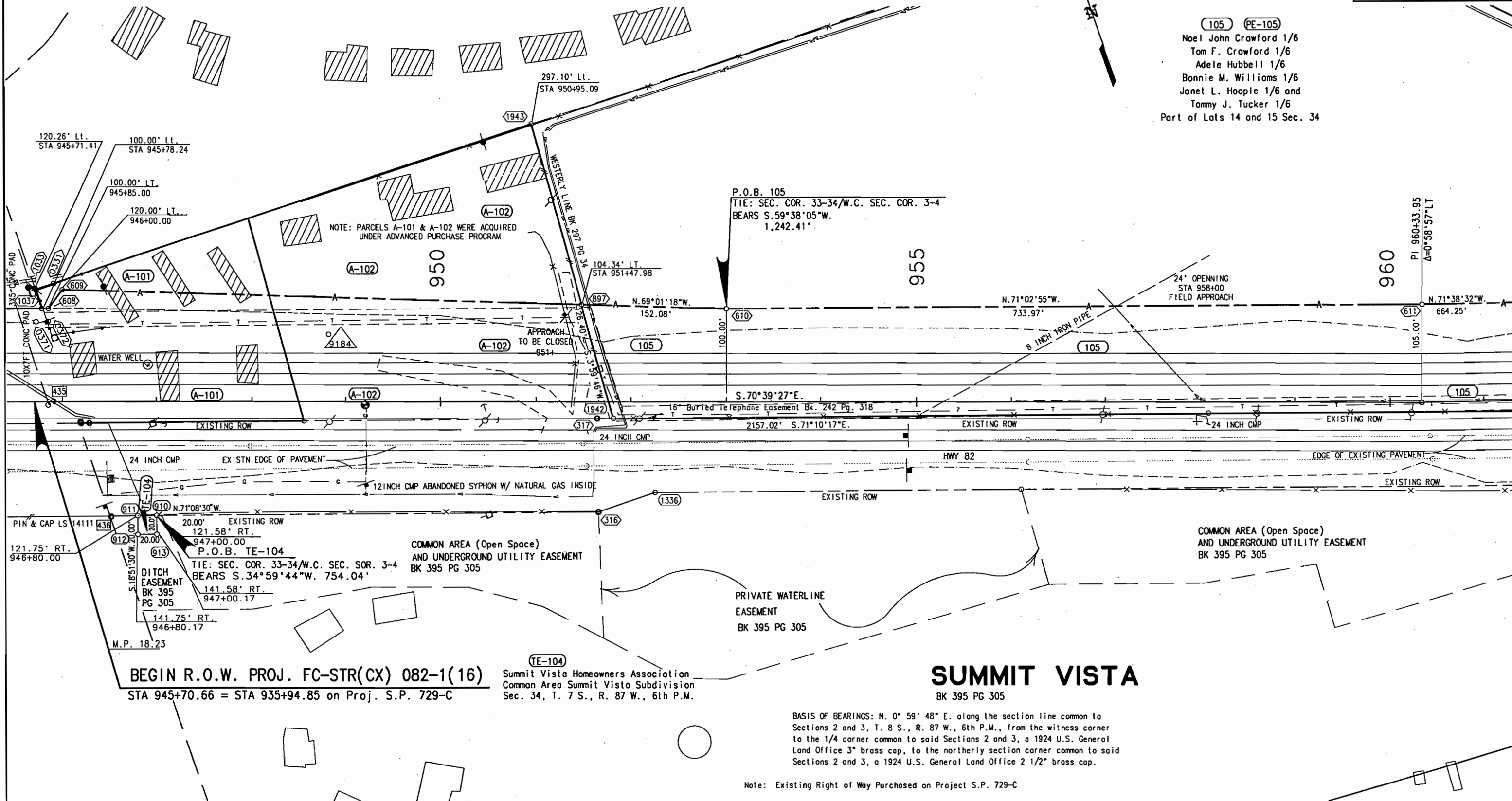
| FEDERAL ROAD REGION NO. | DIVISION                                                  | PROJECT NUMBER       | SHEET NO. | TOTAL SHEETS |
|-------------------------|-----------------------------------------------------------|----------------------|-----------|--------------|
| VIII                    | COLORADO                                                  | FC-STR(CX) 082-1(16) | 5         | 16           |
| REVISIONS               |                                                           |                      |           |              |
| 12/6/93                 | Reword basis of bearings                                  |                      |           | KJS          |
| 5/1/95                  | Points 1033, 1037, 1943, 897 for remainder of "A" parcels |                      |           | KJS          |
| 2/15/96                 | add pnts. 9184, 372, 371, 0331                            |                      |           | JWJ          |

(A-101)  
Bonnie Williams  
Part of Lot 14  
Sec. 34

(A-102)  
F. B. Crawford & Co. 1/2  
J. A. Crawford & Co. 1/2  
Part of Lot 14 Sec. 34

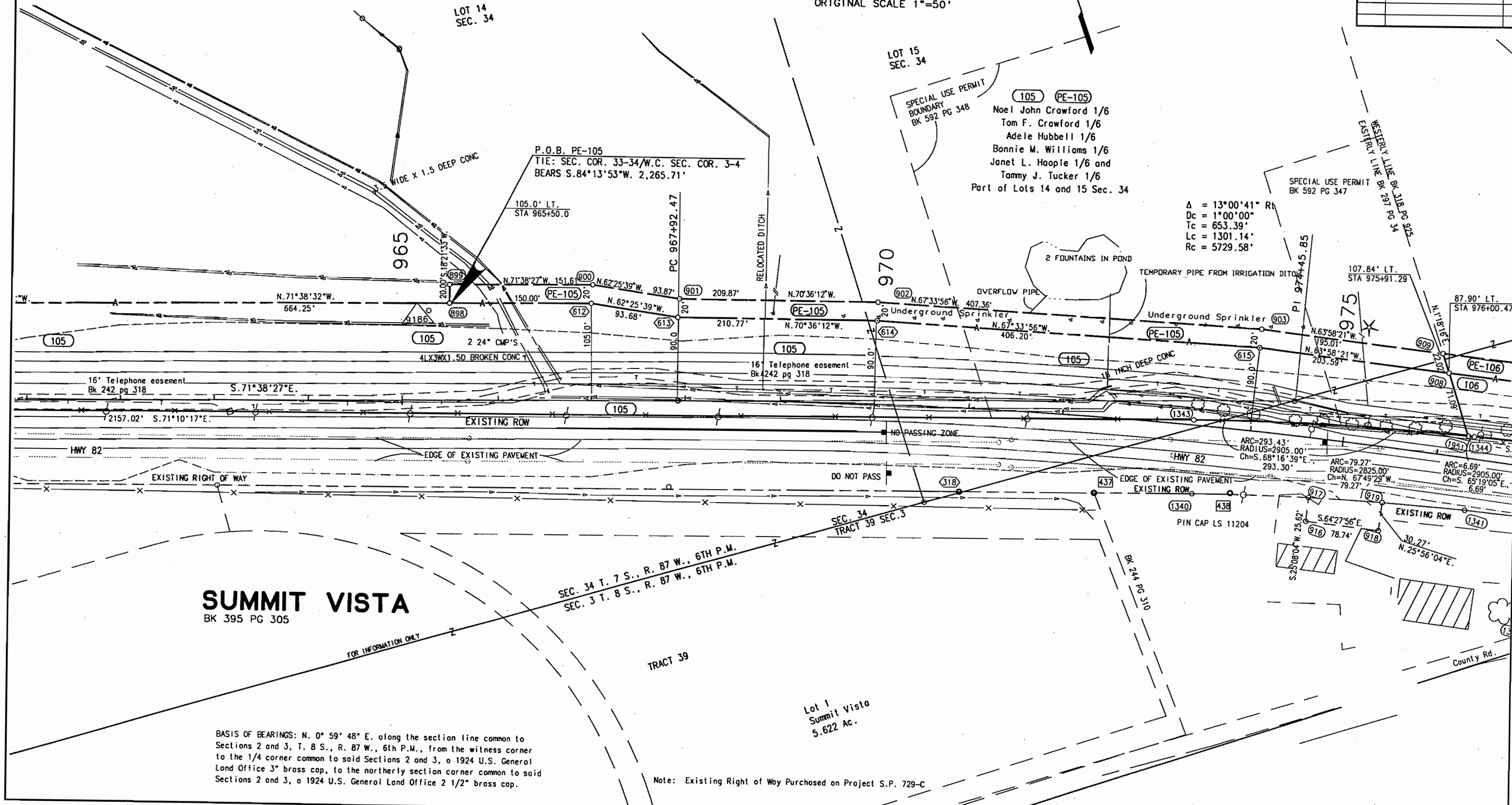
## BLUE LAKE SUBDIVISION

(105) (PE-105)  
Noel John Crawford 1/6  
Tom F. Crawford 1/6  
Adele Hubbell 1/6  
Bonnie M. Williams 1/6  
Janet L. Hoople 1/6 and  
Tommy J. Tucker 1/6  
Part of Lots 14 and 15 Sec. 34



| FEDERAL ROAD<br>REGION NO. | DIVISION | PROJECT NUMBER       | SHEET<br>NO. | TOTAL<br>SHEETS |
|----------------------------|----------|----------------------|--------------|-----------------|
| VIII                       | COLORADO | FC-STR(CX) 082-1(16) | 6            | 16              |

| REVISIONS |                                                                   |    |
|-----------|-------------------------------------------------------------------|----|
| 12/6/93   | Reword basis of hearings, add "For information only" to Sec. line | K  |
| 2/15/96   | add pnt 9186                                                      | JH |
|           |                                                                   |    |
|           |                                                                   |    |
|           |                                                                   |    |
|           |                                                                   |    |

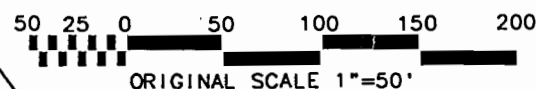


| FEDERAL ROAD REGION NO. | DIVISION | PROJECT NUMBER       | SHEET NO. | TOTAL SHEETS |
|-------------------------|----------|----------------------|-----------|--------------|
| VIII                    | COLORADO | FC-STR(CX) 082-1(16) | 7         | 16           |

**RIGHT OF WAY**  
EL JEBEL, EAST AND WEST

| REVISIONS |                                                                    |     |
|-----------|--------------------------------------------------------------------|-----|
| 4/29/93   | Name chg. 106, AC-127: Shrubs                                      | KJS |
| 2/6/93    | Revised Basis of Bearings. Add "For information only" to Sec. line | KJS |
| 2/16/96   | add pnt. 9189, 9191                                                | JWJ |

T. 8 S., R. 87 W., 6th P.M.  
EAGLE COUNTY



(109) (TE-109)  
Crawford Family Limited Partnership  
A Colorado Limited Partnership  
Port of Tract 46  
T. 8 S., R. 87 W., 6th P.M.  
P. O. Box 1  
El Jebel, Colorado 81628

(108) (PE-108)  
F. B. Crawford & Co. and  
J. A. Crawford & Co.  
Part of Tracts 43 & 46  
T. 8 S., R. 87 W., 6th P.M.

(106) (PE-106)  
Crawford Family Limited Partnership, A Colorado Limited Partnership  
Part of Lot 15 Sec. 34  
T. 7 S., R. 87 W., 6th P.M.  
Part of Tract 39 Sec. 3  
T. 8 S., R. 87 W., 6th P.M.

P.O.B. 106 & PE-106  
TIE: W.C. AP #5 TR 39  
BEARS S.70°49'40"E. 587.45'

$\Delta = 13^{\circ}00'41''$  RI  
 $D_c = 1^{\circ}00'00''$   
 $T_c = 653.39'$   
 $L_c = 1301.14'$   
 $R_c = 5729.58'$

P.O.B. 108 & PE-108  
TIE: W.C. TO AP 1 TR 43  
BEARS S.87°00'01"E. 343.76'

P.O.B. TE-109  
TIE: W.C. TO AP 1 TR 43  
BEARS N.29°46'21"W. 160.63'

P.O.B. 109  
TIE: W.C. TO AP 1 TR 43  
BEARS N.26°04'15"W. 321.36'

## U.S. FOREST SERVICE TREE FARM

BASIS OF BEARINGS: N. 0° 59' 48" E. along the section line common to Sections 2 and 3, T. 8 S., R. 87 W., 6th P.M., from the witness corner to the 1/4 corner common to said Sections 2 and 3, a 1924 U.S. General Land Office 3" brass cap, to the northerly section corner common to said Sections 2 and 3, a 1924 U.S. General Land Office 2 1/2" brass cap.

Note: Existing Right of Way Purchased on Projects  
S.P. 729-C and FC 082-1(6) Unit 4

$\Delta = 19^{\circ}26'49''$  RI  
 $D_c = 1^{\circ}00'00''$   
 $T_c = 981.79'$   
 $L_c = 1944.68'$   
 $R_c = 5729.58'$

(AC-127)  
OLD ORCHARD PARTNERS,  
A COLORADO GENERAL PARTNERSHIP  
LOT 1  
OLD ORCHARD  
SUBDIVISION

(TE-107) (TE-107-A)  
Peter V. Filtzsimmons and  
Judi G. Filtzsimmons, J. T.  
Part of Tract 39 Sec. 3  
T. 8 S., R. 87 W., 6th P.M.

P.O.B. TE-107-A  
TIE: W.C. AP #5 TR 39  
BEARS S.81°37'16"E.  
833.98'

P.O.B. TE-107  
TIE: W.C. AP #5 TR 39  
BEARS S.76°29'27"E.  
1146.74'

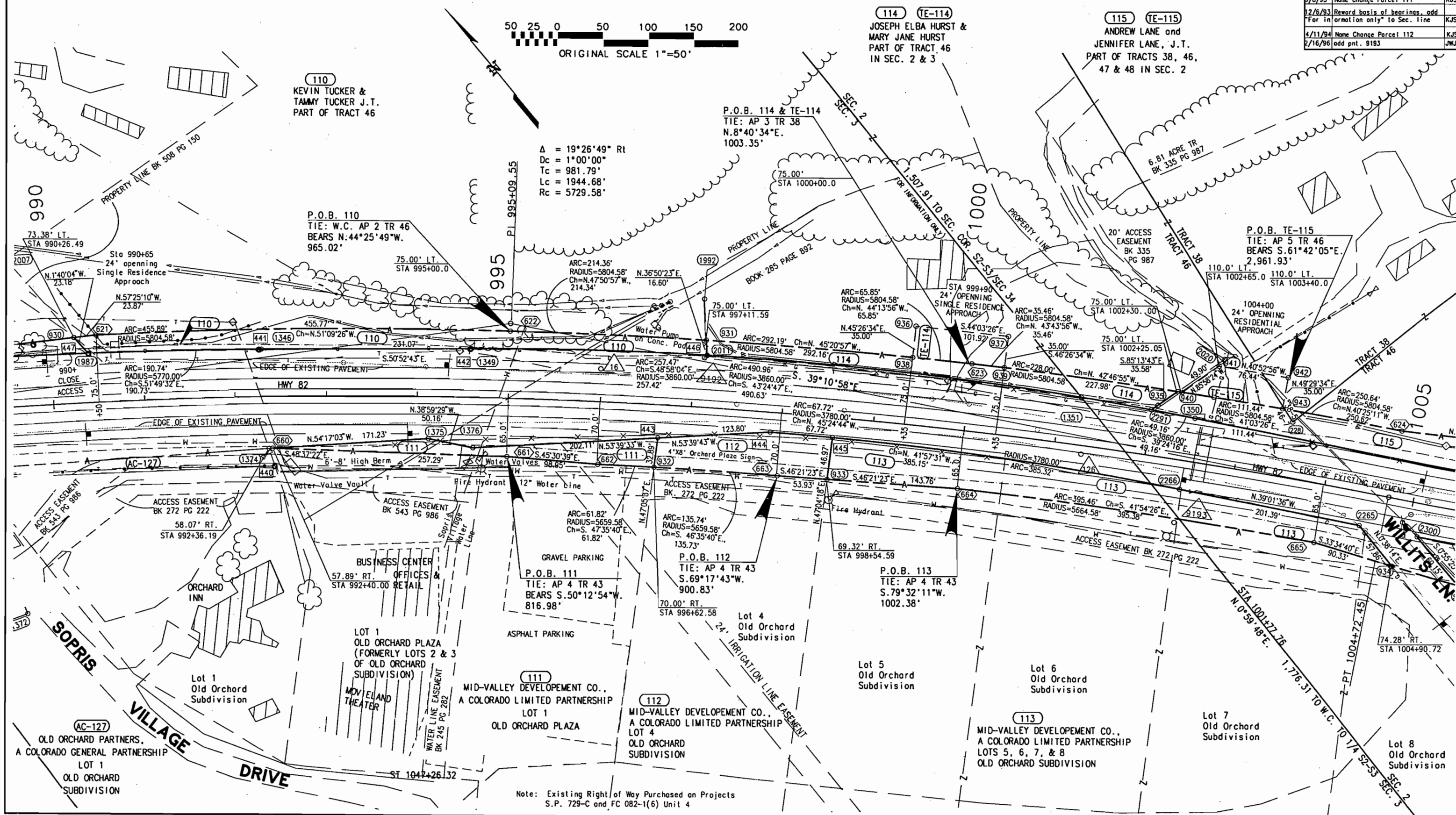
BASIS OF BEARINGS: N. 0° 59' 48" E. along the section line common to Sections 2 and 3, T. 8 S., R. 87 W., 6th P.M., from the witness corner to the 1/4 corner common to said Sections 2 and 3, a 1924 U.S. General Land Office 3" brass cap, to the northerly section corner common to said Sections 2 and 3, a 1924 U.S. General Land Office 2 1/2" brass cap.

T. 8 S., R. 87 W., 6TH P.M.  
EAGLE COUNTY

| FEDERAL ROAD REGION NO. | DIVISION | PROJECT NUMBER       | SHEET NO. | TOTAL SHEETS |
|-------------------------|----------|----------------------|-----------|--------------|
| VIII                    | COLORADO | FC-STR(CX) 082-1(16) | 8         | 16           |

**RIGHT OF WAY**  
EL JEBEL, EAST AND WEST

| REVISIONS |                                                                   |     |
|-----------|-------------------------------------------------------------------|-----|
| 4/19/93   | Appr Parcel 110, contract 112                                     | KJS |
| 5/28/93   | Add Sign Par. 112                                                 | KJS |
| 9/8/93    | Name Change Parcel 111                                            | KJS |
| 12/6/93   | Reward basis of bearings, add "For information only" to Sec. line | KJS |
| 4/11/94   | Name Change Parcel 112                                            | KJS |
| 2/16/96   | add pnt. 9193                                                     | JWJ |

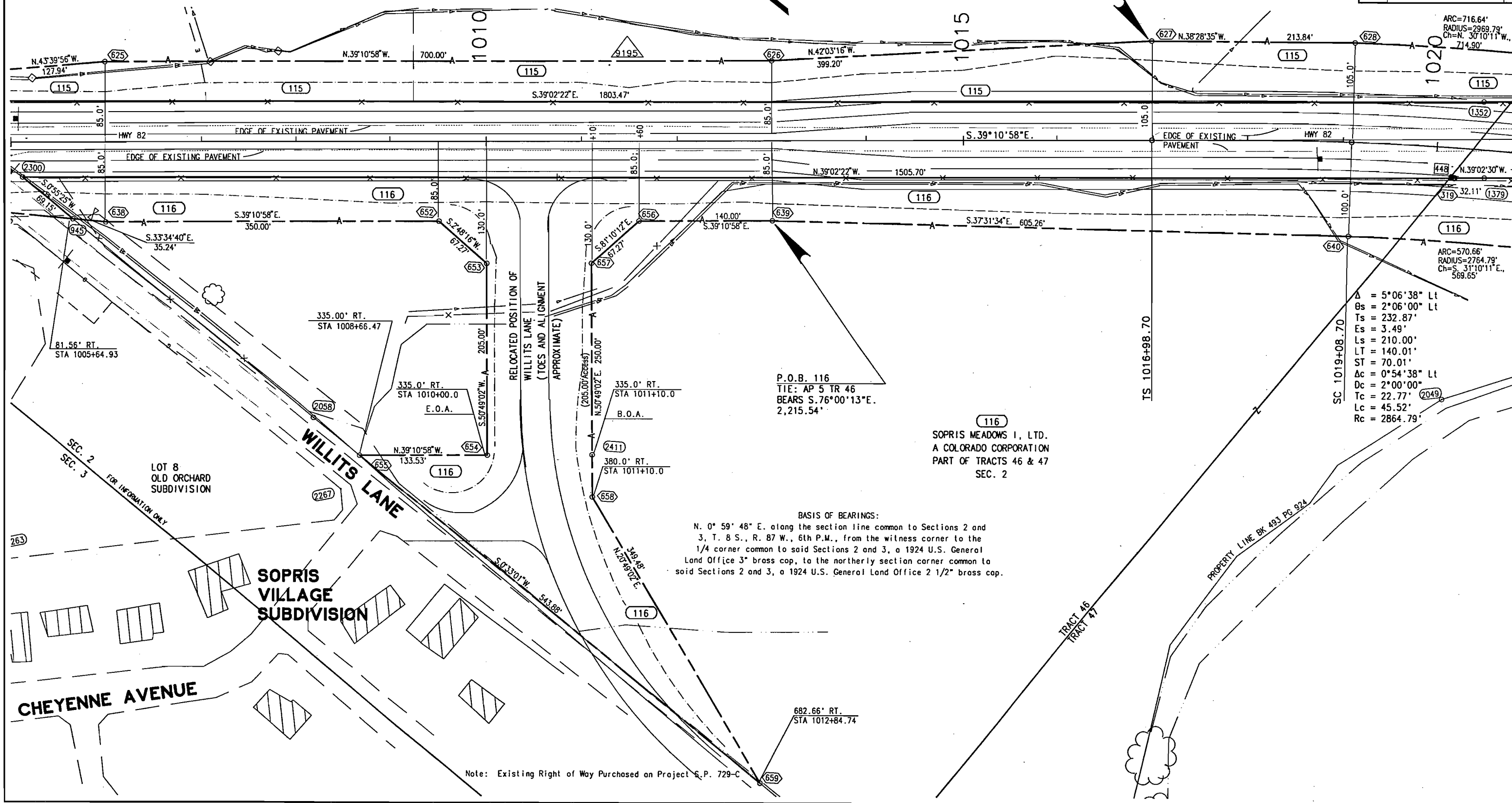
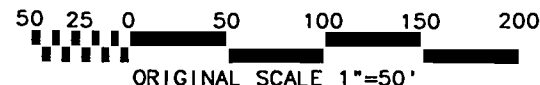


T. 8 S., R. 87 W., 6TH P.M.  
EAGLE COUNTY

| FEDERAL ROAD REGION NO. | DIVISION | PROJECT NUMBER       | SHEET NO. | TOTAL SHEETS |
|-------------------------|----------|----------------------|-----------|--------------|
| VIII                    | COLORADO | FC-STR(CX) 082-1(16) | 9         | 16           |

| REVISIONS |                                                                   |
|-----------|-------------------------------------------------------------------|
| 12/6/93   | Reward Basis of Bearings, add "For information only" to Sec. line |
| 4/27/95   | Ownership correction par. 116                                     |
| 2/16/96   | add pnt 9195                                                      |
| 3/13/96   | Name & Access Corr. Par 116                                       |

(115) (TE-115)  
ANDREW LANE and  
JENNIFER LANE, J.T.  
PART OF TRACTS 38, 46,  
47 & 48 IN SEC. 2



Δ = 5°06'38" Lt  
Bs = 2°06'00" Lt  
Ts = 232.87'  
Es = 3.49'  
Ls = 210.00'  
LT = 140.01'  
ST = 70.01'  
Δc = 0°54'38" Lt  
Dc = 2°00'00"  
Tc = 22.77'  
Lc = 45.52'  
Rc = 2864.79'

BASIS OF BEARINGS:  
N. 0° 59' 48" E. along the section line common to Sections 2 and 3, T. 8 S., R. 87 W., 6th P.M., from the witness corner to the 1/4 corner common to said Sections 2 and 3, a 1924 U.S. General Land Office 3" brass cap, to the northerly section corner common to said Sections 2 and 3, a 1924 U.S. General Land Office 2 1/2" brass cap.

Note: Existing Right of Way Purchased on Project S.P. 729-C

50 25 0 50 100 150 200  
ORIGINAL SCALE 1"=50'

T. 8 S., R. 87 W., 6TH P.M.  
EAGLE COUNTY

10 0 20 40  
DETAIL SCALE 1"=20'

| FEDERAL ROAD REGION NO. | DIVISION | PROJECT NUMBER       | SHEET NO. | TOTAL SHEETS |
|-------------------------|----------|----------------------|-----------|--------------|
| VIII                    | COLORADO | FC-STR(CX) 082-1(16) | 10        | 16           |

RIGHT OF WAY  
EL JEBEL, EAST AND WEST

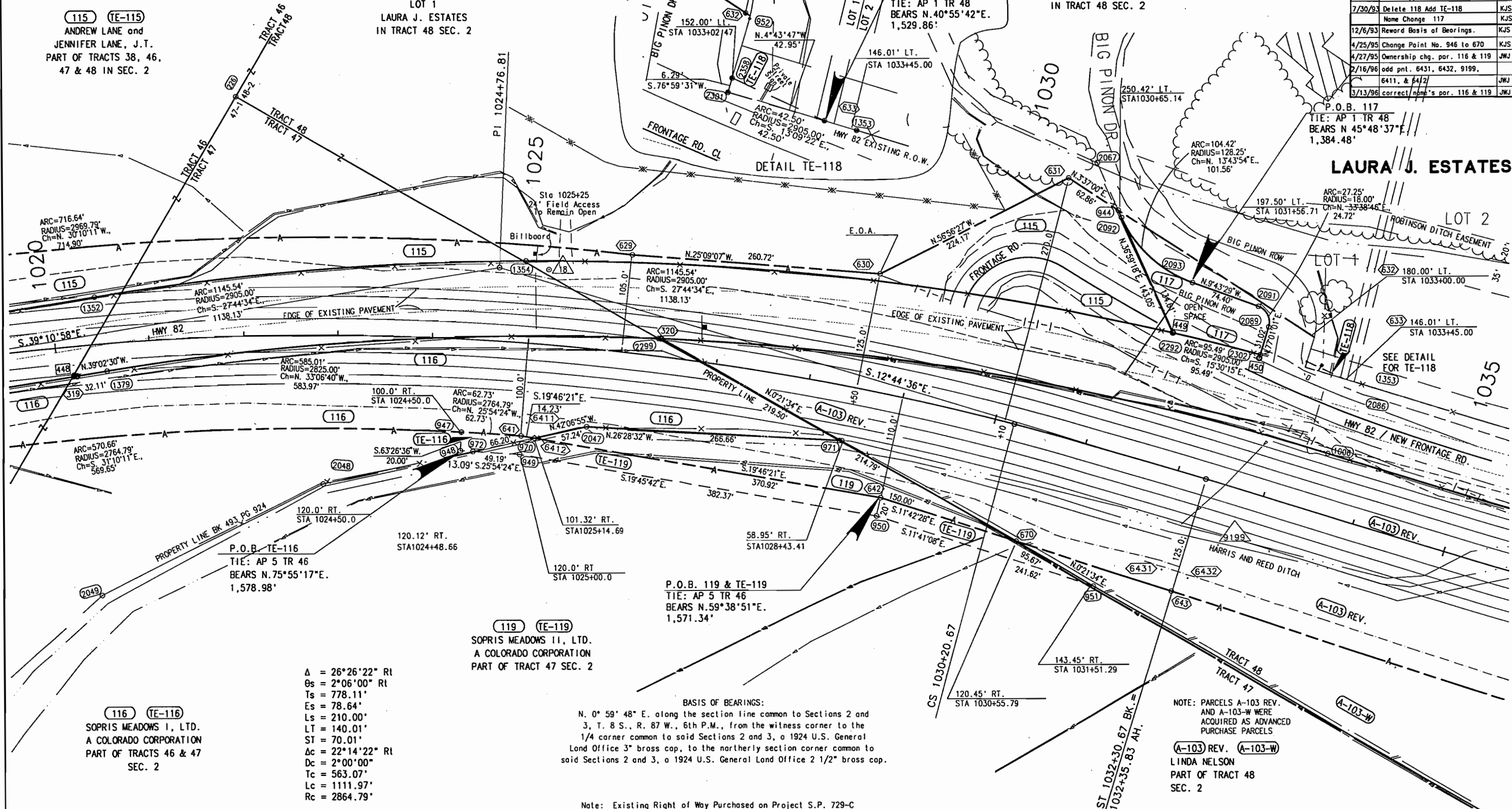
| REVISIONS |                                |     |
|-----------|--------------------------------|-----|
| 4/19/93   | Add Access & Billboard Note    | KJS |
| 6/15/93   | Add Label for sign on Par. 118 |     |
|           | Chg Access Sta 1025+25 to 24'  |     |
|           | Field Appr. to Remain Open     | KJS |
| 7/30/93   | Delete 118 Add TE-118          | KJS |
|           | Name Change 117                | KJS |
| 12/6/93   | Reward Basis of Bearings.      | KJS |
| 4/25/95   | Change Point No. 946 to 670    | KJS |
| 4/27/95   | Ownership chg. par. 116 & 119  | JWJ |
| 2/16/96   | add pnt. 6431, 6432, 9199,     |     |
|           | 6411, & 6412                   | JWJ |
| 3/13/96   | correct name's par. 116 & 119  | JWJ |

(117)  
William Russell Burton &  
Gale Clair Burton, J.T.  
"OPEN SPACE"  
PART OF LAURA J. ESTATES  
IN TRACT 48 SEC. 2

(118) Del. (TE-118)  
PETER J. WEATHERHEAD and  
DEBBIE V. WEATHERHEAD, J.T.  
LOT 1  
LAURA J. ESTATES  
IN TRACT 48 SEC. 2

(115) (TE-115)  
ANDREW LANE and  
JENNIFER LANE, J.T.  
PART OF TRACTS 38, 46,  
47 & 48 IN SEC. 2

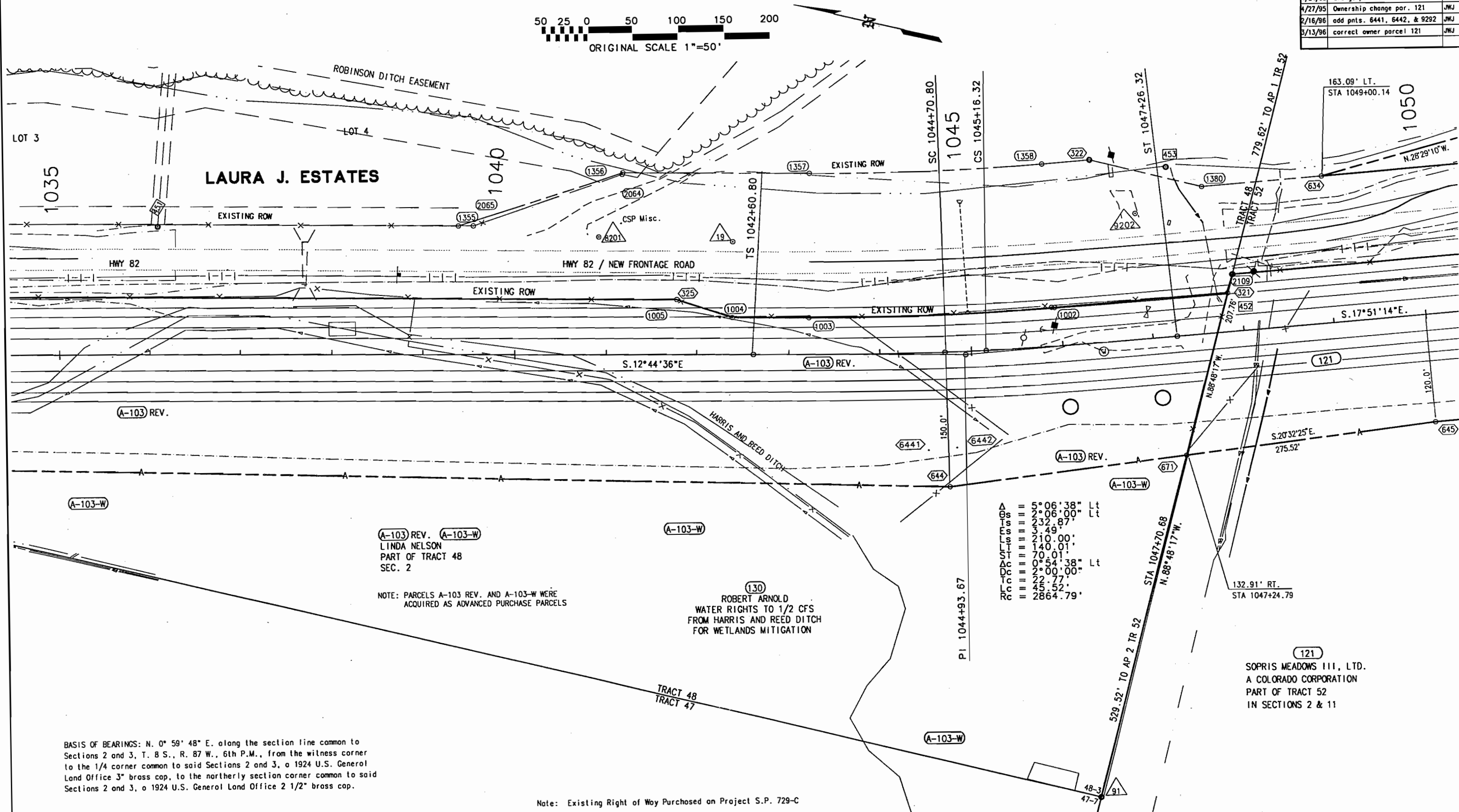
LAURA J. ESTATES



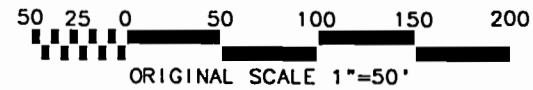
Note: Existing Right of Way Purchased on Project S.P. 729-C

| FEDERAL ROAD<br>REGION NO. | DIVISION | PROJECT NUMBER       | SHEET<br>NO. | TOTAL<br>SHEETS |
|----------------------------|----------|----------------------|--------------|-----------------|
| VIII                       | COLORADO | FC-STR(CX) 082-1(16) | 11           | 16              |

| REVISIONS |                               |     |
|-----------|-------------------------------|-----|
| 12/6/93   | Reward Basis of Bearings      | KJS |
| 5/31/94   | Add Parcel 130 - Water Rights | KJS |
| 5/24/95   | Change point No. 953 to 671   | KJS |
| 5/27/95   | Ownership change por. 121     | JWJ |
| 2/16/96   | add pnts. 6441, 6442, & 9292  | JWJ |
| 3/13/96   | correct owner parcel 121      | JWJ |
|           |                               |     |



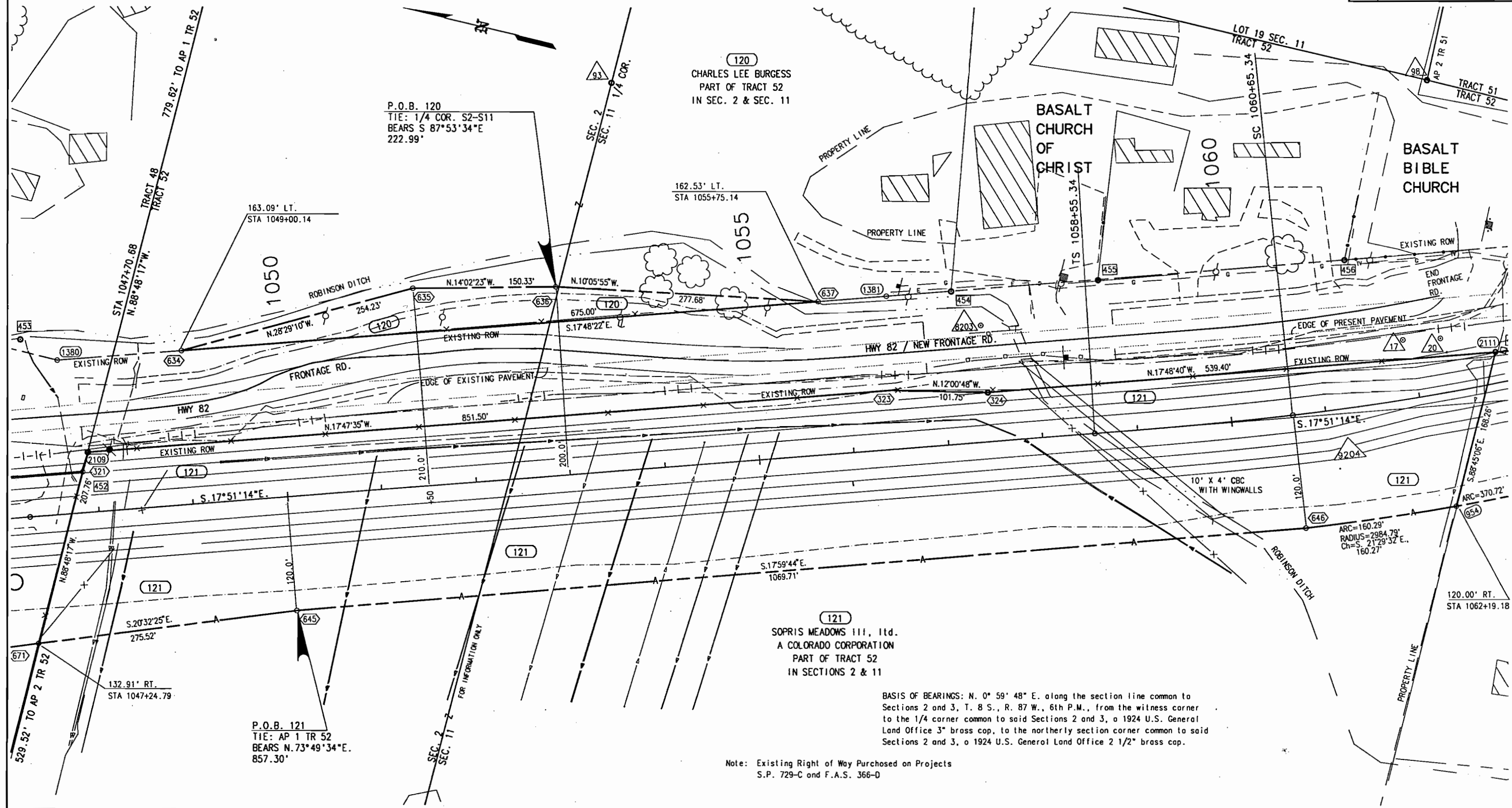
T. 8 S. R. 87 W. 6TH P.M.  
EAGLE COUNTY



| FEDERAL ROAD REGION NO. | DIVISION | PROJECT NUMBER       | SHEET NO. | TOTAL SHEETS |
|-------------------------|----------|----------------------|-----------|--------------|
| VIII                    | COLORADO | FC-STR(CX) 082-1(16) | 12        | 16           |

RIGHT OF WAY  
EL JEBEL, EAST AND WEST

| REVISIONS |                                                                      |     |
|-----------|----------------------------------------------------------------------|-----|
| 12/6/93   | Reward Basis of Bearings, add "For information only" to Section line | KJS |
| 3/29/94   | Correct Parcel 120 Tie Point                                         | KJS |
| 4/24/95   | Change point No. 953 to 671                                          | KJS |
| 4/27/95   | Ownership change par. 121                                            | JWJ |
| 2/16/96   | add pnt. 9204                                                        | JWJ |
| 3/13/96   | correct name parcel 121                                              | JWJ |

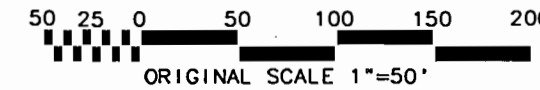


T. 8 S., T. 87 W., 6TH P.M.  
EAGLE COUNTY

| FEDERAL ROAD REGION NO. | DIVISION | PROJECT NUMBER       | SHEET NO. | TOTAL SHEETS |
|-------------------------|----------|----------------------|-----------|--------------|
| VIII                    | COLORADO | FC-STR(CX) 082-1(16) | 13        | 16           |

| REVISIONS |                                    |
|-----------|------------------------------------|
| 5/28/93   | Add Sign Hole Parcel 122 KJS       |
| 7/27/93   | Add U.G. Fuel Tanks Bishop Par KJS |
| 12/6/93   | Reward Basis of bearings KJS       |
| 3/15/94   | CHNG 326 TO 474 & 1382 TO 669 KJS  |
| 2/15/96   | add pnt 9204 JWJ                   |

RIGHT OF WAY  
EL JEBEL, EAST AND WEST

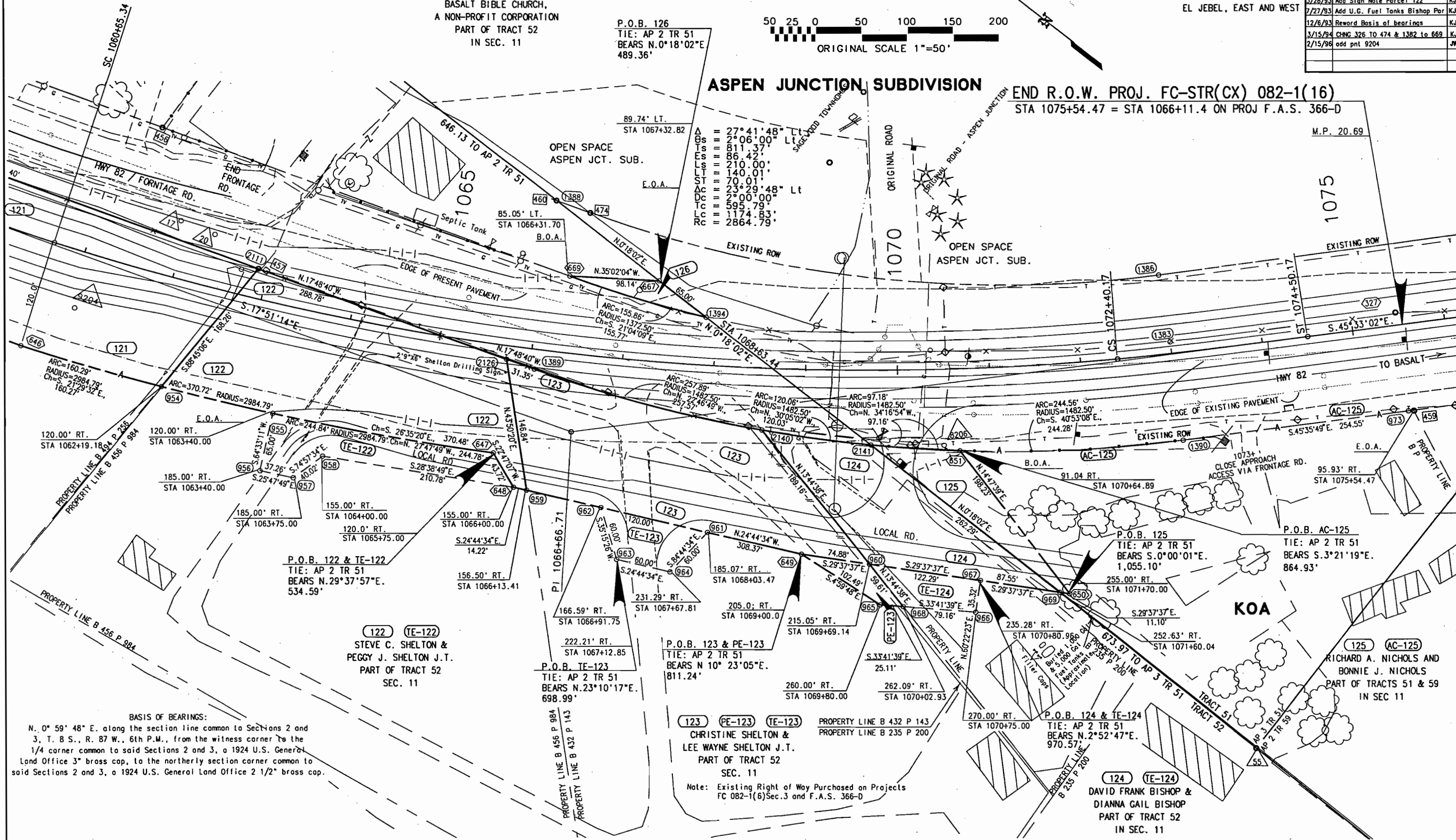


## ASPEN JUNCTION SUBDIVISION

END R.O.W. PROJ. FC-STR(CX) 082-1(16)  
STA 1075+54.47 = STA 1066+11.4 ON PROJ F.A.S. 366-D

126  
BASALT BIBLE CHURCH,  
A NON-PROFIT CORPORATION  
PART OF TRACT 52  
IN SEC. 11

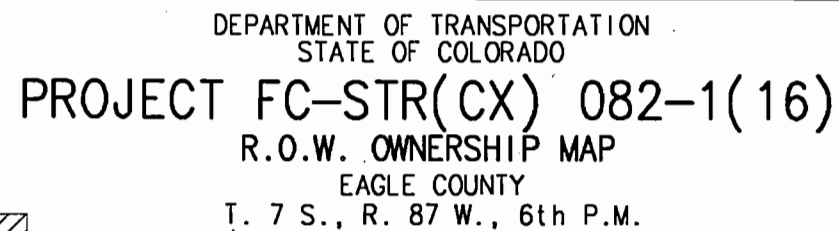
P.O.B. 126  
TIE: AP 2 TR 51  
BEARS N.0°18'02"E  
489.36'



### BASIS OF BEARINGS:

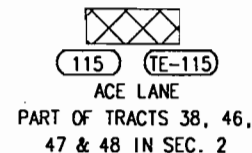
N. 0° 59' 48" E. along the section line common to Sections 2 and 3, T. 8 S., R. 87 W., 6th P.M., from the witness corner to the 1/4 corner common to said Sections 2 and 3, a 1924 U.S. General Land Office 3" brass cap, to the northerly section corner common to said Sections 2 and 3, a 1924 U.S. General Land Office 2 1/2" brass cap.

Note: Existing Right of Way Purchased on Projects  
FC 082-1(6) Sec. 3 and F.A.S. 366-D



## RIGHT OF WAY

### EL JEBEL, EAST AND WEST



(109) (TE-109)  
 Crowford Family Limited Partnership  
 A Colorado Limited Partnership  
 Part of Tract 46  
 T. 8 S., R. 87 W., 6th P.M.

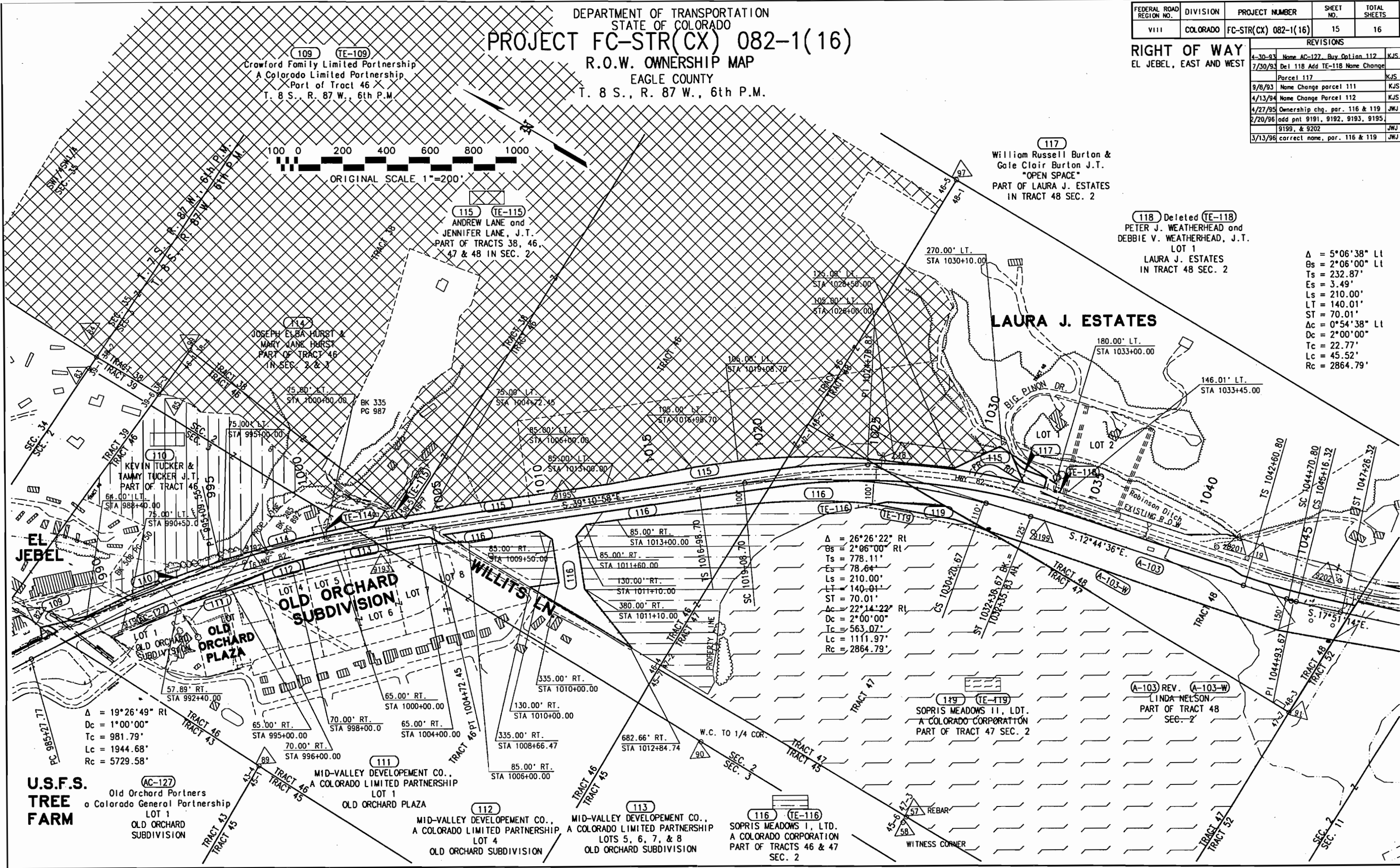
# PROJECT FC-STR(CX) 082-1(16)

R.O.W. OWNERSHIP MAP  
EAGLE COUNTY  
T. 8 S., R. 87 W., 6th P.M.

| FEDERAL ROAD REGION NO. | DIVISION | PROJECT NUMBER       | SHEET NO. | TOTAL SHEETS |
|-------------------------|----------|----------------------|-----------|--------------|
| VIII                    | COLORADO | FC-STR(CX) 082-1(16) | 15        | 16           |

| REVISIONS |                                |     |
|-----------|--------------------------------|-----|
| 4-30-93   | Name AC-127 Buy Option 112     | KJS |
| 7/30/93   | Del 118 Add TE-118 Name Change |     |
|           | Parcel 117                     | KJS |
| 9/8/93    | Name Change parcel 111         | KJS |
| 4/13/94   | Name Change Parcel 112         | KJS |
| 4/27/95   | Ownership chg. par. 116 & 119  | JWJ |
| 2/20/96   | add pnt 9191, 9192, 9193, 9195 |     |
|           | 9199, & 9202                   | JWJ |
| 3/13/96   | correct name, par. 116 & 119   | JWJ |

RIGHT OF WAY  
EL JEBEL, EAST AND WEST



$\Delta = 5^{\circ}06'38''$  LI  
 $\theta_s = 2^{\circ}06'00''$  LI  
 $T_s = 232.87'$   
 $E_s = 3.49'$   
 $L_s = 210.00'$   
 $LT = 140.01'$   
 $ST = 70.01'$   
 $Ac = 0^{\circ}54'38''$  LI  
 $Dc = 2^{\circ}00'00''$   
 $Tc = 22.77'$   
 $Lc = 45.52'$   
 $Rc = 2864.79'$

$\Delta = 26^{\circ}26'22''$  RI  
 $\theta_s = 2^{\circ}06'00''$  RI  
 $T_s = 778.11'$   
 $E_s = 78.64'$   
 $L_s = 210.00'$   
 $LT = 140.01'$   
 $ST = 70.01'$   
 $Ac = 22^{\circ}14'22''$  RI  
 $Dc = 2^{\circ}00'00''$   
 $Tc = 563.07'$   
 $Lc = 1111.97'$   
 $Rc = 2864.79'$

(A-103) REV. (A-103-W)  
LINDA NELSON  
PART OF TRACT 48  
SEC. 2

(119) (TE-119)  
SOPRIS MEADOWS II, LTD.  
A COLORADO CORPORATION  
PART OF TRACT 47 SEC. 2

U.S.F.S. TREE FARM  
(AC-127)  
Old Orchard Partners  
a Colorado General Partnership  
LOT 1  
OLD ORCHARD SUBDIVISION

(111)  
MID-VALLEY DEVELOPMENT CO.,  
A COLORADO LIMITED PARTNERSHIP  
LOT 1  
OLD ORCHARD PLAZA

(112)  
MID-VALLEY DEVELOPMENT CO.,  
A COLORADO LIMITED PARTNERSHIP  
LOT 4  
OLD ORCHARD SUBDIVISION

(113)  
MID-VALLEY DEVELOPMENT CO.,  
A COLORADO LIMITED PARTNERSHIP  
LOTS 5, 6, 7, & 8  
OLD ORCHARD SUBDIVISION

(116) (TE-116)  
SOPRIS MEADOWS I, LTD.  
A COLORADO CORPORATION  
PART OF TRACTS 46 & 47  
SEC. 2

$\Delta = 5^{\circ}06'38''$  Lt  
 $\theta_s = 2^{\circ}06'00''$  Lt  
 $T_s = 232.87'$   
 $E_s = 3.49'$   
 $L_s = 210.00'$   
 $LT = 140.01'$   
 $ST = 70.01'$   
 $\Delta_c = 0^{\circ}54'38''$  Lt  
 $D_c = 2^{\circ}00'00''$   
 $T_c = 22.77'$   
 $L_c = 45.52'$   
 $R_c = 2864.79'$

DEPARTMENT OF TRANSPORTATION  
 STATE OF COLORADO  
**PROJECT FC-STR(CX) 082-1(16)**  
 R.O.W. OWNERSHIP MAP  
 EAGLE COUNTY  
 T. 7 S., R. 87 W., 6th P.M.

| FEDERAL ROAD<br>REGION NO. | DIVISION | PROJECT NUMBER       | SHEET<br>NO. | TOTAL<br>SHEETS |
|----------------------------|----------|----------------------|--------------|-----------------|
| VIII                       | COLORADO | FC-STR(CX) 082-1(16) | 16           | 16              |

RIGHT OF WAY  
 EL JEBEL, EAST AND WEST

| REVISIONS |                                |     |
|-----------|--------------------------------|-----|
| 4/24/95   | Correct Tract 47-48 line label | KJS |
| 4/27/95   | Ownership change Parcel 121    | JWJ |
| 2/20/96   | add pnt 9202, & 9204           | JWJ |
| 5/13/96   | correct nome parcel 121        | JWJ |

