

CONVENTIONAL SIGNS

STATE DEPARTMENT OF HIGHWAYS  
DIVISION OF HIGHWAYS--STATE OF COLORADO

PLAN AND PROFILE OF PROPOSED

FEDERAL AID PROJECT NO. FC 014-1(8)

STATE HIGHWAY NO. 14

WELD COUNTY

RIGHT OF WAY

SCALE OF ORIGINAL DRAWINGS

PLAN SHEETS 1" = 100'

DETAIL SHEETS 1" = 1"

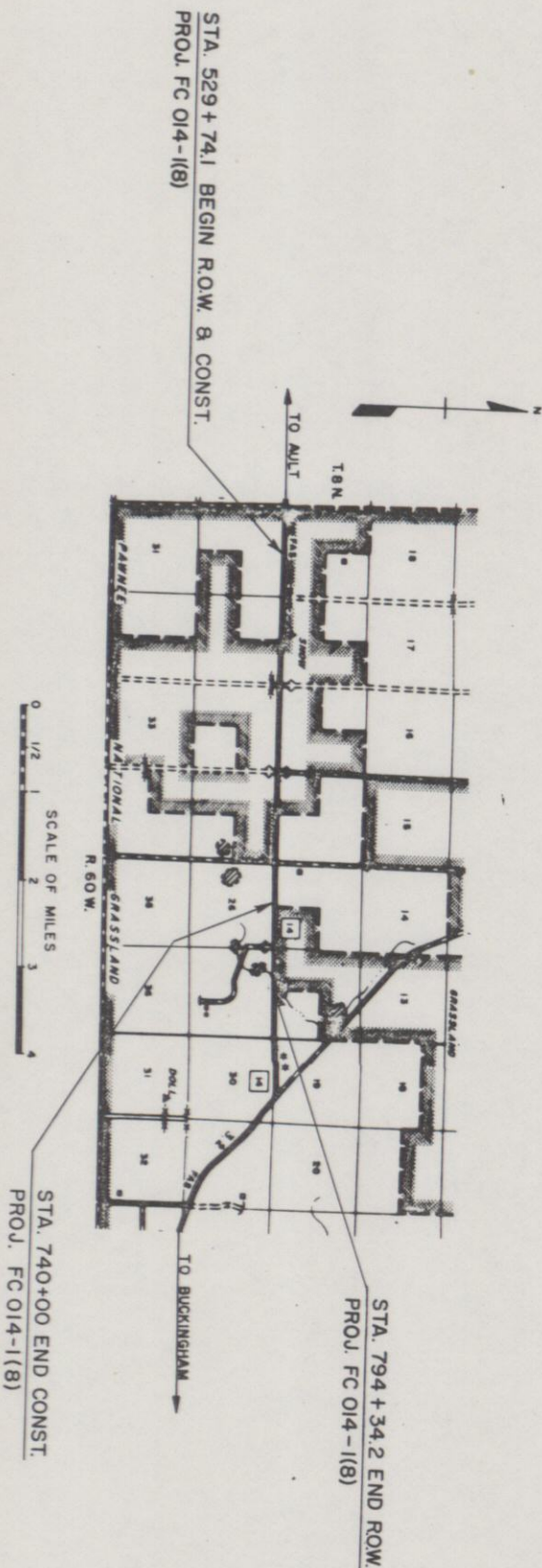
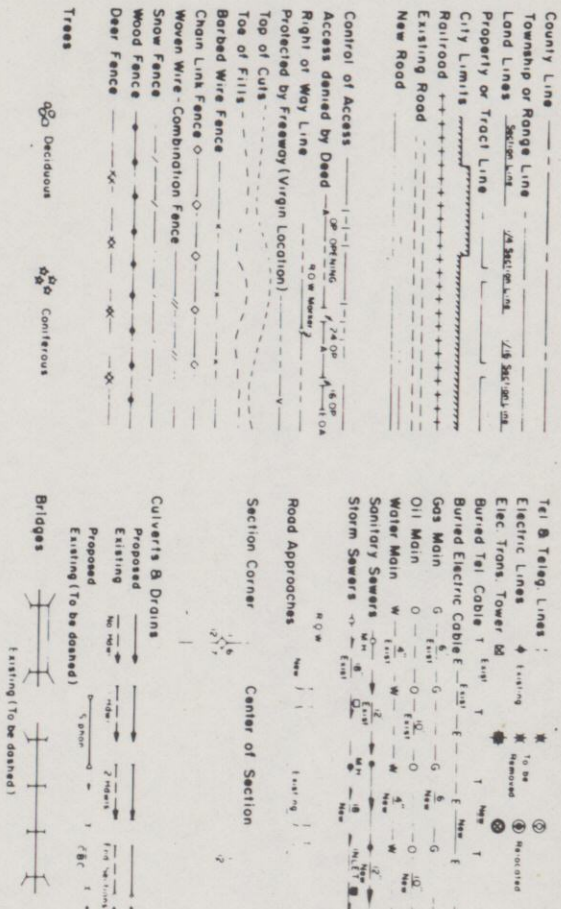
OWNERSHIP MAPS 1" = 400'

ROW LENGTH OF PROJECT = 5.011 MILES

INDEX OF SHEETS

- 1 TITLE SHEET
- 2 TABULATION OF PROPERTIES
- 3-12 PLAN SHEETS
- 13-15 OWNERSHIP MAP

| FEDERAL ROAD DISTRICT NO.       | DIVISION            | PROJECT NO. | SHEET NO. |
|---------------------------------|---------------------|-------------|-----------|
| XIII                            | COLORADO            | FC 014-1(8) | 1         |
| RIGHT OF WAY EAST OF BRIGGSDALE |                     |             |           |
| REVISIONS                       |                     |             |           |
| 10-1-77                         | Added Cont. Station | 0.416       |           |
|                                 |                     |             |           |
|                                 |                     |             |           |
|                                 |                     |             |           |
|                                 |                     |             |           |



DIVISION OF HIGHWAYS

APPROVED: *[Signature]* 6/1/77  
CHIEF ENGINEER DATE

DEPARTMENT OF TRANSPORTATION  
FEDERAL HIGHWAY ADMINISTRATION

APPROVED: \_\_\_\_\_ DATE \_\_\_\_\_  
DIVISION ADMINISTRATOR



# R. O. W. TABULATION OF PROPERTIES IN

WELD

# COUNTY

**S.H. No. 14**

**PROJ.**

FC 014-1(8)

|                            |          |             |           |
|----------------------------|----------|-------------|-----------|
| FEDERAL ROAD<br>REGION NO. | DIVISION | PROJECT NO. | SHEET NO. |
| XII                        | COLORADO | FC 014-1(8) | 2         |

# RIGHT OF WAY

## EAST OF BRIGGSDALE

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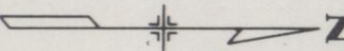


| FEDERAL ROAD<br>REGION NO. | DIVISION | PROJ. NO.       | SHEET<br>NO. | TOTAL<br>SHEETS |
|----------------------------|----------|-----------------|--------------|-----------------|
| XIII                       | COLORADO | F.C. 014 - (16) | 3            |                 |

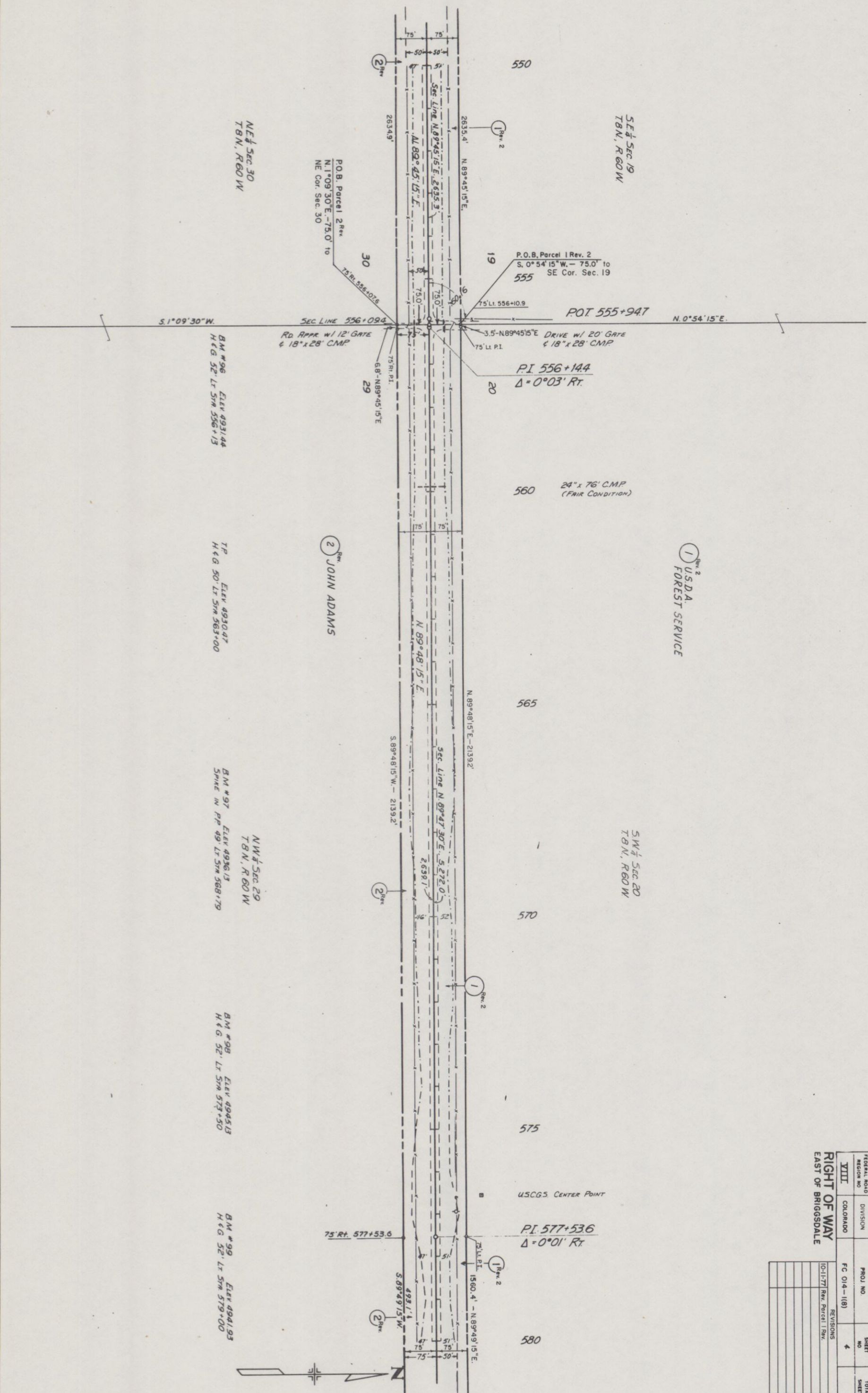
  

| RIGHT OF WAY<br>EAST OF BRIGGSDALE |  | REVISIONS                   |          |
|------------------------------------|--|-----------------------------|----------|
|                                    |  | 10-11-77 Rev. Parcel 1 Rev. | D. J. F. |

## RIGHT OF WAY EAST OF BRIGGSDALE







| FEDERAL NO. &<br>REGION NO. | DIVISION | PROJ. NO.     | SHEET<br>NO. | TOTAL<br>SHEETS |
|-----------------------------|----------|---------------|--------------|-----------------|
| VIII                        | COLORADO | FC 014 - (18) | 4            |                 |

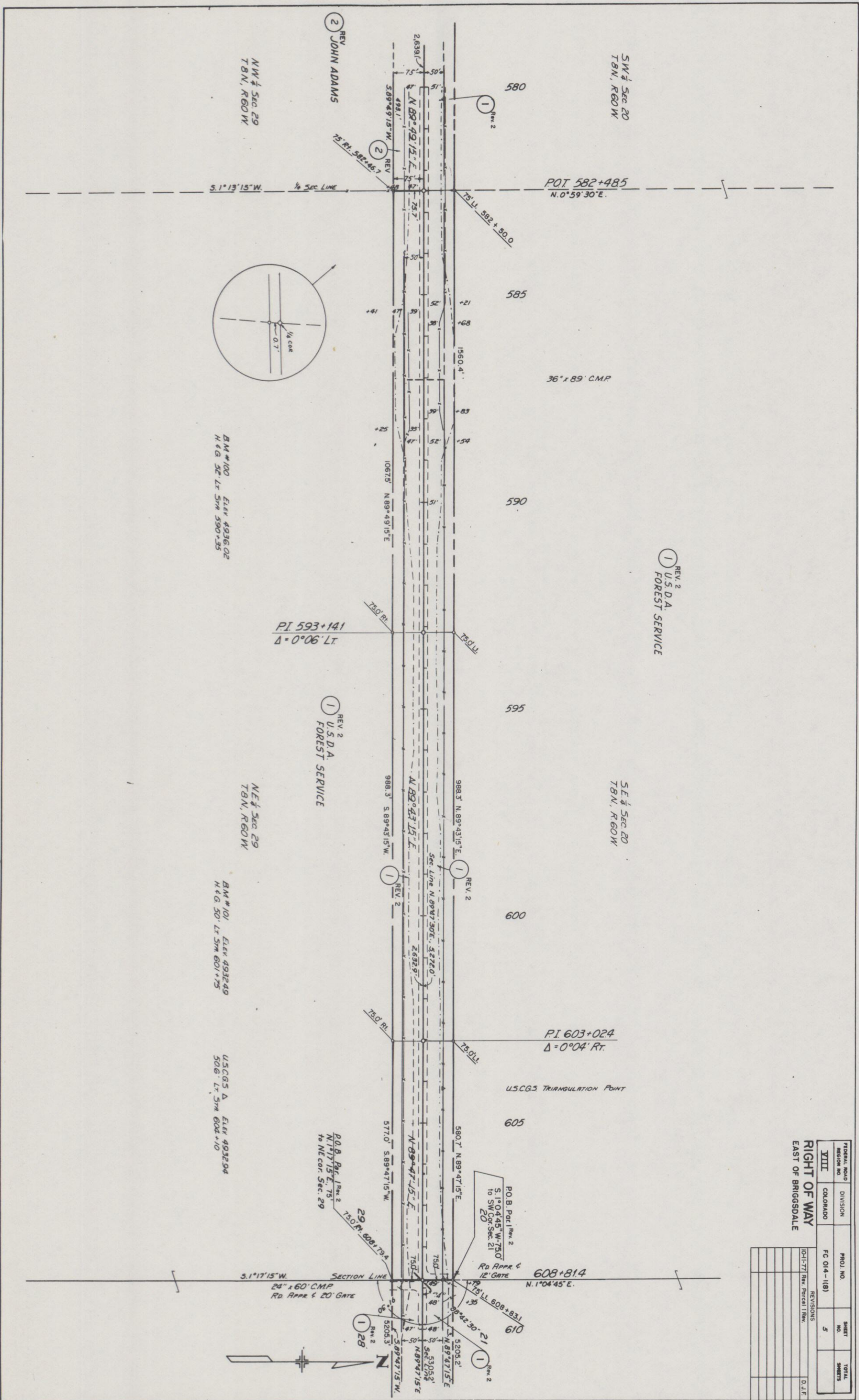
RIGHT OF WAY  
EAST OF BRIGGSDALE

REVISIONS

| NO.      | DATE | BY      | DESCRIPTION |
|----------|------|---------|-------------|
| 10-11-77 | Rev. | Parcell | Rev.        |
|          |      |         |             |
|          |      |         |             |
|          |      |         |             |
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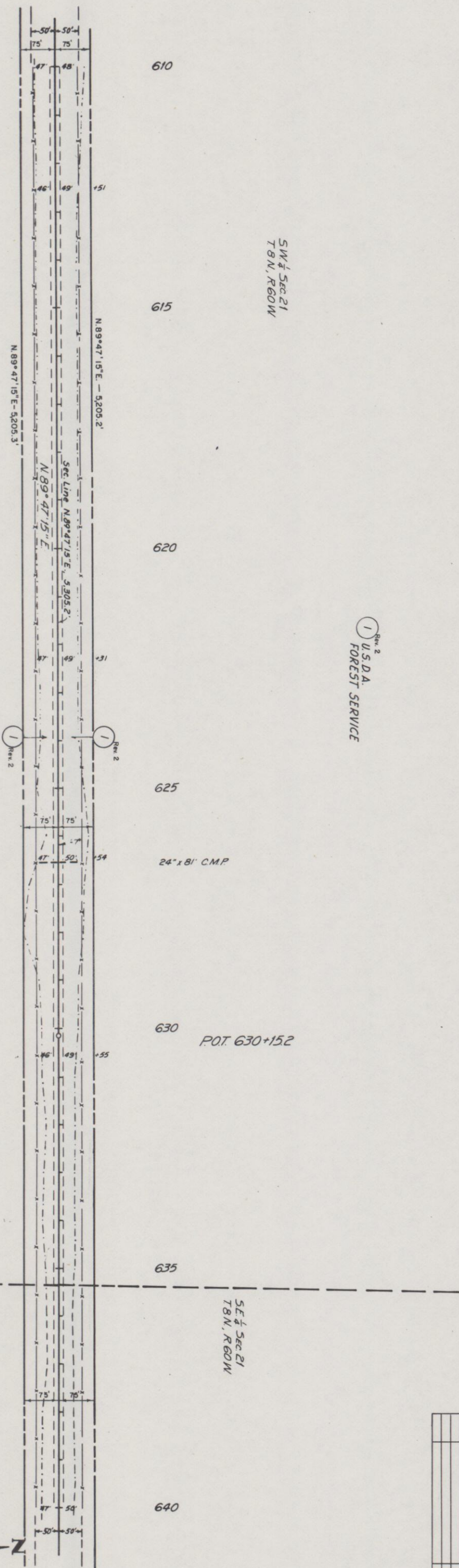
D.J.F.







| FEDERAL ROAD<br>REGION NO.         | DIVISION | PROJ. NO.  | SHEET<br>NO. | TOTAL<br>SHEETS |
|------------------------------------|----------|------------|--------------|-----------------|
| VIII                               | COLORADO | FC 014-118 | 6            |                 |
| RIGHT OF WAY<br>EAST OF BRIGGSDALE |          |            |              |                 |
| REVISIONS                          |          |            |              |                 |
| 10-1-77 Rev. Rural 1 Rev.          |          |            |              | D. J. F.        |
|                                    |          |            |              |                 |
|                                    |          |            |              |                 |
|                                    |          |            |              |                 |
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|                                    |          |            |              |                 |
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|                                    |          |            |              |                 |
|                                    |          |            |              |                 |



1 <sup>Rev. 2</sup> U.S.D.A.  
FOREST SERVICE

1 <sup>Rev. 2</sup> U.S.D.A.  
FOREST SERVICE

NW 1/4 Sec 28  
T8N, R60W  
BM # 102 Elev 4913.64  
H & G 49' Lt 57m 614+50

BM # 103 Elev 4904.49  
H & G 50' Lt 57m 628+50

NE 1/4 Sec 28  
T8N, R60W  
BM # 104 Elev 4914.25  
H & G 50' Lt 57m 639+17

SE 1/4 Sec 21  
T8N, R60W



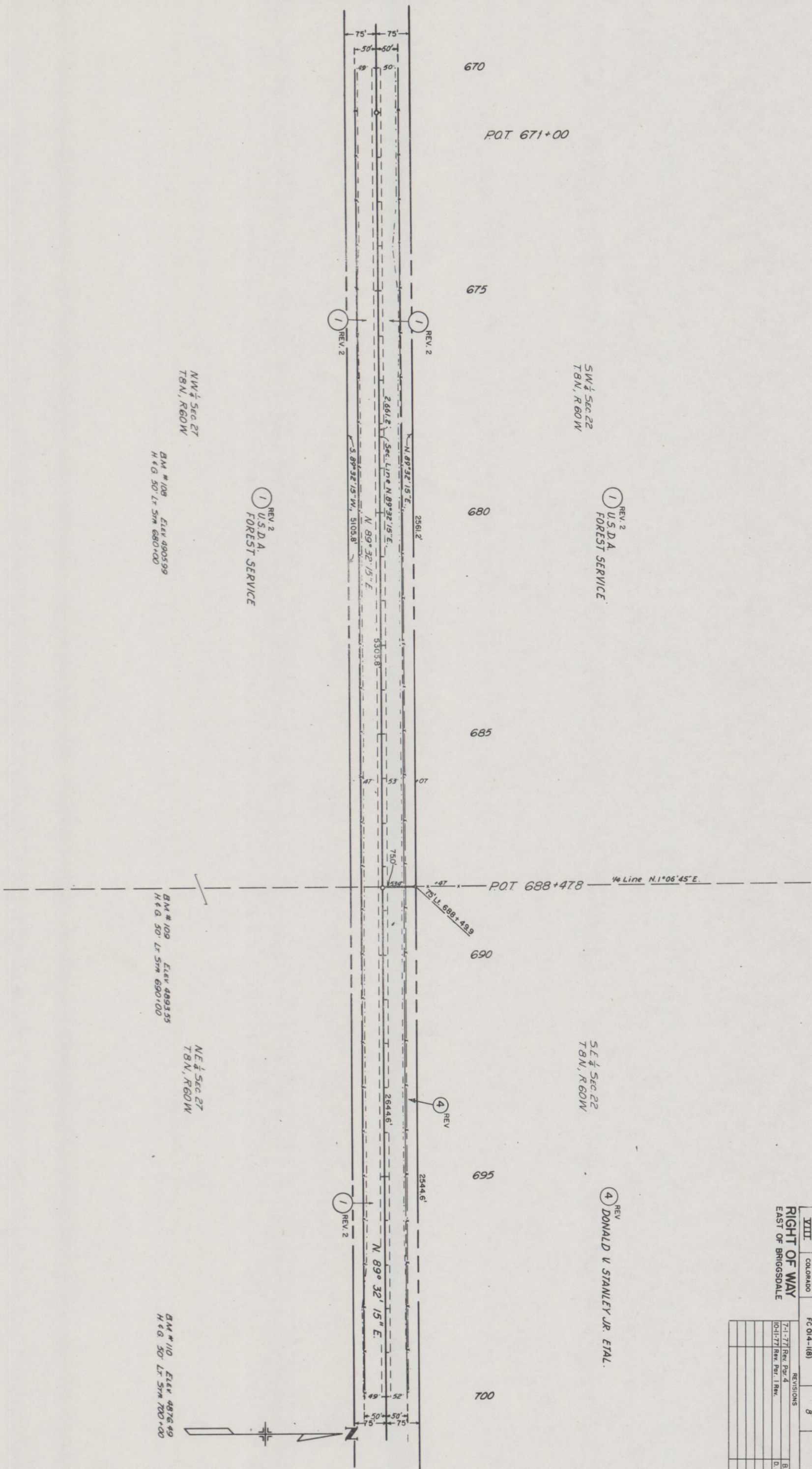




| FEDERAL ROAD<br>REGION NO | DIVISION | PROJ NO     | SHEET<br>NO | TOTAL<br>SHEETS |
|---------------------------|----------|-------------|-------------|-----------------|
| VIII.                     | COLORADO | FC 014-1(8) | 8           |                 |

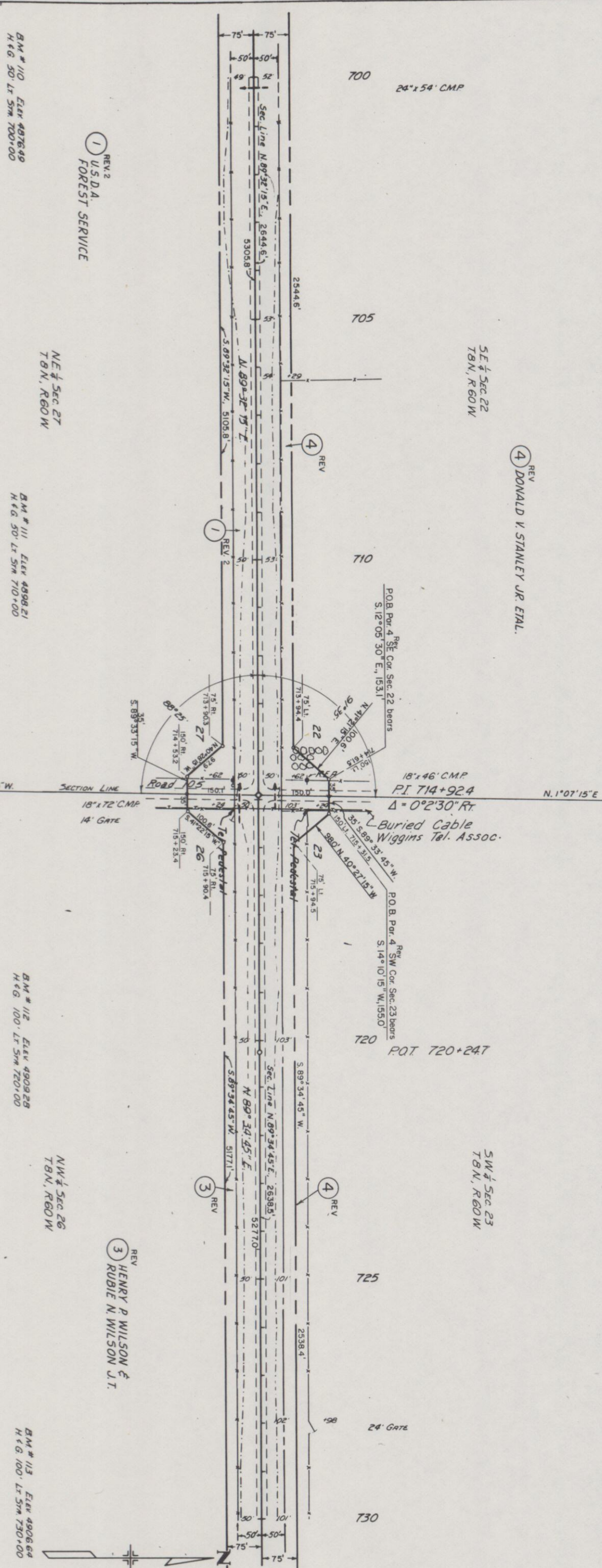
**RIGHT OF WAY  
EAST OF BRIGGSDALE**

| REVISIONS                |          |
|--------------------------|----------|
| 7-1-77 Rev. Pg. 4        | B. G.    |
| 10-1-77 Rev. Par. I Rev. | D. J. F. |
|                          |          |
|                          |          |
|                          |          |
|                          |          |
|                          |          |





| FEDERAL ROAD<br>REGION NO.          | DIVISION           | PROJ. NO.   | SHEET<br>NO. | TOTAL<br>SHEETS |
|-------------------------------------|--------------------|-------------|--------------|-----------------|
| VIII                                | COLORADO           | FC 014-1(8) | 9            |                 |
| RIGHT OF WAY<br>EAST OF BRIGGS DALE |                    |             |              |                 |
| REVISIONS                           |                    |             |              |                 |
| 7-1-77                              | Rev. 4             | B. G.       |              |                 |
| 10-11-77                            | New Project 1 Rev. | D. J. F.    |              |                 |
|                                     |                    |             |              |                 |
|                                     |                    |             |              |                 |
|                                     |                    |             |              |                 |
|                                     |                    |             |              |                 |



REV 4 DONALD V. STANLEY JR. ETAL.

REV 2 U.S.D.A. FOREST SERVICE

REV 3 HENRY P. WILSON & RUBIE N. WILSON J.T.

BM # 110 Elev 4876.49  
H & G. 50' Lt. Sym. 700+00

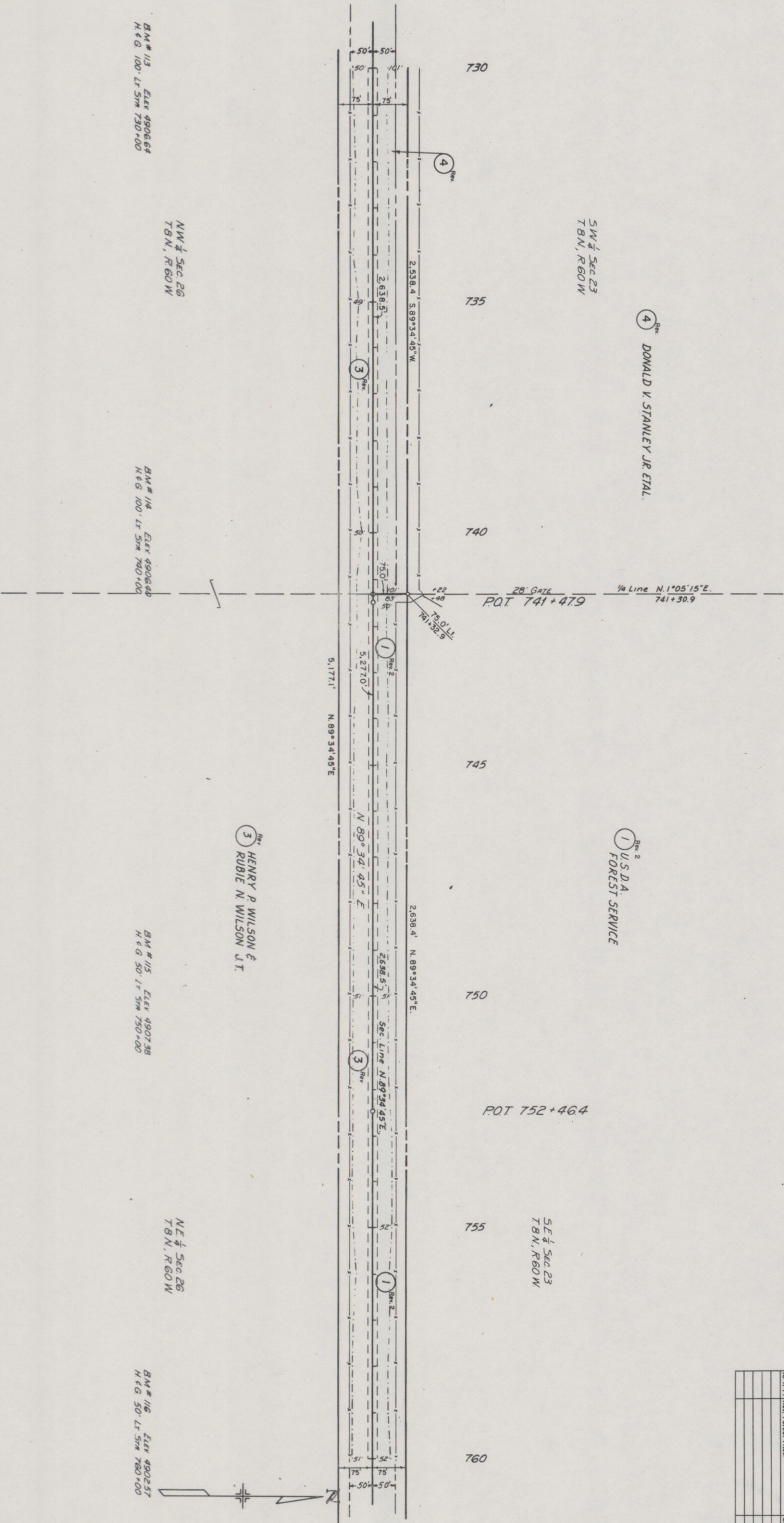
BM # 111 Elev 4898.21  
H & G. 50' Lt. Sym. 710+00

BM # 112 Elev 4909.28  
H & G. 100' Lt. Sym. 720+00

BM # 113 Elev 4906.64  
H & G. 100' Lt. Sym. 730+00

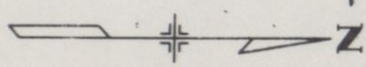
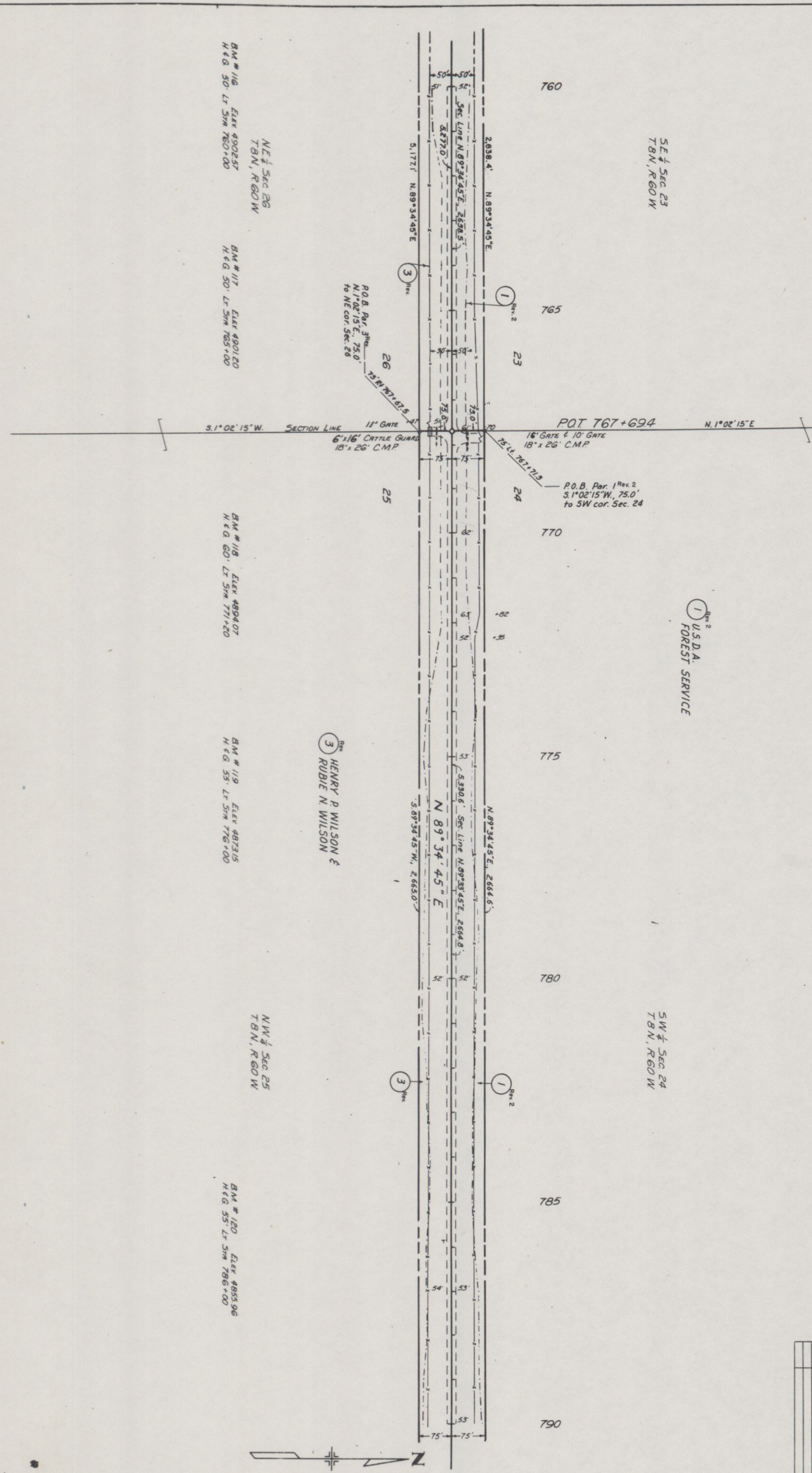


| FEDERAL ROAD<br>REGION NO.        | DIVISION         | PROJ. NO.  | SHEET<br>NO. | TOTAL<br>SHEETS |
|-----------------------------------|------------------|------------|--------------|-----------------|
| VIII                              | COLORADO         | FC 014-118 | 10           |                 |
| RIGHT OF WAY<br>EAST OF BRIGSDALE |                  |            |              |                 |
| REVISIONS                         |                  |            |              | B.G.            |
| 7-1-77                            | Rev. Por. 4      |            |              | D.J.F.          |
| 10-1-77                           | Rev. Por. 1 Rev. |            |              |                 |
|                                   |                  |            |              |                 |
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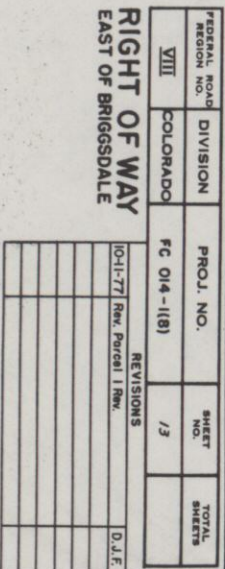
| FEDERAL ROAD DISTRICT NO.       |      | DIVISION | PROJ. NO.   | SHEET NO. | TOTAL SHEETS |
|---------------------------------|------|----------|-------------|-----------|--------------|
| XIII                            |      | COLORADO | FC 014-1(6) | 11        |              |
| RIGHT OF WAY EAST OF BRIGGSDALE |      |          |             |           |              |
| REVISIONS                       |      |          |             |           | D.J.F.       |
| 10-11-77                        | Rev. | Parcel 1 | Rev.        |           |              |
|                                 |      |          |             |           |              |
|                                 |      |          |             |           |              |
|                                 |      |          |             |           |              |
|                                 |      |          |             |           |              |
|                                 |      |          |             |           |              |
|                                 |      |          |             |           |              |













MORRISON

T 8N, R 60W

DOLL

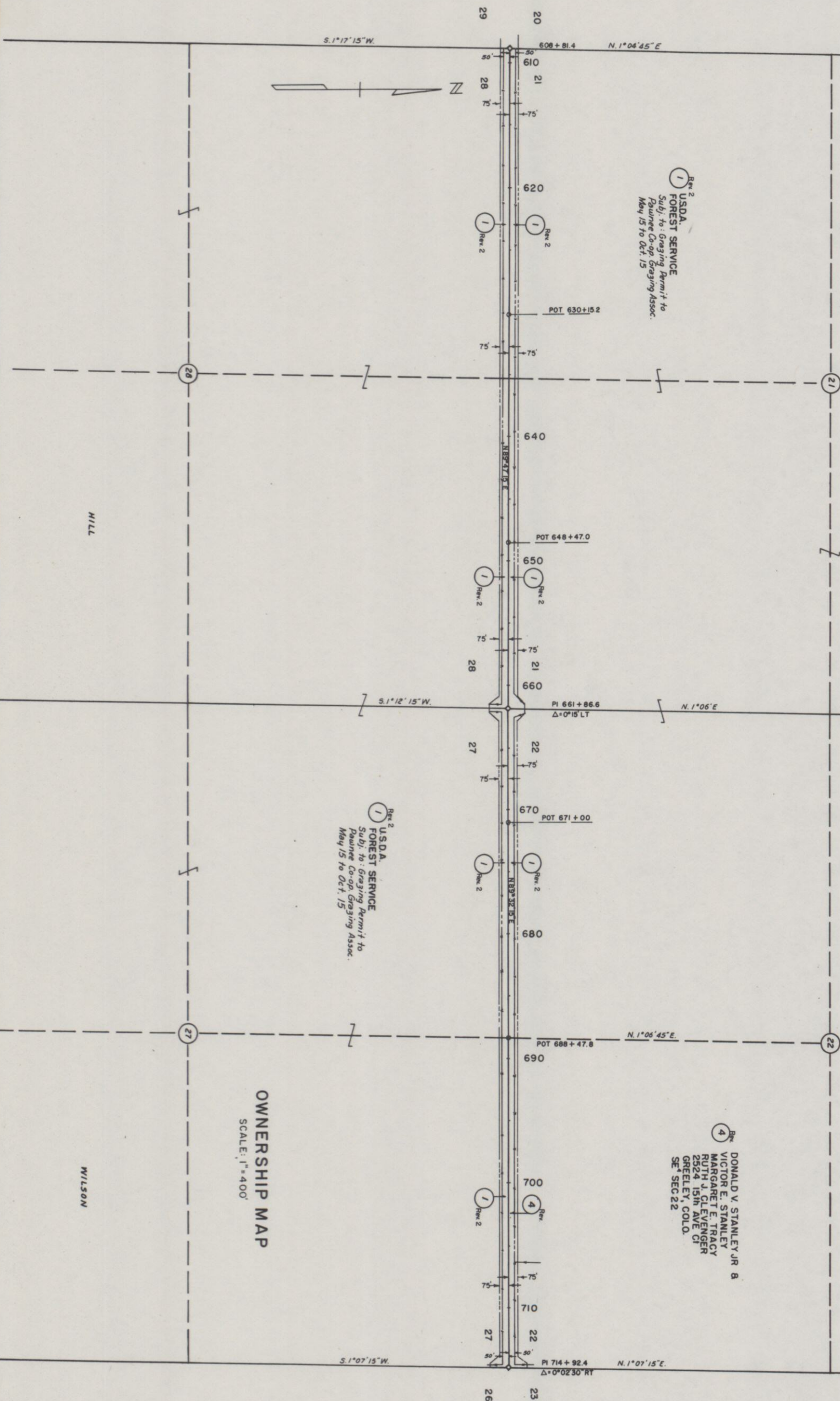
| FEDERAL ROAD<br>SECTION NO.        | DIVISION            | PROJ. NO.   | SHEET<br>NO. | TOTAL<br>SHEETS |
|------------------------------------|---------------------|-------------|--------------|-----------------|
| VIII                               | COLORADO            | FC 014-(18) | 14           |                 |
| RIGHT OF WAY<br>EAST OF BRIGGSDALE |                     |             |              |                 |
| REVISIONS                          |                     |             |              |                 |
| 7-1-77                             | Rev. Doc. 4         |             |              | G.M.            |
| 10-1-77                            | Rev. Purcell 1 Rev. |             |              | D.J.F.          |
|                                    |                     |             |              |                 |
|                                    |                     |             |              |                 |
|                                    |                     |             |              |                 |
|                                    |                     |             |              |                 |

Rev 4  
DONALD V. STANLEY JR &  
VICTOR E. STANLEY  
MARGARET E. TRACY  
RUTH J. CLEVENGER  
2524 15th AVE  
GREILEY, COLO.  
SE 1/4 SEC 22

Rev 2  
USDA  
FOREST SERVICE  
Subj: to: Grazing Permit to  
Pawnee Co-op. Grazing Assoc.  
May 15 to Oct. 15

Rev 2  
USDA  
FOREST SERVICE  
Subj: to: Grazing Permit to  
Pawnee Co-op. Grazing Assoc.  
May 15 to Oct. 15

OWNERSHIP MAP  
SCALE: 1"=400'





[illegible]