

# STATE OF COLORADO

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## DEPARTMENT OF HIGHWAYS

4201 East Arkansas Ave.  
Denver, Colorado 80222  
(303) 757-9011



November 10, 1987

Mr. Leon J. Witman  
Division Administrator  
FHWA, Colorado Division  
Room 250, 555 Zang Street  
Lakewood, Colorado 80228

FH 15-1(10)  
McClure Pass

Dear Mr. Witman:

Attached are five copies of the Deed of Easement for Project FH 15-1(10), McClure Pass.

The easement deed has been recorded in Book 648, Page 138 through 140 of the Gunnison County records.

Sincerely,

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ALBERT T. VONDERHEID  
Staff Right of Way Manager

EMT/sm

Attachments

cc: C. Dunn/Dist. 3 ROW

Filed for record the 30th day of October, 1987, at 11:55 o'clock A.M. Joanne M. Reitinger  
 Reception No. 404400 By Janet Lioni Deputy

## DEED OF EASEMENT

UNITED STATES OF AMERICA, GRANTOR, pursuant to the provisions of the Act of June 17, 1902 (32 Stat. 388) and Acts amendatory thereof or supplementary thereto, hereby conveys to STATE DEPARTMENT OF HIGHWAYS, DIVISION OF HIGHWAYS, STATE OF COLORADO, GRANTEE, for the sum of ONE DOLLAR (\$1.00), and other good and valuable consideration, a perpetual easement for highway purposes over the following-described land located in Gunnison County, State of Colorado:

A tract of land containing 1.77 acres, more or less, in the Northwest Quarter (NW $\frac{1}{4}$ ) of Section Thirty-three (33), Township Twelve (12) South, Range Eighty-nine (89) West, Sixth Principal Meridian, in Gunnison County, State of Colorado, said tract being more particularly described as follows:

STATE DOCUMENTARY FEE  
 DATE 10/30/87  
 No Fee

Beginning at the highway centerline, Engineer Station 342+00, said Station bears North 45°32'00" West, a distance of Three Thousand Five Hundred Fourteen and Ninety Hundredths (3514.90) feet from the Southeast corner of Section Thirty-three (33), Township Twelve (12) South, Range Eighty-nine (89) West, Sixth Principal Meridian, in Gunnison County, State of Colorado; thence North 84°53'46" West, a distance of One Hundred Fifty (150.00) feet; thence North 37°18'35" West, a distance of Seventy-two and Twenty-seven Hundredths (72.27) feet; thence North 04°11'10" East, a distance of One Hundred Sixty-three and Twenty-four Hundredths (163.24) feet; thence North 15°59'39" East, a distance of Two Hundred Seven and Twenty-four Hundredths (207.24) feet; thence North 83°01'43" East, a distance of One Hundred Twenty (120.00) feet to the highway centerline, Engineer Station POT 346+50; thence along the highway centerline, South 06°58'17" East, a distance of One Hundred Twenty-nine and Sixty-eight (129.68) feet, to Engineer Station PST 345+20.32; thence along the arc of a spiral to the right with a delta of 05°17'00", a distance of One Hundred (100.00) feet (the chord of said arc bears South 05°12'38" East, a distance of Ninety-nine and Ninety-six (99.96) feet) to Engineer Station PCS 344+20.32; thence along the arc of a curve to the right with a radius of Five Hundred Forty-two and Twenty-three Hundredths (542.23) feet, a distance of Thirty-three and Eighty-six Hundredths (33.86) feet (the chord of said arc bears South 00°05'59" West, a distance of Thirty-three and Eighty-five Hundredths (33.85) feet); thence along the arc of a spiral to the right with a delta of 05°17'00", a distance of One Hundred (100.00) feet (the chord of said arc bears South 05°24'43" West, a distance of Ninety-nine and Ninety-six Hundredths (99.96) feet) to Engineer Station PS 342+86.46; thence along the

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highway centerline South 07°10'23" West, a distance of Forty and Twenty-four Hundredths (40.24) feet to Engineer Station PST 342+46.22; thence along the arc of a spiral to the left with a delta of 00°40'49", a distance of Forty-six and Twenty-two Hundredths (46.22) feet (the chord of said arc bears South 06°29'34" West, a distance of Forty-six and Twenty-two Hundredths (46.22) feet) to the point of beginning.

The easement conveyed herein, containing 1.77 acres, more or less, is subject to the following conditions.

(1) The Grantee shall exercise care to preserve the natural landscape and shall conduct its construction operations so as to prevent any unnecessary destruction, scarring, or defacing of the natural surroundings in the vicinity of the work.

(2) Any reclamation plan shall include both shrubs and grasses and receive prior approval of the Bureau of Reclamation.

WITNESS, the hand of said GRANTOR, the 27<sup>th</sup> day of AUGUST, 1987.

UNITED STATES OF AMERICA

Attest. Sec. Off.

*B. Kim Jones*

ACTING

BY:

*Wayne E. Cook*  
Regional Director  
Upper Colorado Region  
Bureau of Reclamation

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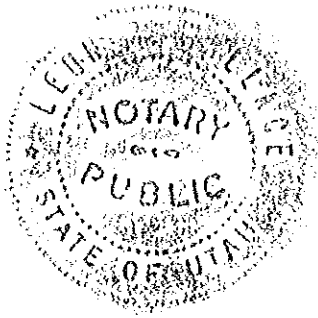
The Department of Highways of the State of Colorado  
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ACKNOWLEDGMENT

STATE OF UTAH )  
 ) ss.  
COUNTY OF SALT LAKE )

On the 27th day of August, 1987, personally appeared before me  
Wayne E. Cook, who being by me duly sworn did say that he is the  
Acting Regional Director, and that said instrument was signed in behalf of  
the United States pursuant to the authority delegated to him.



*Leon C. Wallace*  
Notary Public  
State of Utah  
County of Salt Lake  
Residing at Salt Lake City  
My Commission Expires:  
April 10, 1990

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| REG. | STATE | PROJECT                       | SHEET NO. | TOTAL SHEETS |
|------|-------|-------------------------------|-----------|--------------|
| 8    | CO    | F.H.15-1(K10)<br>McCLURE PASS | 15        | 29           |

