

Dwy. 18

FED. ROAD DIV. NO.	DISTRICT	PROJ. NO.	SHEET NO.	TOTAL SHEETS
9	COLO.	FI 002-2(16)	1	

RIGHT OF WAY
Revised 6-4-51 R.D.C.
Rev. 11-28-51 S.W.2.
Rev. 3-28-58 (Conventional signs added) D.M.

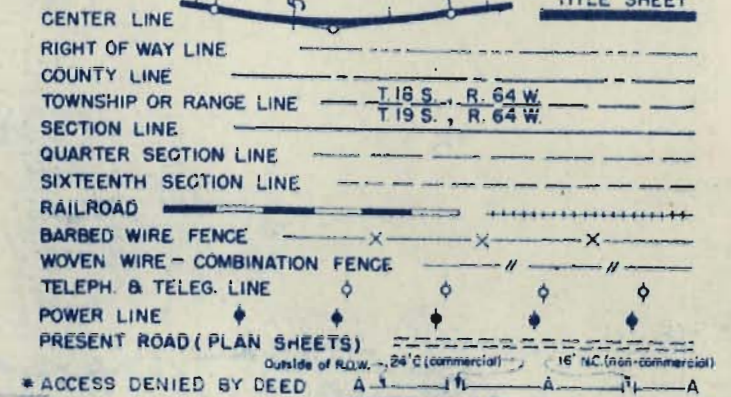
COLORADO STATE HIGHWAY DEPARTMENT

PLAN AND PROFILE OF PROPOSED FEDERAL AID PROJECT NO. FI 002-2(16) STATE HIGHWAY NO. + 25 PUEBLO COUNTY RIGHT OF WAY

INDEX OF SHEETS

SHEET NO.	TITLE SHEET
1	TITLE SHEET
2	TABULATION OF PROPERTIES
3-19	PLAN AND PROFILE SHEETS SHOWING RIGHT OF WAY
20-21	OWNERSHIP MAP

CONVENTIONAL SIGNS



SCALES ON ORIGINAL TRACINGS.
ON PLAN, 1 IN. = 100 FT.
ON PROFILE 1 IN. = 100 FT. HORIZONTAL
1 IN. = 10 FT. VERTICAL
GRADE LINE ON PROFILE IS SHOWN AS GRADE OF FINISHED ROAD
GROSS LENGTH OF PROJECT: 47,901.8 Ft. = 907.2 Miles
NET LENGTH OF PROJECT:

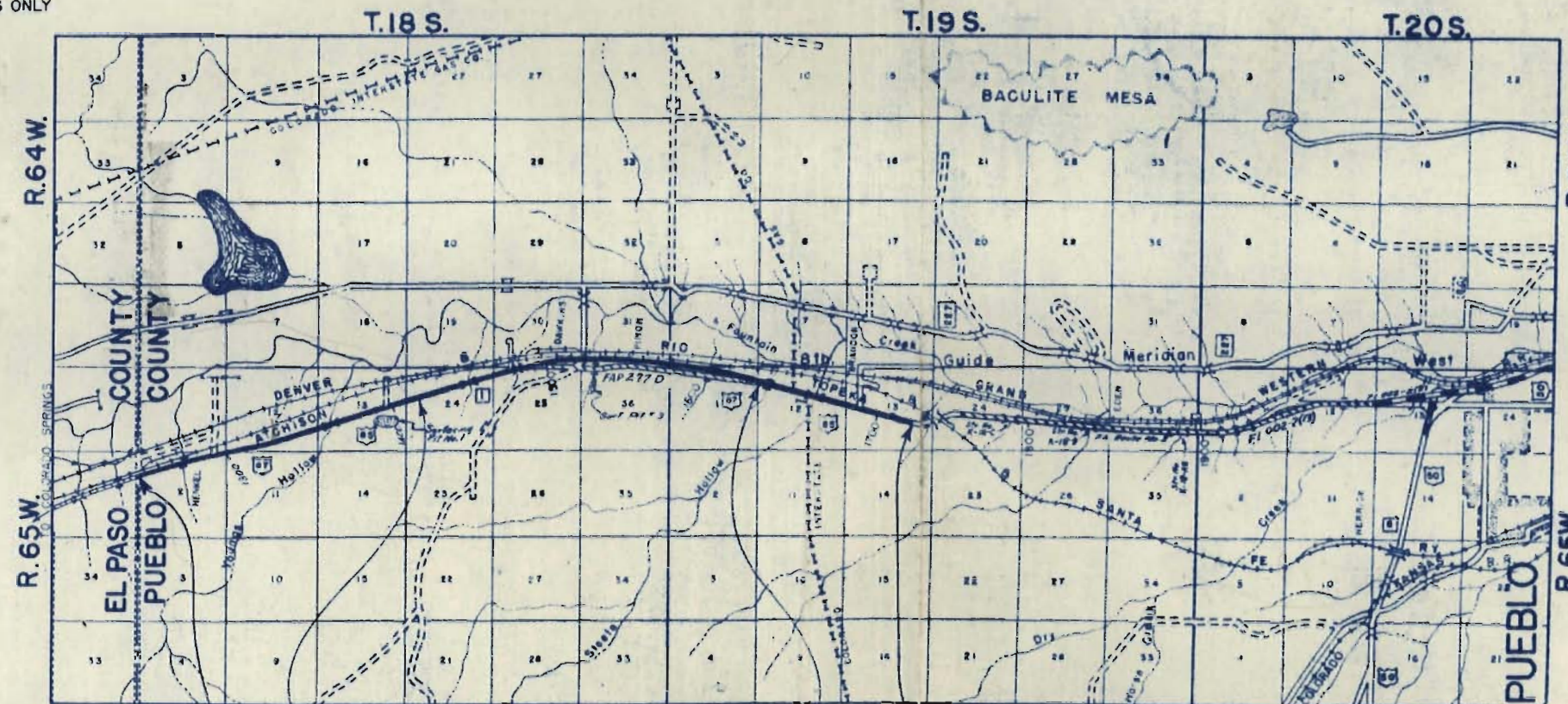
* Note: see project 1002-2(45) for related access rights.

STATION	PRIVATE OPENINGS-SIDE	WIDTH-FEET
1246 + 62	RIGHT ONLY	20 FOR FARM PURPOSES ONLY
1327 + 14	LEFT & RIGHT	20 "
1345 + 12	"	20 "
1374 + 48	"	20 "
1405 + 55	"	20 "
1416 + 16	"	20 "
1430 + 60	RIGHT ONLY	20 "
1439 + 00	LEFT ONLY	50 COMMERCIAL OPENING
1451 + 86	RIGHT	20 FOR FARM PURPOSES ONLY
1452 + 30	LEFT	20 "
1462 + 00	RIGHT ONLY	20 "
1479 ±	"	20 "
1537 + 50	LEFT ONLY	20 "
1574 ±	"	20 "
1593 + 90	LEFT & RIGHT	20 "
1644 + 50	"	20 "
1665 + 00	"	20 "
1689 + 00	RIGHT ONLY	20 "
1720 + 00	LEFT & RIGHT	20 "

COUNTY ROAD OPENINGS		
1246 + 62	LEFT ONLY	60
1300 + 26	"	60
1479 ±	"	60
1521 ±	LEFT & RIGHT	60
1560 ±	LEFT ONLY	60
1574 ±	RIGHT ONLY	60
1615 ±	"	60
1689 ±	LEFT ONLY	60

ACCESS RIGHTS PURCHASED

LEFT SIDE		RIGHT SIDE	
FROM STATION	TO STATION	FROM STATION	TO STATION
1261	1481	1246	1494 + 30
1586 + 91.5	1740	1574 + 62.7	1586 + 16.5
		1614	1740 + 96.7

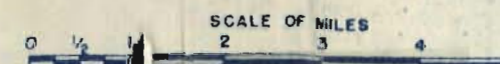


EQ'N 1420 + 82.7 Bk. =
1420 + 12.0 Ah.

EQ'N 1631 + 00.0 Bk. =
1630 + 15.4 Ah.

STA. 1246 + 00 BEGIN FI 002-2(16)
= SAME STATION ON FAP 277 D

STA. 1723 + 46.5 END FI 002-2(16)
= SAME STA. ON FAP 277 D



R.O.W. TABULATION OF PROPERTIES IN PUEBLO COUNTY S.H. No. 1, PROJ. F.I. 002-2(16)

FEED ROAD DIST. NO.	STATE	PROJ. NO.	SHEET NO.
3	COLO.	F.I. 002-2(16)	2

RIGHT OF WAY

Rev. 3-19-
Rev. 6-26-
Rev. 1-29-

NO.	OWNER	ADDRESS	LOCATION	AREA IN ACRES			ASSESSED VALUATIONS				REMARKS
				TOTAL LAND	PARCEL	TO BE ACQUIRED	TOTAL LAND	PER ACRE	PARCEL	IMP'S.	
			T. 18 S. R. 65 W.								
1	JOSEPH V. PAIGE & RUTH O. PAIGE	401 W. 18TH. ST., PUEBLO, COLO.	E. 1/2 N.E. 1/4 SEC. 2	79±	13.016	7.255					
2	MINNIE C. PAIGE	506 W. ORMAN AVE., PUEBLO, COLO.	W. 1/2 N.E. 1/4 SEC. 2	560±	1.808	1.258					
3	MINNIE C. PAIGE	506 W. ORMAN AVE., PUEBLO, COLO.	S.E. 1/4 SEC. 2	580±	15.550	9.428					
4	MINNIE C. PAIGE	506 W. ORMAN AVE., PUEBLO, COLO.	N. 1/2 N.E. 1/4 SEC. 11	80±	7.760	4.618					
5	C.A. TOTTEN	PINON, COLO.	S.E. 1/4 N.E. 1/4 SEC. 11	40±	2.952	2.159					
6	C.A. TOTTEN	PINON, COLO.	W. 1/2 N.W. 1/4 SEC. 12		5.242	2.883					
8	MINNIE C. PAIGE	506 W. ORMAN AVE., PUEBLO, COLO.	S.W. 1/4 SEC. 12	160±	16.671	10.124					
9	C.A. TOTTEN	PINON, COLO.	N.W. 1/4 SEC. 12	153.5±	16.359	9.917					
10	MINNIE C. PAIGE	506 W. ORMAN AVE., PUEBLO, COLO.	S.W. 1/4 SEC. 13	160±	8.850	5.172					
11	TONY R. & MAY MASCIANTONIO		S.E. 1/4 SEC. 13	153.79±	7.341	4.641					
12	CLARENCE S. MILLER		N.W. 1/4 N.E. 1/4 SEC. 24	40±	9.042	5.984					
13	MINNIE C. PAIGE	506 W. ORMAN AVE., PUEBLO, COLO.	S.W. 1/4 N.E. 1/4 SEC. 24	20±	5.180	3.615					
14	CELESTA MASCIANTONIO		S.W. 1/4 N.E. 1/4 SEC. 24	20±	5.500	3.935					
14A	FRANK & CELESTA MASCIANTONIO		N.E. 1/4 SEC. 24	80±	0.256	0.256					
15	FRANK & CELESTA MASCIANTONIO		S.E. 1/4 SEC. 24	140±	21.469	15.043					
16	MICHAEL A. & MARY E. GLEESON		S.E. 1/4 SEC. 24	15±	4.688	4.688					
17	RIO GRANDE LAND CO., A COLO. CORP.		N.E. 1/4 SEC. 25	80±	13.445	8.513					
			T. 18 S. R. 64 W.								
18	FRANK MASCIANTONIO & CELESTA MASCIANTONIO		W. 1/2 SEC. 30	320±	33.393	43.644					
19	FRANK MASCIANTONIO & CELESTRA MASCIANTONIO		W. 1/2 SEC. 31	522.89±	49.500	38.084					
20	THE ATCHISON TOPEKA & SANTA FE RY. CO.		W. 1/2 SEC. 31		5.969	5.969					
19A	FRANK MASCIANTONIO & CELESTA MASCIANTONIO		N.W. 1/4 SEC. 31		3.244	3.244					
			T. 19 S. R. 64 W.								
21A	UNKNOWN		N.W. 1/4 of N.W. 1/4 SEC. 6		0.071	0.071					
21Rev	LOTTIE S. ENDSLEY	PINON, COLO.	N.W. 1/4 N.W. 1/4 SEC. 6	1.74±	1.181	1.181					
22Rev	L.I. ENDSLEY & LOTTIE S. ENDSLEY	PINON, COLO.	N.W. 1/4 N.W. 1/4 SEC. 6		5.000	5.000					
24	PETE PACE & CARMEL PACE	PINON, COLO.	W. 1/2 SEC. 6	120±	6.686	6.686					
			T. 19 S. R. 65 W.								
25	PETE PACE & CARMEL PACE	PINON, COLO.	E. 1/2 SEC. 1	320±	35.470	25.880					
26	PETE PACE & CARMEL PACE	PINON, COLO.	E. 1/2 N.E. 1/4 SEC. 12	80±	9.190	5.813					
27	THOMAS LIVESTOCK CO., A COLO. CORP.		N.W. 1/4 N.E. 1/4 SEC. 12	40±	0.220	0.200					
28	CHESTER R. YOUNG 1/4, GEORGE A. DUEY 1/4, MYRTLE EYER, MYRTLE E. GRANGER, BRL. GRANGER 1/4		S.W. 1/4 N.E. 1/4 SEC. 12	40±	6.676	3.759					
29	HEIRS OF NORA ELLA KERNAL 1/3, RAY C. & BERNEITA M. ECHOLS 1/3		S.E. 1/4 SEC. 12	56±	11.125	6.740					
30	B.V. RUPPEL & ROSALEE ABBOTT RUPPEL	CENTRAL BLDG., PUEBLO, COLO.	S.E. 1/4 SEC. 12	24±	4.761	2.699					
31	FRANK MASCIANTONIO & CELESTRA MASCIANTONIO		N.E. 1/4 SEC. 13	80±	4.352	2.872					
32	LAWRENCE L. NICHOLS & HOUSTON H. NICHOLS		N.W. 1/4 SEC. 13	120±	11.712	6.875					
33	FR. THORNE, G.W. THORNE, W.E. THORNE, & C.A. THORNE 1/2		S.W. 1/4 SEC. 13	200±	15.843	8.076					
	LAWRENCE L. NICHOLS & HOUSTON H. NICHOLS 1/2										
34	DR. LEE CURTIS	317 W. 18TH. ST., PUEBLO, COLO.	N.E. 1/4 N.W. 1/4 SEC. 24	40±	1.236	0.565					

NOTE: Parcels 1A, 1B, 3A, 3B to
be Purchased Under 1.002-2(45)

FED. ROAD DIV. NO.	DISTRICT	FED. AID PROJ. NO.	SHEET NO.	TOTAL SHEETS
9	COLO.	F1002 2(6)	3	

RIGHT OF WAY Rev. 1-16-57 SW. 1/4, 1A, 1B, 3A & 3B Added
Rev. 3-19-57 SW. 1/4, 1A Rev, 1B Rev, 3A Rev, 3B Rev
Rev. 3-28-58 (To show access rights) DWB.
Rev. 8-31-61 LRJ Added Frontage Road

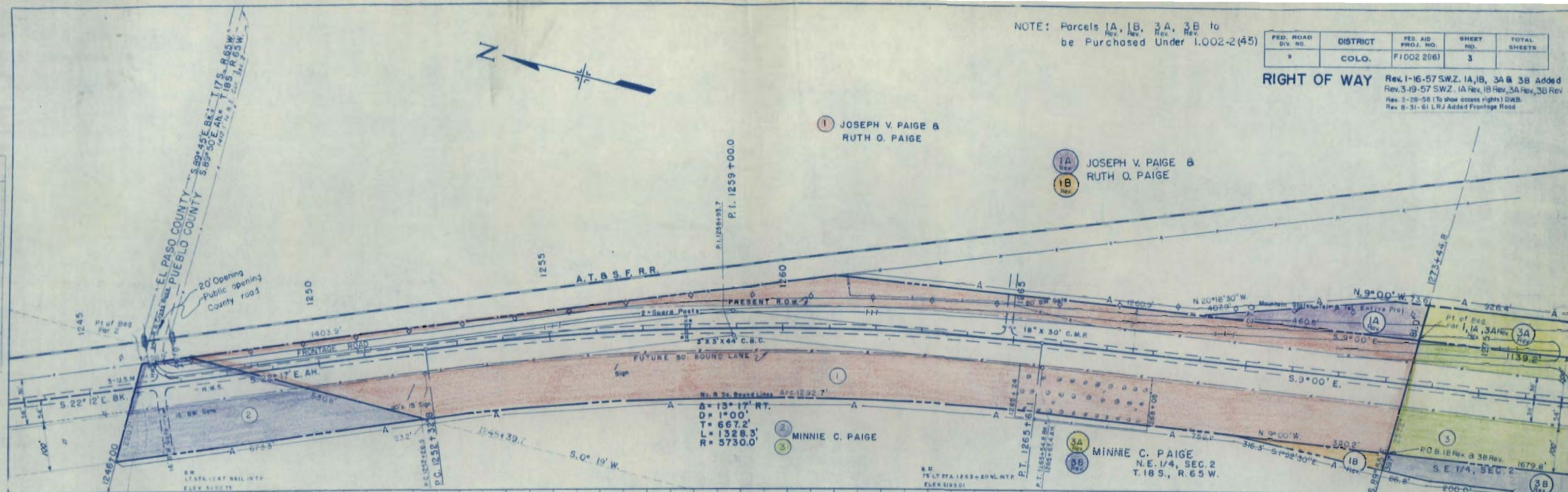


1 JOSEPH V. PAIGE &
RUTH O. PAIGE

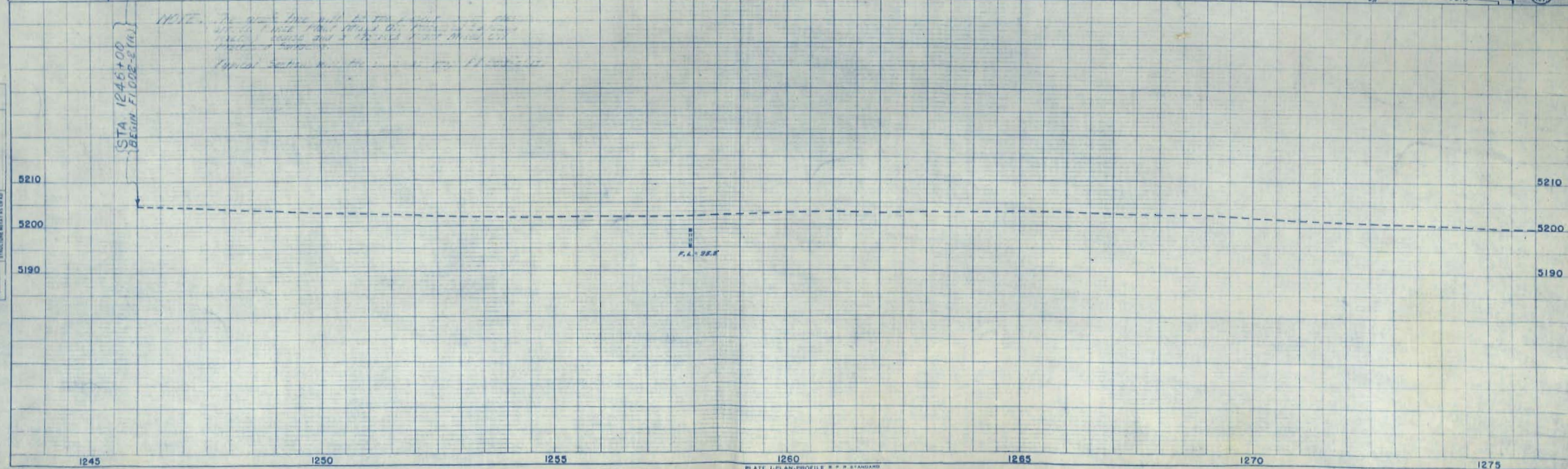
1A JOSEPH V. PAIGE &
1B RUTH O. PAIGE

2 MINNIE C. PAIGE
3

3A MINNIE C. PAIGE
3B N.E. 1/4, SEC. 2
T. 18 S., R. 65 W.



NOTE: The right of way line will be the center line of the road. The right of way line will be the center line of the road. The right of way line will be the center line of the road.



PLAN	DATE
NO. 100	

PROFILE	DATE
NO. 100	

NOTE: Parcels 3A, 3B to be
Purchased Under 1.002-2(45)

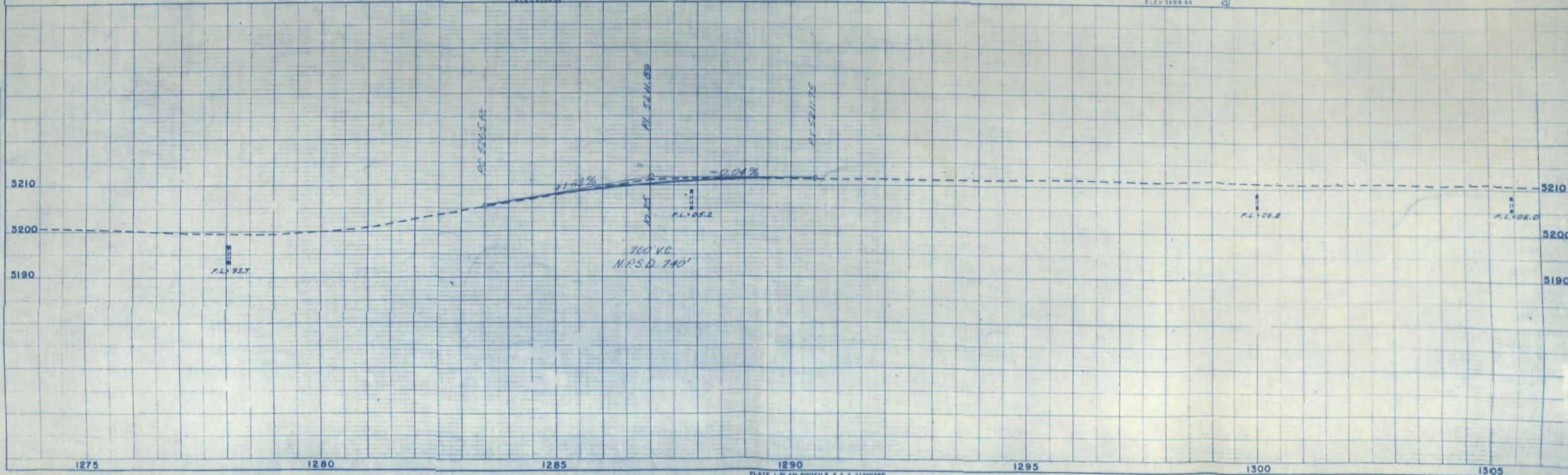
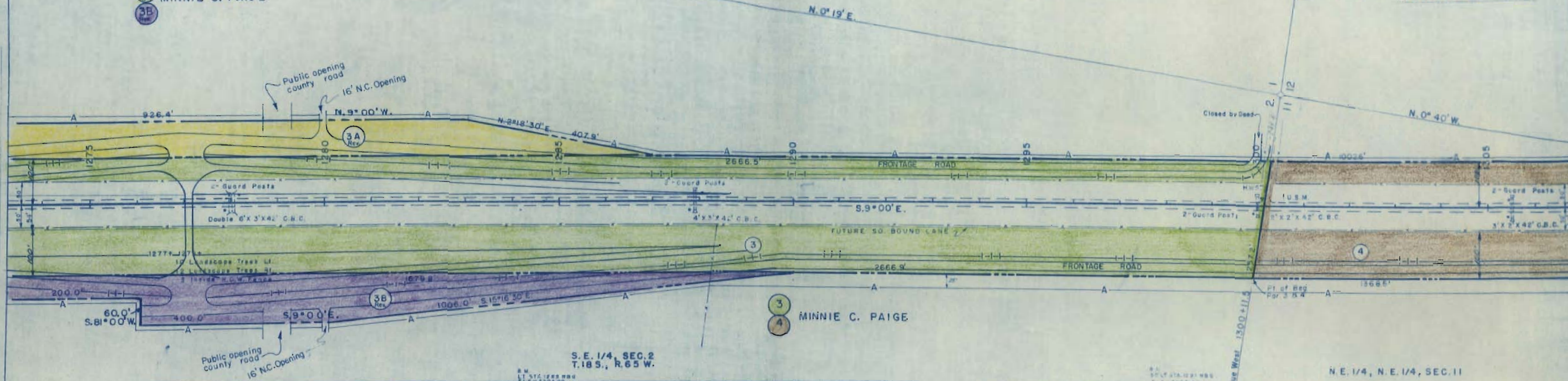


FED. ROAD DIV. NO.	DISTRICT	FED. AID PROJ. NO.	SHEET NO.	TOTAL SHEETS
1	COLO.	F1002-2(45)	4	

RIGHT OF WAY

Rev. 1-16-57 S.W.Z. 3A, 3B Added
Rev. 3-19-57 S.W.Z. 3A Rev. 8 3B Rev.
Rev. 1-26-58 (1) show access rights D.W.B.
Rev. 8-31-61 LRU Added Frontage Roads

3A
3B
MINNIE C. PAIGE



N.W. 1/4, N.W. 1/4 SEC. 12

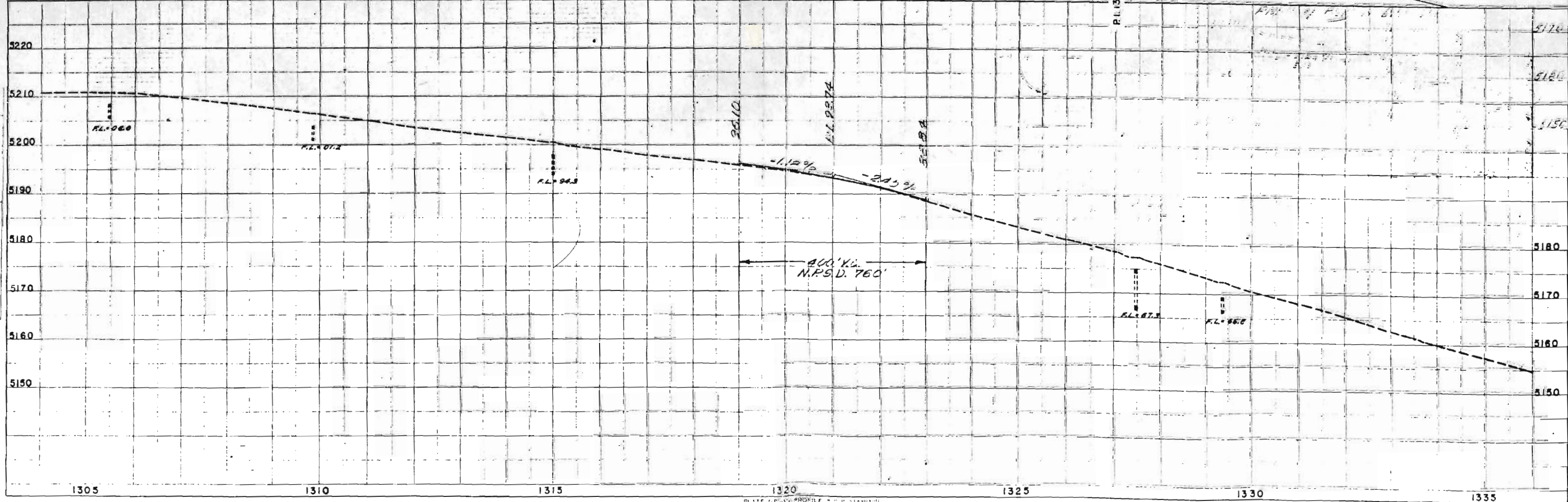
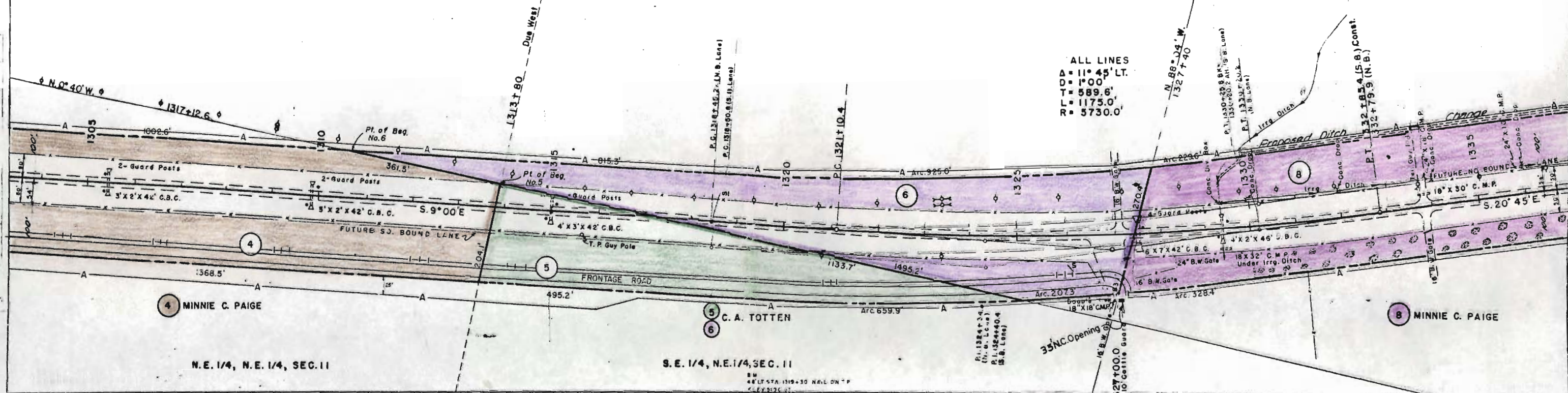
N.W. 1/4, N.W. 1/4, SEC. 12
T. 18 S., R. 65 W.



FED. ROAD DIV. NO.	DISTRICT	FED. AID PROJ. NO.	SHEET NO.	TOTAL SHEETS
5	COLO.	F1002-2(6)	5	

RIGHT OF WAY
S.W. 1/4, SEC. 12

ALL LINES
Δ = 11° 45' LT.
D = 1' 00"
T = 589.6'
L = 1175.0'
R = 5730.0'



NOT FOR CONSTRUCTION

PLAN
NOTE BOOK
NO.

PROFILE
SURVEYED
NOTED
NO.

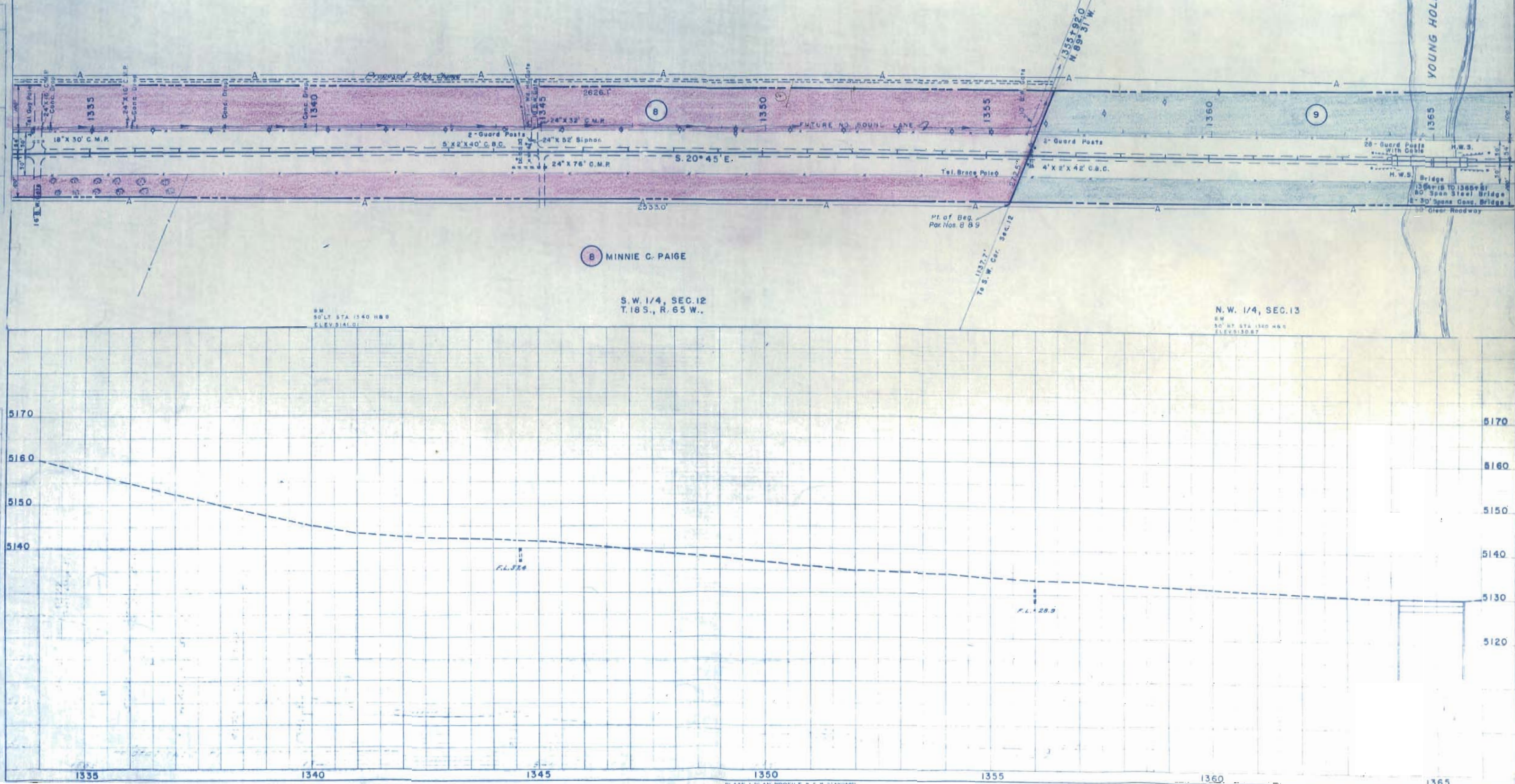
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9	COLO.	F1002-206	6	

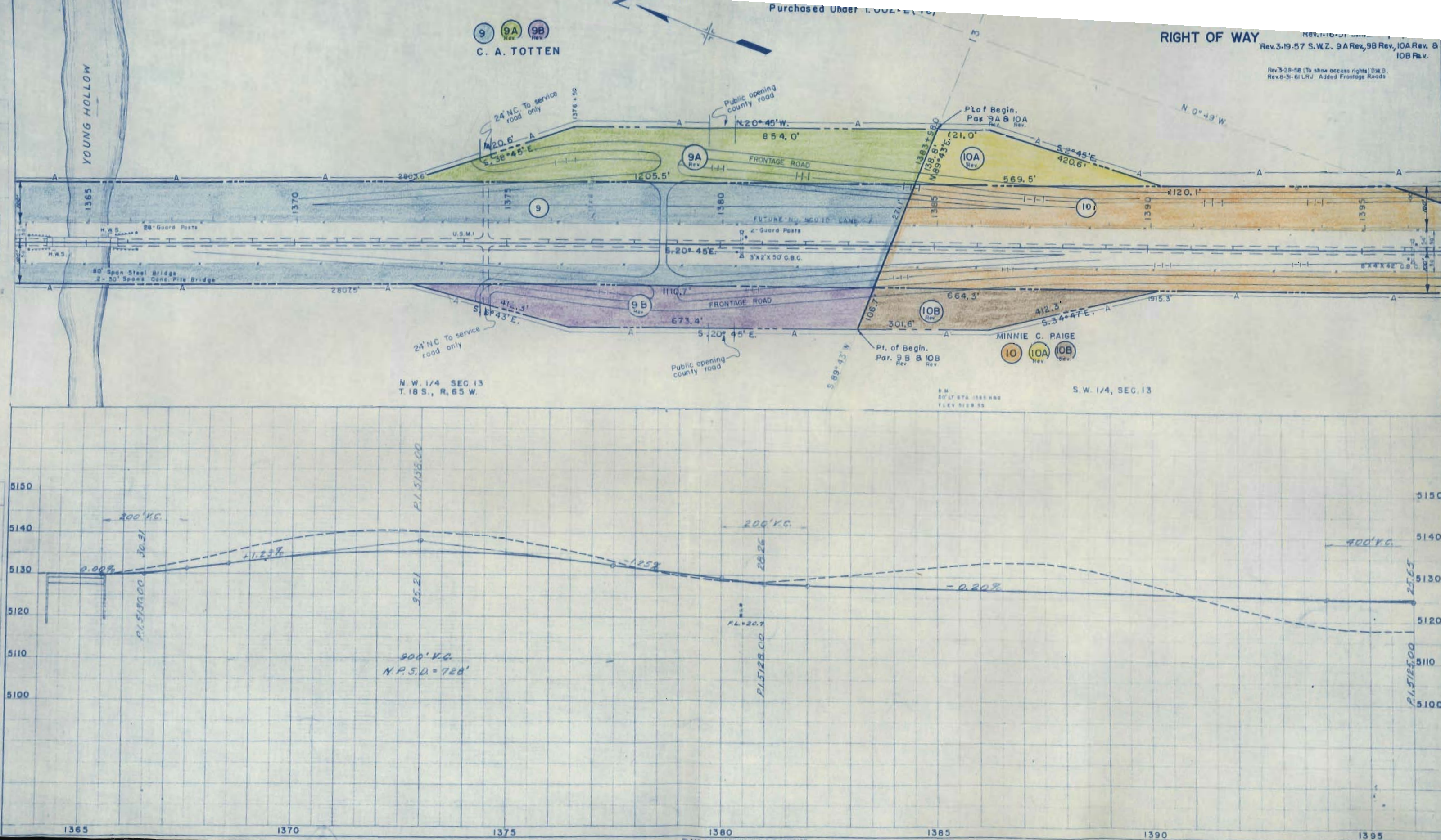
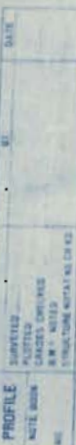
RIGHT OF WAY

Rev. 3-28-58 (To show access rights) DAB
Rev. 8-31-61 L.R.J. Revised Access

DATE
BY
CHECKED
PLANNED
NOTES
NO.

DATE
BY
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PLANNED
NOTES
NO.



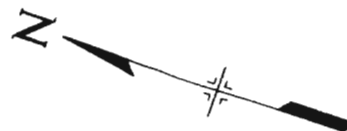


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PLAN	DATE
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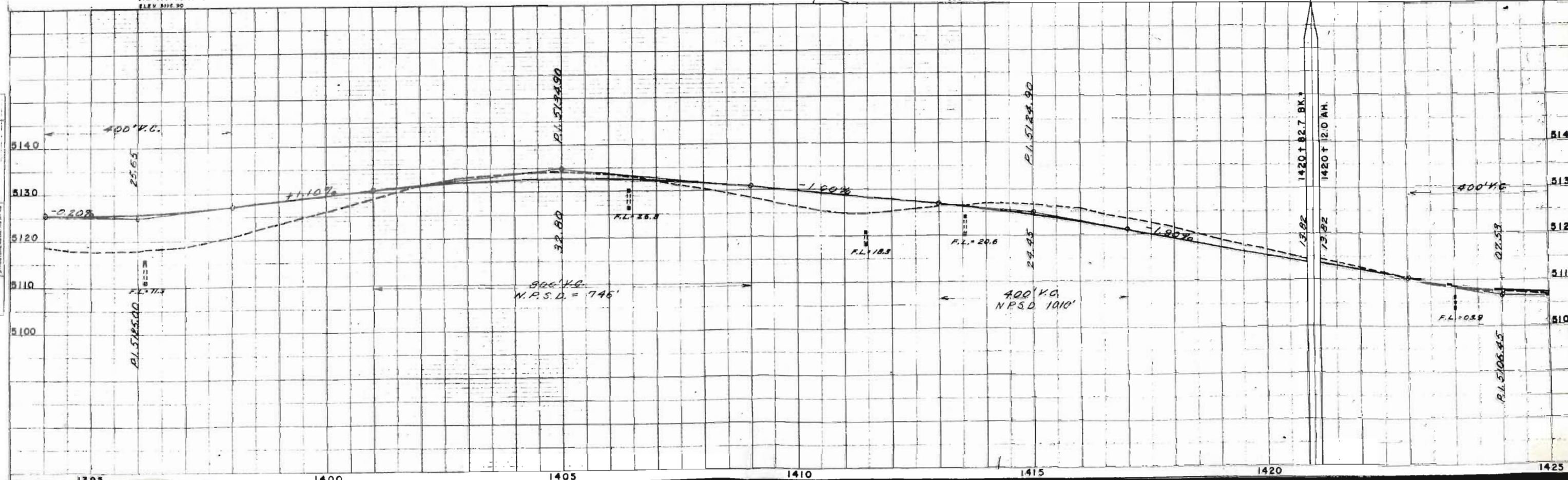
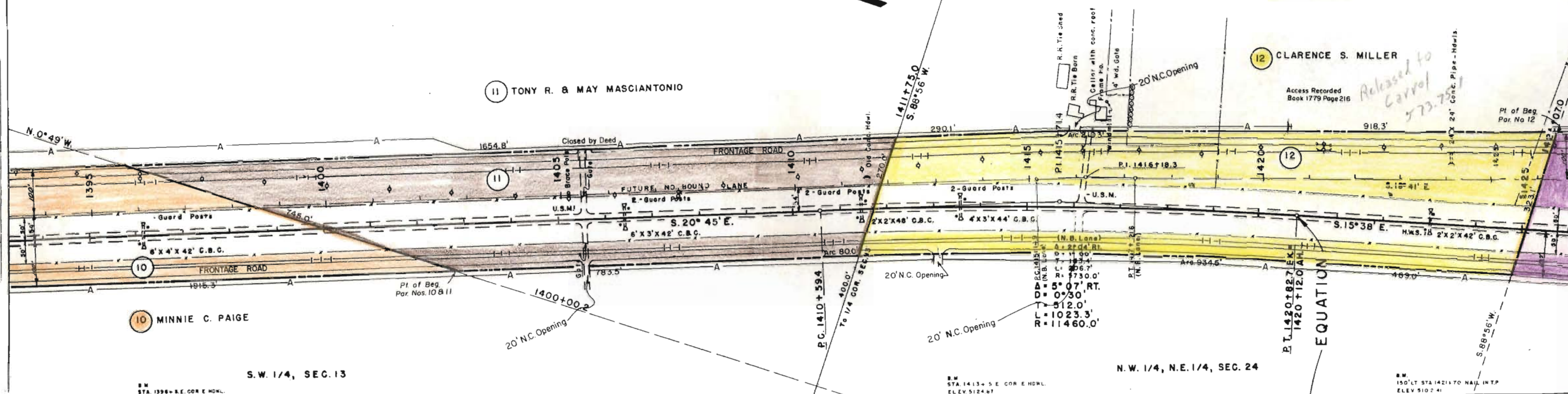
S.E. 1/4 SEC. 13
T. 18 S., R. 65 W.



FED. ROAD DIV. NO.	DISTRICT	FED. AID PROJ. NO.	SHEET NO.	TOTAL SHEETS
1	COLO.	F1002-2(16)	8	

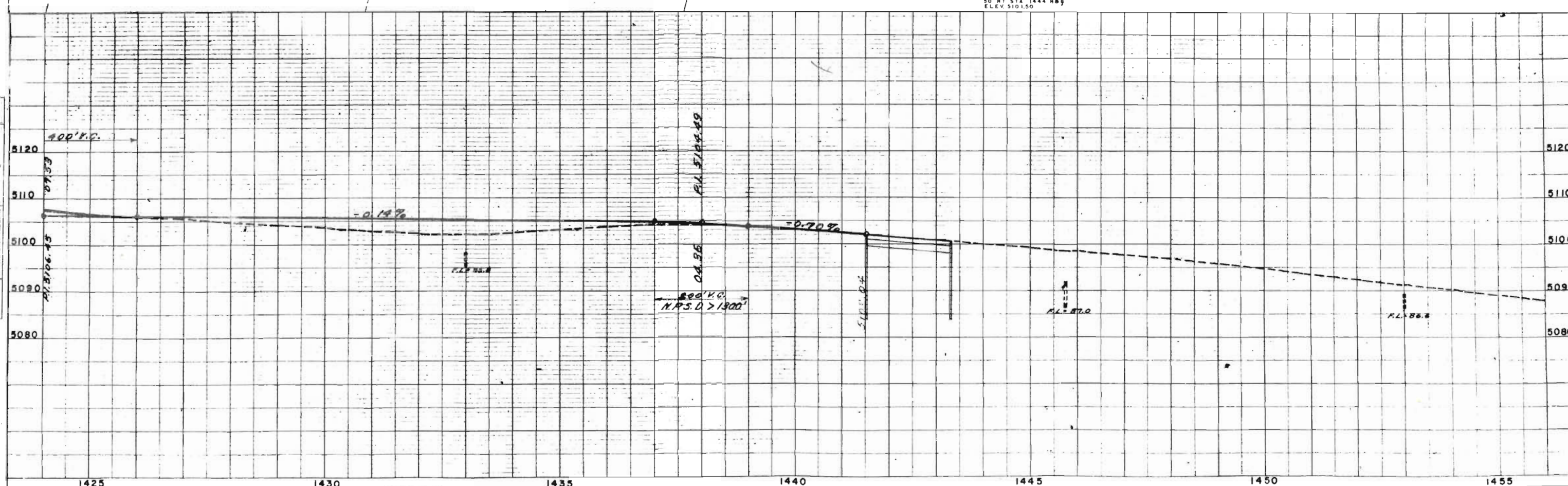
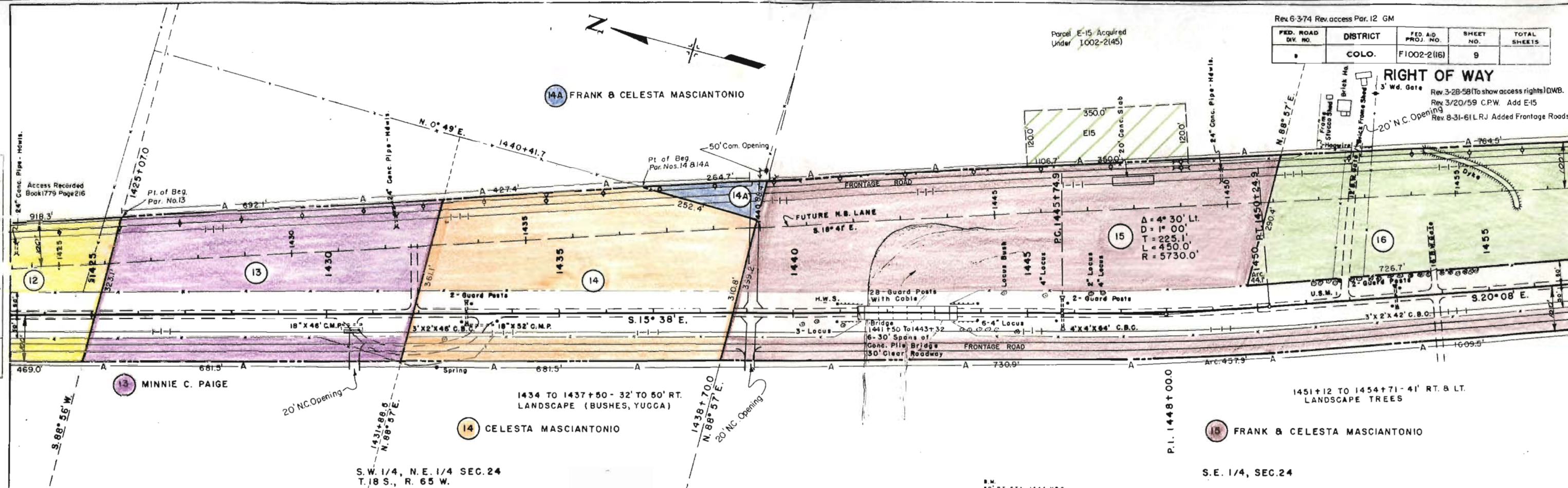
RIGHT OF WAY

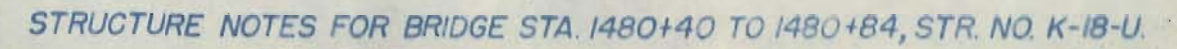
Rev. 3-28-58 (To show access rights) QWB
Rev. 8-31-61 LRJ Added Frontage Roads
REV 6-3-74 - Rev access Par. 12 GM



RIGHT OF WAY

Rev. 3-28-58 (To show access rights) QWB.
Rev. 3/20/59 C.P.W. Add E-15
Rev. 8-31-61 L.R.J. Added Frontage Road





PROPOSED STRUCTURE:
POSITION REFERRED TO PRESENT STRUCTURE--11 FT. WIDENING ON WEST SIDE
SPAN--2 @ 21 FT.
CLEAR WATERWAY--100 SQ. FT.
TYPE OF SUPERSTRUCTURE--CONC. I-BEAM
TYPE OF SUBSTRUCTURE--CONC. CAPS ON CONC. FILLED STEEL PIPE PILES
DETOUR STRUCTURE REQUIREMENTS--NONE
R. R. SIGNWS-- DAWKINS D.B.R.G.W--MAIL TO BRIDGE SITE 1/4 MILE
PINON - SANTA FE--NAUL TO BRIDGE SITE 1 MILE



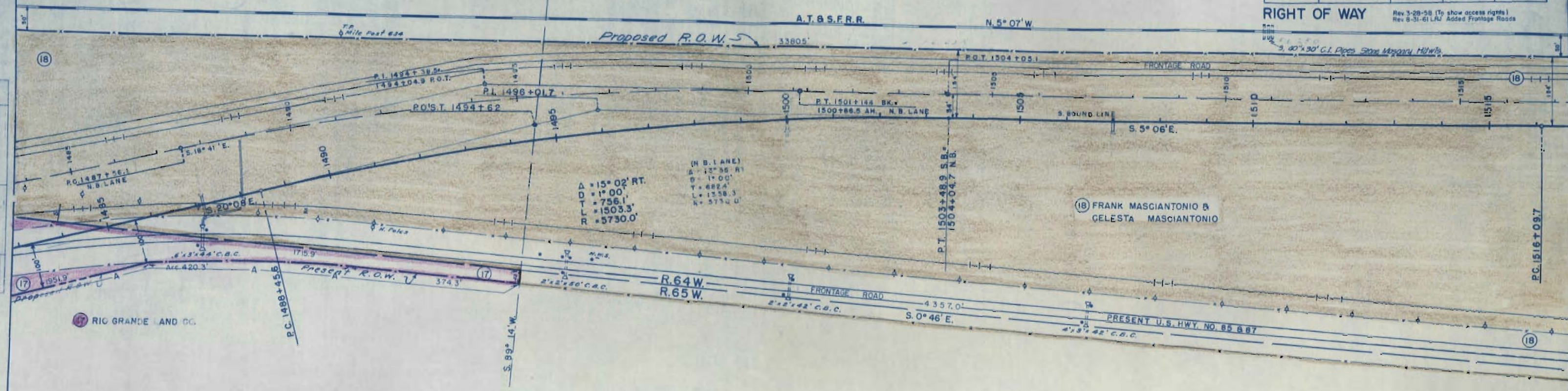
N.W. 1/4, SEC. 30

S.W. 1/4, SEC. 30
T. 18 S., R. 64 W.

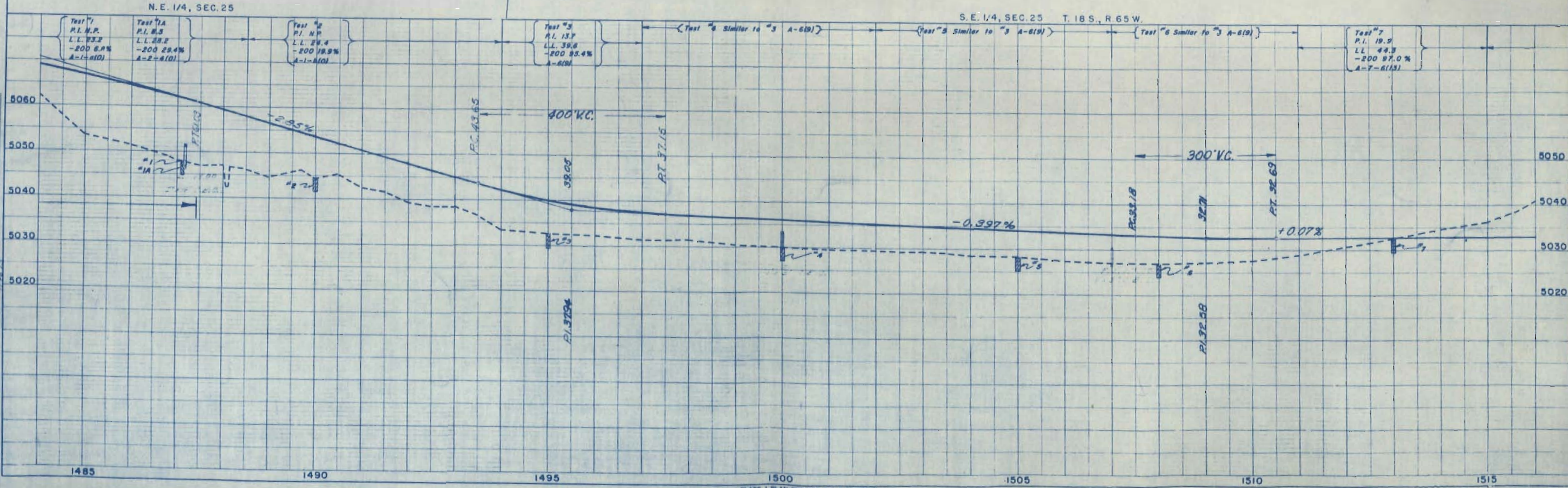
FED. ROAD DIST. NO.	STATE	PROJ. NO.	SHEET NO.	TOTAL SHEETS
3	COLO.	F10022(16)	11	

RIGHT OF WAY
Rev 3-28-58 (To show access rights)
Rev 8-31-61 LAJ Added Frontage Roads

PLAN
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NOTE: SEE REVISIONS



PROFILE
DATE
BY
CHECKED
NOTE: SEE REVISIONS

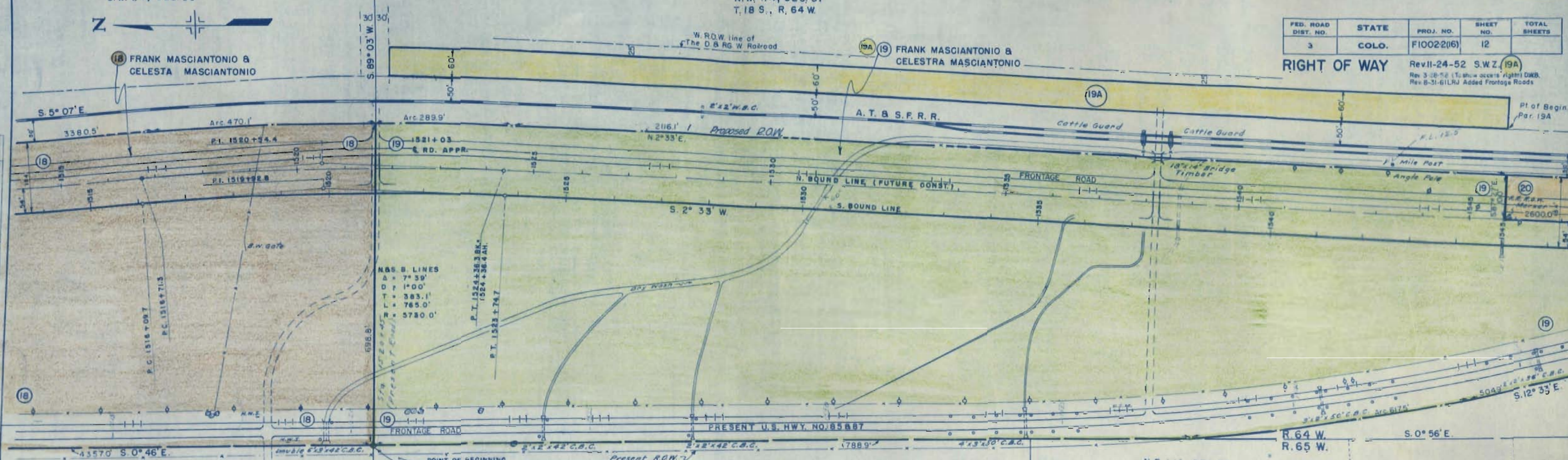


S.W. 1/4, SEC 30

N.W. 1/4, SEC 31
T. 18 S., R. 64 W.FRANK MASCIANTONIO &
CELESTA MASCIANTONIOFRANK MASCIANTONIO &
CELESTA MASCIANTONIO

FED. ROAD DIST. NO.	STATE	PROJ. NO.	SHEET NO.	TOTAL SHEETS
3	COLO.	F10022(16)	12	

RIGHT OF WAY

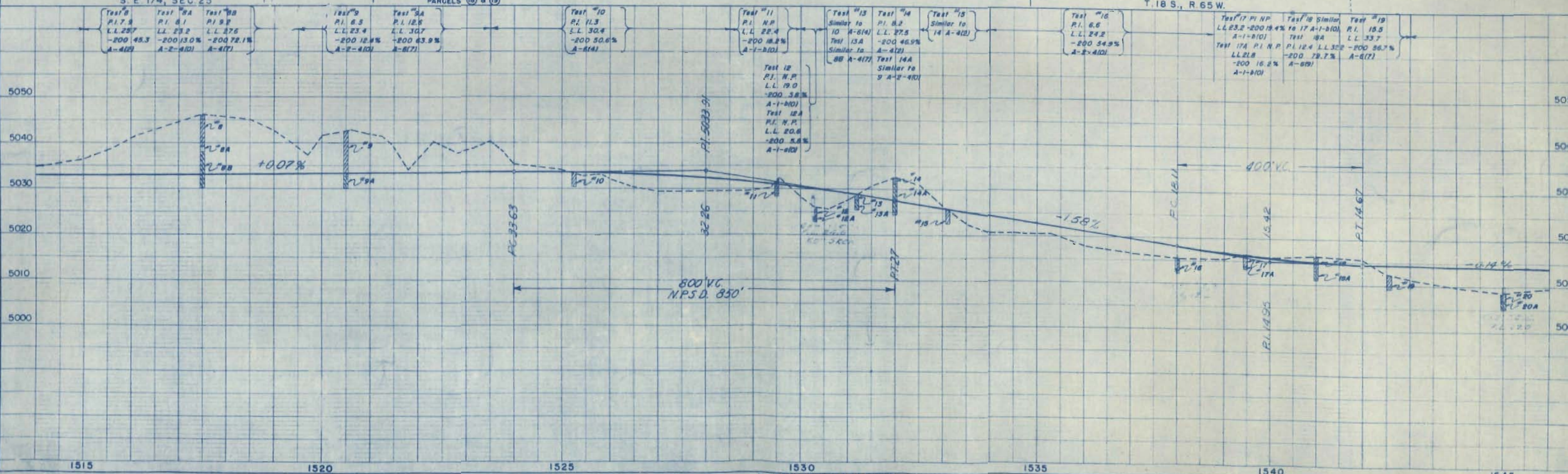
Rev. 11-24-52 S.W.Z. (19A)
Rev. 3-28-52 (To show owner's right) DKB.
Rev. 8-31-61 LRJ Added Frontage RoadsPl of Begin.
Par. 19A

S.E. 1/4, SEC 25

N.E. 1/4, SEC 36
T. 18 S., R. 65 W.R. 64 W.
R. 65 W.

S. 0° 56' E.

S. 12° 35' E.



N.W. 1/4, SEC. 31

S.W. 1/4, SEC. 31
T.18 S., R. 64 W.

D.B.R.G.W.R.R.

FED. ROAD DIST. NO.	STATE	PROJ. NO.	SHEET NO.	TOTAL SHEETS
3	COLO.	FI 002-2116	13	

RIGHT OF WAY

N.W. 1/4, SEC. 6
T.19 S., R. 64 W.
Rev. 6-26-51 S.W.Z.
Rev. 7-28-58 (To show access) DNR
Rev. 8-31-61 (L.R.) Added Frontage Road

ATCHISON TOPEKA & SANTA FE RY. CO.

A.T. & S.F.R.R. S. 2° 33' W.

2' x 2' x 45' W.B.G.
632 A

POINT OF BEGINNING
PARCEL 20

Public opening
County road

3' x 2' x 32' W.B.G.

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PINON

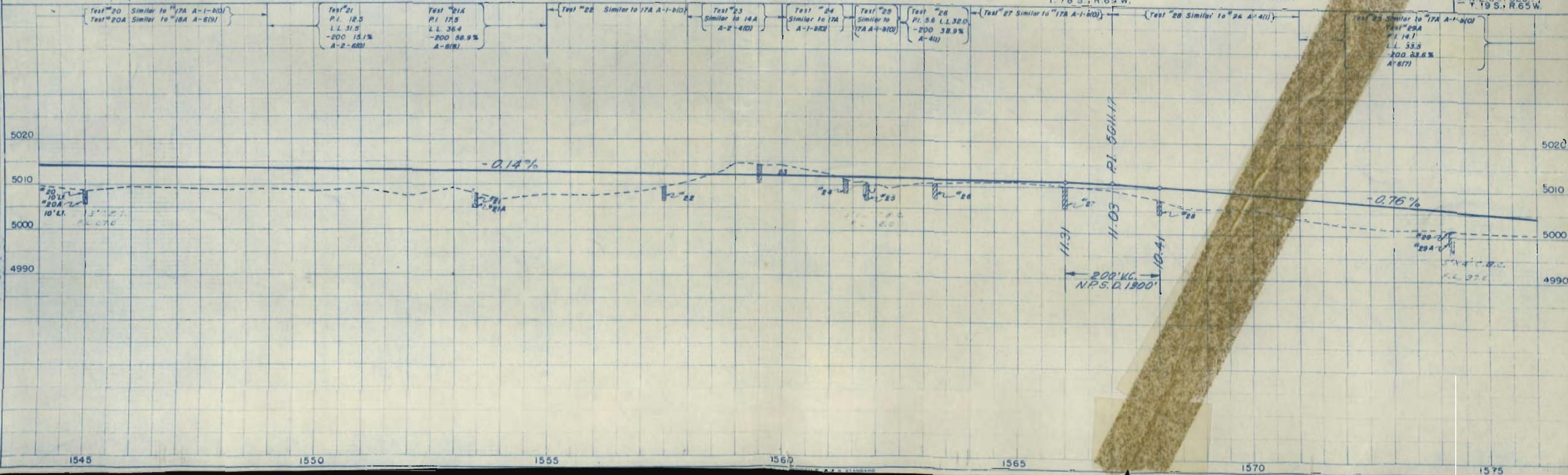
N.E. 1/4, SEC. 36

S.E. 1/4, SEC. 36
T. 18 S., R. 65 W.

STA. 1570+00 NAIL IN POLE 85 FT. FROM E.T.D.
ELEV. 5013.39

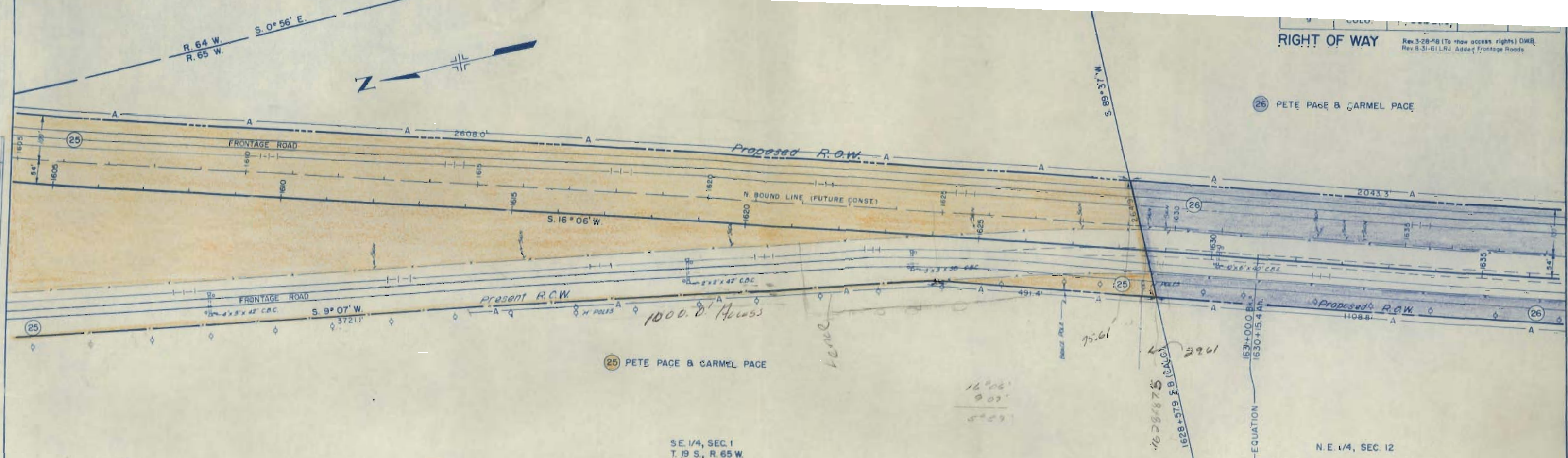
N.E. 1/4, SEC. 1
T. 19 S., R. 65 W.

Test 20 Similar to 17A A-1-b(1) Test 20A Similar to 18A A-6(1)	Test 21 PI. 12.5 LL 31.5 -200 13.1% A-2-6(1)	Test 21A PI. 17.5 LL 36.4 -200 58.9% A-6(1)	Test 22 Similar to 17A A-1-b(1)	Test 23 Similar to 14A A-2-4(1)	Test 24 Similar to 17A A-1-b(1)	Test 25 Similar to 17A A-1-b(1)	Test 26 PI. 5.6 LL 32.0 -200 38.9% A-4(1)	Test 27 Similar to 17A A-1-b(1)	Test 28 Similar to 26 A-4(1)	Test 29 Similar to 17A A-1-b(1) Test 29A PI. 14.1 LL 53.5 -200 28.6% A-6(1)
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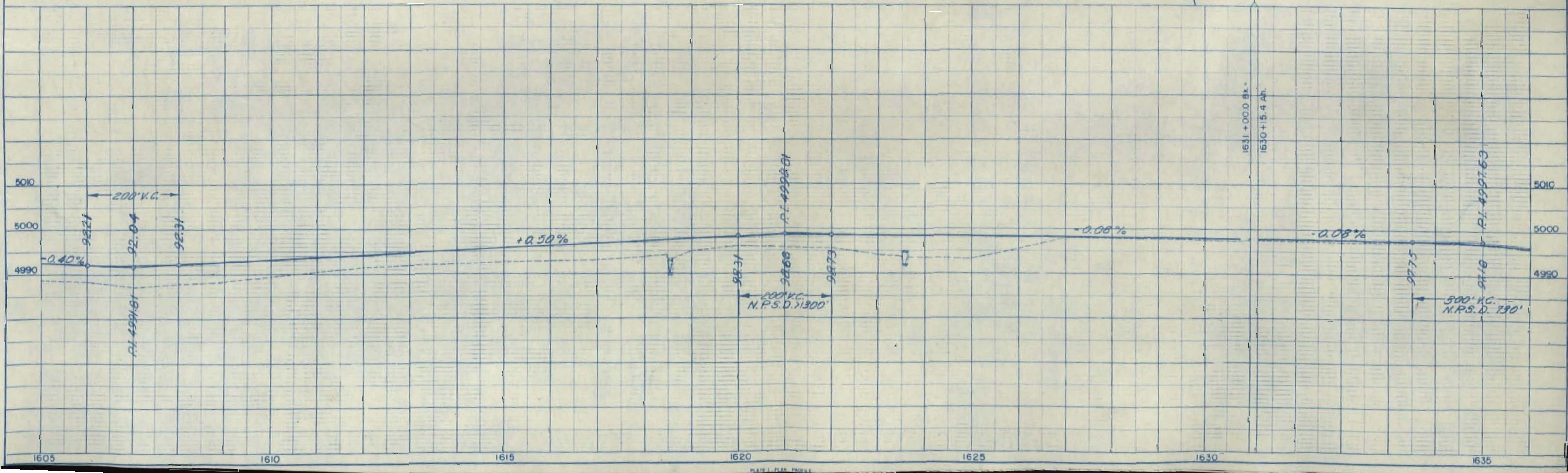
PLAN	DATE
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PROFILE	DATE
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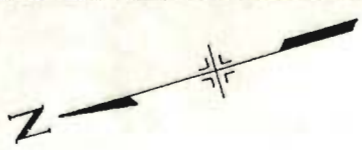


SE 1/4, SEC. 1
T. 19 S., R. 65 W.

N.E. 1/4, SEC. 12



RIGHT OF WAY
Rev. 3-28-88 (To show access rights) DMB
Rev. 8-31-81 L.R.J. Added Frontage Roads



E. 1/2, NE 1/4 SEC. 12
T. 19 S., R. 65 W.

Pole with meter & Rectifier
End Power Line

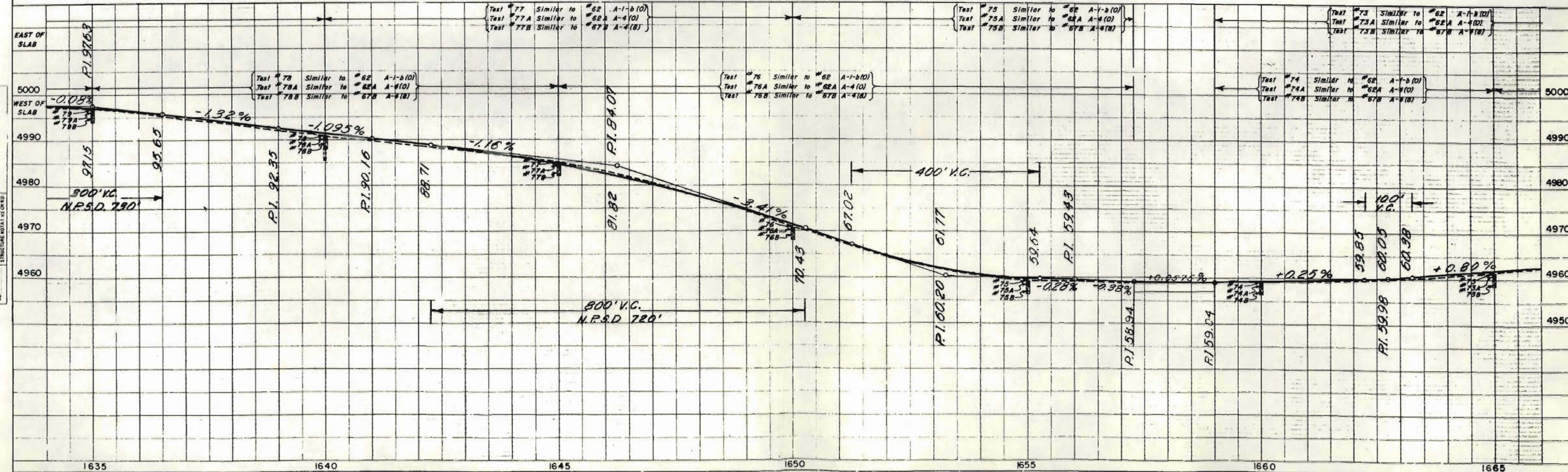
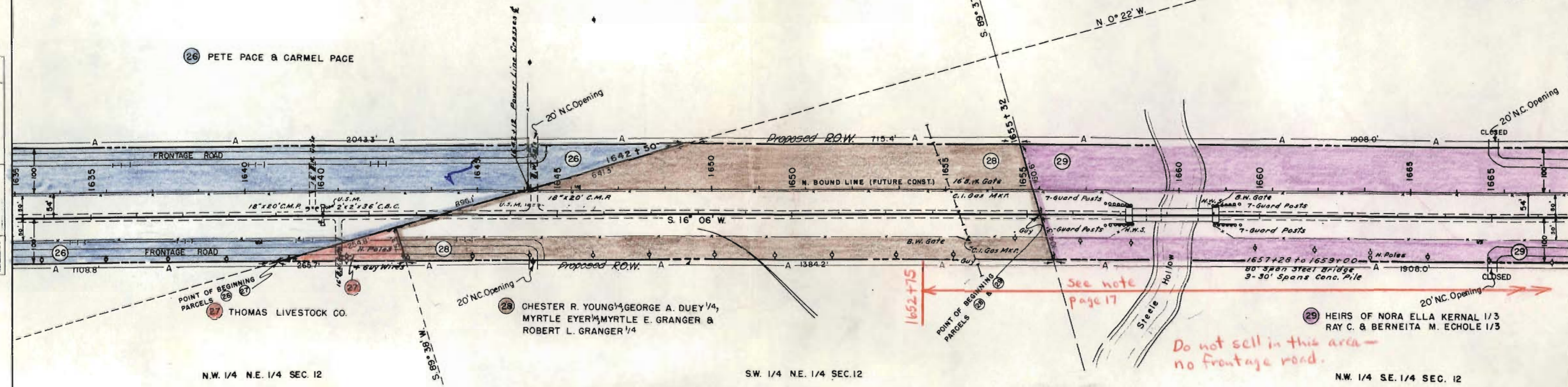
FED. ROAD DIST. NO.	STATE	PROJ. NO.	SHEET NO.	TOTAL SHEETS
3	COLO.	F1002-2(16)	16	

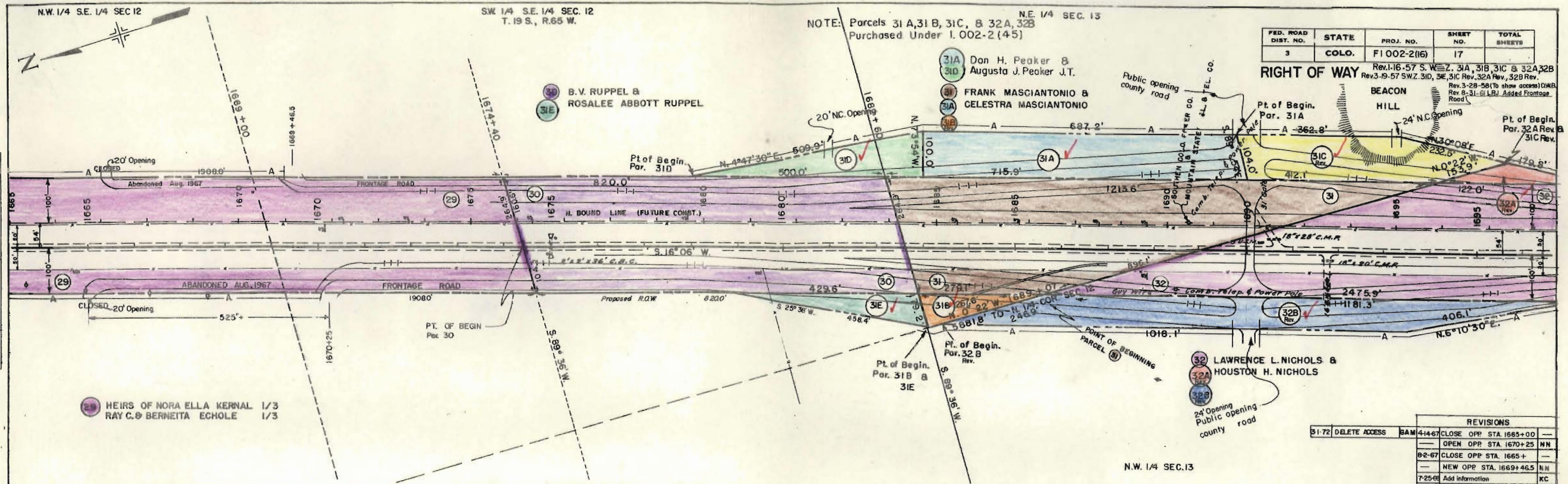
RIGHT OF WAY

Rev. 3-28-58 (To show access rights) D.W.B.
Rev. 8-31-61 R.J. Added Frontage Roads
Rev. 4-14-67 Closed Opp. Sta. 1655+00 NN
Rev. 8-2-67 Closed Opp. Sta. 1665+ NN

PLAN
NOTE BOOK
NO.

PROFILE
NOTE BOOK
NO.

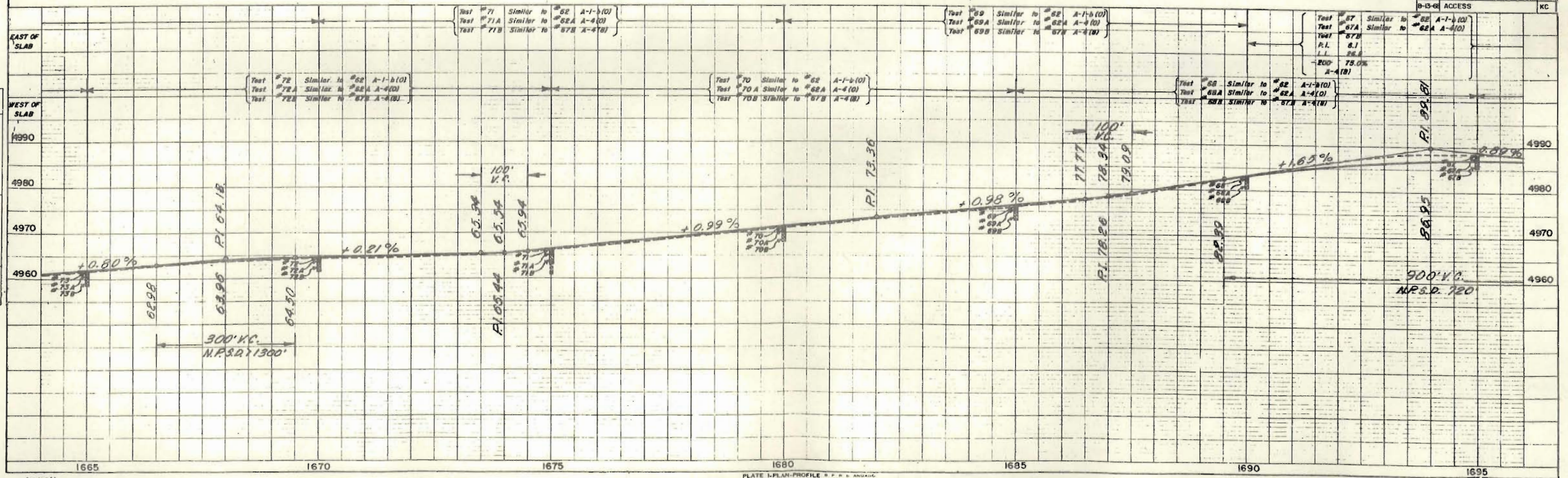




FED. ROAD DIST. NO.	STATE	PROJ. NO.	SHEET NO.	TOTAL SHEETS
3	COLO.	F1002-2(16)	17	

Rev. 1-16-57 S.W. 1/4, 31A, 31B, 31C & 32A, 32B
Rev. 3-19-57 S.W. 1/4, 31D, 31E, 31C Rev. 32A Rev. 32B Rev.
Rev. 3-28-58 (To show access) DMB
Rev. 8-31-61 LBJ Added Frontage Road

REVISIONS			
3-1-72	DELETE ACCESS	BAM	4-14-67 CLOSE OFF STA. 1665+00
			OPEN OFF STA. 1670+25
8-2-67	CLOSE OFF STA. 1665+		
			NEW OFF STA. 1669+46.5
7-25-66	Add information	KC	
8-13-66	ACCESS	KC	

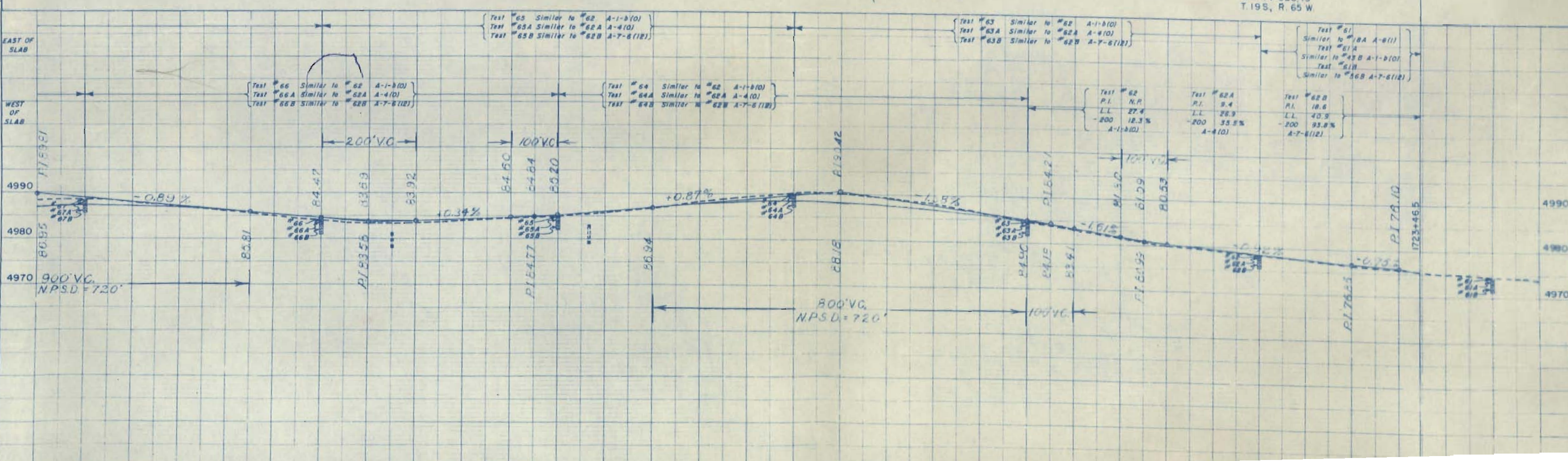
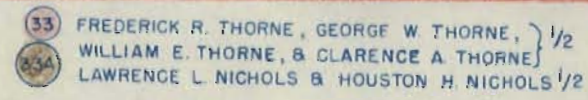


DATE
BY
SURVEYED
PLOTTER
CHECKED
NOTE BOOK
NO.

DATE
BY
SURVEYED
PLOTTER
CHECKED
NOTE BOOK
NO.

Rev B-31-61 LRJ Added Median
& Access

RIGHT OF WAY

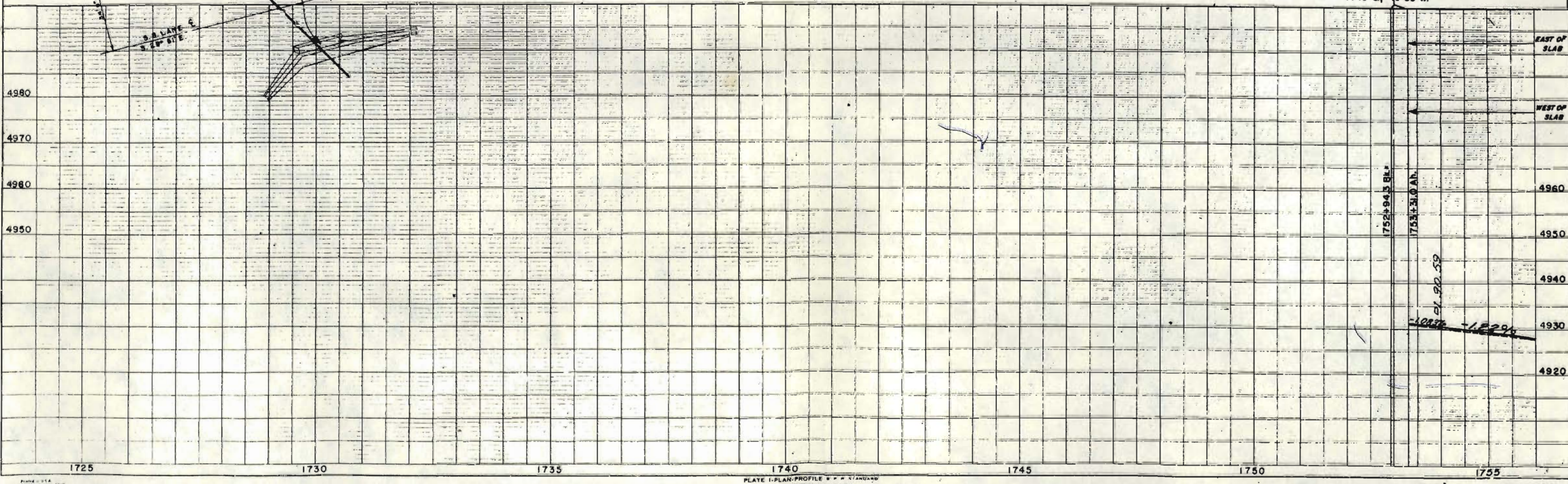
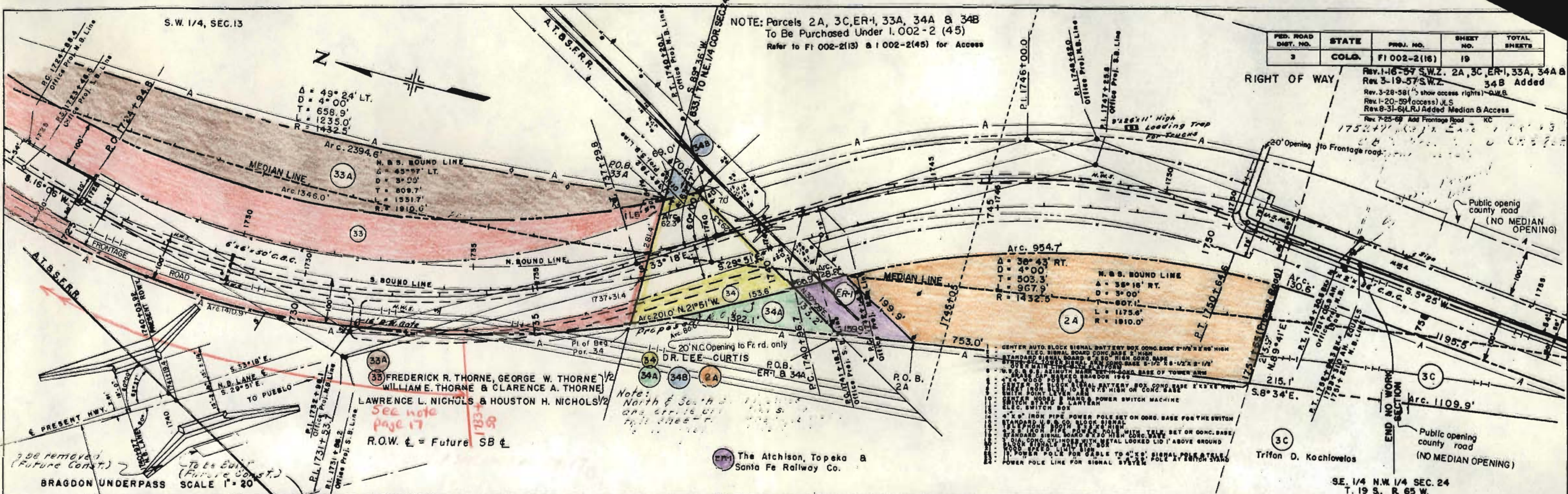


S.W. 1/4, SEC. 13

NOTE: Parcels 2A, 3C, ER-1, 33A, 34A & 34B
To Be Purchased Under 1.002-2 (45)
Refer to F1 002-2(13) & 1 002-2(45) for Access

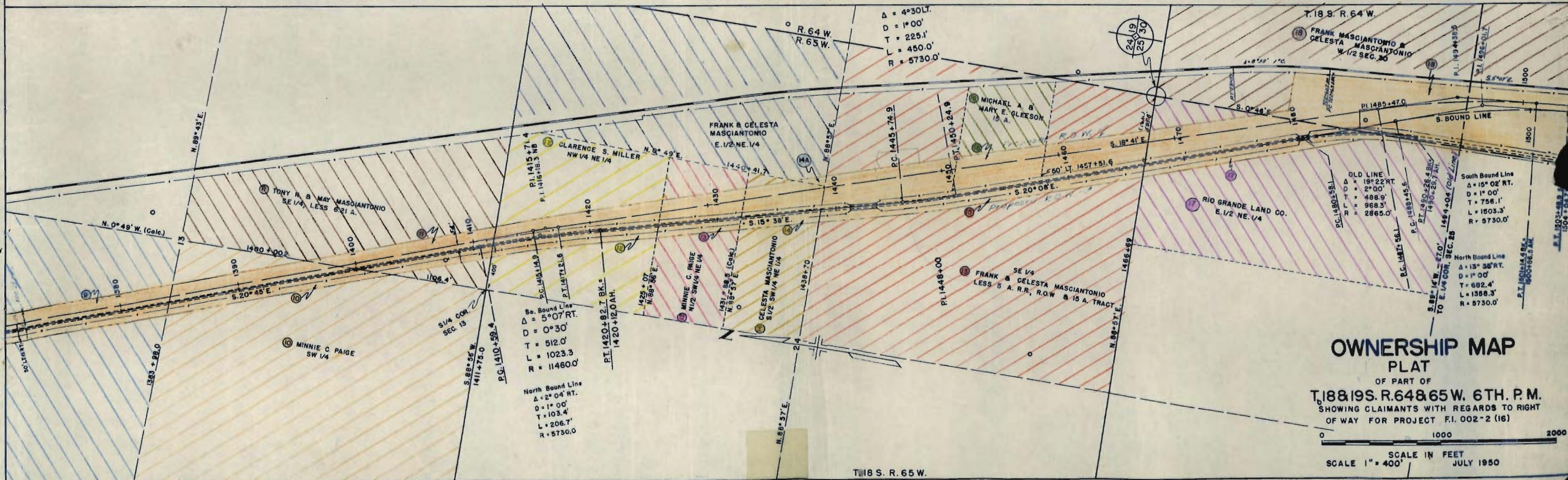
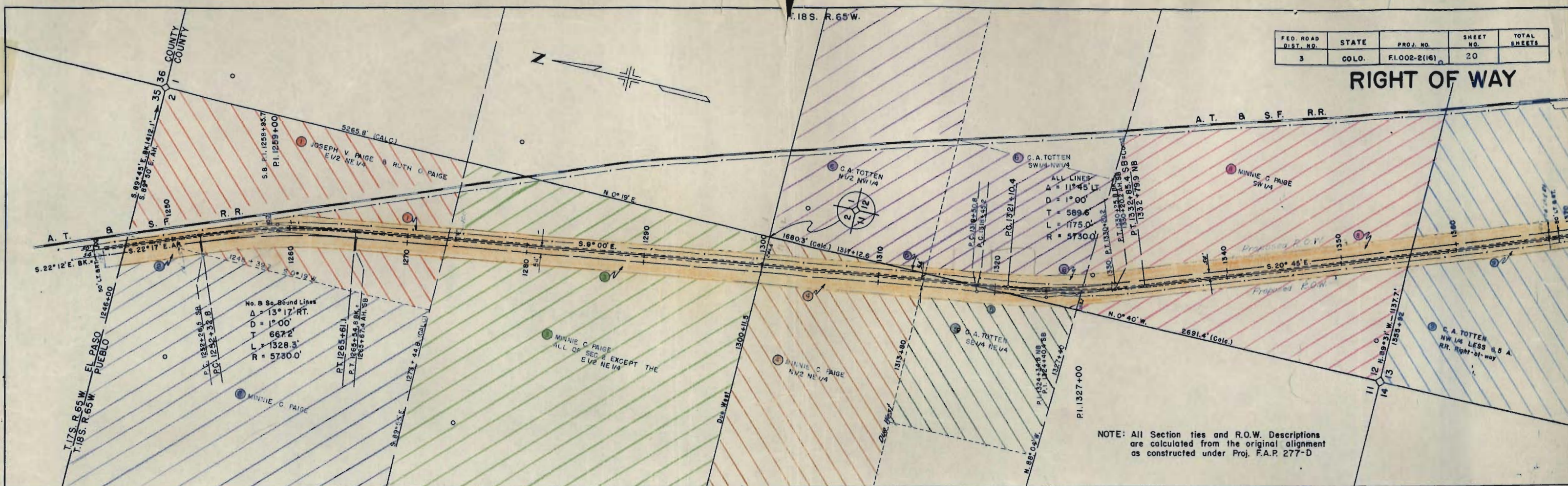
FED. ROAD DIST. NO.	STATE	PROJ. NO.	SHEET NO.	TOTAL SHEETS
3	COLO.	F1 002-2(16)	19	

RIGHT OF WAY
REV. 1-16-57 S.W. 2A, 3C, ER-1, 33A, 34A & 34B Added
REV. 3-19-57 S.W. 2A, 3C, ER-1, 33A, 34A & 34B Added
REV. 3-28-58 (show access rights) S.W. 2A, 3C, ER-1, 33A, 34A & 34B Added
REV. 1-20-59 (access) S.W. 2A, 3C, ER-1, 33A, 34A & 34B Added
REV. 8-31-64 (L.R.J. Added Median & Access)
REV. 7-25-69 Add Frontage Road
1752+77.00 to 1753+00.00
1753+00.00 to 1753+31.4
1753+31.4 to 1753+50.00
1753+50.00 to 1753+64.6
1753+64.6 to 1753+75.0
1753+75.0 to 1753+85.0
1753+85.0 to 1753+95.0
1753+95.0 to 1754+00.00



FED. ROAD DIST. NO.	STATE	PROJ. NO.	SHEET NO.	TOTAL SHEETS
3	COLO.	F.002-2(16)	20	

RIGHT OF WAY



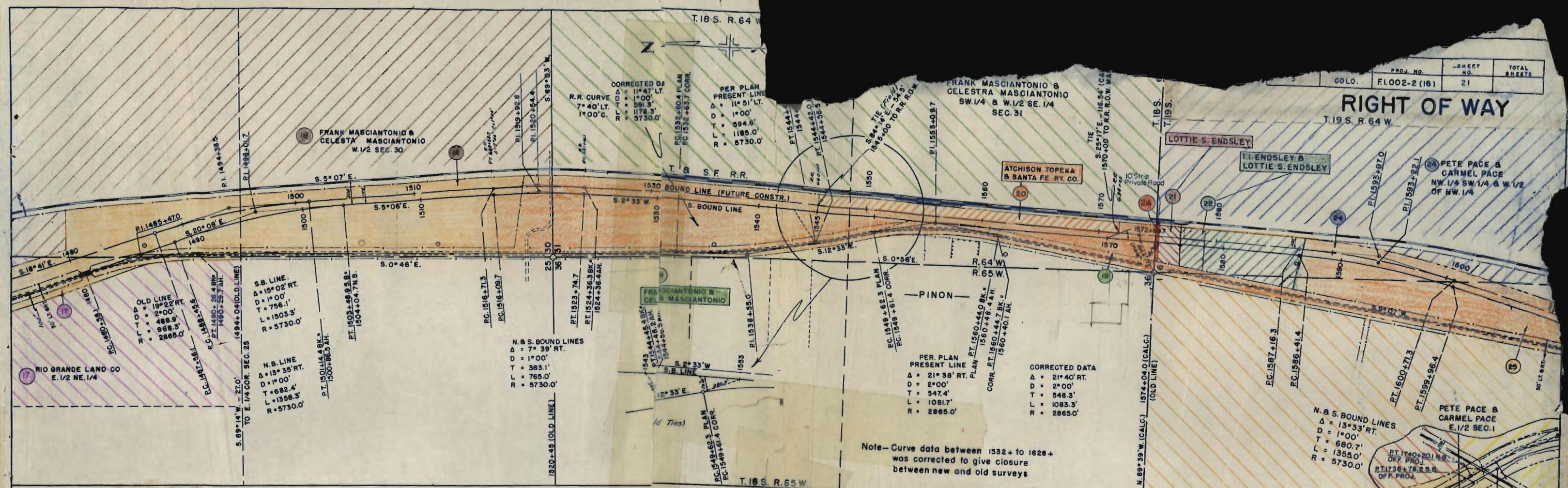
OWNERSHIP MAP PLAT

OF PART OF
T.188.19S. R.64&65 W. 6TH. P.M.
SHOWING CLAIMANTS WITH REGARDS TO RIGHT
OF WAY FOR PROJECT F.I. 002-2 (16)

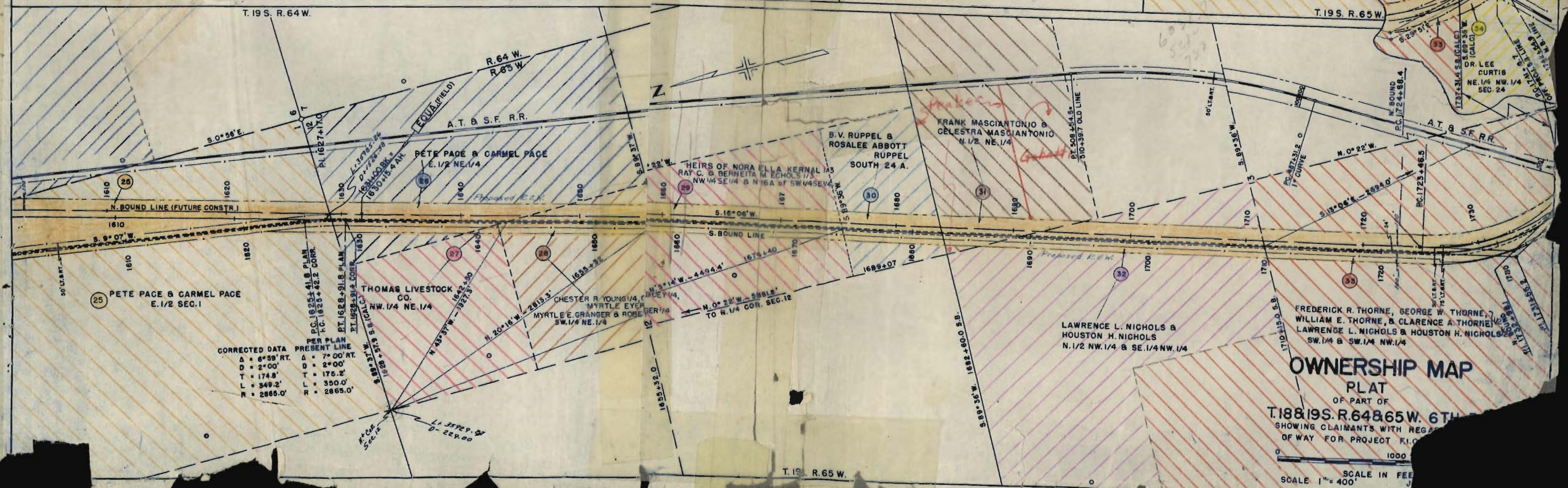
T.18 S. R. 65 W.

PROJ. NO.	SHEET NO.	TOTAL SHEETS
F.002-2 (16)	21	

RIGHT OF WAY



Note—Curve data between 1532+ to 1628+ was corrected to give closure between new and old surveys



OWNERSHIP MAP

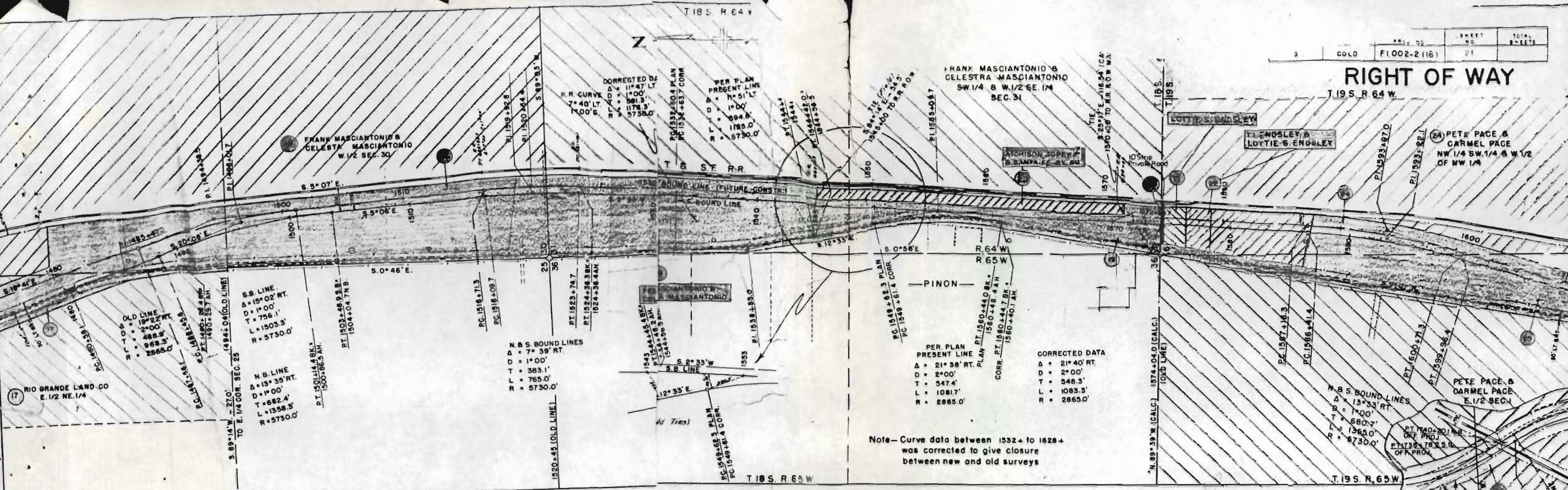
PLAT
OF PART OF
T.18 & 19 S. R.64 & 65 W. 6TH
SHOWING CLAIMANTS WITH REGARD
TO RIGHT OF WAY FOR PROJECT F.I.O.
SCALE 1" = 400'

T18S. R64W

3	GOLO	F1.002-2 (16)	21	TOTAL P-1113
---	------	---------------	----	-----------------

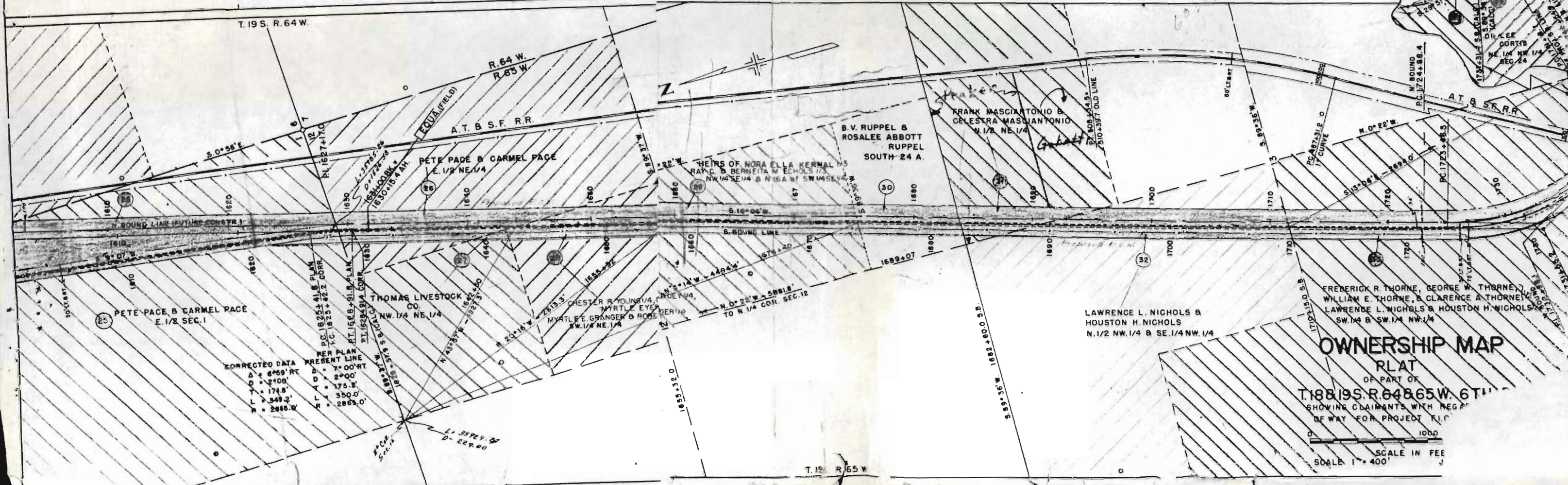
RIGHT OF WAY

T19S. R64W



Note—Curve data between 1532+ to 1628+ was corrected to give closure between new and old surveys

T19S. R64W



OWNERSHIP MAP

PLAT

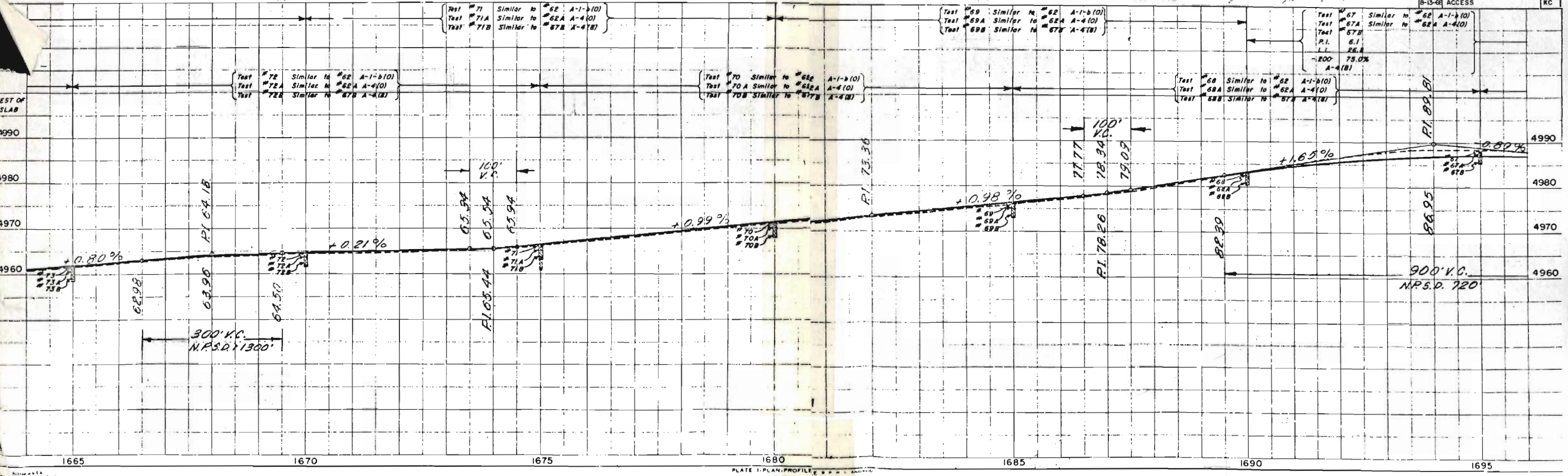
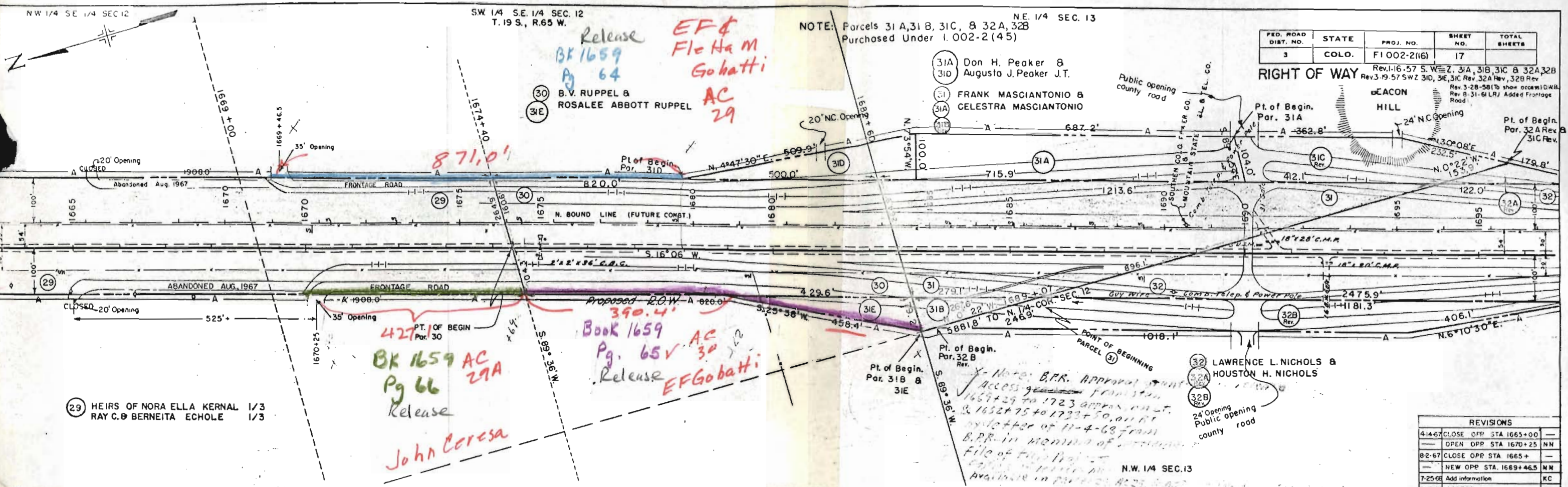
OF PART OF

T18S. R64W, T19S. R64W, T19S. R65W, 6TH

SHOWING CLAIMANTS WITH REG-
OF WAY FOR PROJECT R.C.

SCALE IN FEET

SCALE 1" = 400'



RIGHT OF WAY Rev. 1-10-57 S.W.E., 33A Added
Rev. 3-10-57 S.W.E., 320 Rev. B 3-10-57
Rev. 3-10-57 (To show access right) - 1-10-57

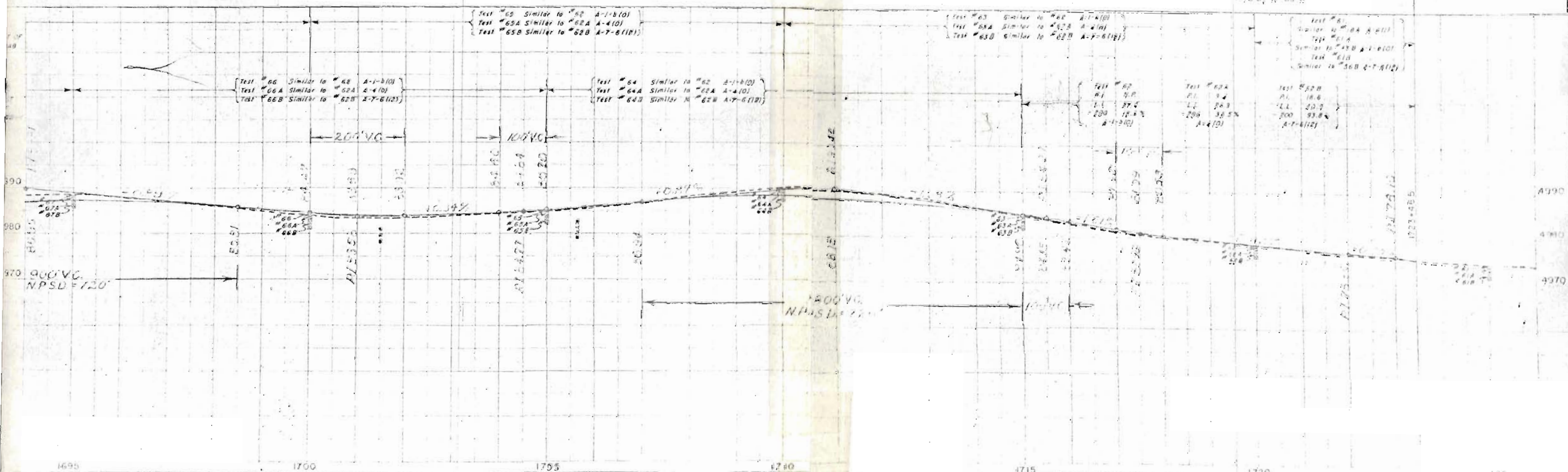
see note
page 17

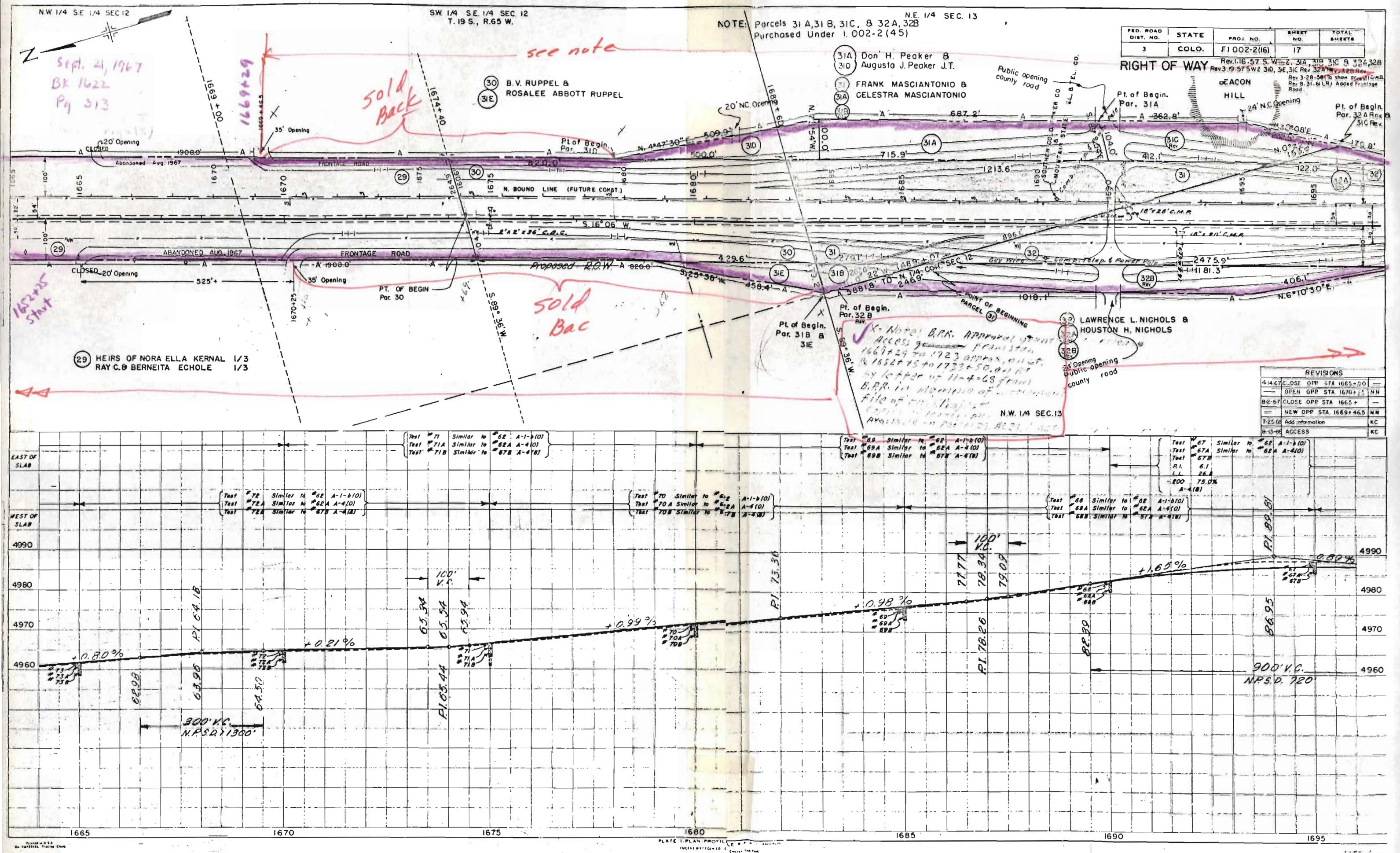
see note
page 17

(13) FREDERICK R. THORNE, GEORGE W THORNE, } 1/2
 (14) WILLIAM E. THORNE, & CLARENCE A THORNE }
 (15) LAWRENCE L. NICHOLS & HOUSTON H NICHOLS } 1/2

N.W 1/4 SEC. 13

SW 1/4 SEC 13
T 10 S, R 60 W





NOTE: Parcels 2A, 3C, ER-1, 33A, 34A & 34B
To Be Purchased Under 1.002-2 (45)
Refer to FI 002-2(13) & 1.002-2(45) for Access

RIGHT OF WAY,

Rev. 1-16-57 S.W.Z. 2A, 3C, ER-1, 33A, 34A &
Rev 3-19-57 S.W.Z. 34B Added
Rev. 3-28-58 ("show access rights") QWB
Rev 1-20-59 (access) JLS
Rev 8-31-64 RJA Added Median & Access

1752+71 = 1823

Public opening
county road
(NO MEDIAN
OPENING)

Public opening
county road
(NO MEDIAN OPENING)

SE. 1/4 N.W. 1/4 SEC. 24
T. 19 S., R. 65 W.

CENTER AUTO BLOCK SIGNAL BATTERY BOX CONC. BASE 2'-1/2"x8"x8" HIGH
ELFC. SIGNAL BOARD CONC. BASE 2' HIGH
STANDARD SIGNAL BOARD 8" X 10" HIGH CONC. BASE
OVER MAIN SIGNAL BOARD PLATFORD
CONC. BASE 8" X 16"x8" X 1-1/2"
1943 CAP MARKED BRADON 1949
CENTER OF BLOCK LATCH BATTERY BOX CONC. BASE 8"x8"x8" HIGH
IRON THRO. BOLT 1/2"x7-1/2" HIGH ON CONC. BASE
NORTH POINT LIGHT ARCADE
CENTER MODEL 2 HANDS POWER SWITCH MACHINE
LIFT SWITCH BOX
4"x8" IRON PIPE POWER POLE SET ON CONC. BASE FOR THE SWITCH
STANDARD U & CO. BLOCK SIGNAL
IRON PIPE POWER POLE WITH TIE SET ON CONC. BASE
STANDARD IRON PIPE POWER POLE WITH TIE SET ON CONC. BASE
3 DIA. CONC. CYLINDER WITH METAL LOCKED LID 1' ABOVE GROUND
BLOCK SIGNAL BATTERY BOX
IRON PIPE POWER POLE
1" POWER POLE FOR CABLE TO 4"x8" SIGNAL POLE AT ELEC.
POWER POLE LINE FOR SIGNAL SYSTEM

ER-1 The Atchison, Topeka &
Santa Fe Railway Co.

33 FREDERICK R. THORNE, GEORGE W. THORNE }
WILLIAM E. THORNE & CLARENCE A. THORNE }
LAWRENCE L. NICHOLS & HOUSTON H. NICHOLS 1/2

R.O.W. $\text{€} = \text{Future SB } \text{€}$

BRAGDON UNDERPASS SCALE 1" = 20'

LIST OF
SLAB

**WEST OF
SLAB**

4960

4950

4940

4930

1990

1725

1730

1735

1740

1745

1750

1755

PLATE I-PLAN-PROFILE E P R STANDARD
EUGENE BREYER & CO., Chicago-New York

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