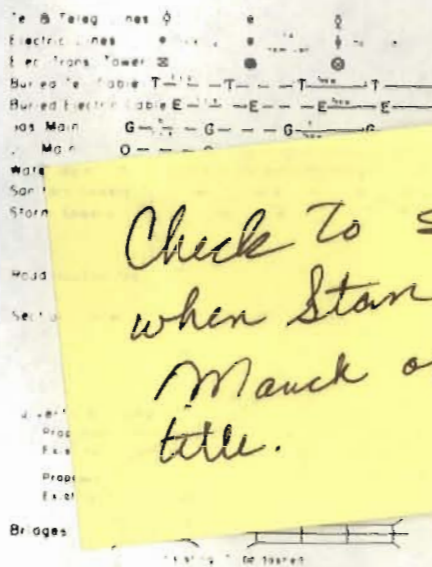


STATE DEPARTMENT OF HIGHWAYS DIVISION OF HIGHWAYS—STATE OF COLORADO

FEDERAL ROAD DISTRICT NO.	PROJECT NO.	SHEET NO.
21	FC 050-5(12)	1
RIGHT OF WAY		
Junction SH. 287 to Port of Entry		
REVISIONS		

CONVENTIONAL SIGNS

- County Line
- Township or Range Line
- Land Lines Section 1/4 Section 1/16 Section
- Property or Tract Line P.L.
- City Limits
- Railroad
- Existing Road
- New Road
- Permanent Easement
- Temporary Easement
- Control of Access
- Access denied by Dend. 24' op. opening 24' op. A-E.O.A.
- Right of Way Line R.O.W. Mkr.
- Protected by Freeway (Virgin Location)
- Top of Cuts
- Toe of Fills
- Barbed Wire Fence
- Chain Link Fence
- Woven Wire - Combination Fence
- Snow Fence
- Wood Fence
- Deer Fence
- Indian Claim Line
- Trees
 - Deciduous
 - Coniferous



Check to see when Stan Mauck obtained title.

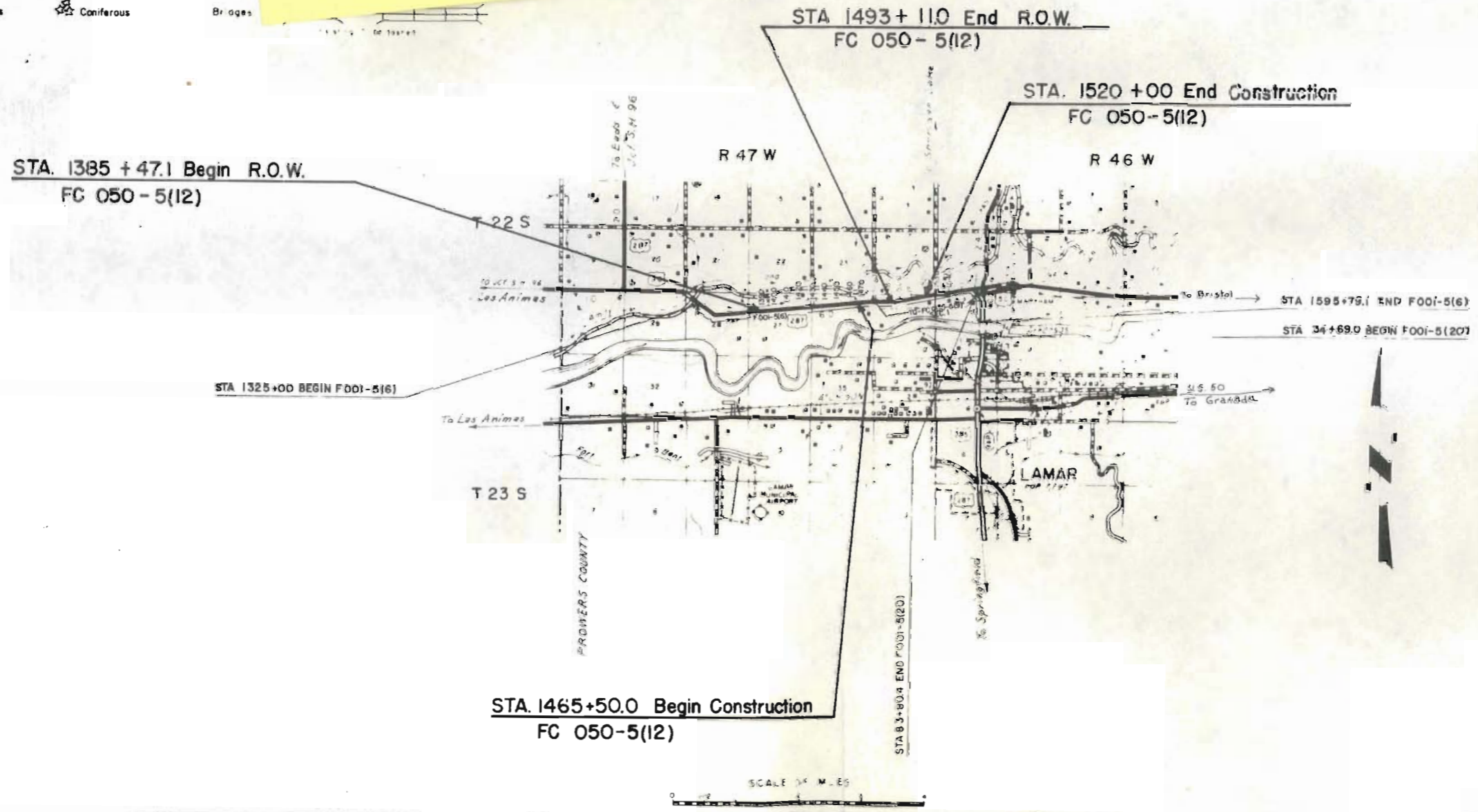
PLAN OF PROPOSED FEDERAL AID PROJECT NO. FC 050-5(12) STATE HIGHWAY NO. 50 PROWERS COUNTY RIGHT OF WAY

SCALE OF ORIGINAL DRAWINGS
PLAN SHEETS 1" = 50'
OWNERSHIP MAPS 1" = 400'

ROW LENGTH OF PROJECT = 10763' = 2.039 miles

INDEX OF SHEETS

SHEET NO.	TITLE
1	TITLE SHEET
2-2A	TABULATION OF PROPERTIES
3-9	LINE SHEETS
10	OWNERSHIP MAP



John M. Cox 10/27/78
Asst. Dist. Engineer DATE

EXHIBIT OF REASSIGNATION
FEDERAL AID ADMINISTRATION

APPROVED: _____ DATE _____

DISTRICT ADMINISTRATOR



Colored Set

R. O. W. TABULATION OF PROPERTIES IN PROWERS COUNTY S.H. No. 50 PROJ. FC 050-5(12)

FEDERAL ROAD REGION NO.	DIVISION	PROJECT NO.	SHEET NO.
VIII	COLORADO	FC 050-5(12)	2

RIGHT OF WAY JCT. S.H. 287 to Part of Entry

PARCEL NO.	OWNER	ADDRESS	LOCATION	AREA IN ACRES				PARCEL NO.	REMARKS
				PARCEL	TO BE ACQUIRED	REMAINDER			
						LEFT	RIGHT		
			T.22S., R.47W., 6TH PM.						REVISIONS
45	Arkansas Valley Alfalfa Milling Co., Inc., a Colorado Corp.	Box 217, Wiley, Colo 81092	Part of I.C. 25	12.145	12.145	35.45	827.405	45	D.T. Bk. 520, Pg 797, D.T. Bk. 520, Pg 799 Ratification and Joinder Agree., Bk. 522, Pg 386
45A	Same as above	Same as above	Part of I.C. 25	0.131	0.131	—	—	45A	See Parcel 45
PE-45	Same as above	Same as above	Part of I.C. 25 NE 1/4 Sec. 26	0.126	0.126	—	—	PE-45	Const. & Maint. of a drainage facility
PE-45A	Same as above	Same as above	Part of I.C. 25 NW 1/4 Sec. 25	0.007	0.007	—	—	PE-45A	Const. & Maint. of a drainage facility
TE-45R	Same as above	Same as above	Part of I.C. 25 NW 1/4 Sec. 26	0.14	—	—	—	TE-45R	Const. of a road approach
TE-45A	Same as above	Same as above	Part of I.C. 25 NW 1/4 Sec. 25 NE 1/4 Sec. 26	0.03	—	—	—	TE-45A	Const. of a road approach
AC-45R	Same as above	Same as above	Part of I.C. 25	—	—	—	—	AC-45R	Access only 35' OP RT. 1386+20 (SURV) 35' OP RT. 1397+56 (SURV) 35' OP RT. 1411+21 (SURV) 35' OP RT. 1424+78 (SURV) 35' OP RT. 1444+57 (SURV) 35' OP RT. 1462+64 (SURV) 35' OP RT. 1477+74.6 (SURV)
AC-45A	Same as above	Same as above	Lot III, NW 1/4 Sec. 27	—	—	—	—	AC-45A	Access only 35' OP LT. 1397+56 (SURV)
PE-46	Larry Joe Oliver and Lois Ann Oliver, J.T.	NW of Lamar, Colo 81052	Lot II, NE 1/4 Sec. 27	0.009	0.009	—	—	PE-46	Const. & Maint. of a drainage facility
PE-46A	Same as above	Same as above	Lot I, NE 1/4 Sec. 27	0.009	0.009	—	—	PE-46A	Const. & Maint. of a drainage facility

R. O. W. TABULATION OF PROPERTIES IN PROWERS

COUNTY S. H. No. 50 PROJ. FC 050-5(2)

FEDERAL ROAD REGION NO.	DIVISION	PROJECT NO.	SHEET NO.
VII	COLORADO	FC 050-5(2)	2A

RIGHT OF WAY JCT. S.H. 287 to Port of Entry

PARCEL NO.	OWNER	ADDRESS	LOCATION	AREA IN ACRES				PARCEL NO.	REMARKS
				PARCEL	TO BE ACQUIRED	REMAINDER			
						LEFT	RIGHT		
			T22S., R.47W., 6TH PM.						REVISIONS
AC-46Rev	Larry Joe Oliver and Lois Ann Oliver, J.T.	NW of Lamar, Colo 81052	Lot I and Lot II, NE1/4 Sec. 27	---	---	---	---	AC-46Rev	Access Only 35' OP LT. 1411+05 (SURV)
PE-47	Rueben G. Mauch	NW of Lamar, Colo Rt. 1, 81052	Lot IV NW1/4 Sec. 26	0.009	0.009	---	---	PE-47	Const. and Maint. of a drainage facility D.T. Bk. 517, Pg. 991, O & G Lease Bk. 514, Pg. 298
PE-47A	Same as above	Same as above	Lot III NW1/4 Sec. 26	0.009	0.009	---	---	PE-47A	Const. and Maint. of a drainage facility
AC-47Rev	Same as above	Same as above	Lot III and Lot IV, NW1/4 Sec. 26	---	---	---	---	AC-47Rev	Access only 35' OP LT. 1435+00 (SURV)
PE-48Rev	Lee E. Gillis	W. of Lamar, Colo 81052	Lot II - <i>Tract B - First Subdivision</i> NE1/4 Sec. 26	0.127	0.127	---	---	PE-48Rev	Const. and Maint. of a drainage facility D.T. Bk. 522, Pgs 177 & 427; O & G Lease Bk. 513, Pg. 527 - Bk. 516, Pg. 618
PE-48A	DELETED								
TE-48	Lee E. Gillis	W. of Lamar, Colo 81052	Lot II - <i>Tract B - First Subdivision</i> NE1/4 Sec. 26	0.07	---	---	---	TE-48	For the placement of fill material
AC-48	Same as above	Same as above	Lot II & Lot III, NE1/2 Sec. 26	---	---	---	---	AC-48	Access only 35' OP LT. 1445+00 (SURV) 35' OP LT. 1462+64 (SURV)
49	Dewey P. Ogden	Rt. #2, Lamar, Colo 81052	Tract A - First Subdivision of NE1/4 Sec. 26	1.356	1.356	312.214	6.0	49	O & G Lease Bk. 513, Pg. 527 & Bk. 516, Pg. 618
PE-49	Same as above	Same as above	Lot IV NW1/4 Sec. 25	0.007	0.007	---	---	PE-49	Const. and Maint. of a drainage facility
AC-49	Same as above	Same as above	Tract A - First Subdivision of NE1/4 Sec. 26	---	---	---	---	AC-49	Access only 35' OP LT. 1466+00 (SURV)
UE-47ARev	Dewey P. Ogden	Rt. #2, Lamar, Colo 81052	Lot I - <i>Tract A - First Subdivision</i> NE1/4 Sec. 26	0.901	0.901	---	---	UE-47ARev	Utility easement to relocate an electric transmission line
UE-48ARev	Same as above	Same as above	Lot IV NW1/4 Sec. 25	1.772	1.772	---	---	UE-48ARev	Utility easement to relocate an electric transmission line

FEDERAL ROAD REGION NO.	DIVISION	PROJ. NO.	SHEET NO.	TOTAL SHEETS
VIII	COLORADO	FC 050-5(12)	3	10

RIGHT OF WAY		REVISIONS	
Junction SH 287 to Port of Entry			

NW 1/4 Sec 27, T22S., R.47W., 6th P.M.

NE 1/4 Sec 27, T.22S., R.47W.

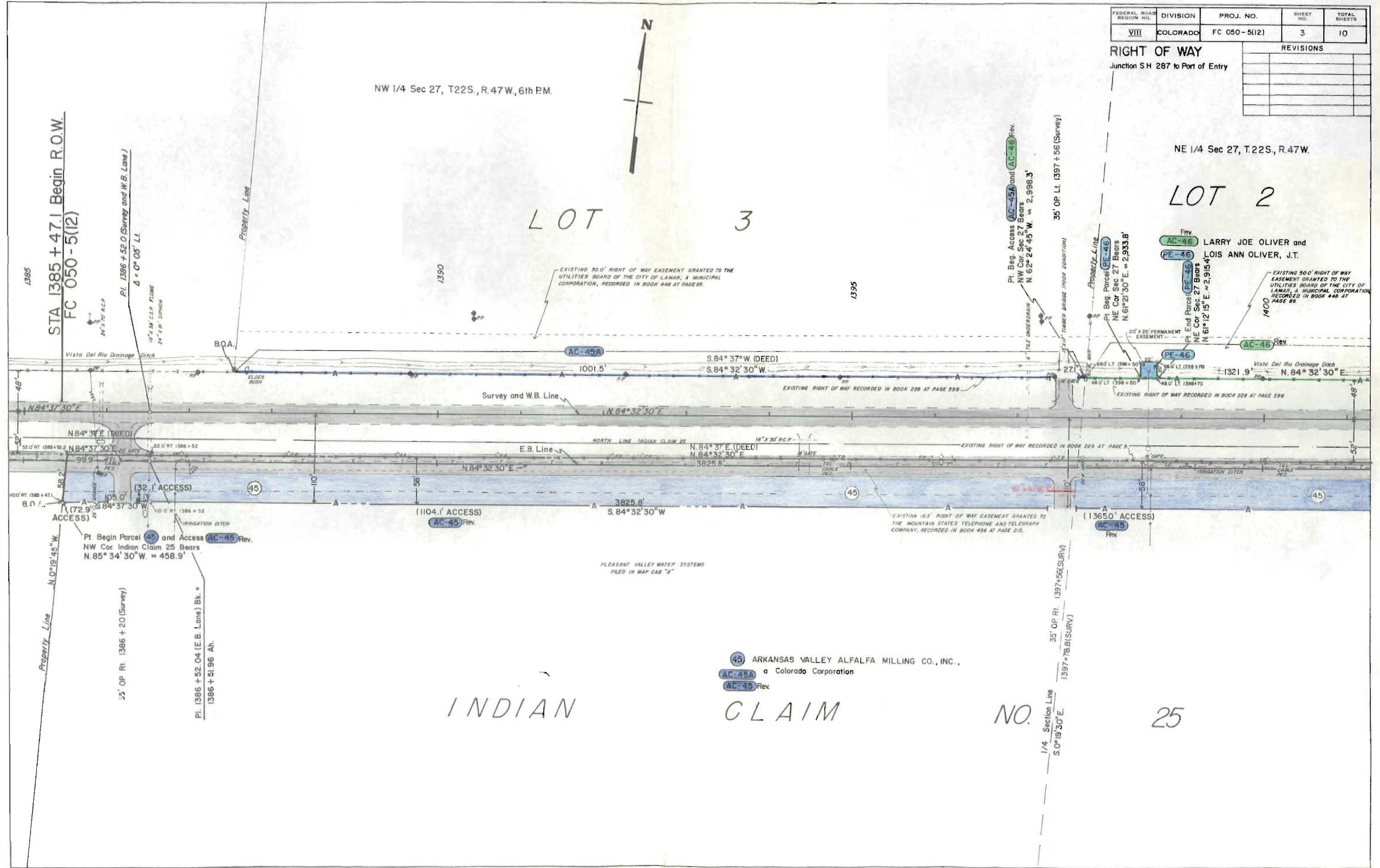
LOT 3

LOT 2

Rev. AC-46 LARRY JOE OLIVER and
PE-46 LOIS ANN OLIVER, J.T.

INDIAN CLAIM NO. 25

45 ARKANSAS VALLEY ALFALFA MILLING CO., INC.,
a Colorado Corporation
AC-45A
AC-45 Rev.



FEDERAL ROAD REGION NO.	DIVISION	PROJ. NO.	SHEET NO.	TOTAL SHEETS
VIII	COLORADO	FC 050-5(12)	4	10

RIGHT OF WAY
Junction S.H. 287 to Port of Entry

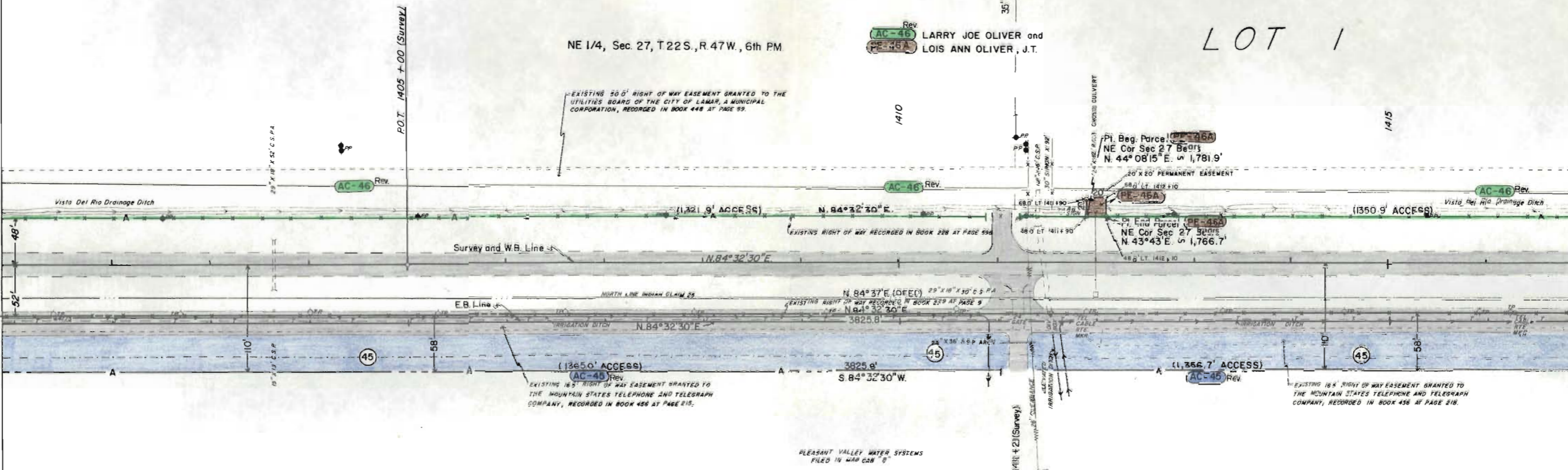
REVISIONS	

LOT 2

LOT 1

NE 1/4, Sec. 27, T22S., R.47W., 6th PM

Rev
AC-46 LARRY JOE OLIVER and
PE-45A LOIS ANN OLIVER, J.T.



INDIAN CLAIM NO. 25

45 ARKANSAS VALLEY ALFALFA MILLING CO., INC.,
AC-45 Rev. a Colorado Corporation

NE 1/4 Sec 27, T.22S, R.47W, 6th PM.

NW 1/4 Sec 26, T.22S, R.47W

FEDERAL ROAD REGION NO.	DIVISION	PROJ. NO.	SHEET NO.	TOTAL SHEETS
VIII	COLORADO	FC 050 - 5(12)	5	10

RIGHT OF WAY
Junction S.H. 287 to Port of Entry

REVISIONS

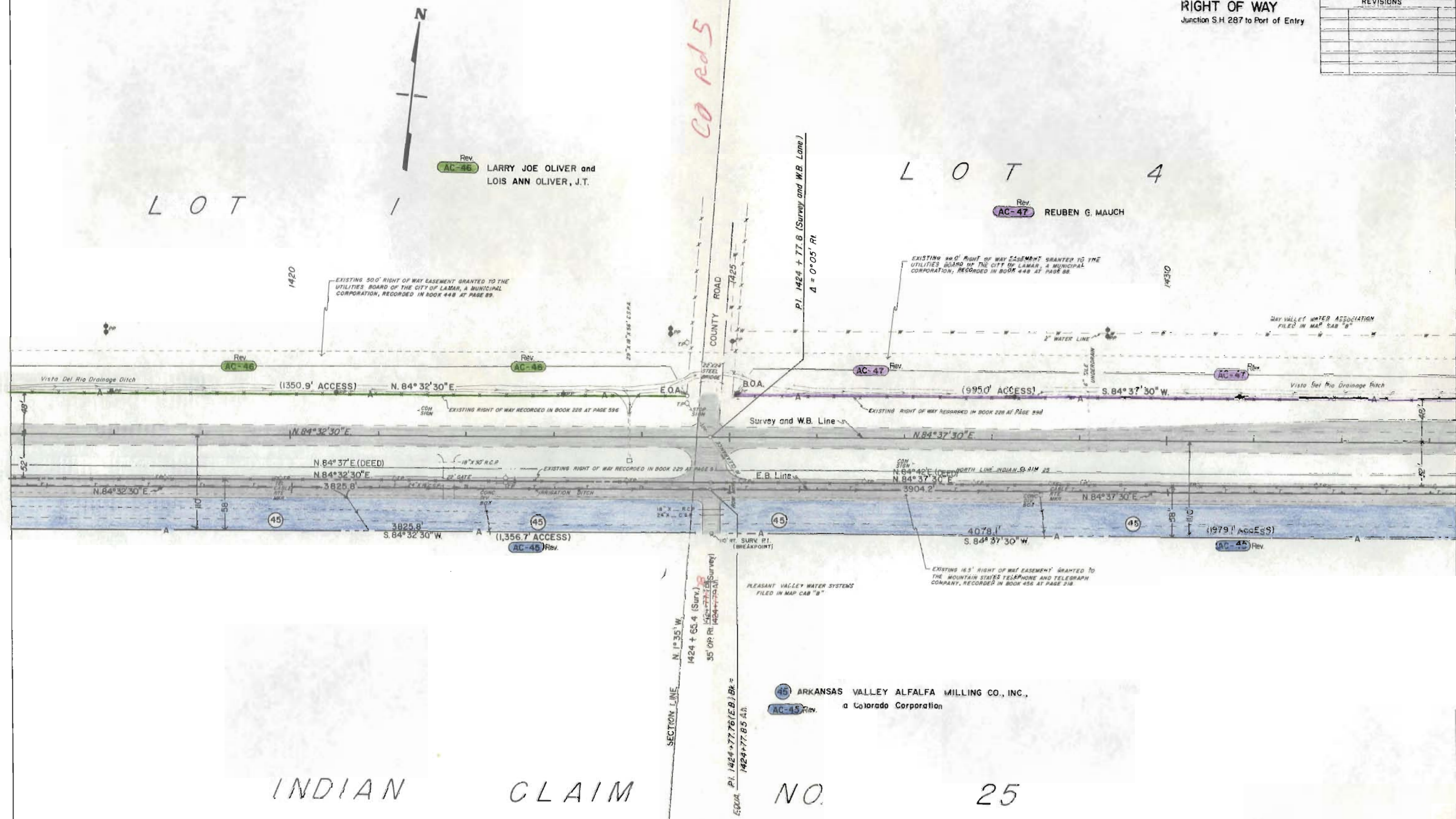
LOT 1

Rev
AC-46 LARRY JOE OLIVER and
LOIS ANN OLIVER, J.T.

LOT 4

Rev
AC-47 REUBEN G. MAUCH

CO Rds



INDIAN CLAIM

NO. 25

45 ARKANSAS VALLEY ALFALFA MILLING CO., INC.,
a Colorado Corporation

SECTION LINE N 13°35' W
1424 + 65.4 (Surv.)
35' OP R (1424+77.85) Br.
EQUA. Pl. 1424+77.76 (E.B.) Br.
1424+77.85 AB

FEDERAL ROAD REGION NO.	DIVISION	PROJ. NO.	SHEET NO.	TOTAL SHEETS
VIII	COLORADO	FC 050-5(12)	6	10

RIGHT OF WAY		REVISIONS	
Junction S.H. 287 to Port of Entry			

NW 1/4 Sec 26, T.22S, R.47W, 6th PM.

LOT

3

LOT

4

REUBEN G. MAUCH

35' OP. LI. 1435+00 (SURV.)
1435

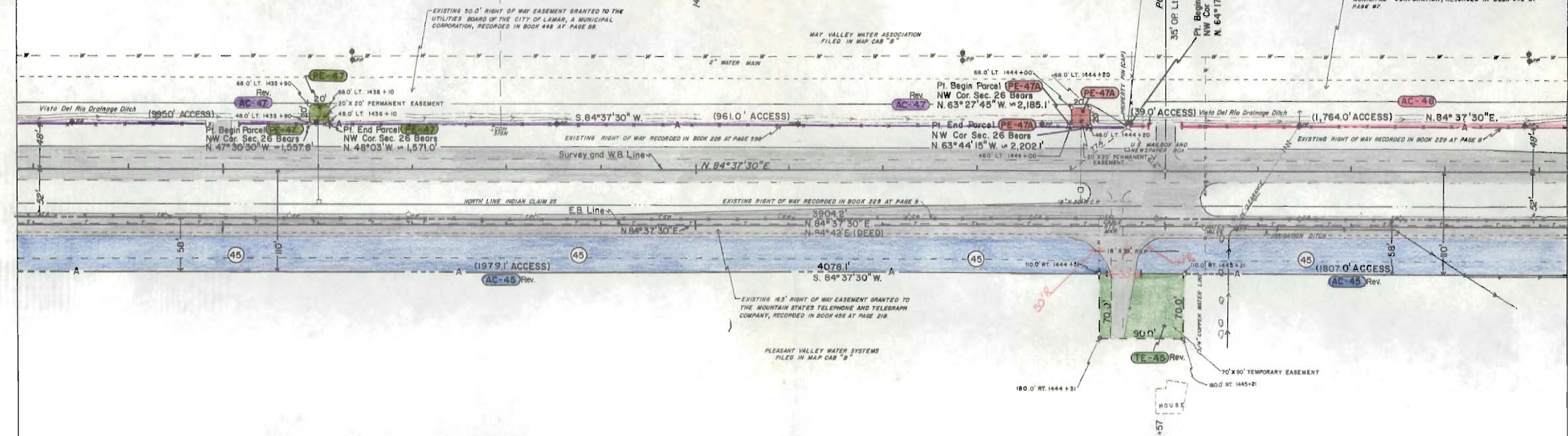
Rev.
AC-47
PE-47
PE-47A

TRACT - B in the
FIRST SUBDIVISION NORTHEAST QUARTER
SECTION 26
Map # 231 filed in Map Cab. 'A'

AC-48 LEE E. GILLIS

EXISTING 50.0' RIGHT OF WAY EASEMENT GRANTED TO THE UTILITIES BOARD OF THE CITY OF LAMAR, A MUNICIPAL CORPORATION, RECORDED IN BOOK 448 AT PAGE 88.

MAY VALLEY WATER ASSOCIATION
FILED IN MAP CAB "B"



INDIAN CLAIM NO. 25

45 ARKANSAS VALLEY ALFALFA MILLING CO., INC.,
a Colorado Corporation
TE-45 Rev.
AC-45 Rev.

HOUSE
35' OP. RT. 1444+57
(Survey)

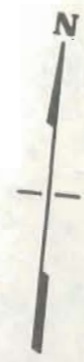
FEDERAL ROAD DISTRICT NO.	DIVISION	PROJ. NO.	SHEET NO.	TOTAL SHEETS
VII	COLORADO	FC 050-5(12)	7	10

RIGHT OF WAY
JUNCTION SH 287 TO Port of Entry

REVISIONS	

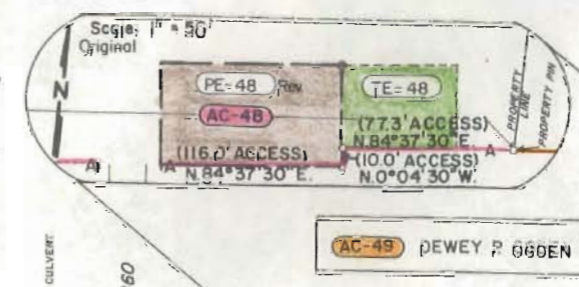
LOT 3

NW 1/4 Sec. 26,
T.22S., R.47W

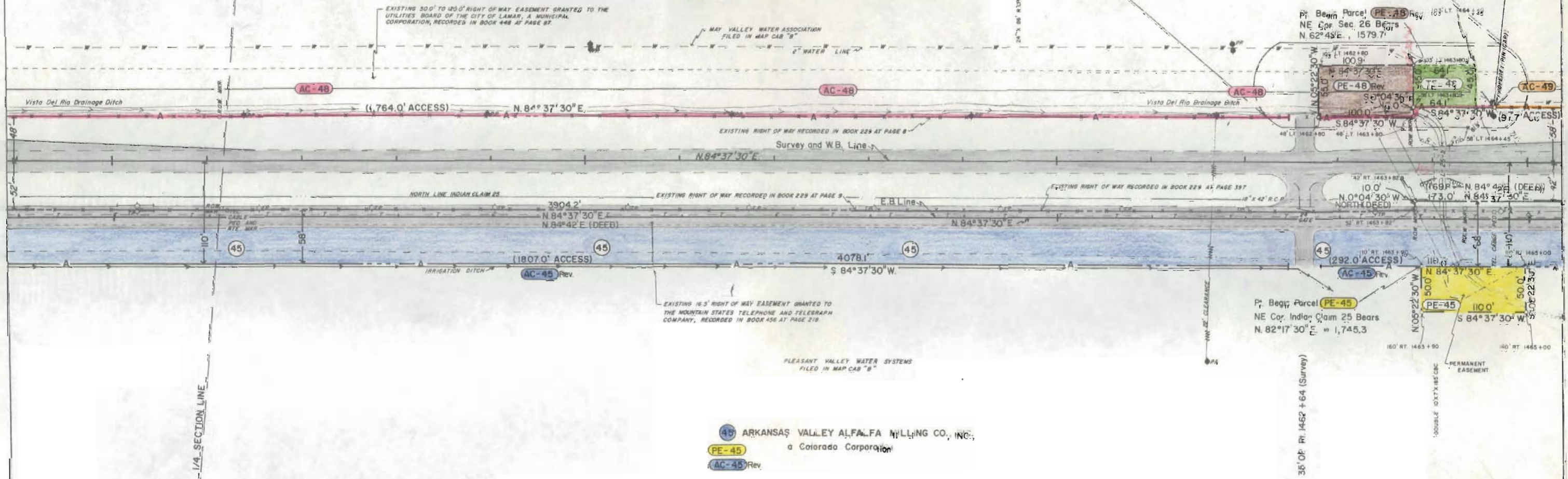


LOT 2

TRACT - B in the
FIRST SUBDIVISION NORTHEAST QUARTER
SECTION 26
MAP # 231 filed in Map Cab. "A"



- AC-48 LEE E. GILLIS
- PE-48 Rev
- PE-48A Deleted
- TE-48



- 45 ARKANSAS VALLEY ALFALFA MILLING CO., INC.,
a Colorado Corporation
- PE-45
- AC-45 Rev.

INDIAN CLAIM NO. 25

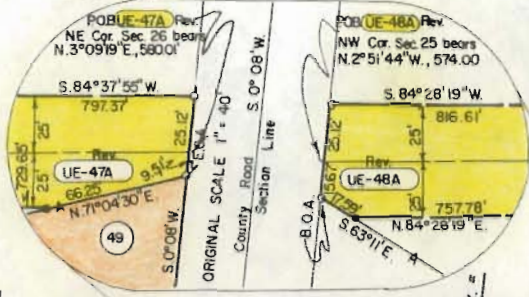
NE 1/4 Sec 26, T.22S., R.47W., 6th PM.

FEDERAL ROAD REGION NO.	DIVISION	PROJ. NO.	SHEET NO.	TOTAL SHEETS
VIII	COLORADO	FC 050-5(12)	8	10

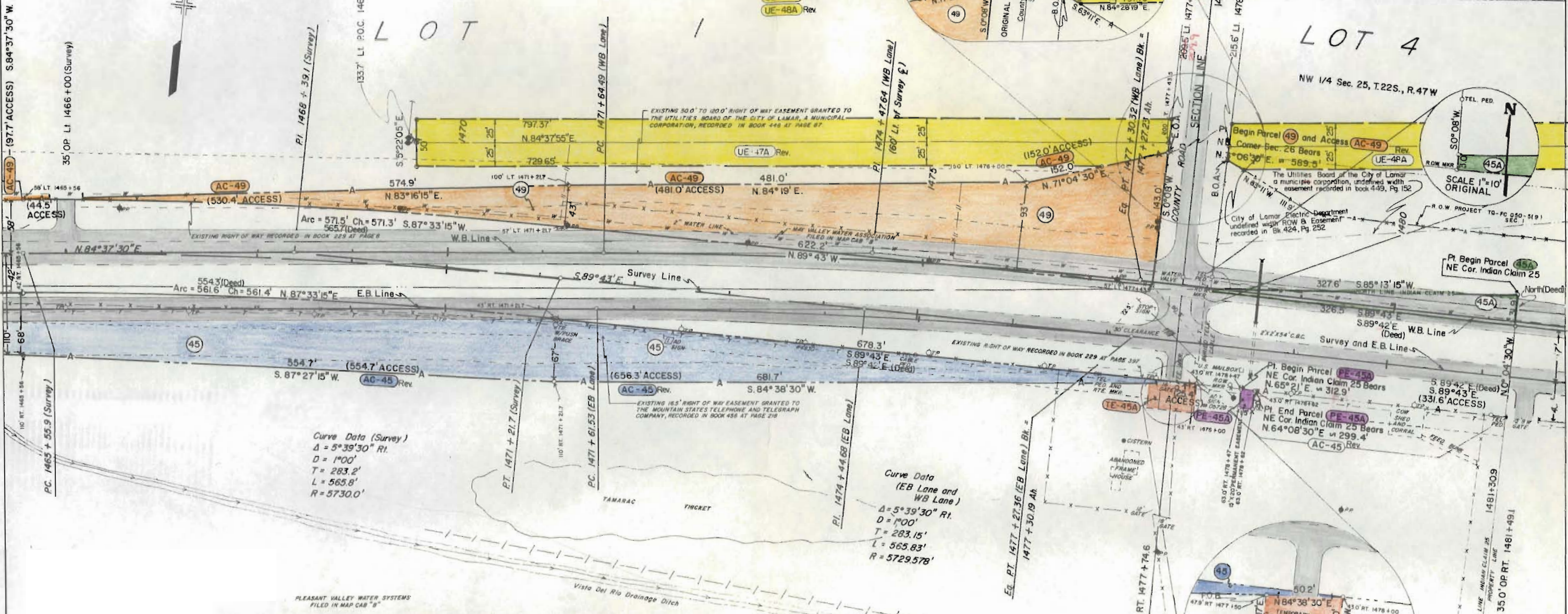
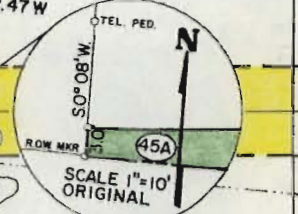
RIGHT OF WAY	
Junction S.H. 287 to Port of Entry	
REVISIONS	

TRACT-A in the
FIRST SUBDIVISION NORTHEAST QUARTER
SECTION 26
Map # 231 filed in Map Cab. 'A'

- 49 DEWEY P. OGDEN
- AC-49
- UE-47A Rev.
- UE-48A Rev.



LOT 4
NW 1/4 Sec. 25, T.22S., R.47W.



INDIAN CLAIM NO. 25

PERMIT NO.	LOCATION	ADVERTISMENT	ADVERTISING COMPANY
07259	1472+58	FIRST WESLEYAN CHURCH	MEMBERS OF WESLEYAN CHURCH

- 45A
- 45 ARKANSAS VALLEY ALFALFA MILLING CO., INC., a Colorado Corporation
- AC-45 Rev.
- PE-45A
- TE-45A

NW 1/4 Sec 25, T.22S, R.47W, 6th RM.

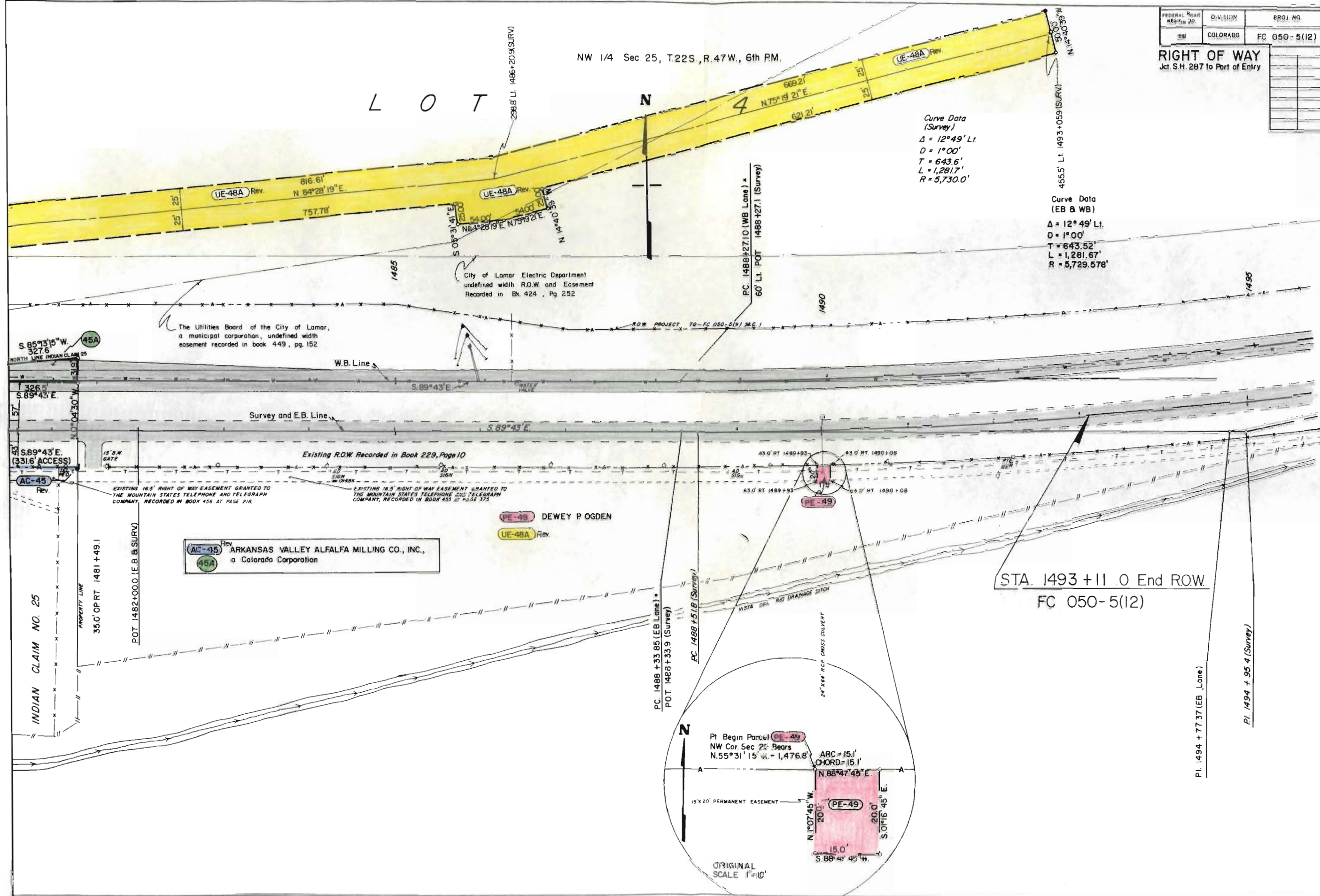
LOT 4

FEDERAL ROAD DISTRICT NO.	DIVISION	PROJ. NO.	SHEET NO.	TOTAL SHEETS
15	COLORADO	FC 050-5(12)	9	10

REVISIONS	

Curve Data
 (Survey)
 $\Delta = 12^\circ 49' L.$
 $D = 1^\circ 00'$
 $T = 643.6'$
 $L = 1,281.7'$
 $R = 5,730.0'$

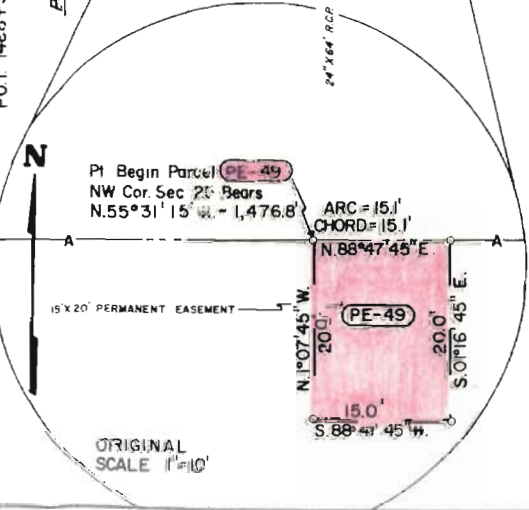
Curve Data
 (EB & WB)
 $\Delta = 12^\circ 49' L.$
 $D = 1^\circ 00'$
 $T = 643.52'$
 $L = 1,281.67'$
 $R = 5,729.578'$



AC-45 Rev
 45A
 ARKANSAS VALLEY ALFALFA MILLING CO., INC.,
 a Colorado Corporation

PE-49 DEWEY P. OGDEN
 UE-48A Rev

STA. 1493 + 11.0 End ROW
 FC 050-5(12)



PI. 1494 + 77.37 (EB Lane)
 PI. 1494 + 95.4 (Survey)

TOWNSHIP 22 SOUTH, RANGE 47 WEST, 6TH PRINCIPAL MERIDIAN

FEDERAL ROAD REGION NO.	DISTRICT	PROJ. NO.	SHEET NO.	TOTAL SHEETS
VIII	COLORADO	FC 050-5(12)	10	10

RIGHT OF WAY OWNERSHIP MAP PLAT

SHOWING CLAIMANTS WITH REGARD TO RIGHT OF WAY FOR PROJECT FC 050-5(12) P.L. = Property Line

REVISIONS	

Original Scale 1" = 400'

- LARRY JOE OLIVER and LOIS ANN OLIVER J.T.
- REUBEN G. MAUCH
- LEE E. GILLIS
- DEWEY P. OGDEN

