

# DEPARTMENT OF TRANSPORTATION

## STATE OF COLORADO

### RIGHT OF WAY PLAN OF PROPOSED FEDERAL AID PROJECT NO. FCU-NH(CX)287-3(52) STATE HIGHWAY NO. 287

RIGHT OF WAY  
SH 42 to Jasper Rd

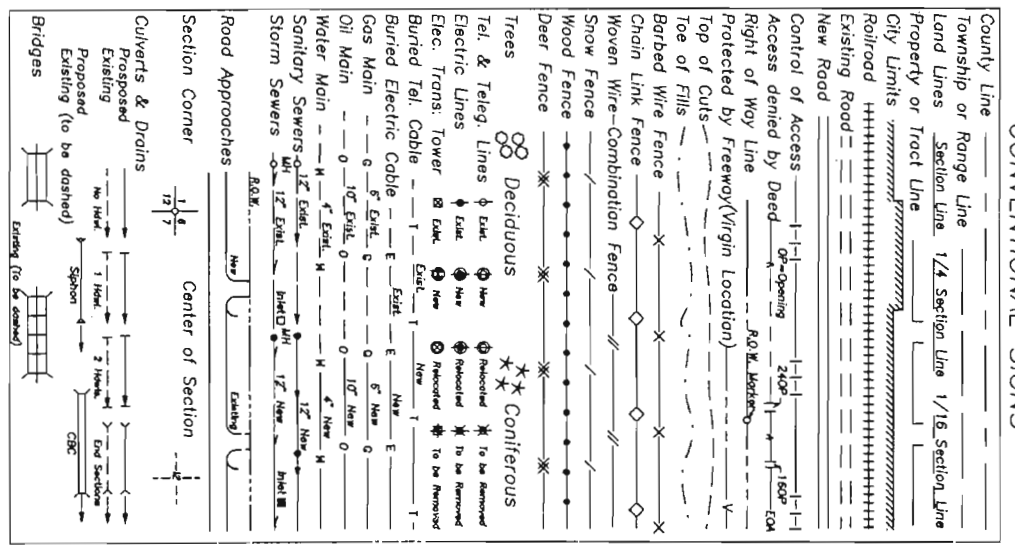
| FED. ROAD REGION | DIVISION | PROJECT NUMBER      | SHEET NUMBER |
|------------------|----------|---------------------|--------------|
| XIII             | COLORADO | FCU-NH(CX)287-3(52) | 1            |
| REVISIONS        |          |                     |              |
|                  |          |                     |              |
|                  |          |                     |              |
|                  |          |                     |              |

#### RIGHT OF WAY

SCALES OF ORIGINAL DRAWINGS  
 PLAN SHEETS 1" = 50'  
 DETAIL SHEETS 1" = 50'  
 OWNERSHIP MAP 1" = 200'  
 R.O.W. LENGTH OF PROJECT = 2.30 MILES

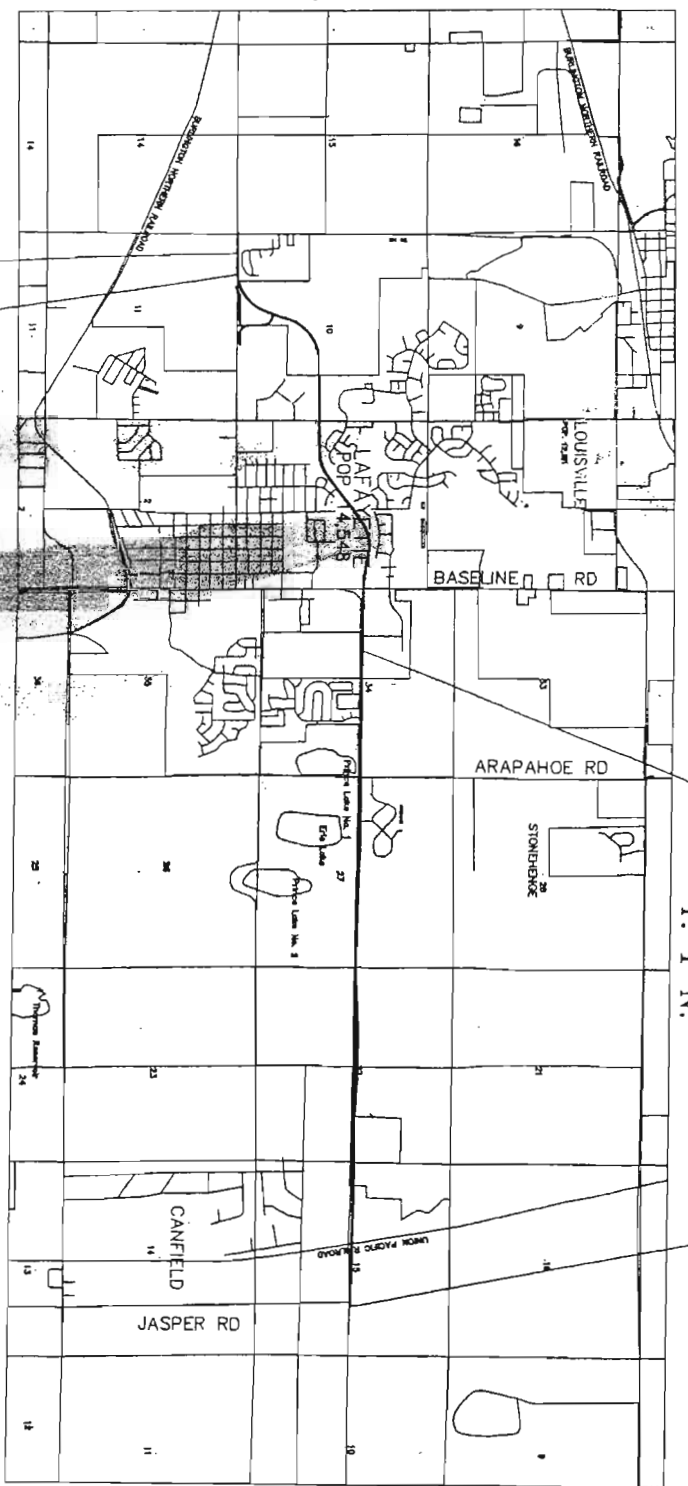
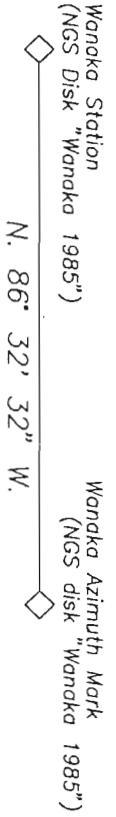
#### INDEX OF SHEETS

| NO.   | TITLE SHEET                     |
|-------|---------------------------------|
| 1     | TITLE SHEET                     |
| 2-2E  | TABULATION OF PROPERTIES SHEET  |
| 3-3A  | CONTROL AND MONUMENTATION SHEET |
| 4-4B  | CONTROL SURVEY                  |
| 5-14  | PLAN SHEETS                     |
| 29-30 | OWNERSHIP MAPS                  |



#### BASIS OF BEARINGS

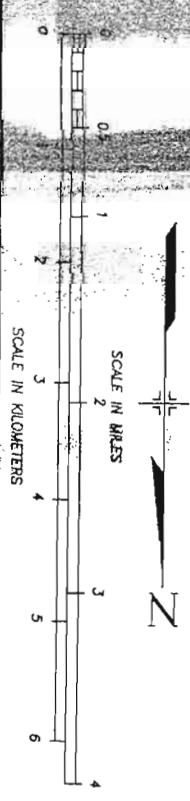
All bearings are based on the Solar observation between Wanaka Station (NGS disk "Wanaka 1985") and Wanaka Azimuth Mark (NGS Disk "Wanaka 1985") as bearing North 86°32'32" West.



BEGIN PROJECT FCU-NH(CX)287-3(52) (R.O.W.)  
 STATION 840+34.00 PROJ M.P. 302.1  
 BEGIN PROJECT FCU-NH(CX)287-3(52) (CONST.)  
 STATION 837+50.00 PROJ M.P. 302.0

END PROJECT FCU-NH(CX)287-3(52) (R.O.W.)  
 STATION 961+57.82 PROJ M.P. 304.4

END PROJECT FCU-NH(CX)287-3(52) (CONST.)  
 STATION 1145+00 PROJ M.P. 308.1



DATE: JULY 1993  
 SUBACCOUNT: 90048  
 DRAWN BY: WSSI

DIVISION ADMINISTRATOR  
 FEDERAL HIGHWAY ADMINISTRATION  
 AUTHORIZED  
 DATE 8/23/93  
 DIV. ADMINISTRATOR

R.O.W. TABULATION OF PROPERTIES IN BOULDER COUNTY

S.H. NO. 287

RIGHT OF WAY  
SH 42 TO JASPER ROAD

|                  |                  |                            |           |           |
|------------------|------------------|----------------------------|-----------|-----------|
| C<br>D<br>0<br>T | FED. ROAD REGION | DIVISION                   | PROJ. NO. | SHEET NO. |
|                  | COLO.            | FCU-NH(CX)287-3(52) (ROW)  |           | 2         |
|                  |                  | FCU-NH(CX)287-3(32) (CONR) |           |           |
|                  |                  | REVISIONS                  |           |           |

| PARCEL NO. | OWNER   | ADDRESS                                    | LOCATION                              | AREA IN SQ. FT. |              |          |      | PARCEL NO. | REMARKS                                 |
|------------|---|--|---------------------------------------|-----------------|--------------|----------|------|------------|---|
|            |   |  |                                       | AREA OF PARCEL  | EXISTING ROW | NET AREA | LEFT |            |   |
|            |   |  | T. 1 S., R. 69 W., 6TH P.M.           |                 |              |          |      |            |   |
| 4          | Eugene C. Troilo and Rose R. Troilo   | 686 S. 112th St.<br>Lafayette, CO 80026    | SW 1/4 SW 1/4 Sec 11                  | 12,610          | 2,520        | 10,090   |      | 9E AC      | 4                                       |
|            |   | (303)665-4806                              |                                       |                 |              |          |      |            |   |
| TE-4       | SAME AS ABOVE   | SAME AS ABOVE                              | SAME AS ABOVE                         | 3,000           |              | 3,000    |      |            | TE-4<br>Temporary Construction Easement |
| 5          | Kenneth S. Wardle and Meredith C. Wardle  | 640 S. 112th St.<br>Lafayette, CO 80026    | SAME AS ABOVE                         | 7,099           | 1,476        | 5,623    |      | 1SE AC     | 5                                       |
|            |   | (303)666-8538                              |                                       |                 |              |          |      |            |   |
| PE-5       | SAME AS ABOVE   | SAME AS ABOVE                              | SAME AS ABOVE                         | 1,663           |              | 1,663    |      |            | PE-5<br>Permanent Access Easement       |
|            | TO Eugene C. Troilo and Rose R. Troilo  |  |                                       |                 |              |          |      |            |   |
| 6          | Hedoyat Abedi & Effat Abedi, Und. 2/3<br>Int. Mojtaba Janatpour & Mina<br>Janatpour, Und. 1/3 Int. Tenants in<br>Common | 11771 Highview Dr.<br>Santa Anna, CA 92705 | SAME AS ABOVE                         | 35,307          | 14,347       | 20,960   |      | 20E AC     | 6                                       |
|            |   |  |                                       |                 |              |          |      |            |   |
| PE-6       | SAME AS ABOVE   | SAME AS ABOVE                              | SAME AS ABOVE                         | 7,845           |              | 7,845    |      |            | PE-6<br>Permanent Access Easement       |
|            | TO K.S. & M.C. Wardle and E.C. & R.R.<br>Troilo   |  |                                       |                 |              |          |      |            |   |
| 6A         | SAME AS ABOVE   | SAME AS ABOVE                              | SAME AS ABOVE                         | 11,704          |              | 11,704   |      |            | 6A                                      |
|            | TO City of Lafayette  |  |                                       |                 |              |          |      |            |   |
| 7          | Klubert Warembourg and Helen Rose<br>Warembourg   | 1023 S. 90th St.<br>Louisville, CO 80027   | NW 1/4 SW 1/4 Sec 11                  | 2,255           | 2,129        | 126      |      | 117E AC    | 7                                       |
|            |   | (303)666-6768                              |                                       |                 |              |          |      |            |   |
| TE-7       | SAME AS ABOVE   | SAME AS ABOVE                              | SAME AS ABOVE                         | 5,000           |              | 5,000    |      |            | TE-7<br>Temporary Construction Easement |
| 7A         | SAME AS ABOVE   | SAME AS ABOVE                              | SAME AS ABOVE                         | 16,104          | 5,578        | 10,532   |      |            | 7A                                      |
|            | TO City of Lafayette  |  |                                       |                 |              |          |      |            |   |
| 8          | City of Lafayette   | 201 E. Simpson St.<br>Lafayette, CO 80026  | Tract A, Autumn Ridge Filing<br>No. 1 | 6,445           |              | 6,445    |      | 32,419E    | 8                                       |
|            |   | (303)665-5588                              |                                       |                 |              |          |      |            |   |

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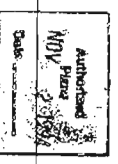
R.O.W. TABULATION OF PROPERTIES IN BOULDER COUNTY

S.H. NO. 287

RIGHT OF WAY  
SH 42 TO JASPER ROAD

| REVISIONS |                          | REVISIONS |                                  | REVISIONS |  | REVISIONS |  | REVISIONS |                                       |
|-----------|--------------------------|-----------|----------------------------------|-----------|--|-----------|--|-----------|---------------------------------------|
| DATE      | DESCRIPTION              | DATE      | DESCRIPTION                      | DATE      | DESCRIPTION                            | DATE      | DESCRIPTION                            | DATE      | DESCRIPTION                           |
| 1/12/94   | FOR PARCEL 9 AND 9A      | 1/12/94   | FOR PARCEL 7 CHANGED: AREA INFO  | 9/7/93    | PARCEL 9A CHANGED: REMAINDER AREA INFO | 9/7/93    | PARCEL 9A CHANGED: REMAINDER AREA INFO | 9/7/93    | PARCEL 9 CHANGED: REMAINDER AREA INFO |
| 10/11/94  | CHANGE TE-9 REV TO TE-9B | 1/12/94   | FOR PARCEL 7A CHANGED: AREA INFO | 9/7/93    | PARCEL 10 CHANGED: REMAINDER AREA INFO | 9/7/93    | ADDED PARCEL TE-10                     | 9/7/93    | REVISOR: REMAINDER AREA INFO          |

| PARCEL NO. | OWNER   | ADDRESS                                   | LOCATION                               | AREA IN SQ. FT. |              |          |           | PARCEL NO. | REMARKS   |
|------------|---|---|--|-----------------|--------------|----------|-----------|------------|---|
|            |   |   |  | AREA OF PARCEL  | EXISTING ROW | NET AREA | REMAINDER |            |   |
| 7 REV      | Klubert Waremhour and Helen Rose<br>Waremhour | 1023 S. 90th St.<br>Louisville, CO 80027  | NW 1/4 SW 1/4 Sec 11                   | 3,422           | 2,595        | 827      | 107.54    | 7 REV      |   |
| TE-7 REV   | SAME AS ABOVE                                 | SAME AS ABOVE                             | SAME AS ABOVE                          | 5,000           |              | 5,000    |           | TE-7 REV   | Temporary Construction Easement                         |
| 7A REV     | SAME AS ABOVE                                 | SAME AS ABOVE                             | SAME AS ABOVE                          | 9,432           |              | 9,432    |           | 7A REV     |   |
| 8          | City of Lafayette                             | 201 E. Simpson St.<br>Lafayette, CO 80026 | Tract A, Autumn Ridge Filing No. 1     | 6,445           |              | 6,445    | 32,419.4  | 8          |   |
| TE-8       | SAME AS ABOVE                                 | SAME AS ABOVE                             | Pt. Tract A, Autumn Ridge Filing No. 1 | 32,419          |              | 32,419   |           | TE-8       | Temporary Construction Easement                         |
| 9 REV      | Edward Swinburg and Florence Swinburg         | 445 S. 112th St.<br>Lafayette, CO 80026   | NE 1/4 SE 1/4 Sec 10                   | 328,484         | 4,090        | 324,394  | 12.34     | 9 REV      |   |
| TE-9B      | SAME AS ABOVE                                 | SAME AS ABOVE                             | SAME AS ABOVE                          | 14,853          |              | 14,853   |           | TE-9B      | Temporary Construction Easement                         |
| TE-9       | SAME AS ABOVE                                 | SAME AS ABOVE                             | SAME AS ABOVE                          | 26,657          |              | 26,657   |           | TE-9       | Temporary Construction Easement                         |
| 9A REV     | SAME AS ABOVE                                 | SAME AS ABOVE                             | SAME AS ABOVE                          | 110,365         |              | 110,365  | 9.84      | 9A REV     |   |
| TE-9A REV  | SAME AS ABOVE                                 | SAME AS ABOVE                             | SAME AS ABOVE                          | 5,000           |              | 5,000    |           | TE-9A REV  | Temporary Construction Easement                         |
| 10         | City of Lafayette                             | 201 E. Simpson St.<br>Lafayette, CO 80026 | NW 1/4 SE 1/4 and SW 1/4 NE 1/4 Sec 10 | 43,560          |              | 43,560   | 0         | 10         | The City of Lafayette has a Remainder Area of 6.8 Acres |
| TE-10      | SAME AS ABOVE                                 | SAME AS ABOVE                             | SAME AS ABOVE                          | 0.47 AC         |              | 0.47 AC  |           | TE-10      | Temporary Easement for Channel Relocation               |



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R.O.W. TABULATION OF PROPERTIES IN BOULDER COUNTY

S.H. NO. 287

RIGHT OF WAY  
SH 42 TO JASPER ROAD

|   |                    |          |                              |           |
|---|--------------------|----------|------------------------------|-----------|
| C | FED. ROAD DISTRICT | DIVISION | PROJ. NO.                    | SHEET NO. |
| D | XIII               | COLO.    | FCU-NH(CX)287-3(52) (ROW)    | 2A        |
| O |                    |          | FCU-NH(CX)287-3(52) (cont'd) |           |
| T |                    |          | REVISIONS                    |           |

| PARCEL NO. | OWNER  | ADDRESS  | LOCATION   | AREA IN SQ. FT. |              |          |                | PARCEL NO. | REMARKS  |
|------------|--|--|--|-----------------|--------------|----------|----------------|------------|--|
|            |  |  |  | AREA OF PARCEL  | EXISTING ROW | NET AREA | LEFT REMAINDER |            |  |
|            |  |  | T. 1 S., R. 69 W., 6TH P.M.                      |                 |              |          |                |            |  |
| TE-8       | City of Lafayette  | 201 E. Simpson St.<br>Lafayette, CO 80026<br>(303)665-5588 | Pt. Tract A, Autumn Ridge<br>Filing No. 1        | 32,419          | 6,970        | 32,419   | 12E AC         | 18E AC     | TE-8<br>Temporary Construction Easement                |
| 9          | Edward Swinburg and Florence Swinburg                                | 445 S. 112th St.<br>Lafayette, CO 80026<br>(303)665-5714   | NE 1/4 SE 1/4 Sec 10                             | 326,752         | 6,970        | 319,782  | 12E AC         | 18E AC     | 9<br>Permanent Ingress-Egress Easement                 |
| PE-9       | SAME AS ABOVE  | SAME AS ABOVE  | SAME AS ABOVE                                    | 7,311           |              | 7,311    |                |            | PE-9<br>Permanent Ingress-Egress Easement              |
|            | TO Klubert Waremhour and Helen Rose<br>Waremhour                     |  |  |                 |              |          |                |            |  |
| TE-9       | SAME AS ABOVE  | SAME AS ABOVE  | SAME AS ABOVE                                    | 26,657          |              | 26,657   |                |            | TE-9<br>Temporary Construction Easement                |
| 9A         | SAME AS ABOVE  | SAME AS ABOVE  | SAME AS ABOVE                                    | 116,418         |              | 116,418  |                |            | 9A<br>Temporary Construction Easement                  |
|            | TO City of Lafayette   |  |  |                 |              |          |                |            |  |
| TE-9A      | SAME AS ABOVE  | SAME AS ABOVE  | SAME AS ABOVE                                    | 5,000           |              | 5,000    |                |            | TE-9A<br>Temporary Construction Easement               |
| 10         | City of Lafayette  | 201 E. Simpson St.<br>Lafayette, CO 80026<br>(303)665-5588 | NW1/4 SE1/4 and SW1/4 NE1/4<br>Sec 10            | 43,560          |              | 43,560   | 0 AC           | 0 AC       | 10<br>Subject to 7.82 Acre Parcel to City of Lafayette |
| 11         | Creekside Estates, Inc., A Colorado Corporation                      |  | SAME AS ABOVE                                    | 546,809         |              | 546,809  | 0 AC           | 0 AC       | 11<br>Permanent Ingress-Egress Easement                |
|            | SAME AS ABOVE  |  |  |                 |              |          |                |            |  |
|            | TO Klubert Waremhour and Helen Rose<br>Waremhour                     |  |  |                 |              |          |                |            |  |
| TE-11      | SAME AS ABOVE  | SAME AS ABOVE  | SW 1/4 NE 1/4 Sec 10                             | 66,795          |              | 66,795   |                |            | TE-11<br>Temporary Easement for Channel Relocation     |
| 11A        | SAME AS ABOVE  | SAME AS ABOVE  | NW1/4 SW1/4 and SW1/4 NE1/4<br>Sec 10            | 264,472         |              | 264,472  |                |            | 11A<br>Temporary Easement for Channel Relocation       |
| TE-12      | Heathwood Community Homeowners Association, Inc. c/o Management Plus | 1790 60th St. Suite 414<br>Boulder, CO 80301               | Tract "H", Heathwood<br>Subdivision Filing No. 1 | 12,368          |              | 12,368   |                |            | TE-12<br>Temporary Construction Easement               |
|            |  |  | Amended  |                 |              |          |                |            |  |

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R.O.W. TABULATION OF PROPERTIES IN BOULDER COUNTY

S.H. NO. 287

RIGHT OF WAY  
SH 42 TO JASPER ROAD

|   |                    |                             |           |
|---|--------------------|-----------------------------|-----------|
| C | FED. ROAD DIVISION | PROJ. NO.                   | SHEET NO. |
| D | REVISION           | FCU-NH(CX)287-3(52) (ROW)   | 20        |
| O |                    | FCU-NH(CX)287-3(52) (CONTR) |           |
| F |                    | REVISIONS                   |           |

| PARCEL NO. | OWNER  | ADDRESS  | LOCATION  | AREA IN SQ. FT. |              |          |                | PARCEL NO. | REMARKS                               |
|------------|--|--|---|-----------------|--------------|----------|----------------|------------|---------------------------------------|
|            |  |  |   | AREA OF PARCEL  | EXISTING ROW | NET AREA | LEFT REMAINDER |            |                                       |
|            |  |  | T. 1 S., R. 69 W., 6TH P.M.                                 |                 |              |          |                |            |                                       |
| TE-18      | City Savings Bank, F.S.B. in Conservatorship Resolution Trust Corporation, Conservator, Successor-in-Interest to City Federal Savings Bank, A Federal Savings Bank |  | Pl. Lots 6, 11, 12, Block 7 Coal Creek Technological Center | 5,833           |              | 5,833    |                |            | TE-18 Temporary Construction Easement |
| 19         | Mountain View Southern Baptist Church<br>A Colorado Corporation  | 10824 S. Boulder Road<br>Lafayette, CO 80026<br>(303)665-9521          | NW 1/4 NE 1/4 Sec 10  | 48,282          | 13,280       | 35,002   | 4± AC          |            | 19                                    |
| 20         | City of Lafayette  | 201 E. Simpson St.<br>Lafayette, CO 80026<br>(303)665-5588             | Tract A, Hearthwood<br>Subdivision Filing No. 1<br>Amended  | 103,499         |              | 103,499  | 0 AC           |            | 20                                    |
| 21         | SAME AS ABOVE  | SAME AS ABOVE  | Tract F, Hearthwood<br>Subdivision Filing No. 1<br>Amended  | 105,415         |              | 105,415  | 0 AC           |            | 21                                    |
| 22         | Pulte Home Corporation   | 14901 E Hampton Ave.<br>Suite 300<br>Aurora, CO 80014<br>(303)751-3700 | Tract E, Hearthwood<br>Subdivision Filing No. 1<br>Amended  | 156,903         |              | 156,903  | 0 AC           |            | 22                                    |
| 23         | SAME AS ABOVE  | SAME AS ABOVE  | Tract B, Hearthwood<br>Subdivision Filing No. 1<br>Amended  | 179,206         |              | 179,206  | 0 AC           |            | 23                                    |
| 24         | City of Lafayette  | 201 E. Simpson St.<br>Lafayette, CO 80026<br>(303)665-5588             | SW 1/4 Sec 3  | 30,666          |              | 30,666   | 0 AC           |            | 24                                    |

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R.O.W. TABULATION OF PROPERTIES IN BOULDER COUNTY

S.H. NO. 287

RIGHT OF WAY  
SH 42 TO JASPER ROAD

|                  |                  |          |  |           |
|------------------|------------------|----------|--|-----------|
| C<br>D<br>O<br>T | FED. ROAD REGION | DIVISION | PROJ. NO.  | SHEET NO. |
|                  | III              | COLO.    | FCU-NH(CX)287-3(52) (ROW)<br>FCU-NH(CX)287-3(52) (CONTR) | 20        |
| REVISIONS        |                  |          |  |           |

| PARCEL NO. | OWNER   | ADDRESS   | LOCATION   | AREA IN SQ. FT. |              |          |                | PARCEL NO. | REMARKS                                   |
|------------|---|---|--|-----------------|--------------|----------|----------------|------------|---|
|            |   |   |  | AREA OF PARCEL  | EXISTING ROW | NET AREA | LEFT REMAINDER |            |   |
|            |   |   | T. 1 S., R. 69 W., 6TH P.M.                              |                 |              |          |                |            |   |
| 25         | Varra Companies, Inc.   | 750 Boston Ave.<br>Longmont, CO 80501                       | NW 1/4 Sec 3   | 12,735          |              | 12,735   | 0 AC           | 0 AC       | 25  |
| 26         | City of Lafayette   | 201 E. Simpson St.<br>Lafayette, CO 80026<br>(303)665-5588  | Tracts D and E, Churchill<br>Pointe Filing No. 1 Amended | 382,718         |              | 382,718  | 0 AC           | 0 AC       | 26  |
| 27         | SAME AS ABOVE   | SAME AS ABOVE   | Rodeo Grounds Subdivision                                | 151,153         | 9,037        | 142,116  | 4± AC          |            | 27  |
| TE-27      | SAME AS ABOVE   | SAME AS ABOVE   | NW 1/4 Sec 3   | 5,200           |              | 5,200    |                |            | TE-27<br>Temporary Construction Easement. |
| 28         | Dean Callan, Und. 1/4 Int. John F.<br>Coburn, Und. 1/4 Int. Ted R.<br>Richardson, Und. 1/4 Int. M. Joan<br>Fitzgerald, Und. 1/4 Int. c/o Coburn<br>Realty | 785 Timber Lane<br>Boulder, CO 80304                        | Pt. Lot 3, Rodeo Grounds<br>Subdivision                  | 38,013          |              | 38,013   | 4± AC          | 4± AC      | 28  |
| TE-28      | SAME AS ABOVE   | SAME AS ABOVE   | SAME AS ABOVE  | 2,000           |              | 2,000    |                |            | TE-28<br>Fill Slope Easement              |
| UE-28      | SAME AS ABOVE   | SAME AS ABOVE   | SAME AS ABOVE  | 8,471           |              | 8,471    |                |            | UE-28<br>Utility Easement                 |
|            |   |   |  |                 |              |          |                |            |   |
| 29         | Rosezetta Bone and Joan V. McDaniel   | 10745 Baseline Road<br>Lafayette, CO 80026<br>(303)265-4892 | SW 1/4 SE 1/4 Sec 34<br>T. 1 N., R. 69 W., 6TH P.M.      | 1,170           |              | 1,170    | 1± AC          | 1± AC      | 29  |
| 29A        | SAME AS ABOVE   | SAME AS ABOVE   | SAME AS ABOVE  | 1,319           |              | 1,319    |                |            | 29A                                       |
| 30         | J.E. Wernman & Co., A Partnership   | P.O. Box 22355<br>Denver, CO 80222<br>(303)757-7272         | SW 1/4 SE 1/4 Section 34                                 | 98,230          | 27,442       | 70,788   | 35± AC         | 35± AC     | 30  |
| PE-30      | SAME AS ABOVE   | SAME AS ABOVE   | SW 1/4 SE 1/4 Sec 34                                     | 7,012           |              | 7,012    |                |            | PE-30<br>Ingress - Egress Easement        |

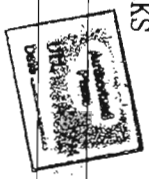
R.O.W. TABULATION OF PROPERTIES IN BOULDER COUNTY

S.H. NO. 287

RIGHT OF WAY  
SH 42 TO JASPER ROAD

| REVISIONS |   | REVISIONS |  | REVISIONS |  | REVISIONS |   | REVISIONS |  | REVISIONS |                              | REVISIONS |  |
|-----------|---|-----------|--|-----------|--|-----------|---|-----------|--|-----------|------------------------------|-----------|--|
| DATE      | DESCRIPTION   | DATE      | DESCRIPTION                                      | DATE      | DESCRIPTION  | DATE      | DESCRIPTION                               | DATE      | DESCRIPTION                                  | DATE      | DESCRIPTION                  | DATE      | DESCRIPTION                                  |
| 11/17/94  | FOR DELETED 29X, E-29X, 30X, ADDED CHANGE 31REV TO 31REV2 (EXIST ROW CORRECTED) | 6/15/94   | ADDED TE-30A AND TE-31 REVERSE ACREAGE PARCEL 31 | 5/4/94    | CHANGED OWNER NAME AND ADDRESS FOR PARCEL 30       | 2/4/94    | FOR PARCEL 32 CHANGED LOCATION, AREA INFO | 1/12/94   | CHANGED OWNER NAME AND ADDRESS FOR PARCEL 32 | 9/7/93    | PARCEL 29 CHANGED, REM. AREA | 9/7/93    | PARCEL 30 CHANGED, REM. AREA                 |
|           |   | 7/11/94   | REVISED AREAS FOR PARCEL 29A & PARCEL 30         | 6/6/94    | REMOVED TE-30A AND TE-31 REVERSE ACREAGE PARCEL 31 | 1/12/94   | LOCATION, AREA INFO                       | 1/12/94   | CHANGED OWNER NAME AND ADDRESS FOR PARCEL 33 | 9/7/93    | PARCEL 31 CHANGED, REM. AREA | 1/12/94   | CHANGED OWNER NAME AND ADDRESS FOR PARCEL 31 |

| PARCEL NO. | OWNER   | ADDRESS   | LOCATION   | AREA OF PARCEL | EXISTING ROW | AREA IN SQ. FT. |         | LEFT | REMAINDER | RIGHT | PARCEL NO. | REMARKS  |
|------------|---|---|--|----------------|--------------|-----------------|---------|------|-----------|-------|------------|--|
|            |   |   |  |                |              | NET AREA        | AC      |      |           |       |            |  |
| UE-28      | Dean Colton, Und. 1/4 Int. John F. Coburn, Und. 1/4 Int. Ted R. Richardson, Und. 1/4 Int. M. Joan Fitzgerald, Und. 1/4 Int. c/o Coburn Realty | 785 Timber Lane<br>Boulder, CO 80304                        | T. 1 S., R. 69 W., 6TH P.M.<br>Pt. Lot 3, Rodeo Grounds<br>Subdivision | 8,471          |              | 8,471           |         |      |           |       | UE-28      | Utility Easement   |
| 29         | Rosezetta Bone and Joan V. McDaniel   | 10745 Boseline Road<br>Lafayette, CO 80026<br>(303)265-4892 | SW 1/4 SE 1/4 Sec 34   | 1,170          |              | 1,170           |         |      |           | 1.35A | 29         |  |
| 29A REV    | SAME AS ABOVE   |   | SAME AS ABOVE  | 1,532          |              | 1,532           |         |      |           |       | 29A REV    |  |
| 29X        | Colorado Department of Transportation   |   | SW 1/4 SE 1/4 Sec 34   | 11,376         |              |                 |         |      |           |       | 29X        | Recommended for Abandonment; subject to approval   |
| E-29X      | Colorado Department of Transportation   |   | SW 1/4 SE 1/4 Sec 34   | 4,394          |              |                 |         |      |           |       | E-29X      | Recommended for Abandonment; subject to approval   |
| 30 REV     | Henze-McElwain-Shoub Limited Liability Co.  | 3101 Iris Ave.<br>Boulder, Colorado 80301                   | SW 1/4 SE 1/4 Section 34   | 96,057         | 27,695       | 68,362          |         |      |           | 29.8A | 30 REV     | 2,702 SF HAS BEEN SUBTRACTED FROM AREA OF PARCEL TO ADJUST FOR INCLUDED AREA OF PARCELS 29 & 29A REV |
| PE-30      | SAME AS ABOVE   |   | SW 1/4 SE 1/4 Sec 34   | 7,012          |              | 7,012           |         |      |           |       | PE-30      | Ingress - Egress Easement  |
| TE-30      | SAME AS ABOVE   |   | SAME AS ABOVE  | 1,630          |              | 1,630           |         |      |           |       | TE-30      | Temporary Construction Easement  |
| TE-30A     | SAME AS ABOVE   |   | SAME AS ABOVE  | 2,500          |              | 2,500           |         |      |           |       | TE-30A     | Temporary Construction Easement  |
| 30X        | Colorado Department of Transportation   |   | SW 1/4 SE 1/4 Sec 34   | 7,825          |              |                 |         |      |           |       | 30X        | Recommended for Abandonment; subject to approval   |
| 31 REV2    | Block Diamond Center, Limited Liability Company   | 825 S. Broadway<br>Boulder, CO 80303<br>(303)494-4250       | SE 1/4 SW 1/4 Sec 34   | 167,072        | 58,681       | 108,391         | 8.9A AC |      |           |       | 31 REV2    |  |
| TE-31      | SAME AS ABOVE   |   | SAME AS ABOVE  | 2,500          |              | 2,500           |         |      |           |       | TE-31      | Temporary Construction Easement  |
| 32 REV     | SAME AS ABOVE   |   | Lot 1, Block Diamond<br>Subdivision, 2nd Filing                        | 17,493         | 10,313       | 7,180           | 23,312A |      |           |       | 32 REV     |  |
| 33         | SAME AS ABOVE   |   | Lot 8, Block 1, Block<br>Diamond Subdivision, 2nd Filing               | 3,433          |              | 3,433           | 44,047A |      |           |       | 33         |  |





# SURVEY CONTROL

## SURVEY CONTROL SHEET

|                  |          |                     |           |              |
|------------------|----------|---------------------|-----------|--------------|
| FED. ROAD REGION | DIVISION | PROJ. NO.           | SHEET NO. | TOTAL SHEETS |
| XIII             | COLORADO | FCU-NH(CX)287-3(52) | 3         |              |

**RIGHT OF WAY**  
SH 42 to Jasper Rd

REVISIONS

|     |             |      |
|-----|-------------|------|
| NO. | DESCRIPTION | DATE |
|     |             |      |
|     |             |      |

1. This Right of Way plan is not a complete boundary survey of all adjoining owners and is prepared for Highway Department purposes only.
2. Survey Control Points set with a higher degree of accuracy than ROW Markers.
3. NOTICE: According to Colorado law you must commence any legal action based upon any defect in this survey within three years after you first discover such defect in this survey or more than ten years from the date of the certification shown hereon.
4. All R.O.W. Markers set from survey control points.
5. All centerline and offset stationing is theoretical only and may not represent the centerline as constructed in the field. All stationing is approximate.
6. All coordinates listed are project coordinates only.
7. Field survey control precision computed to exceed 1/50000.
8. Memorandum of Ownership supplied by Longmont Title Company.

|    |             |             |   |
|----|-------------|-------------|---|
| 1  | 49424, 1441 | 12145, 7684 | SECONDARY CONTROL PT. WSSI 2" ALUM CAP              |
| 2  | 50710, 3724 | 12138, 3453 | SECONDARY CONTROL PT. WSSI 2" ALUM CAP              |
| 3  | 51823, 0082 | 12209, 6253 | SECONDARY CONTROL PT. WSSI 2" ALUM CAP              |
| 4  | 54251, 8695 | 12134, 7219 | SECONDARY CONTROL PT. WSSI 2" ALUM CAP              |
| 5  | 57354, 5129 | 12104, 4582 | SECONDARY CONTROL PT. WSSI 2" ALUM CAP              |
| 6  | 60799, 1217 | 12191, 6571 | SECONDARY CONTROL PT. BOAT NAIL WITH WASHER         |
| 7  | 63009, 5670 | 12157, 5513 | SECONDARY CONTROL PT. WSSI 2" ALUM CAP              |
| 8  | 64486, 7544 | 12168, 8375 | SECONDARY CONTROL PT. WSSI 2" ALUM CAP              |
| 9  | 66242, 6451 | 12125, 6236 | SECONDARY CONTROL PT. WSSI 2" ALUM CAP              |
| 10 | 67875, 0899 | 12117, 3705 | SECONDARY CONTROL PT. WSSI 2" ALUM CAP              |
| 11 | 63253, 8716 | 12412, 9428 | CDOH CONTROL MONUMENT TYPE 1 - MP 308.1             |
| 12 | 62115, 3749 | 12076, 2570 | CDOH CONTROL MONUMENT TYPE 1 - MP 307.85            |
| 13 | 60874, 1591 | 12366, 3920 | CDOH CONTROL MONUMENT TYPE 1 - MP 307.65            |
| 14 | 59942, 0123 | 12083, 5422 | CDOH CONTROL MONUMENT TYPE 1 - MP 307.45            |
| 15 | 58755, 5059 | 12093, 3364 | CDOH CONTROL MONUMENT TYPE 1 - MP 307.25            |
| 16 | 57931, 9713 | 12325, 4314 | CDOH CONTROL MONUMENT TYPE 1 - MP 307.1             |
| 17 | 56712, 2808 | 11971, 6364 | CDOH CONTROL MONUMENT TYPE 1 - MP 306.85            |
| 18 | 55424, 9001 | 12004, 0454 | CDOH CONTROL MONUMENT TYPE 1 - MP 306.6             |
| 19 | 54329, 0336 | 12266, 4490 | CDOH CONTROL MONUMENT TYPE 1 - MP 306.4             |
| 20 | 52764, 2912 | 12309, 8403 | CDOH CONTROL MONUMENT TYPE 1 - MP 306.1             |
| 21 | 51790, 3667 | 12106, 1549 | CDOH CONTROL MONUMENT TYPE 1 - MP 305.9             |
| 22 | 50399, 8029 | 12225, 3334 | CDOH CONTROL MONUMENT TYPE 1 - MP 305.65            |
| 23 | 48974, 5630 | 12035, 4814 | CDOH CONTROL MONUMENT TYPE 1 - MP 305.3             |
| 24 | 48124, 2366 | 12177, 1117 | N 1/4 COR SEC 15 3.25" ALUM CAP IN RANGE BOX        |
| 25 | 48124, 7771 | 12259, 8138 | CDOH CONTROL MONUMENT TYPE 1 - MP 305.15            |
| 26 | 47357, 3575 | 12037, 0684 | CDOH CONTROL MONUMENT TYPE 1 - MP 305.0             |
| 27 | 46138, 7371 | 12002, 6380 | CDOH CONTROL MONUMENT TYPE 1 - MP 304.75            |
| 28 | 44955, 0271 | 12005, 4081 | CDOH CONTROL MONUMENT TYPE 1 - MP 304.5             |
| 29 | 43781, 2568 | 12302, 1674 | CDOH CONTROL MONUMENT TYPE 1 - MP 304.3             |
| 30 | 43521, 6821 | 15593, 2833 | SECONDARY CONTROL POINT WSSI 2" ALUM CAP MARKED #26 |
| 31 | 38676, 7820 | 15606, 6664 | NW COR SEC 11 IRON PIPE                             |
| 32 | 38695, 0928 | 16959, 4020 | SECONDARY CONTROL POINT WSSI 2" ALUM CAP MARKED #1  |
| 33 | 38601, 5947 | 18065, 9662 | SECONDARY CONTROL POINT WSSI 2" ALUM CAP MARKED #10 |
| 34 | 38643, 9576 | 19341, 9912 | SECONDARY CONTROL POINT WSSI 2" ALUM CAP MARKED #12 |
| 35 | 38589, 7569 | 20863, 9516 | NE COR SEC 11 IRON PIPE                             |
| 36 | 35959, 7088 | 20841, 5341 | E 1/4 COR SEC 11 2" ALUM CAP                        |
| 37 | 33545, 0671 | 20857, 3918 | SECONDARY CONTROL POINT WSSI 2" ALUM CAP MARKED #17 |
| 38 | 33366, 8353 | 18224, 6654 | S 1/4 COR SEC 11 #5 REBAR                           |
| 39 | 33383, 5581 | 16819, 5169 | SECONDARY CONTROL POINT WSSI 2" ALUM CAP MARKED #23 |
| 40 | 33400, 8027 | 15615, 4876 | SW 1/4 COR SEC 11 3.5" BRASS CAP                    |
| 41 | 36031, 8565 | 15615, 5683 | W 1/4 COR SEC 11 - BRASS CAP                        |
| 42 | 38330, 5484 | 18234, 8320 | N 1/4 COR SEC 11 ALUM CAP                           |
| 43 | 33366, 3748 | 20832, 7136 | SE COR SEC 11 3.5" ALUM CAP                         |
| 44 | 43041, 6493 | 11814, 4392 | SECONDARY CONTROL POINT WSSI 2" ALUM CAP MARKED #51 |
| 45 | 42583, 5273 | 12226, 0495 | SECONDARY CONTROL POINT WSSI 2" ALUM CAP MARKED #52 |
| 46 | 41253, 9790 | 12207, 9171 | SECONDARY CONTROL POINT WSSI 2" ALUM CAP MARKED #53 |
| 47 | 40688, 5658 | 12732, 9052 | SECONDARY CONTROL POINT WSSI 2" ALUM CAP MARKED #54 |
| 48 | 39978, 3276 | 13291, 7678 | SECONDARY CONTROL POINT WSSI 2" ALUM CAP MARKED #55 |
| 49 | 36689, 3690 | 13307, 1795 | SECONDARY CONTROL POINT WSSI 2" ALUM CAP MARKED #56 |
| 50 | 37790, 1086 | 13578, 8495 | SECONDARY CONTROL POINT WSSI 2" ALUM CAP MARKED #57 |
| 51 | 37340, 0353 | 14329, 3877 | SECONDARY CONTROL POINT WSSI 2" ALUM CAP MARKED #58 |
| 52 | 36276, 4887 | 14956, 1399 | SECONDARY CONTROL POINT WSSI 2" ALUM CAP MARKED #59 |
| 53 | 36276, 4887 | 15636, 3696 | SECONDARY CONTROL POINT WSSI 2" ALUM CAP MARKED #65 |
| 54 | 40417, 3773 | 15624, 9121 | CDOH CONTROL MONUMENT TYPE 1 - MP 302.1             |
| 55 | 42605, 3462 | 15623, 4694 | SECONDARY CONTROL POINT WSSI 2" ALUM CAP MARKED #73 |
| 56 | 43936, 2322 | 15639, 8973 | SECONDARY CONTROL POINT WSSI 2" ALUM CAP MARKED #75 |
| 57 | 44640, 9275 | 14842, 7974 | SECONDARY CONTROL POINT WSSI 2" ALUM CAP MARKED #76 |
| 58 | 46504, 8291 | 14813, 6759 | SECONDARY CONTROL POINT WSSI 2" ALUM CAP MARKED #77 |
| 59 | 48779, 0881 | 14829, 3533 | SE COR SEC 27 1.25" STEEL PIN IN RANGE BOX          |
| 60 | 48779, 0881 | 13184, 7639 | SECONDARY CONTROL POINT WSSI 2" ALUM CAP MARKED #53 |
| 61 | 43555, 7197 | 14287, 7924 | SECONDARY CONTROL POINT WSSI 2" ALUM CAP MARKED #79 |
| 62 | 46494, 3079 | 13696, 7414 | SECONDARY CONTROL POINT WSSI 2" ALUM CAP MARKED #80 |
| 63 | 43499, 5538 | 12597, 7499 | SECONDARY CONTROL POINT WSSI 2" ALUM CAP MARKED #81 |
| 64 | 56708, 3968 | 14053, 2819 | SECONDARY CONTROL POINT WSSI 2" ALUM CAP MARKED #82 |
| 65 | 55744, 3348 | 14810, 2441 | SECONDARY CONTROL POINT WSSI 2" ALUM CAP MARKED #83 |
| 66 | 54073, 0695 | 14835, 6077 | SE COR SEC 22 #5 REBAR                              |
| 67 | 51196, 9930 | 14825, 6224 | SECONDARY CONTROL POINT WSSI 2" ALUM CAP MARKED #51 |
| 68 | 59361, 5226 | 14855, 7733 | SECONDARY CONTROL POINT WSSI 2" ALUM CAP MARKED #70 |
| 69 | 56720, 7345 | 14839, 5710 | NE COR SEC 22 4" BRASS CAP                          |
| 70 | 51328, 5387 | 10828, 3397 | E 1/4 COR SEC 22 2.5" BRASS CAP                     |
| 71 | 56776, 7693 | 9503, 8498  | MC E 1/4 COR SEC 27 STONE (100' SOUTH OF CORNER)    |
| 72 | 59428, 5995 | 9503, 8498  | W 1/4 SEC 22 2.5" ALUM MON.                         |
| 73 | 56756, 7024 | 9503, 7728  | W 1/4 SEC 22 2.5" ALUM MON.                         |
| 74 | 51462, 8314 | 9508, 1257  | MC W 1/4 SEC 22                                     |
| 75 | 48792, 8976 | 12166, 6196 | W 1/4 COR SEC 27 2.5" ALUM MON.                     |
| 76 | 48826, 4595 | 95031, 6064 | S 1/4 COR SEC 27 3.5" ALUM MON.                     |
| 77 | 48805, 5925 | 9505, 6661  | SECONDARY CONTROL POINT MARKED #56                  |
| 78 | 54108, 7441 | 9905, 2445  | SW COR SEC 27 1" REBAR                              |
| 79 |             |             | SECONDARY CONTROL POINT                             |
| 80 |             |             |   |
| 81 |             |             |   |

DATE: JULY 1993  
SUBACCOUNT: 90048  
DRAWN BY: WSSI

**SURVEYOR CERTIFICATE (FIELD)**

Control Survey was done under my supervision and checking

NAME \_\_\_\_\_ P.L.S. NO. 23052

DATE 7-9-93

# MONUMENTATION CONTROL SHEET

## TABULATION OF R.O.W. MARKERS TO BE SET

## TABULATION OF R.O.W. MARKERS TO BE SET

## TABULATION OF PERMANENT AND TEMPORARY EASEMENTS TO BE STAKED

## TABULATION OF PERMANENT AND TEMPORARY EASEMENTS TO BE STAKED

|      |            |            |               |
|------|------------|------------|---------------|
| 976  | 36005.0000 | 13407.6302 | STA. 8704 LT. |
| 980  | 36005.0000 | 13356.5035 | STA. 8704 LT. |
| 1382 | 36038.4990 | 14299.6500 | STA. 8604 RT. |
| 1501 | 34304.4580 | 15795.6230 | STA. 8404 RT. |
| 1502 | 34374.4580 | 15795.6903 | STA. 8414 RT. |
| 1503 | 34374.7774 | 15771.5466 | STA. 8414 RT. |
| 1506 | 34433.2856 | 15894.1762 | STA. 8414 RT. |
| 1507 | 34494.0640 | 15833.5982 | STA. 8414 RT. |
| 1509 | 34505.1393 | 15818.9747 | STA. 8424 RT. |
| 1511 | 34715.5549 | 15673.3149 | STA. 8444 RT. |
| 1513 | 34880.1671 | 15585.5330 | STA. 8464 RT. |
| 1514 | 34919.5064 | 15585.5342 | STA. 8464 RT. |
| 1515 | 35439.5080 | 14905.2920 | STA. 8544 RT. |
| 1516 | 35461.6360 | 14838.9060 | STA. 8554 RT. |
| 1517 | 35534.3690 | 14589.0860 | STA. 8574 RT. |
| 1518 | 35630.8980 | 14299.4980 | STA. 8604 RT. |
| 1519 | 35620.3590 | 14299.4940 | STA. 8604 RT. |
| 1520 | 35634.0700 | 14258.3600 | STA. 8614 RT. |
| 1522 | 36068.6660 | 13685.7130 | STA. 8694 RT. |
| 1523 | 36107.8540 | 13743.7160 | STA. 8694 RT. |
| 1526 | 36687.1010 | 13494.1930 | STA. 8764 RT. |
| 1528 | 37788.1780 | 13487.0750 | STA. 8774 RT. |
| 1529 | 37893.6537 | 13461.8846 | STA. 8824 RT. |
| 1531 | 38579.0477 | 13465.7733 | STA. 8934 RT. |
| 1532 | 38628.7603 | 13516.0562 | STA. 8954 RT. |
| 1533 | 38763.6278 | 13339.4721 | STA. 8974 RT. |
| 1534 | 38813.9150 | 13489.4790 | STA. 8974 RT. |
| 1551 | 43215.0140 | 12270.1840 | STA. 9464 RT. |
| 1552 | 43375.4510 | 12269.8120 | STA. 9474 RT. |
| 1554 | 43580.4694 | 12278.0524 | STA. 9494 RT. |
| 1555 | 43633.7430 | 12227.9339 | STA. 9494 RT. |
| 1561 | 44129.9863 | 12051.7842 | STA. 9524 RT. |
| 1562 | 43879.9638 | 12042.3632 | STA. 9524 RT. |
| 1563 | 43629.9645 | 12042.9422 | STA. 9494 RT. |
| 1564 | 43384.9870 | 12053.5100 | STA. 9474 RT. |
| 1565 | 43214.5130 | 12053.9040 | STA. 9464 RT. |
| 1569 | 38615.2740 | 13251.7230 | STA. 8934 RT. |
| 1570 | 38376.6540 | 13253.2650 | STA. 8934 RT. |
| 1571 | 38076.5310 | 13235.2050 | STA. 8904 RT. |
| 1573 | 37367.3050 | 13239.7910 | STA. 8834 RT. |
| 1574 | 36680.4230 | 13221.5530 | STA. 8764 RT. |
| 1576 | 36009.2300 | 13443.0000 | STA. 8704 RT. |
| 1578 | 35819.1820 | 13590.9080 | STA. 8684 RT. |
| 1579 | 35654.4410 | 13802.6240 | STA. 8654 RT. |
| 1580 | 35444.3330 | 14195.1140 | STA. 8614 RT. |
| 1581 | 35409.5660 | 14299.4150 | STA. 8604 RT. |
| 1582 | 35420.1060 | 14299.4190 | STA. 8604 RT. |
| 1583 | 35240.2840 | 14838.8840 | STA. 8544 RT. |
| 1586 | 34536.3795 | 15540.5220 | STA. 8424 RT. |
| 1587 | 35565.0283 | 14655.2212 | STA. 8574 RT. |
| 1588 | 35753.5351 | 14957.7418 | STA. 134 LT.  |
| 1590 | 35753.5350 | 15342.7260 | STA. 184 LT.  |
| 1592 | 35976.3680 | 15565.5660 | STA. 224 LT.  |
| 1593 | 35524.7460 | 14807.6900 | STA. 8554 RT. |
| 1595 | 35653.5350 | 14999.0760 | STA. 134 RT.  |
| 1596 | 35653.5350 | 15342.7260 | STA. 184 RT.  |
| 1599 | 35699.9090 | 15509.4380 | STA. 194 RT.  |
| 1601 | 34980.4110 | 15645.5360 | STA. 8464 RT. |
| 1602 | 34863.0957 | 15672.3508 | STA. 8454 RT. |
| 1610 | 43581.2200 | 12627.4720 | STA. 9424 RT. |
| 1618 | 43434.8790 | 12003.3940 | STA. 9474 RT. |
| 1619 | 43425.5580 | 12319.6970 | STA. 9474 RT. |
| 1621 | 36500.1990 | 13541.6350 | STA. 8734 RT. |
| 1629 | 38616.7990 | 12985.5770 | STA. 8954 RT. |
| 1630 | 43426.0311 | 12539.9796 | STA. 9484 RT. |
| 1631 | 43434.4270 | 11793.1070 | STA. 9474 RT. |
| 1633 | 43579.8573 | 11993.0581 | STA. 8484 RT. |

|       |            |            |               |
|-------|------------|------------|---------------|
| 1637  | 34373.1909 | 15893.3938 | STA. 8404 RT. |
| 1655  | 35609.1963 | 15585.5551 | STA. 194 LT.  |
| 1655  | 35602.0460 | 15591.5550 | STA. 204 RT.  |
| 1704  | 44836.271  | 12172.0700 | STA. 9624 RT. |
| 1786  | 34743.3859 | 15730.0962 | STA. 8444 RT. |
| 1806  | 44836.3940 | 12225.1490 | STA. 9624 RT. |
| 2912  | 39154.1230 | 13489.5280 | STA. 9014 RT. |
| 2913  | 39503.5980 | 13472.9760 | STA. 9044 RT. |
| 3002  | 41279.6720 | 12381.1490 | STA. 9254 RT. |
| 3003  | 41209.9080 | 12427.1210 | STA. 9244 RT. |
| 3013  | 40226.8510 | 13141.1410 | STA. 9114 RT. |
| 3017  | 39934.3340 | 13333.0860 | STA. 9064 RT. |
| 3028  | 40996.4220 | 12334.9950 | STA. 9234 RT. |
| 3029  | 40947.0430 | 12979.3240 | STA. 9224 RT. |
| 3030  | 40109.3170 | 12979.3240 | STA. 9114 RT. |
| 3032  | 39840.4700 | 13156.4850 | STA. 9064 RT. |
| 3034  | 39475.7940 | 13274.9180 | STA. 9044 RT. |
| 3036  | 39154.1560 | 13289.5150 | STA. 9014 RT. |
| 3037  | 38889.8660 | 13289.4870 | STA. 8984 RT. |
| 3038  | 38749.8880 | 13286.4560 | STA. 8974 RT. |
| 3044  | 40982.7100 | 12334.9950 | STA. 9224 RT. |
| 3045  | 41280.6690 | 12129.0610 | STA. 9264 RT. |
| 3101  | 41340.6190 | 12101.9050 | STA. 9264 RT. |
| 3116  | 41384.6750 | 12072.9780 | STA. 9274 RT. |
| 3119  | 42019.6170 | 11920.4580 | STA. 9334 RT. |
| 3120  | 42367.3920 | 11958.6910 | STA. 9374 RT. |
| 3121  | 42511.2280 | 11986.2010 | STA. 9394 RT. |
| 3124  | 42812.6570 | 12018.9840 | STA. 9414 RT. |
| 3125  | 42813.5400 | 12231.1770 | STA. 9414 RT. |
| 3127  | 41339.4840 | 12388.9310 | STA. 9254 RT. |
| 3129  | 41499.3070 | 12229.1750 | STA. 9274 RT. |
| 3130  | 41518.8210 | 12229.2050 | STA. 9274 RT. |
| 3160  | 43534.0490 | 12619.1950 | STA. 9484 RT. |
| 3169  | 43481.9030 | 11792.9660 | STA. 9484 RT. |
| 3190  | 43485.2400 | 12539.9190 | STA. 9474 RT. |
| 3214  | 43553.3000 | 12627.5100 | STA. 9484 RT. |
| 16531 | 43578.8900 | 11542.9210 | STA. 9494 RT. |
| 16535 | 44756.5320 | 12050.3330 | STA. 9614 RT. |
| 16536 | 44806.4080 | 12000.2180 | STA. 9614 RT. |
| 16553 | 42814.1650 | 12381.1760 | STA. 9414 RT. |
| 16554 | 42829.1650 | 12381.1130 | STA. 9414 RT. |
| 16555 | 42828.5520 | 12234.1000 | STA. 9414 RT. |
| 16606 | 38761.4360 | 13921.8660 | STA. 8974 RT. |
| 16608 | 38731.4380 | 13921.6940 | STA. 8974 RT. |

|       |            |            |               |
|-------|------------|------------|---------------|
| 1613  | 37844.8690 | 13473.5360 | STA. 8884 RT. |
| 1617  | 38429.0500 | 13464.9220 | STA. 8934 RT. |
| 1622  | 37365.8930 | 13499.8050 | STA. 8824 RT. |
| 1623  | 37894.7980 | 13471.8912 | STA. 8884 RT. |
| 1625  | 37789.3870 | 13497.0670 | STA. 8874 RT. |
| 1626  | 38428.9930 | 13474.9220 | STA. 8934 RT. |
| 1627  | 38588.9902 | 13475.8299 | STA. 8954 RT. |
| 1628  | 37849.2710 | 13462.7660 | STA. 8884 RT. |
| 1638  | 34372.5400 | 15943.3896 | STA. 14 RT.   |
| 1639  | 34323.1952 | 15892.7428 | STA. 14 RT.   |
| 1640  | 34324.4594 | 15795.6425 | STA. 14 RT.   |
| 1646  | 38750.1800 | 13236.4510 | STA. 14 RT.   |
| 1647  | 38799.8720 | 13287.5380 | STA. 8974 RT. |
| 1650  | 42818.6730 | 11969.3470 | STA. 9414 RT. |
| 1659  | 36404.3260 | 13753.2060 | STA. 8724 RT. |
| 1660  | 36356.4680 | 13611.5180 | STA. 8724 RT. |
| 1661  | 35753.5350 | 15071.7420 | STA. 154 LT.  |
| 1662  | 35853.5350 | 15071.7420 | STA. 154 LT.  |
| 1663  | 35853.5350 | 14957.7420 | STA. 144 LT.  |
| 1664  | 35724.3720 | 14723.2100 | STA. 134 LT.  |
| 1665  | 38750.2680 | 13222.1970 | STA. 8974 RT. |
| 1666  | 35658.5350 | 14723.2100 | STA. 134 LT.  |
| 1668  | 35374.0231 | 15585.5480 | STA. 94 RT.   |
| 1669  | 35374.0241 | 15535.5480 | STA. 94 RT.   |
| 1670  | 35474.0241 | 15535.5510 | STA. 94 RT.   |
| 1671  | 35474.0231 | 15585.5510 | STA. 94 RT.   |
| 1672  | 35814.0212 | 15645.5614 | STA. 124 RT.  |
| 1673  | 35814.0192 | 15695.5614 | STA. 124 RT.  |
| 1674  | 35714.0192 | 15695.5584 | STA. 124 RT.  |
| 1675  | 35714.0212 | 15645.5584 | STA. 124 RT.  |
| 1677  | 38804.1836 | 13277.6293 | STA. 9524 RT. |
| 1679  | 43920.8160 | 12227.2690 | STA. 9524 RT. |
| 1682  | 38889.9750 | 13279.4870 | STA. 9884 RT. |
| 1683  | 39153.9298 | 13279.5250 | STA. 9884 RT. |
| 1684  | 39474.8720 | 13264.9496 | STA. 9004 RT. |
| 1686  | 39926.2185 | 13088.0042 | STA. 9084 RT. |
| 1717  | 43416.0311 | 12539.9898 | STA. 9474 RT. |
| 1718  | 43415.5669 | 12323.8610 | STA. 9474 RT. |
| 1719  | 43371.3315 | 12279.8216 | STA. 9474 RT. |
| 1720  | 43214.2923 | 12280.1857 | STA. 9454 RT. |
| 1721  | 42813.5825 | 12241.3798 | STA. 9414 RT. |
| 1780  | 34713.6426 | 15815.8877 | STA. 44 RT.   |
| 1781  | 34663.6471 | 15815.2171 | STA. 44 RT.   |
| 1782  | 34664.3177 | 15765.2216 | STA. 44 RT.   |
| 3210  | 39967.9200 | 12780.5230 | STA. 9094 RT. |
| 3211  | 39966.2990 | 13073.5680 | STA. 9094 RT. |
| 3212  | 39926.1520 | 13100.0240 | STA. 9094 RT. |
| 3213  | 39927.5880 | 12840.4930 | STA. 9094 RT. |
| 16603 | 38760.9210 | 14011.8640 | STA. 8974 RT. |
| 16604 | 38730.9220 | 14011.6920 | STA. 8974 RT. |
| 16610 | 35240.2850 | 14838.8840 | STA. 8544 RT. |
| 16614 | 35105.5430 | 15111.2750 | STA. 8514 RT. |
| 16615 | 35093.1370 | 15102.8420 | STA. 8514 RT. |
| 16616 | 35226.0540 | 14834.1410 | STA. 8544 RT. |
| 16637 | 44633.8550 | 12225.6180 | STA. 9594 RT. |
| 16638 | 44633.9700 | 12275.6180 | STA. 9594 RT. |
| 16639 | 44583.9710 | 12275.7330 | STA. 9594 RT. |
| 16640 | 44583.8550 | 12225.7340 | STA. 9594 RT. |
| 16642 | 44524.5230 | 12050.8700 | STA. 9584 RT. |
| 16643 | 44474.5230 | 12050.9860 | STA. 9584 RT. |
| 16644 | 44474.4070 | 12000.9860 | STA. 9584 RT. |
| 16645 | 44524.4070 | 12000.8710 | STA. 9424 RT. |
| 16556 | 42829.1650 | 12380.9050 | STA. 9424 RT. |
| 16557 | 42878.5900 | 12243.0010 | STA. 9424 RT. |

|      |            |            |               |       |
|------|------------|------------|---------------|-------|
| 1613 | 37844.8690 | 13473.5360 | STA. 8884 RT. | TE-17 |
| 1617 | 38429.0500 | 13464.9220 | STA. 8934 RT. | TE-14 |
| 1622 | 37365.8930 | 13499.8050 | STA. 8824 RT. | TE-17 |
| 1623 | 37894.7980 | 13471.8912 | STA. 8884 RT. | TE-18 |
| 1625 | 37789.3870 | 13497.0670 | STA. 8874 RT. | TE-17 |
| 1626 | 38428.9930 | 13474.9220 | STA. 8934 RT. | TE-14 |
| 1627 | 38588.9902 | 13475.8299 | STA. 8954 RT. | TE-14 |
| 1628 | 37849.2710 | 13462.7660 | STA. 8884 RT. | TE-17 |
| 1638 | 34372.5400 | 15943.3896 | STA. 14 RT.   | TE-5  |
| 1639 | 34323.1952 | 15892.7428 | STA. 14 RT.   | TE-4  |
| 1640 | 34324.4594 | 15795.6425 | STA. 14 RT.   | TE-4  |
| 1646 | 38750.1800 | 13236.4510 | STA. 14 RT.   | TE-12 |
| 1647 | 38799.8720 | 13287.5380 | STA. 8974 RT. | TE-12 |
| 1650 | 42818.6730 | 11969.3470 | STA. 9414 RT. | TE-27 |
| 1659 | 36404.3260 | 13753.2060 | STA. 8724 RT. | TE-12 |
| 1660 | 36356.4680 | 13611.5180 | STA. 8724 RT. | TE-11 |
| 1661 | 35753.5350 | 15071.7420 | STA. 154 LT.  | TE-9  |
| 1662 | 35853.5350 | 15071.7420 | STA. 154 LT.  | TE-9  |
| 1663 | 35853.5350 | 14957.7420 | STA. 144 LT.  | TE-9  |
| 1664 | 35724.3720 | 14723.2100 | STA. 134 LT.  | TE-9  |
| 1665 | 38750.2680 | 13222.1970 | STA. 8974 RT. | TE-12 |
| 1666 | 35658.5350 | 14723.2100 | STA. 134 LT.  | TE-12 |
| 1668 | 35374.0231 | 15585.5480 | STA. 94 RT.   | TE-9A |
| 1669 | 35374.0241 | 15535.5480 | STA. 94 RT.   | TE-9A |
| 1670 | 35474.0241 | 15535.5510 | STA. 94 RT.   | TE-9A |
| 1671 | 35474.0231 | 15585.5510 | STA. 94 RT.   | TE-9A |
| 1672 | 35814.0212 | 15645.5614 | STA. 124 RT.  | TE-9A |
| 1673 | 35814.0192 | 15695.5614 | STA. 124 RT.  | TE-7  |
| 1674 | 35714.0192 | 15695.5584 | STA. 124 RT.  | TE-7  |
| 1675 | 35714.0212 | 15645.5584 | STA. 124 RT.  | TE-7  |
| 1677 | 38804.1836 |            |               |       |

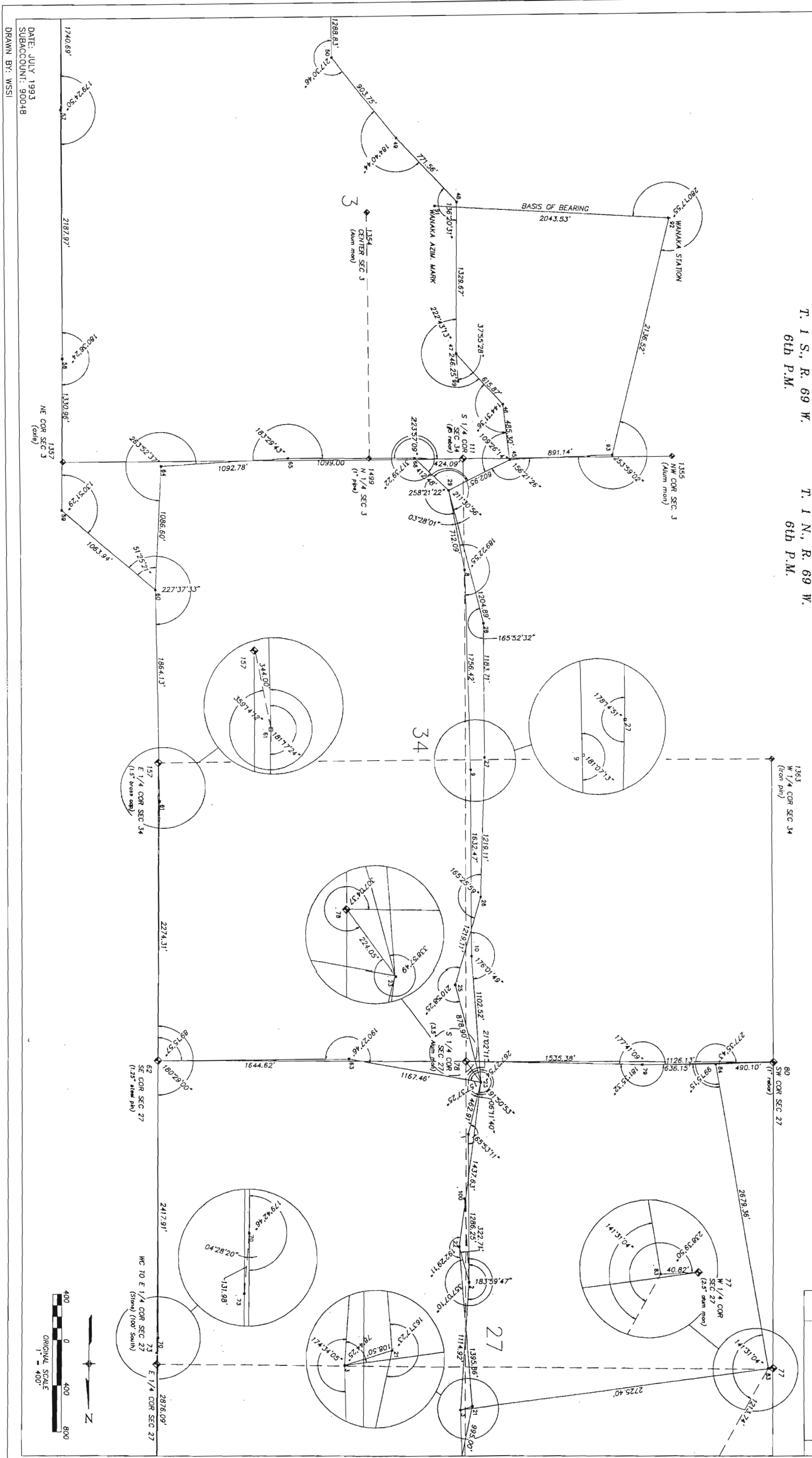


# SURVEY CONTROL

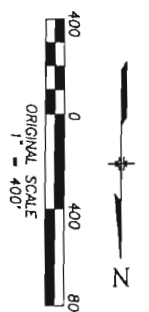
RIGHT OF WAY  
SH 42 to Jasper Rd

T. 1 S., R. 69 W.      T. 1 N., R. 69 W.  
6th P.M.                      6th P.M.

| FED. ROAD REGION VIII | DIVISION COLORADO | PROJ. NO. FCU-NH(CX)287-3(52) | SHEET NO. 4A | TOTAL SHEETS |
|-----------------------|-------------------|-------------------------------|--------------|--------------|
| REVISIONS             |                   |                               |              |              |
|                       |                   |                               |              |              |
|                       |                   |                               |              |              |
|                       |                   |                               |              |              |
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DATE: JULY 1993  
SUBACCOUNT: 90048  
DRAWN BY: WSSI



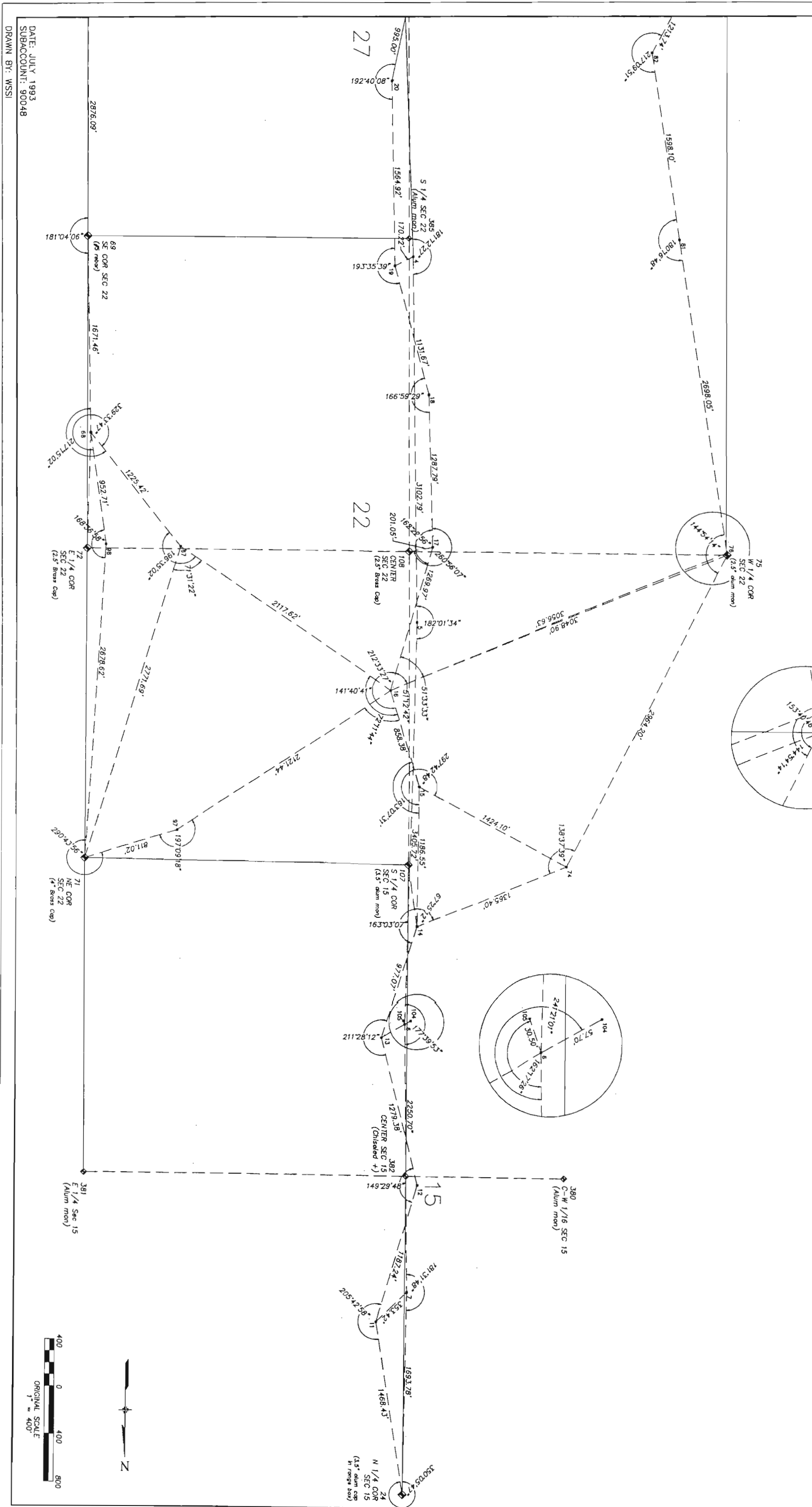
# SURVEY CONTROL

T. 1 N., R. 69 W., 6th P.M.

RIGHT OF WAY  
SH 42 to Jasper Rd

| FED. ROAD REGION | DIVISION | PROJ. NO.           | SHEET NO. | TOTAL SHEETS |
|------------------|----------|---------------------|-----------|--------------|
| XIII             | COLORADO | FCU-NH(CX)287-3(92) | 48        |              |

| REVISIONS |  |
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DATE: JULY 1993  
SUBACCOUNT: 90048  
DRAWN BY: WSSI

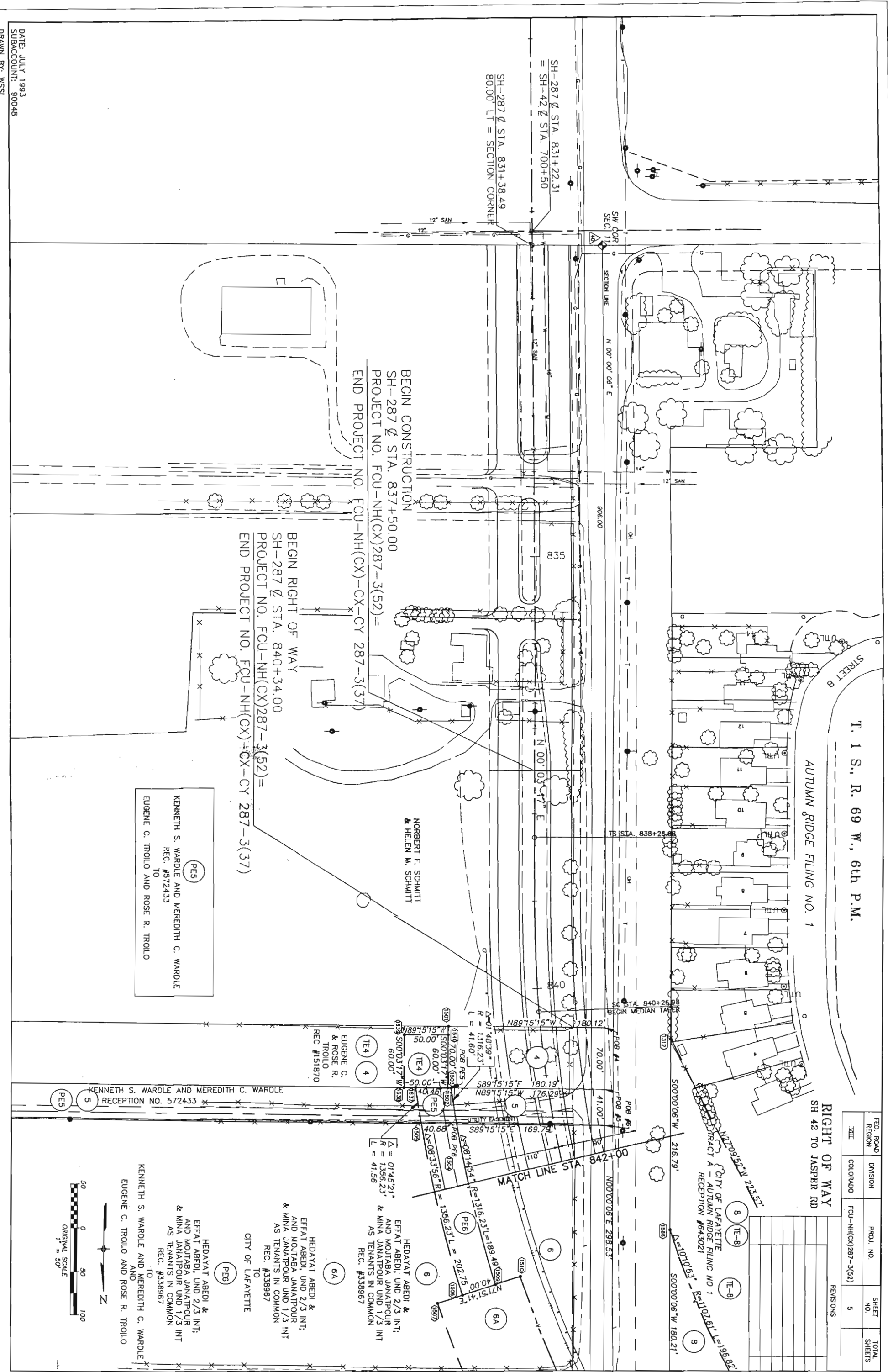
T. I S., R. 69 W., 6th P.M.

AUTUMN RIDGE FILING NO. 1

RIGHT OF WAY  
SH 42 TO JASPER RD

| FED. ROAD REGION | DIVISION | PROJ. NO.           | SHEET NO. | TOTAL SHEETS |
|------------------|----------|---------------------|-----------|--------------|
| XIII             | COLORADO | FCU-NH(CX)287-3(52) | 5         |              |

REVISIONS



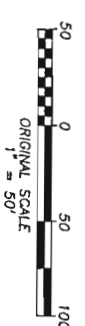
BEGIN CONSTRUCTION  
SH-287 STA. 837+50.00  
PROJECT NO. FCU-NH(CX)287-3(52)=  
END PROJECT NO. FCU-NH(CX)-CX-CY 287-3(37)

BEGIN RIGHT OF WAY  
SH-287 STA. 840+34.00  
PROJECT NO. FCU-NH(CX)287-3(52)=  
END PROJECT NO. FCU-NH(CX)-CX-CY 287-3(37)

PE5  
KENNETH S. WAROLE AND MEREDITH C. WAROLE  
REC. #572433  
TO  
EUGENE C. TROLLO AND ROSE R. TROLLO

PE5  
KENNETH S. WAROLE AND MEREDITH C. WAROLE  
RECEPTION NO. 572433

PE6  
HEDAYAT ABEDEI &  
EFFAT ABEDEI, UND 2/3 INT;  
& MOJTABA JANATPOUR  
& MINA JANATPOUR UND 1/3 INT  
AS TENANTS IN COMMON  
REC. #338967  
TO  
KENNETH S. WAROLE AND MEREDITH C. WAROLE  
AND  
EUGENE C. TROLLO AND ROSE R. TROLLO



DATE: JULY 1993  
SUBACCOUNT: 90048  
DRAWN BY: WSSI



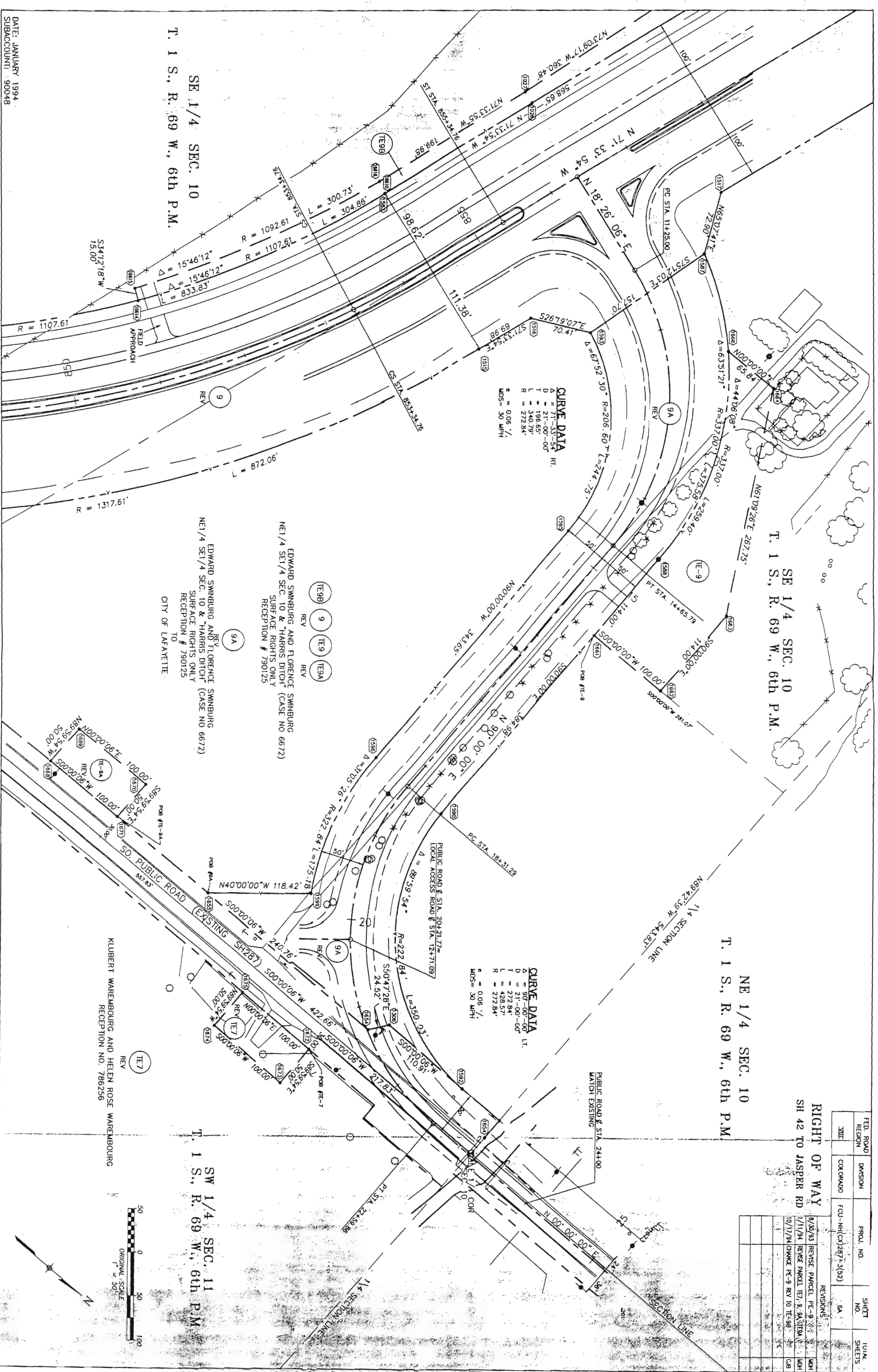
DATE: JANUARY 1994  
 SUBACCOUNT: 90048  
 DRAWN BY: WSSI

SE 1/4 SEC. 10  
 T. 1 S., R. 69 W., 6th P.M.

SE 1/4 SEC. 10  
 T. 1 S., R. 69 W., 6th P.M.

NE 1/4 SEC. 10  
 T. 1 S., R. 69 W., 6th P.M.

SW 1/4 SEC. 11  
 T. 1 S., R. 69 W., 6th P.M.



**CURVE DATA**

|     |               |
|-----|---------------|
| Δ   | = 71°-33'-54" |
| D   | = 21'-00'-00" |
| T   | = 196.65'     |
| L   | = 340.79'     |
| R   | = 272.84'     |
| MOS | = 30 MPH      |

**CURVE DATA**

|     |               |
|-----|---------------|
| Δ   | = 87°-59'-54" |
| D   | = 21'-00'-00" |
| T   | = 272.84'     |
| L   | = 428.57'     |
| R   | = 272.84'     |
| MOS | = 30 MPH      |

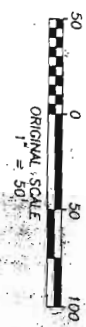
**RIGHT OF WAY**  
 SH 42 TO JASPER RD

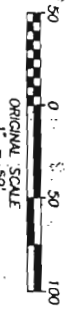
| FED. ROAD REGION | DIVISION | PROJ. NO.           | SHEET NO. | TOTAL SHEETS |
|------------------|----------|---------------------|-----------|--------------|
| XIII             | COLORADO | FOU-NH(CX)287-3(52) | 6A        |              |

| REVISIONS | DATE   | BY  | CHK |
|-----------|--|-----|-----|
| 6/30/93   | REVISE PARCEL PC-9   | WSS | WSS |
| 1/1/94    | REVISE PARCEL TE-9, TA, TB, TC, TD, TE, TF, TG, TH, TI, TJ, TK, TL, TM, TN, TO, TP, TQ, TR, TS, TT, TU, TV, TV, TW, TX, TY, TZ | WSS | WSS |
| 10/17/94  | CHANGE PC-9 REV 10 TE-9B   | WSS | WSS |

KUBERT WAREHOUSING AND HELEN ROSE WAREHOUSING  
 RECEPTION NO. 786256





11 (TE1) 11A

CREEKSIDE ESTATES, INC., A COLORADO CORPORATION  
 RECEPTION #1132724  
 NW1/4 SE1/4, SW1/4 NE1/4, SE1/4 NW1/4, NE1/4 SW1/4 SEC. 10  
 SUBJECT TO 30' ACCESS EASE  
 TO CITY OF LOUISVILLE  
 SUBJECT TO SEWER OUTFALL EASE  
 TO CITY OF LOUISVILLE

PE-11

CREEKSIDE ESTATES, INC., A COLORADO CORPORATION  
 RECEPTION #1132724  
 NW1/4 SE1/4, SW1/4 NE1/4, SE1/4 NW1/4, NE1/4 SW1/4 SEC. 10  
 SUBJECT TO 30' ACCESS EASE  
 TO CITY OF LOUISVILLE  
 SUBJECT TO SEWER OUTFALL EASE  
 TO CITY OF LOUISVILLE

SE 1/4 SEC. 10  
 T. 1 S., R. 69 W., 6th P.M.

RIGHT OF WAY  
 SH 42 TO JASPER RD

| FED. ROAD REGION | DIVISION | PROJ. NO.           | SHEET NO. | TOTAL SHEETS |
|------------------|----------|---------------------|-----------|--------------|
| XIII             | COLORADO | FCU-NH(CX)287-3(52) | 7         | 10           |

| REVISIONS | DATE                          | BY  | CHKD |
|-----------|-------------------------------|-----|------|
| 8/30/93   | REVISE PARCEL PERMITS         | ... | ...  |
| 9/30/93   | ADD PARCEL TE-10              | ... | ...  |
| 1/11/94   | REVISE PARCEL B               | ... | ...  |
| 10/17/94  | CHANGE PE-8 REV TO TE-9B & C8 | ... | ...  |

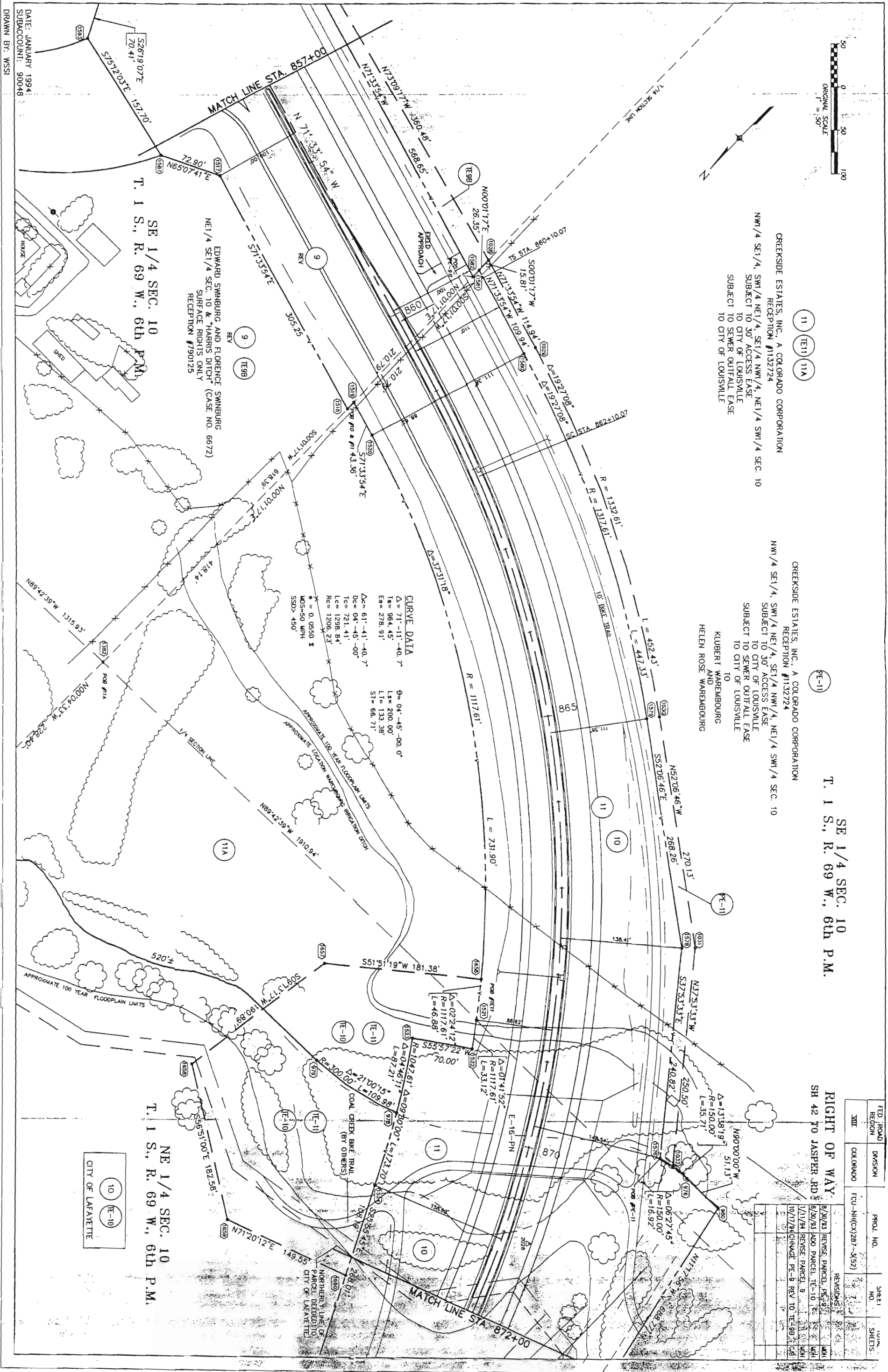
EDWARD SWINBURG AND FLORENCE SWINBURG  
 NE1/4 SE1/4 SEC. 10 & "HARRIS DITCH"  
 SURFACE RIGHTS ONLY  
 RECEPTION #790125

SE 1/4 SEC. 10  
 T. 1 S., R. 69 W., 6th P.M.

NE 1/4 SEC. 10  
 T. 1 S., R. 69 W., 6th P.M.

10 (E-10)  
 CITY OF LAFAYETTE

CURVE DATA  
 $\Delta = 71^\circ - 11' - 40.7''$   
 $R = 200.00'$   
 $L = 133.38'$   
 $Ea = 278.91'$   
 $St = 66.71'$   
 $\Delta = 61^\circ - 41' - 40.7''$   
 $R = 1298.84'$   
 $L = 1206.23'$   
 $\Delta = 04^\circ - 45' - 00.0''$   
 $R = 0.0550'$   
 $L = 0.0550'$   
 $MOS = 50$   
 $SSD = 450'$



DATE: JANUARY 1994  
 SUBACOUNT: 90048  
 DRAWN BY: WSSI

1/4 SECTION LINE

11 (TE11)

CREEKSIDE ESTATES, INC., A COLORADO CORPORATION  
RECEPTION #1132724  
NMI/4 SE1/4, SW1/4 NE1/4, SE1/4 NW1/4, NE1/4 SW1/4 SEC. 10  
SUBJECT TO 30' ACCESS EASE  
TO CITY OF LOUISVILLE  
SUBJECT TO SEWER OUTFALL EASE  
TO CITY OF LOUISVILLE

10  
CITY OF LAFAYETTE

NE 1/4 SEC. 10  
T. 1 S., R. 69 W., 6th P.M.

15  
MARTIN J. THISSEN  
RECEPTION # 119605

RIGHT OF WAY  
SH 42 TO JASPER RD

| FED. ROAD REGION | DIVISION | PROJ. NO.           | SHEET NO. | TOTAL SHEETS |
|------------------|----------|---------------------|-----------|--------------|
| XIII             | COLORADO | FCU-NH(CX)287-3(92) | 8         |              |

REVISIONS

| NO. | DESCRIPTION |
|-----|-------------|
|     |             |
|     |             |
|     |             |
|     |             |

MATCH LINE STA. 872+00

CS STA. 875+08.90

ST STA. 877+08.90

CITY OF LAFAYETTE RECEPTION #644157

CREEKSIDE ESTATES, INC.  
REC #  
SW1/4 NE1/4 SEC. 10  
SUBJECT TO PERM. EASE TO  
CITY OF LAFAYETTE

RELOCATED DRAINAGEWAY NO. 5

CURVE DATA

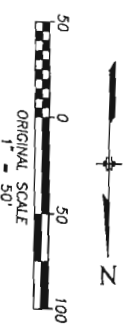
| Δ                  | RI           | Q             | RT |
|--------------------|--------------|---------------|----|
| 71'-11"-40.7"      | 0            | 04'-45"-00.0" |    |
| 18 = 964.45'       | Lg = 200.00' |               |    |
| Eg = 278.91'       | Lt = 133.38' |               |    |
| ST = 68.71'        |              |               |    |
| Δc = 61'-41"-40.7" |              |               |    |
| Lc = 576.45'-00"   |              |               |    |
| Ec = 1298.84'      |              |               |    |
| Rc = 1208.23'      |              |               |    |
| Δ = 0.00590 1/4    |              |               |    |
| MDS = 50 MPH       |              |               |    |
| SSD > 450'         |              |               |    |

NE 1/4 SEC. 10  
T. 1 S., R. 69 W., 6th P.M.

COAL CREEK TECHNOLOGICAL CENTER FILING 1  
RECEPTION NO. 608557

AFFILIATED NATIONAL BANK, UNIVERSITY HILLS,  
FKA FIRST COLORADO BANK AND TRUST, N.A.  
RECEPTION # 608557  
LOT 5

LOT 4



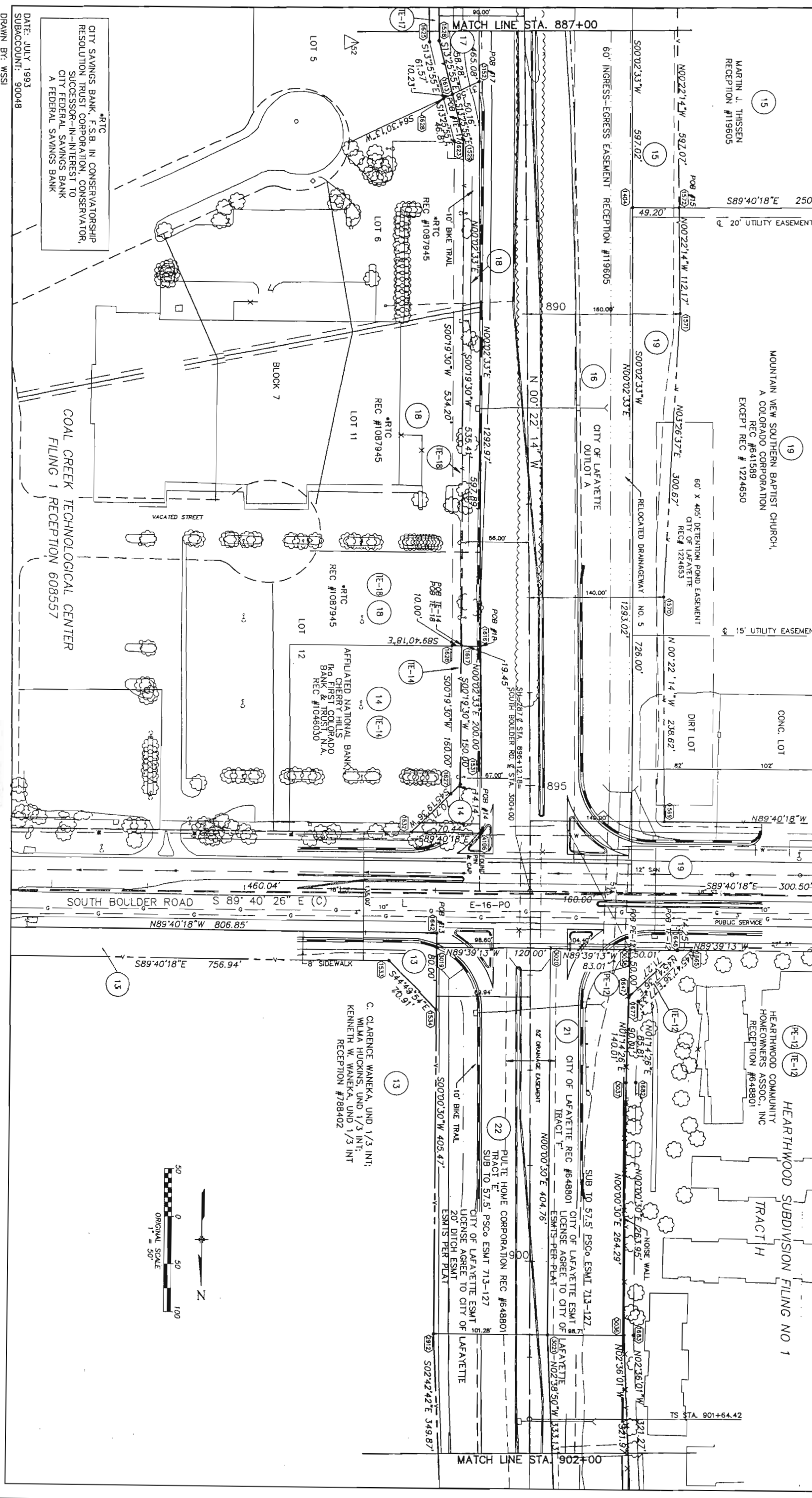
DATE: JULY 1993  
SUBACCOUNT: 90048  
DRAWN BY: WSSI

| FED. ROAD REGION | DIVISION | PROJ. NO.           | SHEET NO. | TOTAL SHEETS |
|------------------|----------|---------------------|-----------|--------------|
| XIII             | COLORADO | FCU-NH(CX)287-3(52) | 9         |              |

RIGHT OF WAY  
SH 42 to Jasper Rd

NE 1/4 SEC. 10  
T. 1 S., R. 69 W., 6th P.M.

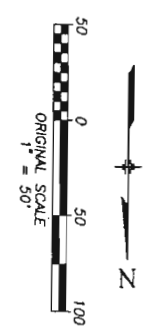
SE 1/4 SEC. 3  
T. 1 S., R. 69 W., 6th P.M.



DATE: JULY 1993  
SUBACCOUNT: 90048  
DRAWN BY: WSSI

CITY SAVINGS BANK, F.S.B. IN CONSERVATORSHIP  
RESOLUTION TRUST CORPORATION, CONSERVATOR,  
SUCCESSOR-IN-INTEREST TO  
CITY FEDERAL SAVINGS BANK  
A FEDERAL SAVINGS BANK

COAL CREEK TECHNOLOGICAL CENTER  
FILING 1 RECEPTION 608557

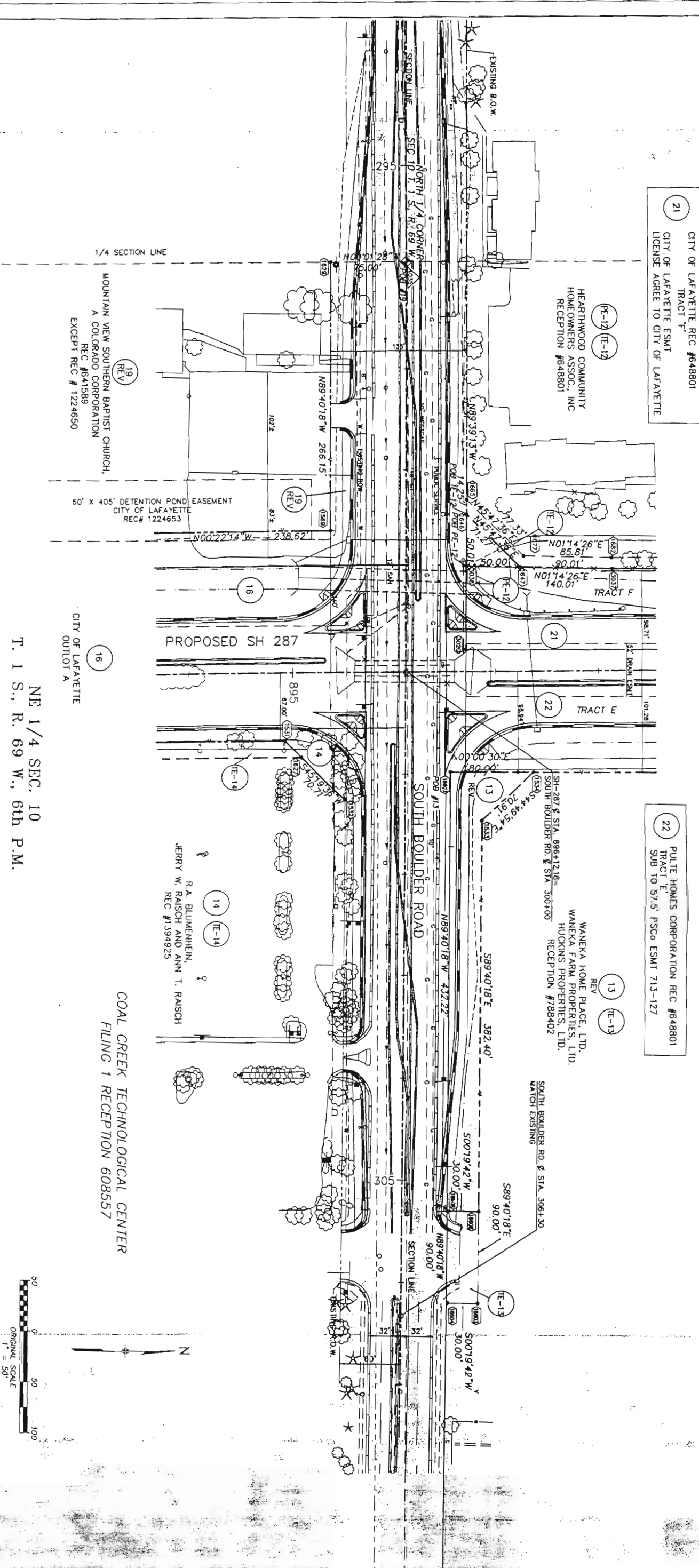


| FED. ROAD REGION | DIVISION | PROJ. NO.           | SHEET NO. | TOTAL SHEETS |
|------------------|----------|---------------------|-----------|--------------|
| XIII             | COLORADO | FCU-NH(CX)287-3(52) | 8         | 14           |

| RIGHT OF WAY SH 42 to Jasper Rd S. Boulder Rd. Detail |                             | REVISIONS |     |
|---|-----------------------------|-----------|-----|
| 8/20/93   | OWNER SET OF 15'x40' E-13   | DOB       | DOB |
| 6/07/94   | REV. BOT. PARCEL 13         | DOB       | DOB |
| 6/07/94   | NAME CHANGE PARCEL 13, E-13 | DOB       | DOB |
| 7/05/94   | NAME CHANGE PARCEL 14, E-14 | DOB       | DOB |
| 8/02/94   | PARCEL 19 CORRECTED         | DOB       | DOB |
| 9/17/94   | CHANGE 19 TO 19 REV.        | DOB       | DOB |
| 11/17/94  | DSM. ROW PARCEL 19 LABELLED | DOB       | DOB |

HEARTHWOOD SUBDIVISION FILING NO 1  
TRACT H

SE 1/4 SEC. 3  
T. 1 S., R. 69 W., 6th P.M.



DATE: JULY 1993  
SUBACCOUNT: 90048  
DRAWN BY: WSSI

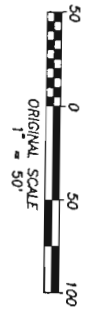
NE 1/4 SEC. 10  
T. 1 S., R. 69 W., 6th P.M.

HEARTHWOOD COMMUNITY HOMEOWNERS ASSOC., INC  
RECEPTION NO. 958526

HEARTHWOOD SUBDIVISION FILING NO. 1

SW 1/4 SEC. 3  
T. 1 S., R. 69 W., 6th P.M.

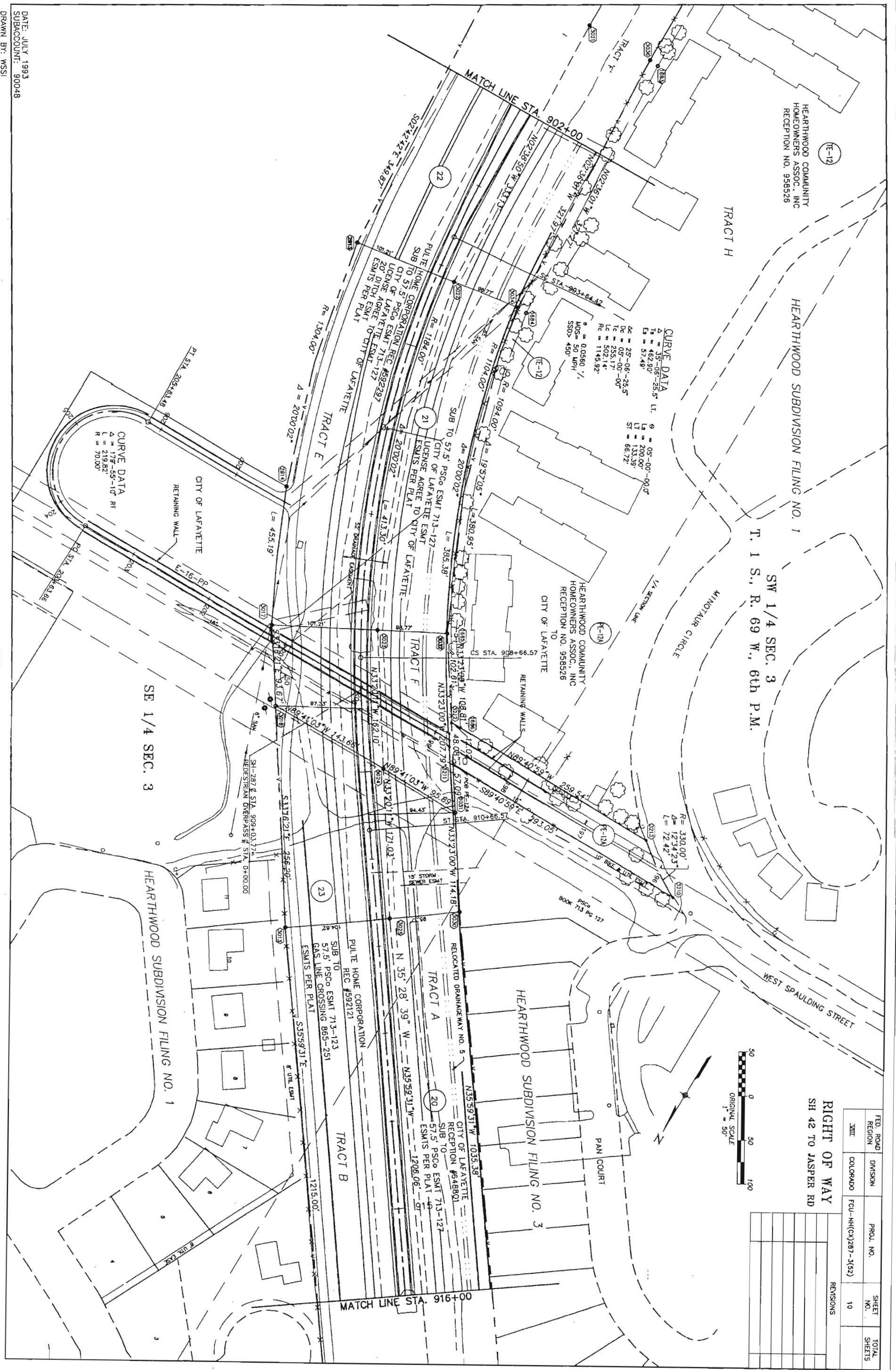
**RIGHT OF WAY**  
SH 42 TO JASPER RD



| FED. ROAD REGION | DIVISION | PROJ. NO.           | SHEET NO. | TOTAL SHEETS |
|------------------|----------|---------------------|-----------|--------------|
| XIII             | COLORADO | FCU-NH(CX)287-3(52) | 10        |              |

| REVISIONS |  |
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DATE: JULY 1993  
SUBACCOUNT: 90048  
DRAWN BY: WSSI



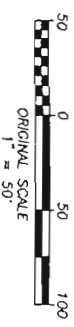
SW 1/4 SEC. 3  
T. 1 S., R. 69 W., 6th P.M.

CENTAUR VILLAGE NORTH  
FILING NO. 3

RIGHT OF WAY  
SH 42 TO JASPER RD

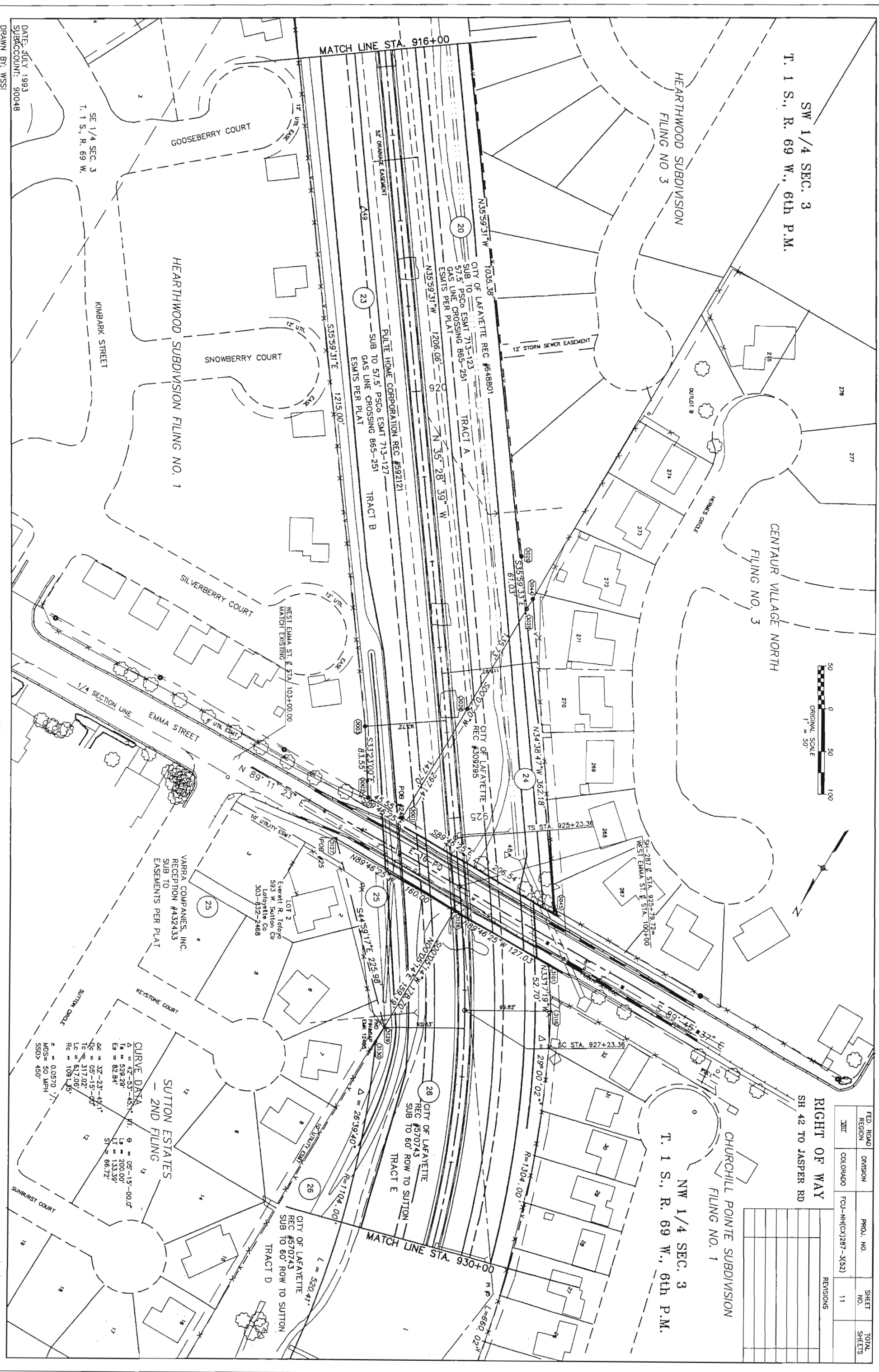
NW 1/4 SEC. 3  
T. 1 S., R. 69 W., 6th P.M.

CHURCHILL POINTE SUBDIVISION  
FILING NO. 1



| FED. ROAD REGION | DIVISION | PROJ. NO.           | SHEET NO. | TOTAL SHEETS |
|------------------|----------|---------------------|-----------|--------------|
| XIII             | COLORADO | FCU-NH(CX)287-3(52) | 11        |              |

| REVISIONS |
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**CURVE DATA**  
 Δ = 42°-53'-45"    R = 05'-15"-00.0'  
 Δ = 52°-28'-28"    R = 200.00'  
 Δ = 82°-84'    R = 133.39'  
 Δ = 32'-23'-45"    R = 66.72'  
 Δ = 05'-15'-00"    R = 317.02'  
 Δ = 61°-17'-06"    R = 617.06'  
 Δ = 108°-12'-25"    R = 1081.25'  
 Δ = 0.0570'    R = 50.00'  
 Δ = 50.00'    R = 50.00'  
 Δ = 450'    R = 450'

DATE: JULY 1993  
 SUBACCOUNT: 90048  
 DRAWN BY: WSSI

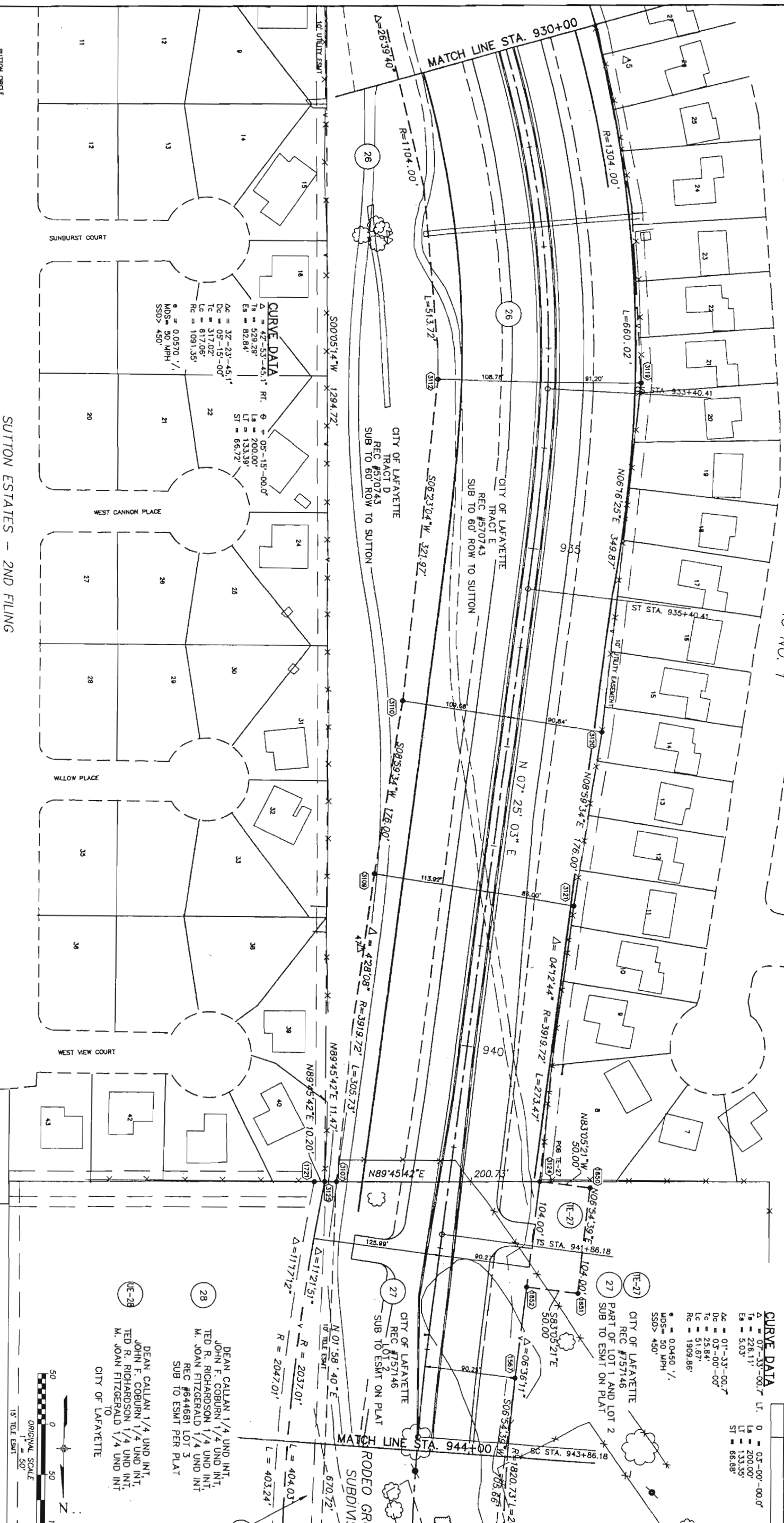
NW 1/4 SEC. 3  
T. 1 S., R. 69 W., 6th P.M.

RIGHT OF WAY  
SH 42 TO JASPER RD

| FED. ROAD REGION | DIVISION | PROJ. NO.           | SHEET NO. | TOTAL SHEETS |
|------------------|----------|---------------------|-----------|--------------|
| XIII             | COLORADO | FCU-NH(CX)287-3(52) | 12        |              |

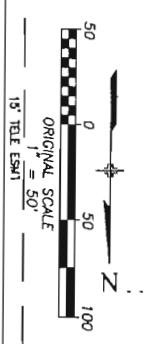
**CURVE DATA**

$\Delta = 07^{\circ}33'00''$  L.T. 0  
 $Ts = 226.11'$  Lc = 200.00'  
 $Ea = 5.03'$  Lf = 133.35'  
 $ST = 66.68'$   
 $\Delta = 01^{\circ}33'00''$  L.T. 0  
 $Ts = 05^{\circ}00'00''$  Lc = 200.00'  
 $Ea = 25.84'$  Lf = 133.35'  
 $Lc = 51.67'$  ST = 66.68'  
 $Rc = 1909.86'$   
 $\Delta = 0450' /$   
 $MDS = 50$  MPH  
 $SSD > 450'$



**CURVE DATA**

$\Delta = 47^{\circ}53'45.1''$  L.T. 0  
 $Ts = 529.28'$  Lc = 200.00'  
 $Ea = 82.84'$  Lf = 133.35'  
 $ST = 66.72'$   
 $\Delta = 37^{\circ}23'45.1''$  L.T. 0  
 $Ts = 05^{\circ}15'00''$  Lc = 200.00'  
 $Ea = 317.02'$  Lf = 133.35'  
 $Lc = 617.06'$  ST = 66.72'  
 $Rc = 1091.35'$   
 $\Delta = 00570' /$   
 $MDS = 50$  MPH  
 $SSD > 450'$



NE 1/4 SEC. 3  
T. 1 S., R. 69 W., 6th P.M.

DATE: JULY 1993  
SUBACCOUNT: 90048  
DRAWN BY: WSSI



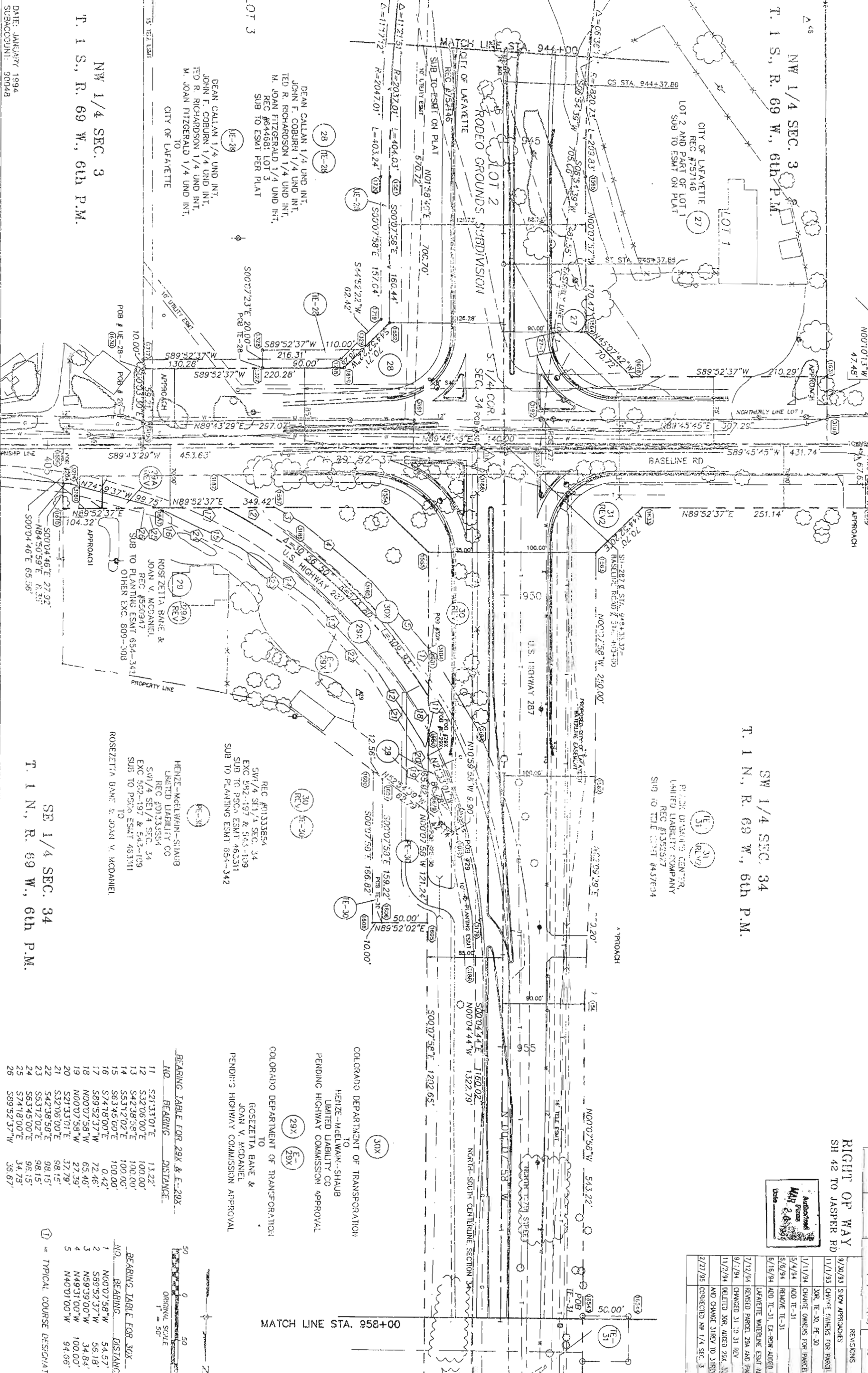
T. 1 S., R. 69 W., 6th P.M.

BLACK DIAMOND SUBDIVISION  
-1763' SECOND FILING

T. 1 N., R. 69 W., 6th P.M.

NW 1/4 SEC. 3  
T. 1 S., R. 69 W., 6th P.M.

SW 1/4 SEC. 34  
T. 1 N., R. 69 W., 6th P.M.



DATE: JANUARY 1994  
SUBACCOMPLI: 90048  
DRAWN BY: WSSI

NW 1/4 SEC. 3  
T. 1 S., R. 69 W., 6th P.M.

SE 1/4 SEC. 34  
T. 1 N., R. 69 W., 6th P.M.

BEARING TABLE FOR 29X & E-29X

| NO. | BEARING     | DISTANCE |
|-----|-------------|----------|
| 11  | S27.33.07"E | 13.22'   |
| 12  | S32.06.00"E | 100.00'  |
| 13  | S42.38.58"E | 100.00'  |
| 14  | S53.12.02"E | 100.00'  |
| 15  | S63.46.09"E | 100.00'  |
| 16  | S74.18.00"E | 0.42'    |
| 17  | S89.52.37"W | 72.46'   |
| 18  | N00.07.58"W | 65.46'   |
| 19  | N00.07.58"W | 27.39'   |
| 20  | S21.33.07"E | 37.79'   |
| 21  | S32.06.00"E | 98.15'   |
| 22  | S42.38.58"E | 98.15'   |
| 23  | S53.12.02"E | 98.15'   |
| 24  | S63.46.09"E | 98.15'   |
| 25  | S74.18.00"E | 34.73'   |
| 26  | S89.52.37"W | 36.67'   |

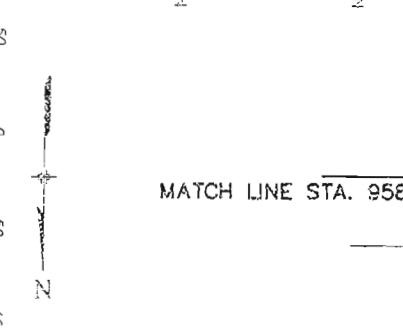
BEARING TABLE FOR 30X

| NO. | BEARING     | DISTANCE |
|-----|-------------|----------|
| 1   | N00.07.58"W | 54.57'   |
| 2   | S89.52.37"W | 56.18'   |
| 3   | N59.39.00"W | 34.84'   |
| 4   | N49.31.00"W | 100.00'  |
| 5   | N40.01.00"W | 94.06'   |

COLORADO DEPARTMENT OF TRANSPORTATION  
TO  
HERTZ-MEYER-SHAUB  
LIMITED LIABILITY CO  
PENDING HIGHWAY COMMISSION APPROVAL

COLORADO DEPARTMENT OF TRANSPORTATION  
TO  
ROSEZETTA BANE &  
JOAN V. MCDANIEL  
SUB TO PLANTING ESMT 654-342

PENDING HIGHWAY COMMISSION APPROVAL



MATCH LINE STA. 958+00

RIGHT OF WAY  
SH 42 TO JASPER RD

| FED. ROAD REGION | DIVISION | PROJ. NO.          | SHEET NO. | TOTAL SHEETS |
|------------------|----------|--------------------|-----------|--------------|
| XXII             | COLORADO | FOU-NH(CX)287-3(2) | 13        |              |

| DATE    | REVISIONS                               |
|---------|---|
| 9/20/93 | SLOW APPROACHES                         |
| 11/1/93 | CHANGE EASINGS FOR PARCEL 30            |
| 3/8/94  | 30X, TE-30, RE-30                       |
| 5/4/94  | CHANGE OWNERS FOR PARCEL 31             |
| 5/5/94  | REMOVE TE-31                            |
| 5/15/94 | ADD TE-31, EX-RON ADDED PARCEL 31       |
| 9/1/94  | LAFFETTE WATERLINE ESMT ADDED           |
| 7/12/94 | REVISED PARCEL 29X AND PARCEL 30        |
| 9/1/94  | CHANGED 31 TO 31 REV                    |
| 11/2/94 | DELETED 30X, ADDED 29X, 30X, E-29X, CIB |
| 2/27/95 | AND CHANGE DIRTY TO DIRTY               |
|         | CONNECTED NW 1/4 SEC. 3                 |

T. 1 N., R. 69 W., 6th P.M.

SW 1/4 SEC. 34  
T. 1 N., R. 69 W., 6th P.M.

SE 1/4 SEC. 34  
T. 1 N., R. 69 W., 6th P.M.

COLORADO DEPARTMENT OF TRANSPORTATION  
TO  
ROSEZETTA BANE &  
JOAN V. MCDANIEL  
PENDING HIGHWAY COMMISSION APPROVAL

RIGHT OF WAY  
SH 42 to Jasper Rd  
Baseline Rd. Detail

| FED. ROAD REGION | DIVISION | PROJ. NO.           | SHEET NO. | TOTAL SHEETS |
|------------------|----------|---------------------|-----------|--------------|
| III              | COLORADO | FCU-NH(CX)287-3(03) | 14        | 14           |

| NO. | REVISIONS   | DATE    | BY |
|-----|---|---------|----|
| 1   | SHOW APPROACHES   | 8/30/93 | MM |
| 2   | CHANGE OWNERS FOR PARCELS 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26 | 11/1/93 | MM |
| 3   | CHANGE OWNERS FOR PARCELS 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26 | 1/11/94 | MM |
| 4   | CHANGE OWNERS FOR PARCELS 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26 | 6/07/94 | MM |
| 5   | CHANGE OWNERS FOR PARCELS 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26 | 7/12/94 | MM |
| 6   | CHANGE 30 TO 30.80 FT   | 7/12/94 | MM |
| 7   | CHANGE 31 TO 31.80 FT   | 7/12/94 | MM |
| 8   | DELETE 30X AND 30X. 29X IS 29X. 31X IS 31X  | 11/2/94 | MM |
| 9   | AND CHANGE STREET TO STREET   | 11/2/94 | MM |

COLORADO DEPARTMENT OF TRANSPORTATION  
TO  
HENZE-MCELWAIN-SHAUB  
LIMITED LIABILITY CO.  
PENDING HIGHWAY COMMISSION APPROVAL

HENZE-MCELWAIN-SHAUB  
LIMITED LIABILITY CO.  
REC #01333854  
SW 1/4 SEC. 34  
EXC 582-197 & 543-109  
SUB TO PSCO ESMT 463311  
SUB TO PLANTING ESMT 654-342

BEARING TABLE FOR 29X & 28X

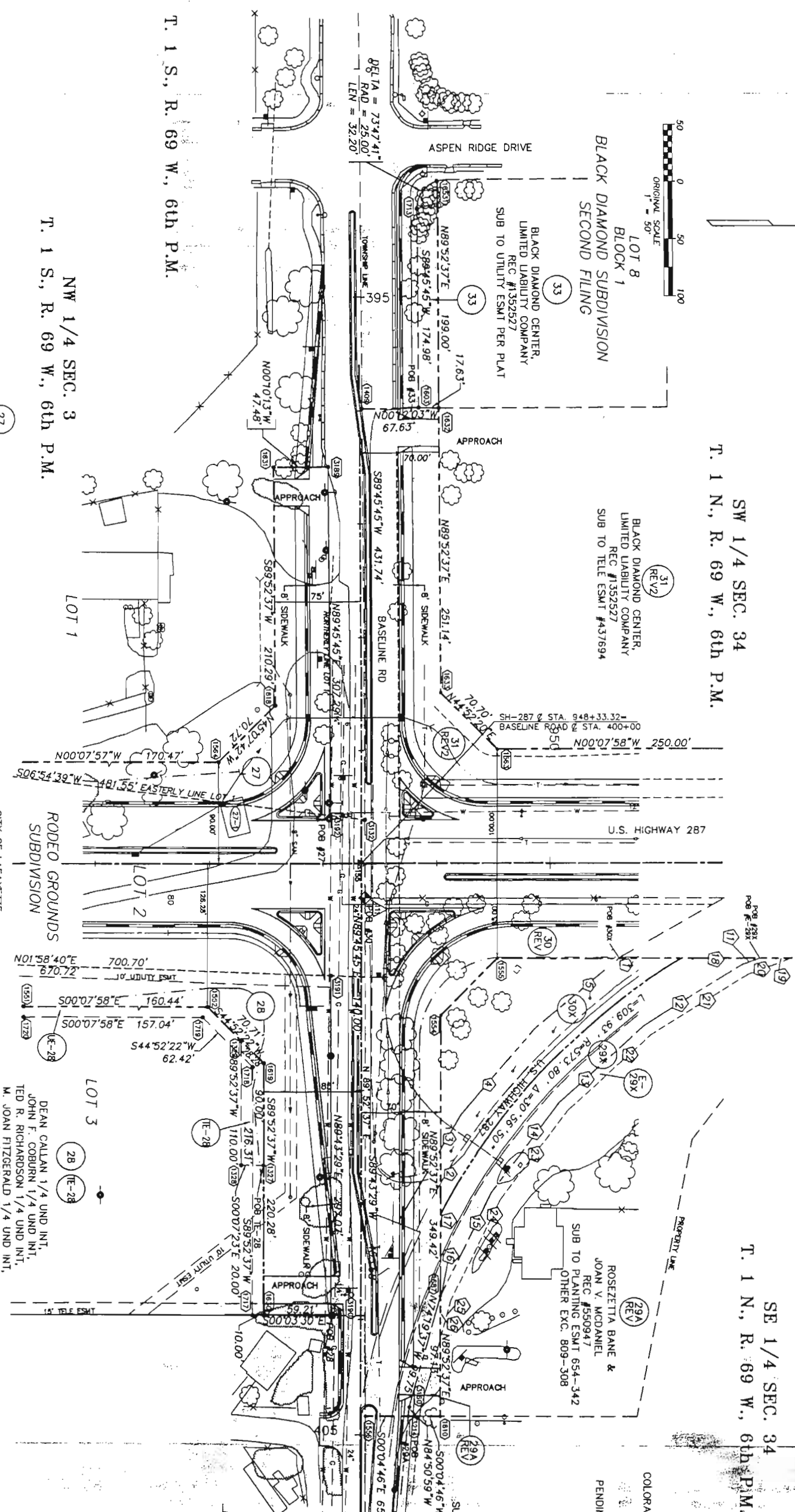
| NO. | BEARING     | DISTANCE |
|-----|-------------|----------|
| 11  | S21°33'01"E | 13.22'   |
| 12  | S32°06'00"E | 100.00'  |
| 13  | S42°38'58"E | 100.00'  |
| 14  | S53°12'02"E | 100.00'  |
| 15  | S63°45'00"E | 100.00'  |
| 16  | S74°18'00"E | 0.42'    |
| 17  | S89°52'37"W | 72.46'   |
| 18  | N00°07'58"W | 65.48'   |
| 19  | N00°07'58"W | 27.09'   |
| 20  | S21°33'01"E | 37.79'   |
| 21  | S32°06'00"E | 98.15'   |
| 22  | S42°38'58"E | 98.15'   |
| 23  | S53°12'02"E | 98.15'   |
| 24  | S63°45'00"E | 98.15'   |
| 25  | S74°18'00"E | 34.78'   |
| 26  | S89°52'37"W | 36.67'   |

BEARING TABLE FOR 30X

| NO. | BEARING     | DISTANCE |
|-----|-------------|----------|
| 1   | N00°07'58"W | 54.57'   |
| 2   | S89°52'37"W | 56.18'   |
| 3   | N59°39'00"W | 34.84'   |
| 4   | N49°31'00"W | 100.00'  |
| 5   | N40°01'00"W | 94.66'   |

① = TYPICAL COURSE DESIGNATION



CITY OF LAFAYETTE  
REC #757146  
LOT 2 AND PART OF LOT 1  
SUB TO ESMT ON PLAT

CITY OF LAFAYETTE  
REC #757146  
SUB TO ESMT ON PLAT

DEAN CALLAN 1/4 UND INT,  
JOHN F. COBURN 1/4 UND INT,  
TED R. RICHARDSON 1/4 UND INT,  
M. JOAN FITZGERALD 1/4 UND INT,  
REC #644681 LOT 3  
SUB TO ESMT PER PLAT

RODEO GROUNDS  
SUBDIVISION

LOT 1  
LOT 2  
LOT 3

DELTA = 73°47'41"  
RAD = 25.00'  
LEN = 32.20'

BLACK DIAMOND CENTER,  
LIMITED LIABILITY COMPANY  
REC #1352527  
SUB TO UTILITY ESMT PER PLAT

BLACK DIAMOND CENTER,  
LIMITED LIABILITY COMPANY  
REC #1352527  
SUB TO TELE ESMT #437894

ROSEZETTA BANE &  
JOAN V. MCDANIEL  
REC #550947  
SUB TO PLANTING ESMT 654-342  
OTHER EXC. 809-308

SH-287 @ STA. 948+33.32  
BASELINE ROAD @ STA. 400+00  
550  
N00°07'58"W 250.00'

U.S. HIGHWAY 287

PROPERTY LINE

BASELINE RD & STA. 407+10  
MATCH EXISTING

APPROACH

ASPHEN RIDGE DRIVE

T. 1 S., R. 69 W., 6th P.M.

NW 1/4 SEC. 3  
T. 1 S., R. 69 W., 6th P.M.

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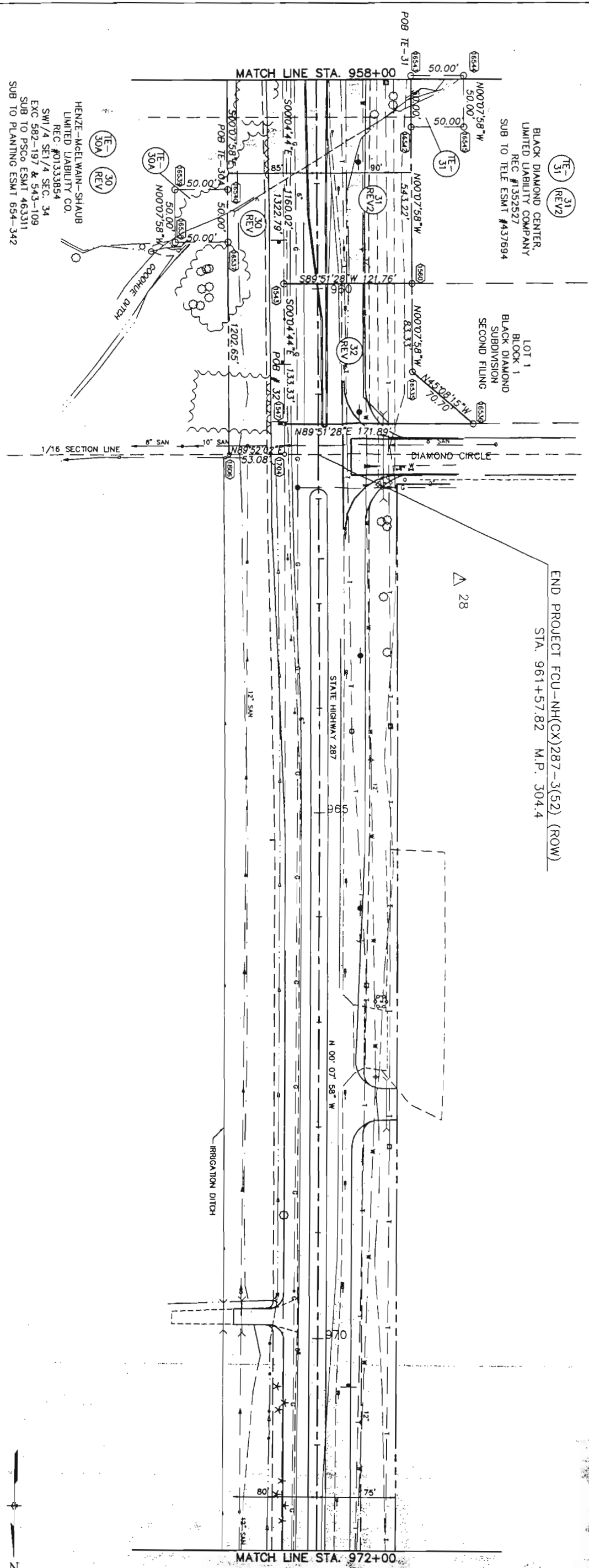
T. 1 N., R. 69 W., 6th P.M.

SW 1/4 SEC. 34  
T. 1 N., R. 69 W., 6th P.M.

| FED. ROAD REGION | DIVISION | PROJ. NO.           | SHEET NO. | TOTAL SHEETS |
|------------------|----------|---------------------|-----------|--------------|
| XIII             | COLORADO | FCU-NH(CX)287-3(S2) | 14        |              |

**RIGHT OF WAY  
SH 42 TO JASPER RD**

| REVISIONS | DATE    | DESCRIPTION                         |
|-----------|---------|-------------------------------------|
|           | 11/1/93 | CHANGE OWNERS FOR PARCEL 30         |
|           | 1/11/94 | CHANGE OWNERS FOR PARCEL 31, 32     |
|           | 5/4/94  | REVISE 32, TE-31 & TE-30A ADDED     |
|           | 6/6/94  | REVISE 32, REMOVE TE-31 & TE-30A    |
|           | 6/07/94 | ADDED LOT 1, BLK 1, BL. DW. SUBDIV. |
|           | 6/16/94 | ADDED TE-31 & TE-30A                |
|           | 9/1/94  | CHANGE 30 TO 30A, REVISE 32         |
|           |         | CHANGE 31 TO 31A, REVISE 32         |
|           | 9/17/94 | CHANGE 31 REV TO 31B, REV 32        |

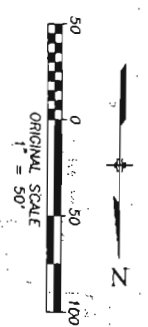


BLACK DIAMOND CENTER,  
LIMITED LIABILITY COMPANY  
REC #1352527  
SUB TO TELE ESMT #437694

LOT 1  
BLACK DIAMOND  
SUBDIVISION  
SECOND FILING

HENZE-MCELWAIN-SHAUB  
LIMITED LIABILITY CO.  
REC #01333854  
SW 1/4 SE 1/4 SEC. 34  
EXC 582-197 & 543-109  
SUB TO PSCO ESMT 463311  
SUB TO PLANTING ESMT 654-342

SE 1/4 SEC. 34  
T. 1 N., R. 69 W., 6th P.M.



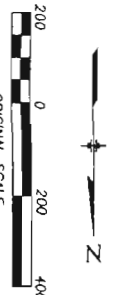
DATE: JANUARY 1994  
SUBACCOUNT: 90048  
DRAWN BY: WSSI



SW 1/4 SEC. 3  
T. 1 S., R. 69 W., 6th PM

NW 1/4 SEC. 3  
T. 1 S., R. 69 W., 6th PM

NW COR SEC. 3



30X  
COLORADO DEPARTMENT OF TRANSPORTATION  
TO  
HENZE-MCELWAIN-SHAUB  
LIMITED LIABILITY CO  
PENDING HIGHWAY COMMISSION APPROVAL

29X  
29Y  
COLORADO DEPARTMENT OF TRANSPORTATION  
TO  
ROSEZETTA BANE &  
JOAN V. MCDANIEL  
PENDING HIGHWAY COMMISSION APPROVAL

| FED. ROAD REGION | DIVISION | PROJ. NO.           | SHEET NO. | TOTAL SHEETS |
|------------------|----------|---------------------|-----------|--------------|
| XIII             | COLORADO | F01-NH(CX)281-3(52) | 36        | 72           |

| DATE     | REVISIONS  | BY  |
|----------|--|-----|
| 9/20/93  | REVISE 13, ADD TE-13   | WJH |
| 11/17/93 | CHANGE OWNERS FOR PARCELS 30                                       | WJH |
| 1/11/94  | WAVE CHANGE FOR PARCEL 31, 32, 33                                  | WJH |
| 5/4/94   | REVISE 32, TE-31 & TE-30A ADDED                                    | CJB |
| 6/6/94   | REVISE 32, TE-31 & TE-30A REMOVED                                  | CJB |
| 6/01/94  | WAVE CHANGE PARCEL 13  | WJH |
| 6/27/94  | REVISIONS OF 5/4/94 RESTORED                                       | CJB |
| 7/27/94  | PARCELS 29A & 30 RENAMED   | CJB |
| 9/1/94   | CHANGE 31 TO 31 REV  | CJB |
| 11/2/94  | DELETE 30X, ADD 30X, 29X, E-29X, C-29X AND CHANGE 31 REF TO 31REV2 | CJB |

RIGHT OF WAY  
OWNERSHIP MAP  
SH 42 TO JASPER RD  
SW 1/4 SEC. 34  
T. 1 N., R. 69 W.,  
6th PM

32  
BLACK DIAMOND CENTER,  
LIMITED LIABILITY COMPANY  
REC #1352527  
SUB TO EASEMENTS PER PLAT

33  
BLACK DIAMOND CENTER,  
LIMITED LIABILITY COMPANY  
REC #1352527  
LOT 8, BLOCK 1, BLACK DIAMOND SUBDIVISION, 2nd FILING  
SUB TO EASEMENTS PER PLAT

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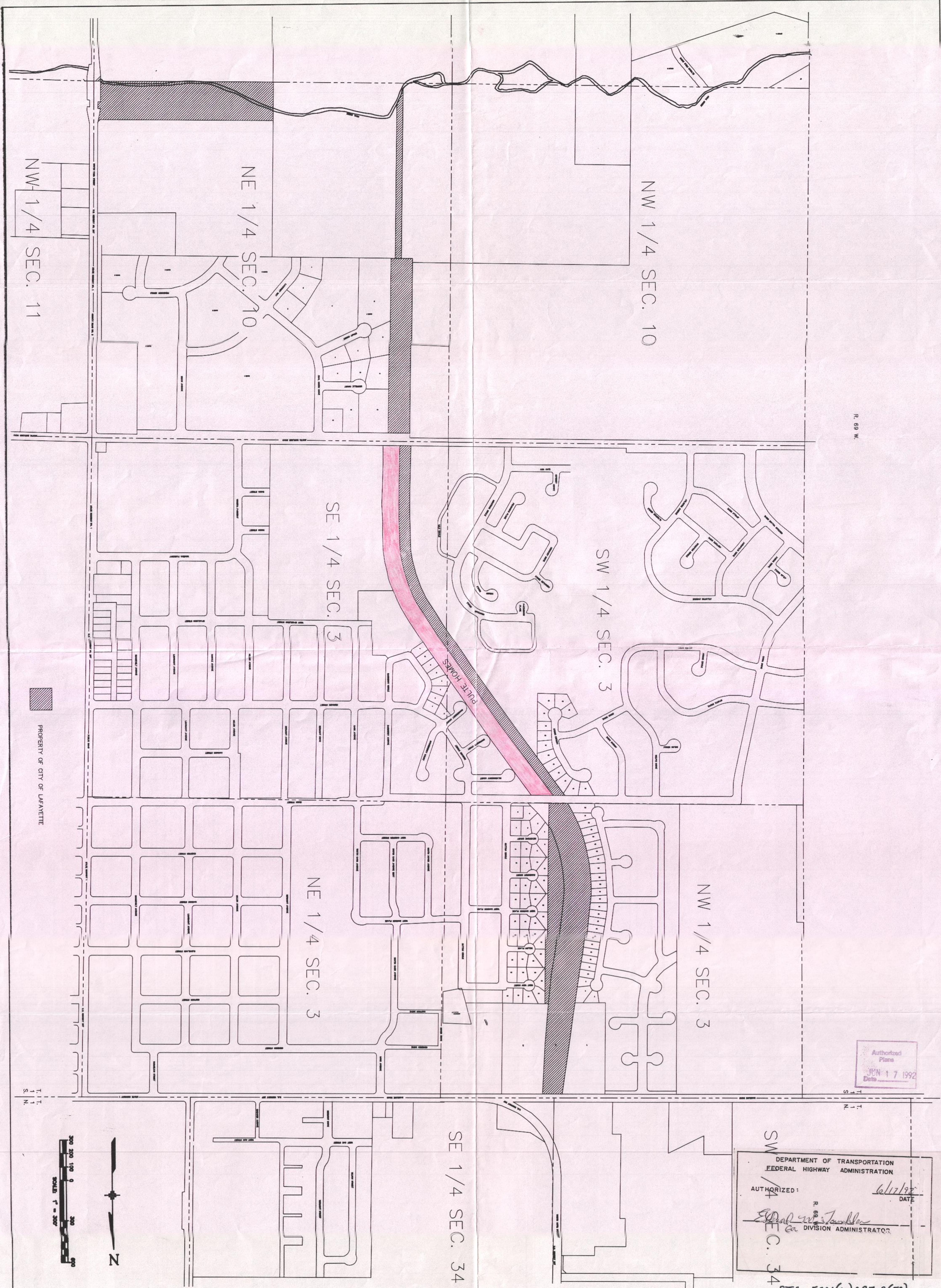
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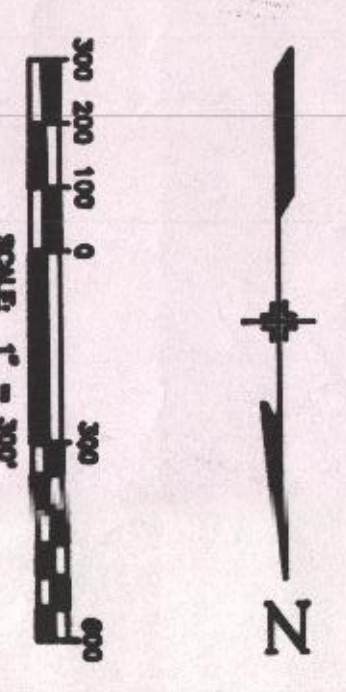
R. 69 W.

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DEPARTMENT OF TRANSPORTATION  
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SEC. 34

STA-FCU(x)287-3(52)



SHEET  
1  
OF  
1

DATE  
AUGUST 22, 1991  
JOB NUMBER  
9025-001

| REVISIONS | BY | DATE | Scale      | 1" = 300' |
|-----------|----|------|------------|-----------|
|           |    |      | Surveyed   |           |
|           |    |      | Field Book |           |
|           |    |      | Calculated | JMM 8/91  |
|           |    |      | Drawn      | JMM 8/91  |
|           |    |      | Checked    |           |

EXHIBIT  
PROPERTY OF CITY OF LAFAYETTE  
WITHIN HWY. 287 CORRIDOR  
COLORADO DEPARTMENT OF TRANSPORTATION

**Western States**  
**SURVEYING, Inc.**  
19025 EAST PLAZA DRIVE, SUITE 252  
PARKER, COLORADO 80134 (303) 841-7488

