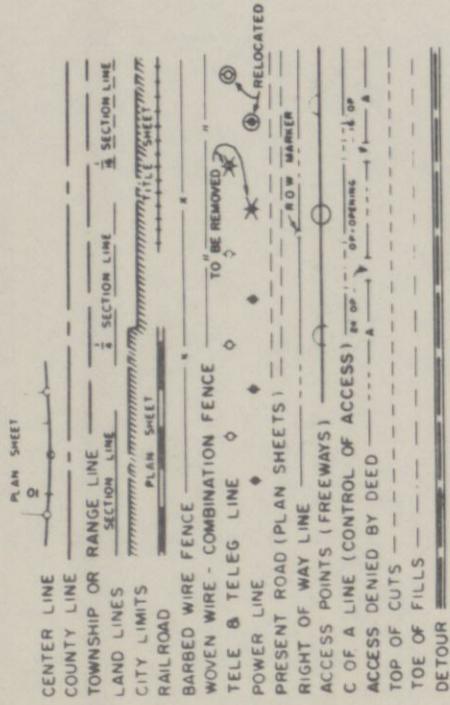


STATE DEPARTMENT OF HIGHWAYS DIVISION OF HIGHWAYS—STATE OF COLORADO

CONVENTIONAL SIGNS



PLAN AND PROFILE OF PROPOSED
FEDERAL AID PROJECT NO. FI 025-3 (1)

STATE HIGHWAY NO. 25

WELD COUNTY

RIGHT OF WAY

INDEX OF SHEETS

| SHEET NO. | TITLE SHEET |
|-----------|--------------------------|
| 1 | TITLE SHEET |
| 2 | TABULATION OF PROPERTIES |
| 3 | PLAN SHEET |

SCALE OF ORIGINAL DRAWINGS

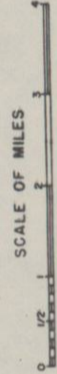
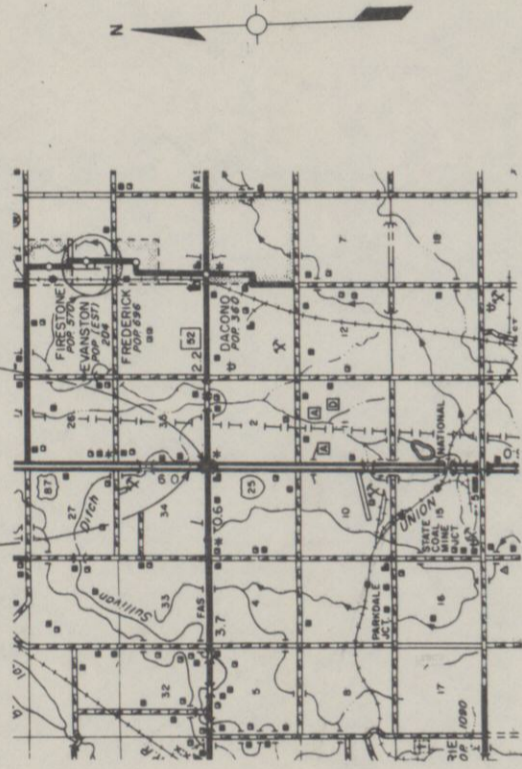
PLAN SHEETS 1" = 100'
 DETAIL SHEETS 1" = 1"
 OWNERSHIP MAPS 1" = 1"

ROW LENGTH OF PROJECT = 0.20 MI.

| | | | |
|-------------------------|----------|--------------|-----------|
| FEDERAL ROAD REGION NO. | DIVISION | PROJECT NO. | SHEET NO. |
| 9 | COLORADO | FI 025-3 (1) | 1 |
| RIGHT OF WAY | | | REVISIONS |
| JCT. I 25 & S.H. 52 | | | |
| | | | |
| | | | |
| | | | |
| | | | |

1173+38.3 BEGIN R.O.W. FI 025-3 (1)

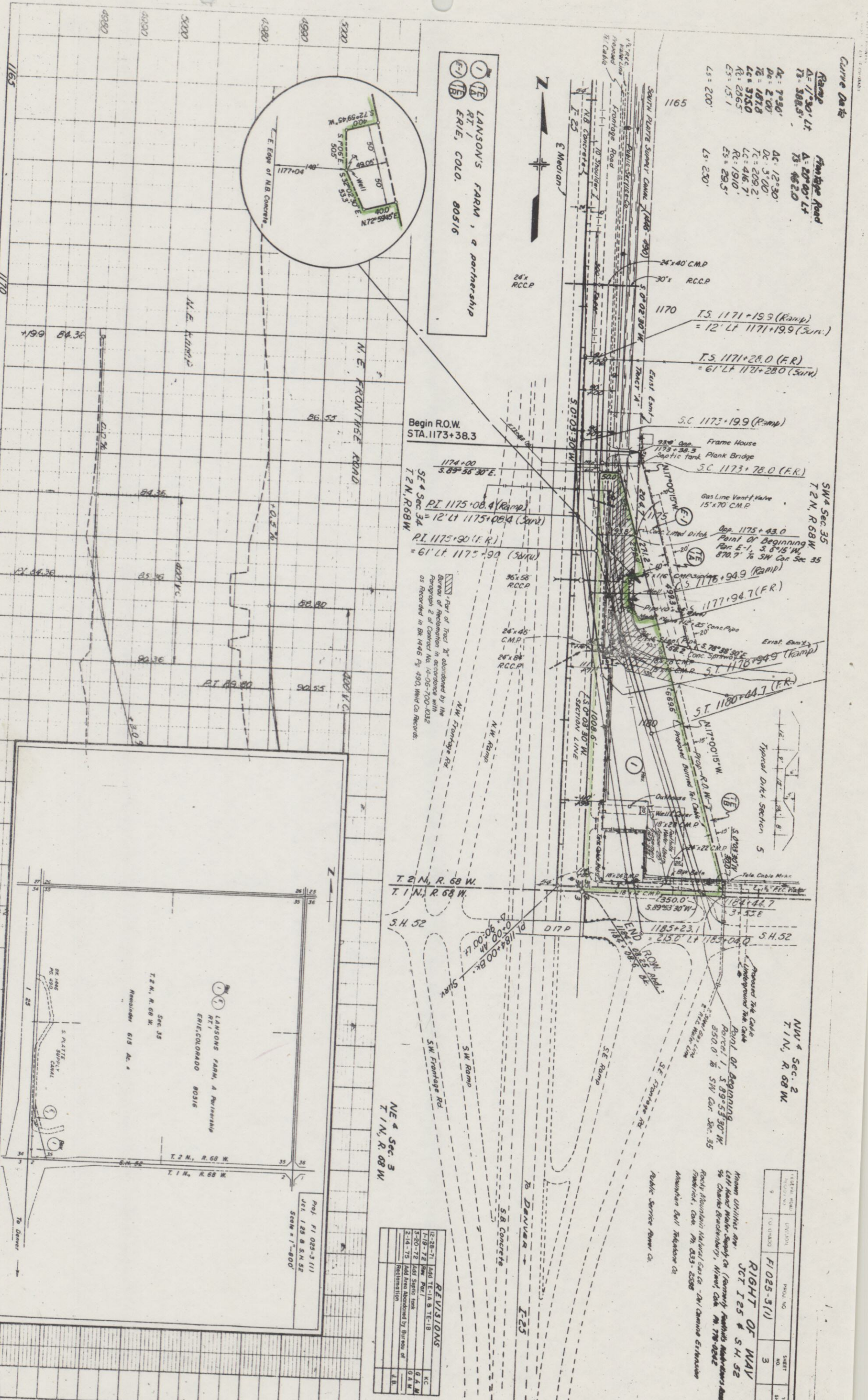
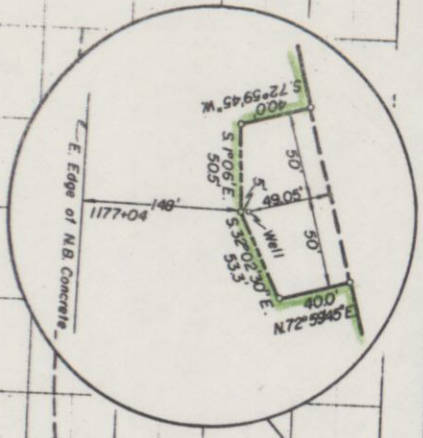
1184+08.6 Bk. END R.O.W. FI 025-3 (1)



Curve Data

| Curve | Stationing | Length |
|---------------|--------------|-----------|
| Ramp | Δ: 17°30' Lt | 13-388.5' |
| Frontage Road | Δ: 20°40' Lt | 13-462.0' |
| | Δ: 12°30' | |
| | Δ: 2°00' | |
| | Δ: 187.8' | |
| | Δ: 375.0' | |
| | Δ: 286.5' | |
| | Δ: 151' | |
| | Δ: 200' | |
| | Δ: 230' | |

LANSON'S FARM, a partnership
 RT 1
 ERIE, COLO. 80516



Part of Tract 'X' abandoned by the Bureau of Reclamation in accordance with Paragraph 2 of Contract No. 14-05-700-032 as Recorded in Br. 1446 Pg. 493, West Co. Records.

| FIELD NO. | SECTION | PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|-----------|----------|------------|-----------|--------------|
| 9 | TO UNKNO | F1025-3(1) | 3 | |

RIGHT OF WAY
 JCT I 25 & S.H. 52

From Utilities Co.
 Left Hand Water Supply Co. (formerly South Platte Water Supply Co.)
 94 Charles Evansbury, Miami, Okla. Ph. 778-0842
 Rocky Mountain Natural Gas Co. - 1871 Camino Estimado
 Frederick, Colo. Ph. 833-2588
 Mountain Bell Telephone Co.
 Public Service Power Co.

| REVISIONS | DATE | BY | REASON |
|-----------|------|----|---|
| 1-28-71 | | | Add TE-1A & TE-1B |
| 1-19-72 | | | Rev. Plan |
| 3-20-72 | | | Add Signic tank |
| 2-14-75 | | | Add Area Abandoned by Bureau of Reclamation |

Prof. F1 025-3(11)
 DEC. 1 25 & S.H. 52
 Scale = 1"=800'