

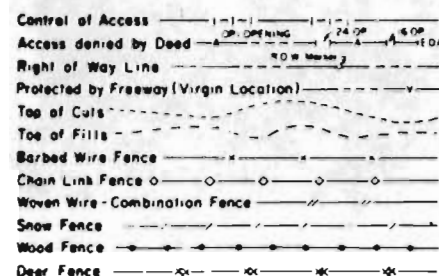
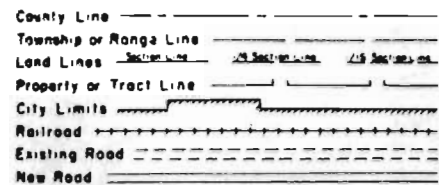
# STATE DEPARTMENT OF HIGHWAYS DIVISION OF HIGHWAYS—STATE OF COLORADO

FEDERAL ROAD DIST. NO.	DIVISION	PROJECT NO.	SHEET NO.
100	COLORADO	FC 050-3(26)	1

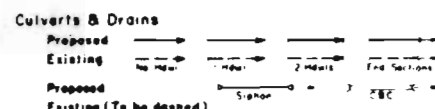
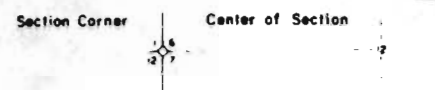
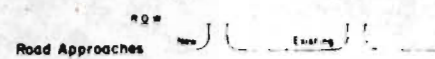
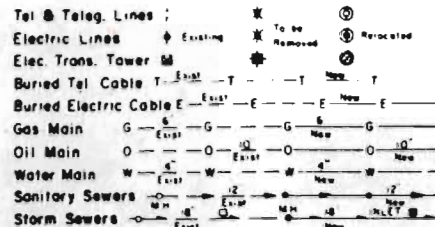
RIGHT OF WAY  
Jct. SH. 69 at TEXAS CREEK.

REVISIONS	

## CONVENTIONAL SIGNS



PL = Property Line



## RIGHT OF WAY PLAN OF PROPOSED FEDERAL AID PROJECT NO. FC 050-3(26) STATE HIGHWAY NO. 50 FREMONT COUNTY RIGHT OF WAY

SCALE OF ORIGINAL DRAWINGS

PLAN SHEETS 1" = 50'

OWNERSHIP MAPS 1" = 400'

ROW LENGTH OF PROJECT = 1096.79' = 0.208 miles

# FILE COPY DO NOT REMOVE

## INDEX OF SHEETS

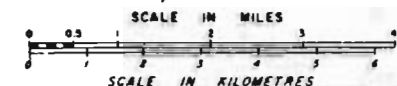
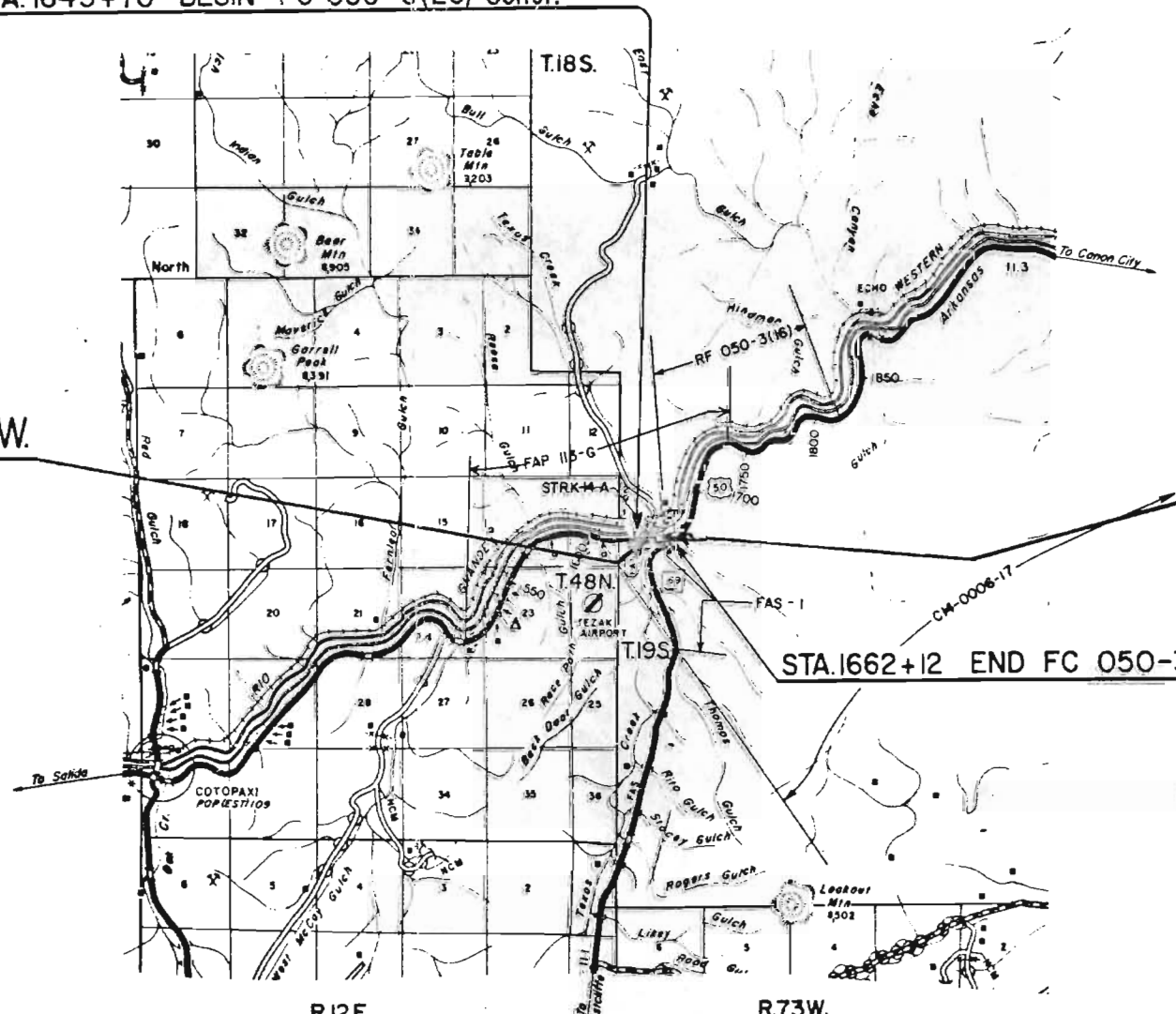
Sheet No.	Description
1	TITLE SHEET
2	TABULATION OF PROPERTIES
3	LINE SHEET
4	OWNERSHIP MAP

STA. 1649+99.66(proj) BEGIN R.O.W.  
FC 050-3(26)

STA. 1660+96.45(proj) END R.O.W.  
FC 050-3(26)

STA. 1643+70 BEGIN FC 050-3(26) Const.

STA. 1662+12 END FC 050-3(26) Const.



DIVISION OF HIGHWAYS

APPROVED: *R. L. Cleverger* 6-18-81  
Asst. Chief Engineer DATE

DEPARTMENT OF TRANSPORTATION  
FEDERAL HIGHWAY ADMINISTRATION

APPROVED: \_\_\_\_\_ DATE \_\_\_\_\_  
DIVISION ADMINISTRATOR



T. 19 S., R. 73 W., 6th PM.

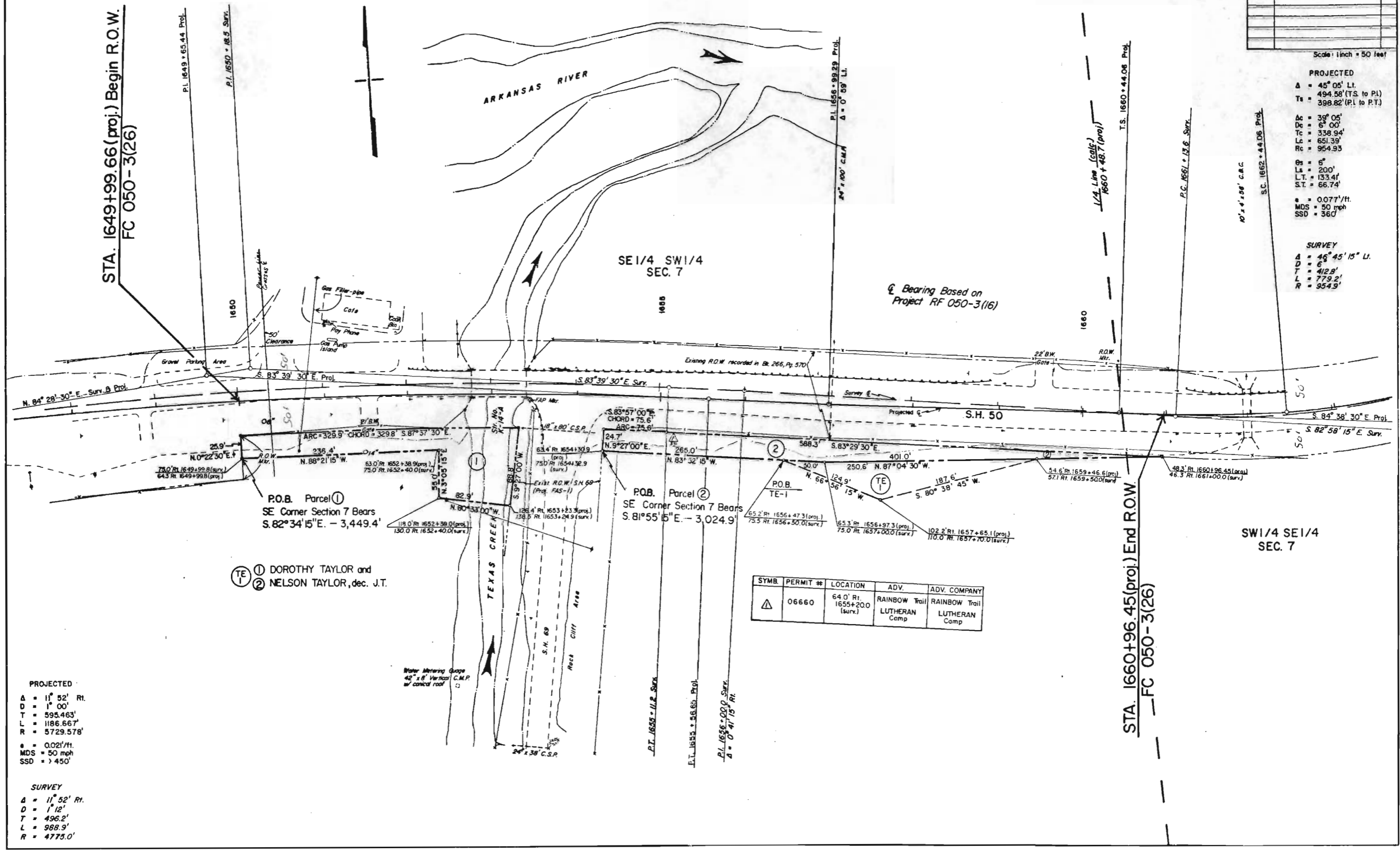
FEDERAL ROAD REG. OR NO.	DIVISION	PROJ. NO.	SHEET NO.	TOTAL SHEETS
318	COLORADO	FC 050-3(26)	3	4

RIGHT OF WAY		REVISIONS	
Jct. S.H. 69 at Texas Creek			

Scale: 1 inch = 50 feet

**PROJECTED**  
 $\Delta = 45^{\circ} 05' \text{ Lt.}$   
 $T_s = 494.58' \text{ (T.S. to P.I.)}$   
 $T_c = 398.82' \text{ (P.I. to P.T.)}$   
 $\Delta c = 39^{\circ} 05'$   
 $D_c = 6^{\circ} 00'$   
 $T_c = 338.94'$   
 $L_c = 651.39'$   
 $R_c = 954.93'$   
 $\theta_s = 6^{\circ}$   
 $L_s = 200'$   
 $L.T. = 133.41'$   
 $S.T. = 66.74'$   
 $e = 0.077' / \text{ft.}$   
 $MDS = 50 \text{ mph}$   
 $SSD = 360'$

**SURVEY**  
 $\Delta = 45^{\circ} 45' 15'' \text{ Lt.}$   
 $D = 6'$   
 $L = 412.8'$   
 $L = 779.2'$   
 $R = 954.9'$



① DOROTHY TAYLOR and  
 ② NELSON TAYLOR, dec. J.T.

SYMB.	PERMIT #	LOCATION	ADV.	ADV. COMPANY
▲	06660	64.0' Rt. 1655+20.0 (surv.)	RAINBOW Trail LUTHERAN Camp	RAINBOW Trail LUTHERAN Camp

**PROJECTED**  
 $\Delta = 11^{\circ} 52' \text{ Rt.}$   
 $D = 1^{\circ} 00'$   
 $T = 595.463'$   
 $L = 1186.667'$   
 $R = 5729.578'$   
 $e = 0.021' / \text{ft.}$   
 $MDS = 50 \text{ mph}$   
 $SSD = 3450'$

**SURVEY**  
 $\Delta = 11^{\circ} 52' \text{ Rt.}$   
 $D = 1^{\circ} 12'$   
 $T = 496.2'$   
 $L = 988.9'$   
 $R = 4775.0'$

TOWNSHIP 19 SOUTH RANGE 73 WEST  
 6th PRINCIPAL MERIDIAN

FEDERAL ROAD REGION NO.	DIVISION	PROJ. NO.	SHEET NO.	TOTAL SHEETS
VII	COLORADO	FC 050-3(26)	4	4

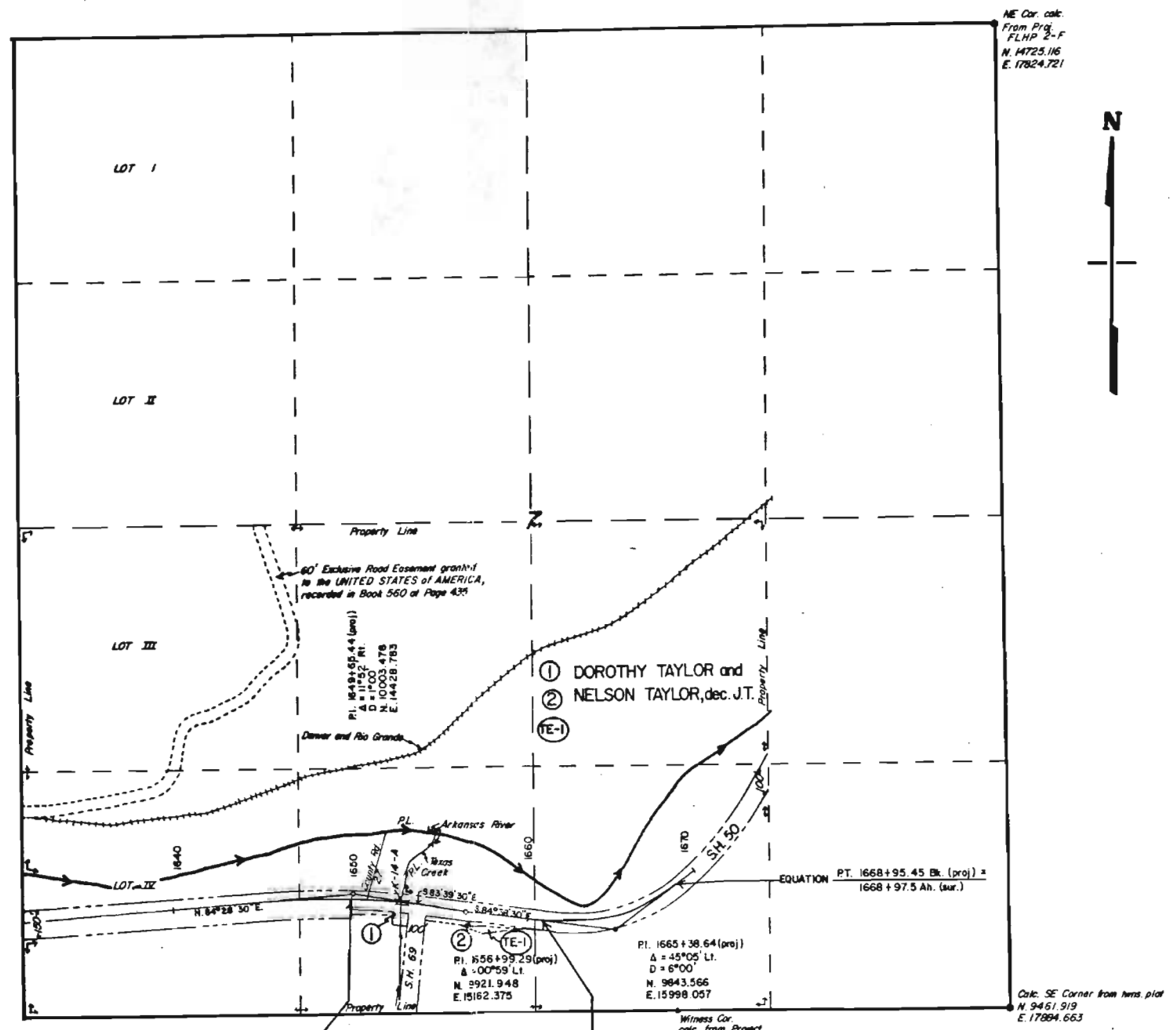
RIGHT OF WAY  
 JCT. S.H. 69 at TEXAS CREEK

ORIGINAL SCALE 1" = 400'

REVISIONS	

PL. = Property Line

OWNERSHIP PLAT  
 SHOWING CLAIMANTS WITH  
 REGARD TO RIGHT OF WAY  
 FOR PROJECT FC 050-3(26)



BEGIN R.O.W.  
 STA. 1649+99.66 (proj.)  
 PROJ. FC 050-3(26)

END R.O.W.  
 STA. 1660+96.45 (proj.)  
 PROJ. FC 050-3(26)