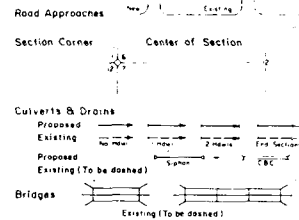
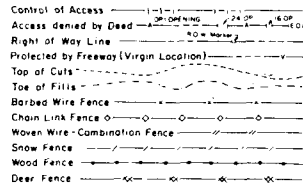
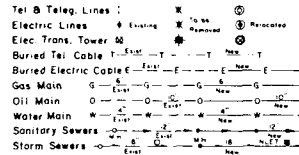
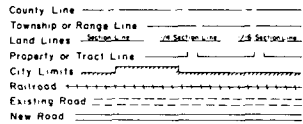


STATE DEPARTMENT OF HIGHWAYS

DIVISION OF HIGHWAYS—STATE OF COLORADO

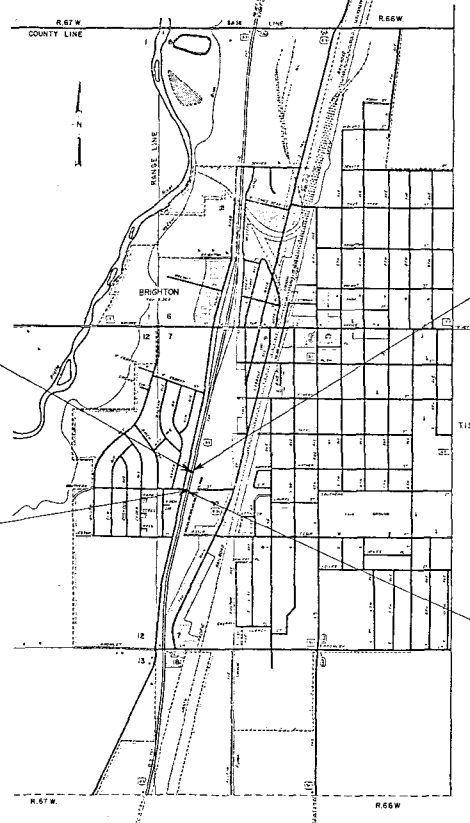
CONVENTIONAL SIGNS



RIGHT OF WAY PLAN OF PROPOSED FEDERAL AID PROJECT NO. FC 085-3 (7) STATE HIGHWAY NO. 85 ADAMS COUNTY RIGHT OF WAY

SCALE OF ORIGINAL DRAWINGS
PLAN SHEETS 1" = 50'
COMBINED DETAIL SHEETS 1" = 50'
OWNERSHIP MAPS 1" = 50'

ROW LENGTH OF PROJECT = 340.5 FEET = 0.064 MILE



END ROW. ON FC085-3(7)
STA. 871+23.3 ON FC085-3(7)=
STA. 871+23.3 ON F006-I(II)
M.P. 234.65

BEGIN ROW. ON FC085-3(7)
STA. 867+82.9 ON FC085-3(7)=
STA. 867+82.9 ON F006-I(II)
M.P. 234.59

END CONST. ON FC085-3(7)
STA. 872+00.0 ON FC085-3(7)=
STA. 872+00.0 ON F006-I(II)

BEGIN CONST. ON FC085-3(7)
STA. 866+00.0 ON FC085-3(7)=
STA. 872+00.0 ON F006-I(II)

FEDERAL ROAD REGION NO.	DIVISION	PROJECT NO.	SHEET NO.
VIII	COLORADO	FC 085-3 (7)	1

RIGHT OF WAY BRIGHTON PEDESTRIAN OVERPASS		REVISIONS

INDEX OF SHEETS

SHEET NOS.	TITLE SHEET
1	TITLE SHEET
2	TABULATION SHEET
3	DETAIL PLAN SHEET

DIVISION OF HIGHWAYS

APPROVED: _____
DISTRICT ENGINEER

11-17-84
DATE

DEPARTMENT OF TRANSPORTATION
FEDERAL HIGHWAY ADMINISTRATION

Final location app. 5-10-88

_____ DATE

J. Madden
For Dir. ROW Off.
Ron Kenney

R. O. W. TABULATION OF PROPERTIES IN

ADAMS COUNTY S.H. No.85 PROJ. FC 085-3(7)

FEDERAL ROAD REGION NO	DIVISION	PROJECT NO	SHEET NO.
XII	COLORADO	FC 085-3(7)	2

RIGHT OF WAY

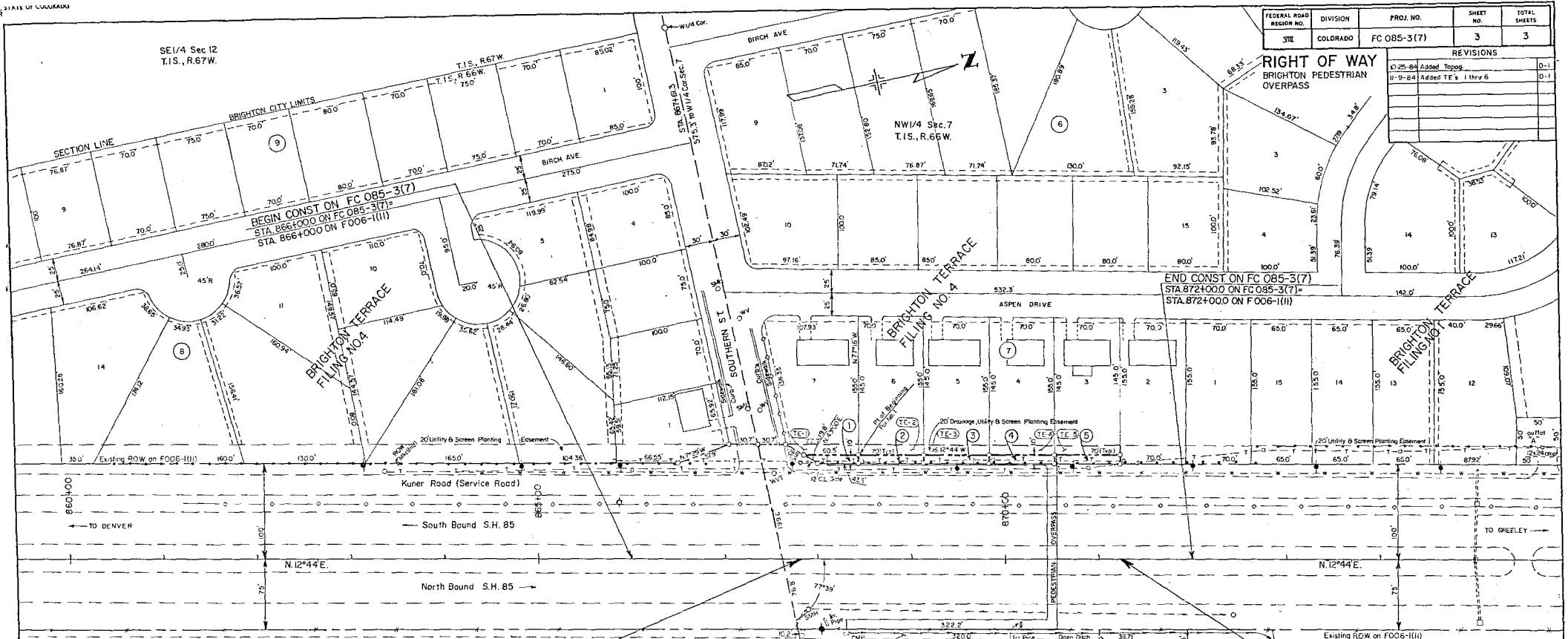
PARCEL NO.	OWNER	ADDRESS	LOCATION	AREA IN SQUARE FEET				PARCEL NO.	REMARKS												
				PARCEL	TO BE ACQUIRED	REMAINDER															
						LEFT	RIGHT														
			NW 1/4 SECTION 7 T.1S., R.66W.						<table border="1"> <tr> <th colspan="2">REVISIONS</th> </tr> <tr> <td>11-9-84</td> <td>Added TE's 1 thru 6</td> </tr> <tr> <td></td> <td></td> </tr> <tr> <td></td> <td></td> </tr> <tr> <td></td> <td></td> </tr> <tr> <td></td> <td></td> </tr> </table>	REVISIONS		11-9-84	Added TE's 1 thru 6								
REVISIONS																					
11-9-84	Added TE's 1 thru 6																				
			BRIGHTON TERRACE FILING NO.4 BLOCK 7																		
1 TE-1	ALEX & LAURA N. KRANTZ	390 ASPEN DRIVE BRIGHTON, CO 80601	LOT 7	519 691	519 691	13,214		1 TE-1													
2 TE-2	HAZEL F. SMITH	382 ASPEN DRIVE BRIGHTON, CO 80601	LOT 6	700 700	700 700	10,150		2 TE-2													
3 TE-3	JAMES L. BEAM & JONNA L. FARLEY	374 ASPEN DRIVE BRIGHTON, CO 80601	LOT 5	700 700	700 700	10,150		3 TE-3													
4 TE-4	ROBERT JOSEPH & LORI ANN MARKLEY	368 ASPEN DRIVE BRIGHTON, CO 80601	LOT 4	700 700	700 700	10,150		4 TE-4													
5 TE-5	STANLEY B. & FLORENCE E. HENRY	360 ASPEN DRIVE BRIGHTON, CO 80601	LOT 3	700 700	700 700	10,150		5 TE-5													
TE-6	CITY OF BRIGHTON	BRIGHTON, CO. 80601		3,211	3,211			TE-6													

SE1/4 Sec 12
T.15., R.67W.

FEDERAL ROAD REGION NO.	DIVISION	PROJ. NO.	SHEET NO.	TOTAL SHEETS
31E	COLORADO	FC 085-3(7)	3	3

REVISIONS	
10-25-84 Added Topog	0-1
11-9-84 Added TE's 1 thru 6	0-1

**RIGHT OF WAY
BRIGHTON PEDESTRIAN
OVERPASS**



**BEGIN R.O.W. ON FC 085-3(7)
STA. 867+82.9 ON FC 085-3(7)=
STA. 867+82.9 ON F006-I(II)
M.P. 234.59**

**END R.O.W. ON FC 085-3(7)
STA. 871+23.3 ON FC 085-3(7)=
STA. 871+23.3 ON F006-I(II)
M.P. 234.65**

(TE-1) 1 ALEX & LAURA N. KRANTZ
390 ASPEN DRIVE
BRIGHTON, CO 80601
Lot 7 Block 7
Brighton Terrace Filing No. 4
1832/482

(TE-2) 2 HAZEL F. SMITH
382 ASPEN DRIVE
BRIGHTON, CO 80601
Lot 6 Block 7
Brighton Terrace Filing No. 4
2663/983

(TE-3) 3 JAMES L. BEAM & JONNA L. FARLEY
374 ASPEN DRIVE
BRIGHTON, CO 80601
Lot 5 Block 7
Brighton Terrace Filing No. 4
2914/429

(TE-4) 4 ROBERT JOSEPH & LORI ANN MARKLEY
368 ASPEN DRIVE
BRIGHTON, CO 80601
Lot 4 Block 7
Brighton Terrace Filing No. 4
2884/319

(TE-5) 5 STANLEY B. & FLORENCE E. HENRY
360 ASPEN DRIVE
BRIGHTON, CO 80601
Lot 3 Block 7
Brighton Terrace Filing No. 4
1846/436

(TE-6) CITY OF BRIGHTON
983/427

