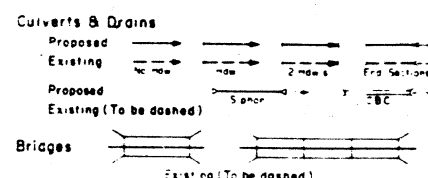
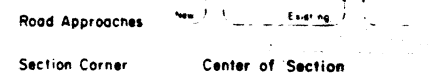
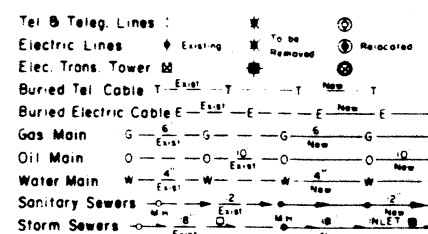
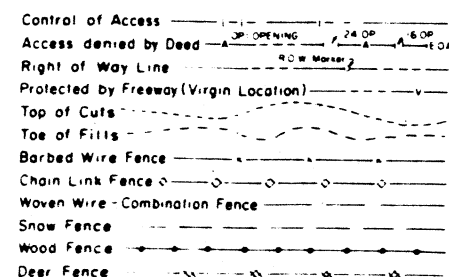
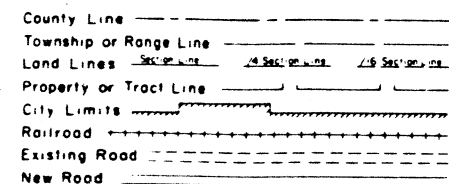


STATE DEPARTMENT OF HIGHWAYS

DIVISION OF HIGHWAYS—STATE OF COLORADO

TITLE SHEET

CONVENTIONAL SIGNS



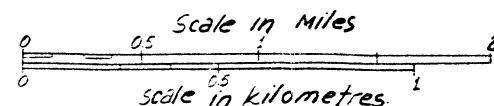
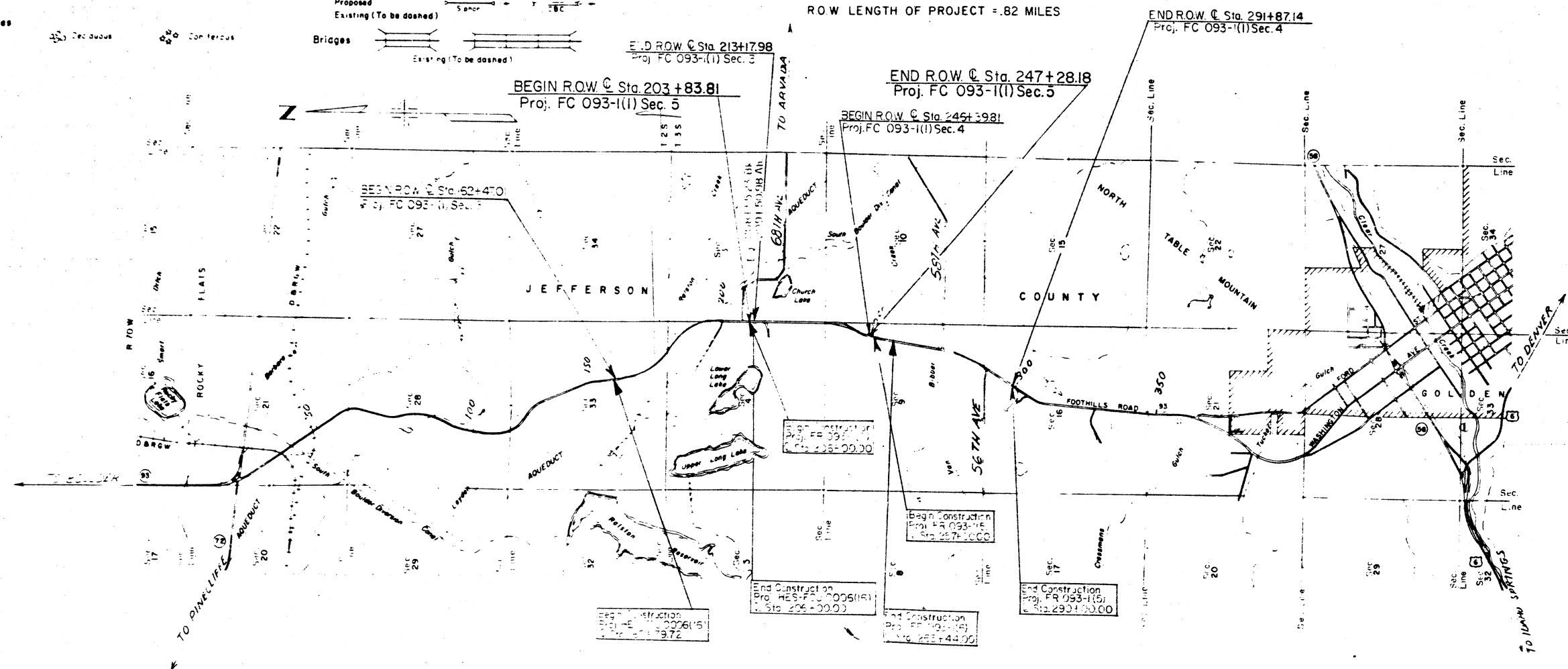
RIGHT OF WAY PLAN OF PROPOSED FEDERAL AID PROJECT NO. FC 093-1(1) Sec.5 STATE HIGHWAY NO. 93 JEFFERSON COUNTY RIGHT OF WAY

SCALE OF ORIGINAL DRAWINGS

PLAN SHEETS 1"=100'

OWNERSHIP MAPS 1"=200'

ROW LENGTH OF PROJECT = .82 MILES



FEDERAL ROAD DISTRICT NO.	DIVISION	PROJECT NO.	SHEET NO.
VII	COLORADO	FC 093-1(1) Sec. 5	1

REVISIONS		
7/24/85	Change Right of Way Sta.	1-6
7/24/85	Change Right of Way Sta.	1-6

INDEX OF SHEETS

SHEET NO.	TITLE SHEET
2, 2A	TABULATION OF PROPERTIES
3- 4	PLAN SHEETS SHOWING R.O.W. REQUIRED
5	OWNERSHIP MAP

DISTRICT NO. 8
PRELIMINARY PLANS
SUBJECT TO CHANGES
JUL 25 1985
DATE

DIVISION OF HIGHWAYS

APPROVED: _____
DISTRICT ENGINEER

DATE: _____

DEPARTMENT OF TRANSPORTATION
FEDERAL HIGHWAY ADMINISTRATION

APPROVED: _____
DIVISION ADMINISTRATOR

DATE: _____

R.O.W. TABULATION OF PROPERTIES IN JEFFERSON COUNTY

PARCEL NO.	OWNER	ADDRESS	LOCATION T.3S. R.70W.
501 Rev.	CITY AND COUNTY OF DENVER, a municipal corporation acting by and through its Board of Water Commissioners		SW 1/4 Sec. 3 and NW 1/4 Sec. 10 total
502 Rev.	PAUL V. PATTRIDGE AND FLORENCE HELEN PATTRIDGE, as Joint Tenants	6709 S.H. 93 Golden, Colo. 80401	SE 1/4 Sec. 4
503	LARRY R. CROSS AND KAREN L. CROSS. as joint tenants	6609 S.H. 93 Golden, Colo. 80401	SE 1/4 Sec. 4
504	FREDRICK J. PATTRIDGE. TRUSTEE		SE 1/4 Sec. 4 and NE 1/4 Sec. 9 total
505 Rev.	HELEN M. HAAS	6088 S.H. 93 Golden, Colo. 80401	Ne 1/4 Sec. 9

FEDERAL ROAD REGION NO. VIII		DIVISION COLORADO		PROJECT NO. FC 093-1(1) Sec. 5		SHEET NO. 2		
S.H. NO. 93		RIGHT OF WAY		S.H. 93 68th Ave.-South				
AREA IN SQ. FT.						REVISIONS		
PARCEL	TO BE ACQUIRED	REMAINDER		PARCEL NO.	REMARKS	10/26/84	Rev. 502	D6
		LEFT	RIGHT			11/1/84	Rev. 505	D6
						2/28/85	Rev. 501	D6
245,579 91,693 337,272	245,579 91,693 337,272	188 Ac + 239 Ac +	--- ---	501 Rev.	79,509 sq. ft. are in present road 21,965 sq. ft. are in present road	<i>Required Receipt # 85071062 Recorded 8/14/85</i>		
23,840	23,840	---	276,486	502 Rev.				
38,814	38,814	---	396,787	503				
72,246 209,504 281,750	72,246 209,504 281,750	--- ---	300 Ac + 355 Ac +	504				
245	245	83,917	---	505 Rev.				

Acquired
Receipt # 85077062
Recorded 8/14/85

MAR 4 1985

FEDERAL ROAD DIVISION PROJECT NO. SHEET NO.
REGION NO. VIII COLCRADO FC 093-1(1) Sec. 5 2A

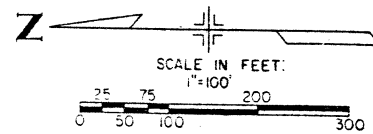
R.O.W. TABULATION OF PROPERTIES IN JEFFERSON COUNTY

S.H. NO. 93

RIGHT OF WAY

S.H. 93
68th Ave. - South

PARCEL NO.	OWNER	ADDRESS	LOCATION T.3 S. R.70 W.	AREA IN SQ. FT.				PARCEL NO.	REMARKS	REVISIONS			
				PARCEL	TO BE ACQUIRED	REMAINDER				10/26/84	Rev. TE-502	D6	
						LEFT	RIGHT						11/1/84
TEMPORARY EASEMENTS													
TE-502 Rev.	PAUL V. PATTRIDGE AND FLORENCE HELEN PATTRIDGE, as Joint Tenants	6709 S.H. 93 Golden, Colo. 80401	SE 1/4 SEC. 4	6,129	6,129	---	---	TE-502 Rev.	for the purpose of a road approach				
TE-503	LARRY R. CROSS AND KAREN L. CROSS, as joint tenants	6609 S.H. 93 Golden, Colo. 80401	SE 1/4 SEC. 4	6,280	6,280	---	---	TE-503	for the purpose of a road approach				
TE-504 Rev.	FREDERICK J. PATTRIDGE, TRUSTEE		SE 1/4 SEC. 4	195,399	195,399	---	---	TE-504 Rev.	for the purpose of a road approach				
TE-505	HELEN M. HAAS	6088 S.H. 93 Golden, Colo. 80401	NE 1/4 SEC. 9	5,346	5,346	---	---	TE-505	for the purpose of a road approach				



PNT NO.	OFFSET LEFT	OFFSET RIGHT	Q STA.	OFFSET LEFT	OFFSET RIGHT	Q STA.
74		29.9'	213 + 18.03		30.0'	213 + 17.98
82		29.9'	217 + 32.95		30.0'	217 + 32.90
86		29.9'	223 + 12.73		30.0'	223 + 12.69
92	60.0'		206 + 46.74	59.9'		208 + 95.70
104	75.0'		215 + 00.00	74.9'		214 + 99.95
106	130.0'		218 + 00.00	129.9'		217 + 99.95
108	140.0'		220 + 00.00	139.9'		219 + 99.95
109		110.0'	220 + 00.00		110.1'	219 + 99.95
110	125.0'		222 + 00.00	124.9'		221 + 99.95
111		70.0'	223 + 00.00		70.1'	222 + 99.95
112	90.0'		225 + 00.00	89.9'		224 + 99.95
113		70.0'	224 + 00.00		70.1'	223 + 99.95
193		73.8'	213 + 15.61		73.9'	213 + 15.56
220		101.0'	217 + 29.03		101.0'	217 + 28.99
221		70.0'	223 + 10.52		70.1'	223 + 10.47
243		155.0'	213 + 45.00		155.1'	213 + 44.95

PNT NO.	OFFSET LEFT	OFFSET RIGHT	Q STA.	OFFSET LEFT	OFFSET RIGHT	Q STA.
244		155.0'	214 + 25.00		155.1'	214 + 24.95
245		75.8'	213 + 45.00		75.8'	213 + 44.95
246		61.0'	214 + 25.00		61.1'	214 + 24.95
247		180.0'	222 + 30.00		180.1'	222 + 29.95
248		180.0'	222 + 90.00		180.1'	222 + 89.95
249		79.3'	222 + 30.00		79.4'	222 + 29.95
250		71.3'	222 + 90.00		71.4'	222 + 89.95

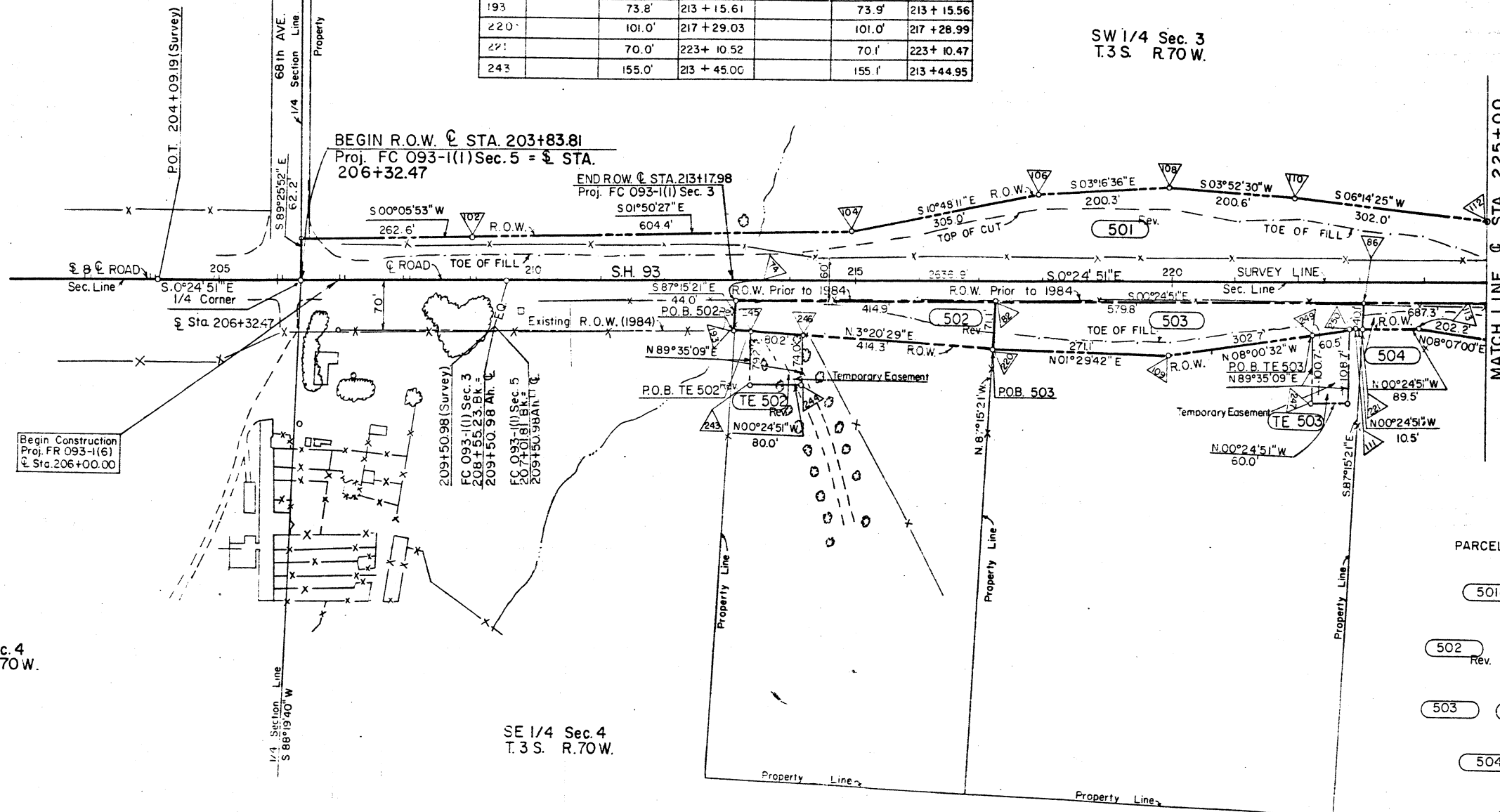
FEDERAL ROAD REGION NO.	DIVISION	PROJ. NO.	SHEET NO.	TOTAL SHEETS
VII	COLORADO	FC 093-1(1) Sec. 5	3	

RIGHT OF WAY		
S. H. 93		
68th Ave.-South		

REVISIONS		
10/29/84	Revise 502, TE-502	D-6
2/28/85	Revise 501	D-6
	Change Begin R.O.W. Sta.	D-6
7/24/85	Change Parcel 501 Rev.	D-6

NW 1/4 Sec. 3
T.3S. R.70W.

SW 1/4 Sec. 3
T.3S. R.70W.



DISTRICT NO. 6
PRELIMINARY PLANS
SUBJECT TO CHANGES
DATE 10/1/85

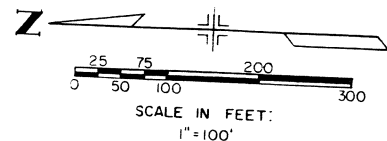
PARCEL NO.	OWNER
501Rev	CITY AND COUNTY OF DENVER, a municipal corporation acting by and through its Board of Water Commissioners
502 Rev. TE 502 Rev.	PAUL V. PATTRIDGE AND FLORENCE HELEN PATTRIDGE, as Joint Tenants
503 TE 503	LARRY R. CROSS AND KAREN L. CROSS, as Joint Tenants
504	FREDERICK J. PATTRIDGE, Trustee

NE 1/4 Sec. 4
T.3S. R.70W.

SE 1/4 Sec. 4
T.3S. R.70W.

PNT. NO.	OFFSET LEFT	OFFSET RIGHT	Q STA.	OFFSET LEFT	OFFSET RIGHT	Q ROAD APPROACH
235		146.1'	228 + 14.76		79.8'	31 + 16.11
236		28.8'	229 + 84.29		89.7'	31 + 28.82
237		365.5'	228 + 18.80		130.0'	33 + 05.00
238		297.0'	230 + 47.63		90.0'	34 + 00.00
239		740.0'	233 + 23.30		50.0'	39 + 00.00
240		487.8'	233 + 43.07		110.0'	37 + 11.00
241		973.5'	234 + 79.64		45.0'	41 + 61.32
242		936.9'	236 + 20.56		45.0'	41 + 61.32

SW 1/4, Sec. 3
T. 3 S., R. 70 W.



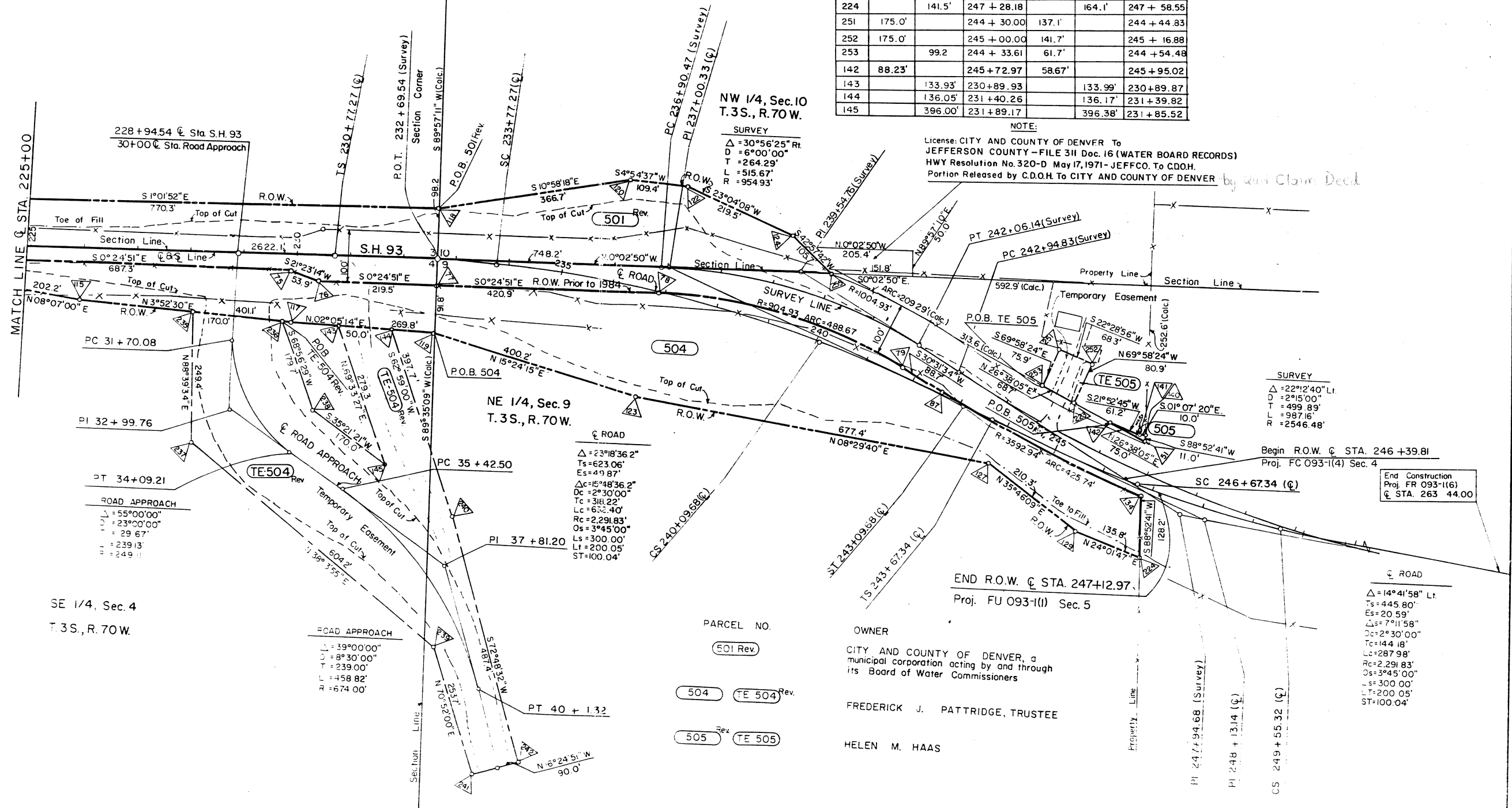
PNT. NO.	OFFSET LEFT	OFFSET RIGHT	Q STA.	OFFSET LEFT	OFFSET RIGHT	Q STA.
51	80.1'		246 + 49.82	53.8'		246 + 71.55
75		29.9'	230 + 00.05		30.0'	230 + 00.00
76		49.9'	230 + 50.05		50.0'	230 + 50.00
77		48.2'	232 + 70.92		50.0'	232 + 69.54
78		1.0'	233 + 93.96		50.0'	236 + 90.47
79		16.7'	241 + 75.83		50.0'	242 + 06.14
87		4.4'	242 + 63.52		50.0'	242 + 94.83
115		100.0'	226 + 00.00		100.1'	225 + 99.95
117		130.0'	230 + 00.00		130.1'	229 + 99.95

PNT. NO.	OFFSET LEFT	OFFSET RIGHT	Q STA.	OFFSET LEFT	OFFSET RIGHT	Q STA.
118	100.0'		232 + 67.60	98.2'		232 + 70.17
119		140.0'	232 + 73.53		141.8'	232 + 69.54
120	200.0'		236 + 00.00	165.4'		236 + 30.67
122	210.0'		237 + 00.00	156.4'		237 + 32.70
123		205.0'	237 + 00.00		250.9'	236 + 54.60
124	175.0'		239 + 00.00	98.0'		239 + 19.83
127		80.0'	244 + 00.00		119.5'	244 + 34.86
129		130.0'	246 + 00.00		158.2'	246 + 30.94
140	90.36'		246 + 45.78	63.91'		246 + 67.11
141	86.80'		246 + 36.10	59.94'		246 + 57.70
134		20.4'	246 + 87.34		45.0'	247 + 12.97
255	87.0'		240 + 02.14	50.0'		240 + 07.26
223	94.2'		245 + 03.07	61.2'		245 + 24.83
224		141.5'	247 + 28.18		164.1'	247 + 58.55
251	175.0'		244 + 30.00	137.1'		244 + 44.83
252	175.0'		245 + 00.00	141.7'		245 + 16.88
253		99.2'	244 + 33.61	61.7'		244 + 54.48
142	88.23'		245 + 72.97	58.67'		245 + 95.02
143		133.93'	230 + 89.93		133.99'	230 + 89.87
144		136.05'	231 + 40.26		136.17'	231 + 39.82
145		396.00'	231 + 89.17		396.38'	231 + 85.52

FEDERAL ROAD REGION NO.	DIVISION	PROJ. NO.	SHEET NO.	TOTAL SHEETS
VIII	COLORADO	FC 093-1(1) Sec. 5	4	

RIGHT OF WAY		
S.H. 93		
68th Ave. - South		

REVISIONS		
11/1/84	Rev. 505, TE-504	D6
1/2/85	CORP. R.O.B. 505	D6
2/28/85	Revise 501	D6
7/12/85	Add Note On License	D6

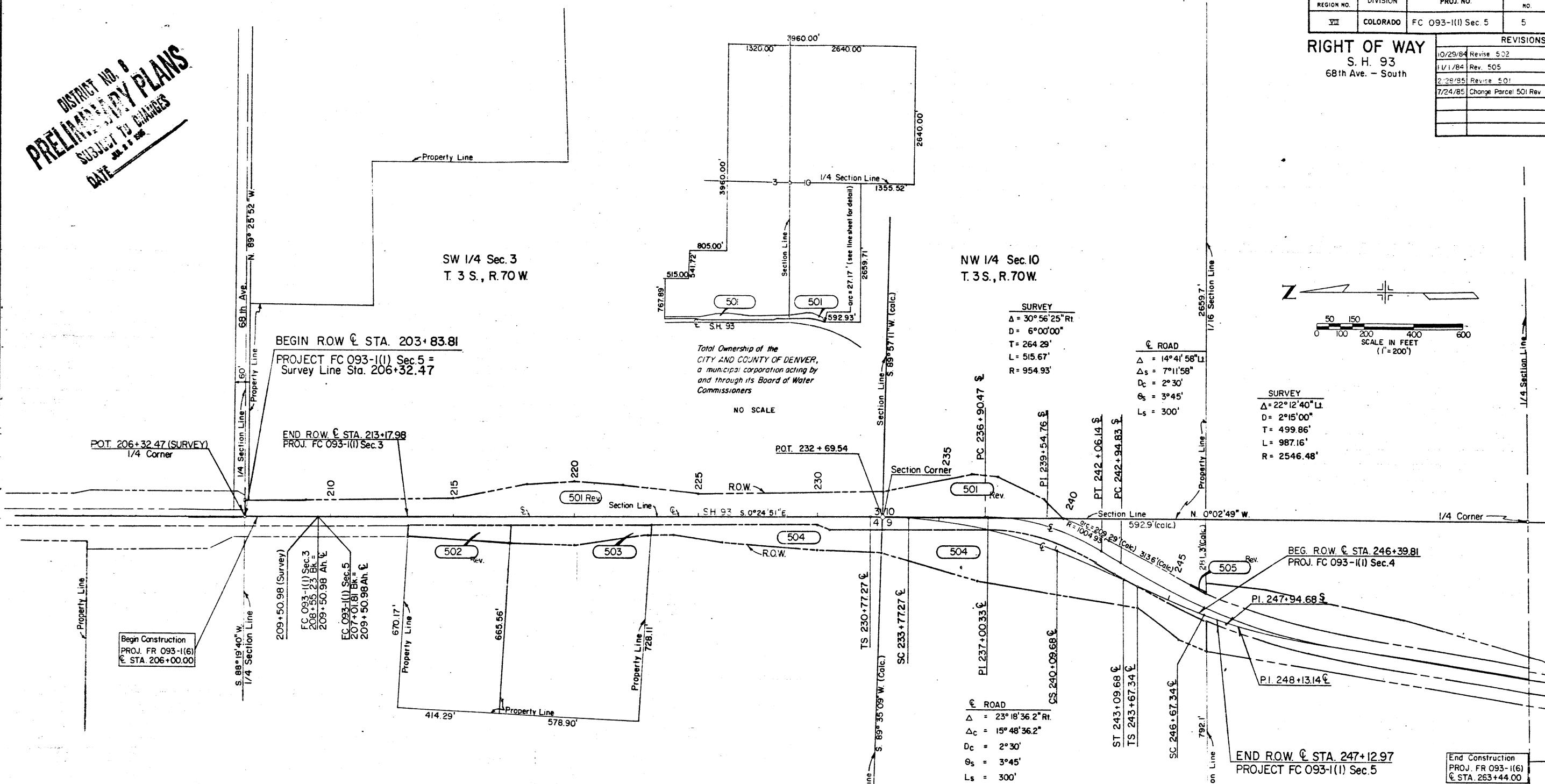
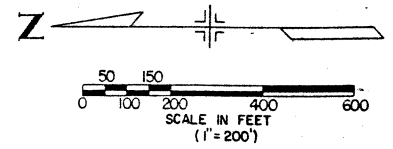


DISTRICT NO. 8
PRELIMINARY PLANS
SUBJECT TO CHANGES
DATE 10/29/84

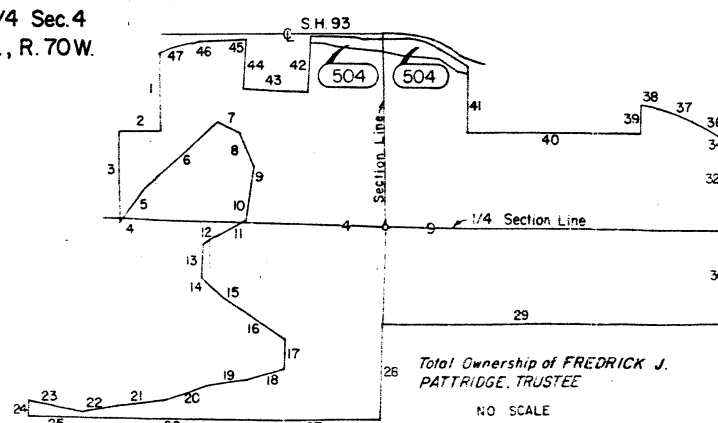
FEDERAL ROAD REGION NO.	DIVISION	PROJ. NO.	SHEET NO.	TOTAL SHEETS
VIII	COLORADO	FC 093-I(II) Sec. 5	5	

REVISIONS		
10/29/84	Revise 502	1-6
11/1/84	Rev. 505	D-6
2/28/85	Revise 501	D-6
7/24/85	Change Parcel 501 Rev	D-6

RIGHT OF WAY
S. H. 93
68th Ave. - South



PARCEL NO.	OWNER
501 Rev.	CITY AND COUNTY OF DENVER, a municipal corporation acting by and through its Board of Water Commissioners
502 Rev.	PAUL V. PATTRIDGE AND FLORENCE HELEN PATTRIDGE, as Joint Tenants
503	LARRY R. CROSS AND KAREN L. CROSS, as Joint Tenants
504	FREDRICK J. PATTRIDGE, TRUSTEE
505 Rev.	HELEN M. HAAS



NE 1/4 Sec. 9
T. 3 S., R. 70 W.

Course #	Dist.	Course #	Dist.	Course #	Dist.
1	1197.68'	18	610.26'	35	146.81'
2	642.80'	19	633.50'	36	245.62'
3	1290.40'	20	674.43'	37	808.48'
4	108.61'	21	717.21'	38	210.96'
5	539.69'	22	478.51'	39	407.23'
6	1430.81'	23	845.01'	40	2678.78'
7	360.41'	24	217.56'	41	792.06'
8	523.03'	25	2671.50'	42	728.11'
9	250.00'	26	124.55'	43	993.19'
10	509.43'	27	1373.40'	44	670.17'
11	499.94'	28	1333.91'	45	719.85'
12	209.53'	29	527.563'	46	109.78'
13	476.64'	30	1320.00'	47	497.38'
14	371.14'	31	676.60'		
15	350.47'	32	arc = 174.25'		
16	779.26'	33	arc = 300.30'		
17	420.02'	34	83.93'		

OWNERSHIP MAP
PART OF
Sections 3, 4, 9, & 10, T. 3 S., R. 70 W.
6th P.M.
JEFFERSON COUNTY
Showing Claimants with Regard to R.O.W.
For Projects: FC 093-I(II) Sec. 5