

Andrew
10
Bill

Colored Set

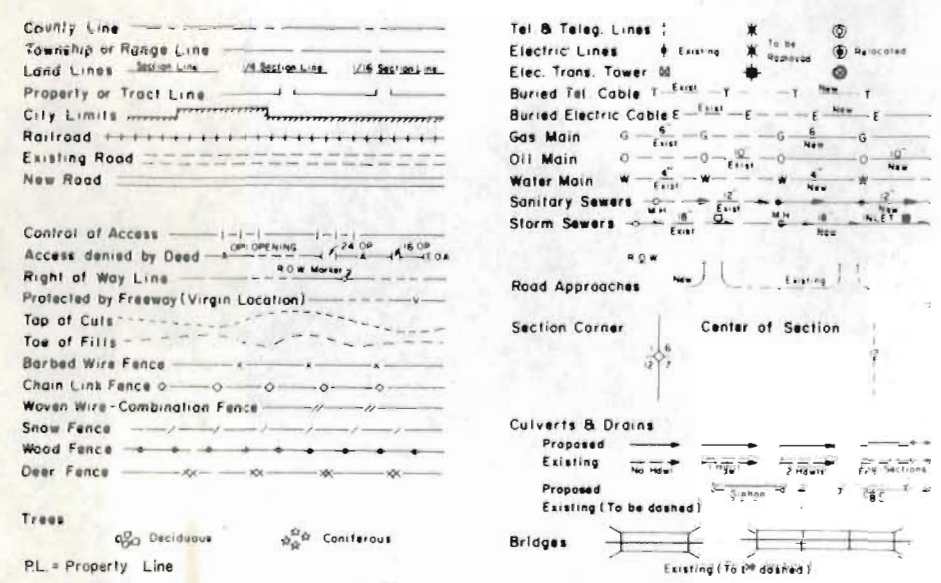
STATE DEPARTMENT OF HIGHWAYS DIVISION OF HIGHWAYS—STATE OF COLORADO

FEDERAL ROAD DISTRICT NO.	DIVISION	PROJECT NO.	SHEET NO.
VIII	COLORADO	FF 050-3(17)	1

REVISIONS

RIGHT OF WAY
Jct. SH 115 to Pueblo
County Line

CONVENTIONAL SIGNS



PLAN AND PROFILE OF PROPOSED FEDERAL AID PROJECT NO. FF 050-3(17) STATE HIGHWAY NO. 50 FREMONT COUNTY RIGHT OF WAY

SCALE OF ORIGINAL DRAWINGS

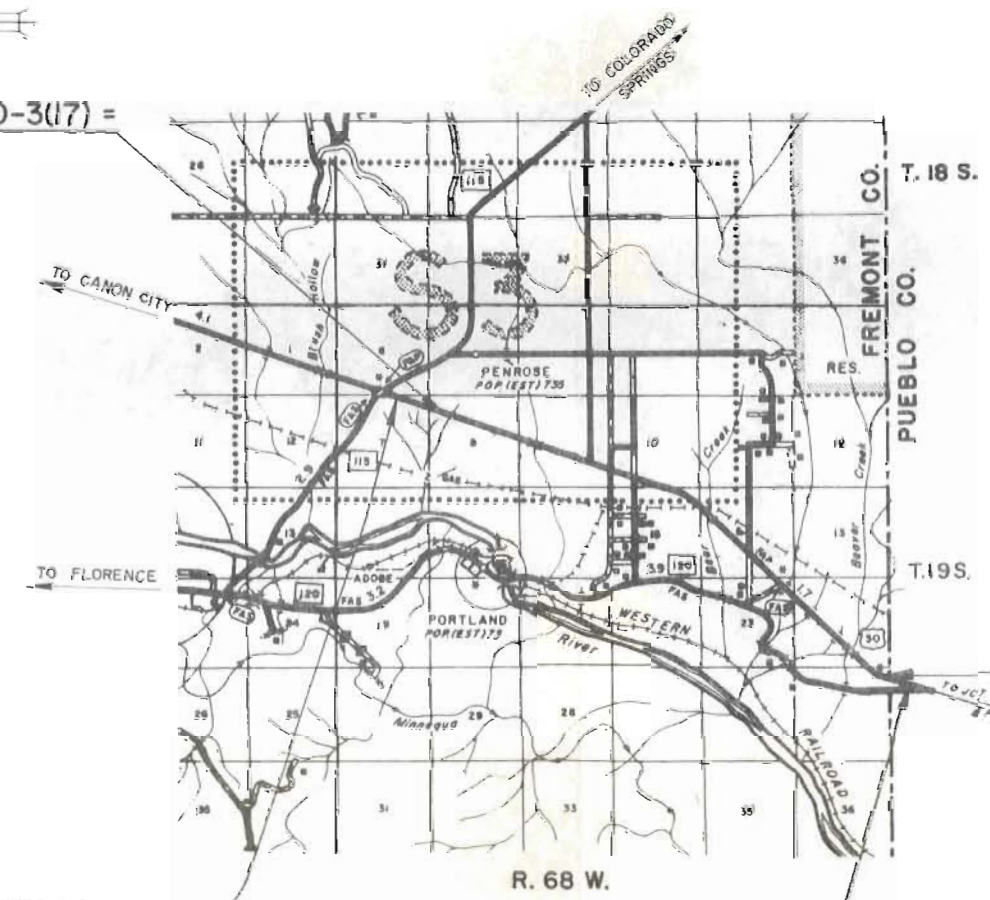
PLAN SHEETS 1"=100'
DETAIL SHEETS 1"=1"
OWNERSHIP MAPS 1"=1"

ROW LENGTH OF PROJECT = 29,400.3 FEET = 5.566 MILES

INDEX OF SHEETS	No.
Title Sheet	1
Tabulation of Properties	2
Line Sheets	3-8



STA. 606+11.5 BEGIN R.O.W. FF 050-3(17) =
STA. 606+11.5 F001-3(4)



STA. 581+00 BEGIN FF 050-3(17) =
STA. 581+00 END EHS-F 050-3(4)

STA. 909+50 END FF 050-3(17) =
STA. 909+50 BEGIN FF 050-3(19)

STA. 900+11.8 END R.O.W. FF 050-3(17) =
STA. 900+11.8 FF 050-3(19)



DIVISION OF HIGHWAYS	
APPROVED:	DATE
<i>[Signature]</i>	4/30/76
CHIEF ENGINEER	
DEPARTMENT OF TRANSPORTATION FEDERAL HIGHWAY ADMINISTRATION	
APPROVED:	DATE
DIVISION ADMINISTRATOR	

FEDERAL ROAD DIVISION NO.	DISTRICT	PROJ. NO.	SHEET NO.	TOTAL SHEETS
VIII	COLORADO	FF 050-3 (17)	2	

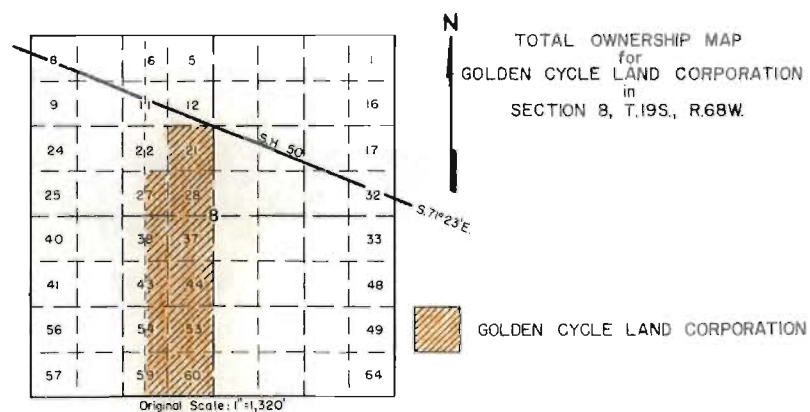
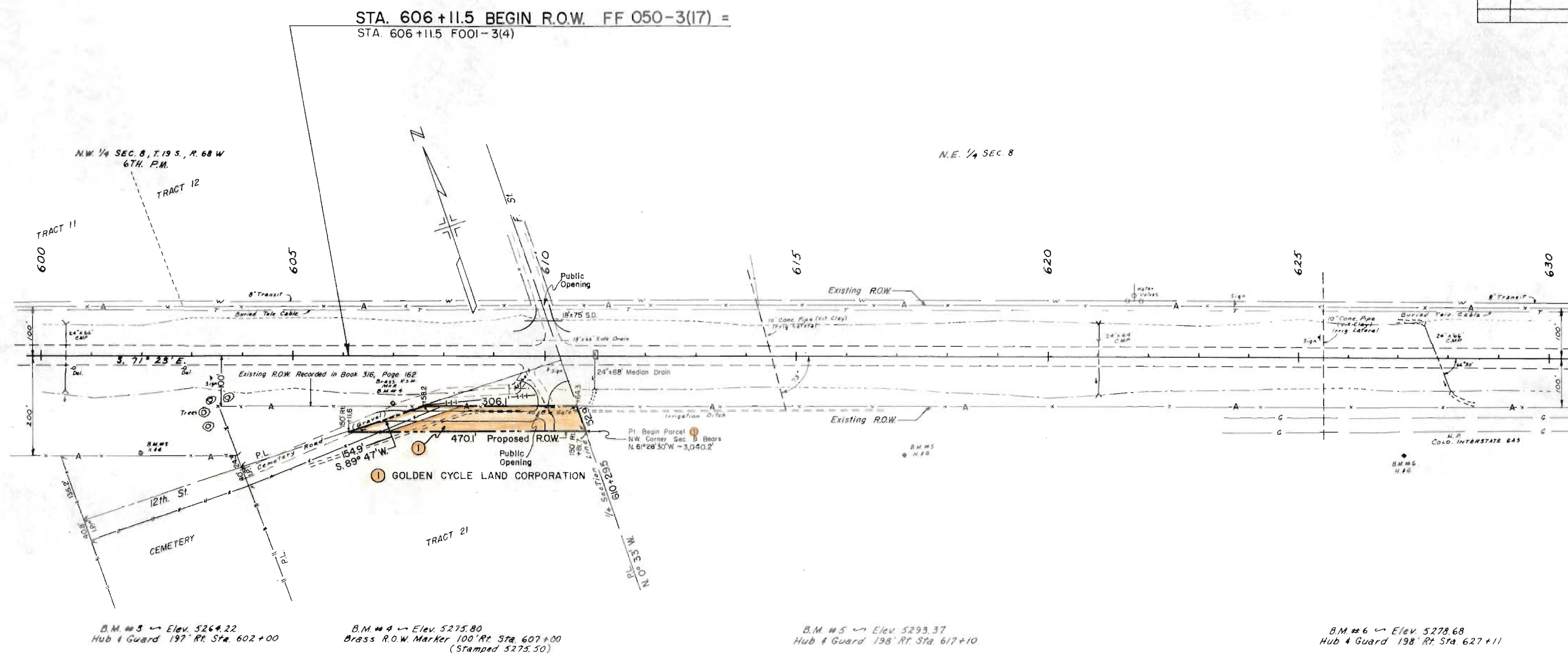
PE-1 X ?

OK

FEDERAL ROAD REGION NO	DIVISION	PROJ NO	SHEET NO	TOTAL SHEETS
<u>VIII</u>	COLORADO	FF 050-3(17)	3	8

RIGHT OF WAY
Jct. S.H. 115 to Pueblo
County Line

REVISIONS		

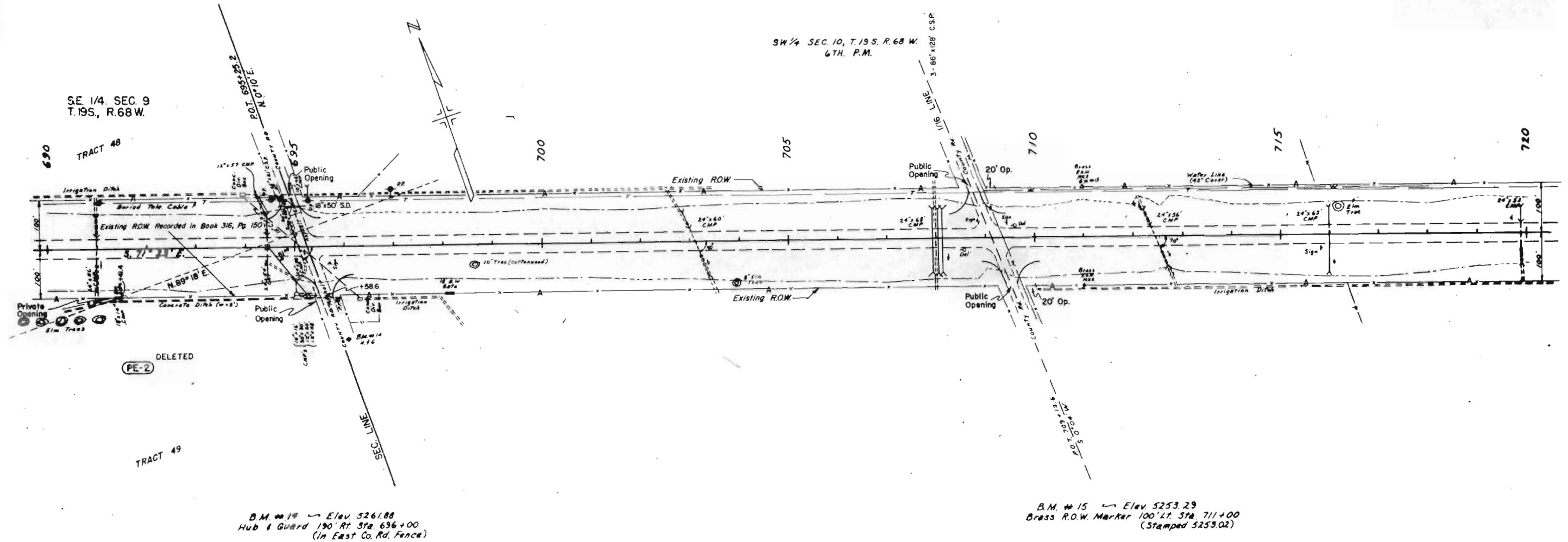


Andrew

FEDERAL ROAD REGION NO.	DIVISION	PROJ. NO.	SHEET NO.	TOTAL SHEETS
VIII	COLORADO	FF 050-3(17)	4	8

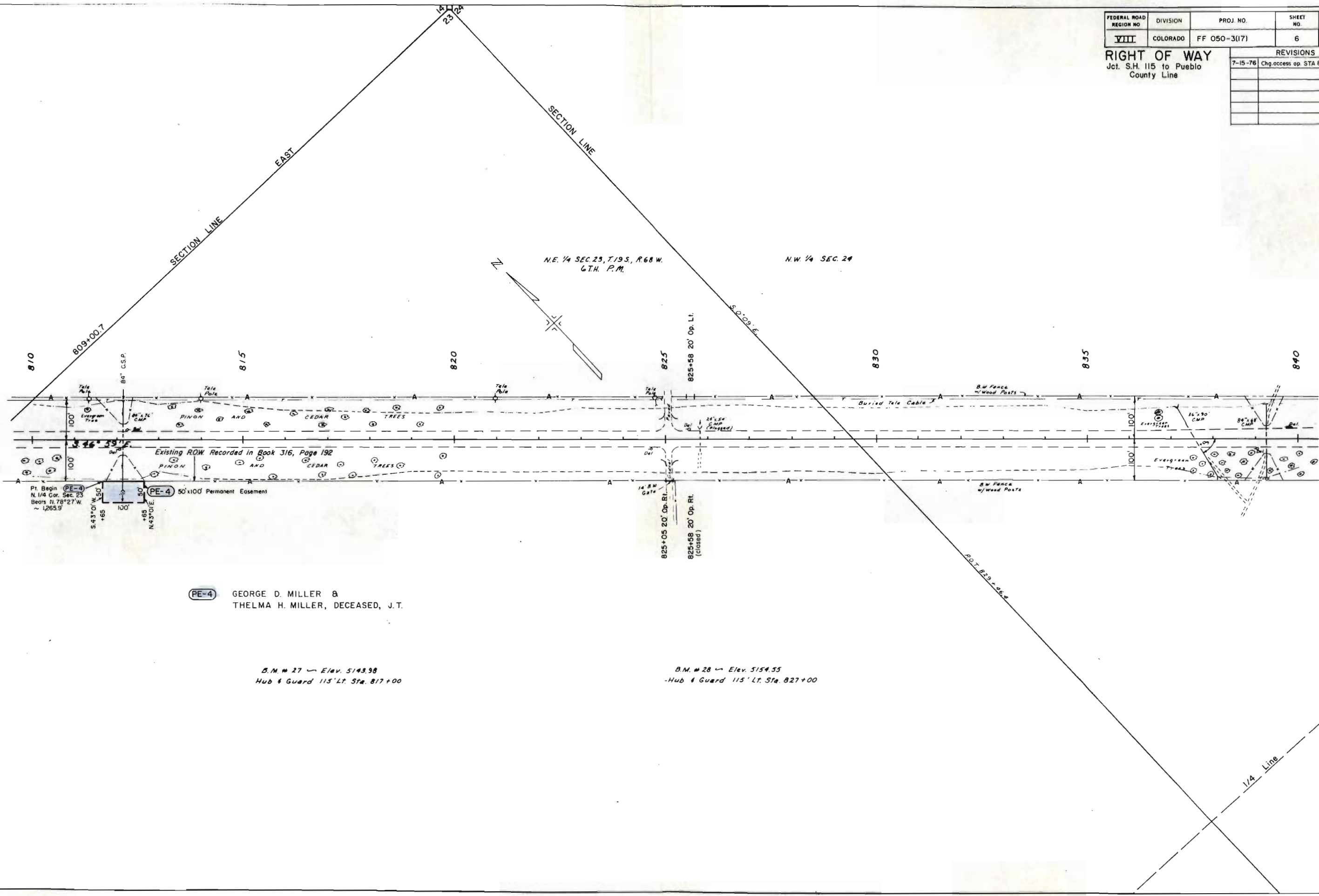
RIGHT OF WAY		
Jct. S.H. 115 to Pueblo County Line		
REVISIONS		
7-15-76	Deleted PE-2	B.G.
5-20-77	Chg. Ac. Op. Sta. 695+ & Note	B.G.

NOTE: County Road Crossing At Sta. 695+.
Public Openings North and South Access Lines,
Provided By Modification Of Revision Of Freeway Agreement,
Fremont County Commissioners, Approved Nov. 1, 1976.



FEDERAL ROAD REGION NO.	DIVISION	PROJ. NO.	SHEET NO.	TOTAL SHEETS
VIII	COLORADO	FF 050-3(17)	6	8

RIGHT OF WAY		REVISIONS	
Jct. S.H. 115 to Pueblo County Line		7-15-76	Chg. access op. STA 825+ RT. B. G.



PE-4 GEORGE D. MILLER &
THELMA H. MILLER, DECEASED, J.T.

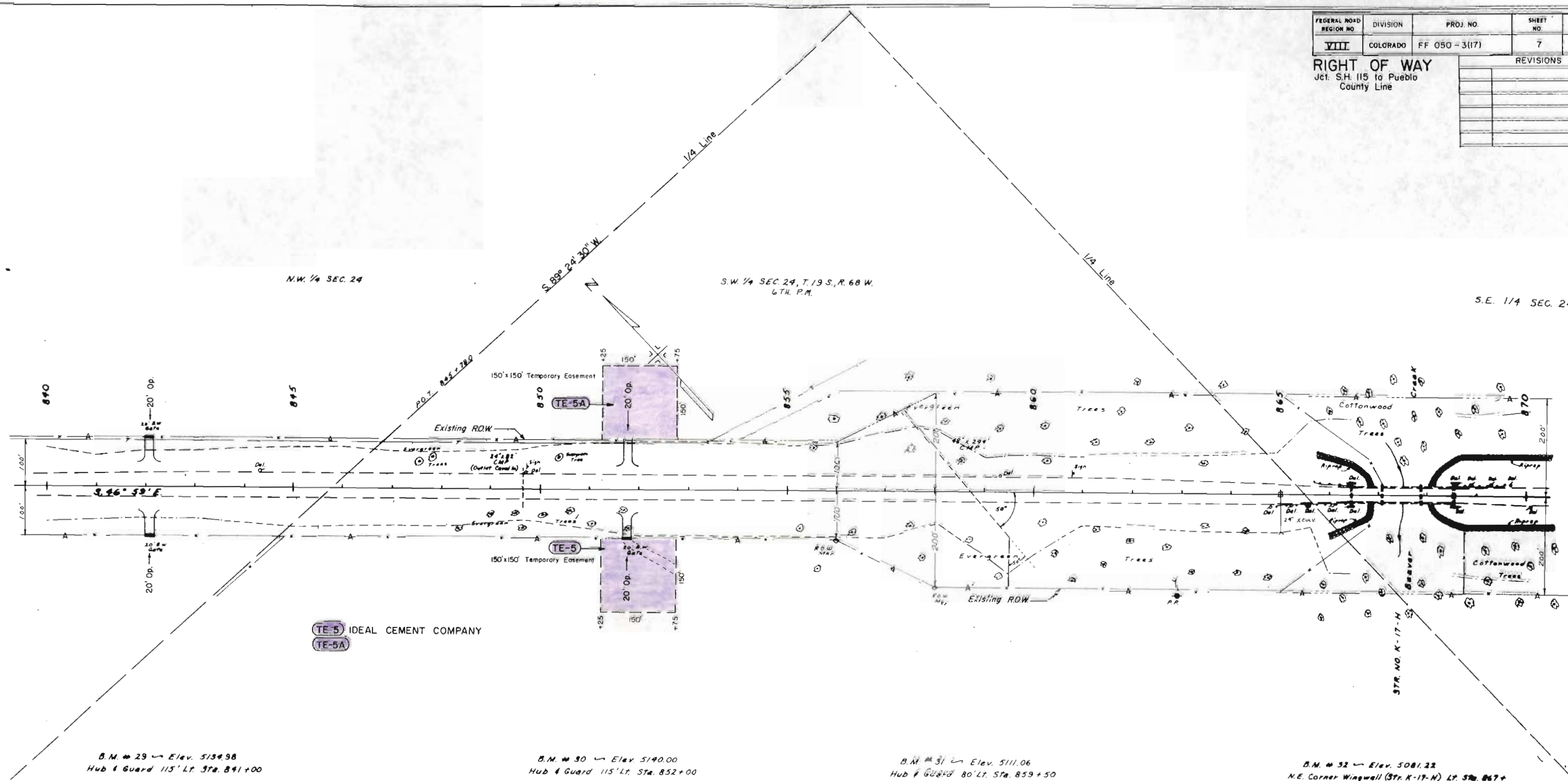
B.M. # 27 ~ Elev. 5143.98
Hub & Guard 115' Lt. Sta. 817+00

B.M. # 28 ~ Elev. 5154.55
Hub & Guard 115' Lt. Sta. 827+00

FEDERAL ROAD REGION NO.	DIVISION	PROJ. NO.	SHEET NO.	TOTAL SHEETS
VIII	COLORADO	FF 050-3(17)	7	8

RIGHT OF WAY
Jct. S.H. 115 to Pueblo
County Line

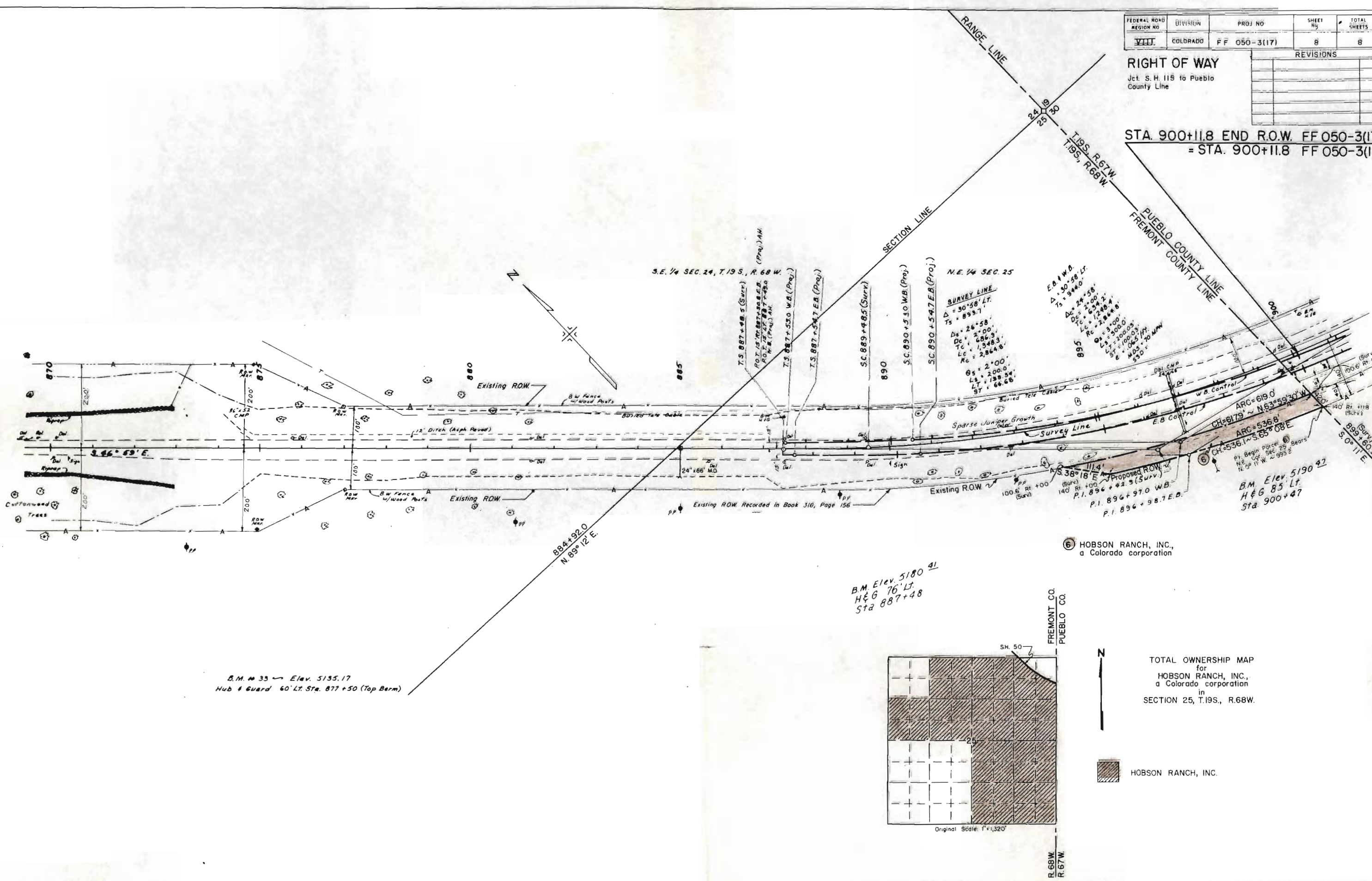
REVISIONS	



FEDERAL ROAD REGION NO.	DIVISION	PROJ NO.	SHEET NO.	TOTAL SHEETS
VIII	COLORADO	FF 050-3(17)	8	8

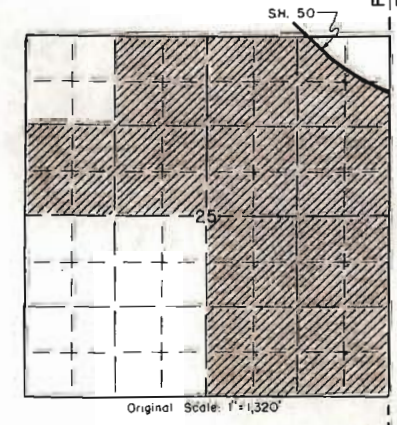
REVISIONS	

RIGHT OF WAY
Jct. S.H. 115 to Pueblo County Line
STA. 900+11.8 END R.O.W. FF 050-3(17)
= STA. 900+11.8 FF 050-3(19)



B.M. Elev. 5180.91
H&G 76' LT.
Sta 887+48

B.M. # 33 Elev. 5135.17
Hub & Guard 60' LT. Sta. 877+50 (Top Berm)



Original Scale: 1"=1,320'

HOBSON RANCH, INC.,
a Colorado corporation

TOTAL OWNERSHIP MAP
for
HOBSON RANCH, INC.,
a Colorado corporation
in
SECTION 25, T.19S., R.68W.

HOBSON RANCH, INC.