

TITLE SHEET

# STATE DEPARTMENT OF HIGHWAYS

## DIVISION OF HIGHWAYS—STATE OF COLORADO

| FEDERAL ROAD REGION NO. | DIVISION | PROJ. NO.    | SHEET NO. | TOTAL SHEETS |
|-------------------------|----------|--------------|-----------|--------------|
| VIII                    | COLORADO | FC 071-I(II) | 1         | 6            |

RIGHT OF WAY  
7.1 MILES SOUTH OF S.H.94

| REVISIONS |
|-----------|
|           |
|           |
|           |
|           |
|           |

### CONVENTIONAL SIGNS

County Line  
Township or Range Line  
Land Lines  
Property or Tract Line  
City Limits  
Railroad  
Existing Road  
New Road

Control of Access  
Access denied by Dead  
Right of Way Line  
Protected by Freeway (Virgin Location)  
Top of Cuts  
Toe of Fills  
Barbed Wire Fence  
Chain Link Fence  
Woven Wire-Combination Fence  
Snow Fence  
Wood Fence  
Deer Fence

Trees  
Deciduous  
Coniferous

Tel. & Teleg. Lines  
Electric Lines  
Elec. Trans. Tower  
Buried Tel. Cable  
Buried Electric Cable  
Gas Main  
Oil Main  
Water Main  
Sanitary Sewers  
Storm Sewers

Road Approaches

Section Corner  
Center of Section

Culverts & Drains  
Proposed  
Existing  
Proposed  
Existing (To be dashed)

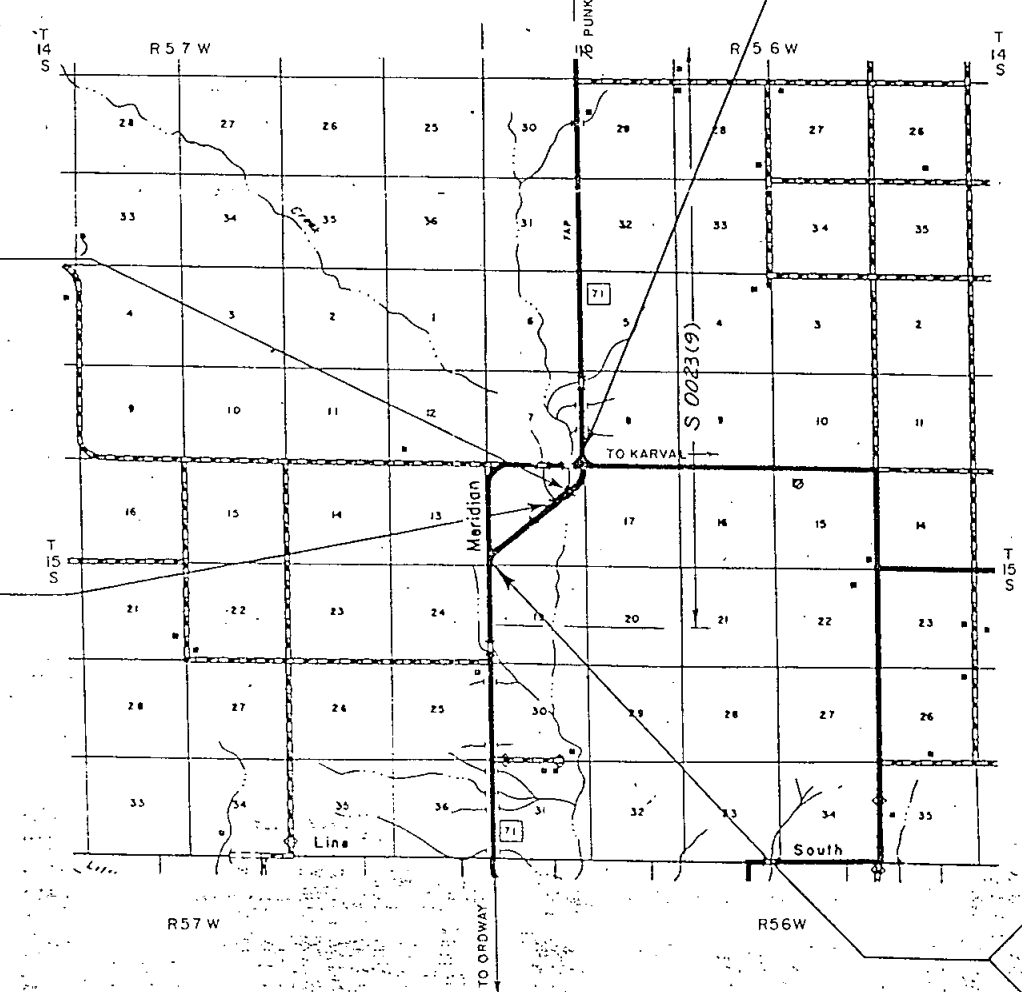
Bridges  
Existing (To be dashed)

### RIGHT OF WAY PLAN OF PROPOSED FEDERAL AID PROJECT NO. FC 071-I(II) STATE HIGHWAY NO. 71 LINCOLN COUNTY

### RIGHT OF WAY

SCALE OF ORIGINAL DRAWINGS  
PLAN SHEETS 1" = 100'  
DETAIL SHEETS 1" = 100'  
OWNERSHIP MAPS 1" = 200' (APPROX.)

ROW LENGTH OF PROJECT = 8836 Feet / 1.673 Miles



Beg. Construction on BRFO71-I(II)  
Sta. 1857+42.8 on BRFO71-I(II) =

End Construction on BRFO71-I(II)  
Sta. 1859+54.8 on BRFO71-I(II) =

BEG. R.O.W. on FC 071-I(II)  
Sta. 1834+74.5 on FC 071-I(II) =  
Sta. 1834+74.5 on S0023(9)  
M.P. 65.7

BEG. Const. FC 071-I(II)  
Sta. 1835+00 on FC 071-I(II) =  
Sta. 1835+00 on S0023(9)  
M.P. 65.7

END R.O.W. on FC 071-I(II)  
Sta. 1923+10.5 on FC 071-I(II) =  
Sta. 1940+50.8 on S0023(9)  
M.P. 63.6

END Const. on FC 071-I(II)  
Sta. 1918+00 on FC 071-I(II) =  
Sta. 1935+45.8 on S0023(9)  
M.P. 63.8

### INDEX OF SHEETS

- 1 TITLE SHEET
- 2 TABULATION of PROPERTIES
- 3 CONTROL & MONUMENTATION
- 4-6 DETAIL PLAN SHEETS SHOWING R.O.W. & OWNERSHIPS

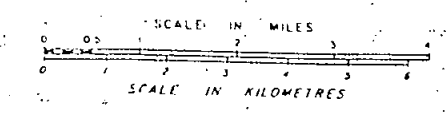
Date: 02-19-88  
Subaccount: BRFO71-I(II) = 86112 (FC 071-I(II) = 88037)  
District: ONE (CONST. PROJ. ONLY) R.O.W. & CONST.

DIVISION OF HIGHWAYS

APPROVED: *P.P. McHenry* 02-19-88  
DISTRICT ENGINEER DATE

DEPARTMENT OF TRANSPORTATION  
FEDERAL HIGHWAY ADMINISTRATION

APPROVED: \_\_\_\_\_ DATE \_\_\_\_\_  
DIVISION ADMINISTRATOR



LINCOLN COUNTY S.H. No. 71 PROJ. FC 071-1(II)

RIGHT OF WAY

## REVISIONS

CONTROL AND MONUMENTATION SHEET

| FEDERAL ROAD REGION NO. | DIVISION | PROJ. NO.    | SHEET NO. | TOTAL SHEETS |
|-------------------------|----------|--------------|-----------|--------------|
| VIII                    | COLORADO | FC 071-1(II) | 3         | 6            |

RIGHT OF WAY  
7.1 MILES SOUTH OF S.H.94

| REVISIONS |  |
|-----------|--|
|           |  |
|           |  |
|           |  |
|           |  |
|           |  |

TABULATION OF R.O.W. MARKERS TO BE SET

| POINT N° | NORTH    | COORDINATE EAST |
|----------|----------|-----------------|
| 211      | 8003.952 | 10022.680       |
| 212      | 8026.404 | 9874.370        |
| 214      | 7324.631 | 9450.896        |
| 215      | 7203.884 | 9539.892        |
| 216      | 7237.196 | 9266.443        |
| 217      | 7062.089 | 9363.074        |
| 218      | 6657.411 | 8215.804        |
| 219      | 6482.304 | 8312.435        |
| 220      | 6538.892 | 8052.776        |
| 221      | 6407.562 | 8125.249        |
| 222      | 4967.193 | 5204.670        |
| 223      | 4835.863 | 5277.143        |
| 224      | 4805.758 | 4940.515        |
| 225      | 4685.010 | 5029.509        |
| 227      | 3977.694 | 4605.206        |
| 229      | 3688.201 | 4588.688        |
| 231      | 3293.674 | 4573.121        |
| 236      | 4369.833 | 4573.303        |
| 259      | 5124.476 | 5489.684        |
| 264      | 5387.128 | 4850.128        |
| 265      | 5648.125 | 4627.558        |
| 266      | 5743.642 | 4592.686        |
| 268      | 5382.549 | 4602.593        |
| 271      | 5248.373 | 4793.143        |
| 272      | 5088.337 | 5182.831        |

SURVEY CONTROL POINT TABULATION

| POINT N° | NORTH    | COORDINATE EAST | REMARKS                                               |
|----------|----------|-----------------|-------------------------------------------------------|
| 133      | 9118.090 | 10032.501       | R.O.W. MARKER 49.6 Ft. Lt. Sta. 1833+81.1 on S0023(9) |
| 141      | 8268.326 | 9120.058        | R.O.W. MARKER 49.0 Ft. Lt. Sta. 1847+33.8 on S0023(9) |

Basis of Bearing: 133 to 141 Used for Basis of Bearing for FC 071-1(II)  
133 to 141 = S 47°02'15"W - 1246.9 Ft.

GENERAL NOTES

- This Right of Way plan is not a complete boundary survey of all adjoining owners and is prepared for Highway Department purposes only.
- Field survey control precision computed to exceed  $\frac{1}{20,000}$ .
- Memorandum of Ownerships supplied by the Hedlund Abstract Co. Inc. (Hugo, Co.)
- NOTICE: According to Colorado law you must commence any legal action based upon any defect in this survey within three years after you first discover such defect. In no event, may any action based upon any defect in this survey be commenced more than ten years from the date of the certification shown hereon.
- All R.O.W. Markers set from survey control points.
- All centerline and offset stationing is theoretical only and may not represent the centerline as constructed in the field.
- All coordinates listed are assumed Project Coordinates

SURVEYOR CERTIFICATE (FIELD)

Control survey and monumentation was done under my supervision and checking.

Name \_\_\_\_\_ P.L.S. No. \_\_\_\_\_

Date \_\_\_\_\_

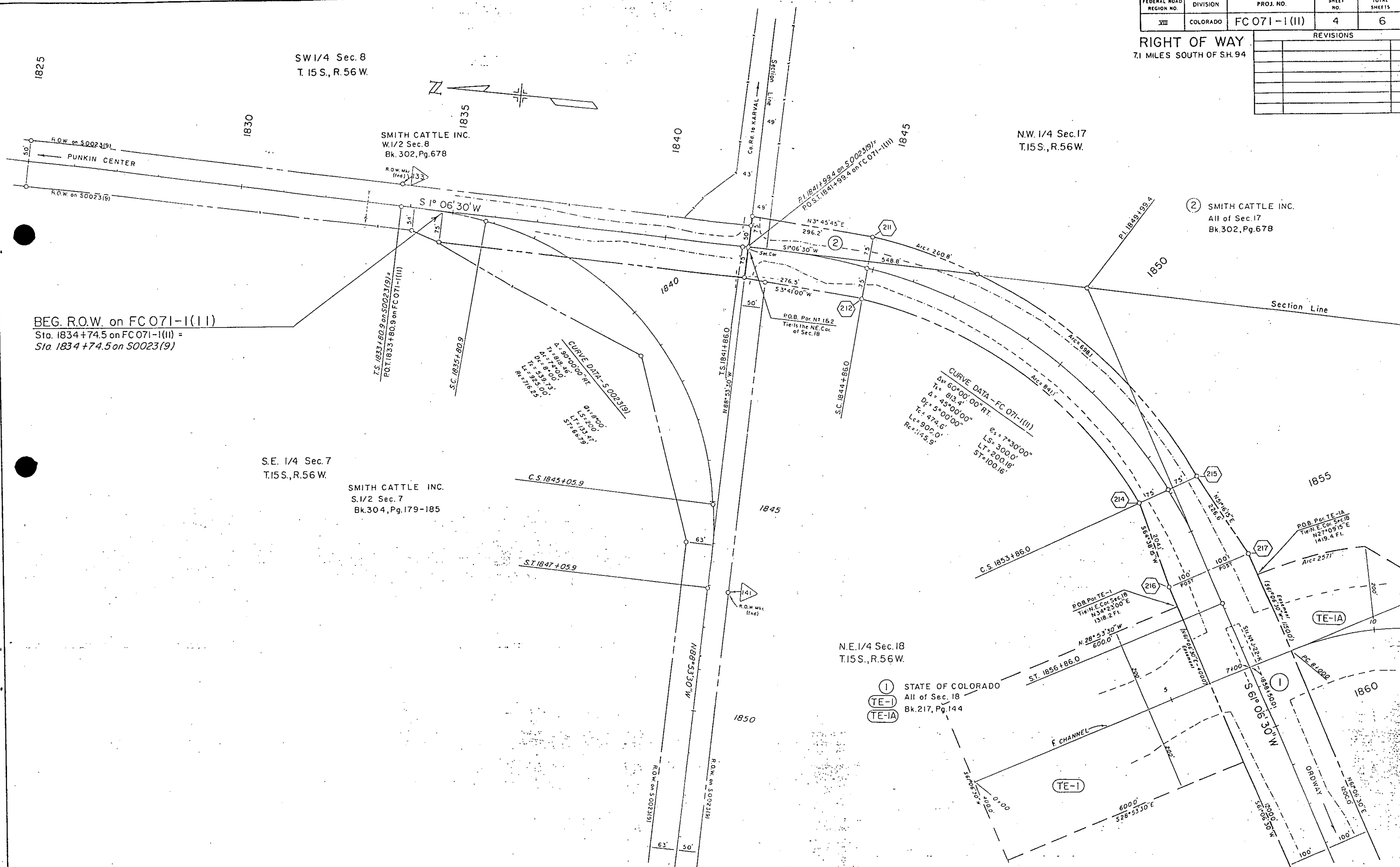
SURVEYOR CERTIFICATE (OFFICE)

ROW Plans and Legal Descriptions were prepared under my supervision and checking.

Name \_\_\_\_\_ P.L.S. No. \_\_\_\_\_

Date \_\_\_\_\_

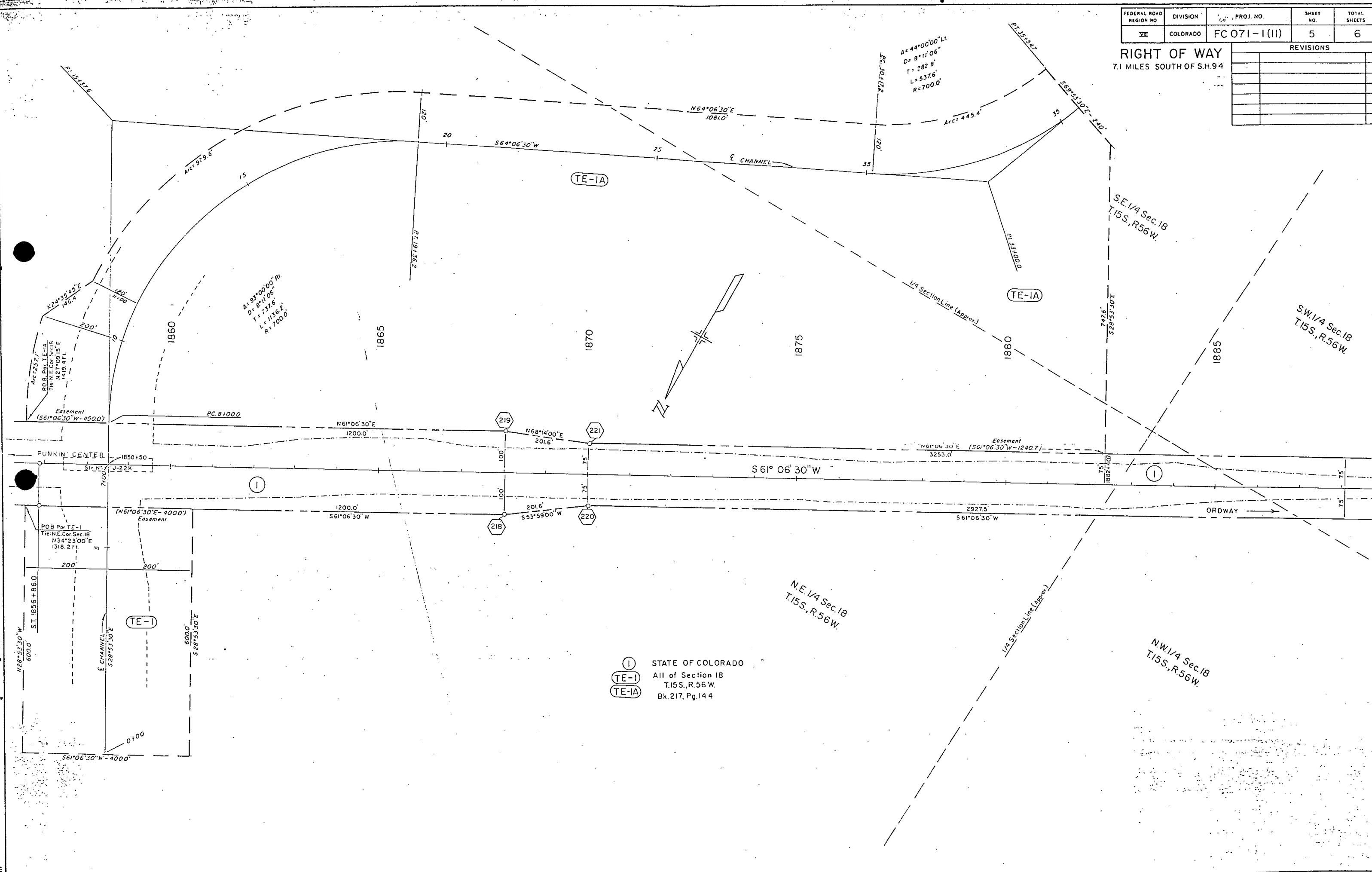
## REVISIONS

[illegible]

| FEDERAL ROAD REGION NO. | DIVISION | PROJ. NO.    | SHEET NO. | TOTAL SHEETS |
|-------------------------|----------|--------------|-----------|--------------|
| VIII                    | COLORADO | FC 071-1(II) | 5         | 6            |

RIGHT OF WAY  
7.1 MILES SOUTH OF S.H. 94

| REVISIONS |  |
|-----------|--|
|           |  |
|           |  |
|           |  |
|           |  |
|           |  |
|           |  |
|           |  |



① STATE OF COLORADO  
 (TE-1) All of Section 18  
 (TE-1A) T.15S., R.56W.  
 Bk. 217, Pg. 144

**OWNERSHIP MAP**

7.1 MILES SOUTH S.H. 94

BRF 071-1(10)  
FC 071-1(11)

STATE of COLORADO  
W1/2 Sec.12  
Bk.257  
Pg. 90  
E1/2 Sec.12  
Bk.230  
Pg. 400

SMITH CATTLE INC.  
ALL Sec. 13  
Bk.302, Pg.678

State 1923+10.5 End R.O.W.

JAMES B. MULLER  
W1/2 Sec. 24  
Bk.327 Pg.955  
E1/2 Sec. 24  
Bk.302, Pg. 678

ALL of Sec.19  
Bk.217, Pg.144

W1/2 Sec. 7  
Bk.302, Pg.678  
S1/2 Sec. 7  
Bk.304, Pg.179-185  
W1/2 Sec. 8  
Bk.302, Pg. 678  
S1/2 Sec. 8  
Bk.336, Pg. 815

SMITH CATTLE INC.  
ALL of Sec. 17  
Bk.302, Pg. 678

S1/2 Sec. 20  
Bk.302, Pg.678

Well  
S.H. 71  
Well  
Windmill  
Driewey

Point Center

Co. Rd. →

TE-1  
TE-12  
IR

Approx. Scale 1 in. = 2000 ft.

LINCOLN COUNTY

Date: 2-5-88

