

# STATE DEPARTMENT OF HIGHWAYS

## DIVISION OF HIGHWAYS—STATE OF COLORADO

### CONVENTIONAL SIGNS

- County Line
- Township or Range Line
- Land Lines
- Property or Tract Line
- City Limits
- Railroad
- Existing Road
- New Road
- Control of Access
- Access denied by Deed
- Right of Way Line
- Protected by Freeway (Virgin Location)
- Top of Cuts
- Toe of Fills
- Barbed Wire Fence
- Chain Link Fence
- Woven Wire - Combination Fence
- Snow Fence
- Wood Fence
- Dear Fence
- Trees
- Deciduous
- Coniferous
- P.L. = Property Line

- Tel & Teleg. Lines
- Electric Lines
- Elec. Trans. Tower
- Buried Tel. Cable
- Buried Electric Cable
- Gas Main
- Oil Main
- Water Main
- Sanitary Sewers
- Storm Sewers
- Road Approaches
- Section Corner
- Center of Section
- Culverts & Drains
- Proposed
- Existing
- Proposed
- Existing (To be dashed)
- Bridges
- Existing (To be dashed)

### PLAN OF PROPOSED FEDERAL AID PROJECT NO. FCU 047-1(15) STATE HIGHWAY NO. 47 PUEBLO COUNTY

### RIGHT OF WAY

SCALE OF ORIGINAL DRAWINGS

PLAN SHEETS 1" = 50'

OWNERSHIP MAPS 1" = 200'

ROW LENGTH OF PROJECT = 1,029' = 0.195 MILE

| FEDERAL ROAD DIST. NO. | DIVISION | PROJECT NO.   | SHEET NO. |
|------------------------|----------|---------------|-----------|
| 101                    | COLORADO | FCU 047-1(15) | 1         |

| RIGHT OF WAY                      |         |                        | REVISIONS |  |
|-----------------------------------|---------|------------------------|-----------|--|
| S.H. 25- East to Jerry Murphy Rd. | 6-10-85 | Rev. Begin R.O.W. Sta. | J.K.      |  |
| 2nd Phase                         | 9-23-85 | Rev. End R.O.W. Sta.   | J.K.      |  |

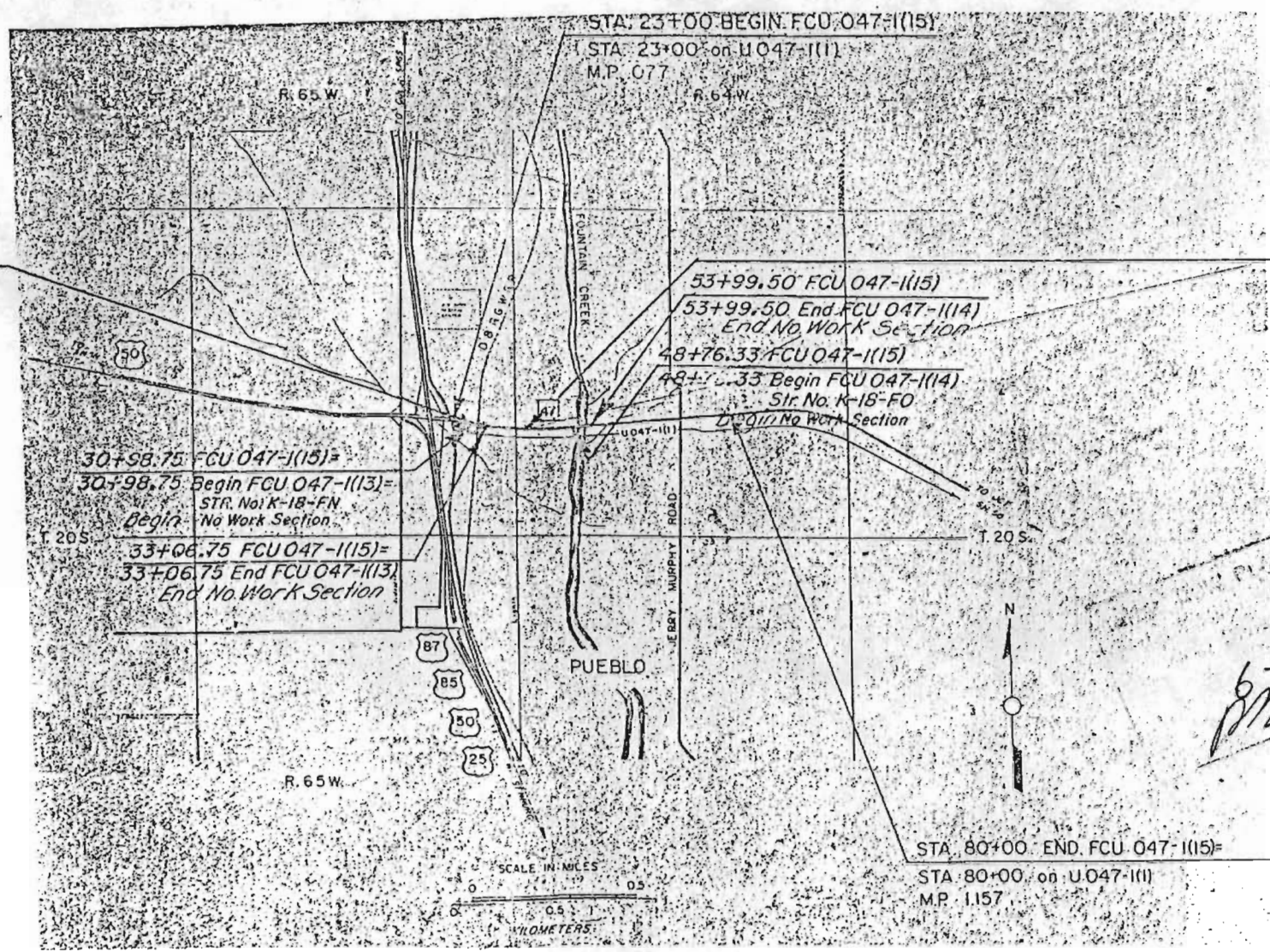
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### INDEX OF SHEETS

| Sheet No. |                          |
|-----------|--------------------------|
| 1         | TITLE SHEET              |
| 2-2A      | TABULATION OF PROPERTIES |
| 3         | LINE SHEET               |
| 4         | OWNERSHIP MAP            |

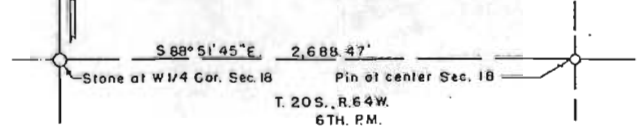
STA. 32+21.4 BEGIN R.O.W. FCU 047-1(15)  
M.P. 0.252

STA. 42+50 END R.O.W. FCU 047-1(15)  
M.P. 0.447



### BASIS OF BEARINGS

All bearings referenced to line connecting stone found in monument box at W 1/4 Cor. Sec. 18 and pin found at center of Sec. 18 T.20S., R.64W. of 6th P.M., bearing S.88° 51' 45" E. a distance of 2,688.47'



*6-20-88*  
*Morey*  
*Dis. 4/4*

DIVISION OF HIGHWAYS

APPROVED \_\_\_\_\_ DATE \_\_\_\_\_

DISTRICT ENGINEER

DEPARTMENT OF TRANSPORTATION  
FEDERAL HIGHWAY ADMINISTRATION

APPROVED \_\_\_\_\_ DATE \_\_\_\_\_

DIVISION ADMINISTRATOR

R.O.W. TABULATION OF PROPERTIES IN PUEBLO COUNTY S.H. NO. 47

|                            |          |               |           |
|----------------------------|----------|---------------|-----------|
| FEDERAL ROAD<br>REGION NO. | DIVISION | PROJECT NO.   | SHEET NO. |
| VII                        | COLORADO | FCU 047-1(15) | 2         |

RIGHT OF WAY  
 S.H. 25 - East to Jerry Murphy Rd. - 2nd Phase

| PARCEL NO. | OWNER                                                                    | ADDRESS                                                                                                   | LOCATION                                                  | AREA IN SQUARE FEET |                |              |         | PARCEL NO. | REMARKS                                                    | REVISIONS |                                  |      |
|------------|--------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|---------------------|----------------|--------------|---------|------------|------------------------------------------------------------|-----------|----------------------------------|------|
|            |                                                                          |                                                                                                           |                                                           | PARCEL              | TO BE ACQUIRED | REMAINDER    |         |            |                                                            | 6-10-85   | Add Parcel 2A                    | J.K. |
|            |                                                                          |                                                                                                           |                                                           |                     |                | LEFT         | RIGHT   |            |                                                            |           |                                  |      |
|            |                                                                          |                                                                                                           | T.20S., R.65W.<br>6 TH. PM.                               |                     |                |              |         |            |                                                            | 9-23-85   | Name change pars.<br>5, 6 & PE-6 | J.K. |
| 1          | DILL-HAHN, COMPANY,<br>a Partnership                                     | C/O Property Management<br>9404 Genessee Ave<br>La Jolla, California 92037                                | SE 1/4 Sec. 13                                            | 7,756               | 0              | 0            | -       | 1          | To be acquired<br>for City of<br>Pueblo                    |           |                                  |      |
| 2          | HOWARD J. GENTEMANN (Dec.)<br>and AMY H. GENTEMANN, J.T.                 | 526 East 40th. Street<br>Pueblo, Colorado 81008                                                           | SE 1/4 Sec. 13                                            | 15,756              | 15,756         | 27,763       | -       | 2          |                                                            |           |                                  |      |
| 2A         | Same as parcel No. 2                                                     | above                                                                                                     | SE 1/4 Sec. 13                                            | 4,641               | 4,641          | 0            | -       | 2A         |                                                            |           |                                  |      |
| 3          | 1/2 Interest<br>HOWARD J. GENTEMANN (Dec.)<br>and AMY H. GENTEMANN, J.T. | Same as par. 2 above                                                                                      | SE 1/4 Sec. 13                                            | 6,234               | 6,234          | 36,821       | -       | 3          |                                                            |           |                                  |      |
|            | 1/2 Interest<br>WILLIAM J. DICKEY                                        | 226 East 40th Street<br>Pueblo, Colorado 81008                                                            |                                                           |                     |                |              |         |            |                                                            |           |                                  |      |
| 4          | HOWARD J. GENTEMANN (Dec.)<br>and AMY H. GENTEMANN, J.T.                 | Same as par. 2 above                                                                                      | T.20S., R.64W.<br>SW 1/4 Sec. 18                          | 3,197               | 3,197          | 595,600      | -       | 4          |                                                            |           |                                  |      |
| 5          | ERNEST W. HAHN, INC.,<br>a California Corporation                        | C/O Robert Donath<br>Legal Dept. Ernest W. Hahn,<br>Inc. 3666 Kearney Villa<br>Rd. San Diego Calif. 92123 | T.20S., R.65W.<br>SE 1/4 SEC. 13                          | 5,702               | 0              | See Parcel 6 |         | 5          | To be acquired for City of Pueblo                          |           |                                  |      |
| 6          | ERNEST W. HAHN, INC.,<br>a California Corporation                        | Same as par. 5 above                                                                                      | T.20S.<br>SE 1/4 Sec 13 R.65W. &<br>SW 1/4 Sec. 18 R.64W. | 38,323              | 38,323         | -            | 886,300 | 6          |                                                            |           |                                  |      |
| PE-6       | ERNEST W. HAHN, INC.,<br>a California Corporation                        | Same as par. 5 above                                                                                      | SE 1/4 Sec. 13 R.65W.                                     | 351                 | -              | -            | -       | PE-6       | For construction and maintenance of a<br>drainage facility |           |                                  |      |

RIGHT OF WAY  
S.H. 25-East to Jerry Murphy Rd - 2nd. Phase

[illegible]

Point of Beginning Parcel No. ①  
E 1/4 Cor. Sec. 13 (From Plat) Bears  
N. 36° 38' 30" E. - 708.9' (Dued  
N. 35° 55' 44" E. - 709.49')  
E 1/4 Cor. Sec. 13 (Found stone in  
monument box) T. 20S., R. 65W.  
Bears N. 36° 52' 45" E. - 706.3'

DILL-HAHN, COMPANY,  
a partnership

Point of beginning Parcel (2A)  
E 1/4 Cor Sec. 13 (Found stone in monument box), T20S., R 65W., Bears N 39° 39' 15" E. 864.6'  
End lie Parcel No. (1)  
E 1/4 Cor Sec. 13 (Found stone in monument box), T20S., R 65W. Bears N 35° 47' 00" E. 829.0'

(2A) HOWARD J. GENTEMANN, (Dec)  
and AMY H. GENTEMANN, J.T.

NOTE: PARCELS 1 AND 5 ARE TO BE  
ACQUIRED FOR CITY OF PUEBLO

STA. 32+21.4 BEGIN R.O.W. FCU 047 - (15)

Point of beginning Parcel No. (PE-6)  
1/4 Cor Sec. 13 (Found stone in  
monument box), T.20S., R.65W  
Ears N. 19° 44' 45" E. 1.1166'

249.6' RI.  
34+35.0 (Surv.)

Original Scale

SW 1/4 SEC. 18  
T. 20S., R. 64W.  
6TH. P.M.

| FEDERAL ROAD<br>REGION NO. | DISTRICT | PROJ. NO.      | SHEET<br>NO. | TOTAL<br>SHEETS |
|----------------------------|----------|----------------|--------------|-----------------|
| <u>VIII</u>                | COLORADO | FCU 047-1 (15) | 3            | 4               |

RIGHT OF WAY

S.H. 25-East to Jerry Murphy Rd  
2nd Phase

| REVISIONS |                              |   |
|-----------|------------------------------|---|
| 6-10-85   | Add parcel 2 A               | J |
| 9-23-85   | Add existing drainage 8      | J |
| "         | street and utility easements | J |
| "         | Name change Por. 5, etc.     | " |
|           |                              |   |
|           |                              |   |

P.L. = PROPERTY LINE  
ORIGINAL SCALE 1" = 50'

SURVEY LINE

$$\begin{aligned}\Delta &= 11^{\circ} 33' 00'' \text{ LT} \\ D &= 1^{\circ} 00' 00'' \\ L &= 1,155.00' \\ T &= 579.46 \\ R &= 5729.578'\end{aligned}$$

STA. 42+50 END R.O.W. FCU 047-1(15)  
M.P. 0.447

WB S.H. 47 (EXIST.)

PROP. EB S. H. 47

EXISTING  
DRAINAGE EASEMENT

-Point of beginning Parcel No. PE-6A  
W1/4 Cor. Sec. 18 (Found stone in  
monument box), T.20S, R.64 W.  
Bears N. 16° 57' 45" W - 1,066.3'.

End lie Parcel (PE-6A)  
W1/4 Co. 5ec.18 Bears  
N. 16° 29' 45" W. - 1,097.6

(5) (6) (PE-6) (PE-6A) (TE-6)  
 ERNEST W. HAHN, INC.  
 a California Corporation

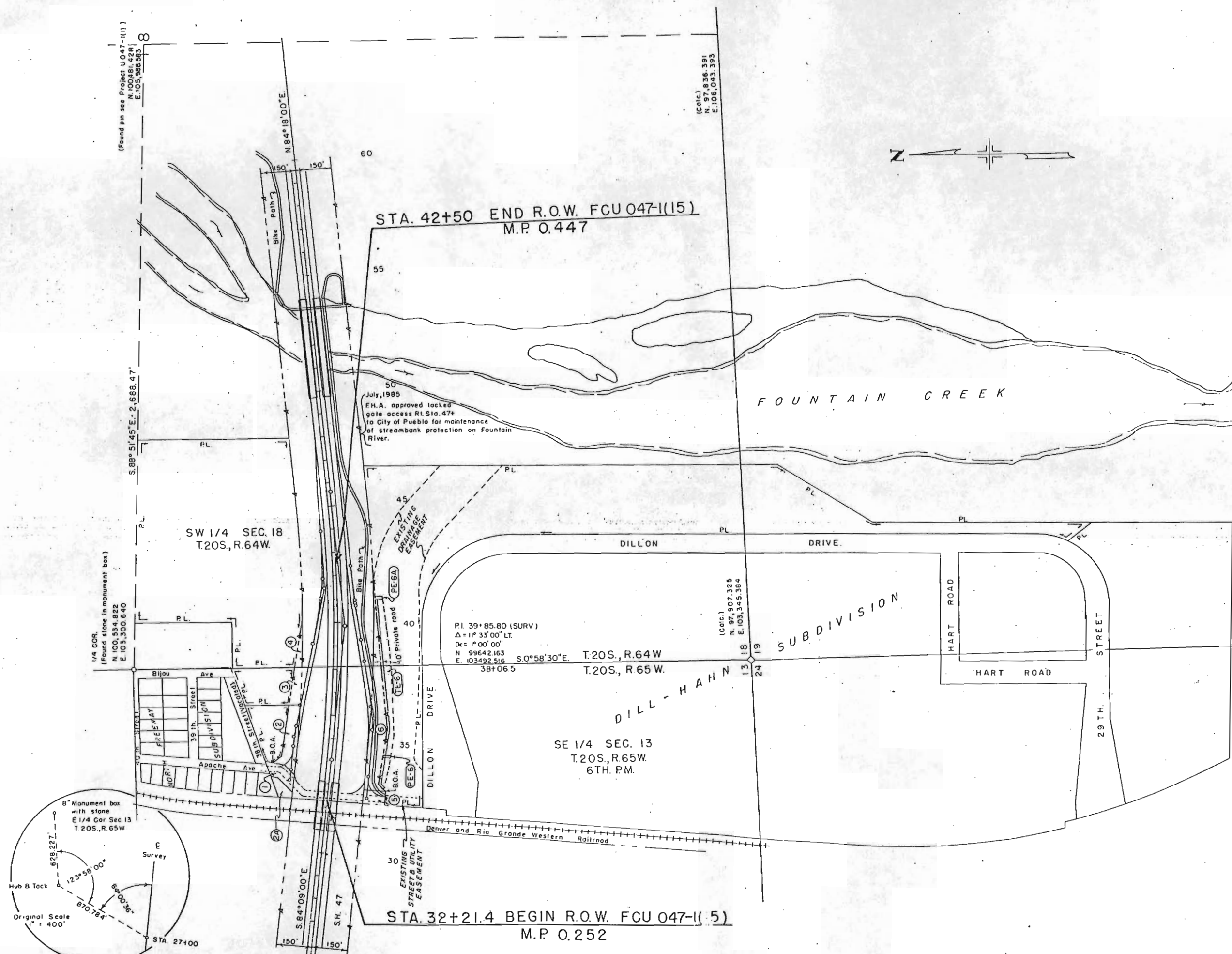
| FEDERAL ROAD<br>REGION NO. | DISTRICT | PROJ. NO.     | SHEET<br>NO. | TOTAL<br>SHEETS |
|----------------------------|----------|---------------|--------------|-----------------|
| VIII                       | COLORADO | FCU 047-1(15) | 4            | 4               |

**RIGHT OF WAY**  
S.H. 25-East to Jerry Murphy Rd  
2nd Phase

| REVISIONS |                         |    |
|-----------|-------------------------|----|
| 6-10-85   | Add Parcel 2 A          | JK |
| 9-23-85   | Add note locked gate.   |    |
| "         | drainage and street B   |    |
| "         | Utility easements       |    |
| "         | Name change Par. 5, etc | JK |

# OWNERSHIP MAP

PLAT  
SHOWING CLAIMANTS WITH REGARD  
TO RIGHT OF WAY FOR PROJECT  
FCU 047-1(15) Original Scale 1"= 200'  
P.L. = PROPERTY LINE



- ① DILL-HAHN, COMPANY, a Partnership
- ② ②A HOWARD J. GENTEMANN (Dec.) and  
④ AMY H. GENTEMANN, J.T.
- ③ 1/2 INTEREST  
HOWARD J. GENTEMANN (Dec.) and  
AMY H. GENTEMANN, J.T.  
1/2 INTEREST  
WILLIAM J. DICKEY
- ⑤ ⑥ PE-6 PE-6A TE-6  
ERNEST W. HAHN, INC., a  
California Corporation

NOTE: PARCELS 1 AND 5 ARE TO BE  
ACQUIRED FOR CITY OF PUEBLO

