

# STATE DEPARTMENT OF HIGHWAYS DIVISION OF HIGHWAYS—STATE OF COLORADO

FEDERAL ROAD PROJECT NO.	DIVISION	PROJECT NO.	SHEET NO.

RIGHT OF WAY  
FEDERAL BLVD TO W 88TH AVE

REVISIONS	

**DISTRICT NO. 6**  
**PRELIMINARY PLANS**

SUBJECT TO CHANGES

DATE OCT 03 1983

SHEET NO. \_\_\_\_\_ INDEX OF SHEETS  
 \_\_\_\_\_ TITLE SHEET  
 \_\_\_\_\_ PLAN SHEET

*Set No. 2*

TITLE SHEET

## CONVENTIONAL SIGNS

- County Line
- Township or Range Line
- Land Lines
- Property or Tract Line
- City Limits
- Railroad
- Existing Road
- New Road

- Tel. & Teleg. Lines
- Electric Lines
- Elec. Trans. Tower
- Buried Tel. Cable
- Buried Electric Cable
- Gas Main
- Oil Main
- Water Main
- Sanitary Sewers
- Storm Sewers

- Control of Access
- Access denied by Deed
- Right of Way Line
- Protected by Freeway (V. sign location)
- Top of Cuts
- Toe of Fills
- Barbed Wire Fence
- Chain Link Fence
- Woven Wire Combination Fence
- Snow Fence
- Wood Fence
- Decorative Fence

- Road Approaches
- Section Corner
- Center of Section

- Culverts & Drains
- Proposed
- Existing
- Proposed
- Existing (To be dashed)

- Bridges
- Existing (To be dashed)

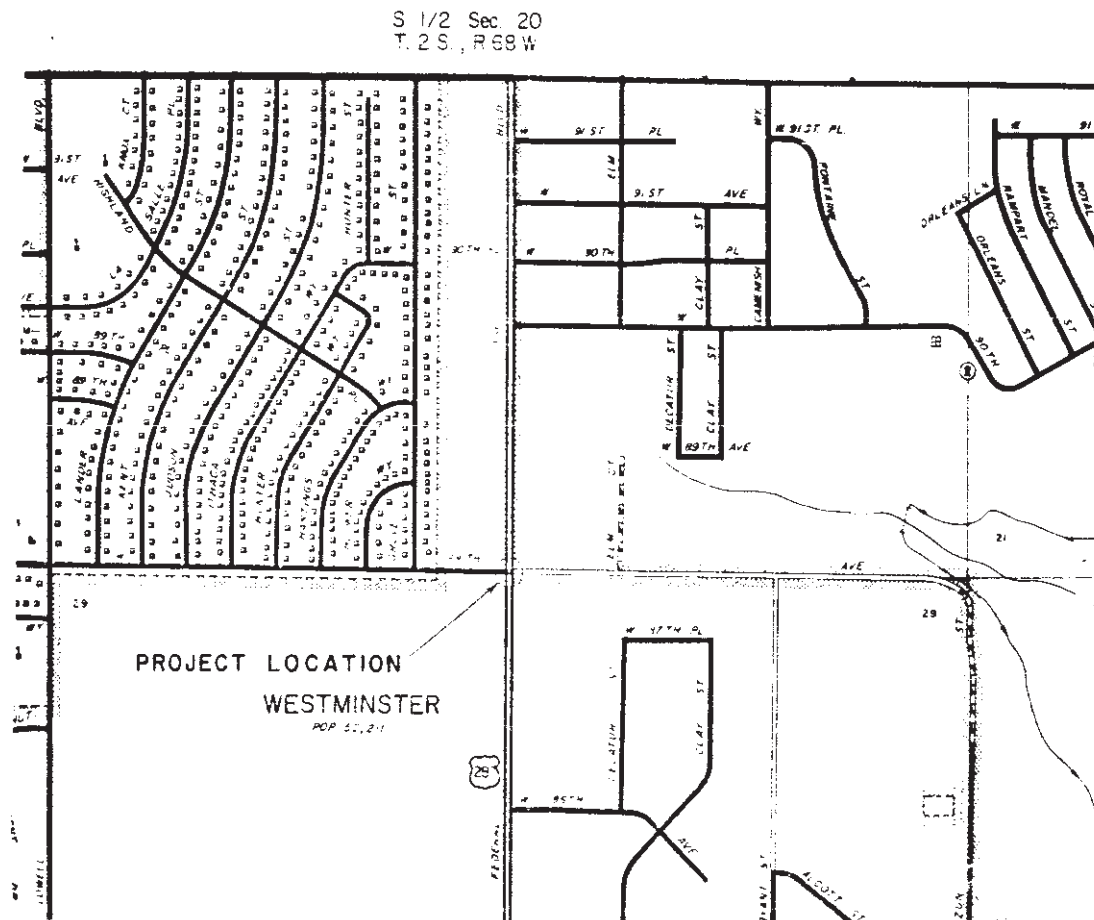
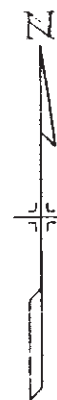
- Trees
- Deciduous
- Coniferous

## RIGHT OF WAY PLAN OF PROPOSED FEDERAL AID PROJECT NO. FCU 287-3(34) STATE HIGHWAY NO. 287 ADAMS COUNTY RIGHT OF WAY

### SCALE OF ORIGINAL DRAWINGS

- PLAN SHEETS 1" = 20'
- DETAIL SHEETS 1" = 10'
- OWNERSHIP MAPS 1" = 1"

R.O.W. LENGTH OF PROJECT = 45.5 Feet



N 1/2 Sec 29  
T 2 S. R 68 W.

DIVISION OF HIGHWAYS

APPROVED \_\_\_\_\_

DATE \_\_\_\_\_

DISTRICT ENGINEER

DEPARTMENT OF TRANSPORTATION  
FEDERAL HIGHWAY ADMINISTRATION

APPROVED \_\_\_\_\_

DATE \_\_\_\_\_

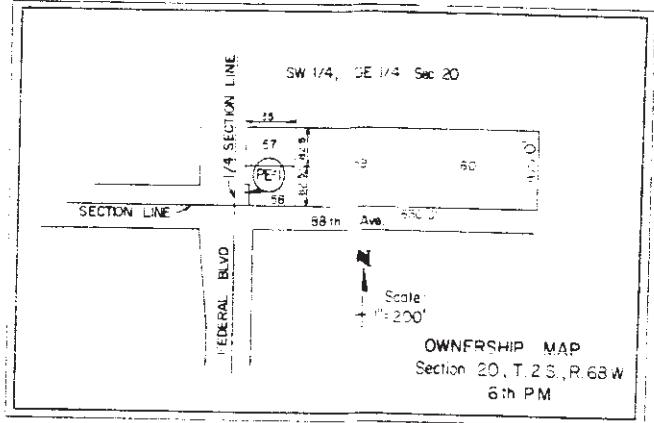
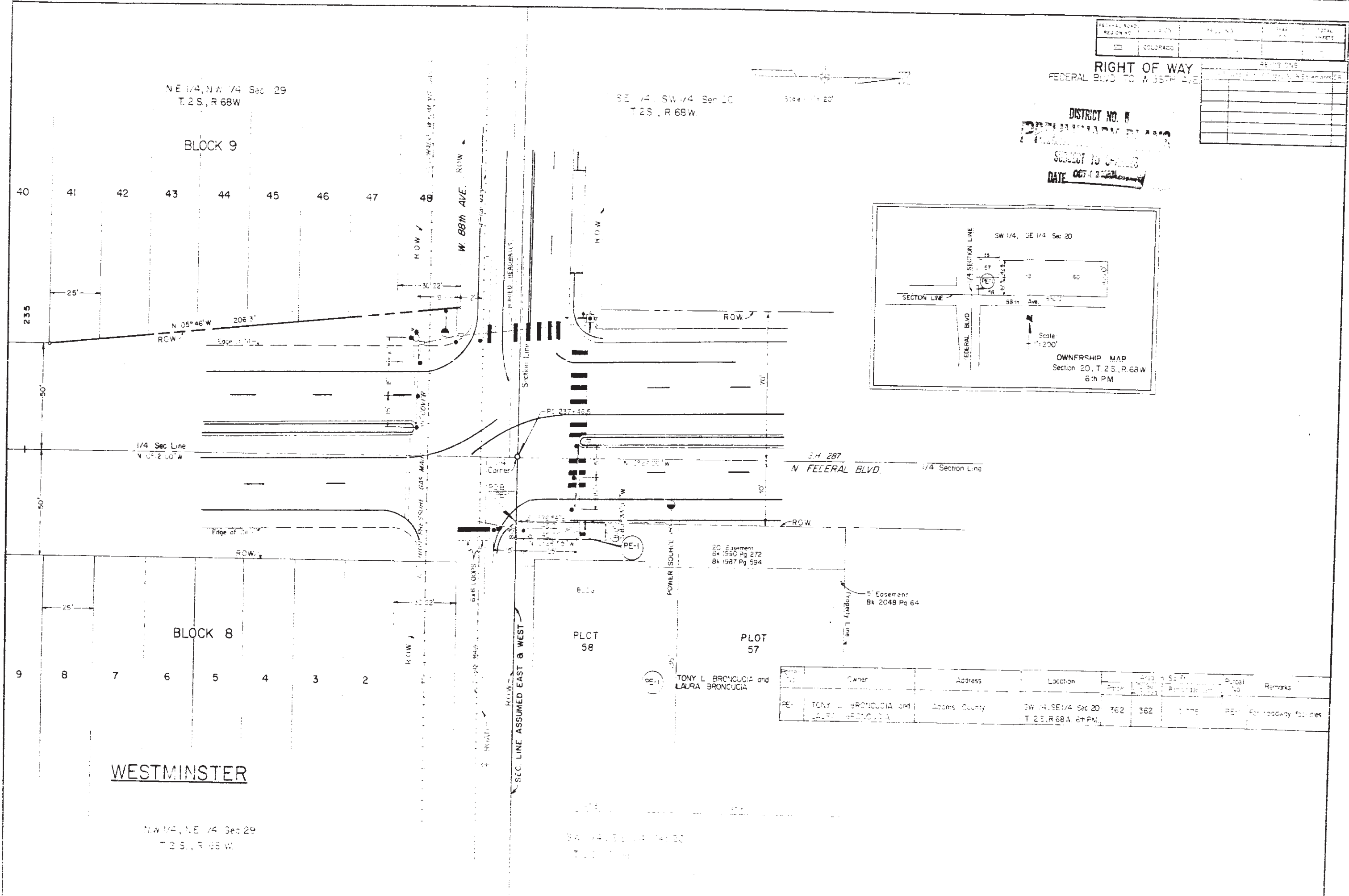
DIVISION ADMINISTRATOR

FEDERAL ROAD REGION NO.	SECTION	ROLL NO.	SHEET NO.	TOTAL SHEETS
10	COLORADO			

RIGHT OF WAY  
FEDERAL BLVD TO W 88TH AVE

DISTRICT NO. 8  
**PRELIMINARY PLANS**  
SUBJECT TO CHANGE  
DATE OCT 4 2003

REVISIONS



Plot No.	Owner	Address	Location	Area (Ac)	Area (Sq Ft)	Parcel No.	Parcel No.	Remarks
PE-1	TONY L. BRONCUCIA and LAURA BRONCUCIA	Adams County	SW 1/4, SE 1/4 Sec 20, T.2S., R.68W. 6th PM	762	362	1775	PE-1	For roadway facilities

**WESTMINSTER**

N.W. 1/4, N.E. 1/4 Sec 29  
T.2S., R.68W.

SE 1/4, SW 1/4 Sec 20  
T.2S., R.68W.